

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

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## MONDAY, JUNE 24, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

### NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 25, 2013.

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## TUESDAY, JUNE 25, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

- 12:00 p.m. Commissioner Scott: Flathead Valley Chemical Dependency Clinic Board meeting @ Three Rivers Bank**  
**3:00 p.m. Commissioner Krueger: Solid Waste Board meeting @ Solid Waste District Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 26, 2013.

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## WEDNESDAY, JUNE 26, 2013

[Audiofile](#)

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairman Holmquist led the Pledge of Allegiance.

**Chairman Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Holmquist closed the public comment period.**

### **MONTHLY MEETING W/ MARK CAMPBELL, FAIRGROUNDS**

#### **9:00:10 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Fairground Operations Manager Mark Campbell, Clerk Kile

Campbell reviewed the following monthly report with the commission.

#### **Current Projects**

- Completed all work in the entry office. Functions are to include all competitive exhibit processes and event ticket sales.
- Continuing paint scraping of bleachers and grandstands with Flathead Industries. Painting will commence June 25<sup>th</sup> as weather allows.
- Bleacher repair project is seeking quotes now. Due July 2<sup>nd</sup> with work to commence immediately upon award and be completed by August 2<sup>nd</sup>.
- Preparing RFQ for engineering services on Grandstand roof. On-track for work to begin in late September.
- 4H Woodworking club is building a new planter/bench at Floriculture Building entrance.

#### **NW Montana Fair & Rodeo**

- Fair Book has been released to the public. On-line entry process is posted and open.
- Fair poster is being distributed now. Publicity of Fair and Grandstand events continues through August.
- Ticket sales continue tracking with last year. Rodeo performances are doing well.
- KGEZ report and Lions Club meeting on June 11<sup>th</sup>. Speak to 50+ club at Easthaven Church on 7/5.
- Concessionaire meeting held June 5<sup>th</sup>. Parking tickets for volunteers was requested and is being accommodated.
- Commercial exhibit spaces are 99% filled. Finalizing contracts and insurance certificates.
- Sponsorships are being finalized with several new participants joining the fair.

#### **Fairgrounds**

- We are now a work site for Kalispell Municipal Court Community Service referral.
- Horse race training continues. Weather has been challenging.

#### **Upcoming Events and Activities**

- Fair Commission meeting – June 13<sup>th</sup>
- Mega Promotions Monster Trucks – June 21-22<sup>nd</sup>
- Senior Day Picnic – June 21<sup>st</sup>
- NW Montana Fair Rodeo Queen Coronation – June 23<sup>rd</sup>
- Three Rivers Bank – June 27<sup>th</sup>
- Flathead Mini Horse Show – June 28-30<sup>th</sup>
- Shrine Circus – July 6<sup>th</sup>
- Rocky Mountain Elk – sponsor meeting July 9<sup>th</sup>

**WEDNESDAY, JUNE 26, 2013**  
**(Continued)**

**DOCUMENT FOR SIGNATURE: BUY/SELL AGREEMENT FOR 1108 SOUTH MAIN STREET PROPERTY**

**9:15:34 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Grant Writer Debbie Pierson, Clerk & Recorder Paula Robinson, Clerk Kile

Commissioner Scott made a **motion** to approve document for signature for purchase funded out of PILT. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**CONTINUATION OF DOCUMENT FOR SIGNATURE: TYLER TECHNOLOGIES IDOC5 AGREEMENT/ CLERK & RECORDER'S OFFICE**

**9:17:11 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk & Recorder Paula Robinson, Recording & Election Manager Monica Eisenzimer, I. T. Director Vicki Saxby, Clerk Kile

Eisenzimer reported the agreement is between Tyler Technologies (recording software vendor) and Flathead County to host our IDoc application. She noted currently there are roughly 100 users, and that is anticipated to increase with different levels of access becoming available.

Commissioner Krueger made a **motion** to approve document for signature/ Tyler Technologies IDoc5 agreement. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**CONTINUATION OF CONSIDERATION OF COLA FY13-14**

**9:18:31 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, H. R. Director Tammy Skramovsky, Clerk & Recorder Paula Robinson, Recording & Election Manager Monica Eisenzimer, Weed/Parks/ Maintenance Director Jed Fisher, Finance Technician Tamara Helmstetler, Finance Director Sandy Carlson, I. T. Director Vicki Saxby, Public Works Director Dave Prunty, Clerk Kile

Commissioner Scott made a **motion** to approve a 3.5 percent COLA for all county employees with the exception of elected officials, chief deputies, sheriff deputies whose wages are set by the elected officials salaries, bargaining unit members that are currently negotiating contracts and employees whose wages are designated as frozen, as well as a Flathead County specific wage and salary study not to exceed \$50,000 to be completed by January of 2014, for consideration of budgeting for the year 2014. Commissioner Krueger **seconded** the motion to discussion.

Commissioner Krueger said he thinks this starts to make the adjustments he has asked for. It is important that we have a salary study and this shows that we have commitment to one. We have legitimate reason for making adjustments to wages; it doesn't single out any other groups.

Chairman Holmquist pointed out that the salary survey to the motion should not be added to the motion, as it was not presented on the agenda. She noted it could be on the agenda next Monday as they are all somewhat in agreement that it will be done.

Commissioner Krueger concurred.

Commissioner Scott amended his motion accordingly to strike at this time reference to the wage and salary study with the recommendation that it be put on the following Monday's agenda. Commissioner Scott **seconded**.

Chairman Holmquist said she is opposed to a 3.5 percent COLA as they have had several meetings and have met with the Compensation Board, set up union negotiations, and have come so far. I believe we started out at 2.1 percent. I do think there is a need in our salary area to look at who is being under/ over paid. I think it is premature to go 3.5 percent at this time, and think 3 percent is the right area to be in and we can adjust things later.

Commissioner Scott said the rationale to his motion is that all of Flathead County has suffered through, changed, and amended their expenditures in the last five to six years now. As well as our county employees and department heads were all asked to hold back and make it workable so that we could provide responsible services to our people in Flathead County. Our economy now is not robust by any means; however, it has picked up some. Since our last discussion with regard to COLA and what we were doing there, there was data that I didn't have available to me at the time, which indicated and showed the salary levels of our people in Flathead County including our department heads. With the recent information, I received from Gallatin County that is somewhat of a sister county it gave me cause to reflect and think perhaps of where we are currently. Also, looking at COLA the fact is that our people in Flathead County have had the typical COLA increases reduced by over 4 percent in the last few years. Add to that fact that they have given up the somewhat expected COLA increases. Our employees are also asked to step up with their public employee's retirement system for another 1.1 percent this year that is an added cost that the employees will have towards their retirement. Given that consideration, that is why I recommended the 3.5 percent at this particular time with the proviso that we take a serious look at the entire county, countywide rather than selectively or subjectively for any independent person or department head in the county to determine this next year; where we need to be to maintain, keep, and have capable qualified trained professionals representing our people. We have done an exemplary job with what we have done in the past; we have very good people with our county, and I would like to be able to ensure that we keep those people in our county.

Commissioner Krueger said he has felt all along that we needed to start the process of correcting some of our wages; this I believe is a start to do that. In talking with Mr. Pence about a salary study if we do one, I think we can have a correct salary matrix for everyone in the county in probably three years. It is not going to happen over night; these things happened over four to five years according to our literature and we will hopefully correct it in three to four years that is my goal. He stated he supports 3.5 percent COLA at this time.

**Aye** - Scott and Krueger. **Opposed** - Holmquist. Motion carried by quorum.

**WEDNESDAY, JUNE 26, 2013**  
**(Continued)**

**CONSIDERATION OF H.R. TRANSMITTAL: WAGE INCREASE, FINANCE DIRECTOR**

**9:26:03 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, H. R. Director Tammy Skramovsky, Finance Director Sandy Carlson, Finance Technician Amy Dexter, Finance Technician Tamara Helmstetler, Clerk & Recorder Paula Robinson, I. T. Director Vicki Saxby, Recording & Election Manager Monica Eisenzimer, Weed/Parks/Maintenance Director Jed Fisher, Public Works Director Dave Prunty, Clerk Kile

Skramovsky explained the H.R. Transmittal pertains to a wage increase of 7 percent to the Finance Directors position. She reviewed a memo she sent to the commission recommending a denial of the request. Skramovsky pointed out the sole basis for denial is the same reasons she listed for denial of the wage increase for Information Technology employees. She said instead of granting a wage increase to a single department or a single employee at this time my recommendation was to complete a comprehensive salary survey for all county positions, and then make the appropriate changes to stay competitive while also considering budgetary restraints. It was pointed out the Finance Director did take on supervision of an additional position located off campus.

Commissioner Krueger said in consideration of the fact that our Finance Director Sandy Carlson has taken on additional duties along with duties that were in the past subbed out, I believe that the Finance Department has taken on additional duties and therefore, I would **move** to approve the wage increase for the Finance Director. Chairman Holmquist **seconded** for discussion.

Commissioner Scott said his point of discussion is pretty much as he just stated recently. First of all, I recognize Finance Director Sandy Carlson for her contribution and taking on an additional employee; there is absolutely no question of that whatsoever. I think the best appropriate action of the commission is to take a look at the salary study, which we will be talking about Monday. Hopefully that can be completed in January so we can take a look at not only Finance Director Sandy Carlson, but all of the director and department head positions in our county, as well as our employees and determine what is best for everyone rather than selectively or subjectively making decisions based on lack of full data; although it is warranted that Sandy Carlson has some increase coming somewhere, we don't know what that might be at this point. It is out of consideration for all of the county employee's perspective rather than any individual person; I would not be in favor of an increase at this time.

Chairman Holmquist said she would be in favor of an increase, only because of comments Commissioner Krueger made regarding outsourcing work and what has been saved by not outsourcing many of the projects, and the fact that another department was taken on recently. She stated she does believe in the survey as we do have some catching up to do.

Commissioner Krueger added, I think we are confusing the salary survey with job performance analysis. The salary survey will not do a job performance analysis, so what we are doing is we added additional work to the Finance Directors plate. We operate right now on what is called performance based budgeting; that means as your department does more work you are considered for more compensation. I have a list of invoices totaling \$142,000 from between 2007 and 2010 before Sandy Carlson started here for contracted services and \$63,000 for another contract service. We have put more on her plate and the department and for that reason, we need to increase her salary.

**Aye** - Holmquist and Krueger. **Opposed** – Scott. Motion carried by quorum.

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

**9:33:03 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Operations Manager Jim Chilton, Kera Schlegel, Kim Schlegel, Clerk Kile

Prunty reviewed the recycling program and costs associated with it compared to the benefits of continuing with it. Commissioner input was sought regarding a rate increase to support the recycle program.

General discussion was held relative to the recycling program, and ideas were discussed regarding improving the program.

**CONSIDERATION OF SOLID WASTE DISTRICT PROPERTY APPRAISAL SERVICES**

**10:02:12 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Operations Manager Jim Chilton, Kera Schlegel, Kim Schlegel, Clerk Kile

Prunty reviewed the proposed appraisers the property owners chose to use to appraise their properties near the landfill.

- Puryer: Jim Kampf of Hometown Appraisals
- Weed: William Frazier Appraisal Service
- Sullivan: Hillery Eastman, William Frazier, Dan Jordan

Commissioner Krueger made a **motion** to approve the listed appraisers. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**WEDNESDAY, JUNE 26, 2013**  
**(Continued)**

**CONTINUATION OF FINAL PLAT: RESUBDIVISION OF LOT 11, WILMAR SUBDIVISION**

**10:04:10 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Rick Breckenridge, Clerk Kile

Hogle entered into record Final Plat FFP 13-01 Resubdivision of Lot 11 of Wilmar Subdivision; an application submitted by Delbert Edey with technical assistance from Montana Mapping Associates for a subdivision creating two lots. The Board of Commissioners granted preliminary plat approval on May 29, 2012, subject to 17 conditions, which have been met with the exception of non-fulfillment of condition #14 regarding an offsite paving requirement.

General discussion was held relative to the unique circumstances regarding paving 19 feet.

Commissioner Scott made a **motion** to approve continuation of Final Plat FFP 13-01 without condition #14.

Grieve clarified the motion should be more along the lines of approving final plat and we feel that change to the preliminary plat based on non-compliance with condition #14 is an insignificant or non-material change.

Commissioner Scott clarified the **motion** is to approve final plat as stated. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**CONSIDERATION OF PRELIMINARY PLAT EXTENSION AGREEMENT: AUSTIN BUSINESS PARK**

**10:15:32 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Clerk Kile

Hogle reviewed the preliminary plat extension agreement for Austin Business Park.

Commissioner Krueger made a **motion** to approve the preliminary plat extension agreement for Austin Business Park to July 1, 2015. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**PRELIMINARY PLAT EXTENSION AGREEMENT**

THIS AGREEMENT is to become effective on July 1, 2013, by and between the Flathead County Board of Commissioners ("County") and Lewis Spellman ("Developer"), regarding the Austin Business Park Subdivision preliminary plat approval.

WHEREAS, § 76-3-610, M.C.A., provides that the governing body and a subdivider may extend the term of a preliminary plat approval for a mutually agreed-upon period of time;

WHEREAS, the statute further provides that the mutually agreed-upon period of time extension must be in writing and dated and signed by the members of the governing body and the subdivider or subdivider's agent;

WHEREAS, on July 1, 2008, Developer received preliminary plat approval for the Austin Business Park Subdivision, the initial term of which was set to expire on July 1, 2011;

WHEREAS, on April 18, 2011, Developer received a one year extension to July 1, 2012;

WHEREAS, on March 14, 2012, Developer received a one year extension to July 1, 2013 which is the date that Developer's preliminary plat is currently set to expire;

WHEREAS, on March 28, 2013, Developer requested another extension, and

WHEREAS, County and Developer have mutually agreed to extend the preliminary plat approval time for a period of two years.

NOW, THEREFORE, County and Developer in consideration of the mutual covenants contained herein, agree as follows:

1. The term of the existing preliminary plat approval for the Austin Business Park Subdivision shall be extended to July 1, 2015.
2. If Developer wishes to extend the preliminary plat again, Developer shall ask County for the extension before June 1, 2015, which will allow the Flathead County Planning and Zoning Office at least thirty days to process Developer's request for an extension.

IN WITNESS WHEREOF, Developer and County have executed this Preliminary Plat Extension Agreement on the date set forth below.

DATED this 26<sup>th</sup> day of June, 2013.

"County"  
BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By/s/Calvin L. Scott  
Calvin L. Scott, Member

By/s/Gary D. Krueger  
Gary D. Krueger, Member

"Developer"  
LEWIS SPELLMAN

By: \_\_\_\_\_

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**WEDNESDAY, JUNE 26, 2013  
(Continued)**

**CONSIDERATION OF PRELIMINARY PLAT EXTENSION AGREEMENT: SCENIC TRACTS SUBDIVISION, AMENDED PLAT OF LOT 5, BLOCK 2**

**10:16:42 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Clerk Kile

Hogle reviewed the preliminary plat extension agreement for Scenic Tracts Subdivision, Amended Plat of Lot 5, Block 2.

Commissioner Scott made a **motion** to approve the preliminary plat extension agreement to July 12, 2015. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**PRELIMINARY PLAT EXTENSION AGREEMENT**

THIS AGREEMENT is to become effective on July 12, 2013, by and between the Flathead County Board of Commissioners ("County") and Timothy R. Birk ("Developer"), regarding the Amended Plat of Lot 5, Block 2 Scenic Tracts Subdivision preliminary plat approval.

WHEREAS, § 76-3-610, M.C.A., provides that the governing body and a subdivider may extend the term of a preliminary plat approval for a mutually agreed-upon period of time;

WHEREAS, the statute further provides that the mutually agreed-upon period of time extension must be in writing and dated and signed by the members of the governing body and the subdivider or subdivider's agent;

WHEREAS, on July 12, 2007, Developer received preliminary plat approval for the Amended Plat of Lot 5, Block 2 Scenic Tracts Subdivision, the initial term of which was set to expire on July 12, 2010;

WHEREAS, on May 13, 2010, Developer received a one year extension to July 12, 2011;

WHEREAS, on July 12, 2011, Developer received a second one year extension to July 12, 2012;

WHEREAS, on June 12, 2012, Developer received a third one year extension to July 12, 2013 which is the date that Developer's preliminary plat is currently set to expire;

WHEREAS, on April 12, 2013, Developer requested another extension, and

WHEREAS, County and Developer have mutually agreed to extend the preliminary plat approval time for a period of two years.

NOW, THEREFORE, County and Developer in consideration of the mutual covenants contained herein, agree as follows:

1. The term of the existing preliminary plat approval for the Amended Plat of Lot 5, Block 2 Scenic Tracts Subdivision shall be extended to July 12, 2015.
2. If Developer wishes to extend the preliminary plat again, Developer shall ask County for the extension before June 12, 2015, which will allow the Flathead County Planning and Zoning Office at least thirty days to process Developer's request for an extension.

IN WITNESS WHEREOF, Developer and County have executed this Preliminary Plat Extension Agreement on the date set forth below.

DATED this 26<sup>th</sup> day of June, 2013.

"County"  
BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

"Developer"  
Timothy R. Birk

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By: \_\_\_\_\_

By/s/Calvin L. Scott  
Calvin L. Scott, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Gary D. Krueger  
Gary D. Krueger, Member

By/s/Diana Kile  
Diana Kile, Deputy

**CONSIDERATION OF PRELIMINARY PLAT EXTENSION AGREEMENT: SCENIC VIEW SUBDIVISION**

**10:18:31 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Clerk Kile

Hogle reviewed the preliminary plat extension agreement for Scenic View Subdivision.

Commissioner Krueger made a **motion** to approve the preliminary plat extension agreement for Scenic View Subdivision to July 21, 2015. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**PRELIMINARY PLAT EXTENSION AGREEMENT**

THIS AGREEMENT is to become effective on July 21, 2013, by and between the Flathead County Board of Commissioners ("County") and Michael Scott ("Developer"), regarding the Scenic View Subdivision preliminary plat approval.

**WEDNESDAY, JUNE 26, 2013**  
**(Continued)**

WHEREAS, § 76-3-610, MCA, provides that the governing body and a subdivider may extend the term of a preliminary plat approval for a mutually agreed-upon period of time;

WHEREAS, the statute further provides that the mutually agreed-upon period of time extension must be in writing and dated and signed by the members of the governing body and the subdivider or subdivider's agent;

WHEREAS, on July 21, 2008, Developer received preliminary plat approval for the Scenic View Subdivision, the initial term of which was set to expire on July 21, 2011;

WHEREAS, on May 23, 2011, Developer received a one year extension to July 21, 2012;

WHEREAS, on June 18, 2012, Developer received a second one year extension to July 21, 2013, which is the date that Developer's preliminary plat is currently set to expire;

WHEREAS, on April 12, 2013, Developer requested another extension, and;

WHEREAS, County and Developer have mutually agreed to extend the preliminary plat approval time for a period of two years.

NOW, THEREFORE, County and Developer in consideration of the mutual covenants contained herein, agree as follows:

1. The term of the existing preliminary plat approval for the Scenic View Subdivision shall be extended to July 21, 2015.
2. If Developer wishes to extend the preliminary plat again, Developer shall ask County for the extension before June 21, 2015, which will allow the Flathead County Planning and Zoning Office at least thirty days to process Developer's request for an extension.

IN WITNESS WHEREOF, Developer and County have executed this Preliminary Plat Extension Agreement on the date set forth below.

DATED this 26<sup>th</sup> day of June, 2013.

"County"  
BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

"Developer"  
Michael Scott

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

By: \_\_\_\_\_

By/s/Calvin L. Scott  
Calvin L. Scott, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Gary D. Krueger  
Gary D. Krueger, Member

By/s/Diana Kile  
Diana Kile, Deputy

**DOCUMENT FOR SIGNATURE: COMMUNITY COUNSELING & CORRECTIONAL SERVICES AGREEMENT/ JUVENILE DETENTION CENTER**

**10:20:22 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ Community Counseling & Correctional Services Agreement. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**BOARD APPOINTMENT: BLANKENSHIP RURAL FIRE DISTRICT**

**10:21:28 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Commissioner Krueger made a **motion** to appoint Ed Smith to the board of trustees to Blankenship Rural Fire District. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #13-07-5-11-008-0, AMENDMENT NO. 2**

**10:22:31 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Commissioner Krueger made a **motion** to approve for signature DPHHS Contract #13-07-5-11-008-0, Amendment No. 2. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: REQUEST FOR DECLARATION OF SURPLUS PROPERTY, I.T.**

**10:23:54 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Chairman Holmquist noted the surplus items included broken monitors, scanners, and printers that will be recycled at Pacific Steel and Staples.

**WEDNESDAY, JUNE 26, 2013  
(Continued)**

Commissioner Scott made a **motion** to approve the request for declaration of surplus property for I.T. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM-EDUCATION/ EXTENSION OFFICE**

**10:24:39 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Commissioner Scott made a **motion** to approve the document for signature/ Supplemental Nutrition Assistance Program. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**1:00 p.m. Commissioner Krueger: RSVP Board meeting @ Heritage Place Meeting Room**  
**6:00 p.m. Commissioners & Planning Board Joint Workshop @ Earl Bennett Building**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 27, 2013.

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**THURSDAY, JUNE 27, 2013**  
**Audiofile**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**Chairman Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Holmquist closed the public comment period.**

Chairman Holmquist led the Pledge of Allegiance.

**MEETING W/ VERDELL JACKSON, SENATE DISTRICT 5 & KEITH REGIER, STATE REPRESENTATIVE HD 5 RE: CSKT RESERVED WATER RIGHTS COMPACT**

**9:00:59 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Senator Verdel Jackson, State Representative HD 5 Keith Regier, Dave Skinner, Clerk Kile

Absent: Commissioner Calvin L. Scott

Keith Regier, State Representative HD 5 reported during the last legislative session he was a member of the House Judiciary Committee that heard HB 629. HB629 was a bill that would implement the negotiated SK Water Compact; all 132 pages of it. He said the compact bill was tabled on April 3 with an 8 to 12 committee vote. A blast motion on the house floor was attempted and that failed on a 51-47 vote; 60 votes are needed on a blast motion to bring tabled bills out of committee. The compact failed for several reasons he stated and explained three of the major reasons.

Verdell Jackson, Senate District 5 explained the following "draft" alternative CSKT Compact that represents the best interests of all people of Montana, including the tribe.

**DRAFT--Proposed Alternative CSKT Compact**

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**Introduction**

The paper, 'A Critical Review of the CSKT Compact' (Critical Review), presented information that helps to understand why the Compact failed to secure both public and legislative approval during the 2013 legislative session. The lack of advocacy for the State of Montana within the Compact Commission resulted in a Compact in which fundamental problems exist. They include:

- Definition of Reservation Land
- Quantification, Water Claims & Priority Dates
- Water Administration
- Off-reservation aboriginal claims

This report presents an alternative Compact to the current CSKT Compact that directly addresses these issues. The intent of this exercise is to offer a comparison Compact that shows what an 'acceptable' compact would look like to the citizens of western Montana. If there is a chance for a CSKT Compact to be passed before or in 2015, it will result from changes to the original compact proposed for legislative consideration.<sup>1</sup>

**Proposed Changes to the CSKT Compact**

Amendments to or changes of the Compact must define a complete solution to the problems of the existing Compact in that the individual parts work together as a unit to structure a new Compact.

**Definition of the Reservation**

The Flathead Indian Reservation must be defined to reflect the reality of land ownership and use within the exterior boundaries of the reservation set aside in 1855. That must include a clear description of the Indian Reorganization Act's land consolidation in 1934.

- Flathead Indian Reservation is all land within the exterior boundaries of the Indian reservation established by the Hellgate Treaty of 1855 which is held in "trust status" for the CSKT and does not include privately owned property that is in "non-trust" or "fee status" and subject to taxation by the State of Montana.
- Indian Land, includes any tribal land or interest therein which is held by an individual CSKT member or the CSKT Tribe and can only be *alienated [sold] or encumbered [restricted or burdened by legal claim]* by the owner with the approval of the Secretary and/or is subject to a restriction against alienation under the laws of the United States.

**Quantification of the CSKT Federal Reserved Water Right:**

Quantification of a federal reserved water right involves the determination of the purpose of the reservation and the amount of water necessary to fulfill that purpose of that reservation. From the Treaty of Hellgate the purposes include (a) agriculture and the (b) on-reservation exclusive right to hunt and fish. A federal reserved water right to fulfill these purposes would include the volume of water necessary to irrigate the reservation's practicably irrigable acreage, water for instream flow to support the fishery purpose of the reservation, and water for future uses. The proposed quantification of the CSKT federal water right is shown in the table below:

1

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**DRAFT--Proposed Alternative CSKT Compact**

Component	Description	Source	Water Use	Total Annual Volume (Acre Feet)	Priority Date
Current Irrigable Acreage(1)	60,000 acres	Flathead River & Tributaries; 12,000 acres served by Flathead Irrigation Project	1.4 acre feet per acre(2)	84,000	1855/1934*
Future Irrigable Acreage(3)	30,000 acres	Hungry Horse Reservoir(4)/Flathead River	1.4 acre feet per acre	42,000	1855/1934*
Wetlands	11,500 acres	Flathead River & Tributaries, ground water, irrigation return flow	2.5 feet per year evaporation rate	28,750	Variable
On-reservation instream flow	Miles of stream	Flathead River and tributaries			Time immemorial
Existing Uses	Irrigation, domestic, industrial, commercial	Surface water, shallow ground water	Acre feet/yr	6,000	
Future Uses & Development	2,000 AF	Deep Ground water(5) Hungry Horse Reservoir(6)	Acre feet/yr	2,000 50,000	Compact Water
<b>TOTAL</b>				<b>204,750</b>	

Current estimate is based on Tribal Attorney John Carter estimates, review of Compact Commission files; (2) an acre foot of water is enough water to cover one acre of land with 1 foot of water, or 325,875 gallons. (3)Generous 'guesstimate' (4) Hungry Horse Reservoir water is known as 'Compact Water' (5) any newly developed deep ground water > 35 gpm is also Compact Water. The amount suggested here is a minimum. (6)The amount of Hungry Horse water would diminish as irrigation rehabilitation efforts make more water available. \*Due to lands acquired under 1855 Treaty or 1934 Ind. Reorg. Act.

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**DRAFT--Proposed Alternative CSKT Compact**

The CSKT federal reserved water right claim is 204,750 acre feet with priority dates of time immemorial, 1855 and 1934. The water right is derived from the Flathead River, its tributaries, and Flathead Lake. The Tribes have right to share in the use of 50,000 acre feet of water from Hungry Horse Reservoir and a right to deep ground water development of at least 2,000 acre feet.

Some definitions would need to be developed so as to accurately describe the CSKT federal reserved water right as well as the other rights that will have to be adjudicated at the same time, such as those associated with the federal irrigation project and those state-based water rights on the reservation.

**Tribal water right.** Any portion of the federal reserved water right quantified in Article III holding an 1855, time immemorial, or 1934 priority date that is used to fulfill the purposes of the reservation, including water rights appurtenant with Indian land on the reservation. The Tribal water right may be used for any purpose deemed advisable by the Tribe or allottee and pursuant to procedures outlined in the Tribal Water Management Ordinance.

**Project Water Right.** Any portion of the water right associated with the BIA Flathead irrigation project that serves (a) individual Indian allotments or tribal trust land within the Flathead Irrigation Project with reserved water rights of priority dates of 1855, (b) Walton rights<sup>2</sup> holders with 1855 federal reserved water rights, (c) project water users with state-based or federally registered priority dates ranging from 1904 to 1973, and (d) Secretarial water rights holders, those holding water rights granted directly by the Secretary of the Interior<sup>3</sup>

**Compact Water Right.** Any portion of (a) Hungry Horse reservoir used to fulfill CSKT present or future water development needs or state development needs; and (b) deep ground water development undertaken by the state and the Tribes/US in fulfillment of the Compact.

**State Water Right.** A water right held by an individual registered with the State and subject to state rules and regulations.

**Water Administration**

The new Compact water administration system begins with the complete opposite assumptions of the original CSKT Compact, going back to the initial State position in 2003.

- The Tribes do not own all the water within the reservation; State has verified interest in and ownership of many state-based water rights
- State does have jurisdiction to administer water resources on the reservation. State has Constitutional duty and statutory authority to protect, manage and administer state-based water users

The new system is the same dual water management system that has prevailed in all previous Compacts. A Compact Board is also formed but with the additional joint office (state/tribal) to staff a Compact Board with Special Master<sup>4</sup> and perhaps federal representation, for resolving disputes before litigation.<sup>5</sup> It is based in Lake County. The water administration context consists of the following:

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**DRAFT--Proposed Alternative CSKT Compact**

- UMO becomes Tribal Unitary Water Management Ordinance (TUWO), applies only to Tribal water rights and resources, and is staffed by the Tribal Natural Resources Department
- BIA/CME/FJBC management, maintenance and rehab of FIP: quasi state-federal entity subject to BIA (federal) contracts with irrigators, subject to obligations in this Compact (e.g., administrative, data sharing/reporting)
- State water management statutes apply to private land, Walton Rights held by successors to Indian allottees, and other state-based water users.
- Compact Board composed of Tribal and State water resource chiefs or designees, special master from MT water court, and tribal/state staff, work to field verify and record all state and tribal water rights in state data base; conduct comprehensive reviews; establishment of technical criteria for water use and influences, oversight and assistance, and public education.

There are accompanying changes and additions to definitions:

**Tribal Unitary Water Management Ordinance.** The management plan, administration program, and technical support for the use, management, and protection of the Tribal Water Right.

**Tribal Water Administrator.** The chief water resource administrator who implements the Tribal Water Management Ordinance and coordinates with the Compact Board on behalf of the CSKT.

**Tribal Water Engineer.** The chief water engineer responsible for the scientific, technical, field verification, surveying, and sampling components of the Tribal Water Management Ordinance.

**Compact Board.** A board consisting of the Tribal Water Engineer and Administrator, their state counterparts, and a Special Master appointed by or a member of the Montana Water Court

**Off-Reservation Treaty Rights**

The alternative Compact recognizes aboriginal treaty rights secured to the CSKT to 'take fish in usual and accustomed places in common with the citizens of the territory', but does not acknowledge a water right was implied, is attached, or is reserved. Instead, the State recognizes its environmental responsibility to protect habitat so as to support fish populations in the CSKT aboriginal territory not only for the CSKT but also for Montana citizens.

As a threshold issue, aboriginal treaty rights do not automatically lead to a water right as evidenced by significant case law involving the 'Stevens Treaty' tribes, of which the CSKT is because of its common language with 8 other tribes in Washington and Oregon. Thus, the CSKT claim of off-reservation extensive treaty rights could be legitimately challenged in court and the outcome necessarily support an instream flow right with the Treaty right to fish. There is a fundamental question of whether these rights should be even considered in a Compact whose legislative purpose is to resolve federal reserved water rights which are by definition confined to the land that was withdrawn as a federal reservation. To include off-reservation rights of any kind would also depart from all other Compacts completed during the Compact Commission's tenure.

In the CSKT Compact negotiations, these off reservation rights were offered in June 2011, fairly late in the process and certainly not subject to enough technical, environmental, or economic scrutiny. It is also clear that the Compact

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**DRAFT--Proposed Alternative CSKT Compact**

Commission staff plainly ignored DNRC guidance for the CSKT Compact to keep the settlement to the reservation lands and waters. Finally, the CSKT are not the only Tribes who have access to the lands ceded in the Treaty of Hellgate. The Alternative Compact will not include any provision for the aboriginal rights. Instead the State will offer language recognizing that the aboriginal treaty rights exist and reaffirming its existing implementation of its environmental responsibility to protect instream flows through Murphy Rights and other fish and wildlife enhancement programs.

**Financial Contributions**

The basis for a monetary settlement most directly involves the United States' responsibility to the particular tribe involved. In this case, the CSKT major damage claim against the United States is that it ruined the reservation ecology and fisheries when it built the irrigation project. The Tribes will also claim that the United States 'gave away' its water rights and demand compensation for the loss of the water. The validity and amount of any settlement will be weighed against payments already made to the CSKT by the United States for 'natural resource damages'. By typically paying large sums to Tribes in water settlements, the United States accepts responsibility for its violation of any treaties, failure to protect the Tribes' natural resources, or other matters specific to the Tribe. While it is not required, it has been the policy of the federal government since 1985 to require some kind of state financial contribution to the settlement.

Existing CSKT Compact

The existing CSKT Compact proposes a \$55 million contribution from the State, which is allocated as follows:<sup>4</sup>

- \$30 million for pumping costs
- \$12 million for irrigation rehab in Flathead Irrigation Project
- \$8 million for fish and wildlife habitat enhancement
- \$5 million for measuring devices in Flathead Irrigation Project

The unverified but mentioned federal contribution to the CSKT Compact ranges from \$700 million to over \$1.4 billion, and is to finally settle claims with the CSKT on the irrigation project, habitat restoration, and water resources.

In any new Compact these cost categories would be revisited, as several of the cost categories are associated with a federal irrigation project, which are a federal responsibility.<sup>5</sup>

Alternative CSKT Compact

A new approach would consider payment for benefits accrued to the State instead of the Tribes, including:<sup>6</sup>

- Continuing payments to Lake County from Kerr Dam estimated at \$1.2 million per year
- 50,000 acre feet of Hungry Horse Reservoir with right to use for any purpose
- Irrigation district secure low cost block of power from Kerr Dam
- Subordination of the power right to irrigation in drought years
- Cooperation in all water management issues and final adjudication of all water rights on the reservation and within the Flathead River Basin.
- Agreement not to seek aboriginal water rights by piecemeal challenges to individual off reservation water rights filings<sup>7</sup>

**DRAFT--Proposed Alternative CSKT Compact**

There are other non-monetary 'concessions' that would be useful, for example, the suspension of land purchases until all water rights adjudicated, for which the State could cooperate by expediting claims processing.

The cost of these items for the benefit of Montana in a new Compact could be far less than the \$55 million of the existing Compact.

**Structural Components of the Alternative CSKT Compact**

The substance of a negotiated settlement relies on the contributions of the federal, state, and Tribal governments' figuring an appropriate response to providing for the federal reserved water right and integrating that within the framework of State water management. The Alternative CSKT Compact draws from the kinds of issues addressed during the negotiations and as presented in the current CSKT Compact and constructs a different Compact that includes state-based objectives as outlined here.

The proposed federal contribution that would benefit the State and Tribes would include the following:

- **Water--Hungry Horse Reservoir Contribution:** 100,000 split 50-50 with State of Montana/Tribes; both get to use the water for any purpose. This is 10,000 more acre feet than the existing Compact and splits the allocation between the Tribes and the State.
- **Irrigation System** --Complete irrigation rehabilitation over 5 year period, 50% funds to be repaid by Kerr Dam power revenues.<sup>8</sup> This is acknowledgment that the federal government was also responsible for opening the reservation for settlement and built an irrigation system to in part support that settlement policy. The BIA estimates that there is \$80 million in deferred maintenance which if not addressed will waste the federal investment in irrigated agriculture on the Flathead Indian Reservation. In return, all water savings resulting from such rehabilitation will benefit the Tribes.

The proposed state contribution that helps all the parties includes:

- Environmental and Economic Assessment of Alternative Compact and report on any mitigation needs or private property impacts before submitted to legislature.
- Financial contributions as described above
- Staff and resource contribution to Compact Board

The proposed Tribal contribution to the new Compact includes:

1. Kerr Dam low cost block of power remains in place for 25 years with revenues from power purchase used to pay back federal government for FIP rehab. (Compact agreement: any savings of water for irrigation rehab go to CSKT if paid for by fed government)
2. Kerr Dam payment to Lake County remains in place or be replaced by an annual payment from the Tribes to the County in lieu of taxes for the services provided by the county within the reservation.
3. Cooperate in water management including data sharing
4. Waiver of all claims on reservation against federal and state governments
5. Commitment not to use Kerr Dam/Flathead Lake to contest new and existing water rights upstream
6. Hungry Horse water to be used on-reservation
7. Commitment to the use of deep ground water for future water development

**DRAFT--Proposed Alternative CSKT Compact**

**Summary**

The alternative CSKT Compact presented in these pages produces a new Compact that is similar to the other Compacts completed in Montana with the six other Tribes. The major components of the alternative Compact include:

- A quantified CSKT federal reserved water right
- A dual State-Tribal administration system with a Compact Board
- A provision for the joint State-Tribal use of Hungry Horse Reservoir
- Complete rehabilitation of the federal irrigation project and dedication of water savings to the Tribes
- An agreement on Kerr Dam power and revenue

The benefits to all the parties could be significant.

This agreement has its focus on the solution to the quantification of the CSKT water rights within the context of the reservation, federal and state law, and available resources. This was the charge given the Compact Commission, to solve this problem within this context. We have demonstrated that alternatives do exist to what was produced by the Compact Commission.

**DRAFT--Proposed Alternative CSKT Compact**

**ENDNOTES**

<sup>1</sup> How could these changes occur to the current Compact? First, all three parties must agree to any changes proposed so would have to agree somehow either before the sunset of the Compact Commission on June 30, 2013 or in some period shortly thereafter. If the Tribes demonstrate interest in negotiation, alternatively the Compact Commission could be extended by the Governor and Legislature with a new set of assumptions, sideboards, milestones, and timelines.

<sup>2</sup> Water rights of the non-Indian successor to an Indian allottee which bear the same priority date as the establishment of the reservation. In this case 1855.

<sup>3</sup> Secretarial water rights are those granted by the Secretary of Interior directly to water users for the irrigation of their lands from the federal irrigation project facilities and assessment of charges. See <http://www.spo.gov/fdaps/plg/CFR-1999-title25-vol1.pdf/CFR-1999-title25-vol1-sec171-18.pdf>

<sup>4</sup> A Special Master could be a member of or be appointed by the Montana Water Court.

<sup>5</sup> This eliminates a political board, keeps the resolution local, and provides an unbiased and water law-based guidance by the Special Master.

<sup>6</sup> These costs appear to be heavily biased toward providing the Tribe compensation and not getting much in return for the state.

<sup>7</sup> Funds for fish and wildlife habitat enhancement seem to 'buy into' the theory of the irrigation system's 'damage' to the environment. From the local citizen's perspective, irrigation on the Flathead Indian Reservation turned a dry landscape into productive farmland that provides significant economic benefit to the reservation economy.

<sup>8</sup> The State would be expected to pay its share of administrative and technical costs of a Compact Board and state staff.

<sup>9</sup> Such a "payment" for example, could include the establishment of State Murphy Rights and other protections on tributaries in western Montana Rivers and streams also corresponding to CSKT aboriginal homelands.

<sup>10</sup> A comprehensive engineering assessment and survey of the rehabilitation needs of the project and the development of a plan for rehabilitation that includes consideration of shallow ground water resources, wetlands, and instream flow implications of rehabilitation. This would prevent the piecemeal rehabilitation and be completed in a way that allows maximum water savings to accrue to the Tribes.

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(Continued)**

**DOCUMENT FOR SIGNATURE: IHC GROUP APPLICATION FOR EXCESS STOP LOSS INSURANCE FOR HEALTH BENEFIT PLAN**

**10:00:38 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, H. R. Director Tammy Skramovsky, Clerk Kile

Absent: Commissioner Calvin L. Scott

Skramovsky reviewed premiums for stop loss insurance and reviewed the premium difference between Symetra and IHC.

Commissioner Krueger made a **motion** to approve for signature IHC Group application for excess stop loss insurance plan. Chairman Holmquist **seconded** the motion. **Aye** – Holmquist and Krueger. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: FLEX PLAN PHI RELEASE/ HUMAN RESOURCE OFFICE**

**10:08:47 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, H. R. Director Tammy Skramovsky, Clerk Kile

Absent: Commissioner Calvin L. Scott

Commissioner Krueger made a **motion** to approve for signature the flex plan release form for Human Resources. Chairman Holmquist **seconded** the motion. **Aye** – Holmquist and Krueger. Motion carried by quorum.

**CONSIDERATION OF H.R. TRANSMITTALS: JOB DESCRIPTION & JOB OPENING, SYSTEMS AND NETWORK ADMINISTRATOR, INFORMATION TECHNOLOGY**

**10:09:42 AM**

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, H. R. Director Tammy Skramovsky, Clerk Kile

Absent: Commissioner Calvin L. Scott / seated **10:11:39 AM**

Commissioner Krueger made a **motion** to approve the job description change for a Systems Network Administrator. Chairman Holmquist **seconded** the motion. **Aye** – Holmquist and Krueger. Motion carried by quorum.

Commissioner Krueger made a **motion** to approve the H.R. Transmittal for the job opening. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

**4:00 p.m. Bigfork Land Use Advisory Committee meeting @ Bethany Lutheran**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 28, 2013.

\*\*\*\*\*

**FRIDAY, JUNE 28, 2013**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 1, 2013.

\*\*\*\*\*

**Following are claims for the month of June, 2013.**

Vendor Name	Amount
168TICKETS LLC	\$1,600.00
4BBB INVESTMENTS LLC	\$38,178.82
A & I DISTRIBUTORS	\$2,593.84
A PLUS HEALTH CARE	\$910.00
AASHEIM, GLEN	\$171.53
ABBRESCIA, MARTHA	\$500.00
ABLOTT, RENITA	\$101.00
ABSALONSON, KRISTI	\$80.00
ACME CHEMICAL TOILET RENTALS	\$60.00
ADAMS, DEBBIE	\$100.00
ADAMS, SALENA	\$19.91
ADVANCED REFRIGERATION & APPLIANCE INC	\$1,007.35
ADVANCED RESTAURANT SUPPLY INC	\$199.43
AFFILIATED PACKAGING SPECIALTIES INC	\$772.90
AGAPE' HOME CARE INC	\$9,444.40

**June, 2013**  
**(Continued)**

AIR-PRO AIR DUCT CLEANING	\$295.00
AL'S METAL WORK INC	\$895.73
ALAN'S PUMP SALES & SERVICE INC	\$316.50
ALG SERVICE & REPAIR	\$81.95
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$100.00
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN COUNCIL ON CRIMINAL JUSTICE TRN	\$199.00
AMSAN CUSTODIAL SUPPLY	\$3,379.01
ANDERS BUSINESS SOLUTIONS	\$500.00
ANDERSON MASONRY INC	\$0.00
ANDERSON'S MASONRY HEARTH & HOME	\$66.06
ANIMAL CARE EQUIPMENT & SVS	\$134.34
ANIMAL CLINIC OF KALISPELL	\$189.40
ANTUNA, BUD	\$92.10
APPEL, CYRIL	\$7.50
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$707.89
ARCHITECTS DESIGN GROUP PC	\$57.50
ARIES ENTERPRISES LLC	\$65.56
AT&T MOBILITY	\$502.19
ATCFII MONTANA LLC	\$13,383.75
AXELSEN, JENI	\$91.00
BABCOCK, COURTNEY	\$26.69
BACK ROOM RESTAURANT INC	\$97.85
BAIAR, VIRGINIA K & JAMES V	\$190.40
BAILEY, ERICK	\$29.00
BANK OF AMERICA -	\$127,103.29
BARRETT, VANESSA	\$19.91
BEACON ATHLETICS	\$1,910.70
BEE BROADCASTING INC	\$2,914.80
BEESTON, SARAH	\$26.00
BELL, JOYCE V	\$167.80
BELSON OUTDOORS	\$622.80
BEN GRONLEY HORSESHOEING	\$35.00
BENGTSON, SHARON	\$86.00
BENNETT, CLIFFORD	\$138.00
BIG JOHN'S	\$197.38
BIG SKY INSTITUTE FOR THE ADVANCEMENT	\$4,931.25
BIGFORK SENIOR CITIZENS	\$3,087.98
BIGFORK WATER/SEWER DISTRICT	\$15,205.60
BIGFORK WEB DEVELOPMENT	\$60.00
BINETTE, ANDREW	\$25.53
BLACK GOLD TOP SOIL	\$20.00
BLACK MOUNTAIN SOFTWARE, INC	\$6,768.00
BLACKOPS TECHNOLOGIES LLC	\$1,750.00
BLACKTAIL MOUNTAIN QRU	\$1,433.00
BLICKHAN, ELLEN J	\$51.55
BLUE & WHITE MOTEL, INC	\$948.99
BLUE COW ENTERPRISES INC	\$50.00
BLUM, JASON	\$15.00
BMC WEST	\$145.00
BOB BARKER CO INC	\$1,268.40
BOLSTAD, PHIL	\$73.62
BOLSTER'S TOWING INC	\$345.00
BOMAN, STACY	\$103.00
BOYCE, KATHERINE	\$8.00
BRESNAN COMMUNICATIONS LLC	\$2,034.39
BRIDGER FINANCIAL SERVICES	\$7,231.54
BRILES, RICHARD W MD	\$3,000.00
BROWER, JAMES D	\$76.50
BROWN, AARON	\$58.00
BRYAN, GARY	\$70.59
BUECHLE, JAMES	\$31.64
BUFFALO HILL FUNERAL HOME	\$3,859.00
BULLITT COMMUNICATIONS	\$16,579.50
BURG, BILL	\$151.35
BURNS, DAVID LELAND	\$12.57
BURNS, DONALD	\$24.67
BURTON, JAMES H	\$1,522.50
BUTTEL, STEVE	\$71.40
BUY101.COM LP	\$345.55
CAMPBELL PET COMPANY	\$88.50
CAPITAL ONE COMMERCIAL	\$1,370.05
CARDINAL DISCOUNT SUPPLY INC	\$719.50
CARDINAL HEALTH	\$2,096.51
CARPENTER, HARLEY	\$50.00
CARPET STORE, THE	\$275.00

**June, 2013****(Continued)**

CARQUEST AUTO PARTS STORES	\$3,523.07
CARROT-TOP INDUSTRIES INC	\$290.32
CARSON, JENNIE	\$154.00
CARTEGRAPH SYSTEMS INC	\$1,950.00
CARVEL, LORIE M	\$25.00
CASSIDY, KATE	\$180.00
CBM FOOD SERVICE	\$40,956.32
CD'A METALS	\$103.00
CDW GOVERNMENT INC	\$2,683.26
CENTRAL VALLEY ANIMAL HOSPITAL	\$48.00
CENTURYLINK	\$19,715.06
CERTIFIED LABORATORIES	\$189.69
CHILDERS, BRET	\$127.50
CHISHOLM & CHISHOLM PC	\$25.00
CHOLLMAN, KIMI	\$250.00
CHRISTENSEN, NORA L JONES	\$36.00
CHS INC - KALISPELL	\$11,259.55
CIMA COMPANIES INC	\$2,018.03
CITYSERVICEVALCON LLC	\$201,529.21
CLARK, JANET S	\$36.00
CLARK, NICHOLAS GARY	\$29.52
CLARKE, RONALD WAYNE	\$28.95
CLINICAL PHARMACY, THE	\$2,696.98
COAST TO COAST LUBE INC	\$332.97
COCA-COLA BOTTLING	\$930.36
COLTER COFFEE ROASTING LLC	\$165.00
COLUMBIA FALLS FIRE DEPARTMENT	\$1,982.00
COLUMBIA FALLS, CITY OF	\$25,030.46
COMBS, KELLIE	\$100.00
COMMERCIAL MACHINE SERVICES, INC	\$5,048.00
COMMONWEALTH LAW BOOK COMPANY	\$53.00
COMSTOR INFORMATION MANAGEMENT, INC	\$244.86
CONRAD MAIN STREET LLC	\$6,777.32
CONRAD, CHARLES	\$16.95
CONSOLIDATED ELECTRICAL DIST, INC	\$511.92
CORRIGAN, EDWARD	\$256.56
COSNER COMTECH INC	\$1,044.31
COVILL FAMILY TRUST	\$44.78
CRANE, JACQUELINE RUNNING	\$5.00
CRAWFORD SUPPLY CO	\$197.76
CRESCENT ELECTRIC SUPPLY CO	\$2,813.16
CRIMINAL RECORDS	\$300.75
CROP PRODUCTION SERVICES, INC	\$75,832.05
CROSBY, JEFFREY	\$27.82
CROWLEY, KIM	\$339.50
CULLIGAN WATER	\$1,212.52
CUNNINGHAM, KEELY D	\$176.84
CURRIER'S WELDING INC	\$4,800.00
CYCLONE MFG	\$85.95
D&L VENTURES INC	\$8,145.00
D&R EQUIPMENT, INC	\$395.00
DAILY INTERLAKE	\$4,290.54
DANIELS ELECTRONICS LTD	\$1,875.25
DAPHNE SOFTWARE INC	\$1,341.67
DATA IMAGING SYSTEMS INC	\$661.57
DATRUE	\$322.59
DAVID, KELLY	\$180.00
DAVIS PIPE & MACHINERY, INC	\$120.00
DAVIS, KURT	\$56.00
DEMCO, INC	\$356.60
DEPRATU FORD SALES	\$5,200.82
DEPT OF ADMINISTRATION 2	\$1,671.27
DEPT OF JUSTICE 5	\$9,528.14
DEPT OF JUSTICE 6	\$750.00
DEPT OF LIVESTOCK	\$25.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$45.25
DEPT OF REVENUE 2	\$1,528.49
DIGITAL COMMUNICATIONS SYSTEM, INC	\$271.58
DMV RECORD SERVICES	\$3.00
DON K CHEVROLET, INC	\$3,418.39
DORAN, DAVID	\$75.00
DOVENMUEHLE	\$9.00
DPHHS/LAB	\$3,488.50
DTG MAPS INC	\$134.55
DUNCAN, JEAN	\$500.00
DUSING, DR JAMES A	\$12,000.00

**June, 2013**  
**(Continued)**

DUTRO, DAVID	\$62.00
EAGLE PRINTING & BUSINESS FORMS, LLC	\$608.74
EBY, BRENDA	\$95.94
ECKELBERRY, GERIANNE G	\$18.78
ECLINICAL WEB LLC	\$469.30
ECOM FOLDERS	\$374.90
ED JONES COMPANY, INC	\$210.00
EISINGER MOTORS	\$654.71
ELECTRONIC DATA SOLUTIONS	\$295.00
ELLETSON, LESTER B & MARTHA K	\$110.00
ELLIS, FREDRICK CLINTON	\$750.00
EMPIRE ESTATES HOA	\$5.00
ENGER, KIMBERLIE R	\$28.95
ENVIRO-TIRE INC	\$1,515.50
ESLICK, PAUL M & KATHLEEN E	\$8,496.00
EVERGREEN DISPOSAL INC	\$22,104.14
EVERGREEN WATER DISTRICT #1	\$161.02
EVIDENT CRIME SCENE PRODUCTS	\$2,880.20
EWALT, SAMUEL R	\$25.56
EXPRESS SERVICES INC	\$20,804.12
FAIRFAX, JEANNIE	\$13.50
FARMER BROTHERS CO	\$51.42
FASTENAL COMPANY	\$353.70
FASTENERS INC	\$276.35
FASTOYS LLC	\$37.92
FASTSIGNS CENTER	\$1,151.61
FEDEX EXPRESS	\$133.38
FERGUSON ENTERPRISES, INC	\$145.95
FINSEL, RISHARA	\$301.50
FIRE SYSTEMS WEST INC	\$178.00
FISHER, CLYDE	\$67.80
FLATHEAD BEACON	\$1,025.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$136.00
FLATHEAD CO SEARCH & RESCUE	\$745.80
FLATHEAD CONCRETE PRODUCTS INC	\$1,130.00
FLATHEAD CYCLING	\$150.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$22,290.14
FLATHEAD FFA	\$77.00
FLATHEAD HIGH SCHOOL	\$1,320.00
FLATHEAD INDUSTRIES	\$4,692.50
FLATHEAD MUNICIPAL AIRPORT AUTHORITY	\$1,474.00
FLATHEAD VALLEY COMMUNITY COLLEGE	\$1,954.49
FLATHEAD VALLEY UMPIRE'S ASSN	\$5,420.00
FLEMING, MANDIE	\$144.50
FOOD SERVICES OF AMERICA	\$11,866.41
FORCE AMERICA INC	\$116.46
FORT HARRISON B.O.Q.	\$112.00
FOYS TO BLACKTAIL TRAILS	\$150.00
FRAMEWORK MEETINGS & DESTINATIONS	\$9,395.00
FRANCHINI-WHITE, MICAELA	\$60.00
FUGINA, TARA	\$201.00
FUSION COMMUNICATIONS & CONSULTING	\$3,035.78
FVCC	\$330.00
GALLOWAY, RAYMOND HUGH	\$500.00
GARDNER, BONNIE M L	\$28.95
GARLINGTON, LOHN & ROBINSON, PLLP	\$228.00
GATES, EXA	\$600.00
GATES, JUNELL S	\$24.00
GCR TIRE CENTER	\$677.00
GE CAPITAL HEALTHCARE FINANCIAL SERVICES	\$75,727.76
GEMMELL, SUSAN J	\$23.30
GILLESPIE, DANNY RAY	\$100.00
GLACIER DENTAL GROUP, PC	\$1,184.00
GLACIER GLASS INC	\$837.00
GLACIER PRE-CAST CONCRETE	\$106.60
GLACIER STEEL	\$592.00
GLACIER WHOLESALERS INC	\$2,872.91
GLAXOSMITHKLINE PHARMACEUTICALS	\$11,744.60
GLOBAL PROTECTION CORP	\$206.04
GLOBALSTAR USA LLC	\$89.88
GO-4-U FREIGHT SERVICE	\$32.50
GOODMAN REPORTING	\$175.00
GOODWIN, NAOMI E	\$21.04
GRACHEK CONSULTING	\$3,982.50
GRADE 8 EARTHWORKS	\$2,025.00

**June, 2013**  
**(Continued)**

GRAME, LLONDA JO	\$17.65
GRANGER, MARY M	\$76.50
GRANITE HOLDINGS LLC	\$25,231.74
GRAY, CHARLES	\$5.00
GREASE MONKEY	\$759.27
GREAT BEAR BUILDERS INC	\$2,282.25
GREAT NORTHERN LOCK & SAFE	\$26.00
GREAT NORTHERN PBE	\$572.25
GREEN, JESSE	\$180.00
GRIZZLY MOON MASH, LLC	\$226.36
H&H EXPRESS INC	\$40.80
HALL, TRAVIS	\$54.00
HAMMER, HEWITT, JACOBS & QUINN PLLC	\$183.50
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$14.40
HDS WHITE CAP CONST SUPPLY	\$650.23
HEADSETS.COM INC	\$1,331.55
HEALTH E-WEB	\$414.00
HEATHERINGTON, THOMAS B & LORI J	\$32.34
HEIM, JAMES ROBERT JR.	\$45.78
HENRY SCHEIN	\$6,439.50
HENSON, JENNIFER L	\$100.00
HERMOSILLO, RONDA	\$23.30
HIGH COUNTRY LINEN SUPPLY	\$2,743.35
HIGH PLAINS PIZZA INC	\$118.97
HILL'S PET NUTRITION SALES INC	\$1,203.41
HOLAND, SALLY	\$28.50
HOME DEPOT CREDIT SERVICES	\$2,853.78
HOOPER'S NURSERY AND GREENHOUSES	\$435.32
HOTT SHOTS	\$375.00
HOUSE OF CLEAN	\$1,364.08
HOUSER, VICTOR C. MD PC	\$15.08
HOVILA, MICHAEL J	\$101.00
HUGHES, CHRISTINE	\$180.00
HULETT, MICHAELA MAE	\$104.52
HUNGRY HORSE WATER & SEWER DIST	\$491.01
HUTCHINS, SANDRA	\$15.00
HYDROMETRICS INC	\$3,837.52
IBS INCORPORATED	\$664.65
INGRAM LIBRARY SERVICES	\$8,045.61
INSTAMED	\$450.00
INSTY PRINTS	\$960.50
INTEGRATED SECURITY SOLUTIONS INC	\$88.75
INTERSTATE ALARM CO	\$760.51
IPROMOTEU.COM	\$1,946.24
ISLES JR, JOHN	\$50.00
J&H INC	\$12,500.00
J&M TRANSPORTATION SERVICE INC	\$54.00
J2 OFFICE PRODUCTS	\$28,976.32
JACOBS, WENDEE	\$180.00
JAKO AUTO GLASS, LLC	\$320.00
JANICKI, PATRICIA L	\$23.30
JANITORS WORLD SUPPLIES	\$3,240.77
JESCO BOAT CENTER LLC	\$1,846.43
JKG ENTERPRISES	\$299.00
JOE'S RADIATOR SHOP	\$230.00
JOHNSON CONTROLS INC	\$12,612.87
JOHNSON FAMILY TRUST	\$54.89
JOHNSON, DANIELLE	\$8.00
JOHNSON, ROBERTS & ASSOCIATES	\$65.50
JOHNSON, SIDNEY	\$139.00
JOM PHARMACEUTICAL SERVICES	\$824.14
JONES, CONNIE J	\$71.85
JONES, FREDERIC	\$34.00
JONES, JEFFREY L	\$34.60
JONES, JIAHSTON	\$8.00
JONES, PATRICIA A	\$53.00
JONES, SARAH	\$41.00
JONES, SCOTT DE WAYNE	\$28.39
JONES, SUSAN ELIZABETH	\$13.13
JORDT, HOLLY	\$131.00
JUST, JANTSEN JAY	\$16.52
JUSTICE SYSTEMS INC	\$340.00
K&J AUTO PARTS INC	\$1,259.65
K&J INVESTMENTS LLC	\$194,530.32
KALISPELL AUTO PARTS	\$6,719.23

**June, 2013**  
**(Continued)**

KALISPELL CITY AMBULANCE SERVICE	\$666.68
KALISPELL CITY FIRE DEPT	\$42,099.00
KALISPELL CITY PUBLIC WORKS DEPT	\$32.50
KALISPELL CITY WATER DEPT	\$7,529.38
KALISPELL COPY & BLUE INC	\$2,661.57
KALISPELL ELECTRIC INC	\$3,930.45
KALISPELL ORAL SUGERGY & IMPLANTS	\$1,665.00
KALISPELL OVERHEAD DOOR SERVICE INC	\$863.78
KALISPELL POLICE DEPARTMENT	\$29,844.46
KALISPELL REGIONAL MEDICAL CENTER	\$39,838.34
KALISPELL SENIOR CENTER	\$3,502.98
KALMONT DISTRIBUTORS INC	\$1,510.13
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$1,336.42
KEARNEY, DANIEL	\$149.00
KELLY, BRIAN	\$210.00
KENCO SECURITY & TECHNOLOGY INC	\$300.00
KENWORTH SALES MISSOULA	\$335.35
KERN, KANDY	\$25.00
KING, MARCY	\$113.56
KINONEN, RICHARD	\$12.60
KIVELA, TOMMY	\$29.00
KLERITEC	\$756.67
KLS HYDRAULICS & MACHINE WORKS LLC	\$38.87
KMART 7030	\$111.32
KNIGHT, AUDREY	\$342.43
KOFI INC	\$612.00
KOHL, PAMELA	\$10.80
KONE INC	\$598.63
KOPMAN, HEATHER	\$22.20
KOSHATKA, BELVA	\$21.00
KRUCKENBERG, LISA M	\$320.00
KUNTZ, DEVIN	\$158.80
KVAALEN, CONNIE	\$40.00
L&M TRUCK SALES INC	\$214.80
LADENBURG, TERESA ANN	\$26.13
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$54.33
LAKESIDE QRU	\$10,294.00
LAMAR COMPANIES THE	\$600.00
LARSEN, JEFF	\$49.17
LASALLE AUTOMOTIVE	\$325.00
LASALLE SAND & GRAVEL	\$5,603.31
LAWLER, MARY LEE	\$28.95
LAWSON PRODUCTS	\$1,988.24
LAWSON PRODUCTS, INC.	\$2,097.43
LBMT LLC	\$16,335.70
LC STAFFING SERVICE	\$34,782.91
LEAF	\$94.70
LENOIR, RODNEY	\$26.40
LES SCHWAB TIRE CENTER #904	\$2,550.20
LES SCHWAB TIRE CENTER 1	\$56.25
LES SCHWAB TIRE CENTERS OF MT INC	\$16.75
LEWIS, DENISE	\$28.75
LHC, INC	\$1,558.33
LIBERTY NORTHWEST	\$448.83
LILIENTHAL INSULATION COMPANY LLC	\$6,319.00
LINCOLN CO SHERIFF	\$39,470.48
LISOWSKI, LAURA	\$36.00
LIST, KATHERINE A	\$2,700.00
LITERACY VOLUNTEERS OF FLATHEAD COUNTY	\$500.00
LOCKEY INC	\$2,519.25
LORAAS, SUE	\$7.00
LOREN'S AUTO REPAIR, INC	\$1,517.72
LOURIMORE, LORETTA	\$500.00
LOVE, ANDREW	\$7.00
LOVERING, HARRY CLIFFORD	\$31.78
LSC TRANSPORTATION CONSULTANTS INC	\$22,027.53
LUDLOW, ARNOLD	\$20.00
LUKE, DENISE	\$65.00
LYNN PEAVEY COMPANY	\$114.50
LYSTNE, GLEN	\$7.00
M&C TIRE, INC	\$1,820.00
MACDC	\$195.00
MACKIN, KATIE	\$50.00
MACKOFF KELLOGG	\$16.00

**June, 2013**  
**(Continued)**

MACO/JPIA	\$14,191.41
MAHONEY, DAVID J PHD	\$700.00
MAHUGH FIRE & SAFETY, LLC	\$721.50
MAIL ROOM, THE	\$12,082.66
MAJOR, KATHY	\$103.00
MAKULEC, JENNIFER	\$2,775.00
MARION COUNTY SHERIFF'S OFFICE 1	\$36.00
MARTIN CITY COUNTY WATER/SEWER DISTRICT	\$252.00
MASON, ASHLEY EMERSON	\$200.00
MASONIZED DRY CLEANING	\$453.00
MCALLISTER, RUSSELL	\$31.21
MCCORD, MARCOS	\$1,527.65
MCCRACKEN, NANCY	\$190.40
MCELWAIN, THOMAS	\$39.12
MCGLYNN, PATRICIA	\$53.50
MCMANUS, HELEN	\$500.00
MDM SUPPLY	\$297.25
MEADOWS, MADELYN	\$10.40
MEDELA	\$123.60
MEDICAL ARTS PRESS	\$401.36
MERCK SHARP & DOHME CORP	\$4,270.50
MESSERMAN, TERESA L	\$415.25
METTEE, JEANINE L	\$135.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$410.56
MIDWEST CANCER SCREENING	\$3,133.41
MIDWEST TAPE LLC	\$6,082.09
MILD FENCE COMPANY	\$32,436.40
MILLER, BRIAN	\$150.00
MILLER, LAURA	\$5.00
MILLER, WAYNE	\$201.80
MISSOULA CO DETENTION FACILITY	\$225.00
MISSOULA COUNTY WEED DISTRICT	\$250.00
MITTON, SUSAN	\$127.12
MODERN MACHINERY CO, INC	\$78.96
MONTANA ACE - KALISPELL	\$610.65
MONTANA COUNTY ATTORNEYS ASSN	\$1,350.00
MONTANA COUNTY FIRE WARDEN ASSOCIATION	\$85.00
MONTANA DEPT OF AGRICULTURE	\$25.00
MONTANA ENVIRONMENTAL LAB LLC	\$63.00
MONTANA LAND PROJECT, LLC	\$132,244.53
MONTANA LAW ENFORCEMENT ACADEMY	\$500.00
MONTANA MADNESS CUSTOM EMBROIDERY	\$220.50
MONTANA MAGISTRATES ASSN	\$400.00
MONTANA NURSES ASSOCIATION	\$200.00
MONTANA ONE CALL CENTER	\$870.20
MONTANA PETERBILT	\$4,399.83
MONTANA REFINING COMPANY, INC	\$22,935.60
MONTANA STATE EXTENSION	\$5,333.34
MONTANA STATE TREASURER 1	\$3,740.83
MONTANA WEED CONTROL ASSOCIATION	\$475.00
MOORE MEDICAL LLC	\$1,861.76
MOREHEAD, VERONICA	\$268.94
MORGAN, CHERYL	\$81.00
MORKEN, STACEE ANN	\$28.95
MORRELL, JIM	\$14.40
MORRISON & FRAMPTON	\$107.00
MORRISON MAIERLE, INC	\$562.00
MOTOROLA	\$5,300.15
MOUNTAIN STATES TACTICAL OFFICERS	\$1,225.00
MOUNTAIN VISTA HOA	\$15.00
MSPOA	\$200.00
MSU EXTENSION PUBLICATIONS	\$462.49
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$6,060.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$7,630.99
MWI VETERINARY SUPPLY	\$1,421.08
MYSTERY RANCH LTD	\$2,500.00
NEW READERS PRESS	\$213.41
NEWMAN, MICHAEL M. MD PC	\$195.32
NOFTSINGER, MICHELLE	\$21.00
NORCO, INC	\$4,477.13
NORDSTROM, LAURA	\$25.00
NORMONT EQUIPMENT CO	\$930.00
NORTH AMERICAN BUS INDUSTRIES INC	\$106.72
NORTH VALLEY HOSPITAL INC	\$3,656.33
NORTH VALLEY REFUSE	\$60.00

**June, 2013**  
**(Continued)**

NORTH VALLEY SENIOR CENTER	\$3,417.98
NORTHLAND MANUFACTURING, INC	\$5,566.00
NORTHWEST DRUG TASK FORCE PEPI FUND	\$325.00
NORTHWEST IMAGING PC	\$596.31
NORTHWEST MONTANA FAIR	\$320.00
NORTHWEST PARTS & EQUIPMENT	\$8,407.06
NORTHWEST PIPE FITTINGS INC	\$749.92
NORTHWEST PLASTICS	\$7,358.00
NORTHWEST PORTABLES LLC	\$930.00
NORTHWEST SHOOTER	\$3,200.00
NORTHWEST TRUCK REPAIR INC	\$19,864.09
NORTHWESTERN ENERGY 1	\$8,457.65
NOVAK, DALE EDWARD	\$140.09
NOVARTIS VACCINE	\$2,915.30
NOVKO KALISPELL	\$888.45
NURTURING CENTER INC	\$6,885.75
O'NEIL PRINTERS, INC	\$456.00
OCWEN LOAN SERVICING	\$14.00
ORKIN - GREAT FALLS	\$188.02
OSHWALLA LLC	\$22,166.20
OSLER, GREGORY D	\$167.80
OVERLAND, CAITLIN	\$30.00
PACIFIC STEEL & RECYCLING	\$2,134.67
PAN WEST	\$6,000.00
PARADIGM MANAGEMENT PC	\$95,044.48
PARAGON BERMUDA (CANADA) LTD	\$651.00
PARO, NORA	\$500.00
PARSONS TRACTOR & IMPLEMENTS CO	\$940.00
PATHOLOGY ASSOCIATES MEDICAL LABS	\$795.10
PATHWAYS HEALTHCARE	\$4,808.07
PATTERSON, MARYLOU B	\$199.44
PAULSON, JOAN	\$24.00
PAYNEWEST INSURANCE INC	\$2,192.00
PEASLEY, DEAN R	\$523.50
PEEWEE'S PORTA-POTTIES	\$150.00
PENCE, MICHAEL	\$33.75
PEPSI-COLA BOTTLING COMPANY	\$182.00
PERFORMANCE HVAC	\$469.00
PERRY, JARRETT JAMES	\$14.83
PETTY CASH - AOA	\$25.24
PETTY CASH - HEALTH	\$91.46
PETTY CASH - REFUSE DISPOSAL DIST.	\$79.95
PETTYJOHN'S THE WATER STORE INC	\$52.50
PHIL'S PLUMBING, INC	\$6,721.00
PHILADELPHIA INSURANCE COMPANIES	\$375.00
PHILLIPS, JEAN M	\$18.90
PHOTO VIDEO PLUS	\$15.00
PICKETT, TANA	\$25.00
PIERCE MFG. COMPANY INC	\$278.00
PINNACLE INVESTIGATION CORP	\$827.50
PIONEER CHEMICAL SUPPLY LLC	\$794.75
PLAINS SERVICE CENTER 1	\$54.40
PLATT ELECTRIC SUPPLY INC	\$47.24
PLUTONIAN SHORES LLC	\$2,037.33
POLLARD, LISA M	\$34.60
POTTS, MARIANNA	\$500.00
POWDER COATING OF KALISPELL	\$1,000.00
PRITCHARD, JUSTIN	\$51.00
PROFESSIONAL DEVELOPMENT CENTER	\$150.00
PROFORCE MARKETING INC	\$1,977.40
PROJECT LIFESAVER INC	\$44.73
PTM EQUIPMENT INC	\$3,559.00
QUINBY, NEALINDA	\$27.82
R&S NORTHEAST, LLC	\$2,101.58
RAINBOW INTERNATIONAL	\$460.00
RAMSEY COUNTY SHERIFF'S OFFICE	\$20.00
RANDOM HOUSE INC	\$70.00
RANGER STORAGE	\$2,650.00
REAGAN, CHERYLE	\$3,500.00
RECONYX INC	\$3,914.18
REED, KELLI	\$5.00
REPLAY SPORTS	\$1,596.82
RICHMOND, SHAWN	\$145.00
RICOCHET IDEAS	\$7,504.39
RICOH USA INC	\$996.34

**June, 2013**  
**(Continued)**

RIDGELINE COMMUNICATIONS	\$2,167.42
RIEBE'S MACHINE WORKS INC	\$54.50
RINGQUIST SIGNS, INC	\$245.85
RN & DB LLC	\$11,077.57
ROBERT PECCIA & ASSOCIATES INC	\$2,901.23
RODDA PAINT CO	\$1,119.29
ROHRBACH, SUZANNE M	\$15.96
ROLL, ARLEN	\$14.28
RON'S ALIGNMENT INC	\$70.00
ROSENDAHL, TED	\$25.00
ROSAUERS 1	\$515.33
ROSE COMMUNICATION	\$485.80
ROSE, ROSANNE	\$15.00
ROUTEMATCH SOFTWARE INC	\$4,559.91
RUPP, GERALDINE	\$15.00
RUSSELL, JOSEPH W	\$74.10
S&S CANOPIES & CAMPERS MFG INC	\$500.00
SAFARILAND LLC	\$182.27
SAM'S HOSPITALITY & CATERING CONSULTING	\$175.00
SANDERS, RAY	\$45.20
SANOFI PASTEUR, INC	\$5,309.98
SCHAEFER PSYCHIATRIC SERVICES	\$2,700.00
SCHNELLER, DANIEL PATRICK	\$24.43
SCHOOL DISTRICT #6	\$165.00
SECRETARY OF STATE	\$25.00
SECURUS TECHNOLOGIES INC	\$2,680.00
SELBYS	\$320.00
SEMPEK, DAVID P	\$145.20
SHELLERUD, GENE	\$16.16
SHERWIN WILLIAMS	\$449.11
SHERWOOD, ELIZABETH 1	\$109.00
SHOWELL, JEFFREY	\$6,254.65
SILVERTIP ENGRAVING	\$7.50
SINE, RICHARD -	\$318.76
SIX ROBBLEES' INC	\$240.42
SKOGLUND, BETTY	\$28.96
SKRAMOVSKY, TAMMY	\$36.00
SLACK, JAMES A INC	\$3,700.00
SLINKARD, GAIL	\$500.00
SLITERS ACE	\$172.43
SLITERS ACE 1	\$74.50
SMILEY, DANIEL C	\$16.52
SMITH MEDICAL PARTNERS LLC	\$3,613.68
SMITH, CHAD	\$101.00
SMITH, WILLIAM	\$58.00
SMITHS CUSTOMER SERVICE	\$63.14
SNAPPY SPORT SENTER	\$95.84
SNOW CREST CHEMICALS LLC	\$319.00
SOLID WASTE SYSTEMS INC	\$4,807.05
SONDRUP, WANDA	\$39.00
SPALDING AUTO PARTS INC	\$118.00
SPECIALTY VEHICLE CONCEPTS INC	\$126.00
SPIRIT DOCUMENT SERVICES	\$305.00
SPOKANE HOUSE OF HOSE, INC	\$540.92
SPORTSMAN & SKI HAUS	\$726.55
ST MARIE GRAPHICS	\$1,250.30
STAATS & CO INC	\$760.60
STAHLBERG, LILA M	\$106.78
STANLEY SECURITY SOLUTIONS	\$380.23
STAPLES	\$12.99
STAPLES CREDIT PLAN	\$961.90
STATE PUBLIC DEFENDER	\$78.61
STEFANATZ, JOHN	\$30.30
STERICYCLE INC	\$327.77
STEVENSON, JESSICA	\$105.00
STIELER, KATHLEEN	\$500.00
STINESPRING, MARY A	\$26.00
STRAND, MARY	\$274.00
SUPER 1 FOODS	\$60.24
SUPER 1 FOODS 1	\$496.41
SUTHERLAND, HEATHER	\$5.00
SUTTON AGRICULTURAL ENTERPRISES INC	\$463.87
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$2,037.00
SYKES PHARMACY INC	\$20.00

**June, 2013**  
**(Continued)**

SYSCO FOOD SERVICES OF MONTANA INC	\$7,083.90
T-BEND CONSTRUCTION INC.	\$2,268.75
TAIRA, JOSHUA Q	\$45.90
TASER INTERNATIONAL	\$1,737.89
THARP, DOUGLAS	\$68.50
THERMO KING NORTHWEST INC	\$853.30
THREE FORKS MULE & TRAILER CO	\$7,350.00
THREE RIVERS BANK	\$18,913.91
THREE RIVERS EMS	\$25,524.00
TIMEKEEPING SYSTEMS INC	\$920.00
TIRE RAMA SOUTH	\$4,755.36
TIRE-RAMA WEST	\$11,358.83
TITAN MACHINERY	\$273.79
TKACHYK, KIPP	\$127.50
TNT TRUCK PARTS	\$155.00
TOMARK SPORTS	\$707.47
TOMPKINS, SHEREE	\$20.00
TONERPORT INCORPORATED	\$2,677.45
TOTAL SCREEN DESIGN & EMBROIDERY	\$159.00
TOWNE MAILER INC	\$1,338.20
TRIMBLE NAVIGATION LTD	\$2,310.35
TRIPLE W EQUIPMENT INC	\$33,408.37
TRIPPET'S PRINTING	\$864.00
TUCK, JARED	\$90.00
TYLER TECHNOLOGIES INC	\$125.00
TYLER, PETE	\$6.00
UNIVERSAL ATHLETIC SERVICE INC	\$46.97
UNIVERSITY OF MISSOURI COLUMBIA AR	\$1,000.00
UPS STORE, THE	\$114.30
VACURA, KATRINA	\$232.78
VALLEY FORD	\$2,730.48
VALLEY GLASS INC	\$1,536.49
VALLEY LINEN	\$9.00
VALOV, NATALIE	\$23.00
VARGO, FRANK J	\$167.80
VAUGHN, LANNY W	\$17.65
VERIZON WIRELESS 4	\$9,488.83
VISA	\$711.79
VONDAL, DAYLE R	\$18.00
WALGREENS	\$14.49
WALLINGFORD, JOSIAH	\$54.00
WALTER, ROCKY	\$18.22
WARD, DARREL D	\$23.87
WARDEN PAPER	\$955.75
WEATHERS, THOMAS C & LEANN	\$10,481.88
WEBER, ZACHARY JAY	\$2,500.00
WERNER, NANCY R	\$28.95
WEST FLATHEAD EMS LLC	\$11,801.00
WEST PAYMENT CENTER	\$140.06
WESTERN BUILDING CENTER 2	\$214.97
WESTERN BUILDING CENTER 3	\$8,883.63
WESTERN ELECTRONICS, INC	\$2,106.00
WESTERN STATE FIRE PROTECTION	\$1,109.25
WESTERN STATES EQUIPMENT COMPANY	\$67,719.46
WESTLAND SEED INC	\$2,025.00
WESTON, DEBORAH L	\$16.52
WHALEN TIRE	\$119.24
WHITE, TANIKA	\$38.02
WHITEFISH AUTO PARTS INC	\$4,011.32
WHITEFISH FIRE DEPT	\$27,821.00
WHITEFISH GOLDEN AGERS INC	\$3,287.98
WHITEFISH LAKE INSTITUTE	\$300.00
WHITEFISH POLICE DEPT	\$26,097.56
WILLIAMS INLAND DISTRIBUTORS	\$112.32
WILLIAMS, HOLLY	\$186.94
WILSON, TODD L	\$2,700.00
WING, DAVID JAMES	\$145.76
WINGO, DIANA	\$14.13
WMW ENGINEERING PC	\$1,160.00
WOEPPEL, DARIN	\$180.00
WOLL, PETE	\$63.28
WOODS, HOWARD	\$12.00
WRIGHT EXPRESS	\$3,288.08
XEROX CORPORATION 1	\$550.38
XEROX CORPORATION 2	\$38.32

**June, 2013  
(Continued)**

XL DENT	\$40.00
YARBROUGH, DENNIS J	\$34.60
ZEE MEDICAL, INC	\$112.10
ZIRKER, DAN	\$88.50
ZOETIS INC	\$2,777.20
	<b>\$2,549,853.85</b>

Claims for the month of June, 2013 approved this 2<sup>nd</sup> day of July, 2013.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

**PUBLIC NOTICE**

**The Board of County Commissioners of Flathead County did this 2<sup>nd</sup> day of July, 2013, approve payroll and claims for payment in the amount of \$4,588,802.19 for the period beginning June 1, 2013, and ending on June 30, 2013.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 2<sup>nd</sup> day of July, 2013.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish July 15, 2013.**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of June 1, 2013 thru June 30, 2013, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 2<sup>nd</sup> day of July, 2013.**

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Flathead County, Montana**

**By /s/Pamela J. Holmquist  
Pamela J. Holmquist, Chairman**

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