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**MONDAY, APRIL 24, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 25, 2006.

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**TUESDAY, APRIL 25, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**Chairman Watne opened the public comment on matters within the Commissions' Jurisdiction,**

John T Fallon spoke with the commissioners in regards to the transfer of property to the Evergreen Water and Sewer District. He stated that it does seem like this is what is needed. He thanks the commissioners for the consideration.

Commissioner Hall asked that they look at a site on the east end of Reserve when they do their study.

John Fallon stated that they wanted to start by focusing on this property and then look at other areas.

**No one else rising to speak, Chairman Watne closed the public comment period.**

**MEETING W/ SANDY PENROD RE: MISDEMEANOR COMPLIANCE PROGRAM**

[9:06:08 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Sandy Penrod, Stan Freeman, Tammi Fisher

Discussion was held relative to funding issues with creating a misdemeanor compliance officer position. Sandy Penrod stated that they are not getting the referrals that they had anticipated. She reviewed the number of cases of Partner Family Assault, the number of cases that went to Justice Court, and to the number of cases that were actually referred to the grant program. She asked the commissioners to meet the twenty five percent match that is required for the grant period. Commissioner Hall questioned why so few cases were being referred. Sandy Penrod stated that she had spoken with Judge Ortley on different occasions to ask why the cases were not being referred. Tammi Fisher stated Judge Ortley had a problem with the financial burden on the defendants themselves. She also stated that he fully supports the program. Sandy Penrod stated that she had attempted to search for other areas of funding.

**PUBLIC HEARING: MCMURRON / KSG HOLDINGS / RADTKE ZONE CHANGE / BIGFORK ZONING DISTRICT**

[9:35:11 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Traci Sears-Tull, Dale McMurren, Johna Morrison, John Merlette, Sally Proctor, Lee proctor, Mary Jo Nate

Sears-Tull reviewed Staff Report FSC-05-26 regarding a zone change request in the Bigfork zoning District from AG-40, agricultural, 40 acres minimum lot size, and AG-20, Agricultural, 20 acre minimum lot size, to SAG-5, Suburban Agricultural. The Bigfork Land Use advisory committee voted to send on a favorable recommendation for the proposed project. The Flathead County Planning Board has recommended approval.

Johna Morrison spoke as a representative of the applicants. She reviewed a map of the surrounding property. She stated that the gravel pit was not originally included in the application but based on recommendation from the planning department they decided to add it. She stated that there is no intention to subdivide most of this property but one portion does have a plan but would be hooked to public water and sewer. She then stated that Coverdell Road is about to be paved through the gravel pit process. She also stated that there is only one deed left to get to make the road a county road so it can be paved.

Chairman Watne opened the public hearing to anyone wishing to speak in favor or opposition.

Lee Proctor spoke in opposition to the proposed zone change. He stated that his major concern is the loss of the larger tracts in the Bigfork area. He stated that he disagreed with the basic premise of the request. He also stated that he believed there was a conflict with the gravel pit. He then stated that there is a master plan coming than they should wait for the master plan.

John Merlette spoke in opposition to the zone change. He stated that he did not believe it was necessary at this time due to the gravel pit. He stated that when the gravel pit is closed this would make a good place for a subdivision. He stated that he does not believe that this should be changed just because there are other properties that are SAG-5.

**MONDAY, APRIL 24, 2006**  
**(Continued)**

Mary Jo Nave state that she did not think that this is the best time to approve this. She stated that there is no way to tell how long this gravel pit would be open. She also reviewed road issues.

No one else rising to speak Chairman Watne closed the public hearing.

Commissioner Hall stated that he was really curious as to what was going on here as well, but that people do need to do what they want with their property.

Sears-Tull stated that it has always been Mr. McMurrens intention to subdivide.

Gina Klempel reviewed the status of the gravel pit that is included in this zone change.

Dale McMurren spoke on his plans for development.

Commissioner Hall made a **motion** to adopt Resolution 956BX. Commissioner Watne **seconded** the motion. **Aye – Watne and Hall.** Motion carried by quorum.

RESOLUTION NO. 956 BX

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 25<sup>th</sup> day of April, 2006, concerning a proposal by Dale McMurren, KSH Holdings, (Joe and Gina Klempel) and Eat 385 LLC, (Edward and Valerie Radtke), to change the zoning designation in a portion of the Bigfork Area Zoning District from AG-20 (Agricultural) and AG-40 (Agricultural) to SAG-5 (Suburban Agricultural);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on April 13 and April 20, 2006;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., adopts this resolution of intention to change the zoning designation in a portion of the Bigfork Area Zoning District from AG-20 (Agricultural) and AG-40 (Agricultural) to SAG-5 (Suburban Agricultural), that area being described on Exhibit "A" hereto.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Bigfork Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Bigfork Area Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Bigfork Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 25<sup>th</sup> day of April, 2006.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Robert W. Watne  
Robert W. Watne, Chairman

By/s/Gary D. Hall  
Gary D. Hall, Member

ATTEST:  
Paula Robinson, Clerk

By: \_\_\_\_\_  
Joseph D. Brenneman, Member

By/s/Kimberly Moser

Deputy

**MONDAY, APRIL 24, 2006  
(Continued)**

**EXHIBIT A  
STAFF REPORT FZC 05-26  
MCMURREN/KSG HOLDINGS/RADTKE  
ZONE CHANGE FROM AG-40 and AG-20 TO SAG-5**

**Location and Legal Description of Property:**

Lot 1 of Subdivision No. 162, according to the official plat thereof, filed in official records of Flathead County, Montana. (275 Coverdell Road)

Parcel 1:

Tract 4A in Lot 1 of the Northwest ¼ of the Northwest ¼ of Section 18, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana.

Parcel 2:

The Northeast ¼ of Section 13, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana. (311 Coverdell Road)

Tract 1:

The South Half of the Southeast Quarter (S ½ SE ¼) of Section 12, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana.

Tract 2:

A tract of land in the Northeast Quarter (NE ¼) of Section 13, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana, described as follows:

Beginning at the Southwest corner of said NE¼; thence along the westerly line of the NE¼ North to the Northwest corner of said NE¼; thence along the northerly line of said NE¼ East a distance of 1 rod (16.5') to a point; thence South and parallel to the Westerly line of said NE¼ to the Southerly line thereof; thence along said Southerly line Westerly a distance of 1 rod (16.5') to the point of beginning.

Said tract being a strip of land along the west boundary of said NE¼ of Section 13. (315 Coverdell Road)

Commissioner Hall made a **motion** to approve the notice of passage and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
BIGFORK AREA ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 956BX) on April 25, 2006, to change the zoning designation in a portion of the Bigfork Area Zoning District from AG-20 (Agricultural) and AG-40 (Agricultural) to SAG-5 (Suburban Agricultural);

The boundaries of the area proposed to be amended from AG-20, AG-40 and SAG-5 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from those intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions, intended to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development, to regulations intended to protect and preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development. The AG-20 and AG-40 classifications have a minimum lot size of 20 and 40 acres; a change to SAG-5 would result in a minimum lot size of 5 acres.

The regulations defining the AG-20, AG-40 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Bigfork Area Zoning District from persons owning real property within the Bigfork Area Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 25<sup>th</sup> day of April, 2006.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

ATTEST:

Paula Robinson, Clerk

By/s/Robert W. Watne

Robert W. Watne, Chairman

By/s/Kimberly Moser

Deputy

Publish on April 29 and May 6, 2006.

**MONDAY, APRIL 24, 2006  
(Continued)**

**EXHIBIT A  
STAFF REPORT FZC 05-26  
MCMURREN/KSG HOLDINGS/RADTKE  
ZONE CHANGE FROM AG-40 and AG-20 TO SAG-5**

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The Northeast ¼ of Section 13, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana. (311 Coverdell Road)

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Beginning at the Southwest corner of said NE¼; thence along the westerly line of the NE¼ North to the Northwest corner of said NE¼; thence along the northerly line of said NE¼ East a distance of 1 rod (16.5') to a point; thence South and parallel to the Westerly line of said NE¼ to the Southerly line thereof; thence along said Southerly line Westerly a distance of 1 rod (16.5') to the point of beginning.

Said tract being a strip of land along the west boundary of said NE¼ of Section 13. (315 Coverdell Road)

**TAKE ACTION: RIVERBEND**

[10:13:38 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser

It was read into the minutes that Riverbend Subdivision preliminary plat has died for lack of action.

**CONSIDERATION OF ENCROACHMENT PERMIT: BIGFORK CHAMBER OF COMMERCE**

[10:14:39 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the Encroachment permit for the Bigfork Chamber of Commerce for July 4, 2006.. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**MEETING W/ BOBBIE KELLY, RSVP**

This meeting was not held.

**MONTHLY MEETING W/ RICK TREMBATH, FIRE WARDEN**

[10:36:20 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Rick Trembath, Jonathan Smith

**MONDAY, APRIL 24, 2006**  
**(Continued)**

Discussion was held relative to a boat that was donated to the Bigfork Fire Department, a the new burn permit season and the resolution that will need to be passed, the former health department involvement in burning permits, the new changes in burn permits including the web based permit use, and the new seasonal permit instead of ten day permit. Rick Trembath then discussed the discussions that have been held in regards to air quality. He also reviewed the Flathead County Wildfire Operational Plan status. Commissioner Hall questioned who Rick Trembath felt would be a good interim OES director. Rick Trembath stated that he had not really given it much thought but that he would do so. Rick then reviewed a letter that he submitted on his intent to resign his position with Bigfork fire and ambulance effective within a year. He then reviewed possible location sites for a future Bigfork fire hall. A recent mutual aid meeting that Rick had attended. He then discussed talks that have been held with NRCG. Discussion was then held relative to the donated wave runner program offered by Yamaha.

**CONTINUATION OF CONSIDERATION OF TAX ABATEMENT: ASSESSOR #0972090 & #0329900**

[11:03:06 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Jonathan Smith, Paula Robinson

Commissioner Hall made a **motion** that upon Jonathan Smiths recommendation continue the tax abatement meeting for assessor #'s 0972090 & 0329900 . Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**CONSIDERATION OF RELEASE OF COLLATERAL: BAR-K-2**

[11:10:28 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser

Commissioner Hall made a **motion** to release the collateral for Bar-k-2. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**PHONE SYSTEM CABLING BID**

[11:10:52 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the addendum to the quote submitted and approved the new the phone system cabling to include the prevailing wage. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**FINAL PLAT: PINE SHADOW ESTATES**

[11:13:31 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Rebecca Shaw, Dawn Marquardt

Shaw reviewed the application submitted by Glacier County LLC and Marquardt Surveying for final plat approval of Pine Shadow Estates, a subdivision creating four residential lots. The subdivision is located off of McMannamy Draw west of Farm to Market Road. Preliminary plat approval was granted on May 31, 2005, subject to 16 conditions. All conditions have been met. Staff recommends approval.

Commissioner Hall made a **motion** to approve the final plat of pine Shadow Estates. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

MONDAY, APRIL 24, 2006  
(Continued)

**FINAL PLAT: RIVER PARK AT ASHLEY CREEK**

11:30:46 AM

Members present:

Chairman Robert W. Watne

Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence

Clerk Kimberly Moser, Traci Sears-Tull, Erica Wirtala, Kerry Finley, Russell Swindall, Mike Miesen

Sears-Tull reviewed the application submitted by R.P. Investments LLP for final plat approval of river Park at Ashley Creek, a subdivision creating five residential lots. The subdivision is located south of Kalispell off Lower Valley Road. Preliminary plat approval was granted on April 19, 2005, subject to 13 conditions. All conditions have been met. Staff recommends approval.

Commissioner Hall made a **motion** to approve the final plat of River Park at Ashley Creek. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**AUTHORIZATION TO PUBLISH CALL FOR BIDS: CHEMICALS / WEED DEPT**

11:22:16 AM

Members present:

Chairman Robert W. Watne

Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence

Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the call for bids and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

CALL FOR BIDS

The Flathead County Weed/Parks/Recreation & Building Maintenance Board (heretofore known as the Flathead County Weed Department) will receive bids for the purchase of chemicals to be delivered FOB at the Flathead County Weed Department office, 1257 Willow Glen, Kalispell MT 59901.

The chemicals to be purchased include Tordon 22K, Transline, Curtail, 2,4-D 40A and Milestone. The instructions to bidders, specifications and amounts for the chemicals, and the forms of the bid sheet and contract to be signed, may be obtained from either the Flathead County Weed Department, 1257 Willow Glen, Kalispell MT 59901 or the Flathead County Clerk and Recorder, 800 South Main, Kalispell MT 59901

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of the bid to secure the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase of chemicals. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States, a cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

No bidder may withdraw a bid after the actual date of the opening thereof.

Sealed bids are to be marked "Weed Control Bid" and must be in the office of the County Clerk and Recorder, 800 South Main, Kalispell, Montana 59901, at or before 5:00 o'clock p.m., on May 15, 2006. Bids will be opened and read at 9:30 o'clock a.m., on May 17, 2006, in the Commissioners' Office at the Courthouse, West Annex, 800 South Main, Kalispell, Montana.

The Flathead County Weed Department reserves the right to reject any and all quotes and to accept the quotes deemed to be in the best interest of the County.

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 25<sup>th</sup> day of April, 2006.

BOARD OF COUNTY COMMISSIONERS

Flathead County, Montana

ATTEST:

Paula Robinson, Clerk

By /s/Robert W. Watne  
Robert Watne, Chairman

By /s/Kimberly Moser

Deputy

Publish on April 29<sup>th</sup> and May 6<sup>th</sup>, 2006.

MONDAY, APRIL 24, 2006  
(Continued)

**CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: TRANSFER PROPERTY TO EVERGREEN WATER & SEWER**

11:44:41 AM

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Jonathan Smith, Deb Boreson, Charlie Johnson, John T. Fallon, Kerry Finley, Darla Harmon

Commissioner Hall questioned how the county would get the property back if the Evergreen Water & Sewer decided not to use this property.

Jonathan Smith stated that it would be just deeded back to the county.

Commissioner Hall stated that this work has been done to enable the Flathead County Water and Sewer District to do a study to determine the best place for the new plant.

Commissioner Hall made a **motion** to adopt Resolution 1892B. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Resolution No. 1892 B

WHEREAS, Flathead County, Montana, owns certain real property located off Willow Glen Drive which is no longer necessary for the conduct of County business, said property being described below:

WHEREAS, the Flathead County Water & Sewer District No. 1 – Evergreen has requested that the above-described property be transferred by the County to the District; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, pursuant to the provisions of Section 7-8-101, M.C.A., passed a resolution of intention (Resolution No. 1892A) on March 13, 2006, to grant an option to purchase the property to the Flathead County Water & Sewer District No. 1 – Evergreen, published notice thereof inviting the public to comment on the proposed transfer, and has considered the public comment received concerning the proposal.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, pursuant to Section 7-8-101, M.C.A., hereby determines that an Option to Purchase the following property, together with an easement for access to that parcel, as shown on Exhibit A to Resolution No. 1892A, shall be granted to the Flathead County Water & Sewer District No. 1 – Evergreen, to wit:

A ten acre parcel located in Section 21, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana, more particularly described as follows:

BEGINNING at the southwest corner of the Southwest Quarter of the Southwest Quarter of Section 21, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana, which is a found aluminum cap on the centerline of a 60 foot declared county road known as Willow Glen Drive; Thence along the west boundary of said SW ¼ SW ¼ and along said centerline N00°02'49"W 40.00 feet; Thence leaving said centerline S89°58'54"E 1171.67 feet; Thence N66°47'15"E 154.56 feet; Thence S89°59'21"E 332.20 feet; Thence NORTH 742.27 feet; Thence EAST 605.12 feet to the approximate low water mark of the right bank of the Flathead River; Thence along said low water mark the following four (4) courses: S15°56'55"W 293.87 feet; S00°31'17"E 176.18 feet; S12°43'22"E 180.17 feet; S20°03'20"E 157.46 feet; Thence leaving said low water mark N89°59'21"W 943.64 feet; Thence S00°04'21"E 60.97 feet; Thence N89°58'54"W 1321.98 feet to the POINT OF BEGINNING and containing 11.623 ACRES, more or less; Subject to and together with all appurtenant easements of record.

BE IT FURTHER RESOLVED that the option to be granted will contain the express conditions that the property can be used by the District only for a sewage treatment plant facility; that a payment equal to one-half of the market value thereof, as determined by receipt of an opinion of value from a disinterested real estate broker agreed upon by the parties, be paid by the District to the County; that the property will be conveyed to the District at such time as funding for the construction of a sewage treatment plant facility is secured; and that, if such funding is not secured within a ten-year period from the date of the filing of the Option, the Option shall expire and title to the property shall remain in Flathead County.

DATED this 25<sup>th</sup> day of April, 2006.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Robert W. Watne  
Robert W. Watne, Chairman

By /s/Gary D. Hall  
Gary D. Hall, Member

ATTEST:  
Paula Robinson, Clerk

By /s/Kimberly Moser  
Deputy

By \_\_\_\_\_  
Joseph D. Brenneman, Member

Commissioner Hall made a **motion** to approve the option to purchase and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

MONDAY, APRIL 24, 2006  
(Continued)

**AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICE: STANFIELD V. COUNTY TREASURER**

[11:48:52 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Peter Steele

Peter Steele reviewed the lawsuit.

Commissioner Hall made a **motion** to authorize the county attorney's office to accept service in the Stanfield v. County Treasurer case. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**CONSIDERATION OF PRINTING BIDS: ANIMAL CONTROL**

[11:01:06 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the bid submitted by The Masters Touch in the amount of \$160.00 for Animal Control for county dog ordinance cards. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**Commissioner Brenneman to attend MACo Taxation, Finance & Budget Committee meeting in Helena  
4:00 p.m. RAC meeting at the Commissioners' Meeting Room  
5:00 p.m. Commissioner Watne to attend Refuse Board meeting at the Solid Waste District Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 26, 2006.

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**WEDNESDAY, APRIL 26, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**Chairman Watne opened the public comment on matters within the Commissions' Jurisdiction,**

Janet Cahill spoke about the Violence Free Crisis Line and the funding they are short on. The funding they have received in the past has been from the Board of Crime Control for the past 3 years and the funding is going to run out in June. They expected money from the Flathead Courts but no one is doing the follow-up work to collect that money. The court system is so backed up that they haven't received the funds they were expecting. She is asking for ¾ of the matching funds \$3357.75 and is submitting a bill to the Treasurer's Office for payment. Sandy Penrod spoke about some of the programs and the goals they have completed.

**No one else rising to speak Chairman Watne close the public comment period.**

**QUARTERLY REPORT W/ ADELE KRANTZ, TREASURER**

[9:06:14 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Adele Krantz

Discussion was held relative to the reports given to the Commissioners. The Tax Department has sent out mobile home taxes that are due by the end of May. The outstanding delinquent taxes are down from a year ago. Law enforcement is behind them in helping collect the delinquent taxes. The finance department is working with a computer software company to find software that would be able to give them different reports that aren't available now.



MONDAY, APRIL 24, 2006  
(Continued)

**DOCUMENT FOR SIGNATURE: QUITCLAIM DEED / OBERMILLER**

[9:13:34 AM](#)

Members present:  
Chairman Robert W. Watne  
Commissioner Gary D. Hall  
Members absent:  
Commissioner Joseph D. Brenneman  
Others present:  
Assistant Michael Pence  
Clerk Diana Kile, Jonathan Smith, Deb Boreson

Commissioner Hall made a **motion** to authorize the chairman to sign the quitclaim deed to Obermiller. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: QUITCLAIM DEED / LIECHTI**

[9:13:34 AM](#)

Members present:  
Chairman Robert W. Watne  
Commissioner Gary D. Hall  
Members absent:  
Commissioner Joseph D. Brenneman  
Others present:  
Assistant Michael Pence  
Clerk Diana Kile, Jonathan Smith, Deb Boreson

Commissioner Hall made a **motion** to authorize the chairman to sign the quitclaim deed from Liechti. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**BOARD APPOINTMENT: RSVP**

[9:15:19 AM](#)

Members present:  
Chairman Robert W. Watne  
Commissioner Gary D. Hall  
Members absent:  
Commissioner Joseph D. Brenneman  
Others present:  
Assistant Michael Pence  
Clerk Diana Kile, Bobbie Kelly

Commissioner Hall made a **motion** to appoint Thale Balding to the RSVP Board. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**MONTHLY MEETING W/ BOBBIE KELLY**

[9:17:05 AM](#)

Members present:  
Chairman Robert W. Watne  
Commissioner Gary D. Hall  
Members absent:  
Commissioner Joseph D. Brenneman  
Others present:  
Assistant Michael Pence  
Clerk Diana Kile, Bobbie Kelly

Discussion was held relative to the deadline on a federal grant that is being submitted for RSVP and workers comp issues with volunteers. Bobbie Kelly stated that she had contacted other counties and the state and none of their RSVP volunteers are covered under workers comp so she felt the money could be better spent in other ways.

**DOCUMENT FOR SIGNATURE: WEIGHT LIMIT RESOLUTION #1929**

[9:23:21 AM](#)

Members present:  
Chairman Robert W. Watne  
Commissioner Gary D. Hall  
Members absent:  
Commissioner Joseph D. Brenneman  
Others present:  
Assistant Michael Pence  
Clerk Kimberly Moser

Chairman Hall made a **motion** to adopt Resolution 1929. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**MONDAY, APRIL 24, 2006  
(Continued)**

Resolution No. 1929

WHEREAS, the Board of Commissioners of Flathead County, Montana, is responsible for the maintenance of public highways under its jurisdiction;

WHEREAS, said public highways can be seriously damaged or destroyed by deterioration, rain, snow, thawing, or other climatic conditions unless the permissible vehicle weights are reduced;

WHEREAS, the Board of Commissioners of Flathead County, Montana, has the authority under Section 61-10-128, M.C.A., to impose restrictions on the weight of vehicles traveling on public roads under its jurisdiction;

WHEREAS, the public safety requires the immediate imposition of limits on county roads as an emergency measure to prevent accidents and damage to property.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Flathead County, Montana, pursuant to Section 61-10-128, M.C.A., that the following load limits shall apply until further order of the Board.

Load limit single axle 7 tons, tandem axle 14 tons, 350 lbs. per inch width of tire, however, at no time will the weight exceed 14,000 lbs. per single axle and 28,000 lbs. per tandem axle. Speed limit as posted.

Load limit single axle 8 tons, tandem axle 16 tons, 400 lbs. per inch width of tire, however, at no time will the weight exceed 16,000 lbs. per single axle and 32,000 lbs. per tandem axle. Speed limit as posted.

The load limit on the following roads shall be 350 to 400 pounds per inch of tire width as marked as well as 35 miles per hour speed limit: (If a particular road on this list has not been marked then no load limit is imposed at this time.)

- 350 400 pounds per inch of tire.
- 350 \_\_\_ Ashley Lake Road from Highway 2 to intersection with North Ashley Lake Road
- 350 \_\_\_ Batavia Road from Highway 2 to Ashley Lake Road
- 350 \_\_\_ Blankenship Road for the entire length of the road.
- 400 FAS 486 (North Fork Road) from end of the oil, north to end of road
- 350 \_\_\_ McMannamy Draw from Farm-to-Market for to the end of the road
- 350 \_\_\_ Pleasant Valley Road from Highway 2 to Lost Prairie Road
- 400 Rhodes Draw from Farm-to-Market to the end of the road

Variances may be granted by permit obtained through the County Road Department.

BE IT FURTHER RESOLVED, that this resolution shall be effective April 26<sup>th</sup>, 2006, and shall be in effect until load limits are removed by motion of this Board.

Dated this 26<sup>th</sup> day of April, 2006.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/Robert W. Watne  
Robert W. Watne, Chairman

By: \_\_\_\_\_  
Joseph D. Brenneman, Member

By: /s/Gary D. Hall  
Gary D. Hall, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/Kimberly Moser Deputy

**MONTHLY MEETING W/ MONICA EISENZIMER, ELECTION DEPARTMENT**

9:27:43 AM

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Monica Eisenzimer

Discussion was held relative to the upcoming election and the things that still need done. The Election Department is very busy with preparing for the June Primary.

Chairman Hall approved the document for signature to certify the new polling places and authorized the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**MONDAY, APRIL 24, 2006**  
**(Continued)**

**OPEN BIDS: RSID ENGINEER**

[9:51:10 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Diana Kile

Discussion was held in regards to the opening of the bids from engineers. The bids will create a list of engineers who show interest in bidding on projects within the county. First bid from NCI Engineering out of Kalispell. Second bid from Morrison Maierle Inc. out of Great Falls. The bids will be forwarded to Charlie Phillips in the Road Dept and Michael Pence for consideration.

Commissioner Hall made a **motion** to forward the bids onto Charlie Johnson and Mike Pence for consideration. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**QUARTERLY MEETING W/ KIM CROWLEY: LIBRARY**

[10:06:34 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Kim Crowley, David Hilde

Discussion was held relative to the commissioners asking her to check into a possible spot for a library in Bigfork. She presented a map from GIS to the commissioners in regards to the ball fields in Bigfork. Jed felt the idea of moving the smaller ball field to the larger one was a good idea. She is still exploring different options for a library in or around the Kalispell area.

**MEETING W/ ROBERT FRASER RE: INTERIM ZONING / SOMERS**

[10:13:43 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Bob Fraser, Jeff Harris, O Stufft, Wendy Liebahardt, Tip Clark, Tim Birk, Ron Bain, Rebecca West, Olaf C Ervin, Roger Sibley, Jeff Etzler, Debbie Shoemaker, Rick Breckenridge, Bob Kienas, Dennis Carver, Todd Jochim

Discussion was held relative to the formal request from Bob Fraser about the Somers area neighbor hood plan and zoning. Presently there is no zoning in the Somers area. He asked that the commissioners designate the Somers town site residential area, Somers Bay Shoreline and residential area, Somers town site commercial area as an interim zoning district. He asked what it would take to have a public hearing agenda. Commissioner Hall indicated that he would not be in favor of doing the interim zoning or would Chairman Watne. Jeff Harris was asked when they would have the final copy of the county planning and zoning. He indicated they would have a draft out possibly by the end of May and the final in October.

**CONSIDERATION OF EDUCATION ASSISTANCE REQUEST FORM: D. MONROE**

[9:33:10 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser

Commissioner Hall made a **motion** to approve the education assistance request for D. Monroe. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**Commissioner Brenneman to attend State Disaster & Emergency Services Orientation & Training in Helena**  
**11:00 a.m. County Attorney meeting at the County Attorney's Office**  
**11:30 a.m. Long Range Planning Task Force Affordable Housing Committee meeting at the Earl Bennett Building**  
**1:30 p.m. Commissioner Hall to attend a meeting w/ Bill Swope & Sue Witte**  
**6:00 p.m. Long Range Planning Task Force Growth Policy Workshop at the Earl Bennett Building**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 27, 2006.

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**THURSDAY, APRIL 27, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**8:00 a.m. Department Head Retreat at Grouse Mountain Lodge (till 5)**  
**3:00 p.m. Commissioner Brenneman to attend CDC Open House at 1725 Highway 35**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 28, 2006.

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**FRIDAY, APRIL 28, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**8:00 a.m. Department Head Retreat at Grouse Mountain Lodge (till 5)**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 1, 2006.

The following are the claims for the month of April, 2006.

VENDOR NAME	DESCRIPTION	AMOUNT
A-1 VACUUM & JANITORIAL SUPPLYS, INC	412 JANITORIAL SUPPLIES	\$114.00
AAA MEDIA INC	PANASONIC LM-HB94V DVD ME	\$123.80
ABC BUSINESS SOLUTIONS	COPIER MAINT	\$592.67
ACCURATE FIRE SYSTEMS LTD	6 MONTH FIRE SUPPRESSION	\$321.10
ACTION REFUNDS	REFUND	\$1,161.75
ADAM, CONRAD W	S MAIN	\$2,288.00
ADD/VANCE ENGINE	SURFACE 6 CYL DIESEL HD/C	\$85.00
ADVANCED REFRIGERATION & APPLIANCE	GRILL DEGREASER	\$509.76
ADVANCED RESTAURANT SUPPLY INC	FLOOR MATS	\$110.00
AEMISSEGGER JR, NICK	DEP NEG REP/MAR 06	\$537.94
AERO INN KALISPELL	RENT ROOM TB 3/4-31/06	\$720.00
AFLAC	PREMIUM/AFTER TAX	\$2,634.43
ALBERTSONS #2018	DELI TRAY/SEMINAR	\$59.94
ALBRECHT & CO	12438 VOLUNTEER RECOGNITI	\$629.76
ALERT INC	RICKEL, JAY/ALERT06 REG/CO	\$395.00
ALERT LEVY FUND	BOBBIE KELLY	\$180.33
ALL CREATURES VETERINARY CLINIC	EXAM GLOVES	\$117.60
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCTION	\$21,038.56
ALLEGIANCE BENEFIT PLAN MGMT	APRIL DEBIT CARD FEES	\$1,043.50
ALLIANCE MEDICAL	FIT TEST KIT/RESPIR/SOLUT	\$277.73
ALL-IN-ONE MICROFILM & IMAGING INC	FICHE PROCESSING	\$180.00
ALLISON, ROBERT B	GUARDIANSHIP REP/MAR 06	\$441.00
ALLTEL	CELLULAR SERVICE	\$2,477.61
ALPER, SUSAN L	JUROR FEES	\$13.34
ALPINE ANIMAL HOSPITAL	TREATMENT FOR DOG	\$74.16
ALPINE BUSINESS CENTER	AOA MAY RENT	\$2,907.00
AMAZON.COM CREDIT	LIBRARY MATERIALS	\$44.23
AMERICAN LINEN DIVISION	71 CLEAN RUGS/COVERALLS	\$573.73
AMERICAN RED CROSS	ADULT CPR TRAINING/KELLER	\$30.00
AMERICAN RED CROSS	10 CPR REVIEWS/JV OFFICER	\$400.00
AMERICAN WEST CHROME INC	PUMP/FREIGHT	\$1,035.00
AMSAN CUSTODIAL SUPPLY	6863 FLOOR MACHINE	\$5,201.30
ANDERS BUSINESS SOLUTIONS	COPY MACHINE SERVICE	\$233.64
ANDERSON ZURMUEHLEN & CO, PC	LEGISLATIVE AUDIT DIST CR	\$1,246.66
ANDERSON, CARL F	MILEAGE/1ST QTR	\$22.25
ANDERSON'S MASONRY HEARTH & HOME	7225 CONCRETE MIX	\$136.31
ANFENSON, MOLLY DIANE	OFFICIATING/DAYBREAK RV	\$222.50
ANGST, DONALD E	JUROR FEES	\$29.80
ANIMAL CARE EQUIPMENT & SVS	CREDIT FREIGHT CHG	\$180.19
ANYTIME LOCK & SAFE	5098 ACCESS CARD	\$967.95
APPEL, CYRIL	VOL MILEAGE/3RD QTR	\$54.00
ARMOR HOLDINGS FORENSICS INC	INK REMOVAL TOWELETTS	\$124.50
ARMY - NAVY	TARP	\$59.93
ARNDT, ERIN G	JUROR FEES	\$12.00
ASC	REFUND	\$2.00
ASHLEY CREEK ANIMAL CLINIC	ROBERTSON SPAY	\$20.00
ASHLEY, JANICE L	VOL MILEAGE/3RD QTR	\$2.10
ASKEW, NANCY F	MILEAGE/BD MTGS JAN, FEB, M	\$28.04
ASSOC OF STATE FLOODPLAIN MGRS	ASFPM CFM EXAM FEE/TRACI	\$100.00
ATKINSON, JIM	SHR MTG/COOKIES	\$3.99
ATKINSON, VIVIAN	JUROR FEES	\$12.00
AUDIO EDITIONS	103066 LIBRARY MATERIALS	\$21.55
AUTO GLASS SPECIALISTS	437371 REPAIR GLASS CHIP/	\$24.00
B&C TELEPHONE, INC	18655 ESTABLISH PHONE PAG	\$493.00
BAIN, LARRY	REFUND DOUBLE PAYMENT	\$78.00
BAKER & TAYLOR ENTERTAINMENT	75008725 X FUND GIFTS	\$1,196.47
BALDING, THALE	VOL MILEAGE/3RD QTR	\$45.00
BALLARD, JON T	SKILLS EVALUATOR BLANKENS	\$50.00
BARBEE, CINDRA	JUROR FEES	\$12.00
BARLOW, BETTY	VOL MILEAGE/3RD QTR	\$1.20
BARRETT, BRUCE M	JUROR FEES	\$28.02

BASARABA, MARIE	VOL MILEAGE/3RD QTR	\$45.00
BEAR, JEFFREY	AMLS SKILLS ASSISTANT 4/1	\$100.00
BEDFORD, DON	REIM/DETENTION UNIFORM FE	\$119.05
BEE BROADCASTING INC	SMOKE FREE COMMUNITIES WE	\$1,762.20
BELL, F ELEANOR	JUROR FEES	\$40.48
BELLMORE, LARRY D	TRAVEL/LFG SYMPOSIUM/ST P	\$161.00
BENNETT, LANE K	DEP NEG REP/MAR 06	\$846.75
BENNETT, LINDA	JUROR FEES	\$164.08
BENSON, AMY	RETURNED KITTEN	\$25.00
BENVENUTO, LISA	JUROR FEES	\$22.68
BENWARE, JENNIFER ANN	REIM/WORK PANTS	\$57.90
BERGLUND, DONNA MAE	BERGLUND,ROBERT WAYNE VET	\$250.00
BERRY COMPANY, THE	F-4067518150-00 PHONE/INS	\$92.00
BERTELSEN, SALLY KAY	REIM/STAMPS/MAIL QUILT SQ	\$308.60
BEST CAR WASH	200567286 DOUBLE TAXES PE	\$2,068.32
BEST, NANCY	VOL MILEAGE/3RD QTR	\$14.70
BICKNELL, KATHRYN J	JUROR FEES	\$88.35
BIG JOHN'S	7585790 SAW BAR/GM WEDG	\$1,217.83
BIGFORK FIRE & AMBULANCE	REIM/DAYTIME PAID STAFF	\$13,792.00
BIGFORK SENIOR CITIZENS	SITE MGMT/APR 06	\$1,035.13
BIGFORK WATER/SEWER DISTRICT	SLITERS PARK RESTROOMS	\$95.00
BILLINGS GAZETTE	MID LEVAL PRACTITIONER AD	\$288.40
BIRKY, DR. PERRY	3 HRS 3/29-4/11/06	\$150.00
BLACKTAIL REFRIGERATION	REPAIR DISHWASHER BOOSTER	\$282.57
BLAIR, MARION	MILEAGE/3RD QTR	\$15.00
BLANCHARD & LOEB PUBLISHERS	314609 CARDIAC SIGNS & SY	\$54.90
BLUMENTHAL UNIFORMS & EQUIPMENT	NIK KITS/TRIBAL	\$4,116.26
BOB BARKER CO INC	SOAP	\$422.33
BOB'S PICKUP & DELIVERY, INC	21393 DELIVERY FROM TRI S	\$63.37
BODWAY, PHILIP	JUROR FEES	\$43.15
BOEHM, MARTY	52 HRS 3/26-4/1/06	\$3,327.17
BOLSTER'S TOWING INC	MED DUTY JUMP START/83 IN	\$581.00
BOND, EUGENE	MILEAGE 3RD QTR	\$115.50
BONHAM, CATHERINE	MILEAGE 3RD QTR	\$31.20
BOON, DANIEL B	EDWIN BUELL BOON VETERAN	\$250.00
BOWERS, TAMMI	REFUND/TRISTEN STROUPPE	\$27.00
BRENNEMAN, JOE	NORTHERN TIER BD MTG/HAVR	\$117.78
BRESNAN COMMUNICATIONS LLC	JUVENILE 4/18-5/17	\$61.61
BRIGGS, RUSSELL	JUROR FEES	\$22.68
BRITTENHAM, W L	JUROR FEES	\$20.90
BROCKETT, BRENDA L	JUROR FEES	\$16.45
BROERS, JOHN A	JUROR FEES	\$36.03
BROWN, MARGARET L	MEDIATION SERVICES	\$25.00
BROWNELLS INC	361028 20 RND MAGAZINES	\$607.08
BRUCE, NICOLE	JUROR FEES	\$20.90
BRYAN A STIRRAT & ASSOCIATES INC	FLATHEAD EXPANSION (PHASE	\$548.00
BRYAN BLOCK SURVEYING	SURVEYING 3/3-4/12/06	\$252.00
BUCKLAND, SHANE	MILEGE/1ST QTR	\$60.97
BUFFALO HILL FUNERAL HOME	KOP,CHARLES VANDE VETERAN	\$1,800.00
BULLDOG STEAKHOUSE	ROOM RENTAL/AMLS CLASS &	\$2,809.64
BUNTING, CAROL	JUROR FEES	\$135.60
BURGESS, JOHN T	JUROR FEES	\$29.80
BURNS, KEVIN	DRUG INTERDICTION/MINERAL	\$51.00
BURTON, JAMES H.	SURVEYING 3/16-4/15/06	\$1,902.00
BYTE SAVVY, LLC	WEBSITE PREP/APRIL/YOUTH	\$100.00
CAMPBELL, RAEANN L	STATE HR CONF/MTG W/ALLIA	\$458.54
CANYON QRU	PDA SOFTWARE/DRUG REFEREN	\$1,978.85
CARDINAL DISCOUNT SUPPLY INC	9648 HINGE	\$605.77
CARDINAL HEALTH	11024616 MED SUPPLIES	\$1,052.93
CARLISLE, STEVEN J MD	PAYCHIATRIC SERVICES/MAR	\$1,500.00
CARLSON, SCOTT E. PC	DEP NEG REP/MAR 06	\$630.00
CARQUEST AUTO PARTS	852940 FIN CHG	\$84.24
CARQUEST AUTO PARTS STORES	412220 PAINT,HARDENER,CLE	\$988.89
CARTER, MYRTLE	3RD QTR MILEAGE	\$36.00
CBM FOOD SERVICE	ADULT MEALS/4/6-12/06	\$30,637.10
CD'A METALS	FL201120 BURN RECTANGLE 0	\$65.60
CENTER STREET QUICK LUBE	OIL CHG/SUBURBAN	\$43.45
CENTRAL FIBER CORPORATION	880 TOPCOAT/WEATHER WRAP/	\$14,915.40
CENTRAL SCHOOL MUSEUM	LIBRARY BD PLANNING RETRE	\$105.00
CENTRAL VALLEY ANIMAL HOSPITAL	SCHULE SPAY X 2	\$20.00
CENTURYTEL	PHONE CHGS/MAR 06	\$24,429.09
CHALINDER, BEA	3RD QTR MILEAGE	\$3.75
CHALINDER, JOHN	3RD QTR MILEAGE	\$15.00
CHANNING BETE COMPANY INC	10682856 BLS HLTHCRE PROV	\$226.84
CHARBONNEAU, PAUL	NAME TAG FOR UNIFORM	\$5.75
CHILD SUPPORT DIVISION	CHLD SPPT/K HANNON P37035	\$755.82
CHILTON, JIM	TRAVEL/LFG SYMPOSIUM/ST P	\$1,387.58
CHM ENTERPRISES INC	LEASE/MAY	\$1,050.00
CHRISTENSEN, MICHELLE	JUROR FEES	\$80.34
CHRISTENSON, NANCY O	CHRISTENSON, CHRIS VETERA	\$250.00
CHS INC - KALISPELL	256073 SPRAYER HOSE	\$64.68
CHS INC - KALISPELL	FIX FLAT	\$11.00
CHS INC - KALISPELL	256073 SPRAYER HOSE	\$1,716.00
CIARDELLA, M.J.	REIM/BD CARDS	\$40.00
CITY OF COLUMBIA FALLS	MAR 06	\$25,034.32
CITY OF WHITEFISH	REIM/OT WAGES PETERS	\$787.98
CITYSERVICEVALCON	17600 FUEL/ENVOY	\$61,695.49
CLARK FORK VALLEY HOSPITAL	D DRAJE	\$171.50
CLOSTIO, P S	JUROR FEES	\$23.57
CLOUD, CLAY E	FINGERPRINTING SUPPLIES	\$11.99
COCA-COLA BOTTLING	4509188 CONCESSION SUPPLI	\$402.75
COCHRAN, MINDY	ARCGIS TRNG/MISSOULA	\$156.00

COLBY, PEGGY	MILEAGE/MAR 06	\$177.26
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM/PRE TAX	\$18.50
COLUMBIA CONTAINERS	CONTAINER RENTAL	\$75.00
COLUMBIA PAINT & COATINGS	240432 STAIN	\$889.27
COMERFORD, DAN	3RD QTR MILEAGE	\$12.00
COMMERCIAL MACHINE SERVICES, INC	GAS TANK DRAINING PROTOTY	\$779.26
COMMON QUEST MEDIATION INC	VOC VOLUNTEER TRAINING	\$2,866.45
COMSTOR INFORMATION MANAGEMENT, INC	2012 FICHE ORDER	\$135.49
CONFEDERATED SALISH/KOOTENAI POLICE	REIM/MARCH GAS/FYANT	\$22,495.11
CONRAD MAIN STREET LLC	RENT/HOME HEALTH OFFICES/	\$2,790.66
CONRAD, CHARLES	VOL DRIVER MILEAGE/MAR 06	\$11.64
CONSOLIDATED ELECTRICAL DIST, INC	BATTERY BACKUP	\$1,125.49
COONEY, CATHERINE M	JUROR FEES	\$22.68
CORPRON, SHANE	MILEAGE/1ST QTR	\$66.75
COSNER COMTECH INC	REPAIR RADIO	\$78.00
COUSINS, TREVOR A	JUROR FEES	\$16.45
COX, GINA L	JUROR FEES	\$15.56
COX, SANDRA DR	DAYAK, TISH 12/3/05	\$99.00
CREATIVE DATAPRODUCTS	1912 LIBRARY OVERDUE NOTI	\$518.36
CRESCENT ELECTRIC SUPPLY CO	173168-00 RING	\$436.69
CRESTON FIRE DISTRICT	VFA GRANT/REPLACES WARRANT	\$1,428.00
CREVIER'S SCHOOL OF COSMETOLOGY	INCENTIVES/HAIRCUT/SHAMPO	\$42.00
CROSSFLO SYSTEMS, INC	ANNUAL SOFTWARE MTNC	\$13,500.00
CROSSWHITE, DAVID J	REFUND	\$27.00
CROWLEY, HAUGHEY, HANSON, TOOLE &	2006 IUOE ULP	\$255.00
CROWLEY, JASON	MILEAGE/1ST QTR	\$69.42
CULLIGAN WATER	CARBON FILTRATION LEASE/S	\$1,692.80
CULOTTA, ROSE MARIE	JUROR FEES	\$16.45
CURRIER'S WELDING INC	1/2 TOMMY LIFT/WHITE TRUC	\$2,646.00
DAILY INTERLAKE	PH:BACK ROOM TAX INCENTIV	\$3,089.89
DALEN'S DIESEL SERVICES LLC	REPLACE LEAF SPRINGS	\$282.29
DAVEY, AMANDA	SCOREKEEPER/6 GAMES	\$140.00
DAVIS PIPE & MACHINERY, INC	4" BLACK UNION/ 4" BLACK	\$549.43
DAVIS, VIRGINIA M	JUROR FEES	\$12.00
DEETS, MARTHA R	JUROR FEES	\$22.68
DEFFENBAUGH, FRED	JUROR FEES	\$17.34
DELL MARKETING LP	043351546 OPTIPLEX GX620	\$3,147.97
DEMCO, INC	254165000 PROCESSING SUPP	\$114.90
DENTON, FRED S	JUROR FEES	\$160.52
DEPRATU FORD SALES	06 FORD EXPEDITION LL	\$118,132.34
DEPT OF ADMINISTRATION	SUMMITNET	\$110.00
DEPT OF AGRICULTURE	TRAINING MANUALS	\$54.00
DEPT OF COMMERCE	RACE PURSE CARRYOVER (200	\$12,760.98
DEPT OF ENVIRONMENTAL QUALITY	DW RENEWAL FEE WATER/WAST	\$30.00
DEPT OF JUSTICE	FINGERPRINTING	\$170.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LAB TESTS/MAR 06	\$598.48
DEPT OF REVENUE	SCALE	\$535.00
DEPT OF REVENUE	STATE INCOME TAX WITHHELD	\$46,457.00
DERN, PATRICIA A	3RD QTR MILEAGE	\$15.00
DERUCHIA, TODD C	VOL DRIVER MILES/MAR 06	\$57.60
DICKMAN, DANIEL	PERDIEM/INSPECT EAGLES NE	\$6.00
DION, JAMES	MILEAGE/1ST QTR	\$75.65
DIVERSIFIED ELECTRIC CO	MOTOR/FRT FOR IRRIGATION	\$2,890.00
DIXON, ANJE	REFUND	\$5.00
DOCKTER'S ELECTRIC CO, INC	INSTALL PARKING LOT FIXTU	\$1,174.00
DOFELMIRE, SUSAN D	JUROR FEES	\$25.35
DONOHUE, SHERYL L	JUROR FEES	\$12.00
DRAPER, HAL	3RD QTR MILEAGE	\$10.80
DRUMMOND, ROBERT G	DEANN SAMPSON	\$1,380.00
DRURY, NOEL MD	DAYAK, TISH 11/28-12/5/06	\$1,129.00
DUNCAN, AVA	VOL DRIVER MILEAGE/MAR 06	\$64.35
DUROS, LAURA LEE	CHLD SPPT/BRADLEY S PARKE	\$261.00
DUTTON, WENDY A	FORENSIC INTERVIEW TRAINI	\$675.00
DZIZA, GENE	BD MTG MILEAGE 4/12,19/06	\$17.80
EBERT, HELLEN E	3RD QTR MILEAGE	\$45.00
EDDINGTON, JOANNA M	JUROR FEES	\$192.56
EGGUM, VICKIE	PENS	\$90.59
EIERDAM, MELISSA	REFUND/SICK PUPPY	\$45.00
EISENZIMER, MONICA	TRAINING/MISSOULA	\$18.00
EISINGER MOTORS	OIL	\$23,154.92
EK, BRIAN	JUROR FEES	\$19.12
ELECTRICAL SYSTEMS INC	103 FLOURESCENT LAMPS	\$261.92
ELECTRO CONTROLS INC	TECH SUPPORT APR,MAY,JUN	\$800.00
ELLIOT, RANDI	MILEAGE/MAR 06	\$297.26
ELROD, REBECCA	REFUND/KRISTY ELROD/VOLLY	\$27.00
EMERALD WEST EQUIPMENT PARTS, INC	KIT/FRT	\$175.27
ENDERS, TIMOTHY JON	JUROR FEES	\$17.34
ENGLE, JEFF	MILEAGE/1ST QTR	\$60.97
ENGLE, LISA	REFUND/JAYME WEGNER/VOLLE	\$27.00
ENVIRO-TIRE INC	PICK UP 205 TIRES	\$945.60
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM/UNIT 729435	\$1,180.00
ERICKSON, CONNIE	MILEAGE/MAR 06	\$202.92
ETR ASSOCIATES	PUBLICATIONS	\$210.60
EUREKA PELLET MILL INC	WOOD PELLETS	\$230.00
EVANS, ROBERT B	3RD QTR MILEAGE	\$66.30
EVE, MIKE	MILEAGE/BD MTGS JAN,FEB,M	\$20.03
EVERGREEN ANIMAL HOSPITAL, INC	DIX SPAY	\$30.00
EVERGREEN DISPOSAL INC	114713 GARBAGE DISPOSAL	\$1,106.88
EXPRESS SERVICES INC	STORM YETTER W/E 3/19/06	\$3,754.79
F&H LAND SURVEYING	REFUND	\$22.00
FABTEC SOLUTIONS, LLC	DETERGENT/FILTER SOAP	\$131.36
FAIRFIELD INN	KUNDA,SUSAN/3 NIGHTS/38TH	\$1,027.20

FALLON, JOHN T	JUROR FEES	\$88.35
FARMER BROTHERS CO	176675 CONCESSION SUPPLIE	\$388.26
FASTENAL COMPANY	MTKAL0420 BATTERY	\$1,122.90
FAUNT LE ROY, SUSAN A	JUROR FEES	\$115.05
FAUSKE, ARDELLA M	3RD QTR MILEAGE	\$42.00
FAUSKE, ELMER A	3RD QTR MILEAGE	\$12.00
FAUSKE, PETE	VOL DRIVER MILEAGE/MAR 06	\$59.40
FEDERAL EXPRESS CORP	1623-6635-1	\$36.04
FEIST-BEYER, APRIL	REFUND/ON-SITE EVALUATION	\$180.00
FIB WHITEFISH FILING FEES	REFUND	\$11.00
FICKLER OIL COMPANY INC	TRANSPORT GAS/MAR 06	\$318.10
FIRST BANKCARD	MARLS CONF/MINDY	\$6,453.59
FIRST NATIONAL BANK OF MONTANA	REFUND	\$2.00
FISERV/INTEGRATED LOAN SERVICE, INC	REFUND	\$12.00
FISHER, CLYDE	MILEAGE/BD MTG 4/3/06	\$13.35
FISHER, COURTNEY ELIZABETH	12 GAMES/MONITORING DRVB	\$285.00
FISHER, SUSIE	FISHER, SUSIE MAINTENANCE	\$300.00
FLATHEAD BUSINESS JOURNAL	KICK BUTTS DAY AD	\$220.00
FLATHEAD CARE	3RD QTR TOBACCO GRANT REP	\$3,000.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES/DEPUTY SHERIFF	\$390.00
FLATHEAD CO PEER COURT	RENT/CTR RESTORATIVE JUST	\$1,200.00
FLATHEAD CO SEARCH & RESCUE	BLDG PAYMENT	\$769.97
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$630.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCTION	\$4,156.10
FLATHEAD ELECTRIC CO-OP	265 N MERIDIAN #B	\$31,195.83
FLATHEAD PUBLISHING GROUP	12591167-001 CLOSE OF NOM	\$353.00
FLATHEAD REAL ESTATE, PC	REDEMPTION R-1155	\$2,823.56
FLATHEAD SPAY & NEUTER TASK FORCE	MORRIS NEUTER	\$270.00
FLATHEAD TRAVEL SERVICE INC	4067521310 CHARBONNEAU, P/	\$1,477.90
FLATHEAD VALLEY COMMUNITY COLLEGE	NORWOOD, C/ADMIN PROF DAY	\$110.00
FLATHEAD VALLEY COMMUNITY COLLEGE	IVERSON, JENN BOWLED OVER	\$55.00
FLATHEAD VALLEY COMMUNITY COLLEGE	NORWOOD, C/ADMIN PROF DAY	\$110.00
FLATHEAD VALLEY COMMUNITY COLLEGE	ADMIN PROF WRKSHP/COMO, FL	\$220.00
FLATHEAD VALLEY COMMUNITY COLLEGE	BURGESS, SHARON/BOWLED OVE	\$220.00
FLATHEAD VALLEY COMMUNITY COLLEGE	IVERSON, JENN BOWLED OVER	\$130.00
FLATHEAD VALLEY COMMUNITY COLLEGE	NORWOOD, C/ADMIN PROF DAY	\$55.00
FLATHEAD VALLEY COMMUNITY COLLEGE	IVERSON, JENN BOWLED OVER	\$55.00
FLATHEAD VALLEY ORTHOPEDIC & SPORTS	JUV/XRAY HAND	\$231.00
FLEMING, KIM	MEDIATION SERVICES	\$25.00
FOOD SERVICES OF AMERICA	9040541 GLOVES/COFFEE	\$2,418.50
FORD CREDIT	PAYOFF/FORD ESCAPE	\$6,318.45
FORESTER, DEANNA	JUROR FEES	\$12.00
FORTHOFER GUNSMITHING & KNIFEMAKING	RESHAPE EXTRACTOR PIN	\$35.00
FOSTER, LUKE	PERDIEM/INTOX TRAINING/MI	\$58.00
FRAME, KATHY M	PERDIEM/JAIL STANDARDS/BI	\$74.00
FRANK, THOMAS L	JUROR FEES	\$23.57
FREDENBERG, HARLAN C	JUROR FEES	\$20.90
FREDENBERG, ORIN W	3RD QTR MILEAGE	\$45.00
FREY, KEVIN A	JUROR FEES	\$93.69
FREY, PHIL	MILEAGE/1ST QTR	\$101.91
FRISBEE, LAURIE	REIM/CALENDARS	\$10.00
G&R CONTRACTORS, INC	BURY PROPANE LINES/PETERS	\$553.50
GALE GROUP, THE	155896 LIBRARY MATERIALS	\$224.46
GALLES FILTER SERVICE, INC.	4067585790 FRG RADIAL/T-B	\$436.10
GALLS INC	7518608 REAR CAGE SCREEN/	\$917.92
GARDNER, SARAH	JUROR FEES	\$14.67
GE CAPITAL	90133352962 COPIER MAINT	\$565.60
GEFFS MANUFACTURING, INC	FLACO WIPER ARM/WIPER BLA	\$2,829.63
GENERAL SHEET METAL INC	DUCTWORK	\$63.80
GENE'S EQUIPMENT FINDER SERVICE	BLUNT FLARE STYLE BITS/CO	\$2,588.30
GERALDS, JIM	3RD QTR MILEAGE	\$45.00
GFI USA, INC	FAXMAKER UPGRADE	\$382.50
GILBERTSON, PATRICIA C	JUROR FEES	\$25.35
GILBERTSON, TED	FUEL/MACRS CONV/GREAT FAL	\$82.01
GILMORE, KIMBERLY	MILEAGE/1ST QTR	\$20.47
GLACIER BANK FSB	PRINCIPAL/APR 06	\$3,768.00
GLACIER CENTER	PROPANE	\$10.00
GLACIER DOCK, INC	FLOATS/SHIPPING	\$580.00
GLACIER PEAKS INTERNAL MEDICINE	MILLWARD, RONALD	\$80.00
GLACIER WHOLESALERS INC	12368 CONCESSION SUPPLIES	\$891.44
GLAZIER, TODD	LEGAL COUNSEL/MAR 06	\$3,114.00
GLEANN MORGA ARENA & LIVESTOCK LLC	200361259 VALUE REDUCED P	\$10,911.70
GLOBALSTAR USA LLC	HAZMAT INTERNATIONAL	\$284.37
GOOSE BAY EQUIPMENT INC	CHIPPER RENTAL 15 DAYS	\$3,750.00
GOULET, DUANE V	JUROR FEES	\$110.68
GOVCONNECTION INC	7746174 WASP WWR 2905 USB	\$11,695.13
GOVERNORS CONFERENCE ON AGING	KUNDA, SUSAN/REG/38TH ANNU	\$375.00
GRANT, EVELYN	3RD QTR MILEAGE	\$19.20
GREASE MONKEY	SERVICE PICKUP	\$209.87
GREATAMERICA LEASING	LEASE AGRMT/LIGHTING RETR	\$1,098.94
GREENE, TANA	JUROR FEES	\$121.36
GRIEVE, BRANDON	REIM/AMFM CONF/HELENA	\$147.73
GRIFFITH, DAVID	JUROR FEES	\$20.90
GROUND CONTROL SYSTEMS INC	GC011682 SATELLITE INTERN	\$278.00
GUTIERREZ-FALLA, EDUARDO	DEP NEG REP/MAR 06	\$348.00
H&H BUSINESS SYSTEMS, INC	KL0006 CPC/EXCESS COPIES	\$80.64
H&H EXPRESS INC	FREIGHT	\$8.50
HABEL, ALAN	MILEAGE/1ST QTR	\$31.15
HABERKERN, RICHARD	3RD QTR MILEAGE	\$3.60
HACK, RUTH E	VOL DRIVER MILES/MAR 06	\$165.00
HAGEN, RICK	REIM/TRAINING KITS	\$318.00
HALL, BRENDA	REIM/ADVERTISING MOUNTAIN	\$17.80

HALPIN, PETER J	JUROR FEES	\$101.70
HAMISEVICZ, MARY	OLNEY NREMT SKILLS EVALUA	\$75.00
HAMISEVICZ, MARY E	JUROR FEES	\$25.35
HARDESTY, JOHANNA	MILEAGE/ 2/6 - 4/14/06	\$285.69
HAROLD ELECTRIC CO	CONDENSER/FRT	\$178.02
HARRISON, MARTHA E	REIM/STAMPS BORWNING CLIN	\$1,171.11
HASH & O'BRIEN, PLLP	REFUND	\$7.00
HASHLEY, HOLLI	OFFICIATING/DAYBREAK RV	\$112.50
HAYS, MAGGIE	3RD QTR MILEAGE	\$4.80
HEALTHCENTER NORTHWEST	MOORE, BRADFORD	\$4,614.53
HEGLAND, FAYE L	3RD QTR MILEAGE	\$25.20
HEIL, JACK	JUROR FEES	\$35.14
HEIM, FRED	3RD QTR MILEAGE	\$31.50
HEINO, BRIAN	REIM/TRAVEL/HIDTA TRAININ	\$151.52
HELGESON, DELLA	VOL DRIVER MILES/MAR 06	\$7.20
HELGESON, JOE	3RD QTR MILEAGE	\$6.30
HEMOCUE INC	83347D CUVETTES	\$504.00
HEMSLEY, MICHELLE	REFUND/TBALL	\$32.00
HICE, JOHANNA	JUROR FEES	\$14.67
HICKEL, RICHARD	REIM/PLANE TICKET/KANSAS	\$446.00
HIGH COUNTRY LINEN SUPPLY	2112 COVERALLS	\$1,332.77
HILDEBRANDT, MICHELE	JUV TRANSPORT/BOULDER	\$11.00
HILL, JOANN	3RD QTR MILEAGE	\$9.00
HINCHEY, SEAN	DEP NEG REP/MAR 06	\$330.00
HINES, DON	BD MTG MILEAGE 4/12,19/06	\$5.34
HINES, THOMAS	VOL DRIVER MILES/MAR 06	\$47.40
HODGE, JOHN	3RD QTR MILEAGE	\$10.20
HOERNER, ROCKY GEORGE	MILEAGE/TRIAL PREP/ACETO	\$84.55
HOHMAN, CHERYL	ARCGIS TRNG/MISSOULA	\$156.00
HOLLINGSWORTH, THELMA	3RD QTR MILEAGE	\$45.00
HOLM, CHERI D	JUROR FEES	\$25.35
HOLM, NATHAN	GIS CONF/HELENA	\$270.60
HOME DEPOT CREDIT SERVICES	SHADES	\$763.56
HOME TECHNOLOGIES	REPAIR CAMERA/INMATE DAMA	\$560.00
HOUSE OF CLEAN	39770 DISH DETERGENT	\$163.15
HOUTZ, DOUG	2 GAMES/MENS SPRING LEAGU	\$40.00
HSBC BUSINESS SOLUTIONS	OFFICE SUPPLIES	\$394.74
HSBC BUSINESS SOLUTIONS	SUPPLIES	\$638.49
HUDSON, JERREL	3RD QTR MILEAGE	\$70.50
HUDSON, MATTIE	3RD QTR MILEAGE	\$40.20
HULLA, WES	REIM/FLOOR MAT	\$34.76
HUNT, DAVID H	JUROR FEES	\$242.40
HUNTER, CHERYL A	JUROR FEES	\$33.36
HUNTER, JOSHUA	AMLS SKILLS ASSISTANT 4/1	\$75.00
HUTCHINSON, ESTER	3RD QTR MILEAGE	\$33.60
IBS INCORPORATED	1009926 RUSTORE RUST EXTE	\$511.56
IKON OFFICE SOLUTIONS	MAINT AGRMT/FEB 06	\$1,012.62
IMPERIAL DRY CLEANERS INC	CLEANING DUST MOPS/MOP HE	\$10.00
IMSA	RENEWALS/SIGNS & MARKING/	\$180.00
INGRAM LIBRARY SERVICES	LIBRARY MATERIALS	\$9,127.68
INGRAM, ESTHER	3RD QTR MILEAGE	\$45.00
INGVALSON, LARRY	JUROR FEES	\$75.00
INLAND PACIFIC	29791 NEW SEALS	\$275.15
INLAND TRUCK PARTS & SERVICE	10377 VALVE ASSEMBLY	\$267.81
INSTY PRINTS	20LB BOND	\$406.76
INTEGRA INFORMATION TECHNOLOGIES	FCC100 SALES/INVOICES	\$525.00
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,152.50
ISLES JR, JOHN	PERDIEM/LODGING DMA SPRIN	\$258.35
ISLES, MELBA	3RD QTR MILEAGE	\$40.80
J&L RV'S, INC	ELECTRIC BRAKE VEHICLE 1	\$312.49
J&R SCHOOL SUPPLIES	4-H PENCILS	\$50.80
JACOBS, WENDEE	PERDIEM/MEHA SPRING CONF/	\$265.44
JACOBSON, SHIRLEY	MEDIATION SERVICES	\$25.00
JAMES, DONNA	3RD QTR MILEAGE	\$3.60
JANITORS WORLD SUPPLIES	3093 RETURNED ACID CLEANE	\$1,426.66
JEM SERVICES INC	CLEAN SCALE	\$135.00
JEWETT, GORDON	PER DIEM/GREAT FALLS/RECA	\$134.20
JOHNSON CONTROLS INC	CONTRACT LABOR	\$1,081.00
JOHNSON MORTUARY & CREMATORY	MILLER, JONATHAN BURIAL	\$1,050.00
JOHNSON, CASH	REFEREE/11 GAMES/MEN'S BB	\$370.00
JOHNSON, MARK	ASST SKILLS INSTRUCTOR/WI	\$200.00
JOHNSON, NANCY D	JUROR FEES	\$16.45
JOHNSON, SANDRA	PERDIEM/WITNESS/ROEDEL	\$201.73
JOHNSON, STEPHANIE	REIM/OCLC/OFFLINE & JOB S	\$440.78
JONES, CHRIS	REFEREE/7 GAMES/MENS BB	\$280.00
JONES, LADD L	REFEREE/7 GAMES/MENS BB	\$280.00
JORGENSON'S INN & SUITES	KIM MOSER/CDBG WORKSHOP	\$128.40
JUELF, SHARON L	SUBSTITUTE TEACHER 3/27-4	\$312.50
JUKICH, COLLEEN	REFUND SICK PUPPY	\$45.00
K&J AUTO PARTS INC	5345 COMPRESSOR PARTS/WRE	\$32.15
KALISPELL AUTO PARTS	PRI BULB	\$4,554.49
KALISPELL CITY	REIM/REPLACEMENT DRIVE/RE	\$5,165.51
KALISPELL CITY AMBULANCE SERVICE	7109 EDWARDS,W MCAID RATE	\$645.67
KALISPELL COPY & BLUE INC	LATHS	\$51.96
KALISPELL OVERHEAD DOOR SERVICE INC	GEAR/MOTOR/LABOR SALLYPOR	\$5,285.00
KALISPELL REGIONAL MEDICAL CENTER	EKERN, TIFFANY 10/11-18/06	\$31,400.84
KALISPELL SENIOR CENTER	OPERATIONS FUND PAYMENT	\$1,360.13
KALISPELL STAMP & SEAL WORKS	RUBBER STAMPS	\$74.70
KALMONT DISTRIBUTORS INC	INSWING DOORSTOP W/STRIKE	\$16.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	122939 BEARING CONES/SEAL	\$65.18
KAR PRODUCTS	178563 SWIVEL/STEEL PIPE	\$173.19
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	1043 SWITCH	\$159.01



KELLER, JAMES	REIM/VACUUM CLEANER BAGS	\$5.54
KELLY, BOBBIE	VOLUNTEER RECOGNITION LUN	\$98.17
KELLY, BRIAN	SITE ATTENDANT/ESSEX APRI	\$210.00
KEMLER, SAMUEL V	JUROR FEES	\$115.05
KEMP, BETTY	REIM/CLEANING SUPPLIES	\$14.00
KENWORTH SALES MISSOULA	LEVER/SPRING CLUTCH	\$49.25
KILE, DIANA	TRAINING/MISSOULA	\$18.00
KING, BARBARA ANN	3RD QTR MILEAGE	\$30.00
KING, RICHARD	3RD QTR MILEAGE	\$40.20
KIVELA, TOMMY	JUV TRANSPORT/PINE HILLS	\$34.00
KLEMMER & ASSOCIATES, INC	ROBINSON,P/PERSONAL MASTE	\$395.00
KMART 7030	TOWELS/BLEACH	\$899.73
KOFI RADIO	33195 HIV AWARENESS FOR F	\$308.00
KRAMER, RENAE	SKILLS EVALUATOR OLNEY/BL	\$50.00
KRANTZ, ADELE	OFFICE PHONE	\$14.96
KRASS, KATHALEEN M	OLENY NREMT SKILLS EVALUA	\$50.00
KRAUSE, HILDEGARD	3RD QTR MILEAGE	\$33.00
KRAUSE, PAUL	CSED WITHHOLDING	\$170.00
KRUGER HELICOPTER SERVICE	HELICOPTER/SOMERS DROWNIN	\$330.00
KUNDA, SUSAN	BALLOONS/M'CARE PART D MT	\$107.97
LAB SAFETY SUPPLY INC	5229374 CART	\$449.27
LABER, EVELYN	3RD QTR MILEAGE	\$20.70
LACHAPPELLE, CLARA	OLNEY NREMT SKILLS EVALUA	\$75.00
LAISY, WAYNE	VOL DRIVER MILES/MAR 06	\$90.00
LAKESIDE BAPTIST CHURCH	SITE MGMT/APR 06	\$300.00
LAMBERSON, SUSAN	3RD QTR MILEAGE	\$3.60
LANDON, DONALD D	3RD QTR MILEAGE	\$16.80
LANGLOIS, SARAH J	JUROR FEES	\$12.00
LANKTREE GLASS, INC	3 PCS 1/4" TINTED LAMI PA	\$401.50
LAPP, CHARLES	BD MTG MILEAGE 4/12,19/06	\$26.70
LARSEN, JEFF	BD MTG MILEAGE 4/12,19/06	\$35.60
LARSON, KEN	3RD QTR MILEAGE	\$45.00
LASALLE AUTOMOTIVE	REPAIR STARTER/PARTS	\$328.15
LASALLE TOOL, INC	GRINDER,WIRE WHEEL,CUT OF	\$267.56
LAWRENCE, PAULETTE	16 HRS 4/1-15/06	\$760.66
LAWSON PRODUCTS, INC.	7219920 58414 SCREWS/GSKT	\$5,209.24
LC STAFFING SERVICE INC	41.5 HRS LABOR	\$2,231.23
LEE, BOB	AMLS SKILLS ASSISTANT 4/1	\$75.00
LEE, ROBERT M	MILEAGE/1ST QTR	\$39.61
LEGISLATIVE SERVICES DIVISION	1093 05 MCA & ANNOTATIONS	\$480.00
LIBERTY NORTHWEST	MARCH W/C	\$59,205.27
LILLEJORD, WANDA	JUROR FEES	\$25.35
LINDBOM, MARY ANN	3RD QTR MILEAGE	\$22.80
LIPPINCOTT WILLIAMS & WILKINS	BAL DUE/JRNL PUBLIC HEALT	\$30.00
LITTLEFIELD, MARGARET D	3RD QTR MILEAGE	\$35.90
LIVINGGOOD, KAREN	MILEAGE/HEAD START/CFALLS	\$23.87
LONNEVIK LAW FIRM PC	GUARDIANSHIP REP/MAR 06	\$2,845.09
LOVEALL, ORLETTA	3RD QTR MILEAGE	\$33.60
LUMSDEN, JOYCE	3RD QTR MILEAGE	\$13.80
LUNA, AL	3RD QTR MILEAGE	\$13.80
M&M COMMUNICATIONS INC	RADIO REPAIR	\$127.00
MAC TOOLS DISTRIBUTOR	SOCKET	\$12.59
MACKOFF KELLOGG	REFUND	\$32.00
MACO/JPIA	RASMUSSEN-DOL 8/31/05 AOA	\$70.00
MADIGAN, NIAL P & KATHLEEN A NALLY	200530890 W VALLEY FIRE R	\$68.38
MAHUGH FIRE & SAFETY, LLC	LOCK BOX	\$710.00
MAIL ROOM, THE	40462 O JUV/MAR POSTAGE	\$13,307.07
MALKUCH, TINA LEE	PUBLIC WATER INSPECTIONS	\$745.00
MANAGHAN, BEVERLY	3RD QTR MILEAGE	\$30.00
MANION, DOROTHY JEAN	MICHAEL GERALD MANION VET	\$250.00
MARANTETTE, JAMES C	3RD QTR MILEAGE	\$35.70
MARCH OF DIMES	01497312 PREEMIES:GUIDE F	\$16.95
MARCUM, CAROLE	3RD QTR MILEAGE	\$43.20
MARION AMBULANCE & RESCUE SVC INC	ELDERLY FEMALE TO LEWISTO	\$2,684.50
MARK'S	MAINLINE DRAIN CLEANING	\$1,885.00
MARKS, RUSSELL J	JUROR FEES	\$75.00
MARQUARDT, WENDY	MILEAGE/MAR 06	\$53.71
MARTIN, TIMOTHY	MILEAGE/EVAL POLLING PLAC	\$16.77
MASTER MONOGRAM	MAINT SHIRTS/EMBROIDERY	\$138.00
MASTER'S TOUCH, THE LLC	WINDOW/REGULAR ENVELOPES	\$2,615.10
MAT & MITER, THE	FOAM BOARD/ROEDEL	\$79.00
MAYER, KATHLEEN	REIM/UTILITY KNIVES W/BLA	\$22.94
MC CAULEY, ERIN	MILEAGE/1ST QTR	\$8.90
MC CULLOUGH, KIMBERLY	CREDIT/DOUBLE PMT REPLA	\$121.00
MC LAUGHLIN, IRENE	3RD QTR MILEAGE	\$8.10
MC MILLIAN, RANDY	PLOW ESSEX SITE 3/18	\$25.00
MEADOW GOLD DAIRIES INC	4968370 FOOD	\$939.66
MEADOW GOLD DAIRIES, INC	536099 MILK/CRIBBAGE TOUR	\$7.05
MEASURE & WILSON	REFUND	\$3.00
MEDICAL ARTS PRESS	04303379 EXAM SIGNALS 4 F	\$46.83
METTLER TOLEDO	065344 PROGRAMMING	\$150.00
MEYER, LUKE M	JUROR FEES	\$12.00
MEYER, PAULA M	4 GAMES/MENS SPRING LEAGU	\$80.00
MEYER, ROLAND	VOL DRIVER MILES/MAR 06	\$39.60
MEYERS, RODNEY D	JUROR FEES	\$14.67
MHL SYSTEMS	4' MHL BUTTON BITS/DISCOU	\$2,675.24
MICHAELS CONVENIENCE STORE	#1676 WASH	\$78.30
MICHELS, KAREN	MILEAGE/1ST QTR	\$10.68
MICROFILM SERVICE OF MONTANA INC	MT775 TIFF CONV/MSTR MICR	\$1,072.57
MICROMEDIA	MICROFICHE PROJECT	\$24.10
MIDDLETON, JEFFREY	SEATTLE PHARMACEUTICAL SC	\$84.00
MID-MOUNTAIN MACHINERY	72750 5/8 BLADE BOLT/FRT	\$1,257.01

MIDWAY RENTAL & POWER EQUIPMENT INC	7826 BIT/ADAPTER/SHARPEN	\$810.71
MIDWEST CANCER SCREENING	PAP TESTS/MAR 06	\$1,557.40
MIELKE, ANGELA	REFUND/JUSTIN MIELKE	\$32.00
MIELKE, JEFF	ELECTRICITY/TRUCK/MAR 06	\$55.84
MIKITA, CORY	REIM/KEYS	\$29.99
MILD FENCE COMPANY	INSTALL SOUTH PROPERTY FE	\$11,500.00
MILLER JR, LAURENCE B	JUROR FEES	\$110.68
MISDU	W FORSYTH CHLD SPPT 19903	\$320.24
MISSION VALLEY SECURITY INC	QUARTERLY ALARM SYSTEM/AP	\$70.50
MISSOULA TRUCK SALES INC	10125 ARM/CYL/HARNESS	\$324.46
MITY-LITE INC	129430 10 ROUND TABLES	\$4,419.25
MOBILFONE	PAGER BILL	\$46.18
MOEN, STEVEN M	JUROR FEES	\$12.89
MONTANA ACE - KALISPELL	8936 TAPE BOX SEALER	\$4.99
MONTANA ANIMAL CARE ASSOCIATION	REG/MACA RETREAT/STOCKDAL	\$135.00
MONTANA ASSN OF PLANNERS	MIKE PENCE/TAX INCREMENT	\$15.00
MONTANA ASSN-CLERKS OF DIST. COURT	ANNUAL DUES	\$612.00
MONTANA BOARD OF VETERINARY MEDICIN	CET LICENSE RENEWALS (7 @	\$490.00
MONTANA BOLT, INC	7/8 HEX NUT	\$4.60
MONTANA CORONERS ASSOCIATION	2006 MCA ANNUAL CONV EDU	\$420.00
MONTANA CSED	WAGE WITHHOLDING/PAUL KRA	\$170.00
MONTANA DIGITAL LLC	ONLINE SERVICES	\$1,525.00
MONTANA ENVIRONMENTAL LAB LLC	COLLERT	\$38.00
MONTANA HISTORICAL SOCIETY	2119 LIBRARY MATERIALS	\$45.91
MONTANA LAW ENFORCEMENT ACADEMY	STEPHENS,R LODGING/MEALS/	\$800.00
MONTANA OE-CI TRUST FUND	DEDUCT R&B CENTPEN	\$8,433.13
MONTANA ONE CALL CENTER	OES PAGERS	\$985.56
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$602.00
MONTANA RIVER GUIDES INC	12 REG SRT OPERATIONS RI	\$2,580.00
MONTANA STATE TREASURER	BRENNEMAN,JOE/GOV'S EMERG	\$60.00
MONTANA STATE UNIVERSITY	MARCH COUNTY SHARE OF SAL	\$2,416.67
MONTANA STATE UNIVERSITY	ASSESSMENT TRAINING/SUPER	\$60.00
MONTANA STATE UNIVERSITY	CO SHARE SALARY/SOMMERFIE	\$2,416.67
MONTANA STATE UNIVERSITY	FORKLIFT TRAINING (7 EMPL	\$140.00
MONTANA STATE UNIVERSITY	WEEDS OF THE WEST PUBLICA	\$179.82
MONTANA SUPREME COURT	TRIGG,DALE/JUDGE'S SCHOOL	\$175.00
MONTANA VEBA HRA ADMINISTRATOR	DUANE NELSON	\$10,322.48
MORBERG, MAURA	3RD QTR MILEAGE	\$26.40
MOTOSAT	CPIMT MOBILE EOC/SATELLIT	\$154.00
MOUNTAIN TRADER, INC	2X4 HIV AWARENESS FOR FEM	\$594.65
MOUNTAIN VISTA VETERINARY	PELTIER NEUTER	\$20.00
MSCPA	RAYMOND,LAUREL/REGISTRATI	\$95.00
MSPOA	RICHEL/COURTROOM SECURITY	\$75.00
MSU EXTENSION PUBLICATIONS	222 MANUAL ORDER	\$1,280.00
MT ABSTRACT & TITLE CO	REFUND	\$7.00
MUNOZ, BETTY	RICH, THOMAS ARTHUR VETER	\$250.00
MURDOCH'S RANCH & HOME SUPPLY, INC	200727 STARTING FLUID	\$1,756.90
MURPHY, KATHY	3RD QTR MILEAGE	\$30.00
MYERS, KEN	MYERS, MELVIN WILEY VETER	\$250.00
NADEAU, JAMES V	JUROR FEES	\$25.35
NANCY BOWMAN CONSULTING	MILEAGE/MAR 06	\$10,453.62
NASCO MODESTO	PUBLICATION	\$198.25
NASRO	1 YR NASRO MEMBERSHIP/TKA	\$30.00
NEIER, GLEN MORGAN	DEP NEG REP/MAR 06	\$766.95
NELSON ELECTRIC INC	200466297 DBL TAXED PER D	\$17.37
NELSON, GINA S. M.D.	SALEFSKE,AMANDA	\$114.00
NELSON, JOHN R.	3RD QTR MILEAGE	\$36.60
NEWMAN, DR. MICHAEL M.	KELLEHER, JESSE 2/15-21/0	\$2,265.00
NOODLE SOUP	PUBLICATIONS	\$141.90
NORCO, INC	75326 CYLINDER RENT	\$3,520.29
NORLANDA, INC	REDEMPTION R-1152	\$27,389.80
NORMONT EQUIPMENT CO	ELGIN GUTTER BROOM SEGME	\$530.00
NORTH VALLEY SENIOR CENTER	OPERATIONS FUND PMT	\$1,470.13
NORTHLAND HOBBIES	STAMPS	\$84.00
NORTHROP GRUMMAN SPACE & MISSION	304604208 PUB SAFETY RADI	\$8,100.17
NORTHSHORE ANIMAL CLINIC	SERRES NEUTER	\$20.00
NORTHWEST FUEL SYSTEMS	F4510 HOSE/BREAKAWAY RICH	\$150.60
NORTHWEST IMAGING PC	HOLLER,JOHN/70450 HENSON	\$430.08
NORTHWEST MACHINERY INC	BATTERY	\$3,768.74
NORTHWEST MONTANA FAIR COMMISSION	BOOTH RENTAL 2006 FAIR	\$310.00
NORTHWEST MONTANA HUMAN RESOURCES	HOMEMAKER/ESCORT/RESPITE	\$42,047.13
NORTHWEST PARTS & RIGGING CO INC	PLUG	\$40.62
NORTHWEST PIPE FITTINGS INC	31568 2" PVC 90 ELBOW	\$4.29
NORTHWEST TRUCK REPAIR INC	TIE ROD ENDS/Drag LINK	\$1,548.11
NORTHWESTERN ENERGY	300 TRUCK RT	\$12,317.81
NORTHWESTERN ENERGY	NATURAL GAS BILL	\$331.39
NORTHWESTERN ENERGY	NATURAL GAS USAGE	\$10,152.98
NORWOOD, CAROL	MILEAGE/COUNTY OFFICES/BA	\$40.05
NOVKO KALISPELL	3-14800 BATTERY	\$302.44
OCCUPATIONAL HEALTH & WELLNESS SRVS	PRE-EMPLOYMENT/POST ACCID	\$290.00
OFFICE DEPOT	63230355 OFFICE SUPPLIES	\$106.83
OFFICE SOLUTIONS AND SERVICES	29980 LABELS	\$8,567.12
OGLE, LYNN	REIM/CORD GRIP	\$20.00
OGLE, VIRGINIA B	JUROR FEES	\$103.56
OLD CREAMERY MALL	RONAN OFFICE	\$255.00
OLSON, DALE	REFUND SICK PUPPY	\$45.00
OLSON, FLORENCE	SITE ATTENDANT/LAKESIDE A	\$275.00
OLSON, HENRY HANS	MILEAGE/BD MTGS JAN,FEB,M	\$21.36
OLYMPIAN HIAWATHA LLC	REDEMP R-1157	\$1,753.92
ONDARO, JARED	JUROR FEES	\$12.00
O'NEIL PRINTERS, INC	BUSINESS ENVELOPES	\$164.50
ONE-STOP BUSINESS LICENSING	1506286 STORAGE TANKS	\$216.00

OREGON DEPT OF JUSTICE	CHLD SPPT GIL PARSONS	\$223.38
ORKIN EXTERMINATING CO INC	D-6739868 MARCH SERVICE	\$81.57
ORTLEY, JUDGE DAVID M	REIM/WEB CAM	\$67.33
ORTMANN, JOAN	TRAVEL/MGS CONF/BIG SKY M	\$495.71
OVERBEEK, RYAN	JUROR FEES	\$17.34
PACIFIC CLUTCH & BRAKE	CLUTCH PK	\$173.00
PACIFIC STEEL & RECYCLING	81600 96"X48"	\$1,709.25
PAGE NORTHWEST	TASK FORCE PAGERS/APR-JUN	\$464.00
PANHANDLE STATE BANK	REFUND	\$4.00
PAPKE, RUSSELL	PERDIEM/INTOX TRAINING/MI	\$58.00
PARADIGM MANAGEMENT PC	PARADIGM EXPENSES APRIL 1	\$80,487.08
PARK BOTTLING	INMATE WORKERS	\$171.10
PARKER, MARY JANE	3RD QTR MILEAGE	\$45.00
PARTY TIME	UNITED WAY SHARE FAIR/DEC	\$38.25
PASSWATER, TONYA MARIE	REIM/POWER TO PREVENT SUI	\$61.75
PATEFIELD, ELIZABETH A	TRAVEL/GIF CONF/HELENA	\$371.83
PATHOLOGY ASSOCIATES MEDICAL LABS	OB PANEL/MAR 06	\$947.41
PBS	1960134 THE METH EPICEMIC	\$29.99
PENCO POWER PRODUCTS	2500237 MAINT SUPPLIES	\$24.90
PERKINS, GREGORY L	JUROR FEES	\$27.13
PERSONETT, BUNNY	3RD QTR MILEAGE	\$30.00
PETERS, JEROLYN ANN	3RD QTR MILEAGE	\$12.75
PETERSON ALARM SERVICE	ALARM MONITORING/JAN, FEB,	\$75.00
PETERSON, SUSAN	JUROR FEES	\$20.90
PETTY CASH - EXTENSION	LIVESTOCK QUALITY ASSURAN	\$25.39
PETTY CASH - IT	PETTY CASH	\$25.00
PETTY CASH - REFUSE DISPOSAL DIST.	GARBAGE BAGS/MOP PADS	\$32.53
PETTY CASH - SID OPERATIONS	INVESTIGATIVE EXPENSE	\$1,205.00
PETTYJOHN'S THE WATER STORE INC	532 COOLER RENT MAR 06	\$210.00
PHOTO VIDEO PLUS	DEVELOP/PRING	\$363.07
PIERCE MFG. COMPANY INC	OVAL L-SHAPED MT BRACKETS	\$37.80
PIERSON PERFORMANCE EXHAUST LLP	SUPPLIES	\$60.00
PIERSON TRUCK PARTS	554 BEARINGS	\$917.91
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK/YETTER,	\$568.50
PLATT ELECTRIC SUPPLY INC	144803 LIGHT BULBS	\$117.00
PORTAGE MEADOWS PUBLISHING	LIBRARY MATERIALS	\$38.00
PORTEOUS, JANET	JUROR FEES	\$12.89
POWELL, JOHN ALAN	JUV TRANSPORT/PINE HILLS	\$34.00
PRINTLINK	65602 RECEIPT PAPER	\$82.91
PROFESSIONAL BUSINESS SYSTEMS INC	SERV/SUPPORT C&R PRINTERS	\$476.50
PRORIDER INC	5990102 MISC BIKE HELMETS	\$302.90
PROTECTIVE PRODUCTS INTERNATIONAL	PYTHON IIIA-HC BULS 7-33	\$556.57
PRUNTY, DAVID ROBERT	PERDIEM/METH CONTAMINATED	\$65.50
PUBLIC BROADCASTING SERVICE	1960134 DVD-9/11 EVENT &	\$160.93
PUBLISHERS WEEKLY	1 YR SUBSCRIPTIONS/KALISP	\$225.00
PURDY, ERIKA S.	CHLD SPPT/VICTOR SAM COX	\$275.00
PUTMAN & ASSOCIATES	CAMPBELL,RAEANN/WORK COMP	\$75.00
QPR INSTITUTE	SUPPLIES FOR SUICIDE EDUC	\$854.95
QUILL CORPORATION	815401 LASERJET CARTRIDGE	\$191.98
QUIRAM, SHERMAN	JUROR FEES	\$123.06
QWEST	FC 911/APRIL	\$272.72
R&B SUPPLY COMPANY INC	4067585910 WORKLIGHT W/CH	\$451.93
R&J WRECKING	74 FORD REAR END	\$250.00
RADIO SHACK	01150100045466 PHONE HAND	\$12.48
RALSTON, RITA J	JUROR FEES	\$25.35
RANDOM HOUSE INC	9029980000 LIBRARY MATERI	\$219.10
RAYMOND, KIM	3RD QTR MILEAGE	\$18.00
RBM LUMBER	45 YDS SAWDUST/LOADING	\$382.50
RDO EQUIPMENT CO	5790014 SEAL SPRINGS/QUAD	\$141.05
REA, ROBERT DENNIS	GIS CONF/HELENA	\$201.00
RECORDED BOOKS LLC	878311 ALBUM INSERTS/CASS	\$295.05
REDDIG EQUIPMENT & REPAIR INC	LABOR/SUPPLIES ONSET REPA	\$10,455.02
REED, JEANNE	3RD QTR MILEAGE	\$30.00
REED, THOMAS	3RD QTR MILEAGE	\$81.30
REGENT BOOK COMPANY, INC	19283 LIBRARY MATERIALS	\$13.17
REGIONAL TRUSTEE SERVICE	REFUND	\$40.00
RELIABLE DISTRIBUTING INC	PUMP	\$1,315.75
RENFRO, JERRY L	3RD QTR MILEAGE	\$64.80
RESIDENCE INN BY MARRIOTT	HOLLAND,K/APA CONF/APR 06	\$1,190.00
REYNOLDS, THOMAS	GIS CONF/HELENA	\$57.00
RICE, BRANDON	PERDIEM/MGS CONF/BIG SKY	\$58.00
RICE, DAVID J	JUROR FEES	\$28.91
RIEBES MACHINE WORKS INC	U-BOLTS	\$177.00
RIMROCK STAGES INC	LAB TESTING	\$588.60
RISMON, PEGGY JEAN	MEDIATION SERVICES	\$25.00
RITCHIE RILEY SHOOK TIRE CO	TIRES/MOUNT/SIPES	\$1,717.00
RIVERA, ESTHER	3RD QTR MILEAGE	\$15.00
ROBINSON, PAULA	CANDIDATE/SCHOOL ADMIN/PR	\$255.89
ROCKY MOUNTAIN IMAGES INC	DIVE TEAM PATCHES/PLUM CR	\$290.00
ROCKY MOUNTAIN SUPER VAC INC	VACUUM PARKING LOTS/ROAD	\$800.00
ROE, DON	PERDIEM/DELIVER RECALLED	\$23.00
ROGERS, LULU	3RD QTR MILEAGE	\$21.60
ROLL, ARLEN	3RD QTR MILEAGE	\$57.78
RON'S ALIGNMENT INC	ALIGNMENT	\$50.00
ROSENDAHL, THEODORE M	MEDIATION SERVICES	\$25.00
ROSAUERS	ST V ROEDEL/JURY DONUTS	\$623.53
ROSEAN, CHERYL	REFUND	\$27.00
ROTO ROOTER	SEPTIC MAINT	\$150.00
RUBERTONE, MIKE	MILEAGE/1ST QTR NVSR	\$8.46
RUBY, BRUCE	REIM/MUSEUM OFFICE SUPPLI	\$64.05
RUSSELL, KELLY A	4TH QTR PROJECT COORDINAT	\$2,500.00
RUSSELL, MARION	3RD QTR MILEAGE	\$11.40

SAFETY-KLEEN CORP	1785014 SERVICE MACHINE	\$463.60
SANDE, NATHAN	MILEAGE/BD MTG JAN/FEB	\$26.70
SANDERS, RAY	MILEAGE/BD MTG 4/3/06	\$6.23
SANOFI PASTEUR, INC	70009069 IPOL	\$394.02
SAUSEN, CHERYL	VOL DRIVER MILES/MAR 06	\$7.20
SCARFF AUTO CENTER INC	CABLE	\$647.49
SCHAIBLE, BURK	OFFICIATING/DAYBREAK ROTA	\$125.00
SCHLAGENHAUFER, RON	TRAVEL/GIS CONF/HELENA	\$215.10
SCHNACKENBERG, LORENE	3RD QTR MILEAGE	\$15.00
SCHOLASTIC INC	2701580100 06 ENCYCLOPEDI	\$949.00
SCHOLL, JEFFREY B	JUROR FEES	\$28.02
SCHOOL DISTRICT #6	RENT/APRIL 06	\$25.00
SCHREINER, LESLI	SECRETARIAL SERVICES/DEC-	\$762.50
SCHUMACHER, RANDY	MILEAGE/1ST QTR	\$8.90
SCHWARZ ENGINEERING, INC	PROF SERV/LAKESIDE-SOMERS	\$2,466.23
SEARS-TULL, TRACI	REIM/AMFM CONF/HELENA	\$71.96
SELBYS	1521100 METER READING/SCA	\$382.87
SELECT CLEANING	COMMERCIAL CLEANING	\$200.00
SENAY, DORIS	3RD QTR MILEAGE	\$15.00
SEVIER, MARY	REIM/FIRST AID KIT	\$26.99
SEWARD, JANE J.	3RD QTR MILEAGE	\$12.90
SHAFER, JOSHUA	MILEAGE/SHARPS P/U & DEL	\$46.73
SHAWBACK, LOGAN	UNIFORM ALLOWANCE/3 MOS	\$181.26
SHAY, GLADYS E	3RD QTR MILEAGE	\$16.80
SHELDON, JANET	3RD QTR MILEAGE	\$12.00
SHEPPARD, JACKIE	JUROR FEES	\$109.71
SHIRTLIFF, MAE ROSE	3RD QTR MILEAGE	\$27.90
SHOWCASES	CD ALBUMS	\$397.44
SIENKNECHT, CAROL	MILEAGE/1,000 @ .445	\$543.90
SILVERTIP EMERGENCY PHYSICIANS	GARCIA,MARIA/99283 DR RUN	\$122.75
SILVERTIP ENGRAVING	NAME TAGS	\$74.25
SIMPLEXGRINNEL LP	632123 ALARM/DETECTION TE	\$439.00
SIX ROBBLEES' INC	38981 TIRE BAY/BLUE SLICK	\$43.73
SJORDAL, PAULINE	3RD QTR MILEAGE	\$4.50
SKAGGS, RUTH	SIGN INTERPRETATION/M WHE	\$200.00
SKINDINGSRUDE, KESHIA	12 GAMES/CFALLS GIRLS VOL	\$120.00
SKURVID, NANCY J, RPR	TRANSCRIPT ST V SCHMIDT	\$50.00
SKYBERG, RICK	UPS/RET BROKEN PARTS	\$117.85
SLETTEN, RALPH N	JUROR FEES	\$107.12
SMALL, CONNIE L DDS	ANDERSON,WERNER/EXTRACTIO	\$217.00
SMETANA, TODD	JUROR FEES	\$28.02
SMITH, DOUGLAS C DMD	R THOMPKINS	\$304.00
SMITH, JASON	MILEAGE/1ST QTR	\$169.55
SMITH, LEONARD D	JUROR FEES	\$15.56
SOLID WASTE SYSTEMS INC	VALVES/SEAL KIT/ELBOW/FRT	\$457.60
SOMMERFIELD, KAROLE	MILEAGE/FEB & MAR	\$189.78
SORENSEN, MARK J MD	S GLIBERT	\$55.00
SORENSEN, DEB	SKILLS EVALUATOR BLANKENS	\$50.00
SORENSEN, KATHLEEN B	JUROR FEES	\$25.35
SPECIALTY STORE SERVICES	406-758-5821 STACKPAK ULT	\$87.79
SPENCER FLUID POWER	1071204 HYDRAULIC MOTOR/F	\$388.22
SPENCER, HANNA	VOL DRIVER MILES/MAR 06	\$52.80
SPOKANE HOUSE OF HOSE, INC	ASHCROFT 25, BR ADP	\$55.69
ST MARIE GRAPHICS LLC	COMPLETE SHERIFF UNIT	\$942.69
ST MATTHEWS SCRIP PROGRAM	GIFT CARDS	\$240.00
ST ROSE, RENAY	MEDIATION SERVICES	\$25.00
STACK, JUDITH	TRAINING/MISSOULA	\$12.00
STANDARD BATTERIES OF SPOKANE INC	SEALED BATTERY	\$29.14
STANFORD POLICE & EMERGENCY SUPPLY	BADGE	\$31.50
STAPLES CREDIT PLAN	FOLDING CHAIRS (200)	\$1,750.00
STAPLES CREDIT PLAN	TONER	\$307.37
STAPLES CREDIT PLAN	EPSON INK CARTRIDGE	\$27.75
STAPLES CREDIT PLAN	TONER	\$37.73
STAPLES CREDIT PLAN	TRAVAN BACKUP TAPES	\$68.94
STAPLES CREDIT PLAN	BINDERS	\$65.52
STAPLES CREDIT PLAN	FOLDING CHAIRS (200)	\$230.59
STEFANIAK, WENDY	MILEAGE/1ST QTR	\$120.15
STOCKING, ED	3RD QTR MILEAGE	\$10.80
STOICK DRUG	INMATE CHGS 2/2006	\$15,608.44
STOUT, BONITA L	REIM/POSTAGE/MAIL VHS	\$14.40
STRACNER, TIM	JUROR FEES	\$117.80
SULLENS, RON	PLOW ESSEX 3/9	\$65.00
SULLIVAN, MARK R	DEP NEG REP/MAR 06	\$260.52
SULLIVAN, STEPHEN	MEDIATION SERVICES	\$25.00
SUMMIT INDEPENDENT LIVING CTR INC	VOTING ACCESSIBILITY ADV	\$112.50
SUNDBERG, LINDA	JUROR FEES	\$174.76
SUPER 1 FOODS	CONCESSION SUPPLIES	\$20.43
SUPER WASH	BUS WASHES LESS DISPUTED	\$504.00
SURE-WAY SYSTEMS, INC	HAZARDOUS WASTE REMVL	\$69.38
SWAN HILL TV DISTRICT	200302714 COMMISS REFUND	\$1,442.51
SWISS CHALET EXCAVATING	GATE ATTENDANT/CF APRIL	\$900.00
SWITZER, BILLIE	3RD QTR MILEAGE	\$30.00
SYSCO FOOD SERVICES OF MONTANA INC	346809 RETURNED PLASTIC L	\$2,070.03
TABOR, JOE	JUROR FEES	\$25.35
TALLEY, CHERYL	PERDIEM/MTA SPRING CONF/B	\$783.64
TAVES, GAYLE	JUROR FEES	\$12.89
TAYLOR, ROSAINNE	3RD QTR MILEAGE	\$7.20
TEAMSTERS UNION LOCAL #2	UNION DUES/AOA DRIVERS	\$186.00
TEAMSTERS UNION LOCAL #2	UNION DUES R&B	\$787.00
TECH MEDICAL	NITRILE GLOVES/MEEHAN	\$181.47
TENNANT SALES & SERVICE COMPANY	4015622 GAS SPRING	\$1,117.91
THACKER, NANCY	JUROR FEES	\$16.45

THARPE, JAMES	3RD QTR MILEAGE	\$31.20
THOENNES, MICHAEL E	ELECTRICITY/DUMP TRUCK/MA	\$24.16
THOMAS, DEAN & HOSKINS INC	SALT SHED	\$10,141.84
THOMAS, RONALD	SITE ATTENDANT/MARION APR	\$2,805.00
THOMPSON, BOB	3RD QTR MILEAGE	\$45.00
THOMPSON, CAROLINE	3RD QTR MILEAGE	\$27.90
THOMPSON, HELEN	3RD QTR MILEAGE	\$15.30
THORING, ELAINE P	3RD QTR MILEAGE	\$6.00
THORNE, CHARLES	RONALD ROGER THORNE VETER	\$250.00
THREE RIVERS BANK	HELENA/TRAINING 7-6	\$552.35
TIDYMANS	EMS AMLS CLASS/REFRESHMEN	\$121.17
TIRE-RAMA SOUTH	628400 TRUCK BATTERY	\$104.61
TIRE-RAMA WEST	628450 TIRES	\$1,419.84
TITLE AND REGISTRATION BUREAU	PLATE ENVELOPES	\$200.00
TOAVS, RANDY	BD MTG MILEAGE 4/12,19/06	\$26.70
TODD, E MAY	3RD QTR MILEAGE	\$13.50
TOMBARGE, BEVERLY J	3RD QTR MILEAGE	\$2.70
TONERPORT INCORPORATED	LASER PRINTER TONER	\$967.25
TOPLEY, CHARLES M	JUROR FEES	\$43.15
TOTAL SCREEN DESIGN & EMBROIDERY	TSHIRTS/CFALLS GIRLS VB	\$743.60
TRACKER SOFTWARE CORP, INC	PUBWORKS COST ACCT SOFTWA	\$330.00
TRANSCOR AMERICA INC	BOYLES, THOMAS	\$344.97
TRAVEL TO GO	TRAVEL ST VS FRASER	\$1,597.20
TRAVELERS PROPERTY CASUALTY	PREMIUM AUTO/HOUSE	\$5,603.12
TRIPLE W EQUIPMENT INC	322560 MAINT SUPPLIES	\$3,837.56
TRIPLETT, ED	3RD QTR MILEAGE	\$45.00
TRIPPETS PRINTING	TIME CARDS	\$3,868.50
TRI-STATE TRUCK & EQUIPMENT INC	30315 SPRINGS/PINS/BUSHIN	\$871.06
TROTTER, TARA LATOU	JUROR FEES	\$75.00
TRS	SHEFFELS, MARCIA PP7 DEDU	\$603.52
ULMER, LAURA M	3RD QTR MILEAGE	\$30.00
UNISOURCE WORLDWIDE, INC	357967 JANITORIAL SUPPLIE	\$292.70
UNITED TOOL RENTAL INC	1473 ROCK DRILL/FRT	\$187.84
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCTION	\$299.16
US BANK	REFUND	\$6.00
US DEPT OF EDUCATION	BOBBIE KELLY	\$269.62
US RECORDINGS	REFUND	\$7.00
US TREASURY	BOBBIE KELLY	\$200.32
USAA FEDERAL SAVINGS BANK	REFUND	\$20.00
VALIC	VALIC DEDUCTION	\$7,588.46
VALLEY GLASS INC	52012K TUFFAK MAR-RESIST	\$376.01
VALLEY WELDERS & INDUSTRIAL SUPPLY	M0235 5" MECHANICS VISE	\$476.47
VALVOLINE EXPRESS CARE	LOF #1067	\$57.58
VAN MULLEM, ED	3RD QTR MILEAGE	\$45.00
VAN SWEDEN, ROBERT P	3RD QTR MILEAGE	\$57.60
VAN WICKLIN, CHLOE	MILEAGE/1ST QTR	\$21.81
VANAKEN, LYNETTE DION	REIM/SUPPLIES OBESITY EDU	\$122.86
VANTAGEPOINT TRANSFER AGENTS-457	PENCE, M 3057794 PP8 BENEF	\$1,026.76
VERIZON WIRELESS	HAZMAT	\$1,668.03
VERIZON WIRELESS	965578252 CELL PHONE	\$38.46
VERIZON WIRELESS	FREEBURY GRP/APR	\$225.31
VERIZON WIRELESS	470393330 WIRELESS FEES	\$37.59
VERIZON WIRELESS	FREEBURY GRP/APR	\$678.63
VETTER, CONNIE	FRANCIS ERNEST RIEPL VETE	\$250.00
VIDEO DATA SERVICES OF MONTANA	EDIT/COPY VHS/MARTIN	\$177.50
VIERRA, KIMBERLEE	MILEAGE/1ST QTR	\$7.12
VIKING OFFICE PRODUCTS	63230355 CHAIRS	\$777.78
VISA	ET/USB DRIVE	\$1,550.98
VOSEN, FERN	3RD QTR MILEAGE	\$8.40
WAGONER, NELLIE MAY	WAGONER, JOSEPH CHARLES V	\$250.00
WALSH, MARLEEN E	JUROR FEES	\$12.00
WALSTEN ENTERPRISES, INC	MATERIALS ROLLER #3 DOOR	\$308.00
WARNER, JEANNIE	3RD QTR MILEAGE	\$30.00
WARREN, JUDY	WARREN, VICTOR DALE VETERA	\$250.00
WASHINGTON STATE SUPPORT REGISTRY	CHLD SPPT TRACY COURTNER	\$73.84
WATSON, CHERYL	OLNEY NREMT TESTING COORD	\$136.30
WATSON, DONALD D	3RD QTR MILEAGE	\$4.80
WATTERUD, GARY	JUROR FEES	\$29.80
WEAVER GRAVEL, INC	16.3 YDS 4"	\$2,212.01
WEAVER, ERNEST	3RD QTR MILEAGE	\$27.00
WEAVER, MARY A	3RD QTR MILEAGE	\$3.90
WEIRICK, LISEL	REFUND/SICK PUPPY	\$45.00
WELO, NANCY	JUROR FEES	\$16.45
WEST PAYMENT CENTER	1000323288 FED CIVIL JUDI	\$47.00
WEST, REBECCA J	AML SSKILLS ASSISTANT 4/1	\$75.00
WESTCOAST OUTLAW HOTEL	DUSTIN WILL/ALS CLASS	\$845.20
WESTERN BUILDING CENTER	REMODEL SUPPLIES	\$292.63
WESTERN BUILDING CENTER	MISC SUPPLIES	\$694.84
WESTERN BUILDING CENTER	REMODEL SUPPLIES	\$109.12
WESTERN BUILDING CENTER	BLDG MATERIALS	\$194.21
WESTERN BUILDING CENTER	BLDG MATERIALS	\$20.92
WESTERN BUILDING CENTER	BLDG MATERIALS	\$287.69
WESTERN BUILDING CENTER	SUPPLIES/PLATE SHELF/DMV	\$271.89
WESTERN BUILDING CENTER	FLCOWE MAINT SUPPLIES	\$35.58
WESTERN BUILDING CENTER	REMODEL SUPPLIES	\$90.25
WESTERN BUILDING CENTER	WATER LINE SUPPLIES	\$263.17
WESTERN BUILDING CENTER	EXT CORDS/POLLING PLACES	\$263.56
WESTERN BUILDING CENTER	WATER LINE SUPPLIES	\$137.86
WESTERN BUILDING CENTER	PASSAGE LOCK/PULL	\$18.88
WESTERN BUILDING CENTER	THERMOSTAT/WIRE	\$150.45
WESTERN ELECTRONICS, INC	REPROGRAM DISPATCH CONSOL	\$5,439.55
WESTERN PLAINS MACHINERY CO	33450 GEAR BOX/SHAFT/FRT	\$1,210.44

WESTERN STATES EQUIPMENT COMPANY	279360L EJECTOR/SCREWS/MU	\$16,481.40
WESTERN TIRE CHAIN	CROSS CHAINS/FRT	\$1,141.44
WEXLER, PATRICIA	JUROR FEES	\$75.00
WHITE, COLIN E	JUROR FEES	\$22.68
WHITEFISH AUTO PARTS INC	2865 FUEL LINE	\$7,894.07
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCTION	\$3,386.64
WHITEFISH GOLDEN AGERS	HEALTH PROMO/TOENAIL CLIN	\$1,546.13
WHITEHEAD, DAVID R	JUROR FEES	\$25.35
WILBER, RON	JUROR FEES	\$28.02
WILCOX ABSTRACT	REFUND	\$13.00
WILDER, DR WALLACE S	2 HRS/JAN 06	\$250.00
WILHOIT, CHUCK	VOL DRIVER MILES/MAR 06	\$3.60
WILKE, LAURENCE	JUROR FEES	\$25.35
WILLIAMS, ALAN MD	MILLWARD, RONALD	\$248.00
WILLIAMS, ROBERT T	3RD QTR MILEAGE	\$16.20
WILLSON, LINDA	PHOTOS/LOVE DAY	\$61.01
WISCTF	CHLD SPPT MICHAEL HOVILA	\$101.16
WOEPEL, DARIN	PERDIEM/ASSISTED LIVING/S	\$31.98
WOJCIECHOWSKI, DAVID	INTERNET ACCESS/FEMAC/CAN	\$52.00
WOLF, ANTHONY WILLIAM	JUROR FEES	\$25.35
WOLL, PETE	MILEAGE/BD MTG 4/3/06	\$12.46
WOOD, DANIEL K	JUROR FEES	\$144.50
WORKPLACE INC	DELORES WEBB TEMP	\$636.80
WRS GROUP, LTD	9412 CLEVER CATCH TOBACCO	\$161.95
WURSTER, SCOTT C	JUROR FEES	\$28.02
WW GRAINGER INC	829516640 VANE BROZE SING	\$50.40
WYETH PHARMACEUTICALS	2913 50 LO/OVRAL	\$1,003.52
XEROX CORPORATION	686377698 COIN-OP COST PE	\$27.35
XEROX CORPORATION	692117633 XEROX MACHINE/A	\$249.87
XEROX CORPORATION	689365534 MAINT CONTRACT/	\$90.00
YATCHAK, JANET A	MILEAGE/1ST QTR NVSR	\$93.90
YERIAN, LARRY	ELECTRICITY/GRADER/MAR 06	\$56.48
ZALLER, GENEVIEVE	3RD QTR MILEAGE	\$25.80
ZEE MEDICAL SERVICE	FIRST AID SUPPLIES	\$289.23
ZERR, DON	MILEAGE/1ST QTR	\$17.80

0604 TOTAL VENDOR ACTIVITY FOR THE MONTH \$1,297,671.09

-----END OF REPORT-----

Minutes for the month of May 2006, approved this 1<sup>st</sup> day of May, 2006

BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Robert W. Watne, Chairman

\_\_\_\_\_  
Paula Robinson, Clerk and Recorder

**PUBLIC NOTICE**

**The Board of Commissioners of Flathead County did this 1<sup>st</sup> day of June, 2006, approve payroll and claims for payment in the amount of \$2,147,658.90 for the period beginning April 1, 2006 and ending on April 30, 2006.**

**The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.**

**Dated this 1<sup>st</sup> day of June, 2006.**

**BOARD OF COMMISSIONERS  
Flathead County, Montana**

**By/s/Robert W. Watne  
Robert W. Watne, Chairman**

**By: /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish June 17, 2006**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of April 1, 2006, and April 30, 2006, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 1<sup>st</sup> day of June, 2006**

**BOARD OF COMMISSIONERS  
Flathead County, Montana**

**By: /s/Robert W. Watne  
Robert W. Watne, Chairman**

**By: /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish June 17, 2006.**