

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

MONDAY, JULY 28, 2014

Audiofile

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.

BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.

9:00:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Health Department Director Joe Russell, Clerk Kile

Russell reported on mosquito activity in the valley; summarized Animal Shelter statistics; spoke about Community Health Services activity; reviewed Environmental Health activity; reviewed septic system activity; reviewed food service inspection activity. In other business, he spoke about adjusting duties within the Health Department.

BI-MONTHLY MEETING W/ MINDY COCHRAN, GIS

9:30:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, I.T. Director Vicki Saxby, GIS Program Manager Mindy Cochran, Clerk Kile

FLATHEAD COUNTY GIS DEPARTMENT

Cochran reviewed the following bi-monthly report with the commission.

Ongoing Data Maintenance & Projects since our last meeting

- 39 COS's & 7 subdivision plats have been filed / drafted.
- Address Improvement Program
 - Addresses assigned per land owner request – 47
 - Addresses assigned via subdivision plat – 4
 - Addresses which were retired – 80
 - Addresses which were field verified - 19
- We have worked 96 mobile home moving declarations
- District Annexations- 3 for city, w/s, 1 zone change

Map Orders & Special Projects since our last meeting

- We have fulfilled requests for 1 digital data orders, 1 map book, 29 maps and 17 ownership lists since our last meeting.
- Requests for GIS services have come from for a variety of entities including several surveying companies and engineering firms, Election Department, Badrock Fire, MDOT, City of Kalispell, Planning and Zoning, Road Department
 - Plat Room –36 maps were printed for the Plat Room
- Addressing Workgroup Meeting has not met since we met last. Our next meeting is scheduled for September 4, 2014.
- At the Flathead Conservation District's request, Nate and I met with them to educate them/train them more thoroughly on how to use the website we have for them.
- GCDB – The Geographic Coordinate Database is the base map that we use to create GIS data on. GCDB was under the control of the BLM, and it is being moved to the State of Montana Information Technologies Services Division. As surveyors submit new control, the GCDB changes and becomes more accurate. Periodically, those changes must be incorporated into our GIS data. It is a huge project to incorporate those changes. The last time we did this was about a decade ago, and it is time to do it again. I have been continuing with trial and error testing with automated process to adjust our data, and after about 20 test runs, I have gotten the process as good as I can get it. The Cadastral Analysts are currently reviewing the results and have asked for a couple of months to review the proposed adjusted data.
- We have been working on the upgrade of our website to 10.2, and have finished all the coding revisions. It is ready to be deployed with the next release of Internet Explorer.
- The new revisions to the flood plain data has been added to our IMS website for the public to review.

DOCUMENT FOR SIGNATURE: EMERSON NETWORK POWER PROPOSAL FOR SERVICE/ I.T.

9:45:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, I. T. Director Vicki Saxby, Clerk Kile

Saxby reviewed the annual support contract for service for a new PDU/UPS unit and summarized three potential issues the county attorney pointed out in the contract.

Commissioner Krueger made a **motion** to approve the document for signature/ I.T. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: BRUNER, FLP 14-65

9:48:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Erik Mack, Planner Lawson Moorman, Clerk Kile

Mack reported Scott and Heather Bruner submitted a Lake and Lakeshore Construction Permit application to install a floating dock and shore station at 1210 Echo Lake Road on Echo Lake. The application is an after the fact permit intended to bring into compliance an existing retaining wall and fill within the Lake and Lakeshore Protection Zone.

General discussion was held relative to the impervious surface.

MONDAY, JULY 28, 2014
(Continued)

Commissioner Krueger made a **motion** to approve Lakeshore Permit FLP 14-65. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF H.R. TRANSMITTALS: FINANCE OFFICE AND HEALTH DEPT.

9:50:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, H.R. Director Tammy Skramovsky, Clerk Kile

Skramovsky briefly summarized proposed changes to the following positions:

- **NEW JOB DESCRIPTION – ACCOUNTS PAYABLE TECHNICIAN/ FINANCE OFFICE**
- **NEW JOB DESCRIPTION – PAYROLL SPECIALIST/ FINANCE OFFICE**
- **RECLASSIFY JOB – COMMUNITY HEALTH SERVICES PROGRAM COORDINATOR/ HEALTH DEPT.**
- **NEW JOB OPENING - TEMPORARY, PART TIME COMMUNITY HEALTH NURSE/ HEALTH DEPT.**

Commissioner Krueger made a **motion** to approve the H.R. Transmittal Accounts Payable Technician/ Finance Office. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Commissioner Scott made a **motion** to approve the H.R. Transmittal Payroll Specialist/ Finance Office. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

Commissioner Krueger made a **motion** to approve the addition of a new position Community Health Nurse/ Health Dept. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Commissioner Scott made a **motion** to approve the position change, Community Health Nurse/ Health Dept. Commissioner **seconded** the motion. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: REQUEST FOR DECLARATION OF SURPLUS PROPERTY/ I.T.

9:55:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Chairperson Holmquist noted the surplus items included obsolete laptops, monitors, printers, workstations to be destroyed.

Commissioner Krueger made a **motion** to approve the document for signature/ declaration of surplus property. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF PRINT BID: HEALTH DEPT.

9:56:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Chairperson Holmquist read into the record that Insty Prints was the low bidder for 8-sets of 500 each business cards for \$179.98 for the Health Department.

Commissioner Krueger made a **motion** to approve the print bid. Commissioner Scott **seconded** the motion. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: REQUEST FOR RELEASE OF FUNDS/ GATEWAY COMMUNITY CENTER MT-CDBG-12PL-06

9:57:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Grant Support Debbie Pierson, Clerk Kile

Pierson reported the request for release of funds is the first draw of two that will be done off the planning grant for Gateway Community Center and is for \$12,525.

Commissioner Scott made a **motion** to approve the document for signature. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

AUTHORIZATION TO PUBLISH RFP: SENIOR CENTER PAR

9:58:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Grant Support Debbie Pierson, Clerk Kile

Pierson reported due to missing a step of distributing the RFP to disadvantaged business enterprises which is required for CDBG funding, and also that only one proposal was received the RFP is being redistributed.

Commissioner Krueger made a **motion** to authorize publication of Senior Center PAR. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH REQUEST FOR PROPOSALS (RFP)
FOR ARCHITECTURAL SERVICES TO COMPLETE A
PRELIMINARY ARCHITECTURAL REPORT (PAR) AND
UNIFORM ENVIRONMENTAL CHECKLIST**

The Flathead County Commissioners are requesting statement of qualifications from firms interested in providing architectural services to complete a Preliminary Architectural Report (PAR) to evaluate the county owned Senior Center sites in Bigfork, Columbia Falls, Whitefish and Kalispell. In addition to the PAR evaluation report, an environmental checklist will be completed for the site that is identified as having the greatest immediate need for improvements.

MONDAY, JULY 28, 2014
(Continued)

Copies of detailed RFP's including a description of services to be provided by respondents, the minimum content of responses and the factors used to evaluate the responses can be found on the Flathead County Commissioners webpage at: <http://flathead.mt.gov/commissioner/srcrpar.php> or by contacting **Debbie Pierson, Flathead County Commissioners Office, 800 South Main St., Rm. 302, Kalispell, MT 59901-(406) 758-2467/dpierson@flathead.mt.gov. All responses to the detailed RFP must be submitted to the Flathead County Commissioners Office by **10:45 a.m. on August 14, 2014**.**

Flathead County is an Equal Opportunity Employer.

Dated the 28th day of July, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on July 30 and August 6, 2014.

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

10:00:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Prunty reported on hours of operations at the Somers and Creston container sites once staffed will be 8-5; spoke about moving forward with a survey in the Bigfork/ Lakeside area for information to be added to their strategic plan; reviewed the proposed Bigfork solid waste special fee area boundaries; reported 9 out of 14 parcels have been purchased for the landfill expansion project; spoke about the progress with their groundwater protection plan; summarized refuse operations.

DOCUMENT FOR SIGNATURE: FIELD SURVEYOR CONTRACT/ ROBERT PECCIA & ASSOCIATES

10:16:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ Field Surveyor contract, Robert Peccia & Associates. Chairperson Holmquist **seconded** the motion. **Aye** – Holmquist and Krueger. **Opposed** - Scott. Motion carried by quorum.

CONSIDERATION OF CIP AMENDMENT: VEHICLES/ ROAD DEPT.

10:19:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Fleet & Shop Supervisor Corey Pilsch, Clerk Kile

Pilsch reported two shop trucks are scheduled to be funded in 2016 and due to a transmission failure in one the request is to purchase a shop truck this year. He pointed out they don't feel the vehicle is worth putting a transmission in for one year when it is scheduled to be replaced next year.

Commissioner Scott made a **motion** to approve the CIP amendment. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

PUBLIC HEARING: HORN ZONE CHANGE/ HIGHWAY 93 NORTH ZONING DISTRICT

10:30:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney David Randall, Planner Erik Mack, Ardis Larsen, Clerk Kile

Mack reviewed the zone change request within the Highway 93 North Zoning District submitted by Ruth Horn. The proposal would change zoning on approximately 37.5 acres from AG-40 to SAG-10. The subject property is located off Spring Prairie Road west of KM Ranch Road.

Chairperson Holmquist opened the public hearing to anyone wishing to speak in regards to the zone change.

Ardis Larsen, 1370 Airport Road stated she is the technical representative for the applicant and agrees with the staff report.

No one else rising to speak, Chairperson Holmquist closed the public hearing.

Commissioner Krueger made a **motion** to approve the findings of fact. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Commissioner Scott made a **motion** to adopt Resolution 837CC. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

RESOLUTION NO. 837 CC

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 28th day of July, 2014, concerning a proposal by Ruth Horn to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on July 14 and July 21, 2014;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing;

MONDAY, JULY 28, 2014
(Continued)

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Highway 93 North Zoning District; and

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., adopts this resolution of intention to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 to SAG-10, the boundaries of said area are described on the attached Exhibit A. The property is located off Spring Prairie Road, Kalispell, MT, on approximately 37.5 acres.

BE IT FURTHER RESOLVED that notice of the passage of this resolution of intention, stating the boundaries of the portion of the Highway 93 North Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Highway 93 North Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Highway 93 North Zoning District for a period of thirty (30) days after first publication of that notice, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the owners of real property within the Highway 93 North Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 28th day of July, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Gary D. Krueger
Gary D. Krueger, Member

By/s/Calvin L. Scott
Calvin L. Scott, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile

EXHIBIT A

The property can be legally described as Assessors Tracts 2 and 2B in Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana, and more particularly described as follows:

Parcel I (Assessors Tract 2): The West Half of the Southwest Quarter of Section 35, Township 30, Range 22 West, P.M.M., Flathead County, Montana. EXCEPTING THEREFROM the following 3 tracts of land:

Tract 1: Tract A of Certificate of Survey No. 9727 situated, lying and being in the West Half of the Southwest Quarter of Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County Montana.

Tract 2: Parcel A of Certificate of Survey No. 6077 situated, lying and being in the West Half of the southwest Quarter, Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County Montana.

Tract 3: Parcel B of Certificate of Survey No. 6077 situated, lying and in the Northwest Quarter of the Southwest Quarter, Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County Montana.

Parcel II (Assessors Tract 2B): Parcel B of Certificate of Survey No. 6077, situated, lying and being in the Northwest Quarter of the Southwest Quarter, Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County Montana.

Commissioner Krueger made a **motion** to authorize publication of the Notice of Passage of Resolution of Intent/ Highway 93 North Zoning District. Commissioner Scott **seconded** the motion. Motion carried unanimously.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
HIGHWAY 93 ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 837 CC) on July 28, 2014, to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-40 to SAG-10 are described on the attached Exhibit A.

The property is located off Spring Prairie Road, Kalispell, MT, on approximately 37.5 acres.

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to a district intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, and providing for estate type residential development. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-10 would result in a minimum lot size of 10 acres.

The regulations defining the AG-40 and SAG-10 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Highway 93 North Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 28th day of July, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on July 31 and August 7, 2014

MONDAY, JULY 28, 2014
(Continued)

EXHIBIT A

The property can be legally described as Assessors Tracts 2 and 2B in Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana, and more particularly described as follows:

Parcel I (Assessors Tract 2): The West Half of the Southwest Quarter of Section 35, Township 30, Range 22 West, P.M.M., Flathead County, Montana. EXCEPTING THEREFROM the following 3 tracts of land:

Tract 1: Tract A of Certificate of Survey No. 9727 situated, lying and being in the West Half of the Southwest Quarter of Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County Montana.

Tract 2: Parcel A of Certificate of Survey No. 6077 situated, lying and being in the West Half of the southwest Quarter, Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County Montana.

Tract 3: Parcel B of Certificate of Survey No. 6077 situated, lying and in the Northwest Quarter of the Southwest Quarter, Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County Montana.

Parcel II (Assessors Tract 2B): Parcel B of Certificate of Survey No. 6077, situated, lying and being in the Northwest Quarter of the Southwest Quarter, Section 35, Township 30 North, Range 22 West, P.M.M., Flathead County Montana.

PUBLIC HEARING: OWENS ZONE CHANGE/ AIRPORT WEST ZONING DISTRICT

10:30:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney David Randall, Planner Erik Mack, Eric Mulcahy, Mary Pat Murphy, Clerk Kile

Mack reviewed the zone change request within the Airport West Zoning District submitted by Mark Owens. The proposal would change zoning on approximately 19.4 acres from AG-20 to SAG-5 on property located at 715 Birch Grove Road.

Chairperson Holmquist opened the public hearing to anyone wishing to speak in regards to the zone change.

Eric Mulcahy with Sands Surveying, 2 Village Loop stated he represents the applicant Mark Owens and his son Galen. He explained Mark has owned the property for 10 years and his son has lived on the property in the family home as well, and now wishes to build his own home on five acres of the property on the northwest corner of the property. He spoke about airport issue concerns and pointed out the building site Galen would use would be 3,580 feet from the airport runway so that would allow a 35.8 foot maximum building height. Ground water monitoring has been done he noted and there are not concerns there he stated.

Mary Pat Murphy, 875 Birch Grove Road stated she isn't necessarily against the zone change, yet questioned zoning and pointed out there are others in the neighborhood that do have concerns.

No one else rising to speak, Chairperson Holmquist closed the public hearing.

General discussion was held relative to the subject property being located adjacent to the airport and concerns pertaining to height restrictions.

Commissioner Krueger made a **motion** to adopt Resolution 770J with its Findings of Fact. Commissioner Scott **seconded** the motion. Motion carried unanimously.

RESOLUTION NO. 770 J

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 28th day of July, 2014, concerning a proposal by Mark Owens to change the designation of a portion of the Airport West Zoning District from AG-20 (Agricultural) to SAG-5 (Suburban Agricultural);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on July 14 and July 21, 2014;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Airport West Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., adopts this resolution of intention to change the zoning designation in a portion of the Airport West Zoning District from AG-20 to SAG-5, the boundaries of which are described as Assessors Tract 3D in Section 9, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, and more particularly described as follows:

That portion of the Southeast Quarter of the Northwest Quarter (SE¼NW¼) of Section 9, township 29 North, Range 21 West, Flathead County, Montana (Shown as Parcel A of Certificate of Survey No. 11672)

The property is located at 715 Birch Grove, Kalispell, MT, located on approximately 19.386 acres.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Airport West Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Airport West Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Airport West Zoning District for a period of thirty (30) days after first publication of notice of passage hereof, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders protest the proposed change in said district, then the change will not be adopted.

DATED this 28th day of July, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Gary D. Krueger
Gary D. Krueger, Member

By/s/Calvin L. Scott
Calvin L. Scott, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

MONDAY, JULY 28, 2014
(Continued)

Commissioner Krueger made a **motion** to approve the Notice of Passage of Resolution of Intent/ Airport West Zoning District. Commissioner Scott **seconded** the motion. Motion carried unanimously.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
AIRPORT WEST ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 770J) on July 28, 2014, to change the zoning designation in a portion of the Airport West Zoning District from AG-20 (Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be changed from the AG-20 classification to the SAG-5 classification are described as Assessors Tract 3D in Section 9, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, and more particularly described as follows:

That portion of the Southeast Quarter of the Northwest Quarter (SE¼NW¼) of Section 9, township 29 North, Range 21 West, Flathead County, Montana (Shown as Parcel A of Certificate of Survey No. 11672)

The property is located at 715 Birch Grove, Kalispell, MT, located on approximately 19.386 acres.

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to a district intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized and providing for estate type residential development. The AG-20 classification has a minimum lot size of 20 acres; a change to SAG-5 would result in a minimum lot size of 5 acres.

The regulations defining the AG-20 and SAG-5 Zones are on file for public inspection at the Office of the Clerk and Recorder, 800 South Main, Kalispell, Montana, and the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: <http://flathead.mt.gov/planning>. Documents related to the proposed amendment in the Bigfork Area Zoning District are also on file for public inspection at the Office of the County Clerk and Recorder and the Flathead County Planning and Zoning Office

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Airport West Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 28th day of July, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on July 31 and August 7, 2014.

AUTHORIZATION TO PUBLISH RFP: U.S. 2 PATH CORAM TO WEST GLACIER

11:32:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Alex Hogle, Planner Rachel Ezell, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of U.S. 2 Path Coram to West Glacier. Commissioner Scott **seconded** the motion. Motion carried unanimously.

**REQUEST FOR PROPOSALS
AND
STATEMENTS OF QUALIFICATIONS
ENGINEERING/CONSULTING SERVICES**

Flathead County has received approval from the Montana Department of Transportation (MDT) to develop a Federal-aid Community Transportation Enhancement Program (CTEP) project titled 'US 2 Path - Coram To W Glacier STPE 15(120)'.

The Flathead County Board of Commissioners are requesting statements of qualifications and proposals for preliminary and construction engineering and design services to assist the Flathead County Planning & Zoning Office in the design and oversight of construction of this 6.8 mile bicycle/pedestrian path in compliance with all applicable requirements under MDT CTEP.

Copies of the detailed request for Statements of Qualifications (SOQ) and Request for Proposals (RFP), including a description of the services to be provided by respondents, the minimum content of responses, and the factors to be used to evaluate the responses, can be obtained by referring to the Flathead County Planning & Zoning Office web page at http://flathead.mt.gov/planning_zoning/ActiveCTEPProjects3.php or by contacting the Flathead County Planning & Zoning Office, 1035 First Avenue West, Kalispell, MT 59901. Telephone: (406) 751-8200.

Completed proposals must be submitted to the Flathead County Planning and Zoning Department, 1035 1st Ave West, Kalispell, Montana 59901 no later than 4:00 p.m. on September 5, 2014. Please indicate on the envelope '**US 2 PATH-CORAM TO W GLACIER STPE 15(120)**'. **SOQ/RFP** opening will occur on September 9, 2014 at 9:15 a.m. at the Flathead County Commission meeting room.

Dated this 28th day of July, 2014.

Board of County Commissioners
Flathead, County

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairperson

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish on July 31 and August 7, 2014.

PRELIMINARY PLAT: VINTAGE ESTATES

11:33:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Alex Hogle, Planner Rachel Ezell, Erik Bodeen, Brett Walcheck, Clerk Kile

Hogle presented a letter received from the Whitefish Fire Department to the commission which was received after the public hearing was held regarding a secondary vehicle access.

MONDAY, JULY 28, 2014
(Continued)

Hogle entered into record Staff Report FSR 14-02; a preliminary plat application submitted by Erik Bodeen with technical assistance from Brett Walcheck for a first minor subdivision creating five single family residential lots on 34.37 acres of undeveloped and forested land. The subject property is located approximately four miles south of Whitefish on the east side of Highway 93 and is currently zoned AG-20 within the Blanchard Lake Zoning District. Lots range in size from 2.42 to 20 acres and would be served by individual wells and wastewater treatment systems for each lot. Hogle spoke about a detention pond being proposed that would drain stormwater drainage from the roadway.

General discussion was held relative to stormwater retention, a secondary vehicle access and 30,000 gallon water cistern.

The commission unanimously agreed there was not a need for a secondary vehicle access or for a 30,000 gallon water cistern for 5 homes.

Commissioner Krueger made a **motion** to adopt findings of fact. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Commissioner Scott made a **motion** to approve Vintage Estates preliminary plat. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626C. All road names shall appear on the final plat. Street addressing shall be approved by Flathead County. [Section 4.7.16(g)(iv), 4.7.26(c) Flathead County Subdivision Regulations (FCSR)]
 2. The applicant shall comply with all reasonable fire suppression and access requirements of the Whitefish Rural Fire District. A letter from the fire chief stating the plat meets the applicable requirements of the district shall be submitted with the application for final plat. [Section 4.7.26(b), FCSR]
 3. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented shall be submitted with the final plat. [Section 4.7.13(g) and 4.7.25, FCSR]
 4. Design and construction of all internal subdivision roads shall be certified by a licensed engineer and constructed and paved as proposed in accordance with the *Flathead County Minimum Standards for Design and Construction*, as applicable. [Sections 4.7.16, 4.7.17 FCSR]
 5. With the application for final plat, the applicant shall provide a compliant Road Users' Agreement or CC&R document which requires each property owner to bear his or her pro-rata share for maintenance of the roads within the subdivision and for any integral access roads lying outside the subdivision. [Section 4.7.15(e), FCSR]
 6. All road names shall be approved by Flathead County and clearly identified and house numbers will be clearly visible from the road, either at the driveway entrance or on the house. House numbers shall be at least four inches in length per number. [Section 4.7.26(c), FCSR]
 7. All utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Section 4.7.23, FCSR]
 8. The proposed water, wastewater treatment, and stormwater drainage systems for the subdivision shall be reviewed, as applicable, by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Section 4.7.13, 4.7.20, 4.7.22 FCSR]
 9. The mail delivery site(s) shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.28, FCSR]
 10. In order to assure the provisions for collection and disposal of solid waste, the developer shall submit a letter from the applicable solid waste contract hauler stating that the hauler is able to provide service to the proposed subdivision. [Section 4.7.22, FCSR]
 11. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
 12. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a. All road names shall be assigned by the Flathead County Address Coordinator and clearly identified and house numbers will be clearly visible from the road, either at the driveway entrance or on the house. House numbers shall be at least four inches in length per number. [Section 4.7.26(c), FCSR]
 - b. All utilities shall be placed underground. [Section 4.7.23, FCSR]
 - c. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
 - d. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler. [Section 4.7.22, FCSR]
 - e. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed. [4.7.25, FCSR]
 13. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), M.C.A.]
 14. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.0.16 FCSR]
 15. Where the aggregate total disturbed area of any infrastructure construction in the proposed subdivision as defined in A.R.M. 17.30.1102(28) is equal to, or greater than one acre; or where when combined with subsequent construction of structures such disturbed area will be equal to, or greater than one acre, a Montana State Department of Environmental Quality (DEQ) General Permit for Stormwater Discharges Associated with Construction Activity (General Permit) shall be obtained prior to any site disturbance or construction and a copy of the DEQ confirmation letter shall be provided to the Flathead County Planning & Zoning office prior to final plat approval. [17.30.1115 Administrative Rules of Montana (A.R.M.)]
 16. The final plat shall be in substantial compliance with the plat and plans submitted for preliminary plat review, except as modified by these conditions. [Section 4.1.13 FCSR]
 17. Preliminary plat approval is valid for three years. The final plat shall be filed prior to the expiration of the three years. Extension requests to the preliminary plat approval shall be made in accordance with the applicable regulations and following associated timeline(s). [Section 4.1.11 FCSR]
- Project-Specific Conditions**
18. An updated approach permit for the approach onto US Highway 93 shall be obtained from the Montana Department of Transportation (MDT) prior to final plat and the approach shall be constructed in accordance with MDT standards as outlined on the approved approach permit. [Sections 4.7.16, FCSR]
 19. The following statements shall be placed on the face of the final plat:
 - f. This subdivision is located in the Wildland Urban Interface area where wildfires can and do occur. [Section 4.7.27(a)(ii)(A), FCSR]
 - g. Only Class A and Class B fire-rated roofing materials are allowed. [Section 4.7.27(a)(ii)(B), FCSR]
 - h. Firewise defensible space standards shall be incorporated around all primary structures and improvements. [Section 4.7.27(a)(ii)(C), FCSR]

**MONDAY, JULY 28, 2014
(Continued)**

- i. All road names are assigned by the Flathead County Address Coordinator. House numbers shall be clearly visible from the internal road. House space numbers shall be at least four inches in height per number. [Section 4.7.27(a)(ii)(D), FCSR]
- 20. Actions called for in the 'Fire Prevention Control and Fuels Reduction Plan' shall be implemented prior to the approval of the Final Plat. The local fire protection authority shall inspect the subdivision and provide written documentation that all thinning, clearing and other mitigation measures described in the plan have been implemented. [Section 4.7.27(b)(iii), FCSR]
- 21. Either a utility easement or the road easement encompassing the stormwater retention pond on Lot 1 shall be shown on the face of the final plat, and appurtenant maintenance provisions shall be added to either the HOA CC&R's or the Road Users Agreement for Vintage Place Road. [Section 4.7.13(d), FCSR]
- 22. Prior to final plat approval, maintenance provisions for the entire access easement shall be included in either the HOA CC&R's or the Road Users Agreement. [Section 4.7.15(e), FCSR]

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 29, 2014.

TUESDAY, JULY 29, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 30, 2014.

WEDNESDAY, JULY 30, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

- 10:30 a.m. Commissioners' Workshop re: MACo Conference**
- 11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 31, 2014.

THURSDAY, JULY 31, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

- 4:00 p.m. BLUAC meeting @ Bethany Lutheran**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 1, 2014.

Following are claims for the month of July, 2014.

168TICKETS LLC	\$8,800.00
2M COMPANY INC	\$585.21
360 OFFICE SOLUTIONS INC	\$133.17
5 STAR BTG	\$3,145.20
A & I DISTRIBUTORS	\$2,943.36
AASHEIM, GLEN	\$210.46
ABELL, CHARLES R	\$54.00
ACCESS CONSULTING, PC	\$11,648.00
ADVANCED POWDER COATING	\$140.00
ADVANCED REFRIGERATION & APPLIANCE INC	\$68.50
ADVANCED RESTAURANT SUPPLY INC	\$1,958.45
AE2S	\$1,805.40
AGRE, LINDSEY	\$5,264.28
ALLAN, LYNN	\$82,346.33
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$3,390.50
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN WELDING & GAS INC	\$1,088.54
AMSAN CUSTODIAL SUPPLY	\$1,900.63
ANACKER, CLARICE M	\$472.50
ANDERS BUSINESS SOLUTIONS	\$1,519.02

JULY, 2014
(Continued)

ANDERSON, ANDREW JOHN	\$31.04
ANIMAL CLINIC OF KALISPELL	\$3,986.98
APPEL, CYRIL	\$28.50
ARRABITO, CHRISTY L	\$29.92
ASCENT STRATEGIC DEVELOPMENT	\$360.00
ASHLEY, CHARLES	\$18.72
AT&T MOBILITY	\$267.73
ATCFII MONTANA LLC	\$9,798.70
AUSTIN FUNERAL HOME	\$300.00
AVERY, HUGH RANDOLPH	\$51.20
AYERS, STEPHEN R	\$18.72
BACK ROOM RESTAURANT INC	\$173.75
BADGER DIRECTIONAL DRILLING INC	\$2,200.00
BAILEY, ERICK	\$29.00
BAKER, ALICE L	\$81.36
BAKER, CHAD STERLING	\$25.44
BANK OF AMERICA -	\$188,051.10
BANNA, IONE MAVIS	\$500.00
BARNES, CAROL ANN	\$125.40
BAUER, LINDSEY RAE	\$18.72
BAUMGARDNER, LEWIS E	\$35.52
BENNETT, WALTER E	\$45.16
BEST, GEORGE B & SHIRLEY M	\$13.12
BIG JOHN'S	\$41.85
BIG SKY COMMUNICATIONS INC	\$2,564.00
BIGFORK BASEBALL PROGRAM	\$150.00
BIGFORK SENIOR CITIZENS	\$938.90
BIGFORK WATER/SEWER DISTRICT	\$214.85
BINETTE, ANDREW	\$52.74
BIRDSELL, RICHARD L	\$23.20
BISHARAT, JIBRAN I	\$32.16
BLACK GOLD TOP SOIL	\$294.00
BLACK MOUNTAIN SOFTWARE, INC	\$32,572.00
BLASINGAME, LAURIE C	\$17.60
BLIND GUY, THE	\$1,846.80
BLIND MAN, THE	\$315.00
BLOCK, BRYAN SURVEYING	\$70.00
BLUE COW ENTERPRISES INC	\$44.00
BLUE CROSS/BLUE SHIELD	\$373.71
BLUMENTHAL UNIFORMS & EQUIPMENT	\$3,141.00
BNSF RAILWAY COMPANY	\$202.16
BOB BARKER CO INC	\$6,734.80
BOB'S GENERAL STORE & CAFE	\$423.62
BOGART, NANCY	\$29.92
BOLSTAD, PHIL	\$7.56
BOSSLET, CHERYL	\$20.40
BOYD, NORMAN C	\$35,557.94
BRADFORD, JACK L	\$28.80
BRADSTREET, SHERRY M	\$32.16
BRIDGER FINANCIAL SERVICES	\$7,231.80
BROSTEN FARMS LLC	\$19.84
BROWNE, SAM	\$244.80
BUCKALLEW, LAURALEE GLAZIER	\$26.56
BUECHLE, JAMES	\$55.16
BUFFALO HILL FUNERAL HOME	\$2,300.00
BULLITT COMMUNICATIONS	\$31,649.70
BURG, WILLIAM	\$252.60
BURKE, ROSETTA	\$94.80
BURTON, JAMES H	\$940.00
BUTTEL, STEVE	\$193.80
BUTTS, DANNY B	\$34.40
CAMPBELL, DEAN W	\$32.16
CANNON, JAMES L	\$125.40
CAPITAL ONE COMMERCIAL	\$1,741.78
CARDINAL HEALTH	\$790.40
CARPENTER, LAURIE L	\$23.20
CARRUTH, JIMMY R	\$15.36
CBM FOOD SERVICE	\$29,577.31
CENTER POINT PUBLISHING	\$1,042.26
CENTRAL FIBER CORPORATION	\$17,280.00
CENTRAL HEATING & COOLING INC	\$358.00
CENTURYLINK	\$1,475.97
CENTURYLINK -	\$2,692.76
CHAKEY, LYNN DIANE	\$13.12
CHAPMAN, JEFFREY A	\$31.04
CHARTER COMMUNICATIONS LLC	\$1,853.43

JULY, 2014
(Continued)

CHS INC - KALISPELL	\$2,571.69
CITYSERVICEVALCON LLC	\$59,015.85
CLARK, KRISTAN L	\$14.24
CLARK, MARJORIE	\$27.90
CLAWSON, NANCY LYNNE	\$15.36
CLAYTON, CAMERON ERIC	\$31.04
CLINICAL PHARMACY, THE	\$4,147.74
COLE, BONNIE J	\$19.84
COLE, CLOUD E	\$18.72
COMSTOR INFORMATION MANAGEMENT, INC	\$1,977.49
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$21.60
CONRADI, DIANE	\$33.00
CONROY FAMILY TRUST	\$148.77
COOK PAINTING, INC	\$7,903.75
COOK, JULIE LONG	\$42.92
CORBETT, DENNIS P	\$100.00
COSSITT, JAMES	\$8.00
COX, ELIZABETH C	\$31.04
CRAFT, LOUISE STEPPE	\$500.00
CRAMPTON, PRUDENCE	\$91.80
CREEKMORE, FLOYD LARRY	\$33.28
CRESCENT ELECTRIC SUPPLY CO	\$47.48
CRIMINAL RECORDS	\$81.75
CROFT, HOLLY	\$85.00
CRONE PRO-SEAL	\$550.00
CROW, JULIANNA D	\$14.24
CRUCCELL VACCINES INC	\$680.00
CS WEED CONTROL	\$7,000.00
CULLIGAN WATER	\$1,209.09
DAILY INTERLAKE	\$8,120.24
DAPHNE SOFTWARE INC	\$1,341.67
DAVIS, SANDRA K	\$35.52
DEETZ, KEITH C	\$23.20
DELANEY, LARRY D	\$40.00
DELEON-TYLER, MICHELL A	\$28.80
DELONG, LORI L	\$26.56
DENTON INC	\$325.00
DEPRATU FORD SALES	\$55.91
DEPT OF ADMINISTRATION 2	\$401.70
DEPT OF ADMINISTRATION 4	\$315.22
DEPT OF ENVIRONMENTAL QUALITY 1	\$13,319.25
DEPT OF JUSTICE 5	\$4,572.42
DEPT OF JUSTICE 6	\$7,951.47
DEPT OF JUSTICE/STATE OF MONTANA	\$9,328.95
DEPT OF LIVESTOCK	\$90.00
DEPT OF PUBLIC SAFETY	\$28.00
DEPT OF REVENUE 6	\$8,692.60
DIAMOND TRAFFIC PRODUCTS	\$552.28
DILWORTH, WILLIAM D	\$28.80
DOBROCKE, DARLENE	\$100.00
DON K CHEVROLET, INC	\$2,455.75
DPHHS/LAB	\$2,018.25
DUPEA, MONTE	\$47.40
DUPRE, CASEYJEAN	\$40.00
DYE, ROBERT C	\$128.76
DYKES, JOANNE	\$100.00
EAGLE COMMUN INC/KECI-KCFW-KTVM TV	\$700.00
EAGLE FLIGHT BUSINESS FORMS	\$166.95
ECOM FOLDERS	\$428.09
EFF, ANDREW JOHN	\$15.92
EICHNER, TIMOTHY L	\$32.16
EISINGER MOTORS	\$16,850.00
ELECTION SYSTEMS & SOFTWARE INC	\$95,495.62
ELECTRICAL SYSTEMS INC	\$8,396.12
ELLIS, FREDRICK CLINTON	\$750.00
ENERGY LABORATORIES INC	\$9,076.00
ENGRAVER LLC, THE	\$178.50
ENQUIST-MORAN, CHARLOTTE M	\$40.00
ENVIRO-TIRE INC	\$1,137.50
ERICKSON'S POOLS & SPAS	\$82.64
ESRI INC	\$256.00
ESTES, BILLY	\$61.20
EVERGREEN DISPOSAL INC	\$13,267.84
EVERGREEN FIRE DISTRICT - AMBULANCE FUND	\$848.75
EVERGREEN WATER DISTRICT #1	\$4.41

JULY, 2014
(Continued)

EVERT, JEREMY JOHN	\$37.32
EVIDENT CRIME SCENE PRODUCTS	\$1,385.75
EXECUTIVE AUTO SALES	\$92,500.00
EXECUTIVE SERVICES	\$926.25
EXPRESS SERVICES INC	\$19,120.15
F&H LAND SURVEYING	\$8.00
FARMER BROTHERS CO	\$203.35
FARRIS, LYNN	\$500.00
FASTENAL COMPANY	\$1,286.66
FASTENERS INC	\$95.56
FCM LEASING	\$494.00
FEDEX EXPRESS	\$164.05
FELT, MARTIN, FRAZER & WELDON, PC	\$15.00
FERGUSON ENTERPRISES, INC	\$210.66
FERRIS, GEORGE M	\$15.92
FISHER METAL PRODUCTS INC	\$13,990.00
FISHER RIVER VALLEY FIRE/RESCUE	\$598.66
FISHER, CLYDE	\$151.80
FITZWATER, BARBARA ANN	\$17.60
FLATHEAD BEACON	\$60.00
FLATHEAD CO SEARCH & RESCUE	\$745.80
FLATHEAD ELECTRIC COOPERATIVE INC	\$22,930.46
FLATHEAD ICE CHEST EXPRESS	\$14.40
FLATHEAD INDUSTRIES	\$993.13
FLATHEAD JANITORIAL & RUG SERVICE	\$150.00
FLATHEAD PET EMERGENCY	\$400.72
FLATHEAD VALLEY COMMUNITY COLLEGE	\$1,800.00
FLATHEAD VALLEY UMPIRE'S ASSN	\$5,180.00
FLINK, SHERRY	\$61.98
FLOYD, TERESA	\$120.90
FOOD SERVICES OF AMERICA	\$7,959.74
FORD, ROBERT J	\$23.20
FORT HARRISON B O Q	\$1,360.00
FORTUNE, ROBERT C	\$25.44
FOYS TO BLACKTAIL TRAILS	\$200.00
FRANCIS, DORIS	\$17.60
FRETHEIM, MILTON J & JUDY K	\$34.40
GAILEY, VANESSA	\$28.80
GALLS INC	\$50.67
GAMBINO, LAURA	\$30.00
GANIERE, DONNA M	\$34.40
GANZ ENTERPRISES INC	\$500.00
GARDNER, MICHAEL G	\$18.72
GARLINGTON, LOHN & ROBINSON, PLLP	\$6,602.50
GARRETSON, THOMAS G	\$16.80
GCR TIRES & SERVICE	\$1,295.24
GEER, JASON D	\$23.20
GERSH, JUDAH M & TANYA N	\$7.00
GLACIER BANK	\$24,989.00
GLACIER DENTAL GROUP, PC	\$429.00
GLACIER WHOLESALERS INC	\$1,805.78
GLASSFORD, SARA A	\$40.00
GLAXOSMITHKLINE PHARMACEUTICALS	\$2,946.60
GLOBALSTAR USA LLC	\$74.30
GOBLE, LORI	\$27.68
GOPP, KARYL SUE	\$32.16
GRACHEK CONSULTING	\$1,732.50
GRADE 8 EARTHWORKS	\$2,550.00
GRANT, VIRGINIA	\$500.00
GREAT NORTHERN PBE	\$82.09
GREENE, JOHN L	\$500.00
GRESS, ROCKY	\$750.00
GRIZZLY SECURITY ALARMS INC	\$90.00
GRIZZLY SECURITY ARMORED EXPRESS INC	\$2,184.00
GROVE, LAWRENCE M	\$36.20
GRUNDMEIER, JANA	\$100.00
GURGIS GUTTERS	\$1,440.00
HACKMAN, VICTORIA LYNN	\$32.16
HAHN, ARVILLA	\$16.48
HALL, TRAVIS	\$63.30
HAMIK, TERRY A	\$31.04
HAMILTON, JANIECE E	\$133.00
HAMMERQUIST & CASALEGNO LLC	\$78,597.39
HANSEN, ELIZABETH	\$34.40
HARP, BARBARA	\$47.40
HARREL, ANDREW S	\$13.12

JULY, 2014
(Continued)

HARTSOCH, DOROTHY	\$750.00
HASH & O'BRIEN, PLLP	\$10.00
HAUSS ACCOUNTS INC	\$2,269.51
HAWES, JULIE A	\$14.24
HEALTH E-WEB	\$237.00
HEALTHCENTER NORTHWEST	\$1,039.75
HELTON, JOHN	\$106.40
HENRY SCHEIN	\$6,181.79
HIGH COUNTRY AGRICULTURAL MARKETING INC	\$2,965.00
HIGH COUNTRY LINEN SUPPLY	\$1,841.50
HILL'S PET NUTRITION SALES INC	\$570.75
HILLEY, KELLIE RAE	\$34.40
HILLS, CAITLIN M	\$65.68
HIX, ALVINA	\$24.32
HOES, GARY T	\$89.20
HOFER, ROXANNE	\$30.00
HOFFMAN, ALLEN THOMAS	\$28.80
HOLAND, SALLY	\$62.70
HOLMQUIST, PAM	\$390.01
HOME DEPOT CREDIT SERVICES	\$491.06
HOOPER'S NURSERY AND GREENHOUSES	\$146.83
HOUSE OF CLEAN	\$75.66
HOUSTON, GROVER E	\$34.40
HUBBARD, CHARLES G	\$35.52
HUNGRY HORSE WATER & SEWER DIST	\$52.44
HUNTING SHACK INC, THE	\$3,568.00
HUSBAND, THOMAS W (TOM)	\$34.40
HUTCHENS, EILEEN	\$15.36
HUTTON COMMUNICATIONS INC	\$97.44
HYDROMETRICS INC	\$4,326.98
IBS INCORPORATED	\$46.94
INFORMATION TECHNOLOGY CORE	\$3,859.00
INGRAM LIBRARY SERVICES	\$3,856.54
INSTAMED	\$225.00
INSTY PRINTS	\$720.28
INSURED TITLES	\$250,741.77
INTEGRATED SECURITY SOLUTIONS INC	\$3,107.31
INTERNATIONAL SPECIAL ATTRACTIONS LTD	\$7,800.00
IVEY, JOYCE	\$500.00
J2 OFFICE PRODUCTS	\$21,140.70
JACKOLA ENGINEERING & ARCHITECTURE PC	\$2,344.12
JACKSON, MARK ALAN	\$90.32
JACKSON, MICHAEL M	\$25.44
JAKO AUTO GLASS, LLC	\$330.00
JAMES, GERALD L	\$12.00
JANITORS WORLD SUPPLIES	\$4,822.17
JELLISON, ROGER GENE	\$17.60
JEMMING, DAVID JOSEPH	\$30.60
JENSEN, ELAINE	\$500.00
JOHN JUMP TRUCKING INC	\$20,000.00
JOHNSON CONTROLS INC	\$13,467.00
JOHNSON, DUANE M	\$72.40
JOHNSON-GLOSCHAT FUNERAL HOME	\$7,810.00
JOHNSTON, SCOTT	\$500.00
JONES, MARY & DARRELL	\$67.66
JONES, VIRGINIA	\$500.00
JORDT, CAROL	\$12.56
JUDGE, LOREN K	\$28.80
JURASSIC QUEST INC	\$7,230.00
K&J AUTO PARTS INC	\$207.50
K&J INVESTMENTS LLC	\$55,314.71
KAJ-TV	\$590.00
KALISPELL AUTO PARTS	\$341.49
KALISPELL CITY WATER DEPT	\$853.83
KALISPELL COPY & BLUE INC	\$868.42
KALISPELL ELECTRIC INC	\$9,185.15
KALISPELL ESTATE PLANNING INC	\$10.00
KALISPELL POLICE DEPARTMENT	\$1,690.84
KALISPELL REGIONAL MEDICAL CENTER	\$7,587.87
KALISPELL SENIOR CENTER	\$1,359.71
KALLIS, KATHI	\$54.00
KALMONT DISTRIBUTORS INC	\$10,011.00
KASSEL, MARTHA J	\$45.16
KELLY, TONYA	\$500.00
KENCO SECURITY & TECHNOLOGY INC	\$312.00
KEZAR, ROXANA	\$500.00

JULY, 2014
(Continued)

KINONEN, RICHARD	\$14.40
KIREMIDJIAN, GRETA	\$36.20
KIVELA, TOMMY	\$29.00
KLANG, DONALD L	\$53.36
KLERITEC	\$756.67
KOESTNER, TARA	\$32.84
KOFI INC	\$600.00
KOHL, PAMELA	\$85.50
KONE INC	\$5,960.82
KRANTZ, ADELE	\$3,107.75
KRATZ, ULRICH J	\$28.80
KRUCKENBERG, LISA M	\$240.00
KUROPAT, EDWARD G	\$35.52
LA AUDIO PRODUCTIONS	\$1,440.00
LAFOLLETT, KATHERINE L	\$32.16
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$66.74
LAMAR COMPANIES THE	\$600.00
LANDELL, CODY R	\$56.36
LANDIS, RAYMOND LARRY	\$19.84
LANGSTON, SHARON E	\$30.60
LAROQUE, SUSAN L	\$47.40
LARSON, STEVEN J	\$172.44
LASALLE EQUINE CLINIC, PLLC	\$504.95
LAWRENCE, PAULETTE	\$12.00
LAWSON PRODUCTS	\$9,811.35
LC STAFFING SERVICE	\$112,116.83
LEE, NICOLAS & VICTORIA NOBLE	\$943.11
LEGRAND, HELEN M	\$31.04
LEGRIS, AIMEE	\$12.00
LENOIR, RODNEY	\$24.00
LES SCHWAB TIRE CENTER 1	\$26.00
LEVITT, RUBY	\$500.00
LHC, INC	\$63,620.26
LIBERTY MUTUAL INSURANCE	\$396.36
LINCOLN CO SHERIFF	\$9,704.07
LINCOLN ELECTRIC COOPERATIVE INC	\$30.00
LISTERUD, MARY	\$90.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$860.00
LOCKEY INC	\$711.90
LONG, ETHAN	\$14.24
LOOSE ENDS UPHOLSTERY, INC	\$20.00
LOREN'S CARPET CARE	\$400.00
LOVELESS, FAYE	\$39.60
LOYAL CARE LP	\$706.78
LUMPKIN, MARY L	\$14.24
MACO/JPIA	\$923,645.00
MACON SUPPLY	\$235.50
MADLER, SUSAN L	\$500.00
MAGONE, BARBARA J	\$29.92
MAHONEY, DAVID J PHD	\$400.00
MAHUGH FIRE & SAFETY, LLC	\$472.00
MAIL ROOM, THE	\$26,970.38
MANGO LANGUAGES	\$4,031.00
MANN MORTGAGE	\$100.00
MARSHALL, MELVIN D	\$27.68
MARTIN CITY COUNTY WATER/SEWER DISTRICT	\$219.60
MARVIN, KERRY P	\$12.56
MAZE, DEBBIE	\$81.72
MERCK SHARP & DOHME CORP	\$4,504.74
MEYER, HERBERT C	\$13.68
MEYER, JULIE MARIE	\$72.00
MEYERS, KATHRYN M	\$15.36
MIDWAY MOTORS	\$35,000.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$75.35
MIDWEST CANCER SCREENING	\$1,074.67
MIDWEST TAPE LLC	\$1,846.75
MILD FENCE COMPANY	\$165.00
MILLER, JEAN ILENE	\$25.44
MILLER, PATRICIA BROERS	\$100.00
MILLER, WAYNE 1	\$408.88
MISS RODEO AMERICA INC	\$1,670.00
MISSOULA POLICE DEPARTMENT	\$50.00
MISSOULA PUBLIC LIBRARY	\$1,487.00
MISSOULIAN	\$224.20
MONTANA ACE - KALISPELL	\$87.15

JULY, 2014
(Continued)

MONTANA ASSOCIATION OF COUNTIES	\$14,073.00
MONTANA DEPT OF PUBLIC HEALTH &	\$4,043.10
MONTANA DNRC	\$120.00
MONTANA ENVIRONMENTAL LAB LLC	\$119.00
MONTANA HIGHWAY PATROL	\$18,471.58
MONTANA LAND PROJECT, LLC	\$38,360.65
MONTANA ONE CALL CENTER	\$423.65
MONTANA PETERBILT	\$42.60
MONTANA PRIMARY CARE ASSOCIATION	\$3,000.00
MONTANA SKY NETWORKS, INC	\$57.88
MONTANA STATE FUND	\$883.48
MONTANA STATE LIBRARY	\$8,685.00
MONTANA STATE TREASURER 1	\$15,137.11
MONTANA WEED CONTROL ASSOCIATION	\$100.00
MORRELL, JIM	\$52.20
MORRISON & FRAMPTON	\$7.00
MORRISON MAIERLE, INC	\$8,153.33
MOTOROLA	\$39,898.00
MOUNTAIN VISTA HOA	\$5.00
MOXIE LAND & HOME	\$2,775.00
MSASCD	\$50.00
MT ASSN OF SCHOOL BUSINESS OFFICIALS	\$60.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$965.09
NACHC	\$2,029.75
NALLTCO	\$50.00
NATIONAL BUSINESS INSTITUTE	\$199.00
NATIONAL CHILDREN'S ADVOCACY CENTER	\$799.00
NC FOUNDATION	\$45.00
NELCON INC	\$240,910.80
NELSON, EDWARD A	\$500.00
NELSON, JUDY MESSICK	\$52.28
NELSON, KELSEY ANN	\$16.48
NEWMAN TRAFFIC SIGNS INC	\$1,798.70
NEWSOME, CATHERINE	\$76.88
NICK'S FLOORING	\$24,067.14
NOMAD TECHNOLOGIES INC	\$572.00
NORCO, INC	\$330.45
NORMONT EQUIPMENT CO	\$8,678.12
NORTH LAKE DIESEL SERVICE, INC	\$2,247.05
NORTH VALLEY HOSPITAL INC	\$3,755.82
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SENIOR CENTER	\$1,359.71
NORTHWEST DRUG TASK FORCE PEPI FUND	\$910.00
NORTHWEST FUEL SYSTEMS	\$393.08
NORTHWEST IMAGING PC	\$63.88
NORTHWEST MONTANA HEAD START	\$4,856.76
NORTHWEST PARTS & EQUIPMENT	\$29,969.88
NORTHWEST PIPE FITTINGS INC	\$417.94
NORTHWEST PORTABLES LLC	\$960.00
NORTHWEST SHOOTER	\$6,100.00
NORTHWEST TRUCK REPAIR INC	\$22,629.23
NORTHWESTERN ENERGY 1	\$7,063.06
NOVARTIS VACCINE	\$4,361.37
NURTURING CENTER INC	\$12,718.67
OCWEN LOAN SERVICING	\$7.00
OFFICE CITY	\$15,217.03
OGDEN, DAVID	\$173.40
OKAMOTO, BRIAN	\$85.00
OLE CREEK RENTALS LLC	\$800.00
OLSON, CYNTHIA C	\$23.20
OLSON, HANK	\$35.84
ORASURE TECHNOLOGIES INC	\$1,225.00
ORDWAY, NADINE M	\$31.60
ORKIN - GREAT FALLS	\$106.60
OSLAND, MARK STEVEN	\$31.04
OTIS ELEVATOR COMPANY	\$2,773.17
OTNESS, NANCY	\$23.20
OUTBACK CONSTRUCTION INC	\$67,359.60
PACIFIC STEEL & RECYCLING	\$123.38
PADDOCK, KARL	\$14.24
PARADIGM MANAGEMENT PC	\$97,879.11
PARAGARD DIRECT	\$490.00
PARAGON BERMUDA (CANADA) LTD	\$751.00
PARENTS AS TEACHERS	\$10,050.90
PATHOLOGY ASSOCIATES MEDICAL LABS	\$129.70
PATHWAYS HEALTHCARE	\$1,877.22

JULY, 2014
(Continued)

PAULL, MARIE L	\$28.80
PAYNEWEST INSURANCE INC	\$65.00
PEEWEE'S PORTA-POTTIES	\$1,035.00
PENCO POWER PRODUCTS	\$258.22
PEPSI-COLA BOTTLING COMPANY	\$1,108.35
PERKINS, KELLSEY	\$25.44
PETERSON, JOHN W	\$104.31
PETTY CASH - HEALTH	\$39.01
PETTY CASH - SHERIFF	\$15.00
PETTYJOHN'S THE WATER STORE INC	\$36.00
PHILLIPS, FRANK W	\$31.04
PHILLIPS, JEAN M	\$35.10
PHILMON, JOAN L	\$28.80
PHOTO VIDEO PLUS	\$451.86
PINNACLE INVESTIGATION CORP	\$657.00
PITMAN, CAROLYN K	\$44.04
PLOUFFE, BRITTANY	\$5,264.28
POMEROY, MARTIN H	\$23.20
POSEDEL, KEITH	\$40.00
POTRAZ, SUSAN	\$500.00
POWELL, JOHN MARVIN	\$40.00
PREHN, TAMMY	\$500.00
PREMIER VEHICLE INSTALLATION INC	\$1,177.44
PRIER, LOGAN	\$60.00
PRORIDER INC	\$332.25
PUBLIC HEALTH ACCREDITATION BOARD	\$80.00
PYRON, DENISE F	\$18.72
R&S NORTHEAST, LLC	\$764.17
RAIMAN, MICHAEL	\$850.00
RAMLOW & RUDBACH	\$15.00
RANGER STORAGE	\$2,650.00
RATZBURG, MARY LOU	\$68.00
REPLAY SPORTS	\$1,294.34
RESPOND SYSTEMS OF MONTANA	\$23.97
RICHMOND, SHAWN	\$385.40
RICOH USA INC	\$133.65
RIDER, LYNNE M	\$15.36
RINGQUIST SIGNS, INC	\$102.50
ROACH, CHARLES F	\$15.92
ROBERT PECCIA & ASSOCIATES INC	\$2,056.16
RODDA PAINT CO	\$38.86
RON'S ALIGNMENT INC	\$70.00
ROSAUERS 1	\$195.92
ROUTEMATCH SOFTWARE INC	\$6,269.00
ROWE, ALICIA M	\$27.24
RUBY, ALAN	\$33.60
RUTH, ALISSA G	\$13.12
RYERSE, STACI J	\$43.76
S&K GLOBAL SOLUTIONS	\$1,254.46
SADLER, TANA	\$12.00
SAGONA, LORI B	\$111.96
SAKARIASON, TERRY L	\$29.92
SAMUEL, ELLEN EILEEN	\$29.48
SAN BERNADINO COUNTY SHERIFF	\$35.00
SANDERS, RAY	\$54.16
SANDON CONSTRUCTION CO INC	\$13,187.79
SANDRY CONSTRUCTION COMPANY, INC	\$210,017.59
SANOBI PASTEUR, INC	\$2,007.91
SCHROEDER, LAWRENCE G & PHYLLIS I	\$500.00
SCHUSTROM, BILL	\$43.80
SCHWEIGERT, JOANN	\$30.60
SECRETARY OF STATE	\$158.80
SEELYE, JANICE M	\$23.20
SELBYS	\$320.00
SHAFFNER'S BINDERY	\$22.75
SHANKS, JAMIE	\$31.04
SHEPPARD, LISA	\$54.00
SHERWIN WILLIAMS	\$9.50
SILVA, DEANN	\$35.00
SIX ROBBLEES' INC	\$136.55
SKLANY, LAURA	\$28.80
SLAMA, DESIREE	\$70.00
SLITERS ACE	\$1.43
SLITERS ACE 1	\$128.36
SMITH MEDICAL PARTNERS LLC	\$4,569.20
SMITH, JEANETTE	\$500.00

JULY, 2014
(Continued)

SMITHS CUSTOMER SERVICE	\$67.24
SNOW CREST CHEMICALS LLC	\$845.00
SNOWY MOUNTAIN RIFLES	\$1,005.00
SOLUS ARCHITECTURE	\$1,837.20
SORENSEN, STUART F	\$1,140.00
SPIRIT DOCUMENT SERVICES	\$367.50
SPORTSMAN & SKI HAUS	\$602.90
SPORTWORKS NORTHWEST, INC	\$293.40
ST MARIE GRAPHICS	\$626.40
STANFORD POLICE & EMERGENCY SUPPLY	\$3,334.80
STAPLES CREDIT PLAN	\$507.77
STATE LAW LIBRARY OF MONTANA	\$4,750.00
STATE OF MONTANA	\$10.00
STATE PUBLIC DEFENDER	\$15.00
STEFANATZ, JOHN	\$78.30
STEIN, JOHN	\$20.40
STEINBORN, NICOLE M	\$80.04
STELLAR INTEGRATION & SAFETY SOLUTIONS I	\$27,800.00
STEPHENS, JAMES ERWIN	\$53.00
STERICYCLE INC	\$479.75
STERN & GOLDBERG	\$20.00
STEWART, VALERIE A	\$13.68
STICKNEY, DOROTHY MAY	\$23.20
STRAIGHT STITCH UPHOLSTERY	\$79.00
STRATTON, DENISE	\$13.12
STREMEL, CARRIE	\$117.00
SULLIVAN, DALLAS	\$30.00
SULLIVAN, PAULA	\$29.00
SUPER 1 FOODS	\$94.35
SUPER 1 FOODS 1	\$333.54
SUTHERLAND, SANDRA	\$122.04
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$21,990.12
SYKES PHARMACY INC	\$908.21
SYLVEST, MARY W	\$31.04
SYSCO FOOD SERVICES OF MONTANA INC	\$1,502.03
T-BEND CONSTRUCTION INC	\$3,633.75
TALCOTT, DANIEL J	\$15.92
TANNER, TODD S	\$37.76
TAYLOR, JANIS	\$500.00
TAYLOR, JULIE ANN	\$14.24
TELOW, ANDREA	\$19.84
TERRACON CONSULTANTS INC	\$190.00
TESSCO INCORPORATED	\$4,092.01
TETRATECH INC	\$10,060.00
TEXAS DEPT OF PUBLIC SAFETY	\$10.00
THERACOM, INC	\$317.60
THIRD SIGNAL, LLC	\$3,469.95
THOMAS PRINTING INC	\$150.00
THOMAS, DEAN & HOSKINS INC	\$720.63
THOMPSON, JEFFREY N	\$19.84
THOMSON WEST	\$351.60
THORSON, GEORGE A	\$74.64
THREE RIVERS BANK	\$3,870.07
TIRE RAMA SOUTH	\$30,329.98
TITLE FINANCIAL SPECIALTY SERVICES	\$21.00
TLO LLC	\$65.75
TOMARK SPORTS	\$1,580.51
TONERPORT INCORPORATED	\$2,407.90
TONKINSON, RICK JAY	\$85.08
TORPEN, KIMBERLY	\$28.80
TOTAL ACCESS GROUP INC	\$575.50
TOTAL SCREEN DESIGN & EMBROIDERY	\$1,426.60
TOWNE MAILER INC	\$433.46
TRACKER SOFTWARE CORP, INC	\$2,176.00
TREBAS, DAVID G	\$40.00
TREFZ, JEFFREY K	\$14.24
TRENERRY, TAMMY	\$34.40
TRIMBLE NAVIGATION LTD	\$359.40
TRINITY LUTHERAN CAMP	\$100.00
TRIPLE B FABRICATION INC	\$3,900.00
TRIPLE W EQUIPMENT INC	\$2,330.00
UI CONTRIBUTIONS PROGRAM	\$27,149.68
UMBER, CATHERINE ANN	\$17.60
UNIQUE MANAGEMENT SERVICES INC	\$884.45
UNITED WAY OF FLATHEAD COUNTY	\$66.54

**JULY, 2014
(Continued)**

UPS STORE, THE	\$12.38
US DEPT OF TREASURY FMS	\$1,145.00
VALLEY GLASS INC	\$140.00
VALLEY LINEN	\$80.27
VALOV, NATALIE	\$30.00
VAN, GEORGE T	\$54.48
VANAKEN, DELLA B	\$28.80
VANDER ARK, MATTHEW	\$104.00
VANDERKOLK, KAREN	\$13.68
VERIZON WIRELESS	\$459,914.00
VERIZON WIRELESS 2	\$76,644.95
VERIZON WIRELESS 4	\$7,060.63
VISA	\$9.32
VISION NET, INC	\$1,140.00
VONDAL, DAYLE R	\$34.80
VUKONICH, CALE	\$34.40
WALSH, JOHN TRACY	\$12.56
WARD, DONALD	\$100.00
WARD, MARY W	\$500.00
WASHINGTON CAPITAL MANAGEMENT INC	\$14.00
WATKINS, JILL	\$500.00
WE DUST CONTROL & DEICING INC	\$274,681.85
WEISENBURGER, WALTER P	\$85.08
WELLS, THOMAS C	\$78.36
WESTCOAST PAPER	\$5,020.00
WESTERN BUILDING CENTER 3	\$6,147.43
WESTERN ELECTRONICS, INC	\$1,510.00
WESTERN MT MENTAL HEALTH CENTER	\$14,480.00
WESTERN MT STATE VETERANS CEMETERY	\$100.00
WESTERN STATES EQUIPMENT COMPANY	\$36,546.30
WHEATON'S	\$50.00
WHITE, COLIN E	\$115.32
WHITE, DAVID	\$50.00
WHITE, ROBERT E	\$34.40
WHITEFISH CREDIT UNION	\$10.00
WHITEFISH GOLDEN AGERS INC	\$1,359.71
WHITEFISH LAKE INSTITUTE	\$750.00
WHITEFISH POLICE DEPT	\$2,091.40
WHITEHALL'S ALPINE DISTRIBUTING	\$452.00
WIEBE, ELOISE	\$90.00
WILKINSON, JANE E	\$34.40
WILLIAMS, BRITTANY HELENE	\$31.04
WILLIAMS, CLIFTON C	\$31.04
WILLIAMS, HARRIET C	\$52.24
WINGATE INN 1	\$285.48
WINK, ROBERT I	\$500.00
WOLL, PETE	\$141.68
WOLLENZIEN, BARRY	\$23.20
WOOD, DEBBIE R	\$29.92
WOOD, JESSICA	\$50.00
WRIGHT EXPRESS	\$2,719.63
XEROX CORPORATION 1	\$231.94
XL DENT	\$40.00
YOUNG, DEBBIE	\$96.96
YOUTH WITH A MISSION	\$150.00
Z&Z SEAL COATING INC	\$146,542.45
ZEE MEDICAL SERVICE	\$80.61
ZINVEST, LLC	\$256.01
ZOELLNER, GUY	\$94.80
	\$5,013,368.69

Claims for the month of July, 2014 approved this 6th day of August, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

**JULY, 2014
(Continued)**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 6th day of August, 2014, approve payroll and claims for payment in the amount of \$7,636,442.23 for the period beginning July 1, 2014, and ending on July 31, 2014.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 6th day of August, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish August 15, 2014.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of July 1, 2014, and ending July 31, 2014, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 6th day of August, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish August 15, 2014.

FRIDAY, AUGUST 1, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 4, 2014.
