
MONDAY, AUGUST 29, 2005

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction,
[9:09:42 AM](#)

Brian Wood spoke to the commissioners on Cottonwood Estates. He stated that he is here on behalf of the neighborhood who is strongly opposed to the subdivision. He stated that he attended the meeting when the commissioners voted down the master plan amendment and then read in the paper a week later that it had been approved. He stated that the planning staff report had put in a condition requiring the subdivision to be hooked to sewer, but the planning board has removed that condition and recommended approval to the commissioners. He spoke in regards to an application that he had previously seen in Columbia Falls where many improvements were offered and Commissioner Hall spoke against the project, and now there is a subdivision that is coming forward in that same area that does not offer to hook up to sewer. He asked the commissioners to deny R-3 zoning and go for an R-2. Commissioner Hall also questioned Brian Wood on his thoughts on the Helena Flats Neighborhood Plan.

No one else rising to speak, Chairman Hall closed the public comment period.

FINAL PLAT: JARY SUBDIVISION

[9:19:24 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, John Yatchak, Wallace Best, BJ Grieve

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(Continued)**

Grieve reviewed the application submitted by John & Janet Yatchak for final plat approval of Jary Subdivision, a subdivision creating two single-family residential lots. The subdivision is located off Blankenship Road. Preliminary plat approval was granted on June 08, 2005 subject to thirteen conditions of approval. All conditions have been met. Staff recommends approval.

Commissioner Watne made a **motion** to approve the final plat of Jary Subdivision. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

BOARD APPOINTMENTS: WOODLAWN CEMETERY AND WEST VALLEY LAND USE ADVISORY COMMITTEE

9:34:40 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Gary Krueger, Erica Wirtala, Mary Sevier, Jonathan Smith

Commissioner Brenneman made a **motion** to appoint Robert Herman to the Woodlawn Cemetery Board. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to appoint Gary Krueger to the West Valley Land Use Advisory Committee. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #04-07-5-11-008-0

9:32:13 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve DPHHS Contract #04-07-5-11-008-0. Commissioner Hall **seconded** the motion. **Aye** – Hall and Watne. Motion carried by quorum.

CONTINUATION OF CONSIDERATION OF ADOPTION OF RESOLUTION: REMOVE FIRE RESTRICTIONS

9:33:35 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jonathan Smith

Commissioner Brenneman made a **motion** to adopt Resolution 1873A. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Resolution No. 1873A

WHEREAS, due to extremely dry conditions, the fire danger in Flathead County was in the high to very high category in early August, 2005, requiring imposition of Stage I fire restrictions in Flathead County;

WHEREAS, the weather conditions in the County have in the past few weeks substantially decreased the fire danger in Flathead County; and

WHEREAS, the State and National Forests have removed Stage I restrictions in their jurisdictions within Flathead County.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Flathead County, Montana, that the fire restrictions imposed on August 8, 2005, are hereby rescinded and removed effective immediately.

DATED this 29th day of August, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana
By /s/Gary D. Hall
Gary D. Hall, Chairman
By /s/Robert W. Watne
Robert W. Watne, Member
By /s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By /s/Kimberly Moser
Deputy

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CONSIDERATION OF LAKESHORE PERMIT: ABELL

[9:50:05 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Wallace Best, Traci Sears-Tull

Sears-Tull reviewed the lakeshore permit application submitted by the Abell family for Whitefish Lake to cut down a large, live tree in the Lakeshore Protection Zone. According to the applicant, they have been unable to control trespassing on their property. The tree is a popular rope swing designation on Whitefish Lake. The applicant has been legally advised to remove the attraction due to the liability it creates. The property is not developed, heavily vegetated, and abuts the railroad tracks. The applicant has repetitively conveyed that this is not the solution they want to pursue. Staff recommends approval.

Commissioner Brenneman made a **motion** to approve Lakeshore permit #WLV-05-07 and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

MONTHLY MEETING W/ KIM CROWLEY, LIBRARY

[10:02:02 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Kim Crowley, Robin Balcom

Discussion was held relative to a draft mission statement and goals for the library, facts and figures of the county library branches, Kim also spoke on the possibility of expanding the Columbia Falls branch. She also spoke on the comment sheets that have been turned in by customers. Kim also discussed the request to have a public meeting in Bigfork regarding a ball field in Bigfork that could be a good sight for a library. Discussion was also held relative to the Marion branch including the money spent on supplies, the hour of operation, and the future for the sight.

PRELIMINARY PLAT: SUBDIVISION NO. 256

[10:22:44 AM](#)

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman
Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Traci Sears-Tull, Erica Wirtala, Robin Balcom

Sears-Tull reviewed the application submitted by Mark & Marcella Sandry for preliminary plat approval of the Amended Plat of Subdivision 256, a minor subdivision that will create one single-family residential lot with a remainder. The property is located off of Highway 35 south of LaBrant Road. The property is unzoned. There are 13 conditions of approval.

Commissioner Brenneman asked for page 2 of the staff report under Effects on Health and Safety to delete that the property has no vegetation.

Commissioner Brenneman made a **motion** to adopt Staff Report FSR-05-47 as findings of fact as amended. Commissioner Hall **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Erica Wirtala questioned how condition four could be proven. She also asked that they add the word best to the extent possible.

Commissioner Hall made a **motion** to approve the preliminary plat of the amended plat of Subdivision 256 subject to 13 amended conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONDITIONS

1. The developer shall obtain and or show proof of a completed approach permit from the Montana Department of Transportation for access from Montana Highway 35, indicating the approach has been built and received final inspection. [Section 3.8(A), FCSR]
2. The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat. [Section 3.9(I)(7), FCSR]
3. The developer shall contact the local postmaster to confirm area mail delivery and establish an appropriate location for mailbox placement in accordance with Flathead County Subdivision Regulations [Section 3.22 FCSR].
4. The design and development of the subdivision shall contain satisfactory building sites properly related to topography and shall preserve the natural terrain, drainage, existing topsoil, trees, natural vegetation, wildlife and fish habitats to the **best** extent possible. [Section 3.2, FCSR]
5. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with a plan approved by the County Weed Department. [Section 3.12(J), FCSR]

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6. The subdivision lots shall be reviewed and approved by the Flathead City-County Health Department and the Montana Department of Environmental Quality for individual sewer and water facilities and storm water management. [Sections 3.14(A) and 3.15(A), FCSR]
7. The applicant shall comply with wildland fire protection from Montana DNRC Kalispell Unit. [Section 3.20, FCSR]
8. Electrical and telephone utilities shall be extended underground to abut and be available to each lot in accordance with Flathead County Subdivision Regulations. Utility plans shall be approved by the applicable utility companies. [Sections 3.17 and 3.18 FCSR].
9. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a) All addresses shall be visible from the road, and at the driveway entrance or on the house. [3.20(D), FCSR]
 - b) All utilities shall be placed underground. [3.17(A), FCSR]
 - c) Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [3.12(J), FCSR]
 - d) Only Class A and Class B fire resistant roofing materials are allowed. [Section 3.21 F]
 - e) Defensible Space Standards shall be incorporated around all primary structures as described in Appendix G of the Flathead County Subdivision Regulations. [Section 3.21 F]
10. The following statement shall appear on the face of the final plat:

Waiver of Protest - Special Improvement District

_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to oads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision [County Resolution 503-M]r
11. Except as modified above, the subdivision shall comply with Chapter 3 of the Flathead County Subdivision Regulations. [Chapter 3, FCSR]
12. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7(E), FCSR]
13. Preliminary plat approval is valid for three (3) years. [Section 2.5(D)(6), FCSR]

FINAL PLAT: HANGING ROCK HARBOR NO. 2

[10:33:02 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Erica Wirtala, Robyn Balcom, Traci Sears-Tull

Sears-Tull reviewed the application submitted by Sands Surveying for final plat approval of Hanging Rock Harbor No. 2 Subdivision, a three lot residential subdivision. The property is located off of Hanging Rock Drive. The property is zoned and located in the Bigfork Zoning District. Preliminary plat approval was granted on May 19, 2004 subject to 8 conditions. All conditions have been met. Staff recommends approval.

Commissioner Watne made a **motion** to approve the final plat of Hanging Rock Harbor No. 2. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

FINAL PLAT: SUNNY DENE, LOT 2

[10:50:48 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Joe Kaufman, Traci Sears-Tull

Sears-Tull reviewed the application submitted by Big Sky Surveying for final plat approval of the final amended plat of Lot 2 of Sunny Dene Subdivision, a subdivision creating two single-family residential lots. The subdivision is located off sunny Dene Lane which is accessed off of Creston Road. The preliminary plat approval was granted on March 10, 2005 subject to ten conditions. All conditions have been met. Staff recommends approval.

Commissioner Brenneman made a **motion** to approve the final amended plat of lot 2 of Sunny Dene Subdivision. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

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(Continued)

FINAL PLAT: PRIMROSE SUBDIVISION

[11:06:33 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Joe Kauffman, Kirsten Holland

Holland reviewed the application submitted by Dennis Pewitt for final plat approval of Primrose Subdivision, creating four residential lots. The subdivision is located along Valley View Drive approximately ½ miles southwest of Kalispell. Preliminary plat approval was granted on November 15, 2004 subject to ten conditions. All conditions have been met.

Commissioner Brenneman made a **motion** to approve the final plat of Primrose Subdivision. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

PRELIMINARY PLAT: STILL RIVERS EDGE

[11:14:14 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Kirsten Holland, Joe Kauffman

Holland reviewed the application submitted by Mark Milisavljevich for preliminary plat approval of Still Rivers Edge Subdivision, creating five single-family residential lots. The subdivision is located approximately four miles northwest of Whitefish. There are 20 conditions of approval. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report #FSR-05-46 as findings of fact with the deletion of the comment that there is a requested variance in road length. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the preliminary plat of Still Rivers Edge Subdivision subject to 20 conditions with the amendment to conditions 1 clearly stating the requirements for the road. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONDITIONS

1. The internal subdivision road shall be built **with a 60-foot right-of-way, 20-foot hard drive surface, and 55-foot radius cul-de-sac.** ~~to the standard detailed in Section 3.9 of the Flathead County Subdivision Regulations.~~ The applicants shall pave 250 feet of the internal subdivision road. [Section 3.9(K)(2), FCSR]
2. The road shall conform in all locations to the grade standards outlined in Table 2 of Section 3.9 of the subdivision regulations. [Section 3.9, FCSR]
3. The developer shall obtain and or show proof of a completed approach permit from the Montana Department of Transportation for all access from U.S. Highway 93, indicating the approach has been built and received final inspection. [Section 3.8(A), FCSR]
4. The developer shall install a stop sign and road identification sign at the intersection of the internal subdivision road and U.S. Highway 93. [Section 3.9(I)(8), FCSR]
5. The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat. [Section 3.9(I)(7), FCSR]
6. The developer shall contact the local postmaster to confirm area mail delivery and establish an appropriate location for mailbox placement in accordance with Flathead County Subdivision Regulations [Section 3.22 FCSR].
7. The design and development of the subdivision shall contain satisfactory building sites properly related to topography and shall preserve the natural terrain, drainage, existing topsoil, trees, natural vegetation, wildlife and fish habitats to the extent possible. [Section 3.2, FCSR]
8. The subdivider shall have the floodplain boundaries surveyed and the 100-year floodplain shall be clearly delineated on the face of the final plat and designated as a no-build zone. [Section 3.5, FCSR]
9. The designated floodplain portion of each lot along the Stillwater River is a critical bank stabilization area. Removal of vegetation from this area is discouraged and will require a Flathead County Floodplain Permit and a 310 Permit from the Flathead County Conservation District. [Section 3.2, FCSR]
10. The applicant will provide independent documentation showing the elevation of the property in reference to the Base Flood Elevation provided by FEMA Flood Insurance Rate Map panel 300023 1065C. [Section 3.5, FCSR]
11. During construction of infrastructure improvements, no silt-laden water or excess shall flow to downstream areas. Erosion control measures are required and will be enforced. [Section 3.13, FCSR]
12. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with a plan approved by the County Weed Department. [Section 3.12(J), FCSR]

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13. The subdivision lots shall be reviewed and approved by the Flathead City-County Health Department and the Montana Department of Environmental Quality for individual sewer and water facilities and storm water management. [Sections 3.14(A) and 3.15(A), FCSR]
14. The applicant shall comply with reasonable fire suppression and access requirements of the Whitefish Rural Fire District. A letter from the Fire Chief stating that an agreement has been made shall be submitted with the application for Final Plat. [Section 3.20, FCSR]
15. Electrical and telephone utilities shall be extended underground to abut and be available to each lot in accordance with Flathead County Subdivision Regulations. Utility plans shall be approved by the applicable utility companies. [Sections 3.17 and 3.18 FCSR].
16. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a) No development will take place in the 100-year flood zone or in the seasonal creek drainage indicated on the face of the plat.
 - b) All addresses shall be visible from the road, and at the driveway entrance or on the house. [3.20(D), FCSR]
 - c) All utilities shall be placed underground. [3.17(A), FCSR]
 - d) Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [3.12(J), FCSR]
 - e) All driveways shall be a 10% maximum grade to ensure access by emergency vehicles. [Section 3.6 E FCSR]
 - f) Only Class A and Class B fire resistant roofing materials are allowed. [Section 3.21 F]
 - g) Defensible Space Standards shall be incorporated around all primary structures as described in Appendix G of the Flathead County Subdivision Regulations. [Section 3.21 F]
 - h) Lot owners are alerted to the presence of large and potentially dangerous wildlife in the area and are reminded that feeding big game such as deer and bear is illegal in Montana. Lot owners are strongly encouraged to contact the Montana Department of Fish, Wildlife and Parks to obtain information on methods for safely living near wildlife and minimizing habitat impact. The following are required:
 - i. Dogs must be kept under owner control at all times, either leashed or confined.
 - ii. Bear-proof containers are required for refuse and feed for pets or livestock.
 - iii. Compost piles are prohibited unless secured by electrical fencing or otherwise enclosed.
 - iv. Pets must be fed indoors or food dishes must be brought in at night.
 - v. Bird feeders must be placed out of reach of deer, bear, and other large game.
 - i) No lot shall be further subdivided.
17. The following statement shall appear on the face of the final plat:

Waiver of Protest - Special Improvement District
_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision [County Resolution 503-M]
18. Except as modified above, the subdivision shall comply with Chapter 3 of the Flathead County Subdivision Regulations. [Chapter 3, FCSR]
19. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7(E), FCSR]
20. Preliminary plat approval is valid for three (3) years. [Section 2.5(D)(6), FCSR]

MEETING W/ TOM GORTON

11:37:40 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Tom Gorton

Discussion was held relative to Tom Gorton questioning and addressing the commissioner on problems with gravel roads and the need for the graveling or rebuilding county roads. He asked if Menonite Church Road and Holt Stage road were on any list for paving. He asked the commissioners to force the new subdivisions to oil the gravel roads. The commissioners stated that they supported the decision made by Charlie Johnson to pave a different area.

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(Continued)

CONSIDERATION OF HRO TRANSMITTAL FORM: PLANNER III & FINANCE DEPT

[11:34:26 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jeff Harris

Commissioner Brenneman made a **motion** to approve the amended HRO Transmittal Form for the Planner III and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the amended HRO classification of the finance position and authorize the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

12:00 p.m. Commissioners' Budget Work Session

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on Month 00, 2005.

TUESDAY, AUGUST 30, 2005

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction,

Frannie Pedino spoke with the commissioners on Cottonwood Estates. She presented the commissioners with a map of the area pointing out where she lives and where the subdivision would be located. She stated that they are concerned about the 98 houses on no sewer. She stated that the planning staff conditions that it had to be hooked to sewer, and then the planning board changed that conditions to allow for a level II system.

Commissioner Hall stated that they had told the developer that they would not approve the subdivision unless it was hooked to sewer.

Frannie Pedino stated that flooding is a serious concern.

no one else rising to speak, Chairman Hall closed the public comment period.

MEETING W / LYNN OGLE, OES

[9:00:00 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Lynn Ogle

Discussion was held relative to Lynn Ogle giving a report on the activities in OES. He stated that they do not have anyone besides himself that is qualified for the open position. He reviewed the people that have keys to access the explosives. There is a person in the Sheriffs office that would need additional training before he would qualify for the position. He stated that the office has been running pretty good. He reviewed the training that needs to be done to comply with OSHA standards. He also reviewed the lowered fire danger. September is National Preparedness month from Homeland Security. Lynn also showed the commissioners the agenda for a meeting in Great Falls that he would like to attend. The commissioners questioned Lynn on the HazMat trailer and what vehicles will be used to pull it. Lynn also stated that one day OES is going to have to think about getting a boat for fire fighting on the lake.

FINAL PLAT: DJR SUBDIVISION

[9:34:44 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, BJ Grieve, Dawn Marquardt, Debbie Shoemaker, Paul Wachholz

Grieve reviewed the application submitted by DJR Investments for DJR Subdivision, a subdivision creating two single-family residential lots. The subdivision is located off Helena Flats Road. Preliminary Plat approval was granted on October 10, 2002 subject to eight conditions of approval. All conditions have been met.

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Commissioner Watne made a **motion** to approve the final plat of DJR Subdivision. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

PRELIMINARY PLAT: WILDEBEEST FLATS

9:50:46 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Dawn Marquardt, Debbie Shoemaker, Paul Wachholz, Kirsten Holland, Eric Giles

Holland reviewed the application submitted by WWW Venture Group, LLP for preliminary plat approval of Wildebeest Flats Subdivision, a minor subdivision creating two residential lots. The subdivision is proposed on eight acres and will be served by individual on-site wells and septic systems. The property is located off Wildebeest Land west of Gopher Lane. The property is unzoned. There are 10 conditions of approval. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report FSR-05-52 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the preliminary plat of Wildebeest Flats subject to 10 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONDITIONS

1. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with a plan approved by the County Weed and Parks Department. [3.12(J),FCSR].
2. The lots within the subdivision shall be reviewed and approved for water, sewer systems and storm water by the Flathead City-County Health Department at the time of development. [3.15(B), FCSR].
3. The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat. [Resolution 1626].
4. The following statements shall be placed on the face of the final plat applicable to all lots:

All house or business addresses will be visible from the road, either at the driveway entrance or on the house. [3.20(D), FCSR].

All utilities shall be placed underground. [3.17, FCSR].

Class A and Class B fire resistant roofing materials are allowed. [3.21,FCSR]

Defensible Space Standards shall be incorporated around all primary structures as described in Appendix G of the Flathead County Subdivision Regulations. [3.21,FCSR].

Lot owners are advised that they are moving into an area frequented by large and potentially dangerous wild animals. As such, lot owners are strongly encouraged to contact the Montana Department of Fish, Wildlife and Parks and obtain information on living with wildlife. [FWP policy].

Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [3.12(J), FCSR]

H. Waiver of Protest
Participation in Special Improvement District (resolution 503M)

_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision.

5. Electrical and telephone utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the utility companies. Utilities and easements shall comply with [Section 3.17 and 3.18 of the Flathead County Subdivision Regulations].
6. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Appendix C (I) (A), FCSR].
7. The final plat shall comply with the requirements of Section 2.7 (final plat process) of the Flathead County Subdivision Regulations. [2.7, FCSR].
8. The developer shall obtain and show proof of an approach permit from the Flathead County Road & Bridge Department for the accesses onto Wildebeest Lane. Said permit shall indicate the site has been inspected following construction by signature on line reading "Approve-post inspection date." [3.8, FCSR].

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9. If required by the postmaster, the developer shall provide a common mailbox facility in accordance with Flathead County Subdivision Regulations. [3.22, FCSR].
10. Preliminary plat approval is valid for three years. . [Section 2.5(D)#6, FCSR].

PRELIMINARY PLAT: HIDDEN ORCHARD ESTATES

[10:01:45 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Kim Wunderlich, Kirsten Holland, Eric Giles

Holland reviewed the application submitted by Janae Moore & Kurtis & Melissa Go for preliminary plat approval of Hidden Orchard Estates Subdivision, a minor subdivision that will create five single-family residential lots with a remainder. The subdivision is proposed on 6.07 acres and will be served by individual wells and sewer systems. The property is unzoned. There are 15 conditions of approval.

Discussion was held relative to the possibility of a bike path along Many Lakes Drive. Kirsten Holland stated that she would like to see a bike path along the remainder. Kim Wunderlich stated that it would make sense.

Commissioner Watne made a **motion** to adopt Staff Report FSR-05-55 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Commissioner Brenneman stated that he would like a condition requiring a letter from the Creston Fire Chief.

Discussion was also held relative to community water systems. DEQ submitted a letter stating that a community water system would be preferred.

Commissioner Brenneman made a **motion** to approve the preliminary plat of Hidden Orchard Estates subject to 16 conditions with the addition of a condition requiring a letter from the Creston Fire Chief. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONDITIONS

1. All areas disturbed during development of the subdivision shall be revegetated in accordance with a plan approved by the County Weed Department. [Section 3.12(J), Flathead County Subdivision Regulations FCSR]
2. The internal subdivision road must meet the requirements in Section 3.9 of the Flathead County Subdivision Regulations. The road shall have a 60-foot wide right-of-way and a 20-foot paved driving surface. The 55-foot radius cul de sac shall be installed but no paving is required. The road must be designed and certified by a licensed professional engineer. [Section 3.9 FCSR]
3. The developer shall submit a completed approach permit (including post-inspection approval) for the internal subdivision road accessing onto Many Lakes Drive from the Flathead County Road Department. [Section 3.8 A, FCSR]
4. The developer shall install a road identification sign and stop sign at the intersection of the internal subdivision road and Many Lakes Drive. [Section 3.9 I 8, FCSR]
5. The lot owners within the subdivision shall join a Road Users Agreement or Property Owners Association for the internal subdivision road, which will require each property owner to bear their pro-rata share for road maintenance of the private drive. [3.31.030 5. H., Flathead County Zoning Regulations]
6. The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat. [Section 3.9(I)(7), FCSR]
7. The developer shall dedicate a fifteen (15)-foot bike/walk easement along the western boundaries of Lots 3 & 4, adjacent to the right-of-way of Montana Highway 35.
8. The lots within the subdivision shall be reviewed and approved by the Flathead City-County Health Department and the Montana Department of Environmental Quality for sewer and water facilities and storm water management. [Sections 3.14(A) and 3.15(A), FCSR]
9. Electrical and telephone utilities shall be extended underground to abut and be available to each lot in accordance with Flathead County Subdivision Regulations. Utility plans shall be approved by the applicable utility companies. [Sections 3.17 and 3.18 FCSR]
10. If required by the local postmaster, the developer shall provide a common mailbox facility in accordance with Flathead County Subdivision Regulations. [Section 3.22 FCSR]
11. The developer shall contact the Creston School District Transportation Coordinator to identify a safe location for the loading and unloading of students. A letter stating that student transportation needs have been addressed shall be provided with the final plat application.
12. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a. All house numbers will be visible from the road, either at the driveway entrance or on the house. [3.20(D), FCSR]
 - b. All utilities shall be placed underground. [3.17(A), FCSR]

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(Continued)**

- c. Lot owners are bound by the soil disturbance and weed management plan entered into by the developer with the Flathead County Weed/Parks/Recreation & Building Maintenance Department. [3.12(J), FCSR]
- d. Lot owners are alerted to the presence of large and potentially dangerous wildlife in the area and are reminded that feeding big game such as deer and bear is illegal in Montana. Lot owners are strongly encouraged to contact the Montana Department of Fish, Wildlife and Parks to obtain information on methods for safely living near wildlife and minimizing habitat impact.
- e. Waiver of Protest
Participation in Special Improvement District

_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision.

- 13. All required improvements shall be completed in place or an improvement guarantee in accordance with Chapter 8 of the Flathead County Subdivision Regulations shall be provided by the subdivider, prior to final approval by the Flathead County Commissioners. [Chapter 8, FCSR]
- 14. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7(E), FCSR]
- 15. Preliminary plat approval is valid for three years. [Section 2.5(D) (6), FCSR]

16. The developer shall contact the Creston Fire District to discuss fire protection measures. A letter from the Fire Chief stating that this discussion has taken place shall be provided with the final plat application.

PRELIMINARY PLAT: RIVERBEND 40

[10:24:48 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Brian Sullivan, Traci Sears-Tull, Jeff Harris, Eric Giles

Sears-Tull reviewed the application submitted by Tracie Mortenson for preliminary plat approval of Riverbend 40 Subdivision, a minor subdivision that will create three residential lots. The subdivision is proposed on 34.4 acres and will be served by individual water & sewer systems. The property is located off of Montana Highway 40. The property is zoned SAG-10 and is within the S.E. Rural Whitefish Zoning District. There are 16 conditions of approval. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report FSR-05-38 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

Brian Sullivan commented on condition 6 that requires paving be done on 150 feet of the internal subdivision road. He proposed the paving be done to the right of way rather than the 150 feet. The commissioners discussed this and decided to leave the condition as is.

Commissioner Brenneman made a **motion** to approve the preliminary plat of Riverbend 40 Subdivision subject to 16 conditions. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONDITIONS

- 1. All areas disturbed during development of the subdivision shall be revegetated in accordance with a plan approved by the County Weed Department. [Section 3.12(J), Flathead County Subdivision Regulations (FCSR)]
- 2. The developer shall utilize one approach for the entire project, to include the existing approach that is being utilized as a driveway to the house on Lot 1, and shall obtain and show proof of necessary approach permits from the Flathead County Road Department. [Section 3.8(A), FCSR]
- 3. The internal subdivision road shall be inspected, approved, and signed off by a licensed engineer to confirm that the road meets the requirements of Section 3.9 of the Flathead County Subdivision Regulations. This would include naming the private road as per Section 3.9.1.7.
- 4. Tree and vegetation removal shall only occur to comply with Appendix G and trees shall be preserved whenever possible to create natural-vegetation buffers. The entrance to the subdivision shall be attractively landscaped with naturally occurring vegetation (Section 3.2, Flathead County Subdivision Regulations).
- 5. The designated floodplain portion of the all lots along the river, from the 104 foot contour line east, is a critical bank stabilization area. This area shall be included in the designated 100-year floodplain area on the final plat. Removal of vegetation from the park should be discouraged and will require a Flathead County Floodplain Permit and a 310 Permit from the Flathead County Conservation District. [Agency Comment]

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6. The internal subdivision road shall be improved to the standard detailed in Section 3.9 of the Flathead County Subdivision Regulations. The applicants shall pave 150' of internal subdivision road in compliance with 3.9(K)(2) of the Flathead County Subdivision Regulations.
7. The internal subdivision road shall comply with Table 2 in Section 3.9 of the Flathead County Subdivision Regulations.
8. During construction of infrastructure improvements, no silt-laden water shall flow to downstream areas. Erosion control measures are required and will be enforced. (Section 3.13, Flathead County Subdivision Regulations).
9. The lots within the subdivision shall be reviewed and approved by the Flathead City-County Health Department and the Montana Department of Environmental Quality for individual sewer and water facilities and storm water management. [Sections 3.14(A) and 3.15(A), FCSR].
10. Electrical and telephone utilities shall be extended underground to abut and be available to each lot in accordance with Flathead County Subdivision Regulations. Utility plans shall be approved by the applicable utility companies. [Sections 3.17 and 3.18, FCSR]
11. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a) All addresses shall be visible from the road, and at the driveway entrance or on the house. [3.20(D), FCSR]
 - b) All utilities shall be placed underground. [3.17(A), FCSR]
 - c) Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [3.12(J), FCSR]
 - d) Lot owners are advised that they are moving into an area that is frequented by wild animals. As such, lot owners are strongly encouraged to contact the Montana Department of Fish, Wildlife and Parks to obtain information on living with wildlife. Dogs must be contained by a physical or electronic/invisible fence or kept on leashes at all times. Homeowner's need to be aware of bear attractants: keep pet foods, barbeque grills, and garbage indoors, in a secure shed, or in a bear proof container; feed birds only in the winter; pick fruit as soon as it becomes ripe; do not create compost piles; and wait to put garbage containers out until the morning of pickup.
 - e) All driveways shall be a 10% maximum grade to ensure access by emergency vehicles. [Section 3.6 E FCSR]
 - f) Waiver of Protest
Participation in Special Improvement District

_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision.
 - g) Only Class A and Class B fire resistant roofing materials are allowed. Wood shake shingles, treated or otherwise, are prohibited. [Section 3.21 F]
 - h) Defensible Space Standards shall be incorporated around all primary structures as described in Appendix G of the Flathead County Subdivision Regulations. [Section 3.21 F]
- 12) The developer shall contact the local postmaster to confirm area mail delivery and establish an appropriate location for mailbox placement in accordance with Flathead County Subdivision Regulations [Section 3.22, FCSR].
- 13) The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat. [Section 3.9(I)(7), FCSR]
- 14) Except as modified above, the subdivision shall comply with Chapter 3 of the Flathead County Subdivision Regulations. [Chapter 3, FCSR]
- 15) The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7(E), FCSR]
- 16) Preliminary plat approval is valid for three (3) years. [Section 2.5(D)(6), FCSR]

COS REVIEW: DAVIS

[10:36:51 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Kirsten Holland, Tom Sands, Mike Davis, Sarah Anderson, Eric Giles, Jeff Harris, Jonathan Smith

Holland reviewed the Davis family transfer request.

Commissioner Watne made a **motion** to approve the David COS. Commissioner Hall **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

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(Continued)

CONSIDERATION OF ADOPTION OF RESOLUTION: CHECKLIST FOR MASTER PLAN AMENDMENT

10:42:40 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Jeff Harris, Jonathan Smith,

Jeff Harris reviewed the process they have gone through to come up with the checklist. He also reviewed the Master Plan Amendment checklist itself.

The Commissioners chose to change checklist number one to state two years

Jeff Harris reviewed the Process & Procedure Checklist.

The commissioners chose to remove checklist number 5 from the Process & Procedure Checklist that require 70% of the parcel owners signatures.

Commissioner Brenneman made a **motion** to adopt Resolution 1878 as amended. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

RESOLUTION NO. 1878

WHEREAS, Flathead County is in the process of developing a new growth policy that will satisfy the requirements of Section 76-1-601, M.C.A., and must, pursuant to that statute, complete the development, public review, and adoption by October 1, 2006;

WHEREAS, Flathead County is in the initial stages of preparing a growth policy and has recently contracted with a professional planning firm to assist staff in drafting a growth policy that will meet the State mandate schedule requirement;

WHEREAS, the preparation of the new growth policy is expected to be resource intensive to the county Planning and Zoning Office, with respect to staff scheduling commitments and resource allocations;

WHEREAS, numerous amendments to the current Flathead County Master Plan during that process would serve to delay and complicate the process of development, review, and adoption of the new growth policy by using significant amounts of time and efforts of the Planning and Zoning Office staff and the Flathead County Planning Board that could better be utilized in the development, review, and adoption of the new growth policy;

WHEREAS, the Board of Commissioners requested that the Planning Staff and the Flathead County Planning Board recommend criteria for determining which proposed changes to the Flathead County Master Plan should be processed by the Planning Staff, the Flathead County Planning Board and the Flathead County Board of Commissioners until such time as the Flathead County Growth Policy is adopted; and

WHEREAS, the Flathead County Planning Board has recommended the adoption of the attached Master Plan Amendment Checklist and Process & Procedures Checklist.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that proposed changes to the Flathead County Master Plan shall be processed by the Flathead County Planning and Zoning Office and reviewed by the Flathead County Planning Board and the Flathead County Board of Commissioners according to the Master Plan Amendment Checklist and Process & Procedures Checklist attached hereto.

BE IT FURTHER RESOLVED that this Resolution shall remain in full force and effect, until the revised Flathead County Growth Policy is adopted by the Board of Commissioners.

Dated this 30th day of August, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Gary D. Hall
Gary D. Hall, Chairman

By /s/Robert W. Watne
Robert W. Watne, Member

By /s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By /s/Kimberly Moser

Deputy

MASTER PLAN AMENDMENT CHECKLIST

Processing Guidelines Checklist

Geographic area proposed for any Master Plan Amendment must meet all of the following criteria:

1. The plan area shall be located outside any Master Plan Amendment approved by the County Commissioners within the previous two years.

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(Continued)**

2. The planning area shall have pre-approval to process the application from the FCPZ Office.
3. A certified letter regarding the plan amendment shall be sent to all relevant public service providers (i.e., roads, fire, water, sewer, sheriff, schools, etc.) thirty days before submitting the application to the FCPZ office. Responses from providers shall be included with the application.
4. All land inside the planning perimeter must be included in the submitted plan.
5. The geography of the plan perimeter shall follow, to the extent reasonably possible, natural boundaries, major roads and/or jurisdictional boundaries.
6. The format and content of the Master Plan Amendment shall be consistent with the requirements of MCA 76-1-60 1 (Growth Policy).
7. The plan amendment shall include an area one-half mile outside the plan boundary to show compatibility with adjacent land uses. All land use designations, existing land uses, roads and existing or proposed infrastructure, environmental/topographic characteristics and other community characteristics shall be included.
8. The plan amendment and application must be complete. Any incomplete plan amendment shall be returned to the applicant, and any revision and/or re-application would not be accepted for a ninety-day period.
9. A new county fee schedule must be implemented prior to submittal of any new amendment applications.

PROCESS & PROCEDURES CHECKLIST

Applicants desiring a Master (Neighborhood) Plan Amendment shall follow the steps outlined below:

1. Schedule pre-application meeting's with FCPZ staff prior to initiating the planning process.
2. Hold at least one; if not more, public workshops with respective citizen advisory boards, citizen neighborhood groups, stakeholders, and/or other affected public. The outcomes of these meetings should be community issues, opportunities and goals. Minutes and public comment shall be recorded and submitted with the initial application.
3. Draft plan development with all affected stakeholders based on input from the public workshops.
4. Hold at least one public meeting to present and review the draft with the general public, neighborhood groups, stakeholders and/or other affected public.
5. The proposed plan should have signed support from 70% of the parcel owners within the area signified by the signature of at least one owner of each parcel. Holders of multiple parcels need sign once but shall indicate assessor tract numbers of each parcel.
6. Application submittal to FCPZ staff would be accepted only during the first full week of each month.
7. Staff shall review the application for completeness, content and consistency with adjacent existing plans. Staff shall work with the plan amendment sponsors to suggest ways to improve the plan if appropriate.
8. At a public hearing, the Planning Board shall review and forward a recommendation to the County Commission. The hearing shall meet all open meeting requirements.
9. The County Commission shall consider the plan and take final action.

***Note** Staff will process Master Plan Amendments based on available staff time and resources. Master Plan Amendment applications will be prioritized based on submittal date and complexity.

CONSIDERATION OF RELEASE OF COLLATERAL: THE RIDGES, PHASES 1&2

[11:20:39 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

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Commissioner Watne made a **motion** to approve the release of collateral for the Ridges, Phases 1&2. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONSIDERATION OF RELEASE OF COLLATERAL: JEWEL BASIN

[11:21:09 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to approve the release of collateral for Jewel Basin Subdivision. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

CONSIDERATION OF RELEASE OF COLLATERAL: LYNNEWOOD

[11:21:49 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the release of collateral for Lynnewood Subdivision. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

DISCUSSION RE: FIRE SERVICE AREA

[11:25:37 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Paula Robinson, Norm Calvert, Jonathan Smith

Discussion was held relative to the Fire Service Area. Commissioner Brenneman explained that there are no trustees and so by default the commissioners are the trustees. He stated that for the record they need to meet as the fire service area trustees. Commissioner Brenneman reviewed the finances for the Fire Service Area. Commissioner Brenneman proposed coming back with a proposal in a month or so about how the money could be spent for contracted services. Jonathan Smith pointed out that the commissioners are not fire service area trustees; they are county commissioners who are managing the district as another department of the county. Commissioner Brenneman suggested as county commissioners managing the district he would like to adopt the 2006 budget with the money not being put into where it has gone in the last two years, but into contracted services, and that he pursue the matter further. The Commissioners Watne and Hall agreed with the suggestion. Commissioner Hall questioned whether all of the equipment purchased is with the county. Paula Robinson stated that the last of the county assets are being filmed and they will be able to review that film to verify the equipment.

CONTINUATION OF ADOPTION OF RESOLUTION: ROADLESS RULE COLLABORATION PROCESS

[11:23:30 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jonathan Smith

Commissioner Brenneman made a **motion** to adopt Resolution 1879. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne, and Brenneman. Motion carried unanimously.

RESOLUTION 1879

FLATHEAD COUNTY ROADLESS RULE COLLABORATION PROCESS

WHEREAS, the US Department of Agriculture has issued 36 CFR 294 –Special Areas 0.1 Subpart B – State Petitions for Inventoried Roadless Area Management, permitting the Governor to petition the Secretary of Agriculture to promulgate regulations establishing management requirements for all or any portion of National Forest System inventoried roadless areas within the State, by November 13, 2006;

WHEREAS, Montana Governor Brian Schweitzer has expressed a desire to consult with county commissioners of counties affected by or containing inventoried roadless areas and the Board of Commissioners of Flathead County has determined that any recommendations it might make to the Governor should be formulated after conducting a broad based, public, community collaborative process; and

WHEREAS, the National Forest Roadless Area inventory, Review, and Evaluation began in 1971, the resulting Federal studies, recommendations, and re-inventory processes have been done four times over a time span of more than 30 years with no final resolution, and the economies, custom and culture, and quality of life of local communities near these

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(Continued)**

areas, such as Flathead County, depend on knowing the future management and outputs to be expected from these large areas of Federal land.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Flathead County that it desires to represent the interests of its constituents in contributing to a resolution of the roadless area debate by sponsoring a broad based, public, community collaboration process, open to all stakeholders who desire to participate in a consensus based process where each person shall have a vote, and a consensus must be at least three fourths or more of participants supporting a petition for change from the current US Forest Service recommendation or for each area as described in the roadless rule, 36 CFR Sec. 294.14 – "Petition contents."

BE IT FURTHER RESOLVED that all elected County and Legislative officials from Flathead County are invited to join in the collaborative process and assist the Board of Commissioners in developing recommendations for consideration by Governor Schweitzer involving Roadless Areas in Flathead County.

BE IT FURTHER RESOLVED that minority reports may be included along with a consensus Petition for Governor Schweitzer's consideration and that no petition is needed for those areas in which the consensus supports the current US Forest Service recommendation.

Dated this 30th day of August, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Gary D. Hall
Gary D. Hall, Chairman

By /s/Robert W. Watne
Robert W. Watne, Member

By /s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By /s/Kimberly Moser
Deputy

DISCUSSION ON THE BUDGET

[11:43:58 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jonathan Smith, Paula Robinson

Discussion was held relative to the 2005-2006 budget.

10:45 Commissioner Watne to attend meeting w/ Tom Halsey

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 31, 2005.

WEDNESDAY, AUGUST 31, 2005

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

8:00 a.m. Commissioners Hall to attend Forest Service Field Trip

11:00 a.m. County Attorney meeting at the County Attorney's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 1st, 2005.

The following are the claims for the month of August, 2005

<u>VENDOR NAME</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
24-7 EMS	2 YR SUBSCRIPTION	\$1,580.00
911 MAGAZINE	RENEW SUBSCRIPTION/911	\$26.95
A-1 ACTION PRINTING	OLDE WHITE PARCHMENT/LEGA	\$78.00
AAA MEDIA INC	MEDIA DLT TAPES	\$552.10
ABC BUSINESS SOLUTIONS	MONTHLY MAINT	\$718.03
ABC STORAGE	JULY/AUG 05 RENT	\$100.00
ABLE BODY SHOP INC	97 FORD E350	\$2,194.83
ACCURATE FIRE SYSTEMS LTD	ANNUAL CHECK UP CFK	\$535.85
ADULT MENTAL HEALTH SERVICES	JUNE ADULT MENTAL HEALTH	\$2,100.00
ADVANCED REFRIGERATION & APPLIANCE	SCOOP	\$58.50
ADVANCED SAFETY EQUIPMENT	CHEVRON MAT/LED 4 MAT/BAT	\$289.01

ADVANTAGE WATER CONDITIONING, INC	WATER TREATMENT RENTAL	\$20.00
AEMISSEGGER JR, NICK	DEPENDENT NEG REP JUL 05	\$490.42
AFLAC	PREMIUM AFTER TAX	\$2,768.56
AHLERS & ASSOCIATES	CASE MANAGEMENT/ANNUAL SU	\$19,400.00
AIR-PRO	CLEAN DRYER & VENT/JAIL	\$264.00
AIRWORKS HEATING & COOLING INC	NEW DUCTS EXHAUSTING STEA	\$735.00
ALAN'S PUMP SALES & SERVICE INC	CHANGE AIR PUMP	\$10,140.65
ALERT LEVY FUND	KEMP, BETTY	\$238.03
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCT	\$22,822.34
ALLEGIANCE BENEFIT PLAN MGMT	JULY DEBIT CARD FEES	\$1,091.25
ALLEN, SALLY	JUROR FEES	\$26.58
ALLISON, ROBERT B	DEPENDENT NEG REP JUL 05	\$639.00
ALPINE BUSINESS CENTER	AOA SEPT RENT/ALPINE AUDT	\$2,907.00
AMERICAN LIBRARY ASSOCIATION	#36612/2 BANNED BOOKS WEE	\$72.00
AMERICAN LIBRARY ASSOCIATION	04082727 LIBRARY MATERIAL	\$24.10
AMERICAN LINEN DIVISION	RUGS/COVERALLS	\$433.68
AMERICAN PLANNING ASSOCIATION	PROFESSIONAL BOOKS/PLANNI	\$487.71
AMERICAN PLANNING ASSOCIATION	APA MEMBERSHIP/TRACI SEAR	\$135.00
AMSAN CUSTODIAL SUPPLY	6863 JANITOR SUPPLIES	\$6,451.76
ANDERS BUSINESS SOLUTIONS	REPAIR MICROFISCHE MACHIN	\$155.35
ANDERSON, SUSAN CECELIA	FIRST AID SUPPLIES	\$219.57
ANDERSONS MASONRY HEARTH & HOME	8129 NONSHRINK GROUT	\$238.00
ANIMAL HOSPITAL	CROSSWHITE NEUTER	\$20.00
ANSELL HEALTHCARE	401265 CONDOMS	\$456.90
ANYTIME LOCK & SAFE	SERGEANT ROOM/LOCK	\$2,454.40
APPEL, CYRIL	VOL DRIVER MILES/JULY 05	\$8.10
APPLIED INDUSTRIAL TECHNOLOGIES	41646691/HEAVY EQUIP/MEDI	\$242.34
APS HEALTHCARE N.W.	EAO SERVICES/AUT 05	\$1,089.00
ASC	REFUND	\$2.00
ASSOCIATED BAG COMPANY	101057 POLY BAGS	\$119.51
ATCO INTERNATIONAL	#10101130/BRIGADIER	\$120.35
ATKINSON, JIM	DIGITAL PHOTO PROCESSING	\$2.32
AUSTIN FUNERAL HOME	ARTLEY, CARVEL R VETERAN	\$500.00
AVENTIS PASTEUR	70009069 MENACTRA VACCINE	\$5,855.23
AVERY, HUGH RANDOLPH	JUROR FEES	\$14.43
BACK ROOM RESTAURANT INC	FOOD FOR SEARCH	\$333.15
BAKER & TAYLOR ENTERTAINMENT	75008725 LIBRARY MATERIAL	\$401.60
BARKER, PAMELA DR.	ANIMAL INSPECTION/CONSULT	\$75.00
BARTON, WENDY RD	REIM/WORLD BRSTFDNG SUPPL	\$72.75
BATES, ROB MD	JULY 05	\$1,800.00
BELSKI, CARLA CLINE	JUROR FEES	\$25.77
BENEFICIAL	REFUND	\$4.00
BENJAMIN, BETH ANN	PERDIEM/BROWNING CLINIC	\$103.05
BENNETT, IRWIN A	LABOR/STAIRWAY WALL	\$115.00
BENNETT, LANE K	DEP NEG APPOINTMENT/JUL 0	\$293.25
BENSON, PHILLIP S	HORSE RACE ANNOUNCER	\$625.00
BERNA PRODUCTS CORP	971433 TYPHOID VACCINE	\$960.00
BERTELSEN, SALLY KAY	REIM/SEED PACKETS	\$21.25
BIG JOHNS	OIL	\$390.49
BIG SKY BLIND CLEANING	CLEAN BLINDS	\$36.00
BIG SKY FAMILY MEDICINE	HOYE, SHAWN	\$129.00
BIG SKY MONUMENTS	BERG, GEORGE E MONUMENT	\$140.00
BIGFORK SENIOR CITIZENS	SITE MGMT AUG 05	\$300.00
BIGFORK WATER/SEWER DISTRICT	RESTROOMS	\$326.10
BILLINGS GAZETTE	NP ADVERTISEMENT	\$774.20
BIRKY, DR. PERRY	3 HRS 6/8-7/13/05	\$150.00
BIRKY, KRYSTAL	JUROR FEES	\$28.20
BITTERROOT SCREEN PRINTERS INC	SCREEN PRINT MOWS TRAY LI	\$97.00
BLAIR, ELIZABETH	JUROR FEES	\$123.60
BLANKENSHIP RURAL FIRE DISTRICT	WURTZ CABIN FIRE/NORTH FO	\$1,001.00
BOB BARKER CO INC	FLAMT1 SPORK/POLYPROPYLEN	\$152.25
BOB SCHWEIGERT CONSTRUCTION	CONCRETE ADDITION/GAS PUM	\$800.00
BOB THE PHONE MAN	RACE PHONE SERVICE	\$100.00
BOEHM, MARTY	38 HRS 8/7-13/05	\$4,567.97
BOETCHER, MIKE	HAROLD JOHN BOETCHER VETE	\$250.00
BOLSTERS TOWING INC	TOW TRUCK LASALLE/CO SHOP	\$207.00
BOND, EUGENE	VOL DRIVER MILES/JUL 05	\$58.32
BOTACH TACTICAL	HOLSTERS FOR SWAT	\$353.77
BOUNCEBACK INC	JULY MAINT FEE	\$126.40
BOYES, KATIE	MILEAGE/MARION/WEEDING OF	\$17.82
BRADFORD'S BALANCE & MACHINE	VALVE SPRINGS/WASHERS	\$43.00
BRAMANTE, JACOB	TRAINING SERVICES	\$150.00
BRASS & BULLETS	RIFLE HARD CASE	\$14.95
BRATTEN, DUANE	CLEANING DEPOSIT REFUND	\$25.00
BRATT'S PAINTING	PAINT 361 CONTAINERS	\$14,927.35
BRESNAN COMMUNICATIONS LLC	CABLE/AUG	\$43.01
BREWER, SHIRLEY E	JUROR FEES	\$21.72
BROWN, JAMES I	JUROR FEES	\$30.63
BROWN, MARGARET L	MEDIATION SERVICES	\$25.00
BRUNINGA, JOHN	BLDG MAINT ITEMS	\$15.36
BRYAN A STIRRAT & ASSOCIATES INC	PREPARE TITLE V PERMIT RE	\$513.00
BUCKLAND, SHANE	MGMT OF LAND SEARCH TRAIN	\$280.03
BUECHLE, JAMES	MILEAGE/BD MTG	\$8.10
BUFFALO HILL FUNERAL HOME	EDWARD STRACHOTA VETERAN	\$3,400.00
BUILDING CODES BUREAU	LIBRARY MATERIALS	\$50.00
BURCH'S ONE HOUR PHOTO	ENLARGEMENTS/SR OF YR	\$19.95
BURTON, JAMES H.	SURVEYING 7/16-30/05	\$2,814.00
CAMPBELL, JERRY	VOL DRIVER MILES/JUL 05	\$19.98
CAMPBELL, RAEANN L	BINDERS	\$90.28
CARDINAL DISCOUNT SUPPLY INC	9604 FOAM PAINT BRUSHES	\$1,765.59
CARLSON, MINDY	REIMB. TRAVEL	\$7.49
CARLSON, SCOTT E.	DEPENDENT NEG REP JUL 05	\$342.00

CARQUEST	412230 TRIGGER GUN	\$69.56
CARQUEST AUTO PARTS STORES	412220 SWITCH, SOLENOID/M	\$1,266.48
CARSON BROTHERS INC	INSTALLED CONDENSATE TRAP	\$121.58
CARVER ENGINEERING, INC	PROGRESS BILLING	\$3,715.57
CBM FOOD SERVICE	ADULT MEALS/JUL 14-20	\$20,332.96
CDW GOVERNMENT INC	0338470 VER LE B/U 10 WIN	\$667.29
CE CONRAD MEMORIAL CEMETERY ASSOC	MARKER SETTING FEE	\$420.00
CELLULAR ONE	CELL SERVICE	\$1,570.16
CELLULARONE	MONTHLY SERVICE	\$950.84
CENTURY II PROMOTIONS, INC	FAIR ENTERTAINMENT/FOX BR	\$5,500.00
CENTURYTEL	911 EQUIP/AUG	\$24,110.03
CES LANDTEC	FILTER KIT	\$803.56
CHIEF SUPPLY CORPORATION	230308 BATTERIES	\$381.75
CHILD SUPPORT DIVISION	NELSON, SHAYNE P65428	\$640.67
CHILD SUPPORT ENFORCEMENT	CHILD SPPT-ROGERS, KEN/WI	\$3,473.60
CHILDREN'S HEALTH CENTER	ST VS GLICK	\$1,740.00
CHM ENTERPRISES INC	SEPT. 05 LEASE	\$1,050.00
CHS INC - KALISPELL	256073 SPRAYER/GLOVES	\$217.80
CHS INC - KALISPELL	OLDSMOBILE REPAIR	\$665.33
CHS INC - KALISPELL	255759 WATERING NIPPLES	\$144.41
CHS INC - KALISPELL	211879 HAND CLEANER PUMPS	\$253.58
CHS INC - KALISPELL	256073 SPRAYER/GLOVES	\$22.65
CHS INC - KALISPELL	211879 HAND CLEANER PUMPS	\$36.00
CHS INC - KALISPELL	255759 WATERING NIPPLES	\$95.20
CHUCK LOPEMAN SOUND COMPANY	RODEO SOUND	\$3,000.00
CIARDELLA, M.J.	CARDS	\$30.00
CITI FINANCIAL	REFUND	\$8.00
CITYSERVICEVALCON	26998 GAS JUL	\$80,009.73
COCA-COLA BOTTLING	CONCESSION SUPPLIES	\$414.90
COCHRAN, MINDY	PERDIEM/ESRI CONF/SAN DIE	\$247.00
COLBY, PEGGY	MILEAGE/JUL 05	\$193.59
COLLECTION PROFESSIONALS, INC.	M WATSON	\$20.75
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM PRE TAX	\$18.50
COLUMBIA CONTAINERS	CONTAINER AT RD DEPT	\$75.00
COLUMBIA MORTUARY	DAVID R BECKEDAHL VETERAN	\$1,500.00
COLUMBIA PAINT & COATINGS	240418 PAINT	\$586.86
COLUMBIA QUICK LUBE	LOF #391	\$32.20
CONRAD MAIN STREET LLC	AUGUST RENT/HOME HEALTH O	\$2,790.66
CONRAD, CHARLES	VOL DRIVER MILES/JUL 05	\$7.45
CONSOLIDATED ELECTRICAL DIST	86-30105 BALLAST	\$47.58
CORRIGAN, EDWARD	PERDIEM/SENTENCE REVIEW	\$509.47
COSNER COMTECH INC	MOTOROLA RADIO	\$1,221.97
COSTCO WHOLESALE	CONCESSION SUPPLIES	\$93.61
COUNTRYWIDE HOME LOANS, INC	REFUND	\$1.25
CRESCENT ELECTRIC SUPPLY CO	#084-563615-02/FUSE	\$280.34
CROSSER, THOMAS L	JUROR FEES	\$28.20
CROWLEY, HAUGHEY, HANSON, TOOLE &	2005 IUOE NEGOTIATIONS	\$2,486.50
CROWLEY, KIM	REIMB. TRAVEL	\$162.00
CROWN ENTERPRISES INC	30 PETZL HARDHAT W/3-POIN	\$5,249.70
CULLIGAN WATER	CARBON FILTRATION LEASE	\$3,217.56
CUNNINGHAM, JILL	REFUND/DOUBLE PMT	\$70.00
D&D EXPRESS INC	FREIGHT	\$3.99
DAILY INTERLAKE	WANT AD/DRIVER	\$4,190.58
DAVIS PIPE & MACHINERY	FIRE HOSE	\$1,888.02
DAY RIDER, MARTHA	32 HRS 7/18-30-05	\$1,152.00
DAYS INN	I&A/SHIP TRNG	\$192.60
DEJANA LAW	REFUND	\$14.00
DELIVERY DETAILERS	DETAIL 7-1701 LINDER	\$120.00
DELL MARKETING LP	043351546 FLAT SCREEN MON	\$3,439.91
DEMCO	#2134814/OFFICE SUPPLIES	\$2,213.98
DENNISON, GREG	REFUND	\$22.00
DEPRATU FORD SALES	RING	\$62,808.13
DEPT OF ADMINISTRATION	SUMMITNET CHGS	\$110.00
DEPT OF AGRICULTURE	ADD 2 OPERATORS LOWEEN/PA	\$50.00
DEPT OF AGRICULTURE	WEED INSPECTION FEES .25	\$179.38
DEPT OF CHILD SUPPORT SERVICES	COVERDELL, KEVIN	\$507.70
DEPT OF COMMERCE	RACING LICENSE	\$350.00
DEPT OF ENVIRONMENTAL QUALITY	TITLE V PERMIT APPLICATIO	\$500.00
DEPT OF JUSTICE	FINGERPRINTING	\$34.00
DEPT OF LIVESTOCK	RABIES TESTS JULY 05	\$275.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LS150005 JULY 05	\$1,725.73
DEPT OF PUBLIC HEALTH & HUMAN SVCS	64125903380145590 DAVIDSO	\$1,784.48
DEPT OF REVENUE	ADD'T STATE INCOME TAX	\$48,210.00
DEPT OF REVENUE	1% WITHHOLDING/PUMCO INC	\$489.73
DEPT OF REVENUE	ADD'T STATE INCOME TAX	\$182.00
DEPT OF TRANSPORTATION	VEHICLE REHAB MATCH	\$1,047.58
DERMATOLOGY ASSOCIATES PLLP	HAZEL, FRANK	\$155.00
DESIGN SPECIALTIES INC.	MICROWAVE MEAL TRAYS/LIDS	\$591.60
DIAMOND PLUMBING & HEATING INC	DRINKING FOUNTAIN INSTALL	\$258.45
DIETARY MANAGERS ASSOCIATION	ANNUAL DUES	\$142.00
DIGITAL COMMUNICATIONS SYSTEM, INC	CABLING NETWORK PARTS	\$309.53
DLT SOLUTIONS INC	FLA03 AUTOCAD 3D UPGRADE	\$7,123.00
DOC'S ORIENTAL RUG CLEANING	JULY CARPET CLEANING	\$400.00
DOLPHIN CAPITAL CORP	AUG 05	\$73.98
DRURY, NOEL MD	TYLER, SHARON 6/21/05	\$2,332.00
DUNCAN, AVA	VOL DRIVER MILES/JUL 05	\$24.03
DUPONT, JAMES	REIM/AIRFARE/WEST STATE S	\$299.79
DUROS, LAURA LEE	PARKER, BRAD CHLD SPPT	\$261.00
EDWARDS, STEVE	RACE IDENTIFIER/PADDOCK J	\$1,000.00
EGGUM, VICKIE	POSTAGE	\$33.25
EISINGER MOTORS	OIL #1388	\$3,404.77
ELECTION SYSTEMS & SOFTWARE INC	111117 ELECTION EQUIPMENT	\$164,152.50

ELECTRICAL SYSTEMS INC	MATERIAL-SUMP PUMP	\$963.95
ELECTRO CONTROLS INC	LEAK @ AUTOFLOW VALVE	\$1,734.16
ELLIOT, RANDI	MILEAGE/JULY	\$272.16
ELSEVIER SCIENCE USA	HISTORY MODERN EMS/SIGNS	\$351.73
EMERGENCY MEDICAL PRODUCTS INC	SUPPLIES	\$833.05
EMI FILTRATION PRODUCTS	FILTERS	\$816.88
EMS INSIDER	SUBSCRIPTION/12 ISSUES	\$129.00
ENGHUSEN, LESLIE W	REDEMP 6-1147	\$5,880.95
ENVIRO-TIRE INC	261 TIRES	\$1,262.00
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM UNIT 729435	\$1,400.00
ERGOMETRICS	DETENTION TESTING	\$249.30
ERICKSON, CONNIE	JULY MILEAGE	\$145.80
ERICKSON, KARA	PARVO PUPPY	\$45.00
ESKILDSEN, RONALD	VOL DRIVER MILES/JULY 05	\$43.20
ETR ASSOCIATES	10995 BROCHURES	\$231.00
EVERGREEN COMMUNITY CLINIC	J DUKE	\$42.00
EVERGREEN DISPOSAL INC	114713 GARBAGE DISPOSAL	\$1,252.79
EXPRESS SERVICES INC	L MOLINA 40 HRS 7/24/05	\$6,963.15
FAERBER, MIES WILLIAM	PROF SERVICES THRU 7/24	\$2,247.30
FASTENAL COMPANY	MTKAL0092 BRUTE DRL/DRVE/	\$579.66
FAUSKE, PETE	VOL DRIVER MILES/AUL 05	\$22.14
FAUTH, LORENA	GIDEON FAUTH VETERAN BENE	\$250.00
FEDERAL EXPRESS CORP	552367612/POSTAGE (WOODS	\$293.06
FEHRS, KIM L	SPREAD MASTER SN 2118 USE	\$1,600.00
FICKLER OIL COMPANY INC	TRANSPORT GAS/JUL	\$562.34
FIRE SUPPRESSION SYSTEMS INC	IT PORTION OF SEMI-ANNUAL	\$936.00
FIRST AMERICAN TITLE CO	REFUND	\$21.00
FIRST BANKCARD	UNZIP-WIZARD	\$5,522.27
FIRST CITIZENS BANK, N.A.	MOTOR VEHICLE REFUND	\$94.75
FIRST INTERSTATE BANK TRUSTEE	GRP LIFE DEDUCT/BEFORE TA	\$220,241.97
FISHER, AMANDA K	MOTOR VEHICLE REFUND	\$79.50
FISHER, CLYDE	MILEAGE/BD MTG	\$12.15
FISHER, SUSIE	FISHER, JED MAINT PMT	\$300.00
FISHER, TAMMI E.	CO ATTY CLE	\$333.25
FLANSAAS, MELVIN R	JUROR FEES	\$25.77
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES DEPUTIES	\$390.00
FLATHEAD CO PEER COURT	PROGRAMS/CON SERVICES	\$10,000.00
FLATHEAD CO SEARCH & RESCUE	JULY BLDG PMT	\$1,069.65
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$600.00
FLATHEAD CO SHERIFFS DEPARTMENT	MAPS/BATTERY/TITLE TRANSF	\$45.99
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN	\$554.57
FLATHEAD CONCRETE PRODUCTS INC	CONCRETE BARRIERS	\$790.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCT	\$13,927.24
FLATHEAD ELECTRIC CO-OP	265 N MERIDIAN RD #B	\$31,796.58
FLATHEAD FAMILY PLANNING	S HEGEL	\$210.00
FLATHEAD GEOMATICS	REFUND/MINOR APP/SHOULD H	\$450.00
FLATHEAD GLASS WORKS	WINDSHIELD/MOLDING #1578	\$761.49
FLATHEAD LEADERSHIP	MEMBERSHIP DUES	\$35.00
FLATHEAD ORIENTAL SHRINE BAND	MEAL TICKETS FOR FAIR	\$150.00
FLATHEAD PUBLISHING GROUP	PH/WCCPB JUL 21, 05	\$32.00
FLATHEAD TRAVEL SERVICE INC	AIRLINE TICKET/JUDGE/CHRI	\$381.81
FLATHEAD VALLEY UMPIRE'S ASSOC.	END OF SEASON TOURNAMENT/	\$2,304.00
FLEMING, KIM	MEDIATION SERVICES	\$25.00
FOOD SERVICES OF AMERICA	9040533 FOOD	\$3,858.43
FORBIS, MARNIE	JULY/AUG CLEANING BF LIBR	\$125.00
FORDEN, KATHRYN	REPL LOST W364015 12/30/0	\$47.73
FOUR SEASONS MOTOR INN	ALLEN, FRANK	\$89.56
FRED PRIOR SEMINARS	EGGUM, VICKIE/HOW TO SUPE	\$179.00
FREUND LAW	REFUND	\$16.00
FULFILLMENT CENTER	REFUND	\$31.00
FULFORD, GINA L	JUROR FEES	\$81.08
GALE GROUP, THE	#9500181/PROFORMA INV CHR	\$574.00
GALLS INC	7380835 TRUCK GRILLE LIGH	\$52.88
GEDDES, STEPHEN CRAIG	REPLACE LOST WARRANT #342	\$6.00
GILBERTSON, TED	FREEZE12 12OZ	\$25.79
GLACIER BANK FSB	PRINCIPAL/JUL 05	\$70,968.00
GLACIER EYE CLINIC	SAFETY GLASSES	\$288.00
GLACIER FORKLIFT & EQUIPMENT, INC	REPAIR	\$374.38
GLACIER WHOLESALERS INC	12368 CONCESSION SUPPLIES	\$1,067.67
GLAXOSMITHKLINE	027353 ENGERIX-B	\$11,949.00
GLAZIER, TODD	PUBLIC DEFENDER FEES/JUL	\$3,978.00
GLOBAL EQUIPMENT CO.	459525 OUTDOOR ASHTRAYS/S	\$442.78
GLOBALSTAR USA LLC	EMERGENCY RESPONSE AUTHOR	\$173.27
GOOSE PIT GRAVEL, LLC	2,264.86 TONS 3/8" CHIPS	\$22,875.09
GRAND BANK	REFUND	\$7.00
GRANGER, MARY M	INSTRUCTOR/HEART SAVER/AE	\$75.00
GRATEFUL GRAPHICS	SIGNS	\$535.55
GREASE MONKEY	SERVICE PICKUP	\$51.96
GREAT FALLS PAPER & SUPPLY CO INC	192120 RAG ON A ROLL	\$115.10
GREAT NORTHERN PRINTING INC.	BUSINESS CARDS HARRIS/GOO	\$39.90
GREATAMERICA LEASING	CONTRACT #012-0217382-000	\$1,098.94
GRIEVE, BRANDON	REIM/EXCEL 2003 DESK REF	\$29.99
GRIZZLY SECURITY ALARMS	ALARM MONITORING	\$225.00
GROUND CONTROL SYSTEMS INC	SATELLITE INTERNET/JUSTIC	\$139.00
GROUNDSKEEPER	HAULING	\$650.00
GULLEDGE, TRACI	PERDIEM/MTUPP STATEWIDE M	\$241.54
GUTIERREZ-FALLA, EDUARDO	DEPENDENT NEGLECT REP JUL	\$252.00
GUZYNSKI, DANIEL MARK	PERDIEM CO ATTY CLE	\$415.98
H&H BUSINESS SYSTEMS, INC	KL0006 CPC/EXCESS COPY RI	\$385.17
H&H EXPRESS	FREIGHT	\$36.90
HACK, RUTH E	VOL DRIVER MILES/JUL 05	\$67.50
HALLORAN, ROBERT	MOTOR VEHICLE REFUND	\$157.00

HANDFORD, ALANNA	SCOREKEEPER/WOMENS STATE	\$12.00
HANKO, KEVIN	JUROR FEES	\$75.00
HANSON TRUCKING INC	SHAVINGS HAULED FROM STOL	\$173.88
HARBOR FREIGHT TOOLS	FLTH599A HOSE REEL-AU, RE	\$1,247.88
HARDESTY, JOHANNA	MILEAGE JUL 1 - AUG 3	\$156.33
HARDING, GARY G	JUROR FEES	\$26.58
HARDING, ROY R	JUROR FEES	\$17.67
HARMONY ARTISTS/KEN MCMEANS	FREE STAGE ACT/WILD WEST	\$4,000.00
HASH & O'BRIEN	REFUND	\$22.00
HAZLETT, SHERI J RPR	TRANSCRIPTIONS/GLICK	\$973.50
HEALTH & HEALING	2 YR SUBSCRIPTION	\$79.90
HEALTHCENTER NORTHWEST	EDMUNDSON, RODNEY	\$173.00
HEINO, BRIAN	REPLACE WARRANT 411400 UN	\$362.50
HELGESON, DELLA	VOL DRIVER MILES/JUL 05	\$3.78
HELP DESK TECHNOLOGY	CS ANNUAL UPGRADE SOFTWARE	\$7,617.06
HERITAGE MICROFILM	2006 MICROFILM SUBSCRIPTI	\$684.00
HIGH COUNTRY HONDA, INC	OIL CHANGE	\$22.80
HIGH COUNTRY LINEN SUPPLY	2112 COVERALLS	\$1,089.24
HIGHSMITH INC	#8968844-001/PORCESSING S	\$78.45
HILL, CAROLE	REFUND	\$100.00
HILL, LISA M	JUROR FEES	\$104.16
HINCHEY & HINCHEY, PC	COURT APPOINTED ATTY	\$198.00
HINCHEY, SEAN	DEPENDENT NEG REP JUL 05	\$585.30
HINES AUTOMOTIVE INC	SHUTTLE SERVICE AUG 17-21	\$5,500.00
HINES, THOMAS	VOL DRIVER MILES/JUL 05	\$9.72
HOME DEPOT CREDIT SERVICES	#2014211/CONCRETE, FILTERS	\$2,943.86
HOUSE OF CLEAN	39770 CLEANING SOLUTIONS	\$528.10
HUBBLE, ROBERT C & VICKIE A	REFUSE FEE REFUND #081406	\$74.75
HUDSON, JERREL	VOL DRIVER MILES/JUNE 05	\$9.40
HULLA, WES	REIM/LIGHT FIXTURES/BULBS	\$138.80
HUTTER, LEO	REFUND	\$45.00
IKON OFFICE SOLUTIONS	COPIER STAPLES	\$55.99
INFLIGHT, INC F/S/O TRACY BYRD	CONCERT ENTERTAINMENT AUG	\$25,000.00
INFORMATION TODAY INC	ANNUAL REGISTER OF GRANT	\$260.00
INGRAM LIBRARY SERVICES	LIBRARY MATERIALS	\$9,849.70
INLAND TRUCK PARTS COMPANY	10377 OUTPUT KIT/OIL SEAL	\$721.91
INSTY PRINTS	RODEO POSTERS PRINTED	\$1,331.35
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,341.00
INTERSTATE ALARM INC	QUARTERLY MONITORING	\$90.00
ISLES, MELBA	VOL DRIVER MILES/JUL 05	\$24.57
J&L MOTOR HOME RENTALS INC	VENT LID	\$10.79
JACKOLA ENGINEERING & ARCHITURE PC	EAST EVERGREEN	\$2,153.00
JACOBS, WENDEE	REIM/DIGITAL THERMOMETER	\$6.99
JACOBSON, SHIRLEY	MEDIATION SERVICES	\$25.00
JANITORS WORLD	3364 PRISM WIPERS	\$1,328.71
JEANNE GOODRICH CONSULTING	PLANNING FOR RESULTS FACI	\$2,188.28
JEFF CARMALT CONCRETE	CONCRETE PAD ENTRANCE	\$6,227.00
JOHNSON MORTUARY & CREMATORY	EILER, REDELLA BURIAL	\$800.00
JOHNSON, BERG ETAL	REFUND	\$28.00
JOHNSON, MARK D	JUROR FEES	\$104.16
JOM PHARMACEUTICAL SERVICES	30729 DIA KIT ALL FLEX	\$72.52
JONES, FRANK R	JUROR FEES	\$94.44
JOY, DALE W	REFUND	\$17.00
JSI RESEARCH & TRAINING INSTITUTE	B STOUT/FULL MPHA CONF/WE	\$597.00
JTL GROUP INC	126953 CRUSHED CHIPS	\$14,123.58
JUELFS, SHARON L	SUBSTITUTE TEACHER	\$80.00
K&J AUTO PARTS INC	5345 AUTO PARTS	\$127.92
K&J CONVENTION DECORATORS, LLC	BOOTH SET UP	\$1,400.00
KALE, ALBERT M	REIM/NORTHERN TIER CONSOR	\$372.54
KALISPELL ACCEPTANCE CORP	MOTOR VEHICLE REFUND	\$248.50
KALISPELL AUTO PARTS	2040 CLEANER	\$5,154.18
KALISPELL CITY	N MERIDIAN	\$9,183.72
KALISPELL CITY AMBULANCE SERVICE	AMBULANCE, JUV	\$246.59
KALISPELL COPY & BLUE INC	SIGNS	\$479.66
KALISPELL FARMERS MARKET	197 COUPONS REDEEMED	\$750.00
KALISPELL POLARIS	MAINTENANCE PARTS	\$70.88
KALISPELL REGIONAL MEDICAL CENTER	SCULL, THOMAS 6/29-7/6/05	\$14,101.58
KALISPELL SENIOR CENTER	SITE MGMT AUG 05	\$500.00
KALMONT DISTRIBUTORS INC	SOFTWARE/KEYLESS LOCKS	\$300.00
KALVIG, JANICE	MILEAGE/6 TRIPS/MARION/BA	\$106.92
KAMAN INDUSTRIAL TECHNOLOGIES CORP	122939 BEARING CUPS/BEARI	\$956.64
KAR PRODUCTS	FITTINGS/SWIVELS/PLUGS	\$874.72
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	1043 SOLENOID	\$182.86
KAUFMAN ETAL	REFUND	\$4.00
KELLY, LYNN	REIM/SRP SUPPLIES	\$28.71
KELLY'S HAULAWAY	155055 HAULING/JULY	\$5,519.84
KENWORTH SALES MISSOULA	GASKET/RADIATOR	\$1,062.01
KESLER CHAMPIONSHIP RODEO	RODEO STOCK CONTRACT	\$31,560.00
KESLER, JUDY	RODEO PURSE	\$28,000.00
KMART 7030	SUPPLIES	\$153.51
KOHLBECK QUALITY IRRIGATION	INSTALL DRIP IRRIGATION/T	\$10,298.50
KRUGER HELICOPTER SERVICE	FUGITIVE SEARCH/DUGAN	\$5,410.00
KUSTOM SIGNAL INC	WIRELESS TRANSMITTER/TUNI	\$8,678.00
LA AUDIO PRODUCTIONS	23X40 STAGE W/MONITOR	\$1,250.00
LAB SAFETY SUPPLY INC	3816 MISC LANTERNS	\$160.26
LAISY, WAYNE	VOL DRIVER MILES/JUL 05	\$94.50
LAKESIDE BAPTIST CHURCH	SITE MANAGEMENT/AUG 05	\$300.00
LAMB, REED W	JUROR FEES	\$14.43
LANCER LTD	02-275740 2500 HCFA FORMS	\$62.34
LANKTREE GLASS	WINDSHIELD	\$2,255.50
LASALLE AUTOMOTIVE	DRIVE	\$83.75
LASALLE SAND & GRAVEL LLP	1467.61 TONS 3/8" CHIP RO	\$14,932.13

LASALLE TOOL	SAW	\$22.95
LAUBER, DAVID R	JUROR FEES	\$87.15
LAWSON PRODUCTS, INC.	SCREWS/FRT	\$13,165.30
LC STAFFING SERVICE	41ZK EXHIBITION LABORERS	\$6,875.53
LEARNINGEXPRESS LLC	CFLA GIFT FOR LEARN A TES	\$1,819.00
LEIB, DAVE	PERDIEM/SAR TRAINING/MISS	\$115.00
LHC, INC	28.55 TONS 1 1/2"	\$19,643.26
LIBRARY JOURNAL	1 YR SUBS FOR CFALLS	\$141.00
LILIENTHAL & SCHUMAN INSULATION CO	928175 BLDG MATERIALS	\$1,896.12
LINDER, DAN T	UNIFORM ALLOW AUG-DEC	\$302.10
LIVINGGOOD, KAREN	REIM/POSTAGE RETURN COOLE	\$183.71
LONGPRE, EVELYN I	LONGPRE, JOSEPH E VETERAN	\$250.00
LONNEVIK LAW FIRM PC	DEPENDENT NEGLECT JULY 05	\$2,556.08
LOST TRAIL PUBLISHING	1 YR SUBSCRIPTION/FCL	\$12.00
LOWITZ CUSTOM SHOPPE	REMOVE PLASTIC LINING FRO	\$20.00
M&M COMMUNICATIONS INC	BROKEN BASE ANTENNA	\$609.00
MAC KENZIE, THOMAS J	HORSE RACE STARTER	\$750.00
MACO/JPIA	R FETTERHOFF/MAINT DEDUCT	\$1,225.00
MACON SUPPLY	3213 EPOXY/DISPENSER/NOZZ	\$850.00
MAHUGH FIRE & SAFETY, LLC	FIRE EXT SERVICE	\$1,092.50
MALKUCH, TINA LEE	PUBLIC WATER INSPECT 5/26	\$405.00
MARION FIRE & RESCUE AUXILIARY	LUNCH 7/16/05 MVFC ENDORS	\$100.00
MARQUARDT, WENDY	ROLODEX CARDS	\$72.01
MARTIN, FRANCIS M	HORSE RACE SECRETARY	\$1,950.00
MARTIN, JEFF	FREE STAGE ACT	\$3,500.00
MARTY'S CAR AUDIO	TRUCK PARTS	\$99.99
MARY I RYGG INC DBA BUDGET RENTACAR	MOTOR VEHICLE REFUND	\$124.25
MASTERPIECE CARPET ONE	CARPET PATCHING	\$350.00
MATHISON, KENYON	REDEMP R-1146	\$4,505.47
MAXIMUM LEVY FUND	KEMP, BETTY J	\$90.44
MAYER, KATHLEEN	REIM/BOXES & TOTE	\$13.32
MC BURNEY, MARILYN A	JUROR FEES	\$32.25
MC INTYRE, ANN M	JUROR FEES	\$24.96
MCCARTHY INDUSTRIES	15 GRAM BOOSTER MAGNUM BU	\$309.00
MCCRORIE FURNACE	REPAIR WATER HEATER	\$150.00
MCELROY & WILKEN INC.	127316 CONCRETE	\$688.50
MCMANNAMY, REYNOLD E	REIM/DIODES	\$5.65
MDM SUPPLY COMPANY	CLAMPS/TEES/PIPE	\$323.16
MEADOW GOLD DAIRIES INC	4968370 FOOD	\$888.38
MEADOWS, DAWN M	SITE ATTENDANT/JULY	\$340.00
MEATS SUPPLY, INC	FOOD/GOLF TOURNAMENT REPL	\$20.90
MERCER, DAVID	INSTRUCTOR/OLNEY STRESS/A	\$75.00
MESCHKE, MIKE	REIM/GROUNDWATER BOOK	\$109.12
MICHAELS CONVENIENCE STORE	#1676 WASH	\$107.23
MICHEL, DENISE	MICRO FILM HOLDER	\$3.97
MICROFILM SERVICE OF MONTANA INC	MT775 TIFF CONVERSION/JULY	\$997.79
MIDWAY RENTAL & POWER EQUIPMENT INC	SCISSOR LIFT	\$108.90
MIDWEST CANCER SCREENING	MISC TESTS/JULY 05	\$1,171.39
MILES, AARON	JUROR FEES	\$123.60
MILES, ALTA	UNIFORM ALLOW AUG-DEC	\$270.84
MILL-LOG EQUIPMENT CO., INC	1332C PLT H&B/FRT	\$709.10
MISSOULA CO SHERIFF	LAND SEARCH OPER TRAINING	\$500.00
MISSOULA FREIGHTLINER	30181 SEAT	\$325.00
MISSOULA TRUCK SALES INC	MOTOR/FRT	\$838.09
MISSOULIAN	1 YR SUBSCRIPTION/CF	\$380.00
MIZEE, CAROL	SUPPLIES	\$49.87
MOBILFONE	PORTABLE CELL/SATELLITE P	\$4,002.18
MODERN MACHINERY CO	AGITATOR/FRT	\$2,523.58
MONTANA ACE - KALISPELL	8936 DRILL BITS	\$133.49
MONTANA ASSN OF CO CLERK & RECORDER	ROBINSON, PAULA MACR CONV	\$56.00
MONTANA ASSN OF COUNTIES	FY-06 ANNUAL PREMIUM	\$550,624.00
MONTANA BOARD OF VETERINARY MEDICIN	REINSPECTION FEE	\$200.00
MONTANA DIGITAL LLC	SEPT FEES	\$2,579.90
MONTANA ENGRAVING & LAMINATING	NAME TAG/CLERK	\$7.00
MONTANA ENVIRONMENTAL LAB LLC	COLILERT/WATER TESTING	\$19.00
MONTANA HISTORICAL SOCIETY	LIBRARY MATERIALS	\$225.00
MONTANA LAW ENFORCEMENT ACADEMY	SWAT TRN-COOK	\$805.00
MONTANA OE-CI TRUST FUND	.10 HR RETRO BENI PP14,15	\$9,501.38
MONTANA ONE CALL CENTER	JULY 05	\$469.42
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$588.00
MONTANA REFINING COMPANY	75.24 TONS CRS 2	\$247,587.39
MONTANA SKY NETWORKS, INC	INTERNET SERVICE 9/5/05-9	\$174.00
MONTANA STATE LAW LIBRARY	LEXIS 1 YR THRU 7/1/06	\$900.00
MONTANA STATE TREASURER	64125792480144167 TODD FR	\$160.21
MONTANA STATE UNIVERSITY	JUSTIN MORRIS/JULY	\$2,416.63
MONTANA STATE UNIVERSITY	LIBRARY MATERIALS	\$25.00
MONTANA STATE UNIVERSITY	JUSTIN MORRIS/JULY	\$501.01
MONTANA VEBA HRA ADMINISTRATOR	KRAUS, RITA MAE SICK LEAV	\$1,222.87
MONTGOMERY, RICHARD T	104 HRS 7/1-31/05	\$4,160.00
MOODY, ESTHER	REFUND	\$20.00
MOOG, SANDI	ASST INSTR/HEART SAVER/AE	\$50.00
MOORE MEDICAL CORP	21179344 MEDICAL SUPPLIES	\$422.00
MOORE MEDICAL LLC	1251311 MED SUPPLIES	\$453.92
MOOSES SALOON INC	ST V LINDBERG	\$58.80
MORRIS, JUSTIN	MILEAGE/WEED SEED FREE FO	\$17.42
MOTOSAT	SATELLITE INTERNET/MOBILE	\$258.00
MSU EXTENSION PUBLICATIONS	222 MANUAL ORDER	\$157.95
MSU FIRE SERVICES TRAINING SCHOOL	EMERGENCY SERVICES RESOUR	\$165.00
MUIR, SYDNEY A	MOTOR VEHICLE REFUND	\$130.00
MULTIPLIER INDUSTRIES CORP	BATTERIES	\$1,117.28
MURDOCK'S RANCH & HOME SUPPLY, INC	200702 5 GAL GAS CAN	\$846.35
MURRAY, DEANNA L	WESLEY SCOTT MURRAY VETER	\$250.00

MURRAY, GARY B	JUROR FEES	\$25.77
NALCO COMPANY	NEXGUARD TREATMENT	\$2,402.32
NANCY BOWMAN CONSULTING	MILEAGE/DIRECTOR	\$409.18
NATIONAL REAL ESTATE INFO SERV	REFUND	\$20.00
NATIONAL SAFETY COUNCIL	646198 BLOODBORNE PATHOGE	\$184.18
NATIONWIDE TITLE	REFUND	\$7.00
NCES, INC	20363 POSTER/COOKBOOK/STO	\$99.99
NEIER, GLEN MORGAN	DEPENDENT NEG REP JUL 05	\$432.00
NELSON, CHERYL ANN	FREE STAGE DIRECTOR	\$500.00
NELSON, GINA S. M.D.	R SKAGGS	\$195.00
NEW PIG CORPORATION	3"X20' OIL ABSORBENT BOOM	\$3,648.65
NEWMAN TRAFFIC SIGNS	LETTERS HS-WHITE/FRT	\$283.74
NEWMAN, DR. MICHAEL M.	NELSON, JACQUE 7/2/05	\$465.00
NICHOLSON, KARI	REFUND GARNISHMENT W/H	\$127.92
NICOSIA, SUSAN M	TRIAL BAL/JV REVIEW/06 BU	\$4,713.75
NIGG, JESSIE	JUROR FEES	\$16.86
NOAA NATIONAL DATA CENTERS	LIBRARY MATERIALS	\$34.00
NOE, CHRISTINE MARLENE	PARI-MUTUEL HEAD BANKER	\$625.00
NORCO	69946 CYLINDER RENTAL	\$18,423.42
NORDTOME, BARBARA	SUPPLIES	\$24.21
NORMONT EQUIPMENT CO	LOCATOR	\$1,388.17
NORTH VALLEY SENIOR CENTER	EXERCISE CLASS	\$680.00
NORTH VALLEY STEEL & FAB INC	REPAIR TRAILER	\$45.00
NORTHERN ENERGY INC	PROPANE	\$19,784.20
NORTHERN FIRE & COMMUNICATION INC	FRONT DOOR SWITCH REPLACE	\$75.04
NORTHSHORE ANIMAL CLINIC	GASH SPAY	\$40.00
NORTHSTAR PRINTING INC	PRESCRIPTION PADS/SHAPIRO	\$76.00
NORTHWEST BUSINESS EQUIPMENT	CONTRACTED COPY AGREEMENT	\$3,545.15
NORTHWEST CANOPY	BAL FOR CANOPIES	\$1,000.00
NORTHWEST FUEL SYSTEMS	RICHARDS NOZZLE REG	\$83.50
NORTHWEST GANG INVESTIGATORS ASSN	BASIC GANG CLASS/ALLEN	\$150.00
NORTHWEST IMAGING PC	JUV X-RAYS	\$490.04
NORTHWEST MACHINERY INC	RINGS	\$821.23
NORTHWEST MONTANA HUMAN RESOURCES	RESPIT/HOMEMAKER 5/28 - 6	\$6,509.32
NORTHWEST PARTS & RIGGING CO INC	60050 TRACTOR HOSES/PARTS	\$819.00
NORTHWEST PORTABLES LLC	CHEMICAL TOILET RENT	\$496.00
NORTHWEST TRUCK REPAIR INC	SLACK ADJUSTER	\$15,418.28
NORTHWESTERN ENERGY	935 1ST AVE W	\$2,982.25
NOTARY LAW INSTITUTE	MOSER/ADAM NOTORIZING MAD	\$345.00
NOVKO KALISPELL	#000412089/BATTERY,WIPERS	\$825.66
OCCUPATIONAL HEALTH & WELLNESS SRVS	DRUG/ALCOHOL TRAINING/FOY	\$732.50
OCLC INC	CATALOGING,WORLDCAT & INT	\$18,816.83
OFFICE SOLUTIONS AND SERVICES	29995 PAPER	\$7,097.80
OFFICEMAX CREDIT PLAN	PENS	\$119.99
OFFICEMAX CREDIT PLAN	OFFICE SUPPLIES	\$77.00
OFFICEMAX CREDIT PLAN	#8903J202/OFFICE SUPPLIES	\$649.95
OFFICEMAX CREDIT PLAN	PENS	\$31.98
OFFICEMAX CREDIT PLAN	#8903J202/OFFICE SUPPLIES	\$207.17
OFFICEMAX CREDIT PLAN	SUPPLIES	\$100.10
OFFICEMAX CREDIT PLAN	CALCULATOR	\$19.98
OFFICEMAX CREDIT PLAN	#612J215/SHIP TAG,LASER M	\$18.88
OILY WASTE PROCESSORS, INC	CLEAN OUT TANK	\$47.50
OLD CREAMERY MALL	RONAN OFFICE	\$255.00
OLSON, FLORENCE	SITE ATTENDANT/LAKESIDE A	\$275.00
OLSON, MARILYN	MOTOR VEHICLE REFUND	\$76.00
ORBIT ONE COMMUNICATIONS, INC	CPIMT MOBILE EOC/AUG 05	\$103.94
OREGON DEPT OF JUSTICE	PARSON, GIL 027CN2541C41	\$223.38
OUTBOARD JETS	MT355 BOAT REPAIR PARTS	\$25.88
PACIFIC CLUTCH & BRAKE	CLUTCH PACK/CORE PACK	\$409.50
PACIFIC STEEL & RECYCLING	81631 BLACK WIRE	\$2,302.25
PAGE NORTHWEST	TASK FORCE PAGERS JUL-SEP	\$686.64
PAPER CHASE	COPIES	\$186.00
PARADIGM MANAGEMENT PC	EXPENSES AUG 1-15	\$76,216.38
PARKER TOYOTA	LOW VAL303/HOOD	\$169.00
PATEFIELD, ELIZABETH A	ESRI CONF/TRAINING/SAN DI	\$247.00
PATHOLOGY ASSOCIATES MEDICAL LABS	LAB TESTS/JUL 05	\$463.33
PAYMENT PROCESSING CENTER	1YR SUBS WF PILOT FOR CF	\$61.60
PBS&J	GROUNDWATER MONITORING &	\$6,213.13
PEEWEEES PORTA-POTTIES	[PRTA-POTTIE SERVICE	\$67.00
PELICAN EXPRESS	PARTS DELIVERY	\$14.00
PENCO POWER PRODUCTS	2500237 MOWER PARTS	\$17.45
PENTELUTE, DANIEL F	COMMISS REFUND 2ND '99 -	\$2,257.28
PEPSI COLA BOTTLING COMPANY	INMATE SODA	\$98.00
PETERSEN INDUSTRIES INC	1354 VALVES	\$32.57
PETTY CASH - EXTENSION	LITTLE/LITTLEST CHIEF INT	\$12.56
PETTY CASH - REFUSE DISPOSAL DIST.	CRUZER FLASH DRIVE	\$81.48
PETTYJOHN'S THE WATER STORE INC	WATER	\$187.25
PHOTO VIDEO PLUS	D&P/HANNON	\$93.00
PIERCE MFG. COMPANY INC	REINSTALL JUMPER WIRE/BOL	\$74.75
PIERSON PERFORMANCE EXHAUST	REPAIR EXHAUST	\$140.00
PIERSON TRUCK PARTS	TRUCK PARTS/SEALS,DRIVE A	\$226.32
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK/C MIKITA	\$112.00
PITNEY BOWES RESERVE ACCOUNT	POSTAGE MACHINE RENTAL	\$117.20
POSITIVE PROMOTIONS	MISC BCHP PROMOTIONAL ITE	\$311.25
POTTHOFF, RONALD B DDS, PC	RASKIENICZ	\$681.00
PROFESSIONAL BUSINESS SYSTEMS INC	PARALLEL PRINTER CABLE	\$147.00
PROFESSIONAL RODEO COWBOYS ASSN	RODEO JUDGES' FEES	\$1,350.00
PRONTO PROCESS SERVICE	NICHOLSON, KARI	\$127.92
PRUNTY, DAVID ROBERT	FUEL/PARKING CAT GOVT TRN	\$81.50
PUMCO, INC	MASS EXCAVATION/NEW CELL	\$48,482.77
PURCHASE POWER	POSTAGE MONEY ALREADY USE	\$1,755.76
PURDY, ERIKA S.	COX, SAM VICTOR CHLD SPPT	\$275.00

QUANTUM ELECTRIC INC	REPL SHREDDER MOTOR	\$330.70
QUICK MEDICAL	103165 PDI SUPER SANI-CLO	\$46.29
QWEST	W GLACIER 911/AUG	\$272.50
R&S NORTHEAST, LLC	70893 LO-OVRAL-28	\$212.00
R.R. BRINK LOCKING SYSTEMS, INC	LOCK REPAIR	\$86.53
RADIO SHACK ACCOUNTS RECEIVABLE	2511060078 VHS CLEANER	\$28.38
RANKOSKY, JENNIFER	REIM/CAR SEAT TRNG/MISSOU	\$70.98
RASMARK DISPLAY FIREWORKS INC	PYROTECHNIC DISPLAY	\$8,000.00
RASMUSSEN, FLINT	RODEO BARRELMAN	\$3,000.00
RECON TRUST	REFUND	\$22.00
RECORDED BOOKS LLC	878311 LIBRARY MATERIALS	\$161.30
REDFIELD, LAURENCE E	JUROR FEES	\$12.00
REDZONE SOFTWARE, LLC	PALM TUNGSTEN W/REDZONE S	\$3,838.00
REGALIA MANUFACTURING CO	3363 FAIR RIBBONS	\$2,825.21
REGENT BOOK COMPANY, INC	19283 LIBRARY MATERIALS	\$45.97
RELIABLE DISTRIBUTING INC	SIGNAL GENERATOR/SPEELO/O	\$437.16
REPNAK, MARK R	TEST BARN ASSISTANT	\$500.00
REPNAK, PAMELA BETH	VET ASSISTANT	\$625.00
RETZ FUNERAL HOME	JOUBERT,STEPHEN C VETERAN	\$250.00
REYNOLDS, THOMAS	ESRI CONF/SAN DIEGO	\$348.00
RIEBES MACHINE WORKS INC	MACHINE BRAKE PINS	\$942.00
RIMROCK STAGES INC	LAB	\$110.25
RINGQUIST SIGNS	LANDFILL SIGNS	\$2,549.90
RISMON, PEGGY JEAN	MEDIATION SERVICES	\$25.00
RITCHIE RILEY SHOOK TIRE CO	SWITCH	\$4,285.50
ROCKY MOUNTAIN ASSN OF FAIRS	CONVENTION SPONSORSHIP	\$350.00
ROCKY MOUNTAIN IMAGES INC	FCCHD POLO	\$16.50
ROCKY MOUNTAIN INFORMATION NETWORK	JUL 1, 05 - JUN 30, 06	\$150.00
ROCKY MOUNTAIN TALENT SERVICES INC	AGENCY COMMISSION/FAIR CO	\$3,050.00
RODEO SPORTS MEDICINE	RODEO MEDICAL ASSISTANCE	\$900.00
ROGERS, KENNETH P	TRUSTEE SALE-SURPLUS PROC	\$7,993.50
ROLL, ARLEN	VOL DRIVER MILES/JUL 05	\$7.26
ROMAINE COMPANIES	GRAFFITI SCRUBS	\$27.33
RON'S ALIGNMENT INC	ALIGNMENT	\$100.00
ROSAUERS	LAUNDRY SOAP/JAIL	\$475.45
ROSCOE STEEL & CULVERT	ANNULAR CSP/BANDS	\$7,662.20
RUBBERDISC.COM	DVD SCRATCH REPAIR	\$27.00
RUSSELL, KELLY A	PROJECT COORD	\$2,500.00
S & C SANDBLASTING	SANDBLAST DUMP BOX	\$440.00
SAFETY SYSTEMS CORP	NBC & TOXIC AGENTS COMBO	\$5,982.00
SANDERS, RAY	MILEAGE/BD MTG	\$5.67
SANDON CONSTRUCTION CO	CONSTRUCTION GRT NRTHRN P	\$47,260.49
SCARFF AUTO CENTER INC	PIN ASM/PINS/BUSHINGS/RET	\$299.35
SCHENCK, CATHY J	JUROR FEES	\$16.05
SCHIELE, MIKE AND KRISTI	MOTOR VEHICLE REFUND	\$59.00
SCHLEGEL & SONS CONTRACTOR INC	MOVE D8N FROM SHOP /4 COR	\$253.00
SCHLEGEL & SONS HEAVY HAULING	OIL BIGFORK	\$6,204.20
SCHMALTZ, SPENCYR	SCOREKEEPING/WOMENS STATE	\$78.00
SCHMID, SUSAN	JUROR FEES	\$92.01
SCHMITT, JACK	VOL DRIVER MILES/JUL 05	\$16.88
SCHOOL DISTRICT #6	RENT JULY 05	\$25.00
SCHREIBEIS, CAROL S	JUROR FEES	\$16.05
SCHULZ, KATIE F	CO ATTY CLE	\$253.25
SCHUMACHER, RANDY	BATTERY CHARGERS	\$131.38
SCHWARZ ARCHITECTURE & ENGINEERING	LAKESIDE/SOMERS PATH	\$2,028.34
SCOTT & KALVIG	REFUND	\$9.00
SEATTLE TIMES	1 YR SUBSCRIPTION/KAL	\$131.56
SELBYS	METER READING SCANNER	\$580.63
SELECT CLEANING	JANITORIAL SERVICES/JULY	\$200.00
SEVIER, MARY	AD FOR ASSISTANT DIRECTOR	\$225.98
SEWARD, JANE J.	VOL DRIVER MILES/JUL 05	\$7.29
SHANES SERVICES	INSTALL VINYL/TRIM/GS BLD	\$800.00
SHARE CORP	111988 TAR REMOVER/SAFETY	\$2,685.68
SIENKNECHT, CAROL	JULY MILEAGE	\$199.91
SIGMON, BERTHA ELAINE	JUROR FEES	\$22.53
SILVERTIP ENGRAVING	PLAQUES/MCCARVEL, PROVO	\$566.01
SIMULAIDS	BLOOD PRESSURE ARM SIMULA	\$720.79
SIX ROBBLEES' INC	39981 WHEEL	\$83.61
SKALSKY, MARY COPP	PARI MUTUEL BANKER	\$625.00
SKURVID, NANCY J, RPR	TRANSCRIPTIONS/GLICK	\$210.50
SMIRNOW, DAVID DR.	DAVID JOHNSTON AUTOPSY	\$2,000.00
SMITH, BONNIE	JUROR FEES	\$104.16
SMITH, GEORGE T	REIM/WASHER FLUID	\$28.50
SMITH, JASON	TRAINING EXPENSES	\$231.69
SMITH, PETER A MD	VANKOTEN AUTOPSY	\$2,000.00
SMITH, WAYNE A	JUROR FEES	\$21.72
SNAPPY SPORT SENTER	BALLS	\$139.06
SNYDER LAW OFFICE PC	REFUND	\$16.00
SNYDER, MARLENE	PROJECT CONSULTANT	\$2,500.00
SOLID WASTE SYSTEMS INC	30FLA1 PIN FORK CYLINDERS	\$198.37
SOMMERFIELD, KAROLE	JULY MILEAGE	\$42.54
SOUND POWERED COMMUNICATIONS CORP	HANDSETS/VISITOR PHONES	\$414.50
SOUTHERN POLICE CANINE	K-9 RE-CERT & BAGS	\$1,390.00
SPECIALTY STORE SERVICES	VIDEO CASSETTE CASES	\$259.55
SPENCER INDUSTRIES INC	1071204 SEAL/FRT	\$40.12
SPENCER, HANNA	VOL DRIVER MILEA/JUL 05	\$15.12
SPOKANE HOUSE OF HOSE	115149 DIXON DOUBLE BOLT	\$23.15
SPORT DESIGNS	TSHIRTS FOR PR EFFORTS	\$72.00
ST MARIE GRAPHICS LLC	NUMBER CHANGE 7-39 TO 7-3	\$12.00
ST. ROSE, RENAY	MEDIATION SERVICES	\$25.00
STANFORD POLICE & EMERGENCY SUPPLY	MAGLITE CHGER	\$141.31
STAPLES	MEDIA BOOKCASE	\$149.99

STAPLES CREDIT PLAN	TASK CHAIR	\$570.10
STAPLES CREDIT PLAN	CLIPCASE	\$8.98
STAPLES CREDIT PLAN	COMMERCIAL EXHIBIT SUPPLI	\$181.69
STAPLES CREDIT PLAN	CHAIR	\$279.27
STATE REPORTER PUBLISHING CO	MT REPORTS VOL 324	\$57.26
STEELE, GAIL D	JUROR FEES	\$12.00
STOCKDALE, RICHARD	FUEL/CAT DELIVERIES	\$375.79
STOICK DRUG	1554 TEST STRIPS	\$3,495.16
STOUT, BONITA L	REIM/INTL CERT VACC RECOR	\$45.00
STREICHER'S	112888 GUN LOCK HEAD SSY.	\$829.45
STRUCK, SHELLEY	OFFICE SUPPLIES	\$24.98
STUFFT, DAVID F	DEPENDENT NEG REP JUL 05	\$408.00
SULLIVAN, MARK R	DEP NEG REP/JUL 05	\$622.45
SULLIVAN, STEPHEN	MEDIATION SERVICES	\$25.00
SUPER 1 FOODS	CONCESSION SUPPLIES	\$50.82
SUPER 1 FOODS	FOOD FOR SEARCH	\$65.76
SUPER 1 FOODS	CONCESSION SUPPLIES	\$89.47
SUPER WASH	BUS WASHES	\$167.00
SURE-WAY SYSTEMS OF MONTANA INC	29232 HAZARDOUS WASTE REM	\$133.21
SVERDRUP, COURTNEY	SCOREKEEPING/WOMENS STATE	\$12.00
SWISS CHALET EXCAVATING	GATE ATTENDANT-AUG/CFALLS	\$700.00
SYKES PHARMACY	PRENATAL VITAMINS/LARDIN	\$53.75
SYSCO FOOD SERVICES OF MONTANA INC	346809 41 CASES FOIL TRAY	\$10,668.72
TALLEY, CHERYL	MILEAGE/JULY 25-29	\$63.29
TALLMAN, ROBERT M	RODEO ANNOUNCER	\$4,500.00
T-BEND CONSTRUCTION INC.	ASPHALT PARKING/TRADE CEN	\$22,550.00
TEAMSTERS UNION LOCAL #2	UNION DUES R&B	\$999.00
TEAMSTERS UNION LOCAL #2	UNION DUES AOA DRIVERS	\$110.00
TECHNICAL FURNITURE SYSTEMS, INC	#ADDORDER/STEEL BACK FOR	\$1,010.80
TERRY, ANN C	HOWARD PETER TERRY VETERA	\$250.00
THE MAILROOM	ADVANCED POSTAGE MONEY FO	\$8,000.00
THOMAS PRINTING INC	PHOTOCOPIES/EMERGENCY MAP	\$1,534.00
THOMAS, DEAN & HOSKINS INC	GREAT NORTHERN PATH	\$27,101.99
THOMAS, RONALD	SITE ATTENDANT/MARION AUG	\$2,550.00
THREE RIVERS BANK	PHONE/STAPLES	\$2,883.43
THREE RIVERS EMS	SML ITEM EQUIP/MED SUPPLI	\$11,001.19
TIRE-RAMA	706521 INSTALL TUBE	\$27.00
TIRE-RAMA WEST	UNISTEEL	\$12,366.91
TITLE AND REGISTRATION BUREAU	REG FEE/94 POLARIS SNOWMO	\$10.00
TITLE SOURCE	REFUND	\$7.00
TONERPORT INCORPORATED	LASER CARTRIDGE	\$753.29
TOTAL ACCESS GROUP INC	CONDOMS	\$600.50
TRACKER SOFTWARE CORP, INC	PUBWORKS SUPPORT	\$84.33
TRAVEL TO GO	AIRLINE TICKET/FERGUSON/E	\$1,361.60
TRAVELERS PROPERTY CASUALTY	PREMIUM AUTO/HOUSE	\$5,918.16
TRAVIS, KRISTIN	REFUND/DOUBLE PMT	\$182.08
TRI-ANIM HEALTH SERVICES, INC	46028 BONE INJECTION/TRAI	\$315.18
TRIPLE R SCOREBOARDS	RODEO SCOREBOARD	\$2,400.00
TRIPLE W EQUIPMENT INC	#03-367191/O-RING	\$2,096.69
TRIPPETS PRINTING	CHAMPION LOGS	\$111.50
TRI-STATE TRUCK & EQUIPMENT INC	30315 FLANGE NUTS	\$220.83
TRS	SHEFFELS, MARCIA BENEFIT	\$603.52
UNISOURCE WORLDWIDE, INC	TOWELS	\$510.30
UNISYS CORPORATION	ANNUAL SURETY	\$40,855.70
UNITED TOOL RENTAL INC	11200 EXCAVATOR RENTAL	\$456.70
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCT	\$231.10
UNIVERSITY BOOK STORE	HEALTH INFO BOOK	\$99.80
UPS STORE, THE	SHIPPING	\$5.79
US DEPT OF EDUCATION	KELLY, BOBBIE G	\$269.27
US POSTAL SERVICE	REFILL POSTAGE METER	\$3,500.00
USF REDDAWAY	FREIGHT	\$159.20
USMICRO	MOTHERB OUR OF WARRANTY S	\$60.00
VALIC	VALIC DEDUCT	\$7,609.00
VAN SWEDEN, ROBERT P	VOL DRIVER MILES/JUL 05	\$29.16
VANDEHEY, TAMMY	REFUND/DOUBLE PMT	\$100.00
VANDEVANTER, BESSIE ALMA	HENRY RUSSELL VANDEVANTER	\$250.00
VANTAGEPOINT TRANSFER AGENTS-457	457 PLAN 305794 PENCE, MI	\$974.08
VERIZON WIRELESS	LAKE CO 8/11-9/10	\$320.13
VERIZON WIRELESS	MONTHLY CELL CHGS	\$39.74
VERIZON WIRELESS	965578252 00001 MONTHLY C	\$382.35
VERIZON WIRELESS	WIRELESS	\$37.60
VERIZON WIRELESS	STAFF-CELLS-AUG	\$725.38
VERMEER ROCKY MOUNTAIN INC	10066 C-HOOKS/FRT	\$14.91
VIELLEUX, LARRY JOE	SITE ATTENDANT/ESSEX AUG	\$210.00
VIKING OFFICE PRODUCTS	63262566 SUPPLIES	\$163.51
VIKING OFFICE PRODUCTS	64656450 ENVELOPES	\$89.32
VIKING OFFICE PRODUCTS	63262566 SUPPLIES	\$73.22
VIKING OFFICE PRODUCTS	64656450 ENVELOPES	\$78.96
VISA	PRINTER/CS	\$1,603.08
VOGT, WILLIAM G	JUROR FEES	\$19.29
VOLTSTAR PRODUCTIONS	CONCERT SOUND/LIGHTS	\$7,325.00
WAHL, TAMMY L	JUROR FEES	\$32.25
WALLACE, MARY	HORSE RACE BOOKKEEPER	\$1,250.00
WALSH, DAVID	PERDIEM/TRANSPORT	\$6.00
WALTER, ROBERTA R	JUROR FEES	\$139.40
WARDEN PAPER	PAPER ORDER	\$334.89
WASHINGTON BELT & DRIVE SYSTEMS	FLEXCO R5 MEGALLOY PLATE	\$285.30
WASHINGTON STATE SUPPORT REGISTRY	COURTNEY, TRACY 1601629 8	\$73.84
WATERFIELD GROUP	REFUND	\$3.00
WEBER COUNTY SHERIFF'S OFFICE	DN-04-007C	\$80.50
WEIGUM, KERRI	JUROR FEES	\$24.15
WELLS FARGO BANK	REFUND	\$39.00

WENZ, TIM	MILEAGE/FEDERAL COURT/WES	\$48.51
WEST GROUP PAYMENT CENTER	1000323288 FED CRIMINAL C	\$14.00
WESTCOAST KALISPELL CENTER HOTEL	DUTTON, W	\$505.50
WESTCOAST OUTLAW HOTEL	THOMEN, DANICE	\$524.30
WESTERN BUILDING CENTER	4030 SANDER/GRINDER	\$140.07
WESTERN BUILDING CENTER	52910 METAL TRACK	\$4.65
WESTERN BUILDING CENTER	4033 TREATED TIMBERS	\$2,271.83
WESTERN BUILDING CENTER	52955 GALVANIZED ROOF VEN	\$67.56
WESTERN BUILDING CENTER	4070 KNEEPADS/MASON LINE	\$128.24
WESTERN ELECTRONICS, INC	REALIGN MOBILE DATA 7/30	\$5,191.16
WESTERN MT MEDICAL CLINIC	T BROWN	\$203.00
WESTERN STATES EQUIPMENT COMPANY	279360L INSTALL LIGHTS	\$10,073.63
WESTERN STATES INSURANCE	NOTARY/ANGELA BAKER	\$455.00
WESTGARD, LANCE	REIM/CRITICAL CARE-EMERGE	\$500.00
WEYRAUCH, ARLENE	JUROR FEES	\$16.05
WHITEFISH ANIMAL HOSPITAL	LICENSES SOLD	\$81.00
WHITEFISH AUTO PARTS INC	2865 HOSES	\$3,365.60
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCT	\$14,160.64
WHITEFISH GOLDEN AGERS	SITE MGMT AUG 05	\$500.00
WHITEFISH WESTERN BUILDING CENTER	32565 FAUCET/ADHESIVE/CAP	\$197.50
WILLIS, SARA JANE	RICHARD ROBERT HOWARD VET	\$250.00
WILLSON, LINDA	SUPPLIES FOR FAIR BOOTH	\$45.26
WILSON, ELAINE A	ASST INSTR HEART SAVER/AE	\$50.00
WINDSHIELD DOCTOR	ROCK CHIP REPAIR #1497	\$40.00
WINTRON TECHNOLOGIES	FLARES/VESTLYTE/BATON/LED	\$341.74
WISCTF	HOVILA, MICHAEL 609566	\$62.12
WISDOM, ROBERTA L	JUROR FEES	\$82.29
WITHERS, EDWARD A AND ALICE L	MOTOR VEHICLE REFUND	\$2.00
WOEPPPEL, DARIN	PERDIEM/NW MT SANITARIAN	\$6.00
WOLL, PETE	MILEAGE/BD MTG	\$11.34
WON DOOR CORPORATION	CEILING TILES	\$308.90
WORKPLACE INC	ADAN BRYER 7/31/05	\$15,002.14
WW GRAINGER INC	800-810578930 QUARTZ LIGH	\$102.80
XEROX CORPORATION	692117633 MAINT AUG	\$72.59
XEROX CORPORATION	686377698 BASE CHG JULY	\$144.70
YATCHAK, JANET A	2ND QTR MILEAGE	\$83.43
ZEE MEDICAL SERVICE	#161160072/MEDICAL SUPPLI	\$468.01
ZEP MANUFACTURING COMPANY	A12426 ZEP 45/FRT	\$432.32
0508	TOTAL VENDOR ACTIVITY FOR THE MONTH	\$2,841,777.48

-----END OF REPORT-----

Minutes for the month of August, 2005, approved this 1st day of September, 2005

BOARD OF COUNTY COMMISSIONERS

Gary D. Hall, Chairman

Paula Robinson, Clerk and Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of August, 2005, approve payroll and claims for payment in the amount of \$2,841,777.48 for the period beginning August 1st, 2005 and ending on August 31st, 2005.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.

Dated this 1st day of September, 2005.

BOARD OF COMMISSIONERS
Flathead County, Montana

By: /s/RobertW.WatnePT
Gary D. Hall, Chairman

By: /s/Paula Robinson
Paula Robinson, Clerk

Publish September 26, 2005

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of August 1, 2005, and August 31, 2005, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of September, 2005.

BOARD OF COMMISSIONERS
Flathead County, Montana

By: /s/Robert W. Watne PT
Gary D. Hall, Chairman

By: /s/Paula Robinson
Paula Robinson, Clerk

Publish September 26, 2005.

THURSDAY, SEPTEMBER 1, 2005

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

8:30 a.m. AOA TAB at Eagle Transit

11:00 a.m. Long Range Planning Task Force Education & Outreach Committee meeting at the Earl Bennet Building

12:30 p.m. Commissioner Brenneman to attend DUI Memorial Event at Depot Park

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 2, 2005.

FRIDAY, SEPTEMBER 2, 2005

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 5, 2005.