
MONDAY, MAY 29, 2006

COUNTY OFFICES CLOSED – MEMORIAL DAY

TUESDAY, MAY 30, 2006

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

MEETING W/ CHARLIE JOHNSON RE: MOU W/ JTL

[9:05:41 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Charlie Johnson, Shane Jackola, Lonny Kettraba, Terry Tintzman, Thor A Jackola, Donn Shradler, Mark Young Bob Erickson

Commissioner Hall made a **motion** to accept the MOU between JTL and Flathead County. Commissioner **seconded** the motion. **Aye** - Watne, Hall and Brenneman. Motion carried unanimously.

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AWARD BIDS: RSID QUALIFICATIONS

[9:05:53 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Charlie Johnson

Commissioner Hall made a **motion** to accept the proposals from Morrison and Maierle and NCI Engineering for the RSID Engineers for the County. Commissioner Brenneman **seconded** the motion. **Aye** - Watne, Hall and Brenneman. Motion carried unanimously.

MEETING W/ JACKOLA ENGINEERING & FEC RE: CONCEPTUAL ROAD RE-ROUTE REVIEW

[9:08:28 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Charlie Johnson reviewed the conceptual plan to re route Cooperative Way at the cost of Flathead Electric in order to better accommodate the Flathead Electric Building. He stated that he felt this is the best concept that they have received and does not have a problem with it.

Commissioner Brenneman made a **motion** to approve the conceptual road re route suggested by Jackola Engineering and FEC for Cooperative Way. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. **Opposed** – Hall. Motion carried by quorum.

PRELIMINARY PLAT: SUBDIVISION NO. 268

[10:04:59 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Joseph D. Brenneman
Commissioner Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Eric Giles, Wally Cough, Jaw Gellein, Bob Parker, R. Scot Hedstrom, Roger Fricke, Hank Galpin, Lacy Galpin, Vonnie Koenig, Herb Koenig, Bill Spurzen, Don Hines, Eric Mulcahy, Tom Sands, Pat Arnone

Giles reviewed the application submitted by Granite Holdings for preliminary plat approval of Subdivision #268, a minor subdivision that will create five residential lots with a remainder. The subdivision is proposed on 50.04 acres and will have individual water and septic systems. The property is located off Blackmer Drive, east of MT Highway 206. There are 12 attached conditions. Staff recommends approval.

Commissioner Hall made a **motion** to adopt Staff Report #FSR-06-09 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Watne, Hall and Brenneman. Motion carried unanimously.

Eric Mulcahy addressed concerns with conditions number 6 stating that the subdivision regulations address subdivision more than five lots essentially allowing an exemption for lots five lots or less. He stated that they had tried to limit the access onto Blackmer Lane.

Commissioner Hall stated that based on the letter received from the Creston Fire Department he would like to leave the condition as is.

Tom Sands stated that a fire suppression tank has been put in locally.

Commissioner Hall made a **motion** to remove conditions number 6. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall questioned the layout of the subdivision with the hill being not a part but having no restrictions

Discussion was held relative to the bike path easement requirement. Tom Sands asked for the bike path easement be changed to 10 feet instead of 15 citing that the applicant had given the county 10 feet for the road right of way.

Commissioner Hall made a **motion** to approve the preliminary plat Subdivision No. 268 subject to 11 amended conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Watne, Hall and Brenneman. Motion carried unanimously.

CONDITIONS

1. The subdivider shall receive physical addresses and road names in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat. [Section 3.9(I)(7), FCSR]
2. The subdivider will obtain and show proof of a completed approach permit from the Flathead County Road Department for access onto Blackmer Lane, indicating the approach has been built and received final inspection. [Section 3.8(A), FCSR]

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3. The subdivider will dedicate a 15-foot bicycle/pedestrian easement on the lots along the Blackmer Lane frontage. [Section 3.18(A), FCSR]
 4. New electrical and telephone utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Sections 3.17 & 3.18, FCSR]
 5. The lots within the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality for individual sewer and water and storm water management. [Sections 3.14 and 3.15, FCSR]
 6. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with a plan approved by the Flathead County Weed Department. [7-22-2116 MCA and Section 3.12(J), FCSR]
 7. The subdivider will obtain a letter from the local postmaster, indicating the applicant has met the postal service's requirements for mail delivery in accordance with the Flathead County Subdivision Regulations. [Section 3.22, FCSR]
 8. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a. All addresses will be visible from the road, and at the driveway entrance or on the house.
 - b. All utilities will be extended underground.
 - c. Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed.
 - d.

Waiver of Protest

Participation in Special Improvement District
- _____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and _____ systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision.
9. All required improvements shall be completed in place or a Subdivision Improvement Agreement, in accordance with Chapter 8 of the Flathead County Subdivision Regulations, shall be provided by the subdivider prior to final approval by the County Commissioners. [Chapter 8, FCSR]
 10. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7(E), FCSR]
 11. Preliminary plat approval is valid for three (3) years. [Section 2.5(D)(6), FCSR]

AUTHORIZATION TO PUBLISH REQUEST FOR QUALIFICATIONS: TRANSPORTATION PLANNING SERVICES

[10:25:59 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jeff Harris

Jeff Harris reviewed the purpose of the request for qualifications.

Commissioner Brenneman made a **motion** to approve the request for qualifications and authorize the chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Brenneman. Motion carried unanimously.

REQUEST FOR QUALIFICATIONS

The Flathead County Board of Commissioners is requesting interested professional planners and/or consulting firms to submit their qualifications for providing transportation planning services to Flathead County. Qualification statements are to be submitted, in writing, to the Flathead County Planning and Zoning Office, (1035 First Avenue West, Kalispell, MT 59901) and must be received no later than 5 P.M. on June 29, 2006. All responses will be reviewed by the Board of Commissioners. Individuals/firms chosen for more detailed submittals will be notified in writing by the Flathead County Board of Commissioners.

SCOPE OF WORK:

The individual/firm selected will provide direct assistance to Flathead County with the preparation of a county-wide transportation corridor plan. Phase I of the planning process will be to review existing county transportation related material for content and validation. Phase I will also include a level of service study (LOS) and analysis of roadways and key intersections.

Phase II of the study, contingent on available funding, will define transportation goals and policies, evaluate highway corridors for access and prepare a planning document. The plan will include a spatial road network analysis, roadway classifications, right-of-way and supporting text and documentation. The document will provide a framework for future transportation planning in a historically rural county experiencing rapid development.

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CRITERIA OF SELECTION:

Selection of an individual or firm for the provision of these services will be based on the following criteria and each must be addressed within the qualifications response in order to be eligible for consideration.

1. Location of the office of the individual/firm where the work will be conducted.
2. Experience of the individual/firm on similar projects.
3. Qualifications of the proposed professional personnel who will be assigned to the project.
4. Ability of the individual/firm to create a plan that meets the specific needs of Flathead County.
5. Capabilities to meet time and project budget requirements.
 - a. Provide evidence of ability to complete the project in a timely manner.
 - b. Provide evidence of cost-conscious and efficient project management.
6. Present and projected workloads of the individual/firm.
7. References including name, address and telephone number of similar projects completed.

Please provide six Statements of Qualifications. Questions may be referred to Jeff Harris, Director, Flathead County Planning and Zoning (406) 751-8200.

Dated this 30th day of May, 2006

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk and Recorder

By: /s/Kimberly Moser
Deputy

Publish on June 4th and June 11th, 2006.

FINAL PLAT: PHEASANT HAVEN, PHASE 3

10:31:31 AM

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Kirsten Holland, George Smith, Jeff Harris, Erica Wirtala

Smith reviewed the application submitted by Sands Surveying for the owner of Brosten Farms, LLC, for final plat approval of Pheasant Haven Phase III, a 6 lot major subdivision. The property is located at 515 Manning road. Preliminary plat approval was granted on April 05, 2004 subject to 12 conditions. All conditions have been met or otherwise addressed.

Discussion was held relative to concerns with the open space dedications and parkland. Erica Wirtala stated that if they wanted the open space labeled parkland but she felt a different area would be more suitable.

Commissioner Hall made a **motion** to continue the final plat until condition 11 until tomorrow at 9:15 to resolve. Commissioner Brenneman **seconded** the motion. **Aye** - Watne, Hall and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: GEMBALA

10:43:52 AM

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, George Smith

Smith reviewed the Lakeshore Permit application submitted by Randy & Holli Gembala for McGregor Lake to remove several large rocks from the navigable area surrounding the dock and shoreline. After removal, the rocks may be used to reinforce the riprap areas of the shoreline on the property. Gravel will be applied to prevent turbidity in the area of rock removal and to stabilize the lake bottom in the immediate shoreline area. All work will be done during low pool, and no motorized equipment will enter the lake during removal and re-application operations. There are 22 attached conditions.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLP-06-58 and authorize the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Watne, Hall and Brenneman. Motion carried unanimously.

Chairman Watne opened the public comment on matters within the Commissions' Jurisdiction,

10:45:12 AM

Pat Arnone reviewed the letters that have been received on the growth policy. She stated that all of these proposed plans need to be put on hold until the growth policy is in place. She also spoke in regards to a meeting that took place at her home on planning concerns. She stated that they all agreed that they would like to have their own neighborhood plan.

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Sharon Demeester submitted a letter from Gene Ambrose and maps that she had created in regards to the Riverdale Plan. She then submitted letter from the City of Kalispell Planning Department on the City plans for the area of Riverdale. She stated that the Riverdale plan must be consistent with the adopted growth policy. She also reviewed the policy on neighborhood plans and the requirements that they must meet. She also spoke in regards to an article in Sunday's paper. She stated that North Hwy 93 has been zoned.

Brian Peck stated reviewed the size of Riverdale compared to Kalispell, Columbia Falls, and Whitefish. He stated that it is time for the county to pause and step back. He also spoke on the quality of life issues in the Valley. He asked the commissioners to table this plan and all similar plans until the new growth policy is in place. He presented a written copy of his comments to the commissioners.

Ken Kalvig spoke in regards to the development of the plan. He spoke in regards to the long history of the plan. He reviewed the changes that had been requested by the planning department and how they made those changes. He then stated that this is a plan not a development, or a subdivision request. He then addressed the questions about postponing all neighborhood plans until the growth policy is developed. He reviewed the state statutes and his interpretation of those statutes stating that it states that the county can amend the current growth policy. He then reviewed an article that had been in the paper on a possible moratorium of growth policy amendments. He presented copies of the article to the commissioners. He then spoke in regards to comments on the plan that had been received at the planning board meetings. He stated that if they do not deal with this plan now than he would like to get clarification as to what happens for these property owners when the growth policy is done.

Roger Sherman stated that this is a large project. He reviewed past experiences he had had in other areas in regards to the lack of planning.

Don Hines reviewed the history of the Riverdale plan and the applicant's attitude towards the process. He stated that Flathead county is not in the need of hodge podge development. He asked the commissioner to send the plan back or deny it.

Jerry Sterns a member of the North Fork Advisory Committee. She stated that they have had a draft of their neighborhood plan ready for a year and have been advised until the new growth policy is out. She stated that this means that they can not even start having public meeting until the summers of 2007. She stated that if the community the size of Polebridge must wait than something the size for Riverdale should have to wait. She asked the commissioners to table the plan

Bill Bree spoke in opposition of the Riverdale plan. He asked the commissioners to take their time and do it right and table this decision.

Linda Christianson spoke in opposition of big changes like this without proper planning. She stated that the current plan does not work so they need to come up with a better plan.

BJ Carlson stated that they are at a crossroads. She stated that it does not make since to move forward with the Riverdale development before the growth policy is approved. She also asked how they want the valley to look in the future.

Hank Galpin stated that they had complied with every request that had been made. He stated that many people want plan and they have complied with that request. He stated that due process requires timely decision making. He also reviewed the workshop with the planning board.

Wally Congdon stated that the commissioners have in there hand a poster child for land use planning. He stated that this is an incredible group of people. He stated that agriculture has changed and reviewed the difference in agriculture in the valley. He stated that the reason they should pass this plan is one a court decision that came down a month ago that an amendment must have substantial compliance, which the Riverdale plan does. He stated that this is a plan not a subdivision application. He then showed the commissioners copies of the maps submitted by the City of Kalispell on there future plans for the area. He presented the commissioners with copies of these maps. He again stated that he has never seen a group of people do this for themselves and that this is a really good thing. He reviewed sentence the he felt should be added to the resolution that makes it clearer that this plan must be in substantial compliance with the growth policy. That this plan includes by reference the goals guidelines and policies of the county master plan, and will incorporate those created or revised by the new growth policy when completed.

Johna Morrison reviewed the background of the Riverdale Plan. She reviewed the work that had been done by her on the plan during the time that she had worked at the planning department. She stated that she was very surprised that all of her comments had been put in the plan and was amazed at the work that had been put into it. She stated that she believes this is the most phenomenal neighborhood plan she has ever seen. She stated that all of the land owners had worked very well together. She then stated that if they were told what they want in the plan than it could be put in there. She then reviewed the comments she had heard in regards to the City of Kalispell looking at this area.

Commissioner Hall questioned the comments that had been made by Johna on the City of Kalispell's plan for the area.

Johna Morrison then stated that if the commissioners had any suggestions they would do it.

Carol Marino spoke in regards to traffic concerns she has for this area including the gravel pit traffic that will affect it. She stated that they have a recipe for disaster here and the potential for human error is exponentially increased. She then reviewed the last time she had been in the commissioner's office addressing traffic concerns she had. She asked the commissioners to wait on the decision until the growth policy is approved.

Wally Wilkinson stated that as a realtor he see a lot of what is going on. He stated that this is not a development but is zoning and they need proper zoning. He stated that with this plan they can condition subdivisions when they do come forth. He stated that within a five year period of time there will be houses out there and they now have the opportunity to have zoning in place when those developments come.

Allison McCarthy asked to see the commissioners handle these issues with consistency. She reviewed the denial of the recent request to have interim zoning for the Somers area. She stated that she did not see how they could approved one and deny another neighborhood.

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Bob Parker stated that this is just a plan and not development. He stated that he can not understand why people can not get past that this is just a neighborhood plan.

Mayre Flowers stated that hen neighborhood plans were first put in place they were dealing with islands out in largely undeveloped areas. She stated that this plan is sandwiched in between other plans and zones. She stated that they really have to look at the relationship between the adjoining cities and neighborhood plans. She stated that this sets up a potential for conflicts between other plans. She stated that they need to look at the integrity of neighborhood plans. She then stated that she does not believe that they have thirty eight people that agree and that they have heard numerous neighbors that are in opposition. She stated that this needs to be tabled until the growth policy is done because the growth policy is a tool to make sure these are consistent. She stated that this plan is totally inconstant with the current growth policy. She then reviewed the commissioners statutory options for today. She then spoke in regards to the city growth policies that are being revised. She stated that the commissioners have allowed a policy that those can afford it can come forward and those that can not have to stand in line and wait. She then stated that the public process on this plan was just internal and did not involve the surrounding neighbors and the larger community. Speaking in regards to the applicants statements that they would look at the commercial area she stated that it would not be appropriate to approve the plan without public comment on that change. She also stated that they do not have the Highway capacity that need to be there. She stated that this plan needs a lot more work and encourage them to send it back to the planning board.

Commissioner Hall asked if Mayre's group would support this plan if it waited until the growth policy was approved and changes had been made.

Mayre Flowers stated that this is a really good area that could be developed as a receiving area. She also stated that yes she could seem them working with these landowners.

Howard Mann spoke in regards to the MDOT plan for road improvements that would mitigate the safety concerns. He then spoke in regards to the size of other neighborhood plans. He then stated that they have no guarantee that this plan will be completed in October.

Herb Koenig stated that he was part of the first group that all agreed to this area. He asked them to quit looking at this negatively. He asked what more they could do. He then asked the commissioners to pass the plan.

No one else rising to speak, Chairman Watne closed the public comment period.

CONSIDERATION OF ADOPTION OF RESOLUTION OF INTENT & NOTICE OF PASSAGE: RIVERDALE NEIGHBORHOOD PLAN

[11:56:34 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jeff Harris, Kirsten Holland, Eric Giles, Vally Congdon, Jaw Gellein, Bob Parker, R. Scot Hedestrom, Roger Fricke, Hank Galpin, Lacy Galpin, Vonnie Koenig, , Herb Koenig, Bill Spurzen, Don Hines, Eric Mulcahy, Tom Sands, Jerry Nix, pat Arnone, Erica Wirtala, Roger Sherman, Ken Kelvig, Ron Profitt, Howard Mann, Milt Carlson, Mayre Flowers, Sue Sherman, Suzanne Brown, Larry Kimme, A L Ernnon, Kathy Robertson, Johna Morrison, Gary Krueger, Liesl Peterson, Nikki Karpavich, Sharon DeMeester, Wally Wilkinson, Carol Marino, Christine Rommerein, Brian Peck, Linda Christensen, Mary Knotts, Steve Vandehey, Dene Vandehey, Mark Schwager, Susan Schwager, Tom Arnone, Allison McCarthy, Lucy Smith

Discussion was held relative to new comments that had been received today.

Jeff Harris reviewed the history of the Riverdale Nieghborhood Plan. He stated that it had taken a long time to get to this point. He stated that the West Valley Land Use Advisory board did vote to support this plan with some conditions. He then spoke in regards to the planning board meeting that was held and the public comment that had been received at that time. He also reviewed the motions that had been made on the Plan at the Planning Board meeting. Jeff then reviewed a map of the proposed plan. He stated that he did not feel that the size of this plan was inappropriate.

Jeff Harris reviewed Staff Report FPMA-05-07 and changes that the planning department recommended.

Commissioner Brenneman questioned the number of public meetings that were held.

Ken Kalvig reviewed the meetings that had been held which included people within the boundary.

Commissioner Brenneman then questioned a second sentence on page 3 of the proposed plan asking how where they based their information. He spoke in regards to the number of available lots in the county and in the proposed plan area. He then questioned other areas of the plan that he had concerns on asking what the information was based on.

Don Hines recommended sending this back to the planning board.

Jeff Harris stated that he agreed but would like to have the growth policy in place first as a guidance.

Commissioner Hall stated that he felt that this is a good plan but not a complete plan. He also stated that he would not be comfortable denying this. He then stated that he was very disappointed in the planning boards work on this. He also stated that he was not comfortable tying this up until the growth policy is done. He then stated that the health, safety and welfare of the people in the county are their greatest concern. He stated that he wanted more public input and for the planning board to do a better job and would like to have 3-5 public hearings. He recommended that they continue this 90 to 120 days.

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Commissioner Watne stated that the planning board could not make a decision and now they can not make a decision. He stated that putting it back to the planning board is a cop out.

Commissioner Hall made a **motion** to remand it back to the planning board for a period up to 120 days in order for the planning board to hold public workshops and a minimum of one public hearing. Commissioner Brenneman **seconded** the motion.

Motion and second withdrawn.

Commissioner Hall made a **motion** to remand the Riverdale Neighborhood Plan back to the planning board for a period approximately 120 days in order for the planning board to hold public workshops and a minimum of one public hearing. Commissioner Brenneman **seconded** the motion. **Aye** - Hall and Brenneman. **Opposed** – Watne. Motion carried by quorum.

4:00 p.m. RAC meeting at the Commissioners Meeting Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on month, 2006.

WEDNESDAY, MAY 31, 2006

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

Chairman Watne opened the public comment on matters within the Commissions' Jurisdiction,

Jeffrey Hutton spoke in regards to road paving issues. He reviewed different ideas he had for paving his road. He stated that the only option that has been given to them by the road department is for the landowners to pay for all of it. He stated that he is more than willing to work with the county. He asked about the county doing the work and the homeowners paying for the materials.

Donn Shrader stated that he shares the same concern as the Hutton's. He stated that he felt it was a somewhat vindictive act that they have stopped the paving so close to Wild Bill. He stated that they felt that this was done because these landowners were vocal about their road being paved.

Mark Gluth stated that McMannamy Draw was slated to be paved eight years ago and everything got dropped and left. He stated that it seems to him that all business have a plan and try to follow through with that plan and asked what the counties plan is.

Brian Wray stated that if they do not have a list than how do they operate. He stated that he has seen them waste one hundred gallons of fuel on McMannamy Draw. He stated that he has oiled that road every year for thirty three years. He spoke in regards to the problems that have been happening on the road. He also spoke in regards to his lack of ability to reach Charlie Johnson or the commissioners.

Don Garner asked if there was a list for road paving priorities. He then asked how it was decided which roads will be paved and when. He also asked if Charlie Johnson was the only one who has input into the paving priorities. He then stated that they had been told many different stories. He asked if anything will be paved this year. He stated that he faulted the commissioners in not looking closer.

Mark Gluth requested the commissioners to view a couple of the roads that are on the road classification map and observe the difference in population on the road.

Larry Vaughn a resident of Truman Creek Road, stated that it would be a shame not to pave up to Wild Bill Road. He then spoke on the pollution of the Creek.

Erica Wirtala reviewed the traffic counts for the county. She stated that there are a group of eleven roads that are gravel that get approximately four hundred vehicle trips per day.

Gawain Hartley spoke in regards to paving issues on his road. He reviewed the different comments that he has heard on the plans for the road. He then stated that the road is not maintained and when he has seen someone come up the road they are not actually doing anything.

Don Garner stated that he felt that the figures of four hundred are inaccurate and asked if McMannamy could have the traffic counts redone.

Shelley Dodd questioned how population density comes into account when deciding which road could be paved. She then asked about right of way issues. She then asked who is watching the road department and who would they talk to when things are not done right.

No one else rising to speak, Chairman Watne closed the public comment period.

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(Continued)**

CONTINUATION OF FINAL PLAT: PHEASANT HAVEN, PHASE 3

[10:04:19 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Kirsten Holland, Jeff Harris, Erica Wirtala

Kirsten Holland reviewed the parkland and remainder issues for the Pheasant Haven, Phase 3 subdivision. She then spoke in regards to the lack of a phasing plan. She stated that they are not comfortable recommending approval with the lack of a phasing plan.

Erica Wirtala stated that they have never submitted a phasing plan. She stated that they did not have a problem with Phase one and now the ball is rolling and they would not like to disrupt it at this point. She also stated that they would be more diligent in the future with submitting phasing plans.

Kirsten Holland did state that all conditions including the parkland condition have been met.

Commissioner Hall made a **motion** to approve the Subdivision Improvement Agreement and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve the final plat of Pheasant Haven, Phase 3. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

AUTHORIZATION TO PUBLISH REQUEST FOR QUALIFICATIONS: EXAMINING SURVEYOR & FIELD SURVEYOR

[10:22:27 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the request for qualifications for the examining surveyor & field surveyor and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

REQUEST FOR QUALIFICATIONS

The Flathead County Board of Commissioners is requesting interested surveyors or firms to submit their qualifications for providing field surveying services and examining surveyor services to Flathead County. Such qualification statements are to be submitted, in writing, to the Flathead County Board of Commissioners at 800 South Main, Kalispell, Montana 59901 and must be received no later than 5:00 p.m. on June 19, 2006. All responses will be reviewed by the Board of Commissioners and those firms chosen for further discussions or more detailed submittals will be so notified by written letter from the Office of the Flathead County Board of Commissioners.

SCOPE OF WORK:

The person/firm selected for providing field surveying services for Flathead County will be called upon to survey County roads and other County properties at the direction of County officials.

All work will be performed in a timely manner and within statutory or policy imposed deadlines.

The persons/firms selected for providing examining surveying services for Flathead County will be required to review all requested road abandonments and write up the viewers report and recommendation for consideration by the Flathead County Board of Commissioners; to examine and sign all of the Subdivision Plats and Certificates of Survey filed in Flathead County; and to provide other examining services that may be presented for review.

All work will be performed in a timely manner and within statutory or policy imposed deadlines.

CRITERIA OF SELECTION:

Selection of a person/firm for the provision of these services will be based upon the following criteria and each of the seven criteria must be addressed within the qualifications response submitted in order to be eligible for consideration.

1. Qualifications of the proposed professional personnel who will be assigned to the project.
2. Capability to meet time and project budget requirements.
3. Location of the office of the person/firm.
4. Present and projected workloads of the person/firm.
5. Related experience on similar projects.
6. Recent and current work for this agency (Flathead County).
7. Technical approach.

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The person/firm selected to provide these services will be required to enter into a two (2) year contract.

Each person/firm submitting a proposal should also indicate whether or not they would like to be considered for the position of Assistant Examining Surveyor in the event that they are not selected for the position of Examining Surveyor.

Dated this 31st day of May, 2006.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana
By /s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk
By /s/Kimberly Moser

Deputy

Publish on June 5th and June 12th, 2006.

CONSIDERATION OF HR TRANSMITTAL FORMS: ADDRESSING COORDINATOR / GIS

[10:22:58 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the adding of the Addressing Coordinator position for GIS. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve the classification of the Addressing Coordinator position. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF PRINTING BIDS: WEED DEPT

[10:27:14 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the bid submitted by The Towne Printer for 200 Weed control brochures in the amount of \$454.38. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve the bid submitted by American Printing for 2,000 noxious weed brochures in the amount of \$445.63. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF SIA EXTENSION: CHERRY HILL YACHT CLUB, PHASE II

[10:29:40 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the one year Subdivision Improvement Agreement extension for Cherry Hill Yacht Club, Phase II. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

FINAL PLAT: GOLDEN MEADOW ESTATES, AMENDED LOT 2 & 3

[10:15:03 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Kirsten Holland, Jeff Harris, Jane Eby, Gary Ingles

**WEDNESDAY, MAY 31, 2006
(Continued)**

Holland reviewed the application submitted by Eby & Associates for final plat approval of the Amended Plat of Lots 2 and 3 of Golden meadow Estates Subdivision, a 4 lot major subdivision. This property is located off Farm to market Road, approximately 12 miles north of Kalispell. Preliminary plat approval was granted on November 2, 2005, subject to 15 conditions. All conditions have been met. Staff recommends approval.

Discussion was held relative to the lack of a letter of approval from the Fire Chief.

Jany Eby agreed to swear under oath that they had contacted the fire chief on numerous different occasion to receive approval.

Commissioner Hall made a **motion** to approve the final plat of Golden Meadow Estates, Amended Lots 2 & 3 Subdivision. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

FINAL PLAT: EAST MEADOWS

[10:30:41 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Eric Giles, Debbie Shoemaker,

Giles reviewed the application submitted by San Corporation & Golden Meadow Proper. Inc with technical assistance from Marquardt & Marquardt Surveying for final plat approval of the East Meadow Subdivision, a subdivision creating 2 residential lots. Preliminary plat approval was granted on November 16, 2005 subject to 13 conditions. All conditions have been met or otherwise addressed. Staff recommends approval.

Commissioner Hall made a **motion** to approve the Subdivision Improvement Agreement and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Commissioner Hall made a **motion** to approve the Final plat of East Meadows Subdivision with the road location correction to condition #2. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF EMERGENCY MANAGEMENT ASSISTANCE

[12:51:33 PM](#)

Members present:

Chairman Robert W Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the emergency management assistance from Lake County in the absence of the Flathead County OES Director. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

BOARD APPOINTMENT: LITTLE BITTERROOT LAKE LAND USE ADVISORY COMMITTEE

[10:37:26 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the appointment of Jeff Ellingson to the Little Bitterroot Lake Land Use Advisory Committee. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF EXTENSION: ASHLEY TRAIL SUBDIVISION

[10:38:29 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the extension request of one year for the Ashley Trail Subdivision. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

WEDNESDAY, MAY 31, 2006
(Continued)

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING; WINDY RIDGE, MARGARITA TRIAL, FIRST LIGHT TRAIL AND DREWRY LANE NAMING

[10:39:07 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the notice of public hearing and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **WINDY RIDGE**.

Road generally running westerly off US Highway 2 and located in the SW ¼ of the SE ¼ of Section 10, Township 30 North, Range 20 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **19th day of June, 2006, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **WINDY RIDGE**.

This notice shall be mailed to each landowner who has access off of the proposed **WINDY RIDGE**, who has an address assignment on the proposed **WINDY RIDGE** or who owns property along the proposed **WINDY RIDGE**.

Dated this 31ST day of May, 2006.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Deputy

Publish on June 5 and June 12, 2006.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **DREWRY LANE**.

Road generally running westerly off Witty Lane and located in the NE ¼ of the NE ¼ of Section 36, Township 31 North, Range 21 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **19th day of June, 2006, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **DREWRY LANE**.

This notice shall be mailed to each landowner who has access off of the proposed **DREWRY LANE**, who has an address assignment on the proposed **DREWRY LANE** or who owns property along the proposed **DREWRY LANE**.

Dated this 31ST day of May, 2006.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Robert W. Watne
Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Deputy

Publish on June 5 and June 12, 2006.

**WEDNESDAY, MAY 31, 2006
(Continued)**

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **FIRST LIGHT TRAIL**.

Road generally running southwesterly off Glacier Ranch Road and located in the NW ¼ of Section 5, Township 27 North, Range 21 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **19th day of June, 2006, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **FIRST LIGHT TRAIL**.

This notice shall be mailed to each landowner who has access off of the proposed **FIRST LIGHT TRAIL**, who has an address assignment on the proposed **FIRST LIGHT TRAIL** or who owns property along the proposed **FIRST LIGHT TRAIL**.

Dated this 31ST day of May, 2006.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Robert W. Watne

Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Deputy

Publish on June 5 and June 12, 2006.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **MARGARITA TRAIL**.

Road generally running northerly off Hill Road and located in the SW ¼ of the SE ¼ of Section 17, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **19th day of June, 2006, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **MARGARITA TRAIL**.

This notice shall be mailed to each landowner who has access off of the proposed **MARGARITA TRAIL**, who has an address assignment on the proposed **MARGARITA TRAIL** or who owns property along the proposed **MARGARITA TRAIL**.

Dated this 31ST day of May, 2006.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Robert W. Watne

Robert W. Watne, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Deputy

Publish on June 5 and June 12, 2006.

DOCUMENT FOR SIGNATURE: HEALTH BENEFIT PLAN AMENDMENT #5

[10:26:29 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Raeann Campbell

Commissioner Hall made a **motion** to approve the Health Benefit Plan amendment #5 and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

WEDNESDAY, MAY 31, 2006
(Continued)

MEETING W/ RAEANN CAMPBELL, HUMAN RESOURCE OFFICE RE: EARLY RETURN TO WORK PROGRAM

[10:24:36 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Raeann Campbell

Raeann Campbell reviewed the funding for the Early Return to Work Program.

Commissioner Hall made a **motion** to approve the new Early Return to Work Program policy. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: CONTRACT / EVERGREEN BIKE PATH

[10:51:26 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Rebecca Shaw, Kelly Magness, Darla Harmon, Alan Gilbertson

Commissioner Hall made a **motion** to approve the Evergreen Bike Path Contract between Flathead County and the State of Montana and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Shaw then reviewed the change order for the Somers Bike Path.

Commissioner Hall made a **motion** to approve the Somers Bike Path change order. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Shaw then reviewed the reprioritization of the CTEP awards in order of the Evergreen sidewalk, Kila Bike Path, and then the Bibler path.

Commissioner Hall made a **motion** to approve priority change of the CTEP bike path awards and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CONSIDERATION OF RELEASE OF COLLATERAL: SWAN VIEW RANCHES, AMENDED LOTS 1, 2 & 3

[10:40:05 AM - 11:08:10 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the release of collateral for the Swan View Ranches Amended Lots 1, 2 & 3 subdivision. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

OPEN BIDS; TELEPHONE EQUIPMENT

[11:02:33 AM](#)

Members present:

Chairman Robert W. Watne
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Pete Weber

B&C Telecom \$252,685

Centurytel \$284,632.48

Commissioner Hall made a **motion** to take the bids under advisement. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 1, 2006.

THURSDAY, JUNE 1, 2006

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

8:30 a.m. AOA TAB at Eagle Transit

9:00 a.m. Commissioner Hall to attend Collaborative change Approach workshop at Northridge Lutheran (till 4)

1:30 p.m. Commissioner Brenneman to attend TAC at Kalispell MDOT Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 2, 2006.

FRIDAY, JUNE 2, 2006

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 5, 2006.

The following are the claims for the month of May, 2006.

VENDOR NAME	DESCRIPTION	AMOUNT
2M COMPANY INC	93305 SPRINKLER ADJUSTOR	\$244.41
A-1 VACUUM & JANITORIAL SUPPLYS, INC	VACUUM PARTS	\$40.00
ABC BUSINESS SOLUTIONS	148 MONTHLY MAINT	\$420.37
ACCESS CONSULTING, PC	PBX DESIGN/PROCUREMENT	\$1,820.00
ACCURATE FIRE SYSTEMS LTD	ANNUAL FIRE EXT CHECK	\$1,382.75
ADAM, CONRAD W	1108 S MAIN #4	\$2,288.00
ADAMS, LORI	MEAL/WITNESS ACETO	\$28.00
ADKINS, DONA	REFUSE FEE REFUND T275730	\$74.75
AED EVERYWHERE	FHEMS ELECTRODES/PEDIATRI	\$501.00
AEMISSEGGER JR, NICK	PUB DEF REP/APR 06	\$675.47
AERO INN KALISPELL	20 NIGHTS/TB PAITIENT	\$400.00
AFLAC	PREMIUM/AFTER TAX	\$2,802.63
AGRICOMM BUILDERS OF MONTANA	LABOR/24' MEGA FANS/ELECT	\$22,740.00
AG-WEST DISTRIBUTING CO, INC	02-0022780 CERAMIC SEAL/F	\$56.19
ALAN'S PUMP SALES & SERVICE INC	FLOW METER/INSTALLATION	\$3,803.57
ALBERTSONS #2018	FOOD	\$29.94
ALBRECHT & CO	BALLOONS (SPRING & NWMT F	\$498.34
ALERT LEVY FUND	BOBBIE KELLY	\$180.33
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FELX CHILD DEDUCTION	\$20,883.58
ALLEGIANCE BENEFIT PLAN MGMT	JUNE FLEX ADMIN FEE	\$1,088.75
ALLIANCE MEDICAL	FERNO 44 RESCUE SEAT	\$93.56
ALLICK, ROGER S	JUROR FEES	\$132.04
ALLISON, ROBERT B	DEP NEG REP APRIL 06	\$313.95
ALLTEL	KPD/APRIL	\$2,118.70
ALPINE BUSINESS CENTER	AOA RENT/JUNE 06	\$2,907.00
AMERICAN EXPRESS	CONCESSION SUPPLIES	\$552.90
AMERICAN HEALTH CONSULTANTS	1 YR CONTRACEPTIVE-TECH U	\$124.00
AMERICAN HOMESTEAD MTG	REFUND	\$22.00
AMERICAN LINEN DIVISION	71 CLEAN RUGS/COVERALLS	\$455.64
AMERICAN PLANNING ASSOCIATION	SUBSCRIPTION/ZONING PRACT	\$65.00
AMERICAN PUBLIC HEALTH ASSN	1 YR MEMBERSHIP DUES	\$160.00
AMSAN CUSTODIAL SUPPLY	6863 JANITORIAL SUPPLIES	\$2,364.58
AMUNDSON, ARVIN	JUROR FEES	\$16.45
ANDERS BUSINESS SOLUTIONS	SERVICE COPY MACHINE/WF	\$1,001.60
ANDERSON & BLIVEN, PLLC	REFUND	\$33.50
ANDERSON, DANIEL J	EMT-B CLASS/DIDACTIC INST	\$365.00
ANDERSON, DIANE	EMT-B CLASS SKILLS INSTRU	\$90.00
ANDERSON, RICK	FUEL STABILIZER	\$7.95
ANDERSON'S MASONRY HEARTH & HOME	7247 CONRAD COMPLEX	\$219.15
ANFENSON, MOLLY DIANE	OFFICIATING VOLLEYBALL	\$677.50
ANGUS, LORI L	JUROR FEES	\$12.89
ANIMAL CLINIC OF KALISPELL	1570 TREATMENT FOR BISHOP	\$136.45
ANYTIME LOCK & SAFE	5355 KEYS MADE/DRAFT, SR, S	\$25.55
APPLIED INDUSTRIAL TECHNOLOGIES INC	4160831 SKIRTBOARD	\$477.79
APS HEALTHCARE N.W.	EAP SERVICES/APRIL 06	\$1,089.00
ARMY - NAVY	SWAT BOOTS/COOK	\$240.00
ART & RAY'S LOCK AND SAFE, INC	MISC SAFE CHGS/INVESTIGAT	\$25.00
ASFPM	REG/TRACI SEARS-TULL/ASFP	\$550.00
ATKINSON, JIM	PERDIEM/M5A MTG/HELENA	\$111.54
AUSTIN FUNERAL HOME	LANGTON, ROBERT DENNIS VET	\$250.00
AUTOMATIC FIRE SYSTEM	G POD-REMOVE BAD SPRINKLE	\$535.87
B&C TELEPHONE, INC	18655 ACTIVATE EMS STATIO	\$156.00
B&L EQUIPMENT, LLC	HYSTER H60XM FORKLIFT	\$16,000.00
BACK ROOM RESTAURANT INC	FOOD/WHITEFISH LAKE MISSI	\$39.05
BAKER & TAYLOR ENTERTAINMENT	#75008725/X FUND LIBRARY	\$157.46
BAKER, KORI	JURY FEES	\$10.00
BALAS, JUDY	REIM/CONCESSION SUPPLIES	\$28.69
BALDWIN LOG HOMES	200565966 COMMISSIONER RE	\$172.23
BATES, ROB MD	APRIL 06	\$1,800.00
BATH & BODY WORKS, INC	200567568 INTANGIBLE PROP	\$612.96

BAUGHMAN, GEORGE L	JUROR FEES	\$160.52
BEE BROADCASTING INC	ADVERTISING KHNK	\$825.00
BELK, DIANE F	JUROR FEES	\$171.20
BELLMORE, JAMES M	20061476 COMMISSIONER REF	\$747.00
BENJAMIN, BETH ANN	PERDIEM/BROWNING CLINIC	\$222.90
BENNETT, LANE K	DEP NEG REP/APR 06	\$180.90
BENNETTS, BRETT D	JUROR FEES	\$153.40
BERGER, DOROTHY	JUROR FEES	\$12.00
BERNA PRODUCTS CORP	971433 BERNA-TYPHOID VACC	\$640.00
BERRY COMPANY, THE	INSTALLMENT 11 OF 12	\$204.00
BERTELSEN, SALLY KAY	REIM/PERDIEM DISPLAY PICK	\$509.89
BETHANY LUTHERAN CHURCH	POLLING PLACE RENTAL	\$300.00
BIG JOHN'S	WEED EATER OIL.LINE, SAFET	\$86.29
BIG SKY ANIMAL CLINIC	INJURED STRAY DOG	\$147.44
BIG SKY FAMILY MEDICINE	S NORVELL	\$243.00
BIG SKY JOURNAL	1 YR SUBSCRIPTION BIG SKY	\$25.00
BIG SKY MONUMENTS	JOHNSON, JAMES MARKER	\$280.00
BIG SKY ROOFING OF MT, INC	REPLACE ROOF/MARIAN WISE	\$2,340.00
BIGFORK LOCK & SAFE	INSTALL BARREL LOCK/FRONT	\$46.75
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT/MAY 06	\$300.00
BIGFORK WATER/SEWER DISTRICT	SLITERS WATER/SEWER	\$95.00
BILLINGS HOTEL & CONVENTION CENTER	WHITE, JODY/3NIGHTS/GOVNER	\$200.85
BIRKY, DR. PERRY	3 HRS 4/20-5/4/06	\$150.00
BISHOP, ALLISON	TRAVEL/EMERGING PUBLIC HT	\$692.75
BISSELL, SUSAN M	JUROR FEES	\$100.00
BLACKS WHOLESALE DISTRIBUTING INC	34250 CONTROLLERS	\$270.73
BLEILE, LISA	ST V THOMAS/ACCOUNTANT	\$310.00
BOB BARKER CO INC	FLAMT1 SANDALS/CARDS INMA	\$401.22
BODICK, LINDA	MILEAGE/OUTREACH	\$94.34
BOEHM, MARTY	41 HRS 4/16-22/06	\$1,167.52
BOGARDUS, SHARON M	JUROR FEES	\$29.80
BOLSTER'S TOWING INC	TOW 02 SUBARU L337/KPD	\$1,501.00
BOLT, LEAH	PERDIEM/SPRING CONF BILLI	\$80.00
BOND, EUGENE	VOL DRIVER MILEAGE APRIL	\$77.70
BORGEN, KATHRYN	PERDIEM/SPRING CONF BILLI	\$513.88
BRENNEMAN, JOE	MACO COMMITTEE MTG/MT DES	\$141.21
BRESNAN COMMUNICATIONS LLC	INMATE CABLE/MAY-JUN	\$16.56
BRIGHT, MARGARET M	BRIGHT, THOMAS DALTON VETE	\$250.00
BRINER, VIRGINIA D	JURY FEES	\$33.35
BROWN, MARGARET L	MEDIATION SERVICES	\$25.00
BROWNELLS INC	361028 M14 MAGAZINE	\$16.00
BRYAN A STIRRAT & ASSOCIATES INC	FLATHEAD EXPANSION (PHASE	\$21,533.48
BRYAN BLOCK SURVEYING	SURYVEING 4/12-25/17/06	\$252.00
BUECHLE, JAMES	MILEAGE/BD MTG	\$8.90
BUFFALO HILL FUNERAL HOME	KOBBERVIG, ROBERT J VETER	\$1,500.00
BUILDING CODES BUREAU	2005 NATL ELECTRICAL CODE	\$126.00
BULLDOG STEAKHOUSE	ROOM/REFRESHMENTS/CONNIE	\$482.93
BURTON, JAMES H.	SURVEYING 4/22-4/26	\$1,679.30
BUSHAW, GARY E	JUROR FEES	\$12.00
BUSINESS COMMUNICATIONS INC	2006 AMERICAN MANF. AND C	\$29.95
CALVERT, NORMAN	DEVELOPE PICTURES MAIL CA	\$83.18
CAMPBELL, MARILYN Y	PERDIEM/MLA CONF/MISSOULA	\$28.00
CAMPBELL, RAEANN L	REIM/WORKCOMP WORKSHOP	\$583.18
CANYON QRU	PDA'S FROM DELL	\$1,330.15
CARD, LEWIS D. & ROSE	200538669 AB 25 NATURAL D	\$853.86
CARDINAL DISCOUNT SUPPLY INC	9775 PLIERS/BOOSTER CABLE	\$333.00
CARDINAL HEALTH	11024616 IBUPROFEN 200 MG	\$345.04
CARDINAL HOME CENTER	77175 MANILLA ROPE	\$117.00
CARLISLE, STEVEN J MD	PSYCHIATRIC SERVICES	\$3,000.00
CARLSON, MINDY	MILEAGE/APRIL 06	\$16.46
CARLSON, SCOTT E. PC	DEP NEG REP/APRIL 06	\$438.00
CARPENTER, AMBER	JUROR FEES	\$12.00
CARQUEST AUTO PARTS	852940 FUEL SUP/TIRE INFL	\$48.84
CARQUEST AUTO PARTS STORES	412220 CAP/SOLENOID/SOCKE	\$865.02
CARSON BROTHERS INC	INSTALLED AQUASTAT & WELL	\$521.74
CBM FOOD SERVICE	JUVENILE MEALS 4/20-26/06	\$5,628.90
CD'A METALS	FL201120 METAL CREDIT	\$386.40
CDW GOVERNMENT INC	0338470 CANON DR-2850C SC	\$681.99
CENTER STREET QUICK LUBE	OIL CHANGE/96 FORD PICKUP	\$84.40
CENTRAL VALLEY ANIMAL HOSPITAL	HARDESTY NEUTER	\$20.00
CENTURYTEL	PHONE/APR 06	\$10,425.53
CHAIN SAW SALES AND SERVICE INC	STRING FOR WEED EATER	\$12.95
CHARKOOSTA NEWS	FREE MAMMOGRAM FULL COLOR	\$180.00
CHESTNUT, DOUG	JUROR FEES	\$26.24
CHILD SUPPORT DIVISION	CHLD SPPT/MCCONNELL P4331	\$1,109.11
CHILDERS LAWN CARE	REFUND/2001 JAMI TL	\$87.00
CHS INC - KALISPELL	256073 MISC SUPPLIES	\$219.86
CHS INC - KALISPELL	211879 HAND CLEANER	\$22.58
CHS INC - KALISPELL	PLUMBING PARTS	\$111.05
CHS INC - KALISPELL	#211879/GDN SPRAYER	\$37.99
CHS INC - KALISPELL	255759 GRASS SEED	\$18.99
CHS INC - KALISPELL	#211879/GDN SPRAYER	\$7.99
CHS INC - KALISPELL	PLUMBING PARTS	\$343.85
CHS INC - KALISPELL	211879 HAND CLEANER	\$39.96
CHS INC - KALISPELL	255759 GRASS SEED	\$51.96
CIMA COMPANIES INC	MTKALI PARTIAL PMT INSURA	\$828.25
CITY OF WHITEFISH	REIM/MARCH OT/PETERS	\$991.54
CITYSERVICEVALCON	2912 GAS & DIESEL FUEL	\$134,088.49
CLEMENTS, IVY J	JURY FEES	\$10.00
CLOUD, CLAY E	TRUSTEE SWEARING/CRESTON	\$15.48
COCA-COLA BOTTLING	4509188 CONCESSION SUPPLI	\$1,028.75
COLBY, PEGGY	MILEAGE/APRIL 06	\$103.05

COLONIAL LIFE AND ACCIDENT INS CO	PREM PRETAX	\$18.50
COLUMBIA CONTAINERS	CONTAINER RENTAL	\$75.00
COLUMBIA MORTUARY	ANDERSON,RICHARD DALE VET	\$250.00
COLUMBIA PAINT & COATINGS	240418 PAINTING SUPPLIES	\$154.99
COMSTOR INFORMATION MANAGEMENT, INC	MICROFICHE	\$102.60
CONFEDERATED SALISH/KOOTENAI POLICE	REIM/APRIL GAS/FYANT	\$269.58
CONRAD MAIN STREET LLC	RENT MAY 06	\$2,790.66
CONRAD, CHARLES	VOL DRIVER MILEAGE APRIL	\$11.64
CONSOLIDATED ELECTRICAL DIST, INC	86-30105 LAMPS	\$347.65
CORAL SALES COMPANY	WHEEL PROXIMITY SENSOR PN	\$159.50
CORMIER, JERRY	KASPER,LINDSAY/REG/CERTIF	\$265.00
CORNELIUS, HOLLIE D	JUROR FEES	\$20.90
CORRIGAN, CHARLES J	JUROR FEES	\$189.00
CORRIGAN, EDWARD	TRAVEL/INTERVIEW WITHESS	\$60.40
COSNER COMTECH INC	PARTS FOR ANTENNA/MOUNT	\$15,851.21
COSTON, ROSE M	EXCEL INSTRUCTION	\$207.00
COWBOY'S DIGEST	BULL RIDING AD	\$110.00
COX, SANDRA DR	HADLEY, BARBARA	\$2,082.00
CRESCENT ELECTRIC SUPPLY CO	154521-00 LAMPS	\$156.90
CROWLEY, HAUGHEY, HANSON, TOOLE &	LONGEVITY PAY/PHONE CALL	\$150.00
CS WEED CONTROL	SPRYA WEEDS	\$7,140.00
CULLIGAN WATER	COOLER RENT	\$1,427.35
DAHLEM, MICHAEL	COLLECTIVE BARGAINING/SCH	\$100.00
DAILY INTERLAKE	FOR A TOBACCO AD	\$2,248.55
DAVEY, AMANDA	SCOREKEEPING/MENS SPRING	\$110.00
DAVEY'S	DETAIL DURAND'S VEHICLE	\$65.00
DAVIS PIPE & MACHINERY, INC	CAMLOCK CAP/MALE CAMLOCK/	\$426.32
DELL MARKETING LP	043351546 PRECISION WORKS	\$3,076.70
DEPRATU FORD SALES	REPAIR WIPERS	\$600.44
DEPT OF ADMINISTRATION	SUMMITNET	\$110.00
DEPT OF ENVIRONMENTAL QUALITY	506005 06 HAZ WASTE ANNUA	\$95.00
DEPT OF JUSTICE	FULL AUTOPSY/HURD	\$950.00
DEPT OF JUSTICE	FINGERPRINTING	\$68.00
DEPT OF LABOR & INDUSTRY	2 BOILER OPERATING CERTIF	\$62.00
DEPT OF LIVESTOCK	RABIES TESTS/MAR 06	\$101.13
DEPT OF PUBLIC HEALTH & HUMAN SERVI	START UP COST IMPLEMENTTN	\$12,000.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LS99006 MISC LAB TESTS	\$5,376.16
DEPT OF REVENUE	SCOTT BILLMAYER 4299531 0	\$46,863.93
DEPT OF TRANSPORTATION	LOCAL MATCH/(2) 10-PASSEN	\$23,973.20
DERUCHIA, TODD C	VOL DRIVER MILEAGE/APR 06	\$48.00
DIGITAL COMMUNICATIONS SYSTEM, INC	INSTALL EQUIPMENT FOR PRI	\$11,741.10
DIVERSIFIED ELECTRIC CO	PARTS	\$80.00
DOCKTER'S ELECTRIC CO, INC	INSTALL FAN/LIGHTS	\$3,125.95
DOCX	REFUND	\$7.00
DOELY, WENDY	PERDIME/REPRODUCTIVE HEAL	\$153.30
DOLPHIN CAPITAL CORP	COPIER/STAND/MAY 06	\$147.96
DRANE, ERIC JAMES	JURY FEES	\$10.00
DRUMMOND, ROBERT G	DEANN SAMPSON	\$1,380.00
DTG MAPS	FLATHEAD VALLEY MAPS/6TH	\$135.60
DUNDAS INTERIORS, INC	WORK CHAIR	\$1,178.54
DUROS, LAURA LEE	CHLD SPPT/BRADLEY S PARKE	\$261.00
DUTTON, TERRI	JUROR FEES	\$28.02
DYON, MICHAEL R	MILEAGE/BETWEEN GYMS	\$68.12
EAGLEDEER, SUNDOWN	PERDIEM/SPRING CONF BILLI	\$301.45
EASLEY, JOHN	JUROR FEES	\$29.80
EAST, JOHN	200543949 DOR ACREAGE COR	\$45.85
EBERHARDY, ROBERT A	JUROR FEES	\$135.60
EBSCO INFORMATION SERVICES	DV-S1161-00 SUBSCRIPTION	\$64.81
EISINGER MOTORS	SPRINGS	\$524.04
EISINGER, GREGORY LEE	JUROR FEES	\$12.89
ELECTION SYSTEMS & SOFTWARE INC	111117 FLASHCARDS	\$120.00
ELLIOT, RANDI	MILEAGE/APRIL 06	\$161.98
ENVIRO-TIRE INC	299 TIRES PICKUP	\$776.00
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM/UNIT 729435	\$1,180.00
EQUITY MANAGEMENT INC TRUST	JEFF FRANK CV05-1663	\$501.00
ERICKSON, CONNIE	MILEAGE/APRIL 06	\$246.98
ESCROW SERVICES TRUST	REFUND	\$4.00
EVANS, CHRISTIAN C	JUROR FEES	\$29.80
EVANS, ROBERT B	VOL DRIVER MILEAGE APRIL	\$24.75
EVERGREEN ANIMAL HOSPITAL, INC	KNOPP SPAY	\$20.00
EVERGREEN DISPOSAL INC	114735 GARBAGE SERVICE	\$1,100.62
EXPRESS SERVICES INC	15264389 AMUNDGAARD/TEMP	\$1,591.38
FAERBER, MIES WILLIAM	LEGAL COUNSEL	\$1,344.15
FASTENAL COMPANY	MTKAL0420 BENCH BUFFER	\$700.61
FEDERAL EXPRESS CORP	1623-6635-1 REPORTS TO HE	\$155.00
FIB WHITEFISH FILING FEES	REFUND	\$1.00
FICKLER OIL COMPANY INC	TRANSPORT GAS/APRIL	\$553.43
FILBERT, JAMES C	JUROR FEES	\$135.60
FINANCIAL FEDERAL CREDIT	REFUND	\$2.00
FIRST BANKCARD	SUMMER READING PROGRAM SU	\$5,698.62
FIRST CITIZENS BANK, N.A.	REFUND	\$66.00
FIRST KNIGHT KENNELS, LLC	MT SEMINAR/JUNE 06	\$750.00
FIRST SECURITY BANK	REFUND	\$11.00
FISCHER, DEWEY	REFUND/BRITTANY FISCHER	\$27.00
FISH, RANCE	JUROR FEES	\$29.80
FISHER, BRETT	MILEAGE/TEACH COMPUTER CL	\$69.92
FISHER, CLYDE	MILEAGE/BD MTG	\$13.35
FISHER, JED S	PERDIEM/GREAT FALLS/PICK	\$12.00
FISHER, RON	SHFT PRTCTRS SET/6	\$69.29
FISHER, SUSIE	FISHER,SUSIE MAINTENANCE	\$300.00
FLATHEAD ANIMAL CLINIC, PC	CROSSWHITE NEUTER	\$10.00
FLATHEAD BUSINESS JOURNAL	TOBACCO SPRING RUNOFF	\$334.00

FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES/DEPUTY SHERIFF	\$440.00
FLATHEAD CO PEER COURT	CENTER FOR RESTORATIVE YO	\$10,000.00
FLATHEAD CO SEARCH & RESCUE	REIM/LODGING CRIME SCENE	\$278.20
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$630.00
FLATHEAD CO TREASURER	TITLE TRANSFER/NEW #3 TRU	\$49.95
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCTION	\$4,156.10
FLATHEAD ELECTRIC CO-OP	1249 WILLOW GLEN	\$26,172.64
FLATHEAD FFA	PLANTS/FAIRGROUND BEAUTIF	\$194.00
FLATHEAD HIGH SCHOOL	STORAGE SHED	\$779.48
FLATHEAD PUBLISHING GROUP	CLOSE OF REG/AFDT NOTARY	\$316.25
FLATHEAD REAL ESTATE, PC	REDEMP R-1162	\$22,924.43
FLATHEAD SALVAGE	1988 SPINDLE DODGE 4X4	\$40.00
FLATHEAD TRAVEL SERVICE INC	4067518101 LUND,J/INTERVI	\$644.31
FLATHEAD VALLEY CHEMICAL DEP CLINIC	APRIL 06 SALARY	\$28,420.87
FLATHEAD VALLEY COMMUNITY COLLEGE	NEXT GENERATION CONF BOYE	\$105.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	UMPIRE FEES/MENS BLAST OF	\$1,586.00
FLEET INDUSTRIES	100 W HALOGEN,LIGHT BAR,F	\$453.87
FLINT, DOROTHY J	FLINT,CURTIS ELMER VETERA	\$250.00
FOOD SERVICES OF AMERICA	9040541 LINERS/FOOD BAGS	\$2,054.00
FORBIS, MARNIE	CLEANING SERVICES/BIGFORK	\$125.00
FORTHOFFER, DEBORAH	JURY FEES	\$21.78
FOURNIER, RON	REIM/POSTAGE PACKAGE SENT	\$5.67
FRALIN, PETER	JUROR FEES	\$100.00
FRAME, KATHY M	COURT SECURITY SEMINAR	\$123.50
FRANCIS, ROBERT	DEDUCTION IN ERROR PP#10	\$120.00
FRED PRIOR SEMINARS	REDPATH,ROBYN/SEMINAR REG	\$298.00
FRISBEE, LAURIE	PERDIEM/PERINATAL CONF/CH	\$24.00
FUTUREQUEST, INC	ANNUAL FEE CPIMT WEBSITE	\$107.40
G&R CONTRACTORS, INC	MATERIALS/REPAIR BATH FLO	\$3,250.00
GALLOWAY BACKHOE	REFUND ON-SITE	\$180.00
GALLS INC	7518608 CONCEAL SPEAKER/N	\$1,607.86
GAYLORD BROTHERS, INC	LAMINATE	\$328.64
GCR SPOKANE TRUCK TIRE CENTER	31695 TIRES	\$1,832.00
GCS RESEARCH LLC	ARCGIS II TRNG/LIZ	\$995.00
GE CAPITAL	RICOH COPIER LEASE PMT	\$565.60
GEFFS MANUFACTURING, INC	TACK GAGE/FRT	\$280.88
GENERAL SHEET METAL INC	FLAT PIECE OF METAL	\$29.50
GILES, ERIC	PERDIEM/2006 NATL PLANNER	\$227.84
GILMORE, KIMBERLY	OFFICE SUPPLIES	\$34.43
GLACIER BANK FSB	SPRING FAIR STARTING CASH	\$10,268.00
GLACIER ENT-HEAD & NECK SURGERY	VANALSTINE,LARRY	\$61.00
GLACIER WHOLESALERS INC	12368 CONCESSION SUPPLIES	\$1,220.57
GLAXOSMITHKLINE FINANCIAL INC	27353 HAVRIX/TWINRIX	\$2,770.50
GLAZIER, TODD	LEGAL COUNSEL/APRIL 06	\$3,654.00
GLOBAL DOCUGRAPHIX INC	360337200 INMATE TRUST AC	\$339.50
GLOBALSTAR USA LLC	APR 06	\$388.15
GOLD RUSH CLOTHING COMPANY	SCREEN CLOTHING	\$500.84
GORTON, BRIAN L	CUNSLTING/ROEDEL TRIAL	\$376.34
GOVCONNECTION INC	7746174 MS WIRELESS K&M	\$10,090.63
GRANGER, MARY M	B-TRANSITION CLASS	\$427.50
GREAT NORTHERN PRINTING INC.	2000 FULL COLOR SEPTIC SY	\$950.39
GREAT WEST DISTRIBUTING LLP	2157001 PAPER ORDER	\$9,158.53
GREELEY, REBECCA	JUROR FEES	\$25.35
GRIZZLY SECURITY ALARMS	ALARM MONITORING/MAY-JUN	\$225.00
GROUND CONTROL SYSTEMS INC	GC011682 SATELLITE INTERN	\$139.00
GROUSE MOUNTAIN LODGE	DEPT HEAD RETREAT	\$2,209.43
GROVER, JASON	ADULT TRANSPORTS	\$29.00
GUSTAFSON, MELVIN	REFUSE FEE REFUND #031472	\$37.37
GUTIERREZ-FALLA, EDUARDO	DEP NEG REP APR 06	\$78.00
H&H BUSINESS SYSTEMS, INC	KL0023 CPC/EXCESS COPIES	\$203.32
H&H EXPRESS INC	FREIGHT	\$36.00
HABERKERN, RICHARD	VOL DRIVER MILEAGE APRIL	\$2.10
HACK, RUTH E	VOLUNTEER DRIVER APR 2006	\$90.00
HAGGERUP, LARS	REIM/ELECTRICITY/DUMP TRU	\$29.68
HALL, GARY D	NAT'L FOREST CO & SCHOOLS	\$284.97
HAMILTON, TAMARA	PERDIEM/APRING CONF BILLI	\$80.00
HAMISEVICZ, MARY	PUBLIC WATER INSP 4/19-25	\$625.00
HAMMOND AND STEPHENS	7225 DIPLOMA COVERS	\$198.14
HANDS ON INC	DRIVER SHIRT/SCREENPRINTE	\$203.50
HARDESTY, JOHANNA	MILEAGE 4/18-5/24	\$553.58
HARMON, PATTI	ACETO TRIAL WITNESS EXPEN	\$1,264.30
HARRISON, MARTHA E	32 HRS 4/18-28/06	\$583.80
HASHLEY, HOLLI	OFFICIATING/DAYBREAK	\$562.50
HASLAGE-TABOR, KAREN S	JURY FEES	\$25.34
HEADSETS.COM INC	REPLACEMENT PHONE HEADSE	\$97.85
HEALTHCENTER NORTHWEST	S NORVELL	\$61.00
HEBERLING, JON L	JUROR FEES	\$22.68
HELGESON, DELLA	VOL DRIVER MILEAGE APRIL	\$7.80
HERITAGE CUSTOM BOOKBINDING &	ARCHIVAL SLEEVES/ENVELOPE	\$15,738.80
HESSELLUND, JUDITH	JUROR FEES	\$25.35
HIGH COUNTRY LINEN SUPPLY	2471 LAUNDRY SERVICES	\$1,066.10
HIGH PLAINS PIZZA INC	PIZZAS FRO AMLS CLASS	\$48.22
HINCHEY, SEAN	DEP NEG REP/APR 06	\$1,183.20
HINES, THOMAS	VOL DRIVER MILEAGE APRIL	\$12.00
HOERNER, ROCKY GEORGE	TRAVEL/WITNESS FEES ACETO	\$109.00
HOHMAN, CHERYL	REIM/AIRLINE/ESRI CONF/SA	\$1,142.40
HOLBROOK, VICKI	PERDIEM/SPRING CONF BILLI	\$503.64
HOLIDAY INN BILLINGS PLAZA	LUND,J/SPRING CONF/BILLIN	\$898.80
HOLLAND, KIRSTEN M.	PERDIEM/2006 NATL PLANNIN	\$262.84
HOLLINGER, SCOTT	MILEAGE/BD MTGS 4/4,5/2	\$39.16
HOME DEPOT CREDIT SERVICES	CASE/LIGHTBULBS	\$620.75
HOOPER'S NURSERY AND GREENHOUSES	FERTILIZER SPIKES/FERTILI	\$64.05

HOUSE OF CLEAN	39765 SPOONS	\$429.56
HOWELL, SUEANN	JUROR FEES	\$22.68
HSBC BUSINESS SOLUTIONS	REPORT COVERS	\$189.51
HSBC BUSINESS SOLUTIONS	SUPPLIES	\$172.17
HSBC BUSINESS SOLUTIONS	FILE LABELS	\$156.98
HSBC BUSINESS SOLUTIONS	SUPPLIES	\$73.42
HSBC BUSINESS SOLUTIONS	FILE LABELS	\$234.22
HSBC BUSINESS SOLUTIONS	SUPPLIES	\$33.30
HUDSON, JERREL	VOL DRIVER MILEAGE APRIL	\$25.20
HUGHES, REBECCA M	JUROR FEES	\$34.25
HUNGRY HORSE NEWS	1 YR SUBSCRIPTION	\$30.80
IBS INCORPORATED	1010406 GLASS WIPES/CLEAN	\$742.86
IKON OFFICE SOLUTIONS	MAINT AGRMT/APR 06	\$502.82
IMAGE PERSPECTIVES	PRE PRINTED 150 CASUALTIE	\$161.21
IMAGE PLASTICS, LTD	TOOTHBRUSHES/INMATES	\$237.50
INGRAM LIBRARY SERVICES	LIBRARY MATERIALS	\$10,059.00
INLAND TRUCK PARTS & SERVICE	10377 CLUTCH YOKE	\$3,180.38
INSIGNIA CUSTOM EMBROIDERY	24 CAPS	\$228.00
INSTRUCTIONAL VIDEO	10036 X FUNDS GIFT	\$67.96
INSTY PRINTS	SPRING FAIR POSTERS	\$895.00
INTEGRA INFORMATION TECHNOLOGIES	TECH SUPPORT FOR PAPERCLI	\$145.25
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,306.25
INTERSTATE ALARM INC	MONITORING SUPERVISED JUN	\$90.00
ISLES JR, JOHN	PERDIEM/GOV CONF/HELENA	\$90.00
ISLES, MELBA	VOL DRIVER MILEAGE APRIL	\$29.40
J&M TRANSPORTATION SERVICE	FREIGHT	\$10.00
JACKOLA ENGINEERING & ARCHITURE PC	TETRAULT ROAD	\$1,302.25
JACOBS, WENDEE	REIM/MEASURING TAPES	\$22.31
JAKEWAY, TERAH	POST DISPATCH ACADEMY	\$24.00
JANICKI, MICHAEL	JUROR FEES	\$22.68
JANITORS WORLD SUPPLIES	3363 PAPER TOWELS/TOILET	\$2,222.02
JAQUETTE, LINDA	REFUND SICK PUPPY	\$45.00
JEFFERIES, DANA C	JUROR FEES	\$20.90
JELLISON, JOAN M	JURY FEES	\$17.12
JENNINGS, MARCIA	JUROR FEES	\$27.13
JEWELL FUNERAL HOME, INC	BENJAMIN, LEONARD VETERAN	\$250.00
JOHNSON CONTROLS INC	1171795 LABOR/YOUTH COURT	\$2,220.80
JOHNSON MORTUARY & CREMATORY	HALTER,MURRYE DEANE VETER	\$500.00
JOHNSON, CASH	MENS SPRING LEAGUE	\$140.00
JOHNSON, MARK	CEU PROGM INSTRUCTOR/SUMM	\$50.00
JOHNSON, SANDRA	MILEAGE/ROEDEL SENTENCING	\$206.33
JOHNSON, SIDNEY	PERDIEM/MLA CONF/MISSOULA	\$28.00
JOHNSTONE SUPPLY	1972 RECOVERY CHG	\$305.00
JOM PHARMACEUTICAL SERVICES	30729 O-CYCLEN/TRI-CYCLEN	\$2,720.79
JONES, CHRIS	REFEREE/MENS SPRING LEAGU	\$180.00
JONES, LADD L	REFEREE/MENS SPRING LEAGU	\$220.00
JONES, PATRICIA A	PERDIEM/MLA CONF/MISSOULA	\$110.36
JORDT, HOLLY	PERDIEM/PERINATAL CONF/CH	\$428.46
JTL GROUP INC	127332 GRAVEL	\$34.89
K&J AUTO PARTS INC	5345 WIRE/ROPE	\$128.81
KALISPELL AUTO PARTS	1980 AIR/OIL FILTERS	\$2,195.97
KALISPELL CITY	APRIL 06	\$44,699.25
KALISPELL CITY AMBULANCE SERVICE	HATTEL/ALBEE MCAID RATE	\$704.64
KALISPELL COPY & BLUE INC	TSHIRTS/SAFETY VEST	\$74.48
KALISPELL DIAGNOSTIC SERVICE, PC	USED OFFICE FURNITURE	\$100.00
KALISPELL ELECTRIC INC	REPAIRS ON RECEPTACLE IN	\$247.92
KALISPELL REGIONAL MEDICAL CENTER	CLARK, CHARLES @ 70%	\$25,936.79
KALISPELL SENIOR CENTER	HEALTH PROMOTION/TOENAIL	\$830.00
KALMONT DISTRIBUTORS INC	MATERIALS	\$797.00
KALVIG, JANICE	PERDIEM/MLA CONF/MISSOULA	\$69.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	122939 SEAL	\$467.75
KAR PRODUCTS	178563 00001 FITTINGS/PLU	\$488.03
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	1043 SENSORS	\$118.11
KELLY, BOBBIE	MILEAGE/APR 06	\$32.93
KELLY, BRIAN	SITE ATTENDANT/ESSEX MAY	\$210.00
KELLY, LYNN	MILEAGE/WF BRANCH VISIT	\$13.79
KELLY'S HAULAWAY	MARCH HANDLING	\$4,864.93
KEMP, BETTY	BEDDING PLANTS	\$85.62
KEN PEDERSEN PUMPING SERVICE	PUMPED 2 SEPTIC TANKS	\$450.00
KENWORTH SALES MISSOULA	1093 STEERING WHEEL	\$209.76
KIDSAFETY OF AMERICA	HEALTH VIDEOS	\$294.14
KLEMPER, GINA	MILEAGE/BD MTGS 4/4,5/2	\$24.92
KLICKITAT COUNTY SHERIFF'S OFFICE	SERVICES FEES G.KEYS	\$40.00
KOIS BROTHERS EQUIPMENT CO	99997 INSTALL TOMMY LIFT/	\$4,026.72
KOSKI, CLAY W	JUROR FEES	\$19.12
KRAUSE, PAUL	CSWD WITHHOLDING	\$170.00
KRIZ, MARY ELLEN	JUROR FEES	\$27.13
KUNDA, SUSAN	PERDIEM/GOV'S CONF/HELENA	\$434.26
LAB SAFETY SUPPLY INC	5229374 CART (OIL CONTAIN	\$784.21
LAISY, WAYNE	VOLUNTEER DRIVER APR 2006	\$90.00
LAKE CO SHERIFFS DEPARTMENT	REIM WAGES/O'CONNOR	\$28,641.96
LAKE FIVE PROPERTIES, LLP	REDEMP R-1160	\$2,029.89
LAKESIDE BAPTIST CHURCH	SITE MANAGEMENT/MAY 06	\$300.00
LANCER LTD	02-275740 2500 HCFA FORMS	\$62.80
LANKTREE GLASS, INC	WINDSHIELD	\$412.40
LASALLE AUTOMOTIVE	CHECK ALTERNATOR/REPAIR	\$40.00
LASALLE SAND & GRAVEL LLP	GRADE CRESTON	\$510.00
LASALLE TOOL, INC	CONCRETE BIT/FOYS LAUNCH	\$44.95
LAURENDEAU, TONI	LAURENDEAU, GUY EMILE VET	\$250.00
LAWRENCE, PAULETTE	41.75 HRS 5/1-15/06	\$3,083.51
LAWSON PRODUCTS, INC.	7219920 58414 5/8-18 GT G	\$16,014.61
LC STAFFING SERVICE INC	402S LABOR 24 HOURS	\$4,583.02

LES SCHWAB TIRE CENTER #904	904 00390 LUGNUTS	\$10.00
LHC, INC	PEA GRAVEL	\$213.60
LIBERTY NORTHWEST	APRIL W/C	\$57,278.22
LILIENTHAL & SCHUMAN INSULATION CO	928175 MAIN COURTHOUSE	\$627.90
LIVINGGOOD, KAREN	REIM/POSTAGE RETURN COOLE	\$5.02
LONNEVIK LAW FIRM PC	DEP NEG REP/APR 06	\$1,685.49
LOOSE ENDS UPHOLSTERY, LLC	BLACK VINYL/FOAM/COVER BO	\$69.95
LORANGER JR, DONALD E	JUROR FEES	\$25.35
LORENTZEN, CONNIE M	JUROR FEES	\$20.90
LOST TRAIL PUBLISHING	2YR SUBSCRIPTION THE TRAI	\$20.00
LUND, JEANNINE M	PERDIEM/INTERVIEWS STATE	\$92.00
LYBECK, DUANE	JURY FEES	\$15.34
M&M COMMUNICATIONS INC	RADIOS	\$2,546.00
MACKOFF KELLOGG	REFUND	\$64.00
MAHUGH FIRE & SAFETY, LLC	FIRE EXTINGUISHER TRAININ	\$529.50
MAIL ROOM, THE	40210T POSTAGE APR 06	\$18,924.87
MALKUCH, GENEVIEVE A	JUROR FEES	\$20.90
MALONE, MAGI	COMP TRAINING/BOZEMAN BF	\$220.06
MANNING, TREY	PP09 REPLACES DIRECT DEPO	\$103.68
MARK'S	MAIN DRAIN CLEANING	\$150.00
MARQUARDT, WENDY	MILEAGE/APRIL 06	\$57.81
MARTY'S CAR AUDIO	KD-G 120 PLAYER	\$99.99
MARY MARGARET'S CLEANING	CLEANING RECORDS BLDG 4/7	\$176.00
MAYER, KATHLEEN	REIM/9VOLT & AA BATTERIES	\$169.22
MDM SUPPLY COMPANY	PUMPS	\$1,273.15
MEADOW GOLD DAIRIES INC	4968370 FOOD	\$712.03
MEDICAL ARTS PHARMACY	LIQUID PODOCON	\$65.00
MERCK & COMPANY INC	#1602321/PNEUMOVAX	\$676.08
MEYER, JULIE MARIE	PERDIEM/PERINATAL CONF/CH	\$24.00
MEYER, PAULA M	MENS SPRING LEAGUE	\$60.00
MEYER, ROLAND	VOL DRIVER MILEAGE APRIL	\$9.60
MICHAELS CONVENIENCE STORE	WASH #1520	\$14.25
MICROFILM SERVICE OF MONTANA INC	TIFF RESIZING/CONVER	\$1,381.39
MID-MOUNTAIN MACHINERY	SKID SHOE/FRT	\$121.66
MIDWAY RENTAL & POWER EQUIPMENT INC	MANLIFT RENTAL	\$461.80
MIDWEST CANCER SCREENING	MISC LAB TESTS	\$2,033.20
MIDWEST TAPE	59901 X FUND LIBRARY MATE	\$1,220.38
MIKITA, CORY	REIM/MEASURING TAPE	\$19.99
MILD FENCE COMPANY	FENCING/CONRAD COMPLEX	\$3,883.90
MILLER, ARDIS	JUROR FEES	\$28.91
MILLER, DONNA C	JURY FEES	\$30.68
MILLER, MARY-ANNE	MILEAGE/DEL HEALTH FAIR A	\$30.71
MILL-LOG EQUIPMENT CO, INC	1332C GASKETS/SPRING/PUMP	\$242.87
MISDU	WILLIAM L FORSYTH, JR	\$320.24
MISSOULA NUTRITION RESOURCES	HAMILTON, TAMARA/REGISTER/	\$350.00
MISSOULA TRUCK SALES INC	10125 STRAPS/LEVER/SHAFT	\$591.39
MOBILFONE	PAGERS	\$124.18
MODERN MACHINERY CO, INC	227758 BURNED/WELDED 4 SE	\$923.23
MONTANA ACE - KALISPELL	PACER PUMP HOUSING/DEL CH	\$164.47
MONTANA ASSN OF PLANNERS	HOLLAND, KIRSTEN MAP DUES	\$60.00
MONTANA CEDAR HOMES	REFUND NON-DEGRADATION	\$280.00
MONTANA CONTRACTOR'S ASSOC, INC	5TH EDITION MT PUBLIC WOR	\$100.00
MONTANA CSED	WAGE WITHHOLDING/PAUL KRA	\$170.00
MONTANA DIGITAL LLC	ONLINE SERVICES	\$1,525.00
MONTANA ENVIRONMENTAL LAB LLC	WATER TESTING	\$38.00
MONTANA GERONTOLOGY SOCIETY	SUSAN KUNDA/ANNUAL DUES	\$90.00
MONTANA LAW ENFORCEMENT ACADEMY	JAKEWAY/PSC40 TRAINING	\$1,600.00
MONTANA MADNESS CUSTOM EMBROIDERY	HATS	\$108.00
MONTANA OE-CI TRUST FUND	DEDUCT R&B CENT PEN	\$9,265.91
MONTANA ONE CALL CENTER	APRIL 06	\$1,196.03
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$616.00
MONTANA SCALE COMPANY, INC.	CLEAN SCALE	\$300.00
MONTANA SCHOOL BOARDS ASSOCIATION	MEMBERSHIP DUES/JONATHAN	\$170.00
MONTANA STATE TREASURER	WHITE, JODY/REG/GOVERNOR'S	\$60.00
MONTANA STATE UNIVERSITY	CO SHARE OF SALARY/SOMMER	\$2,416.67
MONTANA VEBA HRA ADMINISTRATOR	MARY JANE CIARDELLA	\$171.35
MONTGOMERY, RICHARD T	107 HRS/APR 06	\$4,280.00
MOORE MEDICAL LLC	1251311 INMATE STOCK MEDI	\$338.23
MOSES SALOON INC	DINNER FOR JURY DC 00-174	\$74.65
MORROW, KELLY RAE	JUROR FEES	\$117.80
MOSER, KIM	PERDIEM/CDBG GRANT ADM WO	\$93.47
MOTOSAT	MOBILE EOC SATELLITE INTE	\$362.00
MOUNTAIN TRADER, INC	CLASSIFIED ADS/DRIVERS/OA	\$21.60
MPRES, INC	FAM INVOLVMNT ADOLESCENT	\$20.00
MSU EXTENSION PUBLICATIONS	MANUAL ORDER	\$146.95
MURDOCH'S RANCH & HOME SUPPLY, INC	200702 CUP BRUSH	\$2,132.20
NADA APPRAISAL GUIDES	3305854 NADA OLDER USED C	\$60.00
NANCY BOWMAN CONSULTING	MILEAGE/APRIL 06	\$429.26
NASH, BRUCE A	JUROR FEES	\$12.00
NATIONAL 4H COUNCIL-SUPPLY SERV	4-H FLATHEAD COUNTY CONGR	\$261.45
NATIONAL SHERIFFS' ASSOCIATION	MEMBERSHIP DUES/DUPONT	\$100.00
NATURALLY CLEAN INC	200567086 VALUE REDUCED P	\$695.44
NEIER, GLEN MORGAN	LEGAL COUNSEL	\$478.80
NELSON, PETER B DMD	S BELLMORE	\$105.00
NEWMAN TRAFFIC SIGNS	FLA040 EC FILM FLAT/FRT	\$1,771.87
NEWMAN, DR. MICHAEL M.	VOIGT, RONALD 2/8-9/06	\$1,585.00
NOODLE SOUP	FORTHERIGHTREASONS/BORN T	\$11.00
NORCO WELDING	37202 MED OXYGEN TANKS FI	\$57.63
NORCO, INC	69947 VICTOR CUTTING TIPS	\$3,890.04
NORLANDA, INC	REDEMP R-1161	\$6,146.82
NORLANDER, TYLER E	JUROR FEES	\$114.24
NORTH VALLEY SENIOR CENTER	HEALTH PROMOTION/EXERCISE	\$665.00

NORTH VALLEY SPORTSMAN CLUB	SWAT SNIPER MMBRSHP/HEINO	\$48.00
NORTHERN FIRE & COMMUNICATION INC	LABOR/MONITORING TRANSFER	\$148.00
NORTHWEST FUEL SYSTEMS	F4510 FILTER DEN 40-30	\$384.40
NORTHWEST IMAGING PC	CLARK, CHARLES	\$620.10
NORTHWEST MACHINERY INC	PRECLEANER	\$423.00
NORTHWEST MONTANA HUMAN RESOURCES	HOMEMAKER/RESPITE/ESCORT	\$7,777.32
NORTHWEST PARTS & RIGGING CO INC	SEWER JET HOSE/FRT	\$2,030.36
NORTHWEST PIPE FITTINGS INC	31565 REPAIR KIT	\$30.80
NORTHWEST PORTABLES LLC	TOILET RENTAL/CONRAD COMP	\$850.00
NORTHWEST REGIONAL RC&D	ANNUAL DUES	\$100.00
NORTHWEST TOOL REPAIR	ARMATURE KIT SERVICE/BRUS	\$111.65
NORTHWEST TRUCK REPAIR INC	AD-4 DRYER CART	\$790.87
NORTHWESTERN ENERGY	S MAIN MAR-APR	\$7,247.61
NORTON, DONALD ORA	JURY FEES	\$13.56
NOVAK, RUSSELL A	JUROR FEES	\$12.00
NOVKO KALISPELL	3-14800 MINI LAMPS/WINTER	\$935.05
NURTURING CENTER INC	FAIM 3RD QTR	\$9,117.67
NYGAARD, BOBBI	JUROR FEES	\$25.35
OBERLITNER, TOM	JUROR FEES	\$20.90
OBRAY, GAY	JUROR FEES	\$20.90
OCCUPATIONAL HEALTH & WELLNESS SRVS	EMPLOYEE SCREENING	\$877.50
OFFICE DEPOT	64656450 OFFICE SUPPLIES	\$212.97
OFFICE SOLUTIONS AND SERVICES	29998 MARKERS	\$8,245.65
OFFICEMAX CONTRACT INC	354172 PAPER CUTTER/STENO	\$277.73
OGLE & WORM	REFUND	\$8.00
OHS BODY SHOP INC	PARTS/LABOR	\$692.54
OLD CREAMERY MALL	RONAN OFFICE	\$255.00
OLIVERSON, MARY LEE	JUROR FEES	\$12.00
OLSON, FLORENCE	SITE ATTENDANT/LAKESIDE M	\$275.00
OREGON DEPT OF JUSTICE	CHLD SPPT GIL PARSONS	\$223.38
ORR, GREGARY K	JUROR FEES	\$14.67
ORTMANN, JOAN	PERDIEM/GOV CONF/HELENA	\$78.13
PACIFIC STEEL & RECYCLING	81607 MISC SUPPLIES	\$513.32
PAGE NORTHWEST	OFFICE PAGERS/MAY	\$166.24
PAPE' MATERIAL HANDLING, INC	GEAR RING/FRT	\$138.92
PARADIGM MANAGEMENT PC	EXPENSES 4/23-40/06	\$101,784.54
PARAGARD DIRECT	78576 PARAGARD 5 PK	\$929.60
PARAGON CONSULTING, INC	CONSULTING 4/27-28/06	\$1,756.80
PATHOLOGY ASSOCIATES MEDICAL LABS	MISC LAB TESTS/APR 06	\$864.21
PAULSON, JOAN	PERDIEM/PARINATAL CONF/CH	\$24.00
PBS&J	PROFESSIONAL SERVICES (2/	\$2,565.90
PC WORLD	12 ISSUES PC WORLD	\$21.97
PEEWEE'S PORTA-POTTIES	PORTA-POTTIES & SERVICE	\$70.00
PELICAN EXPRESS, INC	DELIVERY 1 BOX PARTS	\$161.00
PENCO POWER PRODUCTS	2500237 BLADES	\$231.51
PERSONNEL PLUS INC	SUPV TRAINING/DISCRIMINAT	\$1,485.00
PETERSEN, CATHY A	JURY FEES	\$10.00
PETERSON, JUDY	REFUND/LARRISON STEVENS	\$32.00
PETTY CASH - REFUSE DISPOSAL DIST.	SAFETY MEETING DONUTS	\$9.98
PETTY CASH - RSVP	SUPPLIES FOR AWARD LUNCHE	\$36.95
PETTY CASH - SHERIFF	AIRPORT PARKING 7-51	\$75.00
PETTY CASH - SID OPERATIONS	MONEY ORDER FOR TITLE TRA	\$7,282.99
PETTYJOHN'S THE WATER STORE INC	#523/WATER	\$195.75
PHOTO VIDEO PLUS	PRINT/DEV/CD	\$628.61
PIERCE MFG. COMPANY INC	TOMMY LIFT INSTALLATION	\$2,602.80
PIERSON PERFORMANCE EXHAUST	REPAIR EXHAUST	\$420.00
PIERSON PERFORMANCE EXHAUST LLP	LABOR	\$3,987.00
PIERSON TRUCK PARTS	554 BRAKE SHOE KITS	\$3,210.60
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK/P DUSING	\$254.16
PIONEER EQUIPMENT & SUPPLY CO	BEARING-ELEVATOR SHAFT/FR	\$312.20
PISTOL CREEK RODEO COMPANY	BULL-A-RAMA STOCK CONTRAC	\$9,800.00
PLAINSMEN PRINTING & SUPPLY	6 SECTION BINDERS/HANDLIN	\$990.17
PLATT ELECTRIC SUPPLY INC	144803 LIGHT BULBS	\$43.31
POHL SPRING WORKS INC	LEAF (3)	\$880.50
POLK CITY DIRECTORIES	294466 POLK CITY DIRECTOR	\$560.00
PROFESSIONAL BUSINESS SYSTEMS INC	FOLLOW UP LABOR FOR 4500	\$1,209.00
PROFESSIONAL RODEO COWBOYS ASSN	COMMITTEE DUES/2006	\$800.00
PRORODEO SPORTS NEWS	PRO RODEO NEWS RENEWAL	\$37.00
PROVO, MICHELENE	POST DISPATCH ADAMEMY	\$24.00
PURDY, ERIKA S.	CHLD SPPT/VICTOR SAM COX	\$275.00
QUILL CORPORATION	815401 HP LASER CARTRIDGE	\$691.32
QUINLAN PUBLISHING CO INC	SCHOOL LAW SUBSCRIPTION	\$154.98
QWEST	FC 911/MA	\$272.60
R&B SUPPLY COMPANY INC	4067585910 ABSORBENT OIL	\$237.93
R&S NORTHEAST, LLC	70893 ZITHROMAX	\$484.50
RANDOM HOUSE INC	9029980000 LIBRARY MATERI	\$24.00
RANES, LOUISE A	JUROR FEES	\$15.56
RAYMOND, LAUREL	A/C FOR FINANCE OFFICE	\$378.00
RBM LUMBER	45 YDS SAWDUST/LOADING	\$82.50
REA, ROBERT DENNIS	TRIMBLE TRNG/DENNY	\$113.04
READY FREDDY INC	PUMP SHOP/LUNCH ROOM	\$350.00
RECORDED BOOKS LLC	#878311/LIBRARY MATERIALS	\$29.25
RED LION COLONIAL HOTEL	LUND, J/INTERVIEW FOR ST D	\$80.25
REID, BRUCE E	REFUND/2006 YAMA ATV	\$74.25
RESPOND SYSTEMS	FIRST AID SUPPLIES	\$384.76
REYNOLDS, SEAN STEVEN	JUROR FEES	\$32.47
REYNOLDS, THOMAS	ESRI TRNG/TOM	\$35.00
RHOMAR INDUSTRIES, INC.	3587 LUBRA-SEAL/FRT SHIMM	\$1,120.01
RICE, BRANDON	PERDIEM/GOV CONF/HELENA	\$63.00
RICH, JOSEPH D MD	ST V SALEFSKE PSYCH EXAM	\$3,683.26
RIEBES MACHINE WORKS INC	CLUTCH SHAFT	\$177.00
RIMROCK STAGES INC	MAR BUS CHGS PARTNER'S MA	\$671.10

RINGQUIST SIGNS, INC	"CLEAN DIRT" SIGN	\$266.15
RITCHIE RILEY SHOOK TIRE CO	REPAIR/TUBE	\$3,846.50
ROADSIDE SAFETY DEVICES	FIBERGLASS RODS/FRT	\$1,788.49
ROBINSON, PAULA	KEYTAG/AUTOMARK M100 EQUI	\$197.93
ROCKY MOUNTAIN IMAGES INC	FCCHD EMPLOYEE CLOTHING I	\$1,141.15
ROCKY MOUNTAIN SUPER VAC INC	VACUUM LOT	\$200.00
RODALE	1 YR PV THE SUGAR SOLUTIO	\$36.44
ROLL, ARLEN	VOL DRIVER MILEAGE APRIL	\$15.39
RON'S ALIGNMENT INC	ALIGNMENT/INNER TIE ROD	\$227.74
ROSENDAHL, THEODORE M	MEDIATION SERVICES	\$25.00
ROSAUERS	LIQUID SOAP/COMET	\$495.54
ROSCOE STEEL & CULVERT	10615000 CULVERTS/BANDS/F	\$8,929.60
ROSS, JO ANNE M	JURY FEES	\$10.45
RUBBERDISC.COM	REPLACES WARRANT 414703 L	\$45.00
RUDY'S AUTOSOUND	06 FORD INSTALLATION/RADI	\$129.00
RUNWAY PROPERTY	REFUND A101- 0604-000366	\$1,575.00
RUPE, ROBERT D	JUROR FEES	\$181.88
RUSSELL, JOSEPH W	REIM/MOSQUITO DIPPERS	\$236.53
RYGG FORD SALES	SENSOR	\$45.80
SALVATION ARMY	REFUND/2004 FORD TK	\$217.00
SANDERS, RAY	MILEAGE/BD MTG	\$6.23
SANOPI PASTEUR, INC	70009069 THYPIM/ADACEL	\$4,029.40
SAPP JR, THOMAS F	ST V WOOD DC-3-10 TRANSCR	\$100.00
SAUSEN, CHERYL	VOL DRIVER MILEAGE APRIL	\$7.20
SCARFF AUTO CENTER INC	CONNECTORS	\$538.46
SCHAIBLE, BURK	OFFICIATING/DRVB	\$437.50
SCHEFTER, JAMIE	REFUND/1994 TOYT LCR	\$42.00
SHELLINGER CONSTRUCTION CO, INC	70000 TONS CRUSH	\$238,000.00
SCHLAGENHAUFER, RON	ESRI CONF, AIRLINE	\$448.19
SCHLEGEL & SONS HEAVY HAULING	HAUL 826 TO WESTERN STATE	\$380.00
SCHLEPP, LISA	PERDIEM/MTUPP MTG/GREAT F	\$248.92
SCHOOL DISTRICT #5	NATURAL GAS/WATER-SEWER F	\$18,638.67
SCHUMACHER, JON L	JUROR FEES	\$12.89
SCHUMACHER, RANDY	CORD/BALL/BALL MOUNT/HITC	\$75.95
SCOTT, GERALD J	MEALS/RMAF SPRING MTG/BOZ	\$357.08
SCOTT, PHILIP L	JUROR FEES	\$17.34
SEAMAN, PEGGY A	JUROR FEES	\$29.80
SECREST, STEPHAN	ASSEMBLE BOOKSHLVS	\$40.00
SELBYS	1521080 ROLL PAPER	\$1,674.62
SELECT CLEANING	APR 06 OFFICE CLEANING	\$200.00
SERVICE LINK	REFUND	\$6.00
SERVICE PAPER COMPANY	750026 PAPER SUPPLY FY07	\$11,027.39
SEWARD, JANE J.	VOL DRIVER MILEAGE/APRIL	\$21.60
SHAPIRO, SHEILA ANN	PERDIEM/REPRODUCTIVE HEAL	\$50.00
SHARE CORP	CLEANING SOLUTION	\$1,907.43
SHAW, REBECCA	REIM/TRAVEL/RAILS-TRAILS	\$68.01
SHEFFELS, MARCIA M	MILEAGE/HELENA CONF	\$517.68
SHERMAN & ASSOCIATES INC	541558 FENDERS/FRT	\$514.60
SHERWIN WILLIAMS	#100076843/BLUE TAPE	\$215.70
SHONE, SCOTT C	REFUND	\$14.00
SHOPKO	20 GIFT CARDS/FAS CLIENTS	\$400.00
SHORTELL, SHERRY C	JURY FEES	\$31.57
SHOWCASES	TWO HOLE CD PAGES	\$23.22
SIENKNECHT, CAROL	MILEAGE APRIL 06	\$456.79
SIEVERS, JANICE M	JUROR FEES	\$18.23
SILVERTIP EMERGENCY PHYSICIANS	BAYREUTHER THURMAN,NATHAN	\$714.00
SIX ROBBLEES' INC	38981 WHEELS/AIR CHUCK/LO	\$157.37
SKINDINGSRUDE, KESHIA	CF GIRLS VOLLEYBALL	\$190.00
SKRAMOVSKY, TAMMY	REIM/DYMO LABELS	\$443.09
SKURVID, NANCY J, RPR	TRANSCRIPTION/MCGARVEY	\$222.25
SKYBERG, RICK	POSTAGE STAMPS	\$119.00
SLITERS ACE	19554 CAUTION TAPE	\$19.83
SMIRNOW, DAVID DR.	AUTOPSY/NELSON,RICHARD	\$1,000.00
SMITH VALLEY VOLUNTEER FIRE	MEDICAL SUPPLIES	\$148.43
SMITH, GEORGE T	REIM/MILEAGE/SITE INSPECT	\$20.50
SMITH, PETER A MD	AUTOPSY/CLARK	\$1,000.00
SNAPPY SPORT SENTER	VOLLEYBALLS	\$64.95
SOMMERFIELD, KAROLE	APRIL MILEAGE	\$95.67
SOUCIE, JUDY KAY	JUROR FEES	\$28.02
SPECKMAN, FREDERICK	REFUND	\$16.00
SPENCER FLUID POWER	PUMP/BEAR/DUMP/W VALVE/FR	\$443.59
SPENCER, HANNA	VOL DRIVER MILEAGE APRIL	\$38.85
SPOKANE CO SHERIFFS OFFICE	SERVICE FEES/BARTOSH	\$41.23
SPOKANE HOUSE OF HOSE, INC	115149 14' HOSES/FRT	\$1,081.68
SPORTSMAN & SKI HAUS	BASEBALL SCOREBOARD	\$23.94
SPRING, MARTIN	MILEAGE/TROUT CREEK X4/WI	\$316.84
ST MARIE GRAPHICS LLC	COMPLETE SHERIFF UNIT/NEW	\$340.00
ST ROSE, RENAY	MEDIATION SERVICES 5/18	\$50.00
STANDARD BATTERIES OF SPOKANE INC	38716 BATTERIES	\$20.00
STANFORD POLICE & EMERGENCY SUPPLY	PATROL DEPUTY BADGES	\$107.40
STAPLES CREDIT PLAN	PENS/FRAME/PAPER	\$1,894.21
STAPLES CREDIT PLAN	ANTIVIRUS	\$239.98
STAPLES CREDIT PLAN	MAGNETIC CLIPS	\$160.18
STAPLES CREDIT PLAN	COMPUTER DESK	\$2.45
STAPLES CREDIT PLAN	CLIPS	\$110.27
STAPLES CREDIT PLAN	#601110001409457/RECORDER	\$86.48
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$750.82
STAPLES CREDIT PLAN	ANTIVIRUS	\$238.56
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$7.06
STAPLES CREDIT PLAN	ETHERFAST 8-PORT	\$79.88
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$50.99
STEWART, PAMELA A	STEWART,ROBERT GORDON VET	\$250.00

STOCKDALE, RICHARD	REIM/TRAVEL/MACA TRAINING	\$511.92
STOUT, BONITA L	REIM/POSTAGE/LEAD SAMPLE	\$141.32
STUFFT, DAVID F	DEP NEG REP FEB,MAR,APR 0	\$1,206.50
SULLIVAN, MARK R	DEP NEG REP APRIL 06	\$71.46
SUPER 1 FOODS	CONCESSION SUPPLIES	\$104.54
SUPER 1 FOODS	BLDG SUPPLIES	\$86.67
SUPER 1 FOODS	CONCESSION SUPPLIES	\$118.97
SUPER WASH	BUS WASHES MAR-APR	\$255.00
SURE-WAY SYSTEMS, INC	29232 HAZARDOUS WASTE REM	\$202.50
SUTTON AGRICULTURAL ENTERPRISES INC	1229 BIRD WHISTLERS/FRT	\$848.42
SWARTZENBERGER-MCCULLY, TINA	JURY FEES	\$12.23
SWEENEY, PAULA FISETTE	JUROR FEES	\$29.80
SWISS CHALET EXCAVATING	GATE ATTENDANT/CFALLS MAY	\$8,090.00
SYSCO FOOD SERVICES OF MONTANA INC	346809 FOOD	\$2,710.57
TABBERT, JEAN	JUROR FEES	\$43.15
TALLEY, CHERYL	LANDSCAPING MATERIALS	\$164.57
TASER INTERNATIONAL	130376 X26 HANDLE BLACK 2	\$430.00
TAYLOR, BRANDON	JUROR FEES	\$13.78
TB GRAY, INC	HAUL SAWDUST	\$958.75
T-BEND CONSTRUCTION INC.	5 TONS ASPHALT	\$637.50
TEAMSTERS UNION LOCAL #2	UNION DUES/AOA DRIVERS	\$186.00
TEAMSTERS UNION LOCAL #2	UNION DUES - R&B	\$745.00
TETACHUK, MARTIN	MEDIATION SERVICES	\$25.00
THERACOM, INC	MIRENA INTRAUTERINE SYSTE	\$329.28
THERMO BIOSTAR INC	700464 STREP TEST KITS	\$177.80
THOMAS, DEAN & HOSKINS INC	GRT NORTHERN PATH/STPE 1-	\$10,009.32
THOMAS, RONALD	SITE ATTENDANT/BIGFORK MA	\$2,805.00
THOMPSON, MIKE & GAIL	CARPET CLEANING/APR 06	\$400.00
THOMSON GALE	#155896/LIBRARY MATERIALS	\$44.92
THOMSON WEST	1000476095 MT COURT RULES	\$116.00
THREE RIVERS BANK	HOTEL/DRUG INTERDICTION/M	\$3,378.96
THREE RIVERS EMS	MED SUPPLIES/DEFIB/AUTO R	\$23,400.00
TIDYMANS	PRODUCE FOR EMS TRAUMA WO	\$126.53
TILLEMANN, DAVE	JUROR FEES	\$15.56
TIRE-RAMA WEST	706521 TIRE REPAIR	\$12.00
TOMARK SPORTS	20-0025395 RECREATION SUP	\$1,551.93
TONERPORT INCORPORATED	PRINTER CARTRIDGES	\$1,862.75
TORGERSON, COLEENE	JUROR FEES	\$25.35
TOTAL SCREEN DESIGN & EMBROIDERY	DAYBREAK VOLLEYBALL TSHIR	\$2,334.80
TRANKLE, BEVERLY	JUROR FEES	\$19.12
TRANS UNION SETTLEMENT	REFUND	\$3.00
TRANSACT TECHNOLOGIES INC	RECEIPT PRINTER PAPER	\$132.50
TRANSCONTINENTAL TITLE	REFUND	\$8.00
TRAVELERS PROPERTY CASUALTY	PREMIUM AUTO/HOUSE	\$5,836.72
TRESLER, PAMELA J	JUROR FEES	\$15.56
TRIPLE W EQUIPMENT INC	322560 TRACTOR SUPPLIES	\$3,577.24
TRIPPETS PRINTING	SIGNATURE STAMP	\$121.50
TRI-STATE TRUCK & EQUIPMENT INC	30315 CABLE/FRT	\$170.44
TRS	SHEFFELS,MARCIA PP09 BENE	\$603.52
TRUNKLE, DEVERA	JUROR FEES	\$16.45
TRUNKLE, GREG R	JUROR FEES	\$14.67
TYSON-FLYN, JODIE	PP09 NET PAY/DIRECT DEPOS	\$8.52
UI CONTRIBUTIONS PROGRAM	1ST QTR 06 UNEMPLOYMENT I	\$9,265.90
UNISOURCE WORLDWIDE, INC	357967 TOWELS	\$301.60
UNITED TOOL RENTAL INC	1473 PALLET JACK RENTAL	\$292.81
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCTION	\$297.16
UNIVERSAL ATHLETIC SERVICE INC	72705 VOLLEYBALL NET	\$35.19
UNIVERSITY OF WYOMING LIBRARIES	DAMAGED BOOK	\$34.95
UPF INC	REFUND	\$52.00
UPS STORE, THE	RETURN LAPTOP TO STATE	\$79.45
US DEPT OF EDUCATION	BOBBIE KELLY	\$269.62
US POSTAL SERVICE	POSTAGE STAMPS/WF	\$39.00
US POSTAL SERVICE	1 CENT STAMPS FOR POSTCAR	\$4.50
US TREASURY	BOBBIE KELLY	\$200.32
VALIC	VALIC DEDUCTION	\$7,468.46
VALLEY GLASS INC	52010K DOUBLE SIDED GLAZI	\$172.31
VALLEY JOURNAL	EVERY WOMAN MATTERS DISPL	\$240.00
VALLEY WELDERS & INDUSTRIAL SUPPLY	M0235 TOOLS	\$72.01
VALLEY WIDE CLASSIFIED	HEALTHCARE MID-LEVEL PRAC	\$113.26
VAN SWEDEN, ROBERT P	VOL DRIVER MILEAGE APR 06	\$28.80
VANAKEN, LYNETTE DION	PERDIEM/OBESITY MTG/MISSO	\$520.00
VANDER WEERDT, JESSE	JUROR FEES	\$13.78
VANTAGEPOINT TRANSFER AGENTS-457	PENCE,M 3057794 PP10 DEDU	\$1,026.76
VASTBINDER, JAMES W	JUROR FEES	\$22.68
VERIZON WIRELESS	HAZMAT PHONE	\$197.95
VERIZON WIRELESS	965578252-00001 CELL PHON	\$38.53
VERIZON WIRELESS	TRIBAL MAR 11/APR 10	\$1,097.95
VERIZON WIRELESS	470393330 00001 WIRELESS	\$37.62
VERIZON WIRELESS	APRIL 06	\$802.23
VISUAL LEARNING SYSTEMS	FEATURE ANALYST MAINT	\$1,995.00
WABASH NATIONAL TRAILER CENTERS	77741 U-BOLT KIT/BUSHINGS	\$386.33
WALLNER, NICOLE Z	JURY FEES	\$18.90
WALSTEN ENTERPRISES, INC	2" ROLLERS/STEM	\$64.00
WARD, MARY L	INMATE TRANSPORT/HAMILTON	\$29.00
WARNER, TODD	REFUND/SEPTIC PERMIT	\$215.00
WASHINGTON STATE SUPPORT REGISTRY	CHLD SPPT/TRACY COURTNEY	\$73.84
WEBB, MIKE	VERNON SID WEBB VETERAN B	\$250.00
WEST PAYMENT CENTER	1000323288 FED CRIM CODE	\$482.50
WESTCOAST OUTLAW HOTEL	ROOM FOR WITNESS/ROEDEL S	\$241.77
WESTERN BUILDING CENTER	SHOP SUPPLIES	\$290.48
WESTERN BUILDING CENTER	ROPE	\$92.40
WESTERN BUILDING CENTER	SHOP SUPPLIES	\$18.84

WESTERN BUILDING CENTER	ROPE	\$120.99
WESTERN BUILDING CENTER	SHOP SUPPLIES	\$455.51
WESTERN BUILDING CENTER	REMODEL PROJECT	\$938.37
WESTERN BUILDING CENTER	FLCOPA DOUG OUT FIELDS	\$374.60
WESTERN BUS SALES, INC	TURN SIGNALS/GRILL	\$852.38
WESTERN ELECTRONICS, INC	CONSOLE BASE PLATE/LGT BA	\$6,661.85
WESTERN NEON INC	REPLACEMENT BULBS IN MARQ	\$383.69
WESTERN PLAINS MACHINERY CO	33450 FLAPS	\$103.72
WESTERN STATES EQUIPMENT COMPANY	#279360L/ELEMENT	\$15,600.45
WESTERN STATES INSURANCE	NOTARY FOR KITTERMAN	\$195.00
WHITE ROCK AGGREGATE, LLC	CRUSHED GRAVEL	\$2,924.98
WHITE, THELMA LEA	JUROR FEES	\$29.80
WHITEFISH ANIMAL HOSPITAL	CUFFE NEUTER	\$20.00
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCTION	\$1,693.32
WHITEFISH CREDIT UNION	REFUND	\$48.00
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCTION	\$1,693.32
WHITEFISH GOLDEN AGERS	SITE MANAGEMENT/MAY 06	\$500.00
WILEY, BRIAN G	JUROR FEES	\$100.00
WILKINSON, JANE E	PERDIEM/MLA CONF/MISSOULA	\$33.00
WILLSON, LINDA	MILEAGE/APRIL 06	\$42.05
WINTERNALS SOFTWARE LP	#136809/WINTERNAL SOFTWARE	\$249.40
WISCTF	CHLD SPT MICHAEL HOVILA 6	\$101.16
WOJCIECHOWSKI, DAVID	DIGISYS ACCOUNT	\$234.00
WOLL, PETE	MILEAGE/BD MTG	\$12.46
WOOD, MARILEE	WOOD, DOUGLAS EDWARD VETER	\$250.00
WORKPLACE INC	DELORES WEBB WE 4/23/06	\$1,144.80
WORLD BOOK INC	M2449 06 WORLD BOOK	\$809.00
WW GRAINGER INC	829516640 CREDIT	\$1,746.50
WYETH PHARMACEUTICALS	672628502 ALESSE-2	\$2,025.66
WYNN, HOWARD	JUROR FEES	\$25.35
XEROX CORPORATION	692117633 XEROX MACHINE/M	\$72.59
XEROX CORPORATION	689365534 MAINT CONTRACT/	\$117.35
YIPES! AUTO ACCESSORIES	BED LINER	\$715.00
YORK MODERN CORP	(63)RAKE TOOTH/FRT	\$1,107.54
ZALLER, GENEVIEVE	ZALLER, ROBERT DALE VETER	\$250.00
ZALUCKY, ALEX	JURY FEES	\$55.60
ZECHIN, JESSE	JUROR FEES	\$29.80
ZEE MEDICAL SERVICE	FIRST AID SUPPLY CABINET	\$189.37
ZELLMER, WYNNE	PERDIEM/GRT FALLS/TOMMY L	\$248.04

0605 TOTAL VENDOR ACTIVITY FOR THE MONTH \$1,607,360.05

-----END OF REPORT-----

Minutes for the month of May 2006, approved this 1st day of June, 2006

BOARD OF COUNTY COMMISSIONERS

Robert W. Watne, Chairman

Paula Robinson, Clerk and Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of June, 2006, approve payroll and claims for payment in the amount of \$2,456,189.44 for the period beginning May 1, 2006 and ending on May 31, 2006.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.

Dated this 1st day of June, 2006.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By/s/Robert W. Watne
Robert W. Watne, Chairman**

**By: /s/Paula Robinson
Paula Robinson, Clerk**

Publish June 17, 2006

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of May 1, 2006, and May 31, 2006, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of June, 2006

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By: /s/Robert W. Watne
Robert W. Watne, Chairman**

**By: /s/Paula Robinson
Paula Robinson, Clerk**

Publish June 17, 2006.