

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

MONDAY, JANUARY 27, 2014

Audiofile

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.

BI-MONTHLY MEETING W/ MINDY COCHRAN, GIS

9:30:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, I.T. Director Vicki Saxby, GIS Program Manager Mindy Cochran, GIS Analyst Nate Holm, Clerk Kile

Cochran reviewed the following bi-monthly report with the commission.

Ongoing Data Maintenance & Projects since our last meeting

- 28 COS's & 10 subdivision plats have been filed / drafted.
- We have drafted 3 zoning boundary changes and 4 fire district annexations.
- Address Improvement Program
 - Addresses assigned per land owner request – 22
 - Addresses assigned via subdivision plat – 50
 - Addresses which were retired - 25
- We have worked 131 mobile home moving declarations

Map Orders & Special Projects since our last meeting

- We have fulfilled requests for 4 digital data orders, 1 map book, 23 maps and 17 ownership lists since our last meeting.
- Requests for GIS services have come from a variety of entities including several surveying companies and engineering firms, the County Attorney's Office, Election Department, the Plat Room, and the Planning and Zoning Department.
 - Upon request from the Plat Room, we updated the report which states information on all of the roads in Flathead County
- We have finished updating the commissioner's districts to reflect the new boundaries on our IMS website.
- Aerial Photography has been delivered by the vendor, and is now in the GIS data library and is available for viewing on our IMS website. It is a great product. We also have been distributing to the contributors as they bring in external hard drives to me.
- Addressing Workgroup
 - Last meeting was December 5th, 2013. Minutes can be found at: http://flathead.mt.gov/gis/Address_Workgroup.php
 - I have been working with Jason to get an agreement in place between GIS / 911 stating who is responsible for what as it is related to GIS / roads / addressing.
 - Next meeting is scheduled for March 6th, 2014
- Attended a regional GIS User's Workgroup Meeting January 23rd, 2014 hosted at Plum Creek

In other business, Cochran spoke about the addressing improvement program (Resolution 1626C). She cited several examples whereby roads have been addressed per Resolution 1626C.

General discussion was held relative to issues with confusing addresses within the road network.

The commission discussed potentially changing the criteria for requiring roads to be named or renamed. After discussion the board unanimously decided to give direction pending further review.

AWARD BIDS: TIRES, PROPANE, CRS2, GAS & DIESEL/ ROAD DEPARTMENT

10:15:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Fleet & Shop Supervisor Corey Pilsch, Clerk Kile

Chairperson Holmquist read into the record that Tire Rama was the lowest bidder for new truck and equipment tires and all season pickup and passenger car tires.

Commissioner Krueger made a **motion** to award the new tire bid to Tire Rama. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Chairperson Holmquist read into the record that Eisinger Motors was the second lowest bidder for mud and snow passenger car and pickup tires. She noted the Road Department is requesting the award go to them based upon their tire life experience as compared to the low bid tire from Tire Rama.

Commissioner Krueger made a **motion** to award the mud and snow passenger pickup tire bid to Eisinger Motors. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Chairperson Holmquist read into the record that Les Schwab Tire Center was the second lowest bidder for recap tires. The request is to award the bid to them based upon Les Schwab's use of the gripper cap which gives better traction.

Commissioner Scott made a **motion** to approve awarding the bid to Les Schwab Tire Center for recap tires. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

Chairperson Holmquist read into the record that City Service Valcon was the only bidder for gas and diesel.

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(Continued)**

Commissioner Krueger made a **motion** to award the gas and diesel bid to City Service Valcon. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Chairperson Holmquist read into the record that City Service Valcon was the only bidder for propane.

Commissioner Scott made a **motion** to award the propane bid to City Service Valcon. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

Chairperson Holmquist read into the record that Calumet Montana Refining was the low bidder for CRS2 Chipping Oil at \$586.00 per ton.

Commissioner Krueger made a **motion** to award the bid for CRS2 to Calumet Montana Refining. Commissioner Scott **seconded** the motion. Motion carried unanimously.

AUTHORIZATION TO PUBLISH CALL FOR BIDS: LIQUID ASPHALT, ROAD DEPARTMENT

10:21:37 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Fleet & Shop Supervisor Corey Pilsch, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of Call for Bids/ Liquid Asphalt. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CALL FOR BIDS

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids on the following grades of LIQUID ASPHALT:

	<u>Estimated Usage</u>	
Asphalt	PG64-22 & PG58-28	2,000 tons
Asphalt w/0.5% Antistrip	PG64-22	2,000 tons
Asphalt w/1% Antistrip	PG58-28	2,000 tons
Asphalt	SS 1 Tack Oil	30 tons

The award of bid will be made to a single vendor who will supply both types of liquid asphalt. The award of bid will be made on the basis of an overall low bid determined by use of the County's estimated usage for each type of liquid asphalt and the bidders' price for each type of liquid asphalt. The estimated usage figures are to be used only for the purpose of determining an overall low bid; actual usage of each type of asphalt for 2014 asphalt season may vary from those estimates.

All pricing is to be by the ton F.O.B. to the Flathead County Asphalt Plant in Kalispell and/or to the Flathead County Shop in Kalispell.

All orders will be placed with the successful bidder by 4:00 p.m. on the day prior to delivery, at which time the contractor will be told the type of oil to deliver. All orders to be delivered at 7:00 a.m. the next morning. All trucks shall have pumps to unload in overhead tanks. Asphalt will be 290 degrees Fahrenheit at time of delivery. Emulsified asphalt will be 140 degrees Fahrenheit when delivered. Tanks to be equipped with factory mounted visual thermometers. Supplier shall have oil sample test results on hand and available upon request to Flathead County.

Bid to be from February 1, 2014 through January 31, 2015, or until the County Commissioners call for new bids, with the right to go to the next supplier if asphalt is not available or if the asphalt does not meet MDOT specifications from the successful bidder.

Each bidder must deposit with his bid, a bid security in the amount of three-thousand dollars (\$3,000.00), to secure the bidder's express covenant that if the bidder is awarded the contract the bidder will, within ten (10) days, enter into a formal contract; or otherwise the bidder will pay to Flathead County the difference between the amount of his bid and the amount for which Flathead County contracts with another party to complete the contract; bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order or bank draft issued by a Montana bank; or a bid bond executed by a surety corporation authorized to do business in Montana.

All sealed bids, **plainly marked as such**, must be in the hands of the County Clerk and Recorder, 800 South Main, Commissioners Office, Room 302, Kalispell, MT 59901, on or before **February 18, 2014 at 10:30 a.m.** Bids will be opened and read immediately thereafter.

The form of contract to be signed is on file and may be obtained at the Clerk and Recorder's Office in the Courthouse at Kalispell, Montana.

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 27th day of January, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairperson

By/s/Diana Kile
Diana Kile, Deputy

Publish on January 30 and February 6, 2014.

**MONDAY, JANUARY 27, 2014
(Continued)**

DOCUMENT FOR SIGNATURE: ENGINEERING SERVICES CONTRACT/ FAIRGROUNDS INFRASTRUCTURE

10:23:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Fairground Operations Manager Mark Campbell, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Scott made a **motion** to approve the document for signature with Carver Engineering for engineering services for infrastructure at the Fairgrounds. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: AOA SERVICE PROVIDER AGREEMENT/ LOYAL CARE MONTANA

10:27:09 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ AOA Service Provider Agreement, Loyal Care Montana. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF H.R. TRANSMITTAL: ADJUST FTE, BUS DRIVER I/ EAGLE TRANSIT

10:28:03 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, H.R. Director Tammy Skramovsky, Clerk Kile

Skramovsky noted the request is to increase the FTE on a bus driver position.

Commissioner Krueger made a **motion** to approve the H.R. Transmittal/ adjust FTE, Bus Driver 1 at Eagle Transit. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF PRINT BID: HEALTH DEPARTMENT

10:30:09 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Chairperson Holmquist read into the record that Montana Correctional Institute was the low bidder for a 3 foot by 30 foot Buckle Up banner for \$238.00 for the Health Department.

Commissioner Krueger made a **motion** to approve the print bid for the Health Department. Commissioner Scott **seconded** the motion. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: LANDFILL BUY/SELL AGREEMENT FOR DONK /OLSON

10:31:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ landfill buy sell agreement for Donk/ Olson. Commissioner Scott **seconded** the motion. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: AGREEMENT BETWEEN FECC AND GIS

10:33:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, I. T. Director Vicki Saxby, GIS Program Manager Mindy Cochran, Clerk Kile

Cochran reported the agreement is between Flathead County and Flathead Emergency Communications Center to share in the responsibilities of providing GIS services.

Commissioner Scott made a **motion** to approve the agreement between FECC and GIS. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

FLATHEAD COUNTY AND LINCOLN COUNTY COMMISSIONERS' WORKSHOP RE: FLATHEAD AND KOOTENAI FOREST ISSUES

[Audiofile](#)

11:00:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Lincoln County Commissioners Tony Berget, Ron Downey, Mike Cole

Others Present: Karen Reeves, Ed Lieser, Clerk Kile

The commission held discussion pertaining to promoting local economic value and resources along with forest service issues.

7:30 a.m. Commissioner Holmquist: Commitment cases joint meeting @ Pathways

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 28, 2014.

TUESDAY, JANUARY 28, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

12:00 p.m. Commissioner Scott: FVCDC Board meeting @ Three Rivers Bank
3:00 p.m. Commissioner Krueger: Refuse Board meeting @ Solid Waste District Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 29, 2014.

WEDNESDAY, JANUARY 29, 2014

[Audiofile](#)

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

9:30:08 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Clerk Kile

Absent: Commissioner Calvin L. Scott

Prunty reported award of a new refuse truck was made to Montana Peterbuilt for the purchase price of \$256,227. He then spoke about revisions to their Strategic Plan; reported the Essex container site project is complete; noted a RFP for groundwater monitoring services has been sent out; reported on the landfill property acquisition expansion; summarized the tonnage report which is showing a seven percent increase. In other business, he spoke about attending a bioreactor workshop.

CONSIDERATION OF OPINION OF VALUE: WEST GLACIER LANDFILL SITE

9:57:14 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Clerk Kile

Absent: Commissioner Calvin L. Scott

Prunty reviewed the request from Richard McAtee who would like to purchase from the county a slice of property off the West Glacier landfill site. He explained the appraised value of the 30 foot wide parcel of land (.228 acres) is worth \$1,869.60.

Commissioner Krueger made a **motion** to adopt the appraised value as presented. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

PRELIMINARY PLAT: SUBDIVISION NO. 287

10:01:18 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planner Eric Mack, Eric Mulcahy, John Schwarz, Clerk Kile

Absent: Commissioner Calvin L. Scott

Mack summarized Staff Report FSR 13-04; an application submitted by John and Molly Schwarz with technical assistance from Sands Surveying and Environmental Consulting Services for a first minor subdivision intended to create five single family residential lots on 51.678 acres. The proposed subdivision is located at the southwest corner of Church Drive and Farm to Market Road. The subject property is currently zoned "WV West Valley" and would utilize the 10 acre clustering provision, dedicating 25.839 acres as open space. The applicant is proposing to utilize individual wells and septic systems. Mack reviewed concerns the applicant and his technical representative have pertaining to condition 16.

Mack read revised condition 16 which would replace the current condition if approved.

The permanent open space that is being dedicated as a single contiguous tract meeting the 50% minimum requirement of West Valley Zoning shall be shown on the face of the final plat of Subdivision No. 287.

General discussion was held relative to the open space.

Commissioner Krueger made a **motion** to adopt Findings of Fact as presented. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

Commissioner Krueger made a **motion** to adopt preliminary plat of Subdivision No. 287 as amended. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

WEDNESDAY, JANUARY 29, 2014
(Continued)

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626B. All road names shall appear on the final plat. Street addressing shall be approved by Flathead County. [Section 4.7.16(g)(iv), 4.7.26(c) Flathead County Subdivision Regulations (FCSR)]
2. The applicant shall comply with all reasonable fire suppression and access requirements of the West Valley Fire District. A letter from the fire chief stating the plat meets the applicable requirements of the district shall be submitted with the application for final plat. [Section 4.7.26(b), FCSR]
3. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented shall be submitted with the final plat. [Section 4.7.13(g) and 4.7.25, FCSR]
4. All utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Section 4.7.23, FCSR]
5. The proposed water, wastewater treatment, and stormwater drainage systems for the subdivision shall be reviewed as applicable by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Section 4.7.13, 4.7.20, 4.7.22 FCSR]
6. The mail delivery site(s) shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.28, FCSR]
7. In order to assure the provisions for collection and disposal of solid waste, the developer shall submit a letter from the applicable solid waste contract hauler stating that the hauler is able to provide service to the proposed subdivision. [Section 4.7.22, FCSR]
8. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
9. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a. All road names shall be assigned by the Flathead County Address Coordinator and clearly identified and house numbers will be clearly visible from the road, either at the driveway entrance or on the house. House numbers shall be at least four inches in length per number. [Section 4.7.26(c), FCSR]
 - b. All utilities shall be placed underground. [Section 4.7.23, FCSR]
 - c. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
 - d. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler. [Section 4.7.22, FCSR]
 - e. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed. [4.7.25, FCSR]
10. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), M.C.A.]
11. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivide prior to final approval by the County Commissioners. [Section 4.0.16 FCSR]
12. The final plat shall be in substantial compliance with the plat and plans submitted for preliminary plat review, except as modified by these conditions. [Section 4.1.13 FCSR]
13. Preliminary plat approval is valid for three years. The final plat shall be filed prior to the expiration of the three years. Extension requests to the preliminary plat approval shall be made in accordance with the applicable regulations and following associated timeline(s). [Section 4.1.11 FCSR]
14. An approach permit for the three driveways (Lot 1 & 2, Lot 3, and Lots 4 & 5) shall be obtained from the Flathead County Road and Bridge Department prior to final plat and the driveway approaches shall be constructed and paved to applicable county standards. [Sections 4.7.16 FCSR]
15. A bike/pedestrian path easement adjacent to Farm to Market Road, of compliant width (15-feet) shall be shown on the face of the final plat. [Sections 4.7.19 FCSR]
16. The permanent open space that is being dedicated as a single contiguous tract meeting the 50% minimum requirement of the West Valley Zoning shall be shown on the face of the final plat of Subdivision #287.
17. Prior to final plat the applicant shall file the deed restriction submitted with the minor subdivision application.

DOCUMENT FOR SIGNATURE: REQUEST FOR DECLARATION OF SURPLUS PROPERTY/ SHERIFF'S OFFICE

10:15:16 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Absent: Commissioner Calvin L. Scott

Chairperson Holmquist read into the record the surplus property is a hard drive from the Sheriff's Office to be destroyed.

Commissioner Krueger made a **motion** to approve the document for signature. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

BUDGET AMENDMENT RE: ASHLEY LAKE FIRE HALL

10:15:55 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Finance Technician Tamara Helmstetler, OES Office Administrator Juanita Nelson, Clerk Kile

Absent: Commissioner Calvin L. Scott

Carlson noted originally \$100,000 was budgeted for the Ashley Lake Fire Hall, and at this time it is estimated to be at \$160,000. She explained the request is for an additional \$60,000 to cover the additional cost that is available in their budget, but would need to be transferred if approved.

Commissioner Krueger made a **motion** to approve the budget amendment for Ashley Lake Fire Hall. Chairperson Holmquist **seconded** the motion.

WEDNESDAY, JANUARY 29, 2014
(Continued)

Commissioner Krueger said somehow this got outside our parameters, and we can't have this happen anymore; it's just not acceptable. We need to take a look at our policy on how we do this next time; I won't vote for this next time, I will vote for this one and the only reason being is because the expenditures have been made.

Chairperson Holmquist echoed Commissioner Krueger's comments and said something needs to be looked at.

Motion carried by quorum.

CONSIDERATION OF ADVANCE FUNDING TO MARION FIRE DISTRICT RE: ASHLEY LAKE FIRE HALL

10:18:32 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Finance Technician Tamara Helmstetler, OES Office Administrator Juanita Nelson, Clerk Kile

Absent: Commissioner Calvin L. Scott

Carlson noted that currently we are under a MOU with Marion Fire District that states we will reimburse the costs so they are asking for funding up front, and in order to have authority to do that we need your approval.

Commissioner Krueger made a **motion** to approve the advance to Marion Fire District. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

CONSIDERATION OF DONATIONS AND DOCUMENT FOR SIGNATURE

10:20:39 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Finance Director Sandy Carlson, Finance Technician Tamara Helmstetler, Clerk Kile

Absent: Commissioner Calvin L. Scott

Carlson reported she prepared three letters acknowledging donations to our PAVE Program for the Sheriff's Department.

Commissioner Krueger made a **motion** to accept the donations. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

General discussion was held relative to establishing a policy regarding handling future donations to the county.

The commission agreed a policy should be developed.

DOCUMENT FOR SIGNATURE: TEMPORARY ROAD CLOSURE PERMIT/ CENTRAL AVENUE, MARTIN CITY

10:25:53 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Absent: Commissioner Calvin L. Scott

Prunty reported the temporary road closure permit is for the annual cabin fever event to be held in Martin City on February 15 and 16.

Commissioner Krueger made a **motion** to approve the document for signature/ temporary road closure permit. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

7:30 a.m. Commissioner Holmquist: MWED 17th Annual Flathead Economic Forecast meeting @ FVCC
9:00 a.m. Commissioner Scott: Quiet Zone meeting @ Columbia Falls City Hall
11:00 a.m. County Attorney meeting @ Co. Atty's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 30, 2014.

THURSDAY, JANUARY 30, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

9:00 a.m. Commissioner Scott: Lakeshore Regulations Seminar @ EBB
4:00 p.m. BLUAC meeting @ Bethany Lutheran

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 31, 2014.

FRIDAY, JANUARY 31, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

10:00 a.m. Commissioner Holmquist: Flood Level meeting @ OES

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 3, 2014.

Following are claims for the month of January, 2014.

Vendor Name	Amount
3-V DISTRIBUTING	\$1,839.54
48 NORTH PC CIVIL ENGINEERING SERVICES	\$570.00
4BBBB INVESTMENTS LLC	\$7,941.18
A PLUS HEALTH CARE	\$970.00
A-1 TOWING LLC	\$150.00
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$212.50
ABEL, STEPHEN	\$357.77
ABELL, CHARLES R	\$39.15
ACE SNAX & VENDING	\$340.00
ACME CHEMICAL TOILET RENTALS	\$65.00
AD PLUMBING & HEATING	\$85.00
ADAMSON POLICE PRODUCTS	\$3,000.00
ADVANCED LITHO PRINTING	\$87.00
ADVANCED REFRIGERATION & APPLIANCE INC	\$1,105.42
ADVANCED RESTAURANT SUPPLY INC	\$961.49
AED EVERYWHERE	\$1,110.00
AGAPE' HOME CARE INC	\$9,465.69
AIRWORKS HEATING & COOLING INC	\$218.00
ALG SERVICE & REPAIR	\$363.65
ALL BRIGHT WINDOW CLEANING	\$325.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$945.25
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN ELECTRIC, INC	\$1,008.88
AMERICAN TOWING & SALVAGE	\$230.00
AMERICAN WELDING & GAS INC	\$196.53
AMSAN CUSTODIAL SUPPLY	\$2,839.01
ANDERS BUSINESS SOLUTIONS	\$593.58
ANDERSON ZURMUEHLEN & CO, PC	\$5,000.00
ANDERSON, LEE R	\$12.00
ANDERSON, WAYNE H	\$21.52
ANDREWS, BARBARA J	\$31.04
ANDREWS, COLIN C	\$18.72
ANIMAL CLINIC OF KALISPELL	\$4,800.47
ANIMAL SHELTERING	\$70.00
API INC	\$4,034.87
APPEL, CYRIL	\$17.40
APPLEGATE, ALI	\$20.00
ASCENT STRATEGIC DEVELOPMENT	\$3,412.00
ASHBY, TIMOTHY J	\$16.48
ASSOC OF MONTANA FLOODPLAIN MANAGERS	\$450.00
ASSOCIATED BAG COMPANY	\$165.28
AT&T	\$66.84
AT&T MOBILITY	\$384.16
ATCFII MONTANA LLC	\$15,941.67
AUSTIN FUNERAL HOME	\$1,600.00
BACK ROOM RESTAURANT INC	\$98.75
BAILEY, ERICK	\$29.00
BAILEYS TEST STRIPS &	\$161.50
BAKER-GALLOWAY, TINA	\$168.00
BALDAUF, DOLORIS	\$500.00
BALLER, TERESA	\$102.00
BANK OF AMERICA -	\$90,500.08
BARTLING, IAN W	\$18.60
BARTON, JEFFREY W	\$81.72
BATES, THOMAS W	\$165.72
BEAN, CURTIS	\$140.00
BECKER, JOSSOLYN	\$100.00
BERGSTROM, RUTH	\$500.00
BERRY, ANGELA R	\$20.96
BERRY, SHARON L	\$10.45
BESSEN, AMY M	\$81.72

JANUARY, 2014
(Continued)

BEX MARKETING GROUP	\$7,699.57
BIELENBERG, CLAUDIA	\$38.88
BIG JOHN'S	\$369.00
BIG SKY SPECIALTY COMPOUNDING	\$45.00
BIG SKY TRUCK & EQUIPMENT	\$1,250.00
BIGFORK SENIOR CITIZENS	\$2,402.04
BIGFORK WATER/SEWER DISTRICT	\$130.25
BINETTE, ANDREW	\$63.90
BLACK, MARILYN L	\$17.60
BLACKTAIL REFRIGERATION INC	\$426.00
BLAINE CO	\$162,356.00
BLUE COW ENTERPRISES INC	\$28.00
BLUMENTHAL UNIFORMS & EQUIPMENT	\$1,662.94
BOARD OF VETERINARY MEDICINE	\$200.00
BOB BARKER CO INC	\$1,438.51
BOLES, BRUCE E & LAURA L	\$356.25
BOLSTAD, PHIL	\$120.69
BOLSTER'S TOWING INC	\$365.00
BOLTON, CAROLE	\$55.00
BOLZ LIVING TRUST	\$65.10
BOPPRE, JAMES	\$40.00
BOSKET, PETER	\$102.50
BOX, SONJA	\$20.00
BRILES, RICHARD W MD	\$3,000.00
BROOKS, ANN M	\$18.08
BROWNE, SAM	\$255.00
BRUCE, SANDRA LYNN	\$91.80
BUFFALO HILL FUNERAL HOME	\$2,800.00
BULLITT COMMUNICATIONS	\$689.00
BULS, JOSH	\$120.00
BUNYEA, ANNA M	\$425.47
BURLEY, JOANNE RUTH	\$15.36
BURTON, JAMES H	\$805.00
BUTTEL, STEVE	\$214.20
CAMPBELL PET COMPANY	\$215.02
CAMPBELL, DAVID GREY	\$14.80
CAMPBELL, MARK	\$140.00
CAPITAL ONE COMMERCIAL	\$360.68
CARDINAL DISCOUNT SUPPLY INC	\$124.98
CARDINAL HEALTH	\$1,668.16
CARQUEST	\$90.61
CARQUEST AUTO PARTS STORES	\$930.03
CARTER, CAMMIE RENE	\$33.40
CBM FOOD SERVICE	\$57,250.42
CDW GOVERNMENT INC	\$3,126.20
CENTRAL HEATING & COOLING INC	\$442.00
CENTURYLINK	\$13,582.44
CHARTER COMMUNICATIONS LLC	\$2,218.49
CHS INC - KALISPELL	\$782.30
CHUTE, LINCOLN	\$127.00
CITYSERVICEVALCON LLC	\$116,908.20
CLARK, C DIANE	\$25.44
CLARK, MARJORIE	\$30.00
CLEGG, ANDREW	\$18.00
CLEMENT, SANDERSON	\$5.00
CLIA LABORATORY PROGRAM	\$200.00
CLINICAL PHARMACY, THE	\$9,294.08
COAST TO COAST LUBE INC	\$80.99
COLLIER, THERESA	\$115.32
COLLINS, GAYLE N	\$12.00
COLLISION CRAFT	\$6,880.08
COLUMBIA FALLS, CITY OF	\$32.46
CONNER, CRYSTAL L	\$36.00
CONRAD MAIN STREET LLC	\$3,388.66
CORRIGAN, EDWARD	\$42.00
CORRIGAN-NORRIS, SHANET L	\$25.56
CORTECH CORRECTIONAL TECHNOLOGIES I	\$890.42
CREDIT SYSTEMS	\$18.08
CRESCENT ELECTRIC SUPPLY CO	\$352.24
CRIMINAL RECORDS	\$228.00
CRITELLI COURIERS	\$983.00
CTA ARCHITECTS ENGINEERS	\$14,447.21
CULLIGAN WATER	\$908.17
CULVER, JESSICA ANN	\$12.00
CURRIER'S WELDING INC	\$80.00
DAHLEM, MICHAEL ATTORNEY AT LAW	\$26.00

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(Continued)

DAILY INTERLAKE	\$9,578.12
DAKOTA AMMO, INC	\$5,950.00
DALEN'S DIESEL SERVICE INC	\$1,036.74
DAPHNE SOFTWARE INC	\$1,341.67
DATA IMAGING SYSTEMS INC	\$722.56
DAVEY, AMANDA	\$70.00
DENTON INC HOME MAINTENANCE & CARE	\$250.00
DEPRATU FORD SALES	\$155,564.00
DEPT OF ADMINISTRATION 2	\$645.83
DEPT OF ENVIRONMENTAL QUALITY 3	\$10,421.30
DEPT OF JUSTICE/STATE OF MONTANA	\$950.00
DEPT OF LABOR & INDUSTRY 1	\$1,235.00
DEPT OF LIVESTOCK	\$30.00
DEROSIA, CAROLINE	\$60.00
DILLON, DEE ANNA	\$25.44
DION, JAMES	\$32.21
DIRTWORKS UNLIMITED	\$1,200.00
DIVERSIFIED ELECTRIC CO	\$120.00
DON K CHEVROLET, INC	\$129.94
DONOVAN, JOHN	\$18.00
DPHHS/LAB	\$1,424.75
DREAM MARINE INC	\$22,566.18
DROWN, MELANIE	\$36.20
DUNCKER, RONNEE RAE	\$41.12
DYCK, BETTEJO	\$28.80
DYON, MICHAEL R	\$27.82
EAGLE FLIGHT BUSINESS FORMS	\$218.45
EBSCO INFORMATION SERVICES	\$6,704.28
ECLINICAL WEB LLC	\$4,253.75
ECLINICAL WORKS	\$187.70
ECOM FOLDERS	\$495.41
EISINGER MOTORS	\$7,055.33
ELECTRICAL SYSTEMS INC	\$19,808.00
ELLIOTT ELECTRIC	\$130.35
ELLIOTT, ROGER	\$180.00
ELLIS, FREDRICK CLINTON	\$750.00
ELTEK INC	\$6,082.52
EMERGENCY RESPONSE INTERNATIONAL	\$10,645.55
ENERGY LABORATORIES INC	\$4,876.00
ENGRAVER LLC, THE	\$15.00
ENVIRO-TIRE INC	\$459.00
ERIN INMAN, LLC.	\$990.00
EVERGREEN CHAMBER OF COMMERCE	\$200.00
EVERGREEN DISPOSAL INC	\$12,038.27
EVERGREEN WATER DISTRICT #1	\$16.80
EXPRESS SERVICES INC	\$11,945.84
FABEL, BRADLEY O	\$13.68
FASTENAL COMPANY	\$332.90
FASTENERS INC	\$672.03
FCM LEASING	\$688.00
FEDEX EXPRESS	\$159.35
FERGUSON ENTERPRISES, INC	\$216.92
FERNANDEZ, ZULMA	\$2,090.00
FHS PUBLICATIONS	\$99.00
FIELD, ROBERT	\$35.00
FIRE SYSTEMS WEST INC	\$3,150.00
FIRST INTERSTATE BANK WHITEFISH	\$13.00
FLATHEAD BEACON	\$238.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$380.00
FLATHEAD CO SEARCH & RESCUE	\$2,237.40
FLATHEAD ELECTRIC COOPERATIVE INC	\$28,680.83
FLATHEAD MUNICIPAL AIRPORT AUTHORITY	\$14.00
FLATHEAD VALLEY CHEMICAL DEP CLINIC	\$50,604.00
FLATHEAD VALLEY COMMUNITY COLLEGE	\$450.00
FLATHEAD VALLEY COMMUNITY COLLEGE 2	\$1,418.70
FLATHEAD VALLEY ORTHOPEDIC & SPORTS	\$966.00
FLOORING AMERICA	\$775.00
FLORES, ERIN J	\$20.00
FLOYD, TERESA	\$29.10
FOOD SERVICES OF AMERICA	\$10,842.93
FORTHOFFER GUNSMITHING & KNIFEMAKING	\$170.00
FRISKORN, DARLEEN	\$500.00
FUSION COMMUNICATIONS & CONSULTING	\$1,105.31
GARLINGTON, LOHN & ROBINSON, PLLP	\$3,681.00
GATES, SHERI	\$817.93
GCR TIRE CENTER	\$194.00

JANUARY, 2014
(Continued)

GCS RESEARCH LLC	\$10,000.00
GE CAPITAL HEALTHCARE FINANCIAL SERVICES	\$75,727.76
GILMORE, KIMBERLY 1	\$114.98
GLACIER BANK	\$15,000.00
GLACIER DENTAL GROUP, PC	\$219.00
GLACIER GLASS INC	\$727.00
GLACIER WHOLESALERS INC	\$247.28
GLAXOSMITHKLINE PHARMACEUTICALS	\$2,214.40
GLOBALSTAR USA LLC	\$74.04
GOLD RUSH CLOTHING COMPANY	\$97.20
GORDON, MAVIS A	\$500.00
GOVERNMENT FINANCE OFFICERS ASSN	\$640.00
GRACHEK CONSULTING	\$2,430.00
GRADE 8 EARTHWORKS	\$2,550.00
GRAINGER	\$44.15
GRANITE HOLDINGS LLC	\$41,657.82
GRAY, KAYLEE ESTHER	\$36.64
GREASE MONKEY	\$324.93
GREAT BEAR BUILDERS INC	\$1,175.00
GREAT NORTHERN PBE	\$538.86
GREEN, AUSTIN	\$37.50
GREGORY, JOY	\$14.24
GRESS, ROCKY	\$2,250.00
GRIZZLY SECURITY ALARMS INC	\$90.00
GUNDERSON, BRUCE	\$62.63
H&H EXPRESS INC	\$19.80
HABEL, DAVID MD	\$75.00
HAGESTAD PAINTING & COATINGS	\$1,092.92
HALL, TRAVIS	\$51.00
HARKINS, KYLER J	\$80.00
HARREL, ANDREW S	\$620.00
HARRIS, CHARLES E	\$115.32
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$90.00
HATTEL, RONALD DEAN	\$91.80
HATTEM, RIANA J	\$30.00
HEALTH E-WEB	\$237.00
HEINO, NEIL R	\$12.00
HENNING, JEAN	\$500.00
HENRY SCHEIN	\$5,045.70
HERITAGE ARCHIVES INC	\$2,498.20
HIGH COUNTRY LINEN SUPPLY	\$1,878.77
HILL'S PET NUTRITION SALES INC	\$723.26
HIMMELL & WILSON LIBRARY CONSULTANTS	\$2,000.00
HINZMAN, DUSTIN	\$85.88
HOENE, ROBERT W	\$31.04
HOLAND, SALLY	\$61.50
HOLLAWAY, DAVE	\$105.54
HOLM, K C	\$142.50
HOME DEPOT CREDIT SERVICES	\$4,803.58
HOPEWELL, TREVOR J	\$108.60
HOTSY CLEANING SYSTEMS	\$616.00
HOUSE OF CLEAN	\$2,056.97
HOUSER, VICTOR C. MD PC	\$170.00
HOWELL, SARAH D	\$28.80
HPCS LIBRARY SERVICES LLC	\$850.62
HUGHES, WENDY	\$25.00
HUNGRY HORSE WATER & SEWER DIST	\$52.76
HUNT, AMANDA E	\$24.00
HUNT, DAVID R	\$36.64
HYDROMETRICS INC	\$682.64
IBS INCORPORATED	\$268.44
INGRAHAM, VERNON L	\$46.28
INGRAM LIBRARY SERVICES	\$3,483.06
INSTAMED	\$450.00
INSTY PRINTS	\$3,354.99
INSURED TITLES	\$502,604.50
J&H INC	\$337.94
J2 OFFICE PRODUCTS	\$20,760.27
JACKOLA ENGINEERING & ARCHITECTURE PC	\$8,384.00
JACKSON, LEISA	\$307.00
JAKES, RANDOLPH W	\$28.80
JAKO AUTO GLASS, LLC	\$290.00
JANITORS WORLD SUPPLIES	\$914.56
JAWORSKY, MICHAEL	\$35.70
JENKINS, ELIZABETH	\$84.86

JANUARY, 2014
(Continued)

JESCO BOAT CENTER LLC	\$134.97
JOHNSON CONTROLS INC	\$9,728.88
JOHNSON, CASH ANDERS	\$520.00
JOHNSON, JACQUELINE S	\$22.00
JOHNSON, NIKLAS A	\$40.00
JOHNSON, ROBERTS & ASSOCIATES	\$16.50
JOHNSON, TYLER	\$36.16
JOHNSON-GLOSCHAT FUNERAL HOME	\$4,000.00
JONES & BARTLETT LEARNING LLC	\$672.17
K&J AUTO PARTS INC	\$132.64
K&J INVESTMENTS LLC	\$118,994.83
KAJ-TV	\$519.00
KALISPELL ALIGNMENT & AUTO REPAIR INC	\$1,105.42
KALISPELL AUTO PARTS	\$1,106.76
KALISPELL CHAMBER OF COMMERCE	\$185.00
KALISPELL CITY AMBULANCE SERVICE	\$1,098.79
KALISPELL CITY WATER DEPT	\$1,976.30
KALISPELL COPY & BLUE INC	\$108.55
KALISPELL ELECTRIC INC	\$2,863.77
KALISPELL OVERHEAD DOOR SERVICE INC	\$318.75
KALISPELL POLICE DEPARTMENT	\$2,850.25
KALISPELL REGIONAL MEDICAL CENTER	\$33,674.53
KALISPELL SENIOR CENTER	\$3,557.71
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$131.39
KASPERSEN, CYNTHIA L	\$15.00
KEITH, DAVID H	\$97.00
KELLER WILLIAMS REALTY NW MT	\$1,000.00
KELLY, BRIAN	\$210.00
KELLY, JULIE S	\$21.50
KENCO SECURITY & TECHNOLOGY INC	\$1,102.00
KERMATH, LORNE R III	\$40.00
KINGSBURY, HENRY W	\$1.01
KIVELA, TOMMY	\$29.00
KJOS-PETERSON, MELISSA ELLEN	\$26.12
KLINT, LILLIAN	\$25.00
KLS HYDRAULICS & MACHINE WORKS LLC	\$750.02
KMART 7030	\$186.03
KOHL, PAMELA	\$37.80
KOROWSKI, PAUL	\$1,595.06
KORSA, HEIDI S	\$36.00
KRANTZ, ADELE	\$424.41
KRUCKENBERG, LISA M	\$320.00
KUGLER, SHAWNA M	\$140.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$46.75
LAMAR COMPANIES THE	\$600.00
LAMOTHE, PHILIP J	\$68.00
LANDIS, ALISTAR	\$103.00
LANDTEC	\$969.69
LANE, CATHERINE	\$500.00
LANEGAN, BETH ANN	\$90.00
LARSEN, ERIKA	\$60.45
LASALLE SAND & GRAVEL	\$374.04
LAVIGNE, MICHAEL E	\$29.92
LAWLOR, JANESSA LYNN	\$12.00
LBMT LLC	\$12,693.46
LC STAFFING SERVICE	\$6,782.78
LEACH, SHARON	\$21.25
LEBERMAN, ANNIE	\$41.80
LEE, ROBERT D	\$500.00
LEE, ROBERT M	\$127.69
LENOIR, RODNEY	\$25.20
LES SCHWAB TIRE CENTER #904	\$503.82
LES SCHWAB TIRE CENTER 1	\$918.72
LEWIS, KATHY	\$204.53
LEXISNEXIS MATTHEW BENDER	\$87.08
LHC, INC	\$748,568.70
LIBERTY MUTUAL INSURANCE	\$965.51
LINCOLN ELECTRIC COOPERATIVE INC	\$30.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$100.00
LOCKEY INC	\$6,595.60
LOCKWOOD, ARIEL D	\$30.00
LODIEN, PHILIP	\$40.00
LONG, KARI J	\$23.00
LOOSE ENDS UPHOLSTERY, INC	\$237.00
LOREN'S CARPET CARE	\$400.00

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(Continued)

LOVETT, PAUL F	\$100.00
LYFORD, HELEN	\$28.80
MACAA	\$105.00
MACO/JPIA	\$2,200.00
MAHONEY, DAVID J PHD	\$400.00
MAHUGH FIRE & SAFETY, LLC	\$26.50
MAIL ROOM, THE	\$21,804.68
MAISCH, ERIC	\$25.00
MALLERY, CAITLIN H	\$17.60
MASON, JESSE	\$10.00
MCCURRY, PATRICK J	\$101.88
MCMILLAN, MICHALLE	\$448.67
MDM SUPPLY	\$623.47
MEDICAL ARTS PHARMACY	\$15.25
MERCK SHARP & DOHME CORP	\$3,972.03
MEREDITH CONSTRUCTION CO	\$634.64
MICHELS, KAREN A	\$142.40
MICONE, LINDSEY	\$10.89
MID AMERICAN RESEARCH CHEMICAL CORP	\$2,058.17
MIDWAY RENTAL & POWER EQUIPMENT INC	\$36.75
MIDWEST CANCER SCREENING	\$1,397.37
MIDWEST TAPE LLC	\$1,281.35
MIELKE, JEFF	\$46.36
MILD FENCE COMPANY	\$100.00
MILLER ELECTRIC LLC	\$462.00
MOE, CAMERON	\$14.00
MOHN, LOUANN L	\$32.16
MOLA, RUSS	\$500.00
MONTANA ACE - KALISPELL	\$179.87
MONTANA ASSOC OF EXTENSION 4-H	\$80.00
MONTANA CORRECTIONAL ENTERPRISES	\$444.36
MONTANA COUNTY TREASURER'S ASSOC	\$515.00
MONTANA ENVIRONMENTAL LAB LLC	\$22.00
MONTANA HISTORICAL SOCIETY	\$175.00
MONTANA LAND PROJECT, LLC	\$193,596.86
MONTANA LAW ENFORCEMENT ACADEMY	\$696.00
MONTANA LAW WEEK	\$345.00
MONTANA NARCOTICS OFFICERS ASSN	\$200.00
MONTANA ONE CALL CENTER	\$931.43
MONTANA PETERBILT	\$336.80
MONTANA SCALE COMPANY, INC.	\$350.00
MONTANA SKY NETWORKS, INC	\$763.65
MONTANA STATE EXTENSION	\$11,000.00
MONTANA STATE FUND	\$883.48
MONTANA STATE TREASURER 1	\$1,790.25
MONTANO, FELICIA	\$140.00
MOORE MEDICAL LLC	\$616.77
MORINE, LYNSAY	\$20.00
MORRELL, JIM	\$35.70
MOTES-CONNERS, HANNAH	\$40.50
MOTOROLA	\$6,400.00
MOUNTAIN VIEW PET CREMATORY INC	\$106.00
MOXIE LAND & HOME	\$2,775.00
MSPOA	\$250.00
MULDOWN, SUZAN	\$28.80
MULL-WHITE, KELLY	\$40.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$1,664.66
MWI VETERINARY SUPPLY	\$755.70
MYETT, GREGORY S	\$12.00
NATIONAL CHILDREN'S ALLIANCE	\$500.00
NATIONAL TACTICAL OFFICERS ASSN	\$150.00
NELSON, JUDY -	\$15.00
NEWMAN, MICHAEL M. MD PC	\$350.00
NEWTON, CHRISTINE	\$28.80
NFP P&C SERVICES INC	\$3,946.25
NOLAN, ANGELA	\$23.40
NOMAD TECHNOLOGIES INC	\$286.00
NORCO, INC	\$2,114.98
NORRIS, RANDY	\$500.00
NORTH VALLEY HOSPITAL INC	\$1,275.82
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SEARCH & RESCUE	\$96.00
NORTH VALLEY SENIOR CENTER	\$3,447.71
NORTHERN ENERGY INC	\$1,025.80
NORTHWEST DYNAMICS INSP SERV INC	\$329.00
NORTHWEST NOTICE SERVICE	\$5.00

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(Continued)

NORTHWEST PARTS & EQUIPMENT	\$4,508.08
NORTHWEST PORTABLES LLC	\$535.00
NORTHWEST TRUCK REPAIR INC	\$17,063.78
NORTHWESTERN ENERGY 1	\$23,071.90
NUNNALLY, SAM	\$117.00
O'BRIEN, KENNETH E	\$91.80
O'REILLY AUTO PARTS	\$128.17
OGDEN, DAVID	\$153.00
OHS BODY SHOP	\$1,920.85
OLSON, JANET	\$186.00
OLSON, KENNETH	\$242.00
OPPEL, TODD	\$44.04
OSHWALLA LLC	\$8,067.28
OTIS ELEVATOR COMPANY	\$7,577.40
PACIFIC STEEL & RECYCLING	\$390.65
PARADIGM MANAGEMENT PC	\$135,857.26
PARAGON BERMUDA (CANADA) LTD	\$751.00
PARKER, JEANNE	\$120.00
PARSONS TRACTOR & IMPLEMENTS CO	\$107.40
PATHOLOGY ASSOCIATES MEDICAL LABS	\$23.15
PATHWAYS HEALTHCARE	\$5,951.83
PAYNEWEST INSURANCE INC	\$195.00
PEAK SIGN SOLUTIONS INC	\$2,579.99
PENCO POWER PRODUCTS	\$173.22
PENTECOST, KARRI	\$35.00
PENWORTHY COMPANY, THE	\$335.04
PEPSI-COLA BOTTLING COMPANY	\$110.00
PERFORMANCE HEATING & AIR LLC	\$79.00
PERFORMANCE HVAC	\$189.00
PETHEALTH SERVICES INC	\$19.40
PETTY CASH - REFUSE DISPOSAL DIST.	\$56.98
PETTY CASH - SHERIFF	\$257.85
PETTYJOHN'S THE WATER STORE INC	\$25.00
PHIL'S PLUMBING, INC	\$1,725.00
PHILLIPS, DIANE M	\$235.04
PHILLIPS, JEAN M	\$35.10
PHOTO VIDEO PLUS	\$33.92
PINNACLE INVESTIGATION CORP	\$753.50
PITNEY BOWES RESERVE ACCOUNT	\$3,000.00
PRECISION LOCKER COMPANY	\$417.02
PREMIER VEHICLE INSTALLATION INC	\$35,096.73
PRESNELL, VIOLET	\$500.00
PRIS, GEORGIA D	\$85.08
PROFESSIONAL OFFICES PC	\$500.00
PROTECH DETAILING	\$3,000.00
R&S NORTHEAST, LLC	\$1,327.44
RAGAN COMMUNICATIONS INC	\$29.95
RANGER STORAGE	\$5,300.00
RASMUSSEN, GRANT	\$52.20
RECORDED BOOKS LLC	\$1,500.00
REHBEIN, DAVID	\$15.82
RICHMOND, SHAWN	\$85.00
RICOH USA INC	\$2,356.83
RINGQUIST SIGNS, INC	\$726.75
ROBERT PECCIA & ASSOCIATES INC	\$1,162.91
ROBERTS, CHRISTOPHER	\$66.00
RODDA PAINT CO	\$164.35
ROSAUERS 1	\$128.50
ROSE COMMUNICATION	\$140.00
ROSE, GARY R	\$14.80
S&S CANOPIES & CAMPERS MFG INC	\$1,636.00
SAFARILAND LLC	\$130.82
SAFEGUARD BUSINESS SYSTEMS	\$726.14
SAFELITE AUTOGLASS	\$389.80
SAMPSON, DOYLE P	\$405.16
SANOFI PASTEUR, INC	\$3,080.62
SARVIS BERRY WAPITI INVESTMENTS LLC	\$1,620.40
SAURI, KAY	\$500.00
SAVELLE, REBEKAH L	\$88.44
SCHAEFER PSYCHIATRIC SERVICES	\$5,400.00
SCHOOL DISTRICT #6	\$165.00
SCHWICKERT, RANDY K	\$7.00
SECURUS TECHNOLOGIES INC	\$2,680.00
SELBYS	\$320.00
SHAPIRO, SHEILA ANN	\$197.00
SHARE CORP	\$4,668.97

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(Continued)

SIGNS NOW	\$625.00
SILVERTIP ENGRAVING	\$37.95
SIMONSON, GREG	\$100.00
SIMPLEXGRINNEL LP	\$360.00
SIMPSON, CALEB E	\$332.50
SKIRT PUBLISHING LLC	\$600.00
SLITERS ACE	\$59.95
SMILE MAKERS	\$47.88
SMITH MEDICAL PARTNERS LLC	\$3,867.59
SMITH, JUSTIN	\$66.00
SMITHS CUSTOMER SERVICE	\$53.14
SNOW CREST CHEMICALS LLC	\$642.20
SOFTCODE, INC	\$3,600.00
SONICLEAR TRIO SYSTEMS, LLC	\$295.00
SOUND SOLUTIONS LLC	\$1,694.00
SPIRIT DOCUMENT SERVICES	\$304.00
SPORTSMAN & SKI HAUS	\$174.98
ST MARIE GRAPHICS	\$2,345.40
STANBERRY, LAUREN	\$103.00
STANFORD POLICE & EMERGENCY SUPPLY	\$58.95
STAPLES CREDIT PLAN	\$577.11
STEFANATZ, JOHN	\$68.10
STEFANIAK, WENDY	\$30.51
STEINLE, ROXANNE BETHA	\$28.80
STERICYCLE INC	\$401.93
STEVENS, COREY	\$10.00
STOLL, RYAN	\$66.00
STOUT, SHELLEY M	\$15.92
STURM, DENNIS	\$17.60
SULLIVAN BROS. CONSTRUCTION INC	\$840.00
SULLIVAN, DEBRA K	\$305.10
SUPER 1 FOODS	\$247.95
SUPER 1 FOODS 1	\$40.10
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$19,451.78
SYKES PHARMACY INC	\$760.70
SYSCO FOOD SERVICES OF MONTANA INC	\$5,097.67
TAYLOR, TERESA HANSEN	\$16.48
TECHNICAL FURNITURE SYSTEMS, INC	\$102.90
TENNESSEE DEPARTMENT OF SAFETY	\$5.00
TERRACON CONSULTANTS INC	\$4,125.00
TESSCO INCORPORATED	\$15,452.25
THERACOM, INC	\$635.20
THIELEN, LOIS	\$500.00
THIRD SIGNAL, LLC	\$6,727.86
THOMAS PRINTING INC	\$400.00
THOMAS, DEAN & HOSKINS INC	\$11,251.65
THREE RIVERS BANK	\$7,741.21
THREE RIVERS EMS	\$2,200.00
TIRE RAMA SOUTH	\$220.81
TIRE-RAMA WEST	\$189.40
TLO LLC	\$75.00
TNT TRUCK PARTS	\$329.55
TONERPORT INCORPORATED	\$3,812.50
TOTAL SCREEN DESIGN & EMBROIDERY	\$2,883.00
TOW MASTER INC	\$185.00
TOWNE MAILER INC	\$971.23
TRANT, RAEDEEN	\$6.39
TREMBA, EDWARD RICHARD	\$12.56
TRIMBLE NAVIGATION LTD	\$1,820.95
TRIMBLE, BRUCE	\$91.80
TRIPLE W EQUIPMENT INC	\$6,191.08
TROUT, JAMES M	\$28.80
TRS	\$66.78
TX RX SYSTEMS	\$21,695.17
TYLER TECHNOLOGIES INC	\$12,022.18
UNIQUE MANAGEMENT SERVICES INC	\$420.65
UNIVERSAL ATHLETIC SERVICE INC	\$35.90
USDA FOREST SERVICE	\$152.21
VALLEY AIR PHOTOS LLC	\$35,880.00
VALLEY FORD	\$1,527.91
VALLEY GLASS INC	\$427.30
VALLEY LINEN	\$102.38
VERIZON WIRELESS 1	\$50.00
VERIZON WIRELESS 4	\$7,391.49
VETRONE, JAMES A & AUDREY A	\$23.20

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(Continued)**

VISA	\$36.59
VISION CLINIC	\$160.00
VON SCHLEDORN, MARK F	\$20.00
VONDAL, DAYLE R	\$49.20
WALTERS, VICTORIA	\$15.75
WARD, DONALD	\$500.00
WATERS, PATTY	\$28.00
WE CONNECT MONTANA	\$215.29
WEBER, ZACHARY JAY	\$1,250.00
WENDT, LINDA B	\$34.40
WERK, KAITLYN	\$60.00
WEST PAYMENT CENTER	\$140.06
WESTERN BUILDING CENTER 3	\$2,020.08
WESTERN ELECTRONICS, INC	\$2,412.00
WESTERN MT MENTAL HEALTH CENTER	\$1,540.00
WESTERN NEON INC	\$2,477.85
WESTERN STATES EQUIPMENT COMPANY	\$46,203.37
WESTERN STATES TRUCK COMPANY	\$5,855.69
WHITEFISH CREDIT UNION	\$20.00
WHITEFISH GOLDEN AGERS INC	\$3,235.71
WHITEHALL'S ALPINE DISTRIBUTING	\$3,640.00
WINGFOOT PLASTICS & PRINTING	\$6,712.00
WISCONSIN DEPT OF TRANS REG FEE TRUST	\$12.00
XEROX CORPORATION 1	\$504.92
XL DENT	\$40.00
YATCHAK, JANET A	\$192.10
YERKES, CHRISTOPHER L	\$13.12
ZASIO ENTERPRISES, INC	\$400.00
ZOETIS INC	\$3,320.06
Grand Total:	\$3,537,250.87

Claims for the month of January, 2014 approved this 4th day of February, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 4th day of February, 2014, approve payroll and claims for payment in the amount of \$7,212,661.62 for the period beginning January 1, 2014, and ending on January 31, 2014.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 4th day of February, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish February 15, 2014.

**JANUARY, 2014
(Continued)**

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of January 1, 2014, and ending January 31, 2014, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 4th day of February, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish February 15, 2014.