

FLATHEAD COUNTY
DIRECTORY OF SERVICES
2018

Rev. 05/01/18

Adams Building - 1108 South Main Street
 Courthouse - 800 South Main Street
 Courthouse West - 935 1st Avenue West
 Earl Bennett Building - 1035 1st Avenue West
 Justice Center - 920 South Main Street
 South Campus Building - 40 11th Street West

IF YOU NEED INFORMATION ON A BURIAL PLOT, PLEASE CALL THE CEMETERY CONTACT PERSON LISTED BELOW

1099 Tax Form Preparation.....	Finance Department.....	2nd floor-Courthouse	758-5704
Accounts Payable			
Records.....	Finance Department.....	2nd floor-Courthouse	758-5704
Reports.....	Finance Department.....	2nd floor-Courthouse	758-5704
Warrants.....	Finance Department.....	2nd floor-Courthouse	758-5704
Accounting/Financial Statements.....	Finance Department.....	2nd floor-Courthouse	758-5538
Adoptions (Cases/District Court).....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Advances/County Employee Travel.....	Finance Department.....	2nd floor-Courthouse	758-5704
Aging Services.....	Agency on Aging (AOA).....	1st floor-S. Campus Bldg.. ...	758-5730
Agricultural Covenants.....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200
AIDS Testing.....	Health Department.....	Earl Bennett Bldg.	751-8150
Air Quality:			
Recording (Open Burn, Forecast, Pollution)			751-8144
Complaints.....	Health Department.....	Earl Bennett Bldg... ..	751-8130
Animal Control.....		225 Cemetery Road	752-1310
Annual Financial Report/County.....	Finance Department.....	2nd floor-Courthouse	758-5538
Appraisal.....	Montana Department of Revenue.....	100 Financial Dr.	758-5706
Area 9 Agency on Aging.....		1st floor-S. Campus Bldg.	758-5730
Area 9 Agency on Aging Dining Room.....		1st floor-S. Campus Bldg.	758-5711
Assessor.....	Montana Department of Revenue.....	100 Financial Dr.	758-5700
ATV License.....	Motor Vehicle.....	2nd floor-Courthouse West	758-5690
Auditor's Office.....	Clerk & Recorder's Office.....	1st floor-Courthouse	758-5526

Automobile License.....	Motor Vehicle.....	2nd floor-Courthouse West	758-5690
Avalanche Reports.....	.....	.....	800-526-5329
Ballots/Absentee.....	Election Department.....	2nd floor-S. Campus Bldg.	758-5535
Benefits.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Bethany Lutheran Cemetery.....	contact Bill Lester.....	.....	837-6161
Bethel Cemetery (Somers Cemetery).....	contact Bill Lester.....	.....	837-6161
Bigfork Community Cemetery.....	contact Cheri Hanson.....	.....	837-5531
Birth Certificates.....	Clerk & Recorder's Office.....	1st floor-Courthouse	758-5526
Board Appointments.....	Commissioners Office.....	3rd floor-Courthouse	758-5537
Boat License.....	Motor Vehicle.....	2nd floor-Courthouse West	758-5690
Bookkeeping	Finance Department.....	2nd floor-Courthouse	758-5538
Bridge Department.....	Road Department.....	1249 Willow Glen Drive	758-5790
Budgets.....	Finance Department.....	2nd floor-Courthouse	758-5538
Building Guidelines.....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200
Building Maintenance.....	.....	309 FFA Drive	758-5834
Mike Hovila's cell phone.....	.....	.....	471-6592
Building Permits for County.....	NONE		
Burial/Indigent.....	Commissioners Office.....	3rd floor-Courthouse	758-5503
Burial/On own property.....	No permit; must have death certificate; <u>cannot</u> be by a groundwater source		
Business Licenses- TEMPORARY	Treasurer's Office.....	2nd floor-Courthouse West	758-5688
Business Name Registration.....	MT Secretary of State.....	Helena	406-444-3665
C. E. Conrad Cemetery.....	contact Jim Korn.....	.....	257-5303
Certificate of Survey.....	Plat Room/Surveyor.....	1st floor-Courthouse	758-5510
Child Custody/Investigate & mediate.....	Family Court Services.....	lower level-Courthouse West ..	758-5724
Child Support:			
Receive Payments.....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Records.....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Children/Dependent & Neglected	Clerk of District Court.....	3rd floor-Justice Center	758-5870
(Cases/ District Court)			
Civil Defense.....	Office of Emergency Services.....	625 Timberwolf Parkway	758-2194
Civil Litigation (Cases/District Court).....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Civil Rights Compliance.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Claims Processing/Accounting.....	Finance Department.....	2nd floor-Courthouse	758-5704
Clerk of Board for Commissioners Minutes.....	Commissioner's Office.....	3rd floor-Courthouse	758-5537
Clerk of District Court.....	.....	3rd floor-Justice Center	758-5870
Clerk & Recorder's Office.....	.....	1st floor-Courthouse	758-5698
Columbia Falls Cemetery - <u>see Woodlawn Cemetery</u>			

Commissioners Minutes	Commissioners' Office	3rd floor-Courthouse	758-5537
Commissioners Office .....	.....	3rd floor-Courthouse	758-5503
Community Health Services	Health Department	Earl Bennett Bldg.	751-8110
Companion Care Registry (Senior Citizen)	Agency on Aging (AOA)	1st floor-S. Campus Bldg.	758-5730
Computer Services — see Information Technology			
Congregate Meals	Agency on Aging (AOA)	1st floor-S. Campus Bldg.	758-5710
Conrad Complex	Weed & Parks .....	.....	758-5805
County Attorney .....	.....	820 South Main	758-5630
Court Administrator, District Court	Joanna Whittle	3rd floor-Justice Center	758-5665
Covenants, Conditions & Restrictions			
Recorded Document	Clerk & Recorder's Office	1st floor-Courthouse	758-5526
Request for Amendment	Commissioners Office	3rd floor-Courthouse	758-5503
Creston Cemetery (Union Cemetery)	contact Fern Kauffman, Condon, MT ...	.....	(406)754-2238
Criminal Proceedings (Case/District Court)	Clerk of District Court	3rd floor-Justice Center	758-5870
Day Care Facilities/Inspection of	Health Department	Earl Bennett Bldg.	758-8110
Death Certificates	Clerk & Recorder's Office	1st floor-Courthouse	758-5527
Decay Ordinance	Planning & Zoning Office	2nd floor-S. Campus Bldg.	751-8200
Demersville Cemetery	Clerk & Recorder's Office	1st floor-Courthouse	758-5526
Dept. of Motor Vehicles	Courthouse West	2nd floor-Courthouse West	758-5690
Dependent/Neglected Children	Clerk of District Court	3rd floor-Justice Center	758-5870
(Case/District Court)			
Disease Services, Chronic/Communicable	Health Department	Earl Bennett Bldg... ..	751-8110
District Court-Judge Allison .....	.....	3rd floor-Justice Center	758-5906
District Court-Judge Eddy .....	.....	3rd floor-Justice Center	758-5906
District Court-Judge Ulbricht .....	.....	3rd floor-Justice Center	758-5906
District Court-Judge Wilson .....	.....	3rd floor-Justice Center	758-5906
Domestic Relation Actions	Clerk of District Court	3rd floor-Justice Center	758-5870
(Cases/District Court)			
Drivers License/Montana	Drivers Service (State office)	1325 Hwy 2 West	257-2127
EEO/Handicap Access	Human Resource Office	2nd floor-Courthouse	758-5523
Eagle Transit .....	.....	1333 Willow Glen Drive	758-5728
Election Department .....	.....	2nd floor-S. Campus Bldg.	758-5535
Elections/Information	Election Department	2nd floor-S. Campus Bldg.	758-5535
Emergency Medical Services (EMS) .....	.....	625 Timberwolf Parkway	758-5558
Employee Forms	Human Resource Office	2nd floor-Courthouse	758-5523
Employment	Human Resource Office	2nd floor-Courthouse	758-5523
Employment Records	Human Resource Office	2nd floor-Courthouse	758-5523

Environmental Health Services	Earl Bennett Bldg.	751-8130
Expense & Revenue Reports	Finance Department. 2nd floor-Courthouse	758-5524
Extension	Extension Agriculture & 4-H. upper level-Adams Bldg.	758-5553
Fairgrounds	Corner of Meridian & Idaho	
Office		758-5810
Shop		758-5811
Fairview Cemetery	contact Carey Dill	257-1077
Family Court Services	Courthouse West, basement level. lower level-Courthouse West	758-5724
Family Planning	Health Department. Earl Bennett Bldg.	751-8150
Finance Department	Finance Department. 2nd floor-Courthouse	755-5538
Fire Service Area	625 Timberwolf Parkway	758-5563
Firework Show Permits	State Fire Marshall (Dawn Drollinger)	257-2584
Firework Stand Permits	Treasurer/Business Licenses. 2nd floor-Courthouse West	758-5688
Floodplain	Planning & Zoning Office. 2nd floor-S. Campus Bldg.	751-8200
Food Service Inspections	Health Department. Earl Bennett Bldg.	751-8130
General Ledger System/Maintain	Finance Department. 2nd floor-Courthouse	758-5524
Geographic Information System (GIS)	GIS Office. 2nd floor-Courthouse	758-5540
Grants, State/Federal-Distribution of	Treasurer's Office. 2nd floor-Courthouse West	758-5688
Green Box Sites	Solid Waste District. 4098 Highway 93 North	758-5910
Grocery Stores/Inspections of	Health Department. Earl Bennett Bldg.	751-8130
Group Insurance/County Employees	Human Resource Office. 2nd floor-Courthouse	758-5523
Handicapped Transportation	Eagle Transit. 1333 Willow Glen Drive 3	758-5728
Hazardous Materials:		
Complaints	Health Department. Earl Bennett Bldg.	751-8100
Emergencies	OES. 625 Timberwolf Parkway	758-2194
Questions	Solid Waste District. 4098 Highway 93 North	758-5910
Health Department	Earl Bennett Bldg.	751-8100
Health Services		
Community	Health Department. Earl Bennett Bldg.	751-8110
Education	Health Department. Earl Bennett Bldg.	751-8101
Environmental	Health Department. Earl Bennett Bldg.	751-8130
Schools	Health Department. Earl Bennett Bldg.	751-8110
Home Delivered Meals	Agency on Aging. 1st floor-S. Campus Bldg.	758-5710
Home Health	Home Health. 736 South Main	751-6800
Homestead	Clerk & Records Office. 1st floor-Courthouse	758-5534
Houses: Year built	Dept. of Revenue Appraisal Office. 100 Financial Dr.	758-5706
Hotels/Inspections of	Health Department. Earl Bennett Bldg.	751-8130

Human Resources.....		2nd floor-Courthouse.....	758-5523
Benefits.....	Human Resources.....	2nd floor-Courthouse.....	758-5523
Employment.....	Human Resources.....	2nd floor-Courthouse.....	758-5523
Employment Records.....	Human Resources.....	2nd floor-Courthouse.....	758-5523
Insurance Forms.....	Human Resources.....	2nd floor-Courthouse.....	758-5523
Risk Management.....	Human Resources.....	2nd floor-Courthouse.....	758-5523
Workers' Compensation.....	Human Resources.....	2nd floor-Courthouse.....	758-5523
Immunizations.....	Health Department.....	Earl Bennett Bldg.	751-8110
Information Technology.....		basement-Justice Center	758-5571
Information Technology/User Authority.....	Information Technology.....	basement-Justice Center	758-5571
Insurance/Employee Health.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Insurance Forms.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Internal Financial Reviews.....	Auditor.....	2nd floor-Courthouse	758-5530
Journal Entries.....	Finance Department.....	2nd floor-Courthouse	758-5539
Junk Vehicles.....	Solid Waste District.....	4098 Highway 93 North	758-5910
Justice Court.....		2nd floor-Justice Center	758-5643
Justice Court Civil Department.....		2nd floor-Justice Center.....	758-5645
Justice Court Criminal Department.....		2nd floor-Justice Center.....	758-5643
Justice of the Peace: Eric Hummel.....	Justice Court.....	2nd floor-Justice Center	758-5649
Mark Sullivan.....	Justice Court.....	2nd floor-Justice Center	758-5649
Juvenile:			
Crime/Justice Agency for.....	Youth Court Services.....	830 S. Main Street	758-5541
Proceedings (Cases/District Court)	Clerk of District Court.....	3rd Floor-Justice Center	758-5870
Public Work Hours.....	Youth Court Services.....	830 S. Main Street	758-5541
Kalispell Senior Center OFFICE.....		lower level-Adam's Building ..	257-1598
Lakeshore.....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200
Landfill (Solid Waste District).....		4098 Highway 93 North	758-5910
Land Ownership.....	Plat Room/Surveyor.....	1st floor-Courthouse	758-5510
Land Use.....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200
Library.....		247 1st Avenue East	758-5819
Licenses:			
All Terrain Vehicles (ATV).....	Motor Vehicle.....	2nd floor-Courthouse West	758-5690
Automobiles/Trucks.....	Motor Vehicle.....	2nd floor-Courthouse West	758-5690
Boats.....	Motor Vehicle.....	2nd floor-Courthouse West	758-5690
Fees: Cigarette/Beer/Liquor.....	Treasurer's Office.....	2nd floor-Courthouse West	758-5688
Marriage.....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Motorcycle.....	Motor Vehicle (Courthouse West).....	2nd floor-Courthouse West	758-5690

Snowmobile.....	Motor Vehicle (Courthouse West).....	2nd floor-Courthouse West	758-5690
Trailer (Automobile & Mobile Home).....	Motor Vehicle (Courthouse West).....	2nd floor-Courthouse West	758-5690
Lodging Facility Program (License/Permit).....	Health Department.....	Earl Bennett Bldg.	751-8130
Loss Control/Workplace.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Maintenance of Parks.....	Weed & Parks Department.....	309 FFA Drive	758-5800
Marriage Licenses.....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Maternal & Child Health.....	Health Department.....	Earl Bennett Bldg.	751-8110
Meals:			
Congregate.....	Agency on Aging (AOA).....	1st floor-S. Campus Bldg.	758-5710
Home Delivered.....	Agency on Aging (AOA).....	1st floor-S. Campus Bldg.	758-5710
Medical, Preventive Care.....	Health Department.....	Earl Bennett Bldg.	751-8110
Mobile Homes:			
Location of.....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200
Septic Systems/Health Services.....	Health Department.....	Earl Bennett Bldg.	751-8130
Montana Veterans Home Cemetery.....	contact MT Veterans Home.....	.....	892-3256
Motorcycle License.....	Motor Vehicle (Courthouse West).....	2nd floor-Courthouse West	758-5690
Motor Vehicle Department.....	Courthouse West.....	2nd floor-Courthouse West	758-5690
Naturalization Records.....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Neglected & Dependent Children (Cases/District Ct).....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Northwest Montana Fair.....	Fair Commission.....	.....	758-5810
Nutrition Services/Public Health.....	Health Department.....	Earl Bennett Bldg.	751-8170
Oath of Office-FILED.....	Clerk & Recorder's Office.....	1st floor-Courthouse	758-5698
Office of Emergency Services.....	.....	625 Timberwolf Parkway	758-5560
Open Cut Mining Permits.....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200
Passports/Issued.....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Parks/County.....	Weed & Parks Department.....	309 FFA Drive	758-5800
Payroll:			
Payroll.....	Finance Department.....	2nd floor-Courthouse.....	758-2424
Employment Records.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Reports/Bi-Weekly.....	Finance Department.....	2nd floor-Courthouse	758-2424
Timesheets.....	Finance Department.....	2nd floor Courthouse	758-2424
Warrants/Issue.....	Finance Department.....	2nd floor-Courthouse	758-2424
Permits/Septic System.....	Health Department.....	Earl Bennett Bldg.	751-8130
PERS Forms.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Planning, Land Use.....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200
Planning & Zoning Office.....	.....	2nd floor-S. Campus Bldg... ..	751-8200
Plat Room/Surveyor.....	.....	1st floor-Courthouse	758-5510

Pools & Spas/Inspections of.....	Health Department.....	Earl Bennett Bldg.	751-8130
Pregnancy Testing.....	Health Department.....	Earl Bennett Bldg.	751-8150
Probates (Cases/District Court).....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Probation/Youth.....	Youth Court Services.....	830 South Main Street	758-5541
Property:			
Addresses-Mailing Address Change.....	Plat Room/Surveyor.....	1st floor-Courthouse	758-5510
Addresses-Property Address Assigned.....	Geographic Information System.....	2nd floor-Courthouse	758-5540
Appraisal, Real.....	Dept. of Revenue Appraisal Office... 100	Financial Dr.	758-5700
Classification for Tax.....	Dept. of Revenue Appraisal Office... 100	Financial Dr.	758-5700
Tax Appeal Board.....	Tax Appeal Office.....	3 rd floor-Courthouse	758-5537
Tax Exemptions, Real.....	Dept. of Revenue Appraisal Office... 100	Financial Dr.	758-5700
Public Administrator.....	Adele Krantz, Treasurer.....	2nd floor-Courthouse West	758-5680
Public Health Nurse.....	Health Department.....	Earl Bennett Bldg.	751-8110
Public Transportation.....	Eagle Transit.....	1333 Willow Glen Drive 4	758-5728
Publication of Legal Notices.....	Clerk of Board/Commissioner's.....	3rd floor-Courthouse	758-5537
RSID (Rural Special Improvement District).....	Mike Pence, County Administrator....	3rd floor-Courthouse	758-5501
Records:			
Accounts Payable.....	Finance Department.....	2nd floor-Courthouse	758-5704
Birth Certificates.....	Clerk & Recorder's Office.....	1st floor-Courthouse	758-5527
Child Support.....	Clerk of District Court.....	3rd floor-Justice Center	758-5870
Death Certificates.....	Clerk & Recorder's Office.....	1st floor-Courthouse	758-5527
Deeds.....	Clerk & Recorder's Office.....	1st floor-Courthouse	758-5534
Land Ownership.....	Plat Room/Surveyor.....	1st floor-Courthouse	758-5510
Naturalization.....	Clerks of District Court.....	3rd floor-Justice Center	758-5870
Employment.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Payroll.....	Finance Department.....	2nd floor-Courthouse	758-2424
Property Address.....	Geographic Information System (GIS) .	2nd floor-Courthouse	758-5540
Retention of Records.....	Records Preservation Bldg.....	FFA Drive	758-2485
Red Cross.....	Non-county office.....	126 North Meridian Road	756-8441
Refuse Disposal.....	Solid Waste District.....	4098 Highway 93 North	758-5910
Registration/Voter.....	Election Dept.....	2nd floor-S. Campus Bldg.	758-5535
Reports:			
Avalanche.....	.....	.....	800-526-5329
Monthly Expense & Revenue.....	Finance Department.....	2nd floor-Courthouse	758-5524
Risk Management.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Road Abandonment.....	Clerk of Board/Commissioners.....	3rd floor-Courthouse	758-5537
Road Department.....	.....	1249 Willow Glen Drive	758-5790

Rural Special Improvement District (RSID) Mike Pence, County Administrator.... 3rd floor-Courthouse758-5503

Safety Office/County..... Human Resource Office.....2nd floor-Courthouse758-5523

Saint Richard's Catholic Cemetery..... contact St. Richard's Catholic Church.....892-5142

Sanitary Engineering Services..... Health Department..... Earl Bennett Bldg.751-8130
 (Disposal, Sewage, Subdivisions, Treatment, Water Supplies)

Schools:

Health..... Health Department..... Earl Bennett Bldg.751-8110

Inspections of..... Health Department..... Earl Bennett Bldg.751-8130

Sanitation..... Health Department..... Earl Bennett Bldg.751-8130

Search & Rescue..... Fairgrounds..... Corner of Meridian & Idaho ...758-5839

Senior Citizen:

Information..... Agency on Aging (AOA)..... 1st floor-S. Campus Bldg.759-5730

Septic Systems..... Health Department..... Earl Bennett Bldg.51-8130

Sheriff:

Business Office..... 1st floor-Justice Center758-5585

Civil Department..... 758-5590

Detectives..... 758-5600

Dispatch..... 758-5610

Jail..... 758-5617

Jail Kitchen..... 758-5831

Signs..... Planning & Zoning Office..... 2nd floor-S. Campus Bldg.751-8200

Small Claims Court..... Justice Court..... 2nd floor-Justice Center758-5643

Snowmobile License..... Motor Vehicle..... 2nd floor-Courthouse West758-5690

Solid Waste District Office..... 4098 Highway 93 North758-5910

Speed Limit Change Request..... Commissioners Office..... 3rd floor-Courthouse758-5503

Spring Creek Cemetery..... contact Ervin Miller..... 257-2915

Subdivisions..... Planning & Zoning Office..... 2nd floor-S. Campus Bldg... ..751-8200

Superintendent of Schools..... lower level-Courthouse West ..758-5720

Taxes..... Treasurer's Office..... 2nd floor-Courthouse West758-5680

Tax Appeal Office/Board (contest property valuation)..... 3rd floor-Courthouse758-5537

Tax Collection:

Cigarette, Beer & Liquor..... Treasurer's Accounting Department... 2nd floor-Courthouse West758-5688

Corporate License..... Treasurer's Accounting Department... 2nd floor-Courthouse West758-5688

Inheritance..... Treasurer's Accounting Department... 2nd floor-Courthouse West758-5688

Gambling License Fee..... Treasurer's Accounting Department... 2nd floor-Courthouse West758-5688

Personal Property..... Treasurer's Tax Department..... 2nd floor-Courthouse West758-5680

Real Estate.....	Treasurer's Tax Department.....	2nd floor-Courthouse West	758-5680
Tax Deeds:			
Land.....	Plat Room/Surveyor.....	1st floor-Courthouse	758-5510
Notices.....	Plat Room/Surveyor.....	1st floor-Courthouse	758-5510
Sales.....	Plat Room/Surveyor.....	1st floor-Courthouse	758-5510
Tax Monies Distributed to:			
Districts, Cities, Schools.....	Treasurer's Office.....	2nd floor-Courthouse West	758-5688
Telephone PIN/Employees.....	Human Resource Office.....	2nd floor-Courthouse	758-5523
Trailer Courts/Inspections of.....	Health Department.....	Earl Bennett Bldg.	751-8130
Trailer License (Auto & Mobile Home).....	Motor Vehicle.....	2nd floor-Courthouse West	758-5690
Transportation.....	Eagle Transit.....	160 Kelly Road	758-5728
(Handicapped, Senior Citizen, Public)			
Trinity Lutheran Cemetery.....	contact Trinity Lutheran Church.....	.....	257-5683
Veterans' Burial Benefit.....	Clerk & Recorder's Office.....	1st floor-Courthouse	758-5526
Voter Registration.....	Election Department.....	2nd floor-S. Campus Bldg....	758-5535
W-2's, Preparation of.....	Finance Department.....	2nd floor-Courthouse	758-2424
Water Rights.....	Natural Resources & Conservation....	655 Timberwolf Parkway	752-2288
WIC.....	Health Department.....	Earl Bennett Bldg.	751-8170
Weed Control.....	Weed & Parks.....	309 FFA Drive	758-5798
Whitefish Cemetery.....	contact City of Whitefish Clerk.....	.....	863-2402
Woodlawn Cemetery.....	contact Jack VanLindem.....	.....	892-5751
Workers' Compensation.....	Human Resources Office.....	2nd floor-Courthouse	758-5523
Wrecking Yards, Licensing (review for State).....	Solid Waste District.....	4098 Highway 93 North	758-5910
Wrecking Yards, Licensing (zoning compliance).....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200
Zoning, Administration of Land Use.....	Planning & Zoning Office.....	2nd floor-S. Campus Bldg.	751-8200