

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

MONDAY, FEBRUARY 23, 2015

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 24, 2015.

TUESDAY, FEBRUARY 24, 2015

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

12:00 p.m. Commissioner Mitchell: FVDC Board meeting @ Three Rivers Bank
3:00 p.m. Commissioner Krueger: Refuse Board meeting @ Solid Waste District Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 25, 2015.

WEDNESDAY, FEBRUARY 25, 2015

[Audiofile](#)

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

Chairperson Holmquist led the Pledge of Allegiance.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.

PRELIMINARY PLAT: SOMERS FIRE DEPARTMENT SUBDIVISION

9:00:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Rachel Ezell, Eric Mulcahy, Bill Brass, Bernie Olson, Clerk Kile

Ezell entered into record Staff Report FSR 14-03; an application submitted by Somers Rural Fire District – Bill Brass & Bernie Olson with technical assistance from Sands Surveying for a first minor subdivision creating two lots on 7.533 acres that currently contains a single family dwelling on the north third of the property and undeveloped land to the south. The Somers Rural Fire District purchased the property with the intention of developing a new Somers Fire Hall on Lot 2. The applicants are proposing to use an existing individual well and wastewater treatment system for Lot 1 and connect to Somers Water and Sewer District for Lot 2. Access to both lots would be from individual driveways onto Somers Road. The proposal was further summarized in detail pertaining to the variance request from FCSR 4.7.7(i) which states: *The maximum lot depth width ratio shall be substantially 3:1, unless the average lot width is more than 200 feet.*

Eric Mulcahy, technical representative for the applicant stated they are not opposed to any conditions; yet would like some clarification on Condition #17.

17. A planting screen easement of a minimum width of 10 feet along the property line between proposed Lot 1 and Lot 2 shall be shown on the face of the final plat.

Eric Mulcahy noted there is somewhat of a planting screen already on the property in the location where you are requesting the planting screen easement. For clarification our question is would this planting screen although it is young comply with the condition.

General discussion was held relative to a planting screen easement, placing the easement where the existing trees are, the existing 10 foot water line easement, potential noise, concerns of being able to enforce the condition once the subdivision receives final plat and concerns with tree roots interfering with the water lines.

Commissioner Krueger made a **motion** to adopt findings of fact. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

Commissioner Krueger made a **motion** to approve preliminary plat and grant the variance. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626C. All road names shall appear on the final plat. Street addressing shall be approved by Flathead County. [Section 4.7.16(g)(iv), 4.7.26(c) Flathead County Subdivision Regulations (FCSR)]
2. The applicant shall show proof of completed approach permits from the Flathead County Road and Bridge Department indicating the driveway approaches proposed to access Somers Road have been built to County specifications and received final inspection and final approval. [Section 4.7.16, FCSR]

WEDNESDAY, FEBRUARY 25, 2015
(Continued)

3. The developer shall comply with reasonable fire suppression and access requirements of the Somers Rural Fire District. A letter from the fire chief stating that the plat meets the requirements of the Fire District (or Department) shall be submitted with the application for Final Plat. [Section 4.7.26(b), FCSR]
4. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented shall be submitted with the final plat. [Section 4.7.13(g) and 4.7.25, FCSR]
5. All road names shall be approved by Flathead County and clearly identified and house numbers will be clearly visible from the road, either at the driveway entrance or on the house. House numbers shall be at least four inches in length per number. [Section 4.7.26(c), FCSR]
6. All utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Section 4.7.23, FCSR]
7. The proposed water, wastewater treatment, and stormwater drainage systems for the subdivision shall be reviewed, as applicable, by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Section 4.7.13, 4.7.20, 4.7.22 FCSR]
8. In order to assure the provisions for collection and disposal of solid waste, the developer shall submit a letter from the applicable solid waste contract hauler stating that the hauler is able to provide service to the proposed subdivision. [Section 4.7.22, FCSR]
9. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
10. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a. All road names shall be assigned by the Flathead County Address Coordinator and clearly identified and house numbers will be clearly visible from the road, either at the driveway entrance or on the house. House numbers shall be at least four inches in length per number. [Section 4.7.26(c), FCSR]
 - b. All utilities shall be placed underground. [Section 4.7.23, FCSR]
 - c. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
 - d. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler. [Section 4.7.22, FCSR]
 - e. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed. [4.7.25, FCSR]
11. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), M.C.A.]
12. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.0.16 FCSR]
13. Where the aggregate total disturbed area of any infrastructure construction in the proposed subdivision as defined in A.R.M. 17.30.1102(28) is equal to, or greater than one acre; or where when combined with subsequent construction of structures such disturbed area will be equal to, or greater than one acre, a Montana State Department of Environmental Quality (DEQ) General Permit for Stormwater Discharges Associated with Construction Activity (General Permit) shall be obtained prior to any site disturbance or construction and a copy of the DEQ confirmation letter shall be provided to the Flathead County Planning & Zoning office prior to final plat approval. [17.30.1115 Administrative Rules of Montana (A.R.M.)]
14. The final plat shall be in substantial compliance with the plat and plans submitted for preliminary plat review, except as modified by these conditions. [Section 4.1.13 FCSR]
15. Preliminary plat approval is valid for three years. The final plat shall be filed prior to the expiration of the three years. Extension requests to the preliminary plat approval shall be made in accordance with the applicable regulations and following associated timeline(s). [Section 4.1.11 FCSR]
16. A bike/pedestrian path easement of compliant width (15-feet) shall be shown on the face of the final plat. [Sections 4.7.19 FCSR]
17. A planting screen easement of a minimum width of 10 feet along the property line between proposed Lot 1 and Lot 2 shall be shown on the face of the final plat. [Section 4.7.7 (m) FCSR]

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

9:30:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Clerk Kile

Prunty reported the Solid Waste District awarded the bid for a new refuse truck to Montana Peterbilt; spoke about completion of their strategic plan, Chapter 5; reported the 2014 Fiscal Year Solid Waste District report is complete; summarized refuse operations statistics; spoke about the leakage situation at Solid Waste; reported purchase of the Bigfork container site property is close to being finalized; reported a commercial building located next to Solid Waste property was recently put on the market.

General discussion was held relative to having an appraisal done on the property adjacent to Solid Waste, and direction was given to Public Works Director Dave Prunty to make inquiries into the cost of an appraisal.

AWARD BID: GRAVEL CRUSHING/ ROAD DEPARTMENT

9:58:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Prunty reported Nelcon, Inc. was the lowest bidder for the gravel crushing project for KM Ranch Road; therefore the recommendation is to award the bid to them for 11,000 tons of 3/4" crushed with Bentonite and 5,100 tons of 3" minus base material for the project.

Commissioner Krueger made a **motion** to award the base material and gravel crushing bid to Nelcon. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

WEDNESDAY, FEBRUARY 25, 2015
(Continued)

DOCUMENT FOR SIGNATURE: NELCON, INC. CONTRACT/ ROAD DEPARTMENT

9:59:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

AUTHORIZATION TO PUBLISH CALL FOR BIDS: GRAVEL CRUSHING AT OLD STEEL BRIDGE/ ROAD DEPARTMENT

10:00:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of Call for Bids/ gravel crushing at Old Steel Bridge. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

CALL FOR BIDS

Notice is hereby given that sealed bids for the crushing and stockpiling of two different gravel materials at one Flathead County gravel pit will be received by the County Board of Commissioners of Flathead County, Montana.

The work contemplated consists of crushing and stockpiling the following:

A. Approximately 75,000 tons of Surface Course Aggregate at the Old Steel Bridge Pit. Crushed material to meet Montana Public Works Standard Specifications, 6th Edition, 2010, Section 02510, Asphalt Concrete Pavement, Surface Course Aggregate, Type B. The Contractor shall be responsible for developing an asphalt mix design to ensure that the aggregate being crushed will produce a final product in compliance with the specifications. All required testing shall be conducted by the Contractor. The aggregate shall be placed in three stockpiles: 1. Crushed Course, 2. Crushed Fines, and 3. Natural Fines.

B. Approximately 16,000 tons of 3/8 inch Seal Coat Aggregate at the Old Steel Bridge Pit. Crushed material to meet Montana Public Works Standard Specifications, 6th Edition, 2010, Section 02504, Asphalt Seal Coat, 3/8" Seal Coat Aggregate. All required testing shall be conducted by the Contractor.

These two materials are being bid as one project. Only one contract will be awarded for this work.

Contractor shall perform sieve analysis every 1,000 tons. Contractor shall perform all required testing. Actual amounts to be crushed shall be determined based upon quantity and unit prices. The County has budgeted \$420,000 for this work and reserves the right to add or delete quantity of material(s) to meet the budget. Crushed material quantity will be paid for by determining a rodded unit weight (ASTM C29) for product(s) and accompanying owner survey(s) to determine pile volume/weight.

All material up to 4 feet shall be crushed. Any material over 4 feet will be considered oversize. Material and pit area may be viewed by making an appointment with the Road Department. The exact location of material to crush and stockpile locations will be designated by the Flathead County Road Department at the time of crushing. Bidders are encouraged to contact the Flathead County Road Department if there are any questions or to set up a time to view the crushing site.

Bid proposals must be submitted on a form to be provided for the purpose, addressed to the Board of County Commissioners, Flathead County Clerk and Recorder, 800 South Main, Kalispell, MT 59901, and enclosed in an envelope marked, "Proposal for Crushing and Stockpiling Gravel."

No proposal will be considered unless accompanied by a proposal security in the amount of ten percent (10%) of the bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the production and sale of said materials. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order or bank draft issued by a Montana bank, or a bid bond executed by a surety corporation authorized to do business in Montana.

A performance bond will be required for the faithful performance of the successful contractor in the full amount of the bid.

Specifications, forms of contract, proposal blanks, and full instructions are on file and may be obtained at the Clerk and Recorder's office in the Courthouse at 800 South Main, Kalispell, MT 59901.

Flathead County shall assess liquid damages of \$200 per day for failure of the contractor to complete the contract in seventy-five (75) days. This allows thirty (30) days for the contractor to file a public notice of moving and the State change of location notice. Extenuating circumstances will be considered by the County Commissioners for extension of the contract without penalty.

The successful bidder must contract to pay prevailing wage rates set by the Montana Department of Labor. The Contractor and all subcontractors will be required to have a certificate of registration from the Employment Relations Division of the Montana Department of Labor and Industry in the proper classification. The successful bidder must contract to give preference to the employment of bona fide residents of Montana in the performance of the work. A resident bidder will be allowed a preference against the bid of any nonresident bidder from any state or county that enforces a preference for resident bidders equal to the preference given in the other state or county.

All sealed bids, plainly marked as such, must be in the hands of the County Clerk and Recorder, 800 South Main, Kalispell, MT 59901, on or before **9:00 a.m. on March 16, 2015**. Bids will be opened and read immediately thereafter in the Commissioner's Chambers in the Flathead County Courthouse.

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 25th day of February, 2015.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Debbie Pierson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on March 2 and March 9, 2015.

WEDNESDAY, FEBRUARY 25, 2015
(Continued)

CONSIDERATION OF AND DOCUMENT FOR SIGNATURE: TRANSPORTATION COORDINATION PLAN & MDOT 5311 GRANT APPLICATION/ EAGLE TRANSIT

10:05:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Deputy County Attorney David Randall, AOA Director Lisa Sheppard, Clerk Kile

Sheppard presented a brief overview of the Transportation Coordination Plan.

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: MOU FLATHEAD INDUSTRIES EMPLOYMENT TRAINING PROGRAM/ AOA

10:09:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Deputy County Attorney David Randall, AOA Director Lisa Sheppard, Clerk Kile

Sheppard reported the document for signature pertains to Flathead Industries potentially placing some of their employees in a training program at AOA in order for them to receive on the job training prior to permanent employment placement. Flathead Industries would select one person at a time along with a job coach for that person to come and learn dishwashing skills. In turn Flathead Industries would pay the county a fee in order to have the person placed, which would generate program income and potentially cut down on contracted service costs.

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Mitchell **seconded** the motion.

Commissioner Mitchell said he is struggling with this agreement, and questioned how the employment agreement would fit in with the goals of AOA. Is this something you feel AOA should be doing to help Flathead Industries; is this within your focus of work. In terms of cost Flathead County will receive \$12.50 per day for training and my guess is you will be spending a fair amount of time in that training; you should get something for that as they will be learning a trade of some sort.

Sheppard said one of the things on the near horizon for them is transitioning AOA into what is called an ADRC – Aging and Disability Resource Center. The idea behind that is that people who are aging and who have disabilities often have common needs, and there has been a melding of aging and disability services all over the country. In Montana all the other AOA programs except for Flathead County and one other county have made that transition into the ADRC, so I see it fitting certainly in that in terms of expanding our focus not just to older adults, but to people with disabilities. We have had a good experience with Flathead Industries in the past and they have actually been seen as helpful rather than burdensome in terms of supervisory time; I feel it is a win-win for Flathead Industries and Flathead County.

Commissioner Mitchell asked if this program is implemented if they would foresee laying off an employee.

Sheppard stated they often use contracted services for that position.

Commissioner Krueger pointed out that whether they are disabled or not they are still part of the job force, and they deserve the right to have a job; I don't feel that is displacement. There might be more needs that a disabled person might have to maintain a job at your facility. In the private sector there are handicapped citizens working perfectly well; they need jobs too.

Sheppard said that is the whole point that they would be trained and then move on to permanent employment. The idea would not be to replace a current employee.

Motion carried unanimously.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: SHAW ZONE CHANGE/ SOUTH EAST RURAL WHITEFISH ZONING DISTRICT

10:15:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Deputy County Attorney David Randall, Planner Erik Mack, Planner Lawson Moorman, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of Notice of Public Hearing/ Shaw Zone Change – South East Rural Whitefish Zoning District. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Evan Shaw to change the zoning designation on 62.48 acres from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural) in the S.E. Rural Whitefish Zoning District.

The boundaries of the area proposed to be amended from SAG-10 to SAG-5, being described as Parcel B of Certificate of Survey No. 16099, located and being in the Southeast Quarter of Section 8, Township 30 North, Range 21 West, P.M.M., Flathead County, Montana.

The property is located at 4435 Highway 40 West, Whitefish, Montana.

The proposed change would change the character of the zoning regulations applicable to the property which, in both SAG-10 and SAG-5 districts, are intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, and providing for estate type residential development, by reducing the minimum lot size from 10 acres to five acres.

The regulations defining the SAG-10 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

WEDNESDAY, FEBRUARY 25, 2015
(Continued)

The public hearing will be held on the **20th day of April, 2015, at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, Third Floor, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the S.E. Rural Whitefish Zoning District.

DATED this 25th day of February, 2015.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Debbie Pierson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on April 6 and April 13, 2015.

AUTHORIZATION TO PUBLISH CALL FOR BIDS: CHEMICALS/ WEED & PARKS DEPARTMENT

10:18:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Clerk Kile

Commissioner Mitchell made a **motion** to authorize publication of Call for Bids/ Chemicals. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

CALL FOR BIDS

The Flathead County Weed/Parks/Recreation & Building Maintenance Board (heretofore known as the Flathead County Weed Department) will receive bids for the purchase of chemicals to be delivered FOB at the Flathead County Weed Department office, 309 FFA Drive, Kalispell, MT 59901.

The chemicals to be purchased include Tordon 22K, or equivalent/generic, Transline and Milestone or equivalent/generic. The instructions to bidders, specifications and amounts for the chemicals, and the forms of the bid sheet and contract to be signed, may be obtained from either the Flathead County Weed Department, 309 FFA Drive, Kalispell, MT 59901 or the Flathead County Clerk and Recorder, 800 South Main, Room 302, Kalispell MT 59901.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of the bid to secure the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase of chemicals. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States, a cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

No bidder may withdraw a bid after the actual date of the opening thereof.

Sealed bids are to be marked "**Weed Control Bid**" and must be in the office of the County Clerk and Recorder, 800 South Main, Room 302, Kalispell, Montana 59901, at or before **9:15 a.m., on March 23, 2015**. Bids will be opened and read immediately thereafter in the Commissioners' Office at the Courthouse, Third Floor, 800 South Main, Kalispell, Montana.

The Flathead County Weed Department reserves the right to reject any and all quotes and to accept the quotes deemed to be in the best interest of the County.

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 25th day of February, 2015.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Debbie Pierson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on March 3 and March 11, 2015.

DOCUMENT FOR SIGNATURE: REQUEST FOR DECLARATION OF SURPLUS PROPERTY/ COMMISSIONERS' OFFICE

10:20:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: FLATHEAD LUTHERAN BIBLE CAMP, FLP 15-08

10:21:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Deputy County Attorney David Randall, Planner Lawson Moorman, Clerk Kile

Moorman reported a Lake and Lakeshore Construction Permit was submitted for proposed work to replace an existing retaining wall within the LPZ at 550 Lutheran Camp Road at the Flathead Lutheran Bible Camp. The proposal is to also perform repairs and maintenance on a legally nonconforming dock. The retaining wall will consist of concrete panels and steel H-piles and be 80 feet long, 4 inches thick and approximately 2-3 feet high with an additional 1 to 2 feet buried below the adjacent grade.

Commissioner Krueger made a **motion** to approve FLP 15-08. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

WEDNESDAY, FEBRUARY 25, 2015
(Continued)

CONSIDERATION OF LAKESHORE EXTENSION PERMIT: SNYDER, FLP 13-05

10:22:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Deputy County Attorney David Randall, Planner Lawson Moorman, Clerk Kile

Moorman reported the extension is for Lakeshore Permit FLP 13-05 which was set to expire on February 19, 2015. The permit was issued to excavate accumulated washed in lake bottom materials from around a residential dock which plugs the wash through feature of the dock.

Commissioner Krueger asked if any work has been done or why another extension is being requested.

Moorman reported the Planning & Zoning office typically does not do site visits for lakeshore extension permits.

Commissioner Mitchell made a **motion** to table until a site visit is done. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

CONTINUATION OF CONSIDERATION OF LAKESHORE VARIANCE PERMIT: LARSON, FLV 14-12

10:24:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Deputy County Attorney David Randall, Planner Lawson Moorman, Clerk Kile

Moorman reported Lake and Lakeshore Permit Variance FLV 14-12 is for the construction of a 'T' dock to be shared by two properties, each with separate single family dwellings, but owned by a single owner. The permit was originally heard by the commission on November 13, 2014. At that time the commission expressed concern about the inability for the proposed 'T' dock to meet the internal setbacks between the internal riparian boundary line of the property. That led to a motion by Commissioner Krueger to deny the variance, followed by a motion to table the variance request pending additional information. Within the original hearing of the application the commission discussed potential options to ensure that the dock would not cause future hardship caused by the 'T' dock not meeting the setbacks. Some of the options mentioned were the potential of receiving a boundary line adjustment to ensure that the dock met the setbacks, or a deed restriction to ensure the dock is intended to remain a shared dock. The applicant has since submitted a deed restriction and a boundary line adjustment to ensure the proposed 'T' dock would meet the setbacks and to prevent a second dock from being built on the properties in the future. The variance is to allow for two additional wings to an existing nonconforming 'F' dock which would create a double 'T' dock.

Commissioner Krueger made a **motion** to approve FLV 14-12. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

CONTINUATION OF CONSIDERATION OF ADOPTION OF RESOLUTION: ORDINANCE NO. 3 SCHEDULE OF FEES/ ANIMAL CONTROL

10:30:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Deputy County Attorney David Randall, City-County Health Department Director Joe Russell, Clerk Kile

Commissioner Krueger made a **motion** to adopt Resolution 1303B. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

RESOLUTION 1303B

WHEREAS, the fees charged by Flathead County Animal Control were adopted as a Schedule of Fees to Flathead County Ordinance No. 3 on August 19, 1987 and were last amended on April 5, 2006, by the adoption of Resolution No. 1303A;

WHEREAS, costs to Flathead County and the value associated with services provided by Flathead County is not accurately reflected by the current Schedule of Fees;

WHEREAS, the Board of Commissioners has determined that the fee schedule should be amended to reflect current costs to Flathead County and to more accurately depict the value of the services provided.

NOW THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the Schedule of Fees for the Flathead Animal Control Program and Flathead Animal Shelter is amended as set forth in the Schedule of Fees attached.

BE IT FURTHER RESOLVED that the changes set forth herein shall take effect immediately upon the passage of this Resolution.

Dated this 25th day of February, 2015.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Gary D. Krueger
Gary D. Krueger, Member

By/s/Philip B. Mitchell
Philip B. Mitchell, Member

ATTEST:
Debbie Pierson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

**WEDNESDAY, FEBRUARY 25, 2015
(Continued)**

**SCHEDULE OF FEES
Flathead County Animal Shelter
(Resolution to be attached to Ordinance No. 3)**

License Fees:

Lifetime License Fee	\$ 45.00
Transfer Fee	\$ 5.00
Duplicate Tag Fee	\$ 2.00

Impoundment Fee:	<u>Licensed</u>	<u>Unlicensed</u>
First Offense	\$ 30.00	\$ 30.00 + license
Repeat Offense* Double (\$ 60.00)		
*During same calendar year		

After-hours of Flathead County Animal Shelter impound - double the impound fee.

Daily Boarding Fee:	Spayed or Neutered	\$ 25.00 per day
	Unaltered	\$ 35.00 per day

Adoption Fees:

Puppies (< 6 months)	\$ 95.00
Adult Dogs up to 7 years	\$ 75.00
Seniors (>7 years)	\$ 45.00
Kittens (< 6 months)	\$ 45.00
Adult Cats up to 7 years	\$ 35.00
Seniors (>7 years)	\$ 25.00

Fines:

Dogs Running at Large:		
First Offense		\$ 35.00
Second Offense		\$100.00
Third and Subsequent Offense	\$250.00*	
*Personal Appearance before Justice of the Peace		

No License:		
First Offense		\$ 35.00
Second Offense		\$100.00
Third and Subsequent Offense	\$250.00*	
*Personal Appearance before Justice of the Peace		

FEES ADOPTED:	12/14/89
FEES AMENDED:	01/14/90
FEES AMENDED BY RESOLUTION:	11/25/97
FEES AMENDED BY RESOLUTION:	04/05/06
FEES AMENDED BY RESOLUTION:	02/25/15

CONSIDERATION OF PRINT BID: ELECTION DEPARTMENT

10:32:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Clerk Kile

Chairperson Holmquist read into the record that Great Northern Printing was the low bidder for 17,076 blue address verification cards for \$2,711.15 and 10,000 green address verification cards for \$1,733.14 for the Election Department.

Commissioner Krueger made a **motion** to award the print bid to Great Northern Printing. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

AUTHORIZE MIKE PENCE AS SIGNATORY: CTA CONTRACT MODIFICATION/ HISTORIC JAIL & JUVENILE DETENTION CENTER RENOVATION

10:33:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Philip Mitchell, Assistant Mike Pence, Clerk Kile

Commissioner Krueger made a **motion** to continue. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

11:00 a.m. County Attorney meeting @ Co. Atty's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 26, 2015.

THURSDAY, FEBRUARY 26, 2015

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

4:00 p.m. BLUAC meeting @ Bethany Lutheran

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 27, 2015.

FRIDAY, FEBRUARY 27, 2015

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 2, 2015.

Following are claims for the month of February, 2015.

Vendor Name	Amount
3-V DISTRIBUTING	\$186.81
A & I DISTRIBUTORS	\$3,788.72
A-1 VACUUM & JANITORIAL SUPPLY, INC	\$26.00
AASHEIM, GLEN	\$19.04
ADAMS-CUSTER, LILLIAN	\$64.00
ADVANCED REFRIGERATION & APPLIANCE INC	\$1,388.66
ADVANCED RESTAURANT SUPPLY INC	\$459.20
AHLES, JOEL	\$20.00
AIRWORKS HEATING & COOLING INC	\$2,300.00
ALL BRIGHT WINDOW CLEANING	\$555.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$919.32
ALPINE BUSINESS CENTER	\$4,490.00
ALPINE CABINETS & WOODWORKING INC -	\$735.00
ALTSCHWAGER, TIM	\$47.04
AMERICAN ELECTRIC, INC	\$2,500.63
AMERICAN WELDING & GAS INC	\$1,530.03
AMSAN CUSTODIAL SUPPLY	\$4,585.83
ANACKER, CLARICE M	\$232.50
ANDERS BUSINESS SOLUTIONS	\$8,540.00
ANDERSON, LINDSAY	\$21.24
ANIMAL CARE EQUIPMENT & SVS	\$689.06
ANIMAL CLINIC OF KALISPELL	\$2,250.00
ARMY - NAVY	\$81.00
ASA & GILMAN REPORTING, INC	\$100.00
AT&T MOBILITY	\$182.75
ATCFII MONTANA LLC	\$11,657.37
AYOTTE, PAUL	\$24.08
BAD ROCK RURAL FIRE DISTRICT	\$167.00
BADGER EXCAVATING INC	\$1,320.00
BAILEY'S TEST STRIPS & THERMOMETERS LLC	\$40.50
BAKER & TAYLOR ENTERTAINMENT	\$9,927.11
BANK OF AMERICA -	\$130,410.93
BARRETT, ROBERTA R	\$40.26
BARRY, KRISTEN	\$243.30
BEE BROADCASTING INC	\$660.00
BEHE, CONNIE	\$34.00
BEKKEDAHL, RANDY J	\$600.00
BENAFIELD, BRENDA	\$402.00
BERG, STEPHEN C	\$33.00
BERRY, JAMES C	\$80.00
BIG SKY SPECIALTY COMPOUNDING	\$45.00
BIGFORK WATER/SEWER DISTRICT	\$136.75
BIGFORK WEB DEVELOPMENT	\$50.40
BISTODEAU, GREYSON	\$160.00
BITTERROOT SCREEN PRINTERS INC	\$288.00
BLANKENSHIP, DIANA S	\$169.54
BLASDEL, BRAD ALAN	\$14.88
BLOCK, BRYAN SURVEYING	\$160.00
BLUE COW ENTERPRISES INC	\$62.00
BLUE CROSS/BLUE SHIELD	\$186.70
BLUMENTHAL UNIFORMS & EQUIPMENT	\$252.90
BOB BARKER CO INC	\$589.87
BOB'S GENERAL STORE & CAFE	\$555.11
BOOKS, CHARLENE A	\$39.25
BOSCHEE, CAIN	\$90.00
BRAUER, ROBERT	\$72.00
BREINING, MEGAN	\$667.40
BRILES, RICHARD W MD	\$3,329.00
BROWN, JASON C	\$243.30
BUCK, TIMOTHY	\$46.40
BUECHLE, JAMES	\$23.52
BUENZ, STEVEN	\$32.13
BULLITT COMMUNICATIONS	\$1,387.25
BURCH, SCOTT C	\$18.90
BURG, WILLIAM	\$117.60
BURMAN, SANDRA LEIGHT	\$233.14
BURNS, DAVID LELAND	\$26.15

FEBRUARY, 2015
(Continued)

BURTON, JAMES H	\$920.00
BUTTE COMMUNITY HEALTH	\$200.00
BYRD, OVILA	\$36.00
CABINET PEAKS MEDICAL CENTER	\$10.00
CALIBRE PRESS -	\$298.00
CAPITAL ONE COMMERCIAL	\$582.10
CARDINAL DISCOUNT SUPPLY INC	\$5.78
CARDINAL HEALTH	\$923.80
CARLSON, CYNTHIA ANN HATFIELD	\$66.32
CATHROE, ANN	\$30.80
CATNIP	\$29.00
CBM FOOD SERVICE	\$15,784.94
CENTURYLINK	\$2,131.80
CHARTER COMMUNICATIONS LLC	\$1,498.96
CHS INC - KALISPELL	\$565.05
CIMARRON ENTERPRISES, INC	\$200.00
CITYSERVICEVALCON LLC	\$75,696.32
CLINICAL PHARMACY, THE	\$6,453.01
CMG ENGINEERING	\$6,260.00
CNA SURETY	\$124.00
COLLISION CRAFT	\$2,242.54
COLUMBIA CONTAINERS	\$560.00
COMPUNET, INC	\$412.50
CONLEY, DEANNA	\$61.60
CONRAD MAIN STREET LLC	\$3,388.66
CONSOLIDATED ELECTRICAL DIST, INC	\$218.45
CORRIGAN, RENNIE C	\$20.00
COSNER COMTECH INC	\$1,857.79
COX, VALERIE	\$7.00
CRESCENT ELECTRIC SUPPLY CO	\$16.74
CRIMINAL RECORDS	\$285.25
CRIMMINS, LINDA	\$94.00
CRITELLI COURIERS	\$1,517.00
CROMPTON, SAMUEL F	\$58.00
CTA ARCHITECTS ENGINEERS	\$96,381.65
CULLIGAN WATER	\$541.09
CURRIER'S WELDING INC	\$1,349.00
DAHLEM, MICHAEL W	\$143.00
DAILY INTERLAKE	\$3,327.46
DALE, HOLLY	\$20.63
DAMM, JUSTIN ALLEN	\$13.15
DATA IMAGING SYSTEMS INC	\$237.98
DEPEW, ERIC WILLIAM	\$26.73
DEPT OF ADMINISTRATION 2	\$346.06
DEPT OF JUSTICE 6	\$1,250.00
DEPT OF LIVESTOCK	\$76.06
DEPT OF PUBLIC HEALTH & HUMAN SERVC	\$123.29
DEPT OF REVENUE 6	\$286.81
DEQ OPENCUT MINING PROGRAM	\$1,902.83
DIGITAL COMMUNICATIONS SYSTEM, INC	\$15,463.60
DIVERSIFIED ELECTRIC CO	\$118.00
DNRC TRUST LAND MANAGEMENT DIV	\$300.00
DRAPER, MARK	\$176.50
DURAM, MEAGAN	\$20.00
EARNEST, BRITTANY	\$220.00
ECLINICAL WORKS	\$5,675.53
EGDORF, JENNA	\$64.00
EISENZIMER, MONICA	\$42.00
EISINGER MOTORS	\$4,384.00
ELECTRICAL SYSTEMS INC	\$944.22
ELECTRONIC DATA SOLUTIONS	\$975.00
ELLIOTT, ROGER	\$260.00
ELZIG, ELMER G	\$37.80
EMERGENCY MANAGEMENT CONSULTANTS	\$3,393.00
ENVIRO-TIRE INC	\$613.50
EQUITY TRUST COMPANY	\$1,852.91
ERGOMETRICS & APPLIED PERSONNEL RESEARCH	\$728.60
ERICKSON, DANIEL RUDOLPH	\$26.38
ERIN INMAN, LLC	\$500.00
EVERGREEN DISPOSAL INC	\$17,940.91
EVERGREEN FIRE DISTRICT - AMBULANCE FUND	\$904.29
EVERGREEN WATER DISTRICT #1	\$4.20
EXPRESS SERVICES INC	\$2,571.54
FASTENERS INC	\$322.56
FCM LEASING	\$1,261.00
FEDEX EXPRESS	\$40.15
FIRST AMERICAN TITLE CO 2	\$35.00
FISCHER, LARISSA	\$40.00
FISHER, CLYDE	\$67.20
FISHER, JED S	\$10.00
FITZPATRICK, HEATHER	\$36.00
FLATHEAD CO TREASURER	\$170.06
FLATHEAD ELECTRIC COOPERATIVE INC	\$23,383.56

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(Continued)

FLATHEAD MUNICIPAL AIRPORT AUTHORITY	\$20.00
FLATHEAD TRAVEL SERVICE INC	\$6,147.00
FLATHEAD VALLEY MARINE TRADE ASSOCIATION	\$250.00
FLATHEAD VALLEY UMPIRE'S ASSN	\$2,714.00
FLO-RITE PLUMBING INC	\$435.00
FOOD SERVICES OF AMERICA	\$10,473.81
FRALIN, CANDY	\$36.00
FRASER MANAGEMENT & CONSULTING PLLC	\$1,492.00
FRASER, MICHAEL W	\$12.88
FREEDOM MORTGAGE CORPORATION	\$7.00
FREY, PHIL	\$10.20
FRHL LLC AND UMB BANK N A	\$14,936.25
FUSION COMMUNICATIONS & CONSULTING	\$866.30
GALLOWAY, AARYN	\$83.00
GALLS INC	\$513.86
GARBER, ED & DORIS	\$229.55
GARLINGTON, LOHN & ROBINSON, PLLP	\$1,680.66
GCR TIRES & SERVICE	\$1,406.35
GLACIER DENTAL GROUP, PC	\$945.00
GLACIER ENT-HEAD & NECK SURGERY	\$150.00
GLACIER WHOLESALERS INC	\$658.32
GLAXOSMITHKLINE PHARMACEUTICALS	\$997.80
GLOBALSTAR USA LLC	\$74.34
GOLDSWORTHY, JOE & VALERIE	\$128.20
GOODWIN, DENNIS R & MAMIE S R	\$43.73
GOVERNMENT FINANCE OFFICERS ASSN	\$640.00
GRACHEK CONSULTING	\$2,587.50
GRADE 8 EARTHWORKS	\$1,800.00
GREASE MONKEY	\$235.98
GREAT NORTHERN PBE	\$307.44
GRESHAM, NANCY	\$31.27
GRESS, ROCKY	\$1,950.00
GRIZZLY SECURITY ALARMS INC	\$75.00
GROSS, LONI BENTLEY	\$29.25
H&H EXPRESS INC	\$13.75
HALL, TRAVIS	\$57.00
HALLGREN, E JANE	\$36.17
HAMMER, HEWITT, JACOBS & QUINN PLLC	\$49.50
HANSEN, WENDY OLSON	\$18.00
HARREL, ANDREW S	\$460.00
HEALTH E-WEB	\$237.00
HEITMANN, SAREECE	\$35.77
HENRY SCHEIN	\$7,052.36
HIEBERT, JIM	\$30.40
HIGH COUNTRY LINEN SUPPLY	\$989.84
HIGH PLAINS PIZZA INC	\$135.99
HIGHLINE COMMUNICATIONS	\$3,000.00
HILL'S PET NUTRITION SALES INC	\$36.24
HILL, CHAD	\$28.45
HOLCOMB, JUDITH J	\$6.00
HOLTVEDT, EILEEN S & R ANDREW	\$7,598.21
HOMEWOOD SUITES KALISPELL	\$889.12
HOVILA, MICHAEL J	\$100.00
HOWELL DRYWALL LLC	\$3,708.00
HUFFMAN, LISA J	\$12.50
HUGHES, PAMELA	\$500.00
HUNGRY HORSE WATER & SEWER DIST	\$52.60
HUNTER, LAURIE	\$29.23
HURST, CAROLYN M	\$54.10
HUTCHINS, JUDY	\$181.65
HYDROMETRICS INC	\$17,348.90
IBS INCORPORATED	\$981.70
INFORMATION TECHNOLOGY CORE	\$846.00
INSTAMED	\$225.00
INSTY PRINTS	\$490.00
IPROMOTEU.COM	\$2,597.08
J SPENCER CONCRETE LLC	\$100.00
J&H INC	\$197.40
J2 OFFICE PRODUCTS	\$11,421.62
JACKOLA ENGINEERING & ARCHITECTURE PC	\$790.00
JAKO AUTO GLASS, LLC	\$508.00
JANITORS WORLD SUPPLIES	\$1,528.91
JENKS, ANNA	\$20.00
JOHNSON CONTROLS INC	\$4,202.81
JOHNSON, ARIEL	\$53.48
JOHNSON, KEN	\$135.97
JOHNSON, NIKLAS A	\$280.00
JOHNSON-GLOSCHAT FUNERAL HOME	\$2,400.00
JUSTIS, CAROLYN	\$20.00
K&J INVESTMENTS LLC	\$117,806.99
KAJ-TV	\$520.00
KALISPELL AUTO PARTS	\$813.60
KALISPELL CHAMBER OF COMMERCE	\$190.00

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(Continued)

KALISPELL CITY	\$66.00
KALISPELL CITY WATER DEPT	\$105.10
KALISPELL ELECTRIC INC	\$1,975.00
KALISPELL POLICE DEPARTMENT	\$5,695.62
KALISPELL REGIONAL MEDICAL CENTER	\$36,115.18
KALISPELL STRUCTURAL MOVING INC	\$1,900.00
KAUFMAN, VIDAL, HILEMAN & RAMLOW PC	\$10.00
KEARNS, HEIDI	\$64.00
KENCO SECURITY & TECHNOLOGY INC	\$936.00
KENDALL, KATHERINE	\$60.00
KLEINSCHMIDT, JANE	\$35.76
KMART 7030	\$42.98
KNUDSON, TERRY A	\$23.50
KNUTSON, NEAL	\$40.00
KNUTSON, ROBIN	\$124.48
KONECRANES INC	\$850.00
KOROWSKI, PAUL	\$4,829.06
KRAMER, BETH	\$500.00
KRAMER, KEVIN L	\$30.75
KRUCKENBERG, LISA M	\$400.00
KRUEGER, VIOLET N	\$29.25
KUNDA, SUSAN	\$186.50
KUNTZ, DONALD ALAN	\$175.00
LAERDAL MEDICAL CORPORATION	\$1,163.07
LAIRD, THOMAS	\$43.90
LAKE COUNTY SHERIFF'S OFFICE	\$20,282.22
LAKESIDE COUNTY WATER & SEWER	\$144.09
LAMSON, EMILY	\$20.00
LARSON, DONALD A & G LAVONNE	\$500.00
LAWSON PRODUCTS	\$6,061.14
LC STAFFING SERVICE	\$12,463.84
LEE, MARK	\$600.00
LELAND'S HONDA-SUZUKI-BMW	\$31.44
LENOIR, RODNEY	\$22.80
LES SCHWAB TIRE CENTER #904	\$506.14
LES SCHWAB TIRE CENTER 1	\$98.00
LEXISNEXIS MATTHEW BENDER	\$94.08
LIBERTY MUTUAL INSURANCE	\$253.21
LINCOLN CO SHERIFF	\$26,269.73
LINGLE, ARDITH	\$24.98
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$1,050.00
LOCKEY INC	\$7,863.20
LOREN'S CARPET CARE	\$490.00
LOVETT, PAUL F	\$120.00
LUCAS, MARVEL	\$222.10
LUGENBEEL, ROBERT TODD	\$14.30
LYNN PEAVEY COMPANY	\$110.35
M&C TIRE, INC	\$1,090.00
MACO/JPIA	\$205.60
MADDUX, DONNA	\$78.40
MAHONEY, DAVID J PHD	\$1,000.00
MAHUGH FIRE & SAFETY, LLC	\$15.00
MAIL ROOM, THE	\$13,564.01
MAKMAN, ELIZABETH	\$247.66
MATISON, LILLY	\$500.00
MATTFELDT ELECTRIC INC	\$711.14
MATZKE, VINCE L & LISA B	\$13.73
MAZUR, MARK E	\$17.18
MCATEE, CAROLE K	\$22.51
MCCARTHY, ALLISON	\$500.00
MCCONNELL, MOLLY G	\$31.55
MCGLYNN, PATRICIA	\$83.00
MCGUIRE, BEVERLY	\$12.87
MEDNORTH KALISPELL URGENT CARE CLINIC LL	\$189.00
MERCK SHARP & DOHME CORP	\$3,825.70
MID AMERICAN RESEARCH CHEMICAL CORP	\$1,596.74
MIDWEST TAPE LLC	\$3,275.48
MIELKE, JEFF	\$41.36
MILLER ELECTRIC LLC	\$68.39
MILLER, BRENDA	\$54.00
MILLER, STEVE -	\$500.00
MILLER, WAYNE 1	\$67.20
MINCKLER, JEFF J.	\$8,813.00
MINERAL COUNTY HEALTH DEPARTMENT	\$37,981.14
MONTANA ACE - KALISPELL	\$202.65
MONTANA CORONERS ASSOCIATION	\$800.00
MONTANA ENVIRONMENTAL LAB LLC	\$22.00
MONTANA HISTORICAL SOCIETY	\$585.00
MONTANA LAND PROJECT, LLC	\$78,993.26
MONTANA ONE CALL CENTER	\$569.00
MONTANA SENIOR NEWS	\$339.40
MONTANA STATE EXTENSION	\$5,633.34
MONTANA STATE FUND	\$972.19
MONTANA SUPREME COURT 1	\$105.00

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(Continued)

MONTANA WOMAN	\$225.00
MOORE MEDICAL LLC	\$25.58
MOUNTAIN VIEW GARDENS	\$134.00
MOUNTAIN VIEW PET CREMATORY INC	\$116.00
MOUNTEER, GRANT	\$42.56
MOXIE LAND & HOME	\$550.00
MT ASSOC OF COMMUNITY DEV EXT PROF	\$10.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$1,046.25
MURDOCH'S RANCH & HOME SUPPLY, INC	\$872.88
MURRAY, HEATHER	\$67.00
MWI VETERINARY SUPPLY	\$3,210.45
MYEROWITZ, P DAVID	\$1,006.25
NACCHO	\$255.00
NASCO-MODESTO	\$4,133.39
NEW WORLD SYSTEMS	\$2,141.96
NICK'S FLOORING	\$1,583.20
NIEWENDROP, CLAIRE	\$50.00
NORCO, INC	\$2,597.27
NORTH LAKE DIESEL SERVICE, INC	\$3,049.83
NORTH VALLEY HOSPITAL INC	\$1,077.91
NORTHERN ENERGY INC	\$1,217.14
NORTHLAND MANUFACTURING, INC	\$125.00
NORTHWEST FUEL SYSTEMS	\$22.32
NORTHWEST IMAGING PC	\$13.06
NORTHWEST INDUSTRIAL SUPPLY INC	\$80.00
NORTHWEST MONTANA HEAD START	\$8,519.80
NORTHWEST PARTS & EQUIPMENT	\$4,503.41
NORTHWEST PLASTICS	\$1,956.00
NORTHWEST PORTABLES LLC	\$1,420.00
NORTHWEST TRUCK REPAIR INC	\$18,047.51
NORTHWESTERN ENERGY 1	\$31,316.89
NOVAK, DALE EDWARD	\$40.00
NURTURING CENTER INC	\$7,471.29
O'NEIL PRINTERS, INC	\$242.50
OBERMILLER, PAM	\$500.00
OFFICE DEPOT 1	\$179.94
OLE CREEK RENTALS LLC	\$540.00
OLSON, LINDA	\$30.40
OPTUMINSIGHT INC	\$90.91
OSHWALLA LLC	\$2,101.68
OSLER, SHARON	\$53.65
OUTBACK CONSTRUCTION INC	\$12,930.26
PACIFIC STEEL & RECYCLING	\$159.33
PAN WEST	\$5,000.00
PARADIGM MANAGEMENT PC	\$93,440.56
PARAGON BERMUDA (CANADA) LTD	\$4,051.00
PARKER, COLTEN WILLIAM	\$140.00
PARKHURST, ALEX	\$46.76
PATHOLOGY ASSOCIATES MEDICAL LABS	\$41.70
PATHWAYS HEALTHCARE	\$3,836.38
PAULSON, JOAN	\$24.00
PAXVAX INC	\$680.00
PAYNEWEST INSURANCE INC	\$130.00
PENCO POWER PRODUCTS	\$49.46
PERFORMANCE HEATING & AIR LLC	\$79.00
PERRY, JEFFREY	\$72.00
PETERS, ASHLEY	\$64.00
PETERSON, LOIS	\$500.00
PETTINATO-DUDIS, AMANDA	\$20.00
PETTY CASH - CO ATTY	\$43.48
PFIZER INC	\$2,979.74
PHOENIX CHILDREN'S HOSPITAL	\$1,250.00
PIERSON PERFORMANCE EXHAUST	\$610.00
PINNACLE INVESTIGATION CORP	\$442.00
PNC BANK	\$7.00
POINT ARBOR CONSTRUCTION LLC	\$1,976.68
POLYLABEL.COM	\$539.00
PRIER, LOGAN	\$175.00
PROFORCE MARKETING INC	\$315.95
PROTECH DETAILING	\$400.00
R&S NORTHEAST, LLC	\$1,446.40
RAGAN COMMUNICATIONS INC	\$155.95
RAMBLIN ROSE R & R INC	\$750.00
RANGER STORAGE	\$2,650.00
RAY OF HOPE	\$595.91
RCO LEGAL PS	\$9.00
READY FREDDY INC	\$250.00
RED LION HOTEL-KALISPELL	\$602.64
REID, JAMES B	\$22.40
RESPOND SYSTEMS OF MONTANA	\$94.73
RICHARD, MIKKI	\$17.60
RICOH USA INC	\$307.40
RIDENOUR, FRANCES	\$68.66

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(Continued)

RILEY, PAMELA H	\$13.15
RINGQUIST SIGNS, INC	\$405.15
ROBERT PECCIA & ASSOCIATES INC	\$15,944.06
ROBINSON, DONNA	\$500.00
ROCKY MOUNTAIN IMAGES INC	\$1,391.40
ROLOFF, FERRIAL	\$500.00
RON'S ALIGNMENT INC	\$1,175.93
ROSAUERS 1	\$231.78
ROSE COMMUNICATION	\$330.00
ROSS-WOODS, SANDRA	\$500.00
RUSKIT, KENDALL	\$29.25
RYERSE, STACI J	\$50.96
S&K GLOBAL SOLUTIONS	\$373.23
SACHKOWSKY, CATHY	\$43.34
SAFARILAND LLC	\$77.99
SAFELITE AUTOGLASS	\$78.93
SANDERS, RAY	\$44.80
SANDY, JENNIFER L	\$17.75
SANOFI PASTEUR, INC	\$725.78
SAPP, THOMAS FREDERICK JR	\$362.70
SARGENT, BRYAN & VICKI	\$150.95
SAVILLE, PATRICIA B.	\$500.00
SCHAEFER, DAVID MD	\$2,760.00
SCHERMAN, GEORGE	\$134.28
SCHERMAN, SAMUEL	\$244.78
SCHNUR, DAWN	\$40.00
SCHWEGEL, KIM D & JERA R	\$238.09
SEABAUGH, ELIZABETH A	\$15.45
SECHSER, BARBARA	\$78.00
SECRETARY OF STATE	\$89.33
SHED MAN, THE	\$1,020.00
SHEEHAN, EVELYN	\$228.00
SHORTELL, SHERRY C	\$149.00
SHOWELL, JEFFREY	\$877.02
SHRYOCK, ROSA MARIA	\$20.00
SHYROCK, ROSA	\$20.00
SIX ROBBLEES' INC	\$588.40
SKIRT PUBLISHING LLC	\$300.00
SMITH MEDICAL PARTNERS LLC	\$6,834.92
SMITH, MERCEDES	\$63.00
SMITH, SYLVIA A	\$24.00
SNOW CREST CHEMICALS LLC	\$159.50
SOLOMON, MAURY D	\$116.50
SOLUS ARCHITECTURE	\$576.50
SONICLEAR TRIO SYSTEMS, LLC	\$295.00
SPANOGLE, TERESA M	\$30.40
SPIRIT DOCUMENT SERVICES	\$63.75
SRG INDUSTRIES INC	\$687.00
ST MARIE GRAPHICS	\$208.75
STAPLES CREDIT PLAN	\$56.76
STATE PUBLIC DEFENDER	\$395.00
STEFFENS, JANINE M	\$47.65
STEINBERG, MITCH	\$49.38
STELLAR INTEGRATION & SAFETY SOLUTIONS I	\$16,180.00
STERICYCLE INC	\$581.61
SUNBURST	\$5,621.18
SUPER 1 FOODS	\$63.15
SWANA	\$200.00
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$3,263.40
SYKES PHARMACY INC	\$913.20
SYSCO FOOD SERVICES OF MONTANA INC	\$6,447.63
TAASEVIGEN, HEIDI KIM	\$14.88
TAPCO LLC	\$640.81
TARTAGLINO, EUGENIA	\$24.00
TERRY'S SMALL ENGINE & REPAIR	\$70.00
THERACOM, INC	\$1,603.75
THOMAS, DEAN & HOSKINS INC	\$6,327.89
THOMPSON, DIANA G	\$20.05
THREE RIVERS BANK	\$132,942.54
TIRE RAMA SOUTH	\$5,402.96
TITLE FINANCIAL SPECIALTY SERVICES	\$28.00
TLO LLC	\$56.25
TOBACCO VALLEY NEWS	\$117.60
TONERPORT INCORPORATED	\$1,661.00
TORGERSON, KENNETH LAWRENCE & LINDA	\$23.50
TOWNE MAILER INC	\$414.12
TRIMBLE NAVIGATION LTD	\$1,644.25
TRINASTICH, RICHARD B	\$205.00
TRIPLE W EQUIPMENT INC	\$1,598.00
TRIPPET'S PRINTING	\$1,067.45
TWOHIG, DENIS & SHIRLEY	\$629.23
UNIQUE MANAGEMENT SERVICES INC	\$842.95

FEBRUARY, 2015
(Continued)

UNITED PARCEL SERVICE INC	\$37.17
UNITED WAY OF FLATHEAD COUNTY	\$291.98
UNIVERSAL ATHLETIC SERVICE INC	\$12.50
USDA RURAL DEVELOPMENT	\$27,487.74
VALLEY FORD	\$165.00
VALLEY LINEN	\$48.54
VAN EVEREN, OLIVER	\$112.00
VEIDT, JANET C	\$12.58
VERIZON WIRELESS 4	\$7,286.52
VISA	\$502.20
WAGGONER, KIANDRA N	\$37.88
WALBRUCH, LELAND	\$39.98
WALGREENS	\$26.13
WALKER, TAMMY	\$224.50
WELLS FARGO HOME MORTGAGE	\$7.00
WESTERN BUILDING CENTER 3	\$1,593.07
WESTERN DETENTION PRODUCTS INC	\$4,430.49
WESTERN ELECTRONICS, INC	\$14,915.00
WESTERN MT MENTAL HEALTH CENTER	\$14,700.00
WESTERN STATES EQUIPMENT COMPANY	\$50,382.67
WHITE, STEVEN R.	\$326.04
WHITEFISH CHAMBER OF COMMERCE	\$215.00
WHITEMAN, ANDY	\$40.00
WILLIAMSON, LEFAIVRE L	\$34.20
WINTERS, SHANNON	\$13.73
WOLL, PETE	\$78.40
WRIGHT, KATHLEEN	\$29.25
XEROX CORPORATION 1	\$225.12
XL DENT	\$40.00
ZABLOTNEY, CLIFTON	\$55.55
ZASIO ENTERPRISES, INC	\$1,565.00
ZEE MEDICAL SERVICE	\$34.25
ZOETIS INC	\$605.10
	\$1,640,064.15

***BANK OF AMERICA DETAIL ***

DEPARTMENT	VENDOR	AMOUNT
911		
	LOWES	\$ 50.84
	MIDIAN ELECTRONICS INC	\$ 123.75
	SPORTSMAN & SKI HAUS	\$ 199.95
	WATER INC	\$ 530.00
911 Total		\$ 904.54
ANIMAL SHELTER		
	SOCIETY OF ANIMAL WELFARE	\$ 20.00
ANIMAL SHELTER Total		\$ 20.00
AOA		
	CENTURYLINK	\$ 116.42
	COMFORT SUITES OF HELENA	\$ 192.46
	CULLIGAN WATER CONDITIONING	\$ 17.85
	FLATHEAD ELECTRIC COOPERATIVE	\$ 1,156.57
	HIGH COUNTRY LINEN	\$ 228.66
	J2 OFFICE PRODUCTS	\$ 196.46
	KALISPELL AUTO	\$ 328.30
	OFFICE MAX	\$ 18.29
	ROSAUERS SUPERMARKET	\$ 31.54
	STAPLES	\$ 27.98
	TIRE RAMA	\$ 1,480.31
	TOWN PUMP	\$ 24.20
	WAL-MART	\$ 10.68
	WCI EVERGREENDISPOSAL	\$ 184.55
	WESTERN STATES EQ	\$ 10,304.83
	WWW EARTHLINK.NET	\$ 24.95
AOA Total		\$ 14,344.05
CLERK OF COURT		
	USPS.COM	\$ 156.55
CLERK OF COURT Total		\$ 156.55
COMMISSIONERS		
	AMAZON.COM	\$ 17.32
	EXXONMOBIL	\$ 31.34
	J2 OFFICE PRODUCTS	\$ 271.41
	MT GOV ONLINE TRNS	\$ 300.00
	SUPER 1 FOODS	\$ 28.38
	THE DAILY INTERLAKE	\$ 248.00
	USPS	\$ 12.65
COMMISSIONERS Total		\$ 909.10

**FEBRUARY, 2015
(Continued)**

COUNTY ATTORNEY		
	DELTA AIR	\$ 1,142.40
	OFFICE MAX	\$ 46.28
	ROVEROS INC	\$ 26.41
	SMITHS-FUEL	\$ 20.91
	SQ YELLOW CAB TAMPA	\$ 30.00
	USPS	\$ 39.20
COUNTY ATTORNEY Total		\$ 1,305.20
DISTRICT COURT		
	CULLIGAN WATER CONDITIONING	\$ 22.50
	PIZZA HUT	\$ 87.40
DISTRICT COURT Total		\$ 109.90
ELECTIONS		
	MT GOV ONLINE TRNS	\$ 60.00
ELECTIONS Total		\$ 60.00
EMS		
	AUTOZONE	\$ 50.48
	ROSAUERS SUPERMARKET	\$ 63.95
	SUPER 1 FOODS	\$ 17.17
	WAL-MART	\$ 93.96
EMS Total		\$ 225.56
EXTENSION		
	DELTA AIR	\$ 901.40
	HELENA COLONIAL	\$ 97.29
	MINNESOTA GRAPE GROWERS	\$ 380.00
	MSU-BZ-EXTENSION-CM	\$ 149.55
	MSUEXTENSIONVT	\$ 640.85
	NACDEP	\$ 75.00
	NATIONAL 4-H COUNCIL SUPPLY	\$ 15.95
	OFFICE DEPOT	\$ 43.97
	PRO CLEAN CARWASH	\$ 12.00
	ROVEROS INC	\$ 28.53
	SUPERSHUTTLE EXECUCARMSP	\$ 30.80
EXTENSION Total		\$ 2,375.34
FAIR		
	ADVANCED SEWER SPECIALIS	\$ 945.00
	INTERNATIONAL ASSOCIATION	\$ (349.00)
	MT GOV ONLINE TRNS	\$ 882.50
FAIR Total		\$ 1,478.50
FINANCE		
	J2 OFFICE PRODUCTS	\$ 128.79
	OFFICE SUPPLY & EQUIP	\$ 363.26
	SAFEGUARD BUS SYS INC	\$ 121.27
	UNBEATABLESALE.COM, INC.	\$ 131.57
FINANCE Total		\$ 744.89
FIRE SERVICE		
	ALL ROAD COMMUNICATION	\$ 71.42
	DELTA AIR	\$ 402.20
	EB MCFWAS WILDFIRE	\$ 135.00
	EXXONMOBIL	\$ 96.00
	INTL ASSOC OF FIRE CHIEFS	\$ 829.00
FIRE SERVICE Total		\$ 1,533.62
GIS		
	CITYSERVICEVALCON LLC	\$ 12.08
GIS Total		\$ 12.08
GNP BUS PROJECT		
	ARMY-NAVY SURPLUS	\$ 99.99
	CENTER STREET QUICK LUBE	\$ 41.95
	EXXONMOBIL	\$ 40.20
	KALISPELL AUTO	\$ 3.49
	TOWN PUMP	\$ 103.85
GNP BUS PROJECT Total		\$ 289.48
HEALTH		
	AED SUPERSTORE	\$ 344.50
	ALASKA AIR	\$ 860.20
	AMA CATALOG ORDER	\$ 311.84
	AMAZON.COM	\$ 106.85
	BEST BUY	\$ 29.99
	DOLLARTREE	\$ 126.00
	FLATHEAD COUNTY DEPT OF MOTOR VEHICLES	\$ 10.00
	FVCC CE	\$ 177.00
	HOLIDAY INN GREAT FALLS	\$ 898.10
	JAKES CHEW	\$ 127.46
	JIMMY JOHNS	\$ 85.20
	LA QUINTA INNS	\$ 240.19
	MEHA	\$ 100.00
	MICHAELS STORES	\$ 149.52
	MONTANA PUBLIC HEALTH ASS	\$ 300.00

FEBRUARY, 2015
(Continued)

	MURDOCHS RANCH & HOME	\$ 9.99
	OWW ORBITZ.COM	\$ 6.99
	SUBWAY	\$ 50.40
	WAL-MART	\$ 73.00
	WALMART.COM	\$ 749.94
	WINGATE INN	\$ 76.23
HEALTH Total		\$ 4,833.40
HEALTH CLINIC		
	ALASKA AIR	\$ 833.40
	AMAZON.COM	\$ 118.08
	CONTEMPORARY FORUMS	\$ 465.00
	DELTA AIR	\$ 169.60
	I BUY OFFICE SUPPLY.COM	\$ 72.91
	LABELVALUE.COM	\$ 39.96
	MAYO HEALTH BOOKS	\$ 36.45
	NACHC	\$ 1,060.00
	NPACE	\$ 575.00
	PARIS LV ROOM RESERVATION	\$ 356.16
	ROSAUERS SUPERMARKET	\$ 24.56
	STAPLES	\$ 179.15
	TARGET	\$ 230.00
	UNITED	\$ 232.60
	WAL-MART	\$ 430.81
	WEBOFFICEMART.COM	\$ 311.30
HEALTH CLINIC Total		\$ 5,134.98
HUMAN RESOURCES		
	USPS	\$ 19.30
HUMAN RESOURCES Total		\$ 19.30
INFORMATION TECHNOLOGY		
	AMAZON.COM	\$ 194.16
	BATTERY SYSTEMS	\$ 135.00
	CDW GOVERNMENT	\$ 99.99
	CENTURYLINK	\$ 1,360.21
	INT INFORMATION TECHNOLOGY	\$ 1,036.00
	SHI CORP	\$ 8,655.59
	STAPLES	\$ 162.44
	THE DAILY INTERLAKE	\$ 72.45
	VERIZON WIRELESS	\$ 15.66
	WBC	\$ 24.48
	WILSON ENGINEERED SYSTEMS	\$ 79.26
INFORMATION TECHNOLOGY Total		\$ 11,835.24
LIBRARY		
	AMAZON.COM	\$ 1,208.17
	CARDINAL DISCOUNT	\$ 41.94
	CENTURYLINK	\$ 130.05
	CHARTER COMMUNICATIONS	\$ 319.60
	CRESCENT ELECTRIC	\$ 37.17
	DEMCO INC	\$ 334.25
	DOLLARTREE.COM	\$ 252.00
	FLATHEAD ELECTRIC COOPERATIVE	\$ 1,450.72
	HELENA COLONIAL	\$ 180.26
	J2 OFFICE PRODUCTS	\$ 695.74
	JOANN FABRIC	\$ 335.79
	MAILCHIMP	\$ 15.00
	NADA APPRAISAL GUIDES	\$ 75.00
	NADA USED CAR GUIDE	\$ 105.00
	OFFICE MAX	\$ 29.98
	ORIENTAL TRADING CO	\$ 216.97
	PAYPAL MONTANALIBR	\$ 90.00
	PITNEY BOWES CREDIT	\$ 115.89
	SHERWIN WILLIAMS	\$ 14.67
	STONEYS KWIKSTOP	\$ 49.77
	SUPER 1 FOODS	\$ 21.77
	TARGET.COM	\$ 92.95
	THE DAILY INTERLAKE	\$ 254.00
	THE HOME DEPOT	\$ 76.36
	VERIZON WIRELESS	\$ 80.65
	VOLGISTICS INC	\$ 55.00
LIBRARY Total		\$ 6,278.70
MAINTENANCE		
	LOWES	\$ 683.57
	MONTANA ACE	\$ 300.91
	OFFICE MAX	\$ 59.99
	STAPLES	\$ 97.37
	THE HOME DEPOT	\$ 1,318.26
	TRIPLE W EQUIPMENT	\$ 3,060.00
MAINTENANCE Total		\$ 5,520.10

FEBRUARY, 2015
(Continued)

MOSQUITO		
	KALISPELL AUTO	\$ 45.98
	LA QUINTA	\$ 89.81
	PACIFIC STEEL & RECYCLING	\$ 51.68
	REPLAY SPORTS	\$ 109.99
	ROSAUERS SUPERMARKET	\$ 1.39
	SPORTSMAN & SKI HAUS	\$ 99.99
	TOWN PUMP	\$ 51.72
MOSQUITO Total		\$ 450.56
OES		
	3GSTORE.COM/MDG COM	\$ 378.76
	AMAZON.COM	\$ 328.49
	BARRACUDA NETWORKS INC	\$ 400.00
	CENTURYLINK	\$ 10,910.07
	CHARTER COMMUNICATIONS	\$ 2,435.73
	CHS	\$ 90.94
	DELTA AIR	\$ 523.20
	ENTERPRISE RENT-A-CAR	\$ 239.20
	FLATHEAD ELECTRIC COOPERATIVE	\$ 4,138.00
	NRC ENVIRONMENTAL SVC	\$ 3,810.00
	PAYPAL 554MAN	\$ 64.65
	PAYPAL PARTS4TECH	\$ 114.00
	PAYPAL POINTSLEEDE	\$ 162.65
	THE HOME DEPOT	\$ 97.85
	UNITED	\$ 738.20
	VERIZON WIRELESS	\$ 669.75
OES Total		\$ 25,101.49
PLANNING		
	ASFPM MADISON WI	\$ 130.00
	USPS	\$ 244.10
	USPS.COM	\$ 150.00
PLANNING Total		\$ 524.10
ROAD		
	AGP PROPANE SERVICES	\$ 20.58
	APPLIED IND TECH	\$ 1,360.05
	CARQUEST	\$ 1,065.58
	CITYSERVICEVALCON LLC	\$ 196.40
	CRESCENT ELECTRIC	\$ 195.25
	EISINGER MOTORS	\$ 175.60
	EXHAUST WORX INC	\$ 140.00
	FASTENERS	\$ 3.99
	FEDEX	\$ 26.11
	KALISPELL AUTO	\$ 3,150.13
	KLS HYDRAULICS	\$ 250.33
	LA QUINTA	\$ 538.86
	LES SCHWAB TIRES	\$ 370.83
	LOAF N JUG	\$ 31.50
	LOWES	\$ 107.14
	M & C TIRE	\$ 940.00
	MARTYS CAR AUDIO	\$ 80.00
	MIKES	\$ 29.25
	MONTANA PETERBILT	\$ 75.00
	MURDOCHS RANCH & HOME	\$ 1,400.75
	NORTHWEST PIPE FITTINGS	\$ 154.08
	NOVKO	\$ 1,178.04
	OFFICE MAX	\$ 37.98
	OUTDOORFURNACESUPPL	\$ (69.00)
	PAPE MACHINERY	\$ 33.03
	PIERCE MANUFACTURING CO	\$ 454.00
	REYNOLDS RADIATOR	\$ 370.00
	RIEBES MACHINE WORKS INC	\$ 78.00
	RONS ALIGNMENT	\$ 70.00
	ROSAUERS SUPERMARKET	\$ 4.76
	SHERWIN WILLIAMS	\$ 43.10
	SPENCER FLUID POWER INC	\$ 209.69
	TERRY'S SMALL ENGINE	\$ 65.00
	TITAN MACHINERY	\$ 155.60
	TRI STATE EQUIP	\$ 4,114.93
	VALLEY FORD	\$ 378.69
	WHITEFISH FORD VW	\$ 49.46
	WW GRAINGER	\$ 1,228.40
ROAD Total		\$ 18,713.11

**FEBRUARY, 2015
(Continued)**

SOLID WASTE		
	AMAZON.COM	\$ 125.01
	AMERICAN BLINDS & WALLPAPER	\$ 225.95
	AMERICAN ELECTRIC INC	\$ 76.63
	BEST BUY	\$ 305.91
	BOLSTER'S TOWING	\$ 202.00
	CENTURYLINK	\$ 224.18
	CULLIGAN WATER CONDITIONING	\$ 448.62
	CURRIERS CERTIFIED WELDING	\$ 630.00
	EMERALD SERVICES INC.	\$ 280.78
	ENERGY LABORATORIES	\$ 4,864.00
	EXPRESS EMPLOYMENT PROFESSIONALS	\$ 1,045.99
	FASTENAL COMPANY	\$ 135.89
	FLATHEAD CONCRETE INC.	\$ 897.00
	FLATHEAD ELECTRIC COOPERATIVE	\$ 2,857.63
	GARDNER'S RV & TRAILER	\$ 859.63
	GREASE MONKEY	\$ 83.78
	HIGH COUNTRY LINEN	\$ 339.30
	HME	\$ 86.50
	INT COMMERCIAL MACHINE	\$ 1,645.00
	J2 OFFICE PRODUCTS	\$ 224.28
	JANITOR'S WORLD SUPPLIES	\$ 262.28
	JANITOR'S WORLD	\$ 148.29
	LAMAR MEDIA	\$ 1,200.00
	LHC, INCORPORATED	\$ 3,680.10
	LINCOLN ELECTRIC CO-OPER	\$ 30.00
	MILD FENCE COMPANY	\$ 523.00
	MONTANA ACE	\$ 53.97
	MONTANA PETERBILT	\$ 206.86
	MONTANA WASTE SYSTEMS	\$ 95.87
	MURDOCHS RANCH & HOME	\$ 51.98
	NAPA	\$ 621.19
	NORCO KALISPELL	\$ 224.49
	NORTHWEST PARTS & EQUIP.	\$ 552.94
	PACIFIC STEEL & RECYCLING	\$ 129.76
	SOLID WASTE SYSTEMS, INC.	\$ 33.12
	SQ GLACIER GLASS INC.	\$ 626.00
	SQ PERFORMANCE HEATING	\$ 96.00
	TRIMBLE NAVIGATION LTD	\$ 299.50
	USPS	\$ 167.38
	WBC	\$ 132.45
	WHITEFISH FORD VW	\$ 207.90
SOLID WASTE Total		\$ 24,901.16
TRANSPORTATION		
	MURDOCHS RANCH & HOME	\$ 2.99
	PENCO POWER PRODUCTS	\$ 96.98
	STAPLES	\$ 311.80
	TOWN PUMP	\$ 417.41
	USPS	\$ 126.00
TRANSPORTATION Total		\$ 955.18
TREASURER		
	AT&T BILL PAYMENT	\$ 333.98
	MICROFRAME	\$ 80.56
TREASURER Total		\$ 414.54
WEEDS, PARKS, MAINT		
	AMAZON.COM	\$ 83.41
	BEST WESTERN HERITAGE INN	\$ 898.10
	CENEX	\$ 105.79
	FLATHEAD COUNTY DEPT OF MOTOR VEHICLES	\$ 45.00
	USPS	\$ 127.96
WEEDS, PARKS, MAINT Total		\$ 1,260.26
Grand Total		\$130,410.93

Claims for the month of February, 2015 approved this 6th day of March, 2015.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Debbie Pierson
Debbie Pierson, Clerk**

**FEBRUARY, 2015
(Continued)**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 6th day of March, 2015 approve payroll and claims for payment in the amount of \$4,189,524.05 for the period beginning February 1, 2015, and ending on February 28, 2015.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 6th day of March, 2015.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Debbie Pierson
Debbie Pierson, Clerk**

Publish March 15, 2015.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of February 1, 2015, and ending February 28, 2015, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 6th day of March, 2015.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Debbie Pierson
Debbie Pierson, Clerk**

Publish March 15, 2015.