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**MONDAY, MAY 30, 2005**

COUNTY OFFICES CLOSED – MEMORIAL DAY

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**TUESDAY, MAY 31, 2005**

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

**Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.**

**DOCUMENT FOR SIGNATURE: DISCLOSE PROTECTED HEALTH INFORMATION / HRO**

[9:10:27 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Human Resource Director Raeann Campbell

Commissioner Watne made a **motion** to approve the document allowing protected health information to be transferred to another broker and authorize the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: SECTION 5311 CONTRACT EAGLE TRANSIT**

[9:13:10 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to approve the contract for Eagle Transit and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**BOARD APPOINTMENT: BIGFORK FIRE DISTRICT**

[9:16:29 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to appoint Wayne Loeffler to the Bigfork Fire District. Commissioner **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: GUSTAFSON**

[9:17:51 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Planner Traci Sears-Tull,

Sears-Tull reviewed the application submitted by Mike Gustafson for a Lakeshore Construction Permit for Whitefish Lake to install a new F-shaped EZ-Dock. The dock will measure 30 feet in length, with a 16 foot gangway, and will vary from 3 feet to 6 feet, 6 inches in total width. There will also be two wings and one jet ski port off of the dock. The outside wing will measure 23 feet in total length and 6 feet, 6 inches in width. The inside wing will measure 23 feet in length and 5 feet in width. The jet ski ports will measure 9 feet in length and 5 feet in width. (Impervious Cover – 543 square feet) The total impervious cover currently on the lot is 530 square feet (according to applicant.) The total impervious cover with the proposed project would be 497 square feet. The maximum allowable impervious cover on this lot is 2368 square feet (according to applicant) There are 13 conditions.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLV-05-02 subject to 13 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: STREIBICH**

[9:20:03 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

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Others present:

Assistant Michael Pence  
Clerk Kimberly Moser, Planner Traci Sears-Tull

Sears-Tull reviewed the application submitted by John Streibach for a Lakeshore Construction Permit for Whitefish Lake to Install a new F-shaped EZ-Dock. The dock will measure 50 feet in length, with a 10-foot gangway, and will vary from 3 feet to 6 feet in total width. There will also be two wings and two jet ski ports off of the dock. The outside wing will measure 24 feet in length and 8 feet in total width. The inside wing will measure 24 feet in length and 4 feet in total width. The two jet ski ports will each measure 9 feet in length and 5 feet in width. (Impervious Cover – 708 square feet ) Install a sling system on the dock. Essentially the sling system is made up of three ropes attached to clips on the floating dock. This system is designed to prevent a boat from hitting the sides of a dock by tying the boat off in the slip of the dock. Total impervious cover on the property is 708 square feet. The maximum allowable impervious cover on this lot is 3,600 square feet. There is 450 feet of lakeshore between the three parcels.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLP-05-07 subject to 13 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**PUBLIC HEARING: PING ZONE CHANGE / S.E. RURAL WHITEFISH ZONING DISTRICT**

9:34:54 AM

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner Peggy Goodrich, Allo Kerests, Cora Kerests, Gene Thompson, John M. Phelps, Scott C. Ping, Dwayne N. Becker, Marlene Becker, Dawn Marquardt and Debbie Shoemaker with Marquardt Surveying

Chairman Hall opened the public hearing to anyone wishing to speak in favor or in opposition

Cora Kerests spoke in regards to the property having been in her family before she sold it to Scott Ping. When she sold the property to Scott Ping it was already cleared over land. She is neutral in the zone change request.

John Phelps spoke on the original plan to make a Southeast Rural Whitefish Zoning District, and how they decided what areas had what zoning. He is against the proposed zone change, due in part to the lack of a substantial reason to rezone.

Marlene Becker agreed with John Phelps on the need preserve the current zoning in their area.

Scott Ping spoke on the fact that they did not know that this was going to be such a contested issue. He stated that he had spoken with the surrounding neighbors before he started the project. He presented a letter to the commissioners from the neighbor most affected that is in favor of the project. He stated that he wants to be able to sell some of his forested land and family transfer some to his daughter. He stated that the property has never been turned or farmed. The surrounding area is predominantly SAG-10. He is really sensitive to the impact on the surrounding neighbors and feels that this change would be really compatible with them. He does not feel it would be right to limit the ability for a person to go through the rezoning process. When the property was originally zoned they were under the impression that it would not be a big deal to apply for rezoning.

No one else rising to speak, Chairman Hall closed the public hearing.

Commissioner Watne made a **motion** to adopt Staff Report #FZC-05-05 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** – Hall and Watne. **Nay** – Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve Resolution 1201D. Commissioner Brenneman **seconded** the motion. **Aye** – Hall and Watne. **Nay** – Brenneman. Motion carried unanimously.

RESOLUTION NO. 1201 D

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 31<sup>st</sup> day of May, 2005, concerning a proposal by Scott Ping to change the zoning designation in a portion of the Southeast Rural Whitefish Zoning District from AG-20 (Agricultural) to SAG-10 (Suburban Agricultural);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on May 17 and May 24, 2005;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing;  
and

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Southeast Rural Whitefish Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the review of the statutory criteria set forth in the staff report prepared by Flathead County Planning and Zoning Office as findings of fact, except to find that the proposed SAG-10 zoning classification, as an agricultural zone, is in substantial compliance with the Whitefish City-County Master Plan Year 2020 and, in accordance with Section 76-2-205(4), M.C.A., adopts this resolution of intention to change the zoning designation in a portion of the Southeast Rural Whitefish Zoning District from AG-20 (Agricultural) to SAG-10 (Suburban Agricultural), that area being described on Exhibit "A" hereto.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Southeast Rural Whitefish Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days

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after the first publication of thereof, the Board will receive written protests to the change to the Southeast Rural Whitefish Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Southeast Rural Whitefish Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders within the Southeast Rural Whitefish Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 31<sup>st</sup> day of May, 2005.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Robert W. Watne  
Robert W. Watne, Member

ATTEST:  
Paula Robinson, Clerk

By: \_\_\_\_\_  
Joseph D. Brenneman, Member

By/s/Kimberly Moser  
Deputy

Commissioner Watne made a **motion** to approve the notice of passage. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
SOUTHEAST RURAL WHITEFISH ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 1201 D) on May 31, 2005, to change the zoning designation in a portion of the Southeast Rural Whitefish Zoning District from AG-20 (Agricultural) to SAG-10 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-20 to SAG-10 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to a district intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized. The AG-20 classification has a minimum lot size of 20 acres; a change to SAG-10 would result in a minimum lot size of 10 acres.

The regulations defining the AG-20 and SAG-10 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Southeast Rural Whitefish Zoning District from persons owning real property within the Southeast Rural Whitefish Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 31<sup>st</sup> day of May, 2005.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Kimberly Moser  
Deputy

Publish on June 4<sup>th</sup> and June 11<sup>th</sup>, 2005.

**PRELIMINARY PLAT: SHILO, LOT 5**

10:03:38 AM

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner Traci Sears-Tull, Gene Thompson, Bill Phillips, Robert Brun

Sears-Tull reviewed the application submitted by Bill & Marie Phillip for preliminary plat approval of Shilo Subdivision, a major subdivision creating two residential lots within a subdivision encompassing 2.26 acres. The property is located at 973 Rose Crossing, north of East Reserve Drive and west of Helena Flats Road, north of Kalispell. The subject property is unzoned. There are 13 conditions of approval. Staff recommends denial.

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**(Continued)**

Commissioner Watne made a **motion** to adopt Staff Report #FPP-05-20 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to preliminary plat of Shilo, Lot 5 subject to 15 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

***CONDITIONS***

1. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with a plan approved by the County Weed Department.
2. That the R-1 PUD overlay be approved prior to approval of the North Shore Vista Preliminary Plat.
3. All internal subdivision roads shall be paved. All road construction must comply with Section 3.9 of the Flathead County Subdivision Regulations and shall be inspected, approved, and signed off by a licensed engineer.
4. A Road Users Agreement or a Property Owners Association shall be formed which will require each property owner to bear their pro-rata share for the maintenance of all internal subdivision roads and open spaces.
5. The developer shall obtain approach permits from the Flathead County Road Department for the accesses to Chapman Hill Road.
6. The developer shall install a stop sign and a road identification sign at the intersection of Shore Vista Loop and Chapman Hill Road in accordance with county standards.
7. Road right-of-way shall be dedicated on the final plat as being open to public use.
8. The developer shall dedicate a ~~40~~ 15' wide bicycle path easement adjacent to Chapman Hill Road from the south side of the property to the north side of the property.
9. The developer shall provide written documentation from the Bigfork Fire Department approving names of subdivision roads and placement of fire hydrants. This letter shall be submitted with the final plat of Phase 1.
10. Electrical and telephone utilities shall be extended underground to abut and be available to each lot in accordance with Flathead County Subdivision Regulations (see Sections 3.17 and 3.18).
11. If required by the local postmaster, the developer shall provide a common mailbox facility in accordance with Flathead County Subdivision Regulations (Section 3.22).
12. The developer shall contact the local school district and, if required, provide and improve a location for the safe loading and unloading of students.
13. The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat.
14. The following statements shall be placed on the face of the final plat applicable to all lots:
  - a) The property owners association shall be responsible for maintenance of roads, sidewalks, and common areas. Roads shall be maintained, including necessary repairs and snow removal, to insure safe all-weather travel for two-way traffic.
  - b) Dogs shall be kenneled or kept on leashes at all times. Feeding of wildlife and use of wildlife attractants is prohibited.
  - c) Temporary erosion control measures, such as hay-bale sediment barriers, shall be undertaken during construction of driveways and ancillary buildings. Any disturbed areas shall be revegetated as soon as practicable.
  - d) Addresses shall be readable from the road either on the structure or at the driveway approach.
  - e) The landscaped/common areas within the subdivision shall be maintained by the property owners within the subdivision. Flathead County accepts no responsibility for maintenance of such landscape, buffer or common areas.
  - f) Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed/Parks/Recreation and Building Maintenance Department agreed.
  - g) Lot owners should be aware that they are living in a dispersed rural area and can expect delayed response times for law enforcement services.
15. The lots within the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality for sewer and water facilities.
16. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions.
17. All dwellings shall provide at least 2 parking spaces per dwelling unit. The parking spaces can be inside townhouse garages or outdoor parking.
18. Any signs in the subdivision shall meet the standards for signs in an R-1 zone listed in the Flathead County Zoning Regulations.
19. The following shall appear on the face of the final plat:

Waiver of Protest  
Participation in Special Improvement District

\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District.

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\_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.

20. Preliminary plat approval is valid for three (3) years for each phase of development as proposed. If preliminary plat approval expires, PUD zoning shall be automatically voided on the portion of the site on which final plat approval has not been attained.

**CONSIDERATION OF MILL LEVY: PORT AUTHORITY**

[10:18:06 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the current year Mill Levy. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: FARMER'S MARKET CONTRACT / AOA**

[10:15:58 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Wes Hulla

Commissioner Brenneman made a **motion** to approve the Farmers Market contract for AOA. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: GRAVEL PITS TEXT AMENDMENT / FLATHEAD COUNTY ZONING REGULATIONS**

[10:19:01 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the publication of the notice of public hearing. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider changes to the text of the Flathead County Zoning Regulations proposed by the Flathead County Planning and Zoning Office.

The proposed amendment would amend the definitions of the AG-40 (Agricultural), AG-20 (Agricultural), SAG-10 (Suburban Agricultural) and SAG-5 (Suburban Agricultural) zoning classifications, and would add a new subsection 9 to Section 3.03.020, to define those zoning districts, as well as others that allow residential uses, as residential zones for purposes of Section 76-2-209(2), M.C.A., in order that regulation of operations that mine sand and gravel or that mix concrete or batch asphalt may be prohibited or conditioned in those residential zones.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana and the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana.

The public hearing will be held on the **23<sup>rd</sup> day of June, 2005 at 9:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed changes to the text of the Flathead County Zoning Regulations.

DATED this 31<sup>st</sup> day of May, 2005.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Kimberly Moser

Deputy

Publish on June 4 and June 11, 2005.

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**PUBLIC HEARING: BIRK ZONE CHANGE / BIGFORK ZONING DISTRICT**

[10:36:50 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Others absent:

Assistant Michael Pence, Planner Johna Morrison, John O'Cain, Meike O'Cain, Wayne Grilley, Lynn Kehoe, Tim Birk

Morrison reviewed Staff Report #FZC-05-03

Chairman Hall opened the public hearing to anyone wishing to speak in favor or opposition

Tim Birk spoke in favor of the zone change. It has not been his intention up to this point to do a subdivision. He stated that the property is not fit for farming, but might be suitable for pasture or forestry. The property is a really nice back yard to a lot of small property owners. People have been camping, four wheeling, and tree cutting on the property. He can not leave his tractor on the field due to vandalism. He wants the subdivision to enable him to give property to his children. He stated that the biggest issue brought up at the planning board meeting was access to the property. He stated that there are three access onto the property, one off of Blue Lake Lane and one off of Echo Bay Trail would be the main access points. He spoke with the DNRC on the degradation of the ground water. He was informed that that area was recharged by the Hungry Horse Dam system, and he agrees with that. He believes that they need a collection system for the Echo Lake area. He has been approached by numerous individuals who would like to develop his property, but he is not doing that, he would just like a zone change. He understands that no one wants development in that area.

John O'Cain presented the commissioners with his statement in opposition of the zone change, and read it back to them. The statement referred to the deep water recharging system located beneath the subject area, the reasons that the area was zoned AG-40, and his request that the commissioners consider an enforceable no growth policy for the Echo, Abbott and Peterson Lake System. He then spoke on the ground water system. He stated that he has seen this property two thirds covered with water. He believes that the county needs to stop this overdevelopment of this area.

Lynn Kehoe spoke in opposition of this subdivision. She read a letter that had been previously submitted to the planning board. The letter referred to the different wildlife in this area and that this subdivision could cause the loss of this wildlife. She also spoke in regards to the public access status of this property. Her well water has gone from crystal clear to having red iron in it. She believes that the possible addition of 20 property owners would have a negative impact on the water. The noise level on the lake is already high, and she wonders what 20 more property owners would do. She does not believe there is adequate access to the property. She posted the question as to how much more this could possibly cost with road updates. She also stated that she believes that the Creston Fire Department is pushed to its limits. Her last point was that she would not like to see her property taxes go up. She believes that if this rezoning were approved it would set a precedent.

Gene Thompson spoke on the history of his property. He stated that they were required to put in a 100,000 dollars septic system, and has since then put in 15,000 dollars in. He is very much not in favor of having more people of Black East Bay Road.

No one else rising to speak, Chairman Hall closed the public hearing.

Commissioner Brenneman questioned statements 5, 6, 9 and 11 of the Staff Report. He stated that he thought that SAG-10 would be a better suit for this property.

Commissioner Brenneman made a **motion** to deny. No second motion fails.

Commissioner Watne made a **motion** to send it back to the Planning Board on considering SAG-10 instead of SAG-5. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**PUBLIC HEARING: BOISVERTS RIDGE, HONOR WAY, VIRTUE WAY, WAPITI RIDGE & RUSSELL HEIGHTS LANE ROAD NAMING**

[11:39:26 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Chairman Hall opened the public hearing to anyone wishing to speak in favor

No one present in the audience to speak, Chairman Hall closed the public hearing.

Commissioner Watne made a **motion** to approve Resolution 1833, 1834, 1835, 1836, and 1837. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF RESOLUTION: FIRE SEASON 2005**

[11:42:44 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

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Others present:  
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to approve Resolution 1832. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

RESOLUTION NO. 1832

WHEREAS, The Board of Commissioners, Flathead County, Montana, has the authority, pursuant to Section 7-33-2205, M.C.A., to establish fire seasons annually, during which no person may ignite or set any forest fire, slash burning fire, land-clearing fire, or debris burning fire within areas of the County which they so designate, without the individual or other person desiring to ignite or set any of the above mentioned fires, having obtained an official written permit for such a fire from the recognized protection agency for that protection area;

WHEREAS, burning permits are typically required during the May 1 through September 30 State Forest Fire Season; and

WHEREAS, the Board of Commissioners, Flathead County, Montana has determined that the following fire season and the fire protection areas, as below set forth, should be set.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners hereby establishes a fire season for the year 2005 to run from May 1 to September 30, 2005, inclusive.

BE IT FURTHER RESOLVED, that the protection area to which this resolution applies is the entire Flathead County area, except the three Incorporated Cities in Flathead County and the areas inside the City Limits thereof. This does and shall include all private, State and Federal lands within Flathead County, outside the Cities.

BE IT FURTHER RESOLVED that the recognized protection agencies for the designated protection areas are the Rural Fire Districts, and Fire Service Areas authorized under State law to provide fire protection within their districts and the Department of Natural Resources and Conservation, Glacier National Park, and Flathead National forest, authorized to provide fire protection on certain private, Federal and State land.

BE IT FURTHER RESOLVED, that any person desiring to ignite or set any forest fire, slash-burning fire, land-clearing fire or debris-burning fire within the jurisdictional area of any of the above enumerated protection agencies during the May 1 to September 30 period, or any extension thereof, must first obtain an official written permit from that particular agency.

BE IT FURTHER RESOLVED, that this resolution will take effect on June 1, 2005.

PASSED AND ADOPTED this 31<sup>st</sup> day of May, 2005.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Gary D. Hall  
Gary D. Hall, Chairman

ATTEST:  
Paula Robinson, Clerk

By /s/Robert W. Watne  
Robert W. Watne, Member

By /s/Kimberly Moser  
Deputy

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

**PRELIMINARY PLAT: PINE SHADOW ESTATES**

[11:46:34 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner Traci Sears-Tull, Dawn Marquardt and Debbie Shoemaker with Marquardt Surveying, Dan Cesezss Jr

Sears-Tull reviewed the application submitted by Glacier County LLC for preliminary plat approval of Pine Shadow Estates, a minor subdivision that will create four residential lots. The subdivision is proposed on 41.04 acres and will be served by individual water system and individual sewer systems. The property is located off McMannamy Draw, west of Kalispell. The site is zoned West Valley. There are fifteen conditions. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report #FSR-05-23 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Brenneman made a **motion** to approve the preliminary plat of Pine Shadow Estates subject to 16 conditions including the addition of a condition requiring a Road Maintenance Agreement. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**CONDITIONS**

1. All areas disturbed during development of the subdivision shall be revegetated in accordance with a plan approved by the County Weed Department. [Section 3.12(J), Flathead County Subdivision Regulations]
2. The developer shall obtain and show proof of necessary approach permits from the Flathead County Road Department. [Section 3.8(A), FCSR & Section 6.16.020 (4), FCZR]



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3. Each lot shall have legal and physical access provided and must abut and have access to public or private street or road. [Section 3.8(A), FCSR]
4. The lots within the subdivision shall be reviewed for water and sewage by the Flathead City-County Health Department and approved by the State of Montana Department of Environmental Quality. [Sections 3.14(A) and 3.15(A), FCSR]
5. All drainage system and facilities required for any surface runoff shall be designed by a licensed professional engineer. [Section 3.12, FCSR]
6. Electrical and telephone utilities shall be extended underground to abut and be available to each lot. Utility plans shall be approved by the applicable utility companies. [Sections 3.17 and 3.18, FCSR]
7. The following statements shall be placed on the face of the final plat applicable to all lots:
  - a) All addresses shall be visible from the road, and at the driveway entrance or on the house. [3.20(D), FCSR]
  - b) All utilities shall be placed underground. [3.17(A), FCSR]
  - c) Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [3.12(J), FCSR]
  - d) Lot owners are advised that they are moving into an area that is frequented by wild animals. As such, lot owners are strongly encouraged to contact the Montana Department of Fish, Wildlife and Parks to obtain information on living with wildlife. Dogs must be contained by a physical or electronic/invisible fence or kept on leashes at all times. Homeowner's need to be aware of bear attractants: keep pet foods, barbeque grills, and garbage indoors, in a secure shed, or in a bear proof container; feed birds only in the winter; pick fruit as soon as it becomes ripe; do not create compost piles; and wait to put garbage containers out until the morning of pickup.
  - e) All driveways shall be a 10% maximum grade to ensure access by emergency vehicles. [Section 3.6 E FCSR]
  - f) Waiver of Protest  
Participation in Special Improvement District  

\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.
  - g) Only Class A and Class B fire resistant roofing materials are allowed. Wood shake shingles, treated or otherwise, are prohibited. [Section 3.21 F]
  - h) Defensible Space Standards shall be incorporated around all primary structures as described in Appendix G of the Flathead County Subdivision Regulations. [Section 3.21 F]
- 8) The developer shall contact the local postmaster to confirm area mail delivery and establish an appropriate location for mailbox placement in accordance with Flathead County Subdivision Regulations. [Section 3.22, FCSR]
- 9) The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. [Section 3.9(I)(7), FCSR]
- 10) The addresses and road names shall appear on the final plat. [Appendix C, Section B(19), FCSR]
- 11) Except as modified above, the subdivision shall comply with all Design Standards of the Flathead County Subdivision Regulations. [Chapter 3, FCSR]
- 12) Only Class A and Class B fire-rated roofing materials are allowed. [Section 3.21(F)(1) & Section 3.20(E)]
- 13) Defensible Space Standards shall be incorporated around all primary structures, as described in Appendix G of these Regulations. [Section 3.21(F)(2) & Section 3.20(E)]
- 14) Preliminary plat approval is valid for three (3) years. [Section 2.5(D)(6), FCSR]
- 15) The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7(E), FCSR]
- 16) *An approved road users agreement shall be formed that will require each property owner to bear their pro-rata share for road maintenance for the 60' private road and utility easement within the subdivision. [Section 3.9(J)(3) ]*

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 1, 2005.

The following are the claims for the month of May, 2005

VENDOR NAME	DESCRIPTION	AMOUNT
A-1 ACTION PRINTING	SAR/NEIGHBORHOOD WATCH	\$80.00
A-1 VACUUM	BAGS/SOAP	\$24.00
ABC BUSINESS SOLUTIONS	COPIER MAINT	\$1,043.55
ABC STORAGE	MAY 05	\$50.00
ABERNATHY, REBECCA E	JUROR FEES	\$20.10
ACCURATE FIRE SYSTEMS LTD	INSP/MAINT FIRE SUPPRESSI	\$156.50
ADAM, CONRAD W	S MAIN #4	\$4,576.00
ADAMS, LORI	ST VS DASEN	\$19.45
ADULT MENTAL HEALTH SERVICES	MENTAL HEALTH VISITS/APRI	\$900.00
ADVANCED REFRIGERATION & APPLIANCE	LABOR/PARTS	\$793.15
ADVANCED RESTAURANT SUPPLY INC	STAINLESS STEEL WORKTABLE	\$445.00
ADVANTAGE WATER CONDITIONING, INC	WATER TREATMENT SYSTEM RE	\$20.00
AFLAC	PREMIUM AFTER TAX	\$2,769.09
AIR ELECTRIC TOOLS	15023 PRESSURE SWITCH	\$70.56
ALBERTSONS	FOOD FOR TRAINING	\$16.81
ALERT LEVY FUND	ARLENE STEWART	\$397.16
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCT	\$21,342.97
ALLEGIANCE BENEFIT PLAN MGMT	675-0001 APRIL DEBIT CARD	\$1,101.50
ALLISON, ROBERT B	GUARDIANSHIP REP/APR 05	\$779.10
ALPINE ANIMAL HOSPITAL	MORRIS SPAY	\$20.00
ALPINE BUSINESS CENTER	AOA JUNE RENT	\$2,907.00
AMERICAN LINEN DIVISION	71 COVERALLS/RUGS	\$437.08
AMERICAN PRINTING INC	1127 LETTERHEAD	\$689.42
AMERICAN RED CROSS	FIRST AID/ADULT CPR TRNG/	\$45.00
AMSAN CUSTODIAL SUPPLY	6863 JANITOR SUPPLIES	\$4,825.17
ANDERLE, GARY	JUROR FEES	\$222.90
ANDERSON, RICK	FUEL STABELIZER FOR SNOWM	\$7.95
ANDERSONS MASONRY HEARTH & HOME	8129 QUICK SET CEMENT	\$74.21
ANFENSON, MOLLY	15 GAMES/OFFICIATING	\$410.00
ANYTIME LOCK & SAFE	REMAKE KEY (5)	\$253.80
APPLIED INDUSTRIAL TECHNOLOGIES	4160831 LUBRICATION SYSTE	\$1,087.49
APS HEALTHCARE N.W.	EAP SERVICES/MAY	\$1,057.50
ASCENT STRATEGIC DEVELOPMENT	LONG RANGE PLANNING TASK	\$200.00
ASHLEY CREEK ANIMAL CLINIC	DAVIS SPAY	\$10.00
ASPHALT DRUM MIXERS INC	IDLER	\$150.06
ATKINSON, JIM	SHR MEETING/COOKIES	\$319.82
AUSTIN FUNERAL HOME	MCFARLAND, PAUL C VETERAN	\$500.00
AVENTIS PASTEUR	3 YF/8 DECAVAC/5 MENACTRA	\$5,837.88
BAARS, COLEEN	GAAFR WORKSHOP/HELENA 5/2	\$246.96
BAD ROCK RURAL FIRE DISTRICT	MISC SMALL ITEM EQUIP	\$2,930.00
BAD ROCK VOLUNTEER FIRE DEPARTMENT	BRUSH SHIRTS/PANTS, GOGGL	\$1,787.50
BAGMAKER, THE	KESTREL 3500 POCKET WEATH	\$179.00
BAILEYS TEST STRIPS & THERMOMETERS	CHLORINE TAPE/QUAT TAPE/R	\$146.00
BAKER & TAYLOR ENTERTAINMENT	75008725 FRIENDS OF THE L	\$2,116.93
BANK ONE	REFUND	\$4.00
BARRON, LISA	JUROR FEES	\$82.40
BARTLETT, BILLIE	MEALS/MLA CONF/BILLINGS	\$86.00
BARTON, WENDY RD	PERDIEM/SPRING CONF/BOZEM	\$63.00
BAUMGARDNER, KEVIN	JUROR FEES	\$532.40
BEARCHILD, DANA	JUROR FEES	\$13.62
BEARGRASS CONSTRUCTION, LLC	ROOF REPAIR	\$1,185.99
BEASLEY, CHANTEL R	PERDIEM/GIS CONF/POCATELL	\$148.00
BECK, MARK JASON	REFUND/85 TOYT COA	\$27.75
BEE BROADCASTING INC	AD/KJJR	\$720.00
BEEDE, WILLIAM R	PLOW/MAR	\$50.00
BELLMORE, LARRY D	PERDIEM/WASTE EXPO/LAS VE	\$502.06
BENAVIDES, AL	BOARD OF HEALTH PERSONNEL	\$64.45
BENJAMIN, BETH ANN	REIM/LIQUID NITROGEN	\$15.30
BERKE, BILL B	REDEMP R-1129	\$6,585.01
BERNA PRODUCTS CORP	TYPHOID VACCINE	\$900.00
BERTELSEN, SALLY KAY	REIM/SUPPLIES/PINK DAY AC	\$47.20
BIBLIOGRAPHICAL CENTER FOR RESEARCH	MZC000 JANICE KALVIG/CATA	\$85.00
BIG JOHNS	79654 HEADS/OIL & TRIMMER	\$505.00
BIG MOUNTAIN FIRE & RESCUE	MOBILE PHONE/ANTENNA/INST	\$1,727.74
BIG MOUNTAIN GLASS & WINDOWS	LABOR/MATERIALS INSTALL C	\$460.00
BIG SKY JOURNAL	1 YR SUBSCRIPTION	\$25.00
BIG SKY MONUMENTS	ARTHUR WENHOLZ MARKER	\$700.00
BIG SKY SHREDDING, INC	SHREDDING	\$198.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT/MAY 05	\$300.00
BIGFORK VOLUNTEER FIRE DEPARTMENT	JUMPSUIT/DOUBLE DONUT STR	\$1,666.00
BIGFORK WATER/SEWER DISTRICT	SLITERS WATER/SEWER	\$37.00
BILLINGS GAZETTE	MID'LEVEL PRACTITIONER AD	\$227.95
BIRKY, DR. PERRY	3 HRS 4/12-19/05	\$250.00
BITTERROOT SCREEN PRINTERS INC	SHIRTS & JACKETS	\$81.25
BLACK GOLD TOP SOIL	NORTH HILL TOP	\$24.00
BLACK MOUNTAIN SOFTWARE	SAM/SID SOFTWARE PACKAGE	\$32,700.00
BLACKTAIL REFRIGERATION	REPAIR STEAMER IGNITOR	\$258.30
BLUMENTHAL UNIFORMS & EQUIPMENT	NIK KITS	\$279.30
BOEHM, MARTY	35 HRS 5/15-21/05	\$1,874.50
BOLSTERS TOWING INC	96 CROWN VIC/BRUYER	\$1,106.00
BOLT, LEAH	PERDIEM/SPRING CONF/BOZEM	\$63.00
BORGMANN, YVONNE	REPLACE OS WARRANT #34837	\$74.82
BOUNCEBACK INC	APRIL MAINT FEE	\$103.60
BOYES, KATIE	MEALS/MLA CONF	\$81.00
BRADSTREET, SHERRY	UNIFORM ALLOWANCE MAY-DEC	\$266.68
BRAUNBERGER, KATHLEEN	JUROR FEES	\$14.43
BREMBERG, PATRICIA K	JUROR FEES	\$21.72
BRESNAN COMMUNICATIONS LLC	ADULT DET CABLE	\$104.37
BROWN, RONALD	ADV PERDIEM/AM JAIL ASSOC	\$140.50

BROWN, TAMMY	MILEAGE/DISPATCH SCHOOL/H	\$82.62
BRUNINGA, JOHN	PRINTER CARTRIDGE	\$15.99
BRYAN A STIRRAT & ASSOCIATES INC	PROF SERV PHASE 16	\$27,936.47
BRYAN BLOCK SURVEYING	SURVEYING 5/3-25/05	\$224.00
BUFFALO HILL FUNERAL HOME	HOLT, GEORGE VETERAN BENE	\$500.00
BURTON, JAMES H.	SURVEYING 4/28-5/12	\$2,093.50
BUSINESS COMMUNICATIONS INC	1 SET THOMAS REGISTER OF	\$29.95
BYTE SAVVY , LLC	YSN WEBSITE SERVICE	\$120.00
CAMPBELL, JERRY	VOL DRIVER MILES/APR 05	\$67.20
CAMPBELL, MARILYN Y	SUPPLIES/VOL APPRECIATION	\$72.65
CAMPBELL, RAEANN L	REIM/STATE HR CONF	\$1,048.45
CARDINAL DISCOUNT SUPPLY INC	9750 NOZZLE	\$1,309.85
CARDINAL HEALTH	11024616 MED SUPPLIES	\$901.64
CARDINAL HOME CENTER	70010 6" HOLE PH DIGGER	\$44.99
CARDINAL TRUE VALUE	PARTS	\$1.79
CARLSON, MINDY	MILEAGE	\$13.49
CARQUEST AUTO PARTS STORES	PULLEY	\$1,894.47
CARROLL, BONNIE	REIM/MILEAGE	\$17.01
CARSON BROTHERS INC	FLATCOTREA REPLACE BAD TR	\$80.58
CARTER, EVAN	REIM/MAPS FRAMING/PARKS	\$78.38
CBM FOOD SERVICE	JUV MEALS 4/28-5/4/04	\$20,667.48
CELLULAR ONE	CELL PHONES	\$1,051.67
CELLULAR ONE	6 CELL PHONE CASES	\$119.94
CELLULAR ONE	PARTIAL PMT	\$39.74
CELLULAR ONE	6 8910 PHONES/CASE/CHGR	\$899.88
CELLULAR ONE	CELL PHONE	\$1,105.04
CELLULARONE	CELL PHONE	\$806.63
CELLULARONE	CELL CASE/BATTERIES	\$233.90
CELLULARONE	JUV PHONES/APR	\$89.25
CENEX HARVEST STATES	MEDIAN SUPPLIES	\$2,876.81
CENEX HARVEST STATES COOP	211879 HANC CLEANER PUMPS	\$220.31
CENTER STREET QUICK LUBE	OIL CHANGE/99 SUBURBAN	\$55.40
CENTRAL VALLEY ANIMAL HOSPITAL	DOG LICENSES SOLD	\$104.00
CENTURYTEL	KPD 911/MAY	\$21,605.02
CHAIN SAW SALES AND SERVICE INC	SPOOLS,LINE	\$36.25
CHARKOOSTA NEWS	3X5 FREE FOOD DISPLAY AD	\$60.00
CHECKER AUTO	CAR KIT/RAD FLUID/99 SUBU	\$519.96
CHIEF SUPPLY CORPORATION	230308 RADIO BATTERIES	\$318.93
CHILD SUPPORT DIVISION	SHAYNE NELSON P65428	\$548.68
CHILTON, JIM	PERDIEM/WASTEEXPO/LAS VEG	\$481.06
CHM ENTERPRISES INC	LEASE AGRMT	\$1,050.00
CIARDELLA, M.J.	SUPPLIES/GOLF TOURNAMENT	\$41.25
CIMARRON ENTERPRISES, INC	GLACIER AIRPORT PLANNING	\$201.75
CITI FINANCIAL	REFUND	\$30.00
CITY OF WHITEFISH	REIM/WAGES S MEEHAN	\$1,966.44
CITYSERVICEVALCON	28672 UNLEADED FUEL	\$91,285.33
CIVIC RESEARCH INSTITUE, INC.	SUBSCRIPTION/CORRECTIONAL	\$182.95
CLARK, PAT H	JUROR FEES	\$24.15
COASTAL TRAINING TECHNOLOGIES CORP	3135650 PAMPHLETS	\$70.00
COCA-COLA BOTTLING	CONCESSION SUPPLIES	\$932.55
COCHRAN, MINDY	PERDIEM/GIS CONF/POCATELL	\$148.00
COLLISION CRAFT	00 FORD EXPLORER - A#0300	\$11,675.92
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM PRETAX	\$18.50
COLUMBIA CONTAINERS	APRIL CONTAINER RENT	\$75.00
COLUMBIA FALLS AUTO CLINIC	SERVICE A/C #391	\$132.00
COLUMBIA FALLS RURAL FIRE DISTRICT	PARTIAL DOWN PMT/05 FORD	\$1,727.27
COLUMBIA MORTUARY	RICHARD W ROLE VETERAN BE	\$500.00
COLUMBIA PAINT & COATINGS	240418 PAINT	\$1,329.84
COLUMBIA QUICK LUBE	REPAIR OIL LEAK	\$31.95
COMERFORD, DAN	3RD QTR MILEAGE	\$33.75
COMFORT INN	372 PRUNTY/ROOM	\$256.80
COMPUTER PLACE INC, THE	CLEAN PRINT HEADS/EPSON 8	\$40.20
COMSTOR	2012 APRIL MICROFICHE	\$660.29
CONCEPTION TECHNOLOGIES	ASSURE HCG URINE TESTS	\$115.00
CONFEDERATED SALISH/KOOTENAI POLICE	REIM APRIL GAS	\$12,501.66
CONKLIN, SUSAN J	CARL A SIMON VETERAN BENE	\$250.00
CONRAD MAIN STREET LLC	RENT MAY 05	\$2,790.66
CONRAD, CHARLES	VOL DRIVER MILES/APR 05	\$11.77
CONSOLIDATED ELECTRICAL DIST	86 30105 FLES LIQ-TITE/FL	\$1,377.46
CONTROL ELECTRIC SERVICE INC	ELECTRICAL/OFFICE EXPANSI	\$6,690.02
CORAL SALES COMPANY	ELECT.INTFC ADAPT SENS PN	\$259.50
CORDIER, VICTOR	REPLACES OS WARRANT 38840	\$22.95
CORTEZ JOURNAL	DN-03-003	\$229.69
COSNER COMTECH INC	MOTOROLA CM200 MOBILE RAD	\$1,525.88
COSTCO WHOLESALE	CONCESSION SUPPLIES	\$394.27
COX, SANDRA DR	ROBERT BYRD 3/29-31/05	\$657.00
CRAWFORD SUPPLY CO	28990J CARDS	\$413.88
CRESCENT ELECTRIC SUPPLY CO	154521 00 LIGHTS	\$923.29
CRESTON FIRE DISTRICT	PANTS/STRAP/NECK PROTECTO	\$1,759.01
CROWLEY, HAUGHEY, HANSON, TOOLE &	PHONE CONF/JURY DUTY	\$2,235.00
CROWLEY, KIM	MEALS/MLA CONF BILLINGS	\$180.54
CS WEED CONTROL	WEED SPRAYING	\$4,800.00
CULLIGAN WATER	SALT	\$1,597.81
CUMMINS NORTHWEST INC	119998 LABOR/MATERIAL	\$481.00
CURRIERS WELDING INC	LABOR/FLATBED	\$2,385.00
D&D EXPRESS INC	FREIGHT	\$23.75
DAILY INTERLAKE	RES OF INTENT/DNRC PLAN	\$2,658.24
DAVIS PIPE & MACHINERY	CLAMPS	\$356.95
DAY RIDER, MARTHA	REIM/STAMPS BROWNING CLIN	\$1,163.82
DELL MARKETING LP	043351546 OPTIPLEX W/CRT	\$12,487.71
DENNA, WILMA L	REPLACE OS WARRANT #38758	\$14.25
DEPRATU FORD SALES	2005 FORD ESCAPE	\$4,516.66

DEPT OF ADMINISTRATION	3 MT STATE GOV PHONE DIRE	\$7.18
DEPT OF CHILD SUPPORT SERVICES	COVERDELL, KEVIN	\$507.70
DEPT OF JUSTICE	FINGERPRINTING	\$128.00
DEPT OF JUSTICE	AUTOPSY/BENTON	\$950.00
DEPT OF LABOR & INDUSTRY	BOILER LICENSE/DON MILLS	\$45.00
DEPT OF LIVESTOCK	RABIES TESTS	\$100.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LS990006 MARCH 05	\$3,927.11
DEPT OF REVENUE	MILD FENCE/1% WITHHOLDING	\$267.83
DEPT OF REVENUE	UNCLAIMED PROPERTY/RON L	\$529.75
DEPT OF REVENUE	1% WITHHOLDING/ROBERT W R	\$172.90
DEPT OF REVENUE	ADDT'L STATE INCOME TAX	\$22,475.00
DEPT OF REVENUE	GRT NORTHERN BIKE PATH/SA	\$389.64
DEPT OF REVENUE	ADDTL STATE INCOME TAX	\$23,396.00
DEPT OF REVENUE	1509279 TANKS/JUSTICE CEN	\$108.00
DEREK BROWN CONSTRUCTION, INC	SET HEADSTONE/BENJAMIN W	\$70.00
DERMATOLOGY ASSOCIATES PLLP	WICKHAM, KELLY	\$88.00
DESHOTEL, CLINT T & DEBBIE	200214757 COMMISSIONER RE	\$349.03
DIEGEL, ROBERTA C	JUROR FEES	\$629.60
DIGITAL COMMUNICATIONS SYSTEM, INC	INSTALL PHONE LINE/NEW EM	\$151.44
DILLON PRECISION PRODUCTS, INC	AMMUNITION	\$248.74
DOC'S ORIENTAL RUG CLEANING	CARPET CLEANING APR 05	\$400.00
DOCUSOURCE	PROPERTY BAGS	\$126.26
DODGE, JODY K	JUROR FEES	\$75.92
DOLPHIN CAPITAL CORP	JUN 05 SHARP COPIER/STAND	\$73.98
DRENT, STEVE	REPLACE WARRANT #372857 6	\$5.00
DRIGGERS, BOBBY	REPLACE OS WARRANT #39321	\$200.00
DROWNE, TIMOTHY P	FUEL/MGS CONF/BOZEMAN	\$258.44
DRURY, NOEL MD	MARJORIE CLARK 4/4-11/05	\$1,048.00
DUNCAN, AVA	VOL DRIVER MILES/APR 05	\$27.41
DUROS, LAURA LEE	REPLACE OS WARRANT #39910	\$391.50
DUSING, DR JAMES A	JAN-JUN 05 INMATE DOCTOR	\$6,600.00
DYE, BARBARA J	JUROR FEES	\$54.86
DYON, MICHAEL R	MILEAGE/APRIL 05	\$82.68
EAGLEDEER, SUNDOWN	PERDIEM/LOUISE BURK LUNCH	\$150.18
EDWARDS, CAROLE	3RD QTR MILEAGE	\$12.96
EISINGER MOTORS	ELECTRICAL WORK #117	\$1,359.59
ELDERCRAFTS - RSVP	RSVP VESTS	\$36.00
ELECTRICAL SYSTEMS INC	YOUTH COURT HVAC	\$5,852.93
ELLIOT, RANDI	MILEAGE/APRIL 05	\$188.73
ENTERPRISE RENT A CAR	999999 PLANNING DIR CANDI	\$76.98
ENVIRO-TIRE INC	PICK UP JUNK TIRES	\$1,052.40
EQUITABLE LIFE ASSURANCE SOCIETY	PREMIUM 729435001	\$1,510.00
ERCANBRACK, LANCE MD	J ROBERTS	\$195.00
ERGOMETRICS	TESTING 3 APPLICANTS	\$182.95
ERICKSON, CONNIE J	MILEAGE/APRIL 05	\$136.08
ESKILDSEN, RONALD	VOL DRIVER MILES/APR 05	\$45.36
EUREKA DUNE RUNNERS	SPRING FAIR MUD BOGGING S	\$800.00
EVANS, LINDA	JUROR FEES	\$61.34
EVANS, NANCY L	REPLACES OS WARRANT 36975	\$100.00
EVE, VALARIE	MJC/MCCA WESTERN DIST SPR	\$122.30
EVERGREEN COMMUNITY CLINIC	JOE VASQUEZ	\$56.00
EVERGREEN DISPOSAL INC	415235 GARBAGE PICKUP	\$1,023.52
EXPRESS SERVICES INC	4.5 HRS LABOR/CHAKEY	\$561.88
FAERBER, MIES WILLIAM	PUBLIC DEFENDER FEES 3/26	\$2,774.24
FAIRMONT HOT SPRINGS RESORT	MCAA HOTEL 6 ROOMS 2 NIGH	\$1,224.00
FAMILY HEALTH CARE PC	JOE VASQUEZ	\$163.00
FARMERS BROTHERS CO	176675 COCOA	\$274.82
FASTENAL COMPANY	MTKAL0092 BOLTS	\$2,168.19
FASTENERS OF MISSOULA	6794 FLAT HD TORX T/C	\$35.73
FAUSKE, PETE	REPLACES OS WARRANT 37162	\$32.40
FEDERAL EXPRESS CORP	166418151 SHIPPING	\$161.39
FERGUSON ENTERPRISES, INC	22079 FREIGHT	\$101.55
FERRON'S TOWING & RECOVERY	97 SUZUKI ESTEEM	\$91.00
FIB WHITEFISH FILING FEES	REFUND	\$13.00
FICKLER OIL COMPANY INC	TRANSPORT GAS/APR	\$462.95
FIRST AMERICAN TITLE	REFUND	\$6.00
FIRST BANKCARD	VOLUNTEER APPRECIATION MU	\$3,546.00
FIRST BAPTIST CHURCH	REFUND/88 DODG CAR	\$32.75
FIRST INTERSTATE BANK TRUSTEE	GRP INS EMP DEDUCTION	\$229,923.49
FISHER, COURTNEY ELIZABETH	13 GAMES OFFICIATING	\$260.00
FISHER, JED S	REPLACE OS WARRANT #38877	\$466.84
FISHER, RON	2 1/2 TON SERVICE JACK	\$431.98
FISHER, SUSIE	FISHER, JED MAINT PMT	\$300.00
FLATHEAD ANIMAL CLINIC	BARTLETT NEUTER	\$40.00
FLATHEAD BUSINESS JOURNAL	SUBSCRIPTION	\$24.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES DEPUTY SHERIFF	\$410.00
FLATHEAD CO SEARCH & RESCUE	BLDG PERMIT	\$824.24
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$570.00
FLATHEAD CO TREASURER	05 HAULMARK UTILITY TRAIL	\$45.87
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCT	\$13,709.24
FLATHEAD ELECTRIC CO-OP	EVERGREEN LIGHT DISTRICT	\$26,225.25
FLATHEAD FAMILY PLANNING	A RAKESTRAW	\$315.00
FLATHEAD HIGH SCHOOL	RENTAL LECTURE ROOM/MAST	\$120.00
FLATHEAD HOSPITALIST PRACTICE LLC	SHAWN HOYE	\$330.00
FLATHEAD PUBLISHING GROUP	ADVERTISING	\$214.24
FLATHEAD VALLEY CHEMICAL DEP CLINIC	ALCOHOL TAX DIST	\$40,512.00
FLATHEAD VALLEY COMMUNITY COLLEGE	DIMENSIONS OF BEHAVIOR/CH	\$255.00
FLATHEAD VALLEY COMMUNITY COLLEGE	K OKOMOTO/ESSENTIAL SKILL	\$252.00
FLATHEAD VALLEY COMMUNITY COLLEGE	MONICA EISENZIMER/ENHANCI	\$584.00
FLATHEAD VALLEY ORTHOPEDIC & SPORTS	TODD WALKER	\$1,585.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	UMPIRE FEES/BLAST OFF TOU	\$7,766.00
FLEMING, KIM	MEDIATION SERVICES 3/2/05	\$25.00

FM INDUSTRIES, INC	718630 RELIEVED MOIL/CHIS	\$1,260.05
FOOD SERVICE OF AMERICA	REGISTER/J GREEN/SERVS SAFE	\$65.00
FOOD SERVICES OF AMERICA	9040533 FOOD	\$3,143.73
FORBIS, MARNIE	CLEANING BIGFORK LIBRARY/	\$125.00
FORENSIC PRODUCTS, INC	EVIDENCE SUPPLIES/FINGERP	\$188.40
FORENSIC SCIENCE DIVISION	30 GSR KITS	\$210.00
FORSYTH, SHOUGHN	JUROR FEES	\$490.39
FOSTER, LA VERA M	JUROR FEES	\$678.20
FRANK, SONIA	JUROR FEES	\$24.15
FREEBURY, ERNIE	PERDIEM/NEG TRAINING/ALBE	\$83.00
FTR, LTD	FTR MINUTES	\$2,297.54
FULLER, JOHN D	REFUND/95 GMC TK	\$65.00
GALLS INC	7518608 CONCEALMENT SPEAK	\$1,398.60
GE CAPITAL	9013335962 RICOH COPIER L	\$1,131.20
GENERAL SERVICES ADMIN-6BCDR	SHUT OFF VALVE/REDUCERS/H	\$1,262.48
GENERAL SHEET METAL INC	EXPANDED ALUM FAN GUARDS	\$163.85
GIBBS, MISTY	ST VS DASEN	\$229.05
GIBBS, TIMOTHY	JUROR FEES	\$29.01
GILBERT, DON	REFUND	\$10.00
GILCHRIST, PAULA JOHNSON	REFUND	\$13.00
GLACIER ANESTHESIA & PAIN MGMT, LLC	SALMON,GREG D	\$372.00
GLACIER ANIMAL HOSPITAL	303 STEVENS SPAY	\$10.00
GLACIER BANK FSB	PRINCIPAL/APRIL 05	\$10,268.00
GLACIER DIVERS	DIVE MASKS/TRANSCEIVER UN	\$6,100.00
GLACIER EYE CLINIC	COMP EYE EXAM	\$150.00
GLACIER SIGNS & MONUMENTS, LLC	PLAQUE FOR TRADE CENTER	\$438.76
GLACIER WHOLESALERS INC	12368 CONCESSION SUPPLIES	\$1,935.74
GLAXOSMITHKLINE	027353 HAVRIX/TWINRIX	\$7,391.00
GLAZIER, TODD	REPLACE WARRANT #387718	\$244.00
GLOBAL DOCUGRAPHIX INC	CHECKS/INMATE ACCT	\$343.10
GLOBALSTAR USA LLC	PHONES	\$229.73
GOLD RUSH CLOTHING COMPANY	UNIFORM SHIRTS	\$135.60
GOODMAN REPORTING	ST VS DASEN	\$145.80
GOODSON	29110 STONE HOLDER/EXPAND	\$29.18
GORTON, TOM	REIM DOUBLE PMT	\$116.00
GRAHAM, PATRICIA L	200307959 COMMISSIONERS R	\$2,169.38
GRAVELLE, MARJORIE	REPLACE OS WARRANT #39882	\$92.62
GRAY, GLEN	PERDIEM/DEQ SUBDIVISION T	\$35.00
GREASE MONKEY	SERVICE	\$30.37
GREAT NORTHERN PRINTING INC.	RETURN ENVELOPES	\$212.79
GREAT WEST DISTRIBUTING LLP	BULK PAPER ORDER	\$6,567.86
GREATAMERICA LEASING	LIGHTING RETROFIT	\$1,098.94
GRIME FIGHTERS	JANITORIAL	\$250.00
GRIZZLY SECURITY ALARMS	MO ALARM MONITORING	\$225.00
GROSS, LYNN	ADV PERDIEM/AM JAIL ASSOC	\$140.50
GROUND CONTROL SYSTEMS INC	GC011682 SATELLITE/APR 05	\$278.00
GROVER, JASON	PERDIEM/APR TRANSPORT	\$45.00
GULLEDGE, TRACI	TOBACCO REG MTG MISSOULA	\$302.20
H&H BUSINESS SYSTEMS, INC	KL0023 EXCESS COPIES	\$79.11
H&H EXPRESS	FREIGHT	\$23.50
HACK, RUTH E	VOL DRIVER MILEAGE/APR 05	\$94.50
HAGERMAN, DEANNA	REPLACE WARRANT #341718 9	\$184.66
HALL, COLLEEN S	JUROR FEES	\$28.20
HAMILTON, TAMARA	REPLACE OS WARRANT #39919	\$147.39
HAMMER, HEWITT & SANDLER, PLLC	BLAKE VS FLATHEAD CO ELEC	\$94.50
HAMMERQUIST, CARL S	REFUND/1996 FTWD TV TL	\$10.50
HANDS ON INC	SHIRTS	\$190.25
HARCOURT ACHIEVE	BOOKS	\$477.27
HARDESTY, JOHANNA	MILEAGE 4/8-5/16	\$200.08
HARRIS, MARY MARGARET	JUROR FEES	\$24.96
HARRIS, STEVE & RHEAN	R-1110	\$3,755.82
HAZLETT, SHERI J RPR	ST VS DASEN	\$266.25
HEALTHCENTER NORTHWEST	MARILYN R BROUSSEAU	\$169.75
HEATEC, INC	F16258 FIRE TUBE REFRACTO	\$1,241.38
HELGESON, DELLA	VOL DRIVER MILES/APR 05	\$14.90
HEMOCUE INC	83347D 3HB ANALYZERS FREE	\$2,016.00
HENDRICKSON,EVERSON,NOENNIG &	REFUND	\$6.00
HESTER, DENNIS J	REPLACES WARRANT 375267 7	\$40.00
HIGH COUNTRY LINEN SUPPLY	2471 LAUNDRY SERVICES	\$1,108.45
HILL, JOSEPH N	JUROR FEES	\$743.00
HINCHEY & HINCHEY, PC	PUBLIC DEFENDER FEES/ST V	\$60.00
HINCHEY, SEAN	DEP NEGLECT REP APR 05	\$232.97
HINES, THOMAS	VOL DRIVER MILES/APR 05	\$13.50
HO PARTS PLUS	3 15200 DRYER SUPPLIES	\$12.99
HODGE, JAMES C	JUROR FEES	\$629.60
HODGES, CHERYL L	JUROR FEES	\$29.01
HOGAN, THOMAS FRANCIS	JUROR FEES	\$20.10
HOHMAN, CHERYL	PERDIEM/GIS CONF/POCATELL	\$153.00
HOLBROOK, VICKI	PERDIEM/BROWNING CLINIC	\$161.71
HOLM, NATHAN	PERDIEM/GIS CONF/POCATELL	\$148.00
HOME DEPOT CREDIT SERVICES	INSTALLATION SUPPLIES	\$393.59
HOOPERS NURSERY AND GREENHOUSES	SOIL	\$32.00
HOTSY CLEANING SYSTEMS	PLUGS/VALVE/GAUGE KIT	\$167.20
HOUSE CALLS & HEALTH CARE	S SALOWAY	\$96.00
HOUSE OF CLEAN	39765 CLEANING SUPPLIES	\$151.21
HULLA, WES	MEMORY CARDS	\$162.72
HUNGRY HORSE NEWS	1 YR SUBSCRIPTION	\$30.80
HUNTING SHACK INC, THE	AMMUNITION	\$497.98
IKON OFFICE SOLUTIONS	RICOH LEASE/COPIES/APR 05	\$1,422.94
IMPLEMENT & TRACTOR	1 YR SUBSCRIPTION	\$36.00
IN SEARCH OF ART, LTD	2000-2004 S/H/B EXEMPT	\$92.46
INGRAM LIBRARY SERVICES	2086560 LIBRARY MATERIALS	\$12,076.80

INLAND TRUCK PARTS COMPANY	CORE CHG	\$681.40
INSTY PRINTS	3319 BIND ADDRESS CONFIRM	\$955.32
INTEGRA INFORMATION TECHNOLOGIES	SERVICE CALL	\$631.25
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,309.13
INTERSTATE ALARM INC	981298 MONITORING SERVICE	\$90.00
INTOUCH SOLUTIONS	BASIC PHONE/INSTALL & SER	\$334.00
IRELAND, WENDY JO	JUROR FEES	\$516.20
ISLES JR, JOHN	PERDIEM/MTDMA SPRING MTG	\$202.49
JACK, LORLAINA M	JUROR FEES	\$75.92
JACOBS, WENDEE	REIM/HORNET SPRAY/FOAM IN	\$112.49
JADE DIRECT USA CORPORATION	MODS MULTI-SESSION USE	\$4,000.00
JANITORS WORLD	CLEANING SOLUTION	\$980.93
JESCO BOAT CENTER LLC	EZ SLIDE KIT/PATROL BOAT	\$62.95
JEWETT, GORDON	REPLACES WARRANT #340988	\$9.48
JOHNSON BROTHERS CONTRACTING INC	BRUSH GRINDING	\$30,232.94
JOHNSON CONTROLS INC	1171795 LABOR/MATERIALS	\$2,425.71
JOHNSON MORTUARY & CREMATORY	BLOOD DRAW/B FREY	\$825.00
JOHNSON, JOE R	JUROR FEES	\$82.40
JOHNSON, STEPHANIE	PERDIEM/OFFLINE CONF/LEWI	\$407.88
JOHNSTONE SUPPLY	FREON DISPOSAL	\$518.50
JOLLY, CHRISTINE A	JUROR FEES	\$98.60
JONES & BARTLETT PUBLISHERS	75666 WILDERNESS FIRST AI	\$175.14
JONES, JOSEPH	REFUND/DOUBLE PMT	\$67.00
JONES, PATRICIA A	SHARED CATALOG MTG/MISSOU	\$50.22
JUST, KAYLIN	3 GAMES OFFICIATING	\$220.00
KALISPELL ACUTE CARE SERVICES LLC	WILKINSON, CODY	\$175.00
KALISPELL AUTO PARTS	2040 MAINT SUPPLIES	\$3,928.13
KALISPELL CITY	FIRE LINE APRIL 05	\$16,047.35
KALISPELL CITY AMBULANCE SERVICE	ANDERSON	\$1,727.80
KALISPELL CITY FIRE DEPT	BOUNTREE MED SUPPLIES	\$5,760.00
KALISPELL COPY & BLUE INC	FLAGS/TAPE/CONES	\$1,326.68
KALISPELL ELECTRIC INC	ELECTRICAL	\$131.45
KALISPELL OB/GYN ASSOCIATES	REPLACE OS WARRANT #37566	\$108.45
KALISPELL REGIONAL HOSPITAL	CISCO 5000 SERIES SWITCHE	\$800.00
KALISPELL REGIONAL MEDICAL CENTER	ROGER MCGILL 4/12-14/05	\$54,434.24
KALISPELL SENIOR CENTER	SITE MANAGEMENT/MAY 05	\$500.00
KALISPELL STAMP & SEAL WORKS	REPORT CARDS	\$471.25
KALISPELL TRANSMISSION CENTER	TRANSMISSION WORK	\$2,383.50
KALMONT DISTRIBUTORS INC	PARTS	\$180.00
KALVIG, JANICE	JUROR FEES	\$14.43
KAMAN INDUSTRIAL TECHNOLOGIES CORP	SHIELDED BALL/PAVER BEARI	\$1,677.41
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	REPLACE DOOR LOCK/DODGE D	\$700.42
KASPERSEN, PAMALA J	JUROR FEES	\$782.80
KAUFFMAN, DAVID V	PERDIEM/NEG TRAINING/ALBE	\$83.00
KELLY, BOBBIE	PERDIEM/NW CLUSTER SENIOR	\$274.81
KELLY'S HAULAWAY	HANDLING/APR	\$3,899.52
KEMP, BETTY	OFFICE SUPPLIES/NEW BUSSE	\$32.78
KENWORTH SALES MISSOULA	1093 GASKET/RADIATOR	\$57.93
KMART 7030	CLEANING SUPPLIES	\$495.30
KNAPTON, DEAN K	PUBLIC DEFENDER FEES	\$60.00
KOSITZKY, JO ANN	MEALS/MT LIB ASSOC CONF/B	\$108.73
KRAUS, RITA	REIM/TEMP CONTRACTOR PERM	\$36.10
KRAUSE, PAUL	STIE ATTENDANT/MAY SOMERS	\$340.00
KUNDA, SUSAN	PERDIEM/MGS CONF/BOZEMAN	\$63.00
KUSTOM SIGNAL INC	6 IN-CAR VIDEO CAM	\$13,000.00
LAISY, WAYNE	VOL DRIVER MILES/APR 05	\$81.00
LAKESIDE BAPTIST CHURCH	SITE MANAGEMENT/MAY 05	\$300.00
LAMB, REED W	JUROR FEES	\$14.43
LANCASTER, TEDDY	REFUND/05 ELIM TL	\$40.00
LAND & WATER CONSULTING INC	GROUND/WATER SAMPLING & T	\$2,250.90
LANKTREE GLASS	REPLACE WINDSHIELDS	\$865.13
LASALLE AUTOMOTIVE	REPAIR STARTER	\$373.10
LASALLE SAND & GRAVEL LLP	CORAM SITE EXPANSION	\$17,753.67
LASALLE TOOL	WIRE BRUSH WHEEL	\$162.95
LAURENS, LYNMARIE T	REPLACE OS P/R WARRANT 11	\$55.07
LAWSON PRODUCTS, INC.	HX NUTS	\$10,910.87
LC STAFFING SERVICE	402V MICHELLE LAPP	\$5,180.28
LENDERS FIRST CHOICE	REFUND	\$18.00
LEPPINK, SHIRLEY J	GERRITT LEPPINK VETERAN B	\$250.00
LES SCHWAB TIRE CENTER #904	904-739 BRAKE SEAL	\$645.04
LINCOLN CO SHERIFF	REIM HIGHT WAGES/BENEFITS	\$22,806.22
LOCAL TECHNICAL ASSISTANCE PROGRAM	MANUALS	\$25.00
LONE PONDEROSA RETREAT, LLC	15 ATTENDEES BD OF HEALTH	\$387.20
LONNEVIK LAW FIRM PC	GUARDIANSHIP REP/APR 05	\$1,207.36
LOOMIS CAR COMPANY	CHEVY PU Z71 2003	\$40,000.00
LOOSE ENDS UPHOLSTERY, LLC	RECOVER SEAT BOTTOM	\$325.20
LOVE, LARRY & MARIE	REFUND/1983 CADI CIM	\$8.00
LOWE'S	98006156297 BATTERY	\$103.78
LUND, JEANNINE M	PERDIEM/SPRING CONF BOZEM	\$299.52
M&M COMMUNICATIONS INC	RADIO/LABOR	\$974.70
MACO/JPIA	WILLIAM HAMMOND DOL 2/24/	\$1,576.55
MADDUX, DONNA	REIMB/BUS DRIVER PLAQUE	\$12.25
MAHUGH FIRE & SAFETY, LLC	PIKE POLE/BRACKETS/COVER/	\$573.52
MAILCODE	1020 ES3 SUPPORT/LICENSE	\$3,240.00
MANRESA INFORMATION SYSTEMS	WEB HOSTING/DOMAIN NAME/W	\$554.39
MANUS, TEX W	JUROR FEES	\$662.00
MARINE SERVICE OF KALISPELL	STEERING CABLE/BOAT	\$437.05
MARK'S PLUMBING PARTS	PLUMBING NEEDS/JAIL REPLA	\$225.35
MARQUARDT, WENDY	PERDIEM/GOV CONF ON AGING	\$105.59
MASTER'S TOUCH, THE LLC	ADDRESS CONFIRM CARDS	\$820.00
MASTERCARD	HOLIDAY INN/MISSOULA/HIDT	\$329.56
MASTERPIECE CARPET ONE	LABOR/MATERIAL PARTIAL PM	\$24,500.00

MATHER & CO	JOCKEY INSURANCE	\$7,150.00
MATHISON, KENYON	R-1128	\$15,161.75
MC COLLAM, SANDRA L	JUROR FEES	\$62.96
MCCALLISTER, KATHERINE	CHAIR, CIVIL	\$99.99
MCCARTHY INDUSTRIES	MAGNUM BUSTER/BOOSTER CAR	\$4,964.50
MCCLARTY, PATRICIA F	DONALD V MCCLARTY VETERAN	\$250.00
MCDONALD AND SANDERS	REFUND	\$6.00
MCELROY & WILKEN INC.	126920 CONCRETE	\$432.00
MDM SUPPLY	MEDIAN SUPPLIES	\$45.06
MEADOW GOLD DAIRIES INC	4968370 DAIRY PRODUCTS	\$875.67
MEATS SUPPLY , INC	GOLF TOURNAMENT FOOD	\$20.90
MEDICAL ARTS PHARMACY	EPINEPHRINE	\$67.00
MENDENHALL, TRENT	REFUND PURCHASE PRICE/MOT	\$3,850.00
MERCK COMPANY INC	3 VARIVAX	\$1,964.84
MESKIMEN, THOMAS A	REFUND/2000 CHEV BLZ	\$43.00
MICHAELS CONVENIENCE STORE	#1676 WASH	\$132.88
MICHEL, DENISE	TUITION REIM/BOOKS	\$540.05
MICHELS, KAREN	REPLACES WARRANT 360769 1	\$8.40
MICROFILM SERVICE OF MONTANA INC	MT775 TIFF CONVERSION/MIC	\$1,956.81
MICROMEDIA	164 MICROFICH MARRIAGE LI	\$19.23
MID-FLORIDA PET SUPPLY	DOG LEASHES	\$344.72
MIDWAY RENTAL & POWER EQUIPMENT INC	7826 60' MANLIFT	\$972.30
MIDWEST CANCER SCREENING	APRIL 05 MISC TESTS	\$3,049.36
MILD FENCE COMPANY	FENCING	\$10,080.08
MILLER, DEBORAH L	JUROR FEES	\$14.43
MINUTEMAN AVIATION INC	1 HR HELICOPTER/PLANE CRA	\$1,900.00
MISSION VALLEY SECURITY INC	MONITOR ALARM/APR-JUN	\$70.50
MISSOULA TRUCK SALES INC	10125 VALVE/TRAY	\$418.60
MITY-LITE INC	129430 TABLES	\$3,410.10
MOBILFONE	PAGER BILL	\$26.18
MODEE, CHUCK	REPLACE OS WARRANT #33801	\$32.50
MODERN MACHINERY CO	PAINT/KEY	\$1,967.24
MOLL, GAYLEN C	JUROR FEES	\$74.30
MONTANA ACE - KALISPELL	8936 ERERALD ARBORVITAE (	\$799.60
MONTANA ASSN OF PLANNERS	CLE/PETER STEELE 6/3/05	\$270.00
MONTANA ASSN-CLERKS OF DIST. COURT	ST ASSOC DUES	\$512.00
MONTANA BOARD OF MEDICAL EXAMINERS	RENEWAL FEE/CERTIFIED EUT	\$125.00
MONTANA CO ATTORNEYS ASSOCIATION	CORRIGAN REGISTRATION	\$990.00
MONTANA DIGITAL LLC	ONLINE SERVICE	\$750.00
MONTANA ENVIRONMENTAL LAB LLC	WATER TESTING COLILERT	\$241.00
MONTANA HISTORY FOUNDATION	RITA KRAUS WORKSHOP	\$70.00
MONTANA LASER	REPAIR LASER ALIGNMENT BA	\$242.50
MONTANA LAW ENFORCEMENT ACADEMY	FOSTER/LEGAL EQUIVALENCY	\$400.00
MONTANA OE-CI TRUST FUND	CENPEN .10 HR BENI ROADS	\$8,618.96
MONTANA OFFICE SYSTEMS INC	SERVICE AGRMT	\$2,748.00
MONTANA ONE CALL CENTER	PAGER	\$805.50
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$588.00
MONTANA REFINING COMPANY	ASPHALT	\$116,362.20
MONTANA SCALE COMPANY, INC.	INSPECT/TEST/CALIBRATE AS	\$295.65
MONTANA SCHOOL BOARDS ASSOCIATION	05-06 COSA MEMBERSHIP	\$170.00
MONTANA SENIOR NEWS	ADVERTISING	\$20.00
MONTANA STATE UNIVERSITY	JUSTIN MORRIS SALARY	\$11,670.76
MONTANA STATE UNIVERSITY	TED GILBERTSON/REGISTRATI	\$45.00
MONTANA VEBA HRA ADMINISTRATOR	CAROLYN ANN SANDOR/SICK L	\$2,833.75
MONTANA VETERANS HOME	GRAVESTONE/THEODORE WISE	\$70.00
MONTGOMERY, RICHARD T	124 HRS APR 05	\$4,960.00
MOORE MEDICAL CORP	1251311 MED SUPPLIES	\$186.44
MOOSES SALOON INC	DONOVAN VS GOYER JURY DIN	\$77.20
MORRIS, JUSTIN	FUEL	\$120.58
MOSER, KIM	MISSOULA FACT FINDING TRI	\$29.00
MOUNTAIN TRADER	JUNK VEHICLE AD	\$359.10
MSU CONFERENCE SERVICES	J GREEN/STIPEND SUMMER IN	\$160.00
MSU EXTENSION PUBLICATIONS	222 PUB ORDER	\$822.50
MT GUARANTEED STUDENT LOAN PROGRAM	CHRISTINA L MEYER	\$132.23
MURDOCK'S RANCH & HOME SUPPLY, INC	200712 TRIMMER LINE	\$4,082.31
NANCY BOWMAN CONSULTING	YSN OFFICE	\$428.42
NATIONAL ASSOC FOR SEARCH & RESCUE	REPLACE OS WARRANT #38222	\$348.95
NATIONWIDE TITLE	REFUND	\$6.00
NEIER, GLEN MORGAN	DEP NEG REP/APRIL 05	\$762.00
NEIL CONSULTANTS INC	PROF SERV/FARM TO MARKET	\$574.70
NELSON, SHAYNE	REPLACES WARRANT 344512 1	\$6.00
NETWORK HARDWARE RESALE	CISCO NETWORK HWDE CISCO	\$3,323.91
NEWMAN TRAFFIC SIGNS	FLA040 STOP SIGNS	\$675.00
NEWMAN, DR. MICHAEL M.	SHONNA SMITH 2/25/05	\$60.00
NHLBI HEALTH INFORMATION NET	HEART TRUTH/WEAR RED POST	\$140.00
NIELSEN, CAROL A	JUROR FEES	\$824.00
NOMAD TECHNOLOGIES INC	SIGNAL BOOSTER/ANTENNA/CA	\$1,390.50
NORCO	70925 CYLINDER RENT	\$1,314.28
NORMONT EQUIPMENT CO	13F3529 BUSHINGS	\$1,676.64
NORTH VALLEY SEARCH & RESCUE	RESCUE THROWBAGS-4	\$1,310.00
NORTH VALLEY SENIOR CENTER	SITE MANAGEMENT MAY 05	\$670.00
NORTHERN ENERGY INC	PROPANE/HOT PLANT	\$28,172.50
NORTHSTAR PRINTING INC	DAYCARE/EH MISC/SEPTIC PE	\$636.00
NORTHWEST BUSINESS EQUIPMENT	REPAIR PAPER JAM/CLEANING	\$720.00
NORTHWEST IMAGING PC	PETER JOHN SURGES	\$1,897.50
NORTHWEST MACHINERY INC	DRAIN VALVE	\$816.59
NORTHWEST MONTANA SURGICAL ASSOC PC	TANNER BROWN	\$127.00
NORTHWEST PARTS & RIGGING CO INC	FLANGE KIT	\$371.94
NORTHWEST PIPE FITTINGS INC	31565 COVER/VALVE FILTER	\$14.83
NORTHWEST PORTABLES LLC	TOILET RENTAL	\$68.00
NORTHWEST TRUCK REPAIR INC	COMPRESSOR GASKTS/GROMMET	\$2,492.95
NORTHWESTERN ENERGY	1257 FFA DR NORTH	\$14,039.06

NORWOOD, CAROL	APRIL MILEAGE/CO OFFICES	\$29.16
NOVKO KALISPELL	WPR BLADES/SEALED	\$326.68
OCCUPATIONAL HEALTH & WELLNESS SRVS	EMPLOYEE SCREENING	\$868.00
OFFICE SOLUTIONS AND SERVICES	29998 ENVELOPES/NUMBERING	\$7,019.94
OFFICEMAX CREDIT PLAN	OFFICE SUPPLIES	\$147.72
OFFICEMAX CREDIT PLAN	SUPPLIES	\$174.50
OFFICEMAX CREDIT PLAN	OFFICE SUPPLIES	\$125.39
OFFICEMAX CREDIT PLAN	DELUX TASK CHAIR	\$283.02
OFFICEMAX CREDIT PLAN	BINDER	\$2,836.22
OHS BODY SHOP	TOW KIA SPORTAGE CR#20050	\$85.00
OLD CREAMERY MALL	RONAN OFFICE	\$510.00
OLD DOMINION BRUSH	CONV POLY WAFER/CONV WIRE	\$2,887.50
OLSEN, DAVID G	REPLACES WARRANT 387335 4	\$40.00
OLSON, ALLAN	REPLACE OS WARRANT #36713	\$27.38
OLSON, FLORENCE	SITE ATTENDANT/MAY LAKESI	\$275.00
OLSON, JAMES C	JUROR FEES	\$597.20
OLSON, TRENT	JUROR FEES	\$564.80
OLYMPIAN HIAWATHA LLC	REDEMP R-1130	\$1,835.76
ONYX ENVIRONMENTAL SERVICES	425909 HAZMAT DISPOSAL	\$1,531.71
OREGON DEPT OF JUSTICE	PARSONS,GIL 027CN2541C41	\$223.38
ORKIN EXTERMINATING CO INC	PEST CONTROL	\$81.57
ORTLEY, JUDGE DAVID M	REIM/JUDGE'S SCHOOL/MILES	\$774.21
ORTMANN, JOAN	PERDIEM/GOV CONF/TRAINING	\$355.20
OUR DESIGNS INC	846255 FIRST RESPONDER RO	\$69.95
PACIFIC STEEL & RECYCLING	81631 ANGLE IRON	\$738.79
PACVSA	VOICE STRESS ANALYSIS RE-	\$250.00
PAGE NORTHWEST	PAGERS	\$402.64
PARADIGM MANAGEMENT PC	EXPENSES MAY 1-15	\$42,577.22
PARKER TOYOTA	60391 GRILLE CREDIT	\$39.00
PARKS, JEANNETTE M	JUROR FEES	\$791.60
PARTNERSHIP HEALTH CENTER INC	ALL ABOUT WOMEN DISPLAY A	\$32.00
PARTY TIME	11200 TABLE SKIRTING CLIP	\$44.10
PATEFIELD, ELIZABETH A	PERDIEM/GIS CONF/POCATELL	\$359.55
PATHOLOGY ASSOCIATES MEDICAL LABS	APRIL 05 MISC TESTS	\$1,977.96
PAULSON, JOAN	REPLACES WARRANT 340496 8	\$12.88
PBS&J	PHASE III EXPANSION	\$3,367.35
PC WORLD	SUBSCRIPTION/12 ISSUES	\$19.97
PELICAN EXPRESS	6 EMPTY TANKS	\$117.00
PENCE, MICHAEL	REIM/GP CONSULTANTS LUNCH	\$57.30
PENCO POWER PRODUCTS	WEED EATER	\$510.36
PEPSI COLA BOTTLING COMPANY	SODA/INMATE WORKERS	\$162.00
PERENNIAL ENERGY INC	215 REPAIR GEM	\$620.55
PERRY, JUDY	WILLIAM PERRY VETERAN BEN	\$250.00
PETTY CASH - AOA	FUEL #391	\$65.27
PETTY CASH - EXTENSION	MOUNT/BAL SUMMER TIRES	\$26.49
PETTY CASH - REFUSE DISPOSAL DIST.	SAFETY MEETING/DONUTS	\$9.98
PETTY CASH - SID OPERATIONS	INVESTIGATIVE EXPENSE	\$4,790.00
PETTYJOHN'S THE WATER STORE INC	WATER	\$135.00
PHOTO VIDEO PLUS	PHOTO DEVELOPMENT	\$2,043.27
PIERCE MFG. COMPANY INC	REFLEX ST/T LT	\$384.38
PIERSON PERFORMANCE EXHAUST	MUFFLER/TAIL PIPE	\$190.00
PIERSON TRUCK PARTS	554 PERM CRIMP COUPLING	\$1,038.36
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK/HUEKHANG	\$168.00
PITNEY BOWES INC	32500320208 POSTAGE METER	\$341.74
PITNEY BOWES RESERVE ACCOUNT	8000900004798579 POSTAGE	\$2,000.00
PLAINSMEN PRINTING & SUPPLY	10 TRACT BOOKS	\$1,227.00
PLAWMAN, CARY	PERDIEM/SPRING CONF BOZEM	\$88.21
POLK CITY DIRECTORIES	POLK DIRECTORY/TAX DEPT	\$291.00
POTTHOFF, RONALD B DDS, PC	DARREN/ORAL EXAM/X-RAY	\$63.00
POWELL, JOHN ALAN	ADV PERDIEM/AM JAIL ASSOC	\$165.00
PRINTLINK	85538 AP WARRANTS	\$1,137.38
PROFESSIONAL BUSINESS SYSTEMS INC	SERVICE FEE	\$131.25
PROFESSIONAL DESIGN SERVICES, INC	TRAVEL/INSPECT/REVIEW/REP	\$1,953.00
PRUNTY, DAVID ROBERT	PERDIEM/WASTEEXPO/LAS VEG	\$600.17
PURDY, ERIKA S.	COX,SAM VICTOR CHLD SPPT	\$275.00
PUTMAN & ASSOCIATES	SKRAMOVSKY,T/WC AWARENESS	\$50.00
Q BUSINESS SOURCE	111344 CITATION PRINTING	\$776.03
QUICK TICK INTERNATIONAL	017056 EVENT TICKETS 05 N	\$1,136.48
QUILL CORPORATION	00815401 HP LJ4 LASER CAR	\$515.13
QWEST	WEST GLACIER 911	\$272.84
R L POLK & CO	POLK MOTOR VEHICLE REG MA	\$265.00
R&J WRECKING	SEAT BELT	\$10.00
R&S NORTHEAST, LLC	45 NORDETTE-28	\$1,159.65
RACING JOURNAL, THE	MAY ISSUE AD & BONUS RACE	\$485.00
RADIO SHACK ACCOUNTS RECEIVABLE	00002511060071 BATTERY	\$6.18
RAILS TO TRAILS NORTHWEST MONTANA	RAILS TO TRAILS GREAT NOR	\$250.00
RAINY PASS REPAIR, INC	200467225 DUPLICATE BILL	\$206.51
RAK CONSTRUCTION	ASSEMBLE PAINT CRUSHER BL	\$3,680.00
RANCH WATER & SEWER DISTRICT	CDBG MATCH/GRANT WRITER	\$1,840.00
RANKOSKY, JENNIFER	MILEAGE/CFALLS FIRE HALL	\$32.85
RDO EQUIPMENT CO	OIL SEALS/GIB KEYS	\$516.82
REA, ROBERT DENNIS	PERDIEM/GIS CONF/POCATELL	\$580.54
RECON TRUST	REFUND	\$6.00
RED EAGLE AVIATION, INC	GROWTH POLICY CONSULTANTS	\$388.70
REGENT BOOK COMPANY, INC	19283 LIBRARY MATERIALS	\$961.28
RELIABLE	942587 TABLES/CHAIRS	\$301.43
RELIABLE DISTRIBUTING INC	HOSE ASSEMBLY/FRT	\$70.04
RESCUE SOURCE	RADIO CASES/USFS COOP	\$97.70
REYNOLDS, THOMAS	PERDIEM/GIS CONF/POCATELL	\$164.00
RIDENOUR-LEMOINE, F KAY	REPLACE OS WARRANT #39905	\$138.37
RIEBES MACHINE WORKS INC	PTO COVER	\$186.00
RIMROCK STAGES INC	LAB TESTING	\$56.25



RINGQUIST SIGNS	SHED SIGN	\$171.50
RITCHIE RILEY SHOOK TIRE CO	TIRES	\$3,104.32
ROBERT ROSS CONSTRUCTION, INC	PAY REQUEST #1 SHOP ADDIT	\$17,117.35
ROBERTS, LINDA	PERDIEM/SPRING CONF/BOZEM	\$63.00
ROBINSON, PAULA	STAPLES/SUPPLIES	\$123.88
ROCKY MOUNTAIN IMAGES INC	WATER BOTTLES	\$3,037.41
ROCKY MOUNTAIN LANDSCAPING, LTD	HYDRO SEEDING TRADE CENTE	\$3,450.00
ROCKY MOUNTAIN OUTFITTER	SMALL EQUIP ITEMS	\$20.00
ROGERS, AARON	REPLACE OS WARRANT #35062	\$28.00
ROLL, ARLEN	VOL DRIVER MILES/APR 05	\$12.96
ROSAUERS	GLACIER PK TABLETOP EXERC	\$526.29
ROSCOE STEEL & CULVERT	10615000 15" ANNULAR CSP,	\$4,258.80
ROTH, DAVID MD	SHAWN HOYE	\$251.00
RUBBERDISC.COM	5 DVD SCRATCH REPAIR SERV	\$18.00
RUNDLE, SCOTT	APRIL 05	\$1,800.00
RYDER, KARL D	JUROR FEES	\$28.20
RYGG FORD SALES	LEVER	\$42.55
SAFELITE GLASS CORP	04 DODGE INTREPID	\$260.23
SAMSON, CINDIE	VOL DRIVER MILES/APR 05	\$84.24
SANDON CONSTRUCTION CO	GRT NORTHERN BIKE PATH ST	\$38,574.33
SCARFF AUTO CENTER INC	SEAL KIT	\$761.97
SCHLEGEL & SONS CONTRACTOR INC	MOVE D8N	\$163.00
SCHLEPP, LISA	REPLACES WARRANT 373863 6	\$5.00
SCHMITT, JACK	VOL DRIVER MILES/APR 05	\$19.98
SCHOOL DISTRICT #6	RENT/APRIL 05	\$25.00
SCHOOL LIBRARY JOURNAL	1 YR SUBSCRIPTION	\$124.00
SCHULZE, KRISTIN	JUROR FEES	\$50.00
SEARS-TULL, TRACI	REIM/UPS/GP CONSULTANTS P	\$28.54
SELBYS	1 ZONE CHG FOR SCANNER	\$308.48
SELECT CLEANING	APRIL OFFICE CLEANING	\$200.00
SENNER JR, MONTE	JUROR FEES	\$17.67
SEVIER, MARY	REIM/TITLE TRANSFER FEE/0	\$158.76
SEWARD, JANE J.	VOL DRIVER MILES/APR 05	\$18.90
SHARE CORP	111988 HDIC ULTRA-55 GAL/	\$1,469.89
SHAW, RITA	1 YR POST OFFICE BOX 472/	\$24.00
SHEPPARD, ILYSE	REIM/DOUBLE PMT	\$37.01
SHERWIN WILLIAMS	PAINT SUPPLIES	\$859.98
SHERWOOD, ELIZABETH	REPLACES WARRANT 362455 1	\$41.77
SIENKNECHT, CAROL	MILEAGE/APRIL 05	\$258.80
SILVERTIP ENGRAVING	BOB ALBERT/KALISPELL CITY	\$216.21
SIX ROBBLEES' INC	38981 WINTER WHEELS	\$739.30
SKINDINGSRUDE, KESHIA	4 GAMES	\$40.00
SKRAMOVSKY, TAMMY	JEFF HARRIS' DEPT HEAD SO	\$10.47
SMIRNOW, DAVID DR.	AUTOPSY/JOHN KAUFFMAN	\$1,000.00
SMITH VALLEY VOLUNTEER FIRE	WILDLAND PANTS	\$2,394.25
SMITH, GEORGE T	REIM/BATTERIES/STAKES	\$12.14
SMITH, HILLARY	PRINTER CARTRIDGES	\$96.99
SMITH, JONATHAN	PERDIEM/ATTORNEY ROUNDTAB	\$17.25
SMITH, PETER A MD	WESTON, BABY GIRL/AUTOPSY	\$1,000.00
SMITHS CARPET CENTER	CARPET/PLAT ROOM	\$3,521.40
SNAP-ON TOOLS	TOOL SUPPLIES	\$2,199.05
SNAPPY SPORT SENTER	VOLLEYBALLS	\$463.97
SOLID WASTE SYSTEMS INC	VALVE	\$935.02
SOMMERFIELD, KAROLE	APRIL MILEAGE	\$295.51
SOUTH KALISPELL VOLUNTEER FIRE DEPT	GAS MONITOR/CONFINED SPAC	\$1,745.00
SPENCER, HANNA	VOL DRIVER MILES/APR 05	\$20.25
SPOKANE HOUSE OF HOSE	115149000 POLY BALL VALVE	\$240.16
ST MARIE GRAPHICS LLC	NEW #'S/NEW PROF IN LAW E	\$838.50
ST PAUL TRAVELERS	16318313 ARMSTRONG, J	\$10,000.00
ST. ROSE, RENAY	MEDIATION SERVICES 1/27,3	\$75.00
STANFORD POLICE & EMERGENCY SUPPLY	STARS/GOLD OAK LEAVES	\$24.50
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$128.07
STAPLES CREDIT PLAN	USB CABLE/LINKSYS WIRELES	\$1,170.13
STAPLES CREDIT PLAN	LEADMEN SUPPLIES	\$1,278.46
STAPLES CREDIT PLAN	CABLES/SURGE PROTECTOR/LA	\$107.60
STATE BAR OF MONTANA	AD/MT LAWYER	\$59.00
STAYWELL COMPANY, THE	74865 2 50 PK COLPOSCOPY	\$34.07
STEELE, PETER	PERDIEM/CLE ROUNDTABLE/MI	\$46.67
STEPHAN, PATRICIA	JOHN DAVID STEPHAN VETERA	\$250.00
STEVENS PUBLISHING	1 YR SUB/ENV PROTECTION M	\$78.00
STEWART, ARLENE	MILEAGE/APRIL 05	\$199.49
STOCKMAN GRASS FARMER, THE	1 YR SUBSCRIPTION	\$32.00
STOICK DRUG	ADULT INMATE RX/MAR	\$14,648.87
STOUT, BONITA L	REIM/DIGITAL TIMER STREP	\$18.23
STRATEGIES TRAINING SYSTEMS	SCHOOL BUS HELD HOSTAGE T	\$309.00
STUFFT, DAVID F	PUBLIC DEF FEES	\$45.00
SULLIVAN, MARK R	PUBLIC DEF FEES	\$204.00
SULLIVAN, STEPHEN	MEDIATION SERVICES 5/5/05	\$25.00
SUPER WASH	BUS WASHES/APRIL	\$91.00
SUPER 1 FOODS	CONCESSION SUPPLIES	\$58.47
SUPER 1 FOODS	FOOD FOR SEARCH	\$42.54
SUPER 1 FOODS	BUNS	\$352.48
SURE-WAY SYSTEMS OF MONTANA INC	29232 HAZARDOUS WASTE REM	\$193.95
SUTTON, BROOKE	REIM/TV/VCR CART	\$19.64
SWISS CHALET EXCAVATING	GATE ATTEND/MAY C FALLS	\$5,055.00
SYKES PHARMACY	DOG FOOD/K9	\$115.28
SYSCO FOOD SERVICES OF MONTANA INC	346809 FOOD	\$3,682.45
TALLEY, CHERYL	MILEAGE/APRIL	\$819.53
TAPPE, LAURA LEE	REFUND/92 FORD TK	\$28.00
TASER INTERNATIONAL	109830 56 CARTRIDGE SIMUL	\$7,089.20
TEAMSTERS UNION LOCAL #2	UNION DUES R&B	\$875.00
TEAMSTERS UNION LOCAL #2	UNION DUES AOA	\$132.00

TECHNICAL FURNITURE SYSTEMS, INC	LIBRARY SHELVING	\$45,728.43
TERRY'S SMALL ENGINE & REPAIR	CHOKE KIT	\$3.15
TESAR, VIM LEE	REFUND/90 SUBA LEG	\$27.75
THOMAS, DEAN & HOSKINS INC	PROF SERVICES/GRT NORTHER	\$3,953.72
THOMAS, RONALD	SITE ATTENDANT/MAY BIGFOR	\$2,550.00
THOMPSON, LOIS J	JUROR FEES	\$24.15
THOMPSON'S CARPET CLEANING	CLEAN CARPET	\$119.60
THOMSON WEST	1000476095 LIBRARY MATERI	\$104.00
THREE RIVERS BANK	WALMART/AJAX	\$1,029.63
TIDYMANS	LEMONADE/NAPKINS/SPECIAL	\$101.59
TIMEMARK INC	MTFLC001 GAMMA TRAFFIC RE	\$1,662.00
TIRE-RAMA	706521 BATTERIES	\$257.90
TIRE-RAMA WEST	LABOR/MAINT SUPPLIES	\$5,250.52
TOAVS, DENNIS	ADV PERDIEM/AM ASSOC JAIL	\$131.00
TONERPORT INCORPORATED	TONER	\$1,490.08
TORGERSON'S LLC - GREAT FALLS	G21805 CARB KIT/FRT	\$76.72
TOTAL SCREEN DESIGN	SHIRTS	\$306.80
TRAVEL TO GO	ST VS DASEN	\$218.00
TRAVELERS PROPERTY CASUALTY	PREMIUM AUTO/HOUSE	\$5,550.96
TRI-TECH INC	WHITE SCALES/SEC BAGS/MAG	\$146.83
TRIGG, JUDGE DALE P	REIM/JUDGE'S SCHOOL/MILES	\$807.95
TRIPLE W EQUIPMENT INC	322520 FILTERS	\$5,255.77
TRIPPETS PRINTING	3 PART ENTRY TAGS	\$2,709.50
TUMAN, ROBERT KENT	REIM/CAMERA	\$8.99
TYPEWRITER GUY, THE	CLEAN/OIL/ADJUST TYPEWRIT	\$90.00
UNISOURCE WORLDWIDE, INC	357967 TOWELS	\$795.54
UNISYS CORPORATION	503543 3333 HARDWARE MAIN	\$1,129.70
UNITED LABORATORIES	59901 034 TAPE	\$387.93
UNITED TOOL RENTAL INC	#16516/BOOM LIFT RENTAL	\$206.00
UNITED WAY OF FLATHEAD COUNTY	ATTENDEES/VOL OF YR EVENT	\$545.53
UNIVERSAL ATHLETIC SERVICE INC	72705 SOFTBALLS	\$375.30
US DEPT OF EDUCATION	BOBBIE G KELLY	\$262.35
US DEPT OF LABOR	PENALTY ASSESSMENT	\$180.00
US POSTAL SERVICE	4000 POSTCARDS MOTOR VEHI	\$1,150.00
US POSTAL SERVICE	STAMPS/MARION	\$37.00
US POSTAL SERVICE	MONEY ON ACCOUNT/BUSINESS	\$1,707.03
VALIC	VALIC DEDUCT	\$8,226.00
VALLEY GLASS INC	52010K DOORS/LABOR	\$4,396.00
VAN SWEDEN, ROBERT P	VOL DRIVER MILES/APR 05	\$32.40
VANAKEN, LYNETTE DION	REIM/15 CLIF ENERGY BARS	\$14.55
VANTAGEPOINT TRANSFER AGENTS-457	MICHAEL PENCE BENEFIT PLA	\$948.46
VERIZON WIRELESS	WIRELESS SERVICE	\$204.37
VERIZON WIRELESS	TRIBAL	\$2,306.13
VEURINK, REGINALD	REFUND FINES CITATION A15	\$976.00
VIDEO DATA SERVICES OF MONTANA	ST VS DASEN	\$320.00
VIELLEUX, LARRY JOE	SITE ATTENDANT/MAY ESSEX	\$210.00
VIKING OFFICE PRODUCTS	EXEC CHAIRS	\$237.28
VISA	HP SCANNER/4H	\$1,875.38
VISUAL LEARNING SYSTEMS	PEATURE ANALYST MAINT	\$1,995.00
VOIGHT, RON JOHN	REFUND	\$1.00
WALLACK, TERRY	JUROR FEES	\$82.40
WARD, LINDA M	PAUL V WARD VETERAN BENEF	\$250.00
WARDEN PAPER	1660 PAPER	\$704.00
WARNE CHEMICAL & EQUIPMENT CO	SPRAY TANK	\$5,698.00
WASHINGTON BELT & DRIVE SYSTEMS	IDLER/RUBBER/BELTING	\$1,222.70
WEATHERLY, GREG	COURIER BOOKS TO BRANCHES	\$87.48
WEBER COUNTY SHERIFF'S OFFICE	DN-04-007	\$56.00
WEIGUM, LELAND G	JUROR FEES	\$58.10
WEST GROUP PAYMENT CENTER	1000323288 MT COURT RULES	\$104.00
WESTCOAST COLONIAL HOTEL	MISTY GIBBS ST VS DASEN	\$209.40
WESTCOAST OUTLAW HOTEL	ST VS DASEN/FOWLER	\$513.07
WESTERN AREA COUNCIL OF THE MWCA	REGISTRATION/MEMBERSHIP	\$145.00
WESTERN BUILDING CENTER	53000 CAULKING	\$6.49
WESTERN BUILDING CENTER	4000 LUMBER	\$265.07
WESTERN BUILDING CENTER	52910 TRISCANNER	\$162.33
WESTERN BUILDING CENTER	4000 PORTER CABLE BLADE	\$2,920.38
WESTERN BUILDING CENTER	52980 60D BRITE COMMONS/C	\$26.18
WESTERN BUILDING CENTER	4070 WHITE WOOD	\$303.72
WESTERN BUILDING CENTER	52980 MISC SCREWS	\$4.76
WESTERN ELECTRONICS, INC	DESERT MTN EQUIP CHECK	\$3,162.50
WESTERN MONTANA FAIR	RACING MTG EXPENSES	\$66.10
WESTERN POWER & EQUIPMENT	72750 CLEVIS PIN/BUSHING/	\$1,358.08
WESTERN STATES EQUIPMENT COMPANY	278970L SEAL O-RINGS/SEAL	\$5,072.31
WESTERN STATES INSURANCE	NOTARY/LENTZ	\$65.00
WESTLAND SEED	FLATHEAD PASTURE MIX	\$1,456.00
WHEAT, KEITH T	JUROR FEES	\$24.15
WHEATLAND FIRE EQUIPMENT COMPANY	TALK AROUND MASK RADIO	\$4,082.24
WHITE CAP INDUSTRIES	155093 HAMMERS/LUTE POLE/	\$220.42
WHITE, MANDY	12 GAMES/OFFICIATING	\$340.00
WHITEFISH AMBULANCE SERVICE	AMB REPLCMENTS/ZOLL DEFIB	\$18,234.00
WHITEFISH ARMY - NAVY	BOOTS/FRANCIS	\$304.97
WHITEFISH AUTO PARTS INC	2865 PIN/BALL/CHAIN/CHACK	\$8,087.03
WHITEFISH COMMUNITY FOUNDATION	JIM ATKINSON/REGISTRATION	\$35.00
WHITEFISH CREDIT UNION	CREDIT UNIN DEDUCT	\$15,763.64
WHITEFISH GOLDEN AGERS	SITE MANAGEMENT/MAY 05	\$605.00
WHITEFISH WESTERN BUILDING CENTER	LEVER	\$1,651.61
WILDER, DR WALLACE S	3 HRS APRIL 05	\$300.00
WILLSON, LINDA	REPLACES WARRANT 346243 1	\$34.75
WINGERT, BLAISE	ST VS MCGARVEY	\$198.00
WINTERNALS SOFTWARE LP	136809 MAINT ADMIN PAK	\$237.80
WINTERS, BRIAN	JUROR FEES	\$28.20
WISCTF	MICHALE L HOVILA 609566	\$23.08

WISHERS AUTO RECYCLING	93 LUMINA TO CO BARN	\$140.00
WOJCIECHOWSKI, DAVID	DIGISYS ACCOUNT	\$78.00
WOMENS & MENS HEALTH SECTION	1 YR SUBSCRIPTION	\$124.00
WORKPLACE INC	KAYLA KILE 69.50 HRS	\$10,519.88
WW GRAINGER INC	800 829516640 CABINET	\$296.33
XEROX CORPORATION	689365534 MAINT CONTRACT	\$139.60
XEROX CORPORATION	692117633 XEROX MACHINE/M	\$72.59
YERIAN, LARRY W	JUROR FEES	\$694.40
ZAMPIER, RAY	REFUSE FEE REFUND #000379	\$37.38
ZASIO ENTERPRISES, INC	BAR CPDE EQUIPMENT	\$1,623.76
ZEE MEDICAL SERVICE	FIRST AID SUPPLIES	\$324.13

TOTAL VENDOR ACTIVITY FOR THE MONTH \$1,888,936.15

TOTAL VOIDED FOR PRIOR MONTHS \$12,010.95

-----END OF REPORT-----

Minutes for the month of May, 2005, approved this 1<sup>st</sup> day of June, 2005

BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Gary D. Hall, Chairman

\_\_\_\_\_  
Paula Robinson, Clerk and Recorder

**PUBLIC NOTICE**

**The Board of Commissioners of Flathead County did this 1<sup>st</sup> day of June, 2005, approve payroll and claims for payment in the amount of \$2,713,017.21 for the period beginning May 1<sup>st</sup>, 2005 and ending on May 31<sup>st</sup>, 2005.**

**The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.**

**Dated this 1<sup>st</sup> day of June, 2005.**

**BOARD OF COMMISSIONERS  
Flathead County, Montana**

**By: /s/Gary D. Hall  
Gary D. Hall, Chairman**

**By: /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish June 18<sup>th</sup>, 2005**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of May 1, 2005, and May 31, 2005, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 1<sup>st</sup> day of June, 2005.**

**BOARD OF COMMISSIONERS  
Flathead County, Montana**

**By: /s/Gary D Hall  
Gary D. Hall, Chairman**

**By: /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish June 18, 2005.**

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## WEDNESDAY, JUNE 1, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

### Commissioner Brenneman PT opened the public comment on matters within the Commissions' Jurisdiction,

[8:51:44 AM](#)

Wendy Wayman spoke in opposition to the Mystic Moose Meadows Subdivision. She stated that when her family sold the property to the Turks he stated that he was going to have his family live on the property, and that he had no problems with the covenants that were attached to the property. She also read back portions of the Staff Report.

[8:55:20 AM](#)

Debbie Sands spoke in opposition to the Mystic Moose Meadows Subdivision. She asked that it be put on the record that only one commissioner is present at the time of her speaking. She stated that this is not a case of not in my backyard. She stated that this property is not meant for the impact that this subdivision would cause. The cost of services that this subdivision would cause would be an impact to Flathead Valley citizens. There is currently no phone service in the area and there are no current plans for phone service. She stated that this is a very environmentally sensitive area. The letter that was from Turk's attorney contained many false statements. The Turk's have started construction on the property prior to preliminary plat approval, which is a violation of the subdivision regulations. There are question as to the easements and septic permits.

### Chairman Hall seated.

Sharon Threkeld spoke in opposition to the Mystic Moose Meadows Subdivision. She stated that her property sits above a glacier meadow that consists of streams, ponds and creeks. Her concern is that there will be no environmental study done. She stated that nobody has bothered coming out to the property to see what the concerns are. She stated that there were covenants

[9:04:50 AM](#)

Thomas N Threkeld spoke in opposition to the Mystic Moose Meadows Subdivision. He stated that he had sent in a letter requesting someone from the county to inspect the water issues on his property. His concern is not having houses, but the number of houses that are being proposed. He stated that the developer has no concerns.

**no one else rising to speak, Chairman Hall closed the public comment period.**

### Commissioner Watne seated.

### FINAL PLAT: ELK TRAIL ESTATES

[9:08:13 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner Kirsten Holland, Debbie Shoemaker with Marquardt Surveying

Holland reviewed the application submitted by Thomas & Judy Miller for Final Plat approval of Elk Trail Estates, which will create five residential lots. The site is located off Cayuse Lane, north of Lake Blaine Road, approximately two miles east of Montana Highway 35. The site is unzoned. Preliminary Plat approval was granted on January 25, 2005, subject to 10 conditions. All conditions have been met or otherwise addressed. Holland reviewed that when she did the Staff Report for the preliminary plat she neglected to require some conditions including the conditions to pave Freckles road and the condition that the road be to county standards. It came to her attention that the developer was informing the surrounding neighbors that they must help pay for the paving of the road. She has since received a Road Maintenance Agreement from Marquardt Surveying addressing the issue.

Commissioner Watne made a **motion** to approve the Final Plat of Elk Trail Estates. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

### BUDGET AMENDMENT

[9:30:41 AM](#)

Members present:

Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to approve Budget Resolutions 1838 and 1839. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

### BUDGET AMENDMENT RESOLUTION RESOLUTION NO. 1838

**WHEREAS**, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2004-2005, are required, and;

**WHEREAS**, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

**NOW, THEREFORE, BE IT RESOLVED**, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2004-2005; and

**BE IT FURTHER RESOLVED**, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

DATED this 1<sup>st</sup> day of June, 2005.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Gary D. Hall, Chairman

By: /s/Robert W. Watne  
Robert W. Watne, Member

By: /s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/Kimberly Moser  
Kimberly Moser, Deputy

**COUNTY OF FLATHEAD**  
**GENERAL JOURNAL VOUCHER**  
**BUDGET AMENDMENT**  
**RESOLUTION # 1838**

DATE ISSUED:  
DATE OF RECORD:

VOUCHER  
NO.: **0505-75**

MCA 7-6-4006	ACCOUNTING COPY	"B" Entry		
Account Number	Description	Line	Debit General Ledger	Credit General Ledger
2300-0209-365031	Safety Donations	1	\$ 6,100.00	
2300-172000	Revenue Control	2		\$ 6,100.00
2300-0209-420110-212	Small Item Equipment	3		\$ 6,100.00
2300-242000	Expense Control	4	\$ 6,100.00	
		5		
	To establish revenue & expense	6		
	budget lines for unexpected revenue	7		
		8		
		9		
		10		
		11		
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		32		
		33		
		34		
		35		
	Total		\$ 12,200.00	\$ 12,200.00

Explanation:

by: Gary L Como,  
 Finance  
 Approved by: Commissioners by Resolution

**BUDGET AMENDMENT RESOLUTION  
 RESOLUTION NO. 1839**

**WHEREAS**, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2004-2005, are required, and;

**WHEREAS**, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

**NOW, THEREFORE, BE IT RESOLVED**, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2004-2005; and

**BE IT FURTHER RESOLVED**, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

DATED this 1<sup>st</sup> day of June, 2005.

BOARD OF COUNTY COMMISSIONERS  
 Flathead County, Montana

By: \_\_\_\_\_  
 Gary D. Hall, Chairman

By: /s/Robert W. Watne \_\_\_\_\_  
 Robert W. Watne, Member

By: /s/Joseph D. Brenneman \_\_\_\_\_  
 Joseph D. Brenneman, Member

ATTEST:  
 Paula Robinson, Clerk

By: /s/Kimberly Moser \_\_\_\_\_  
 Kimberly Moser, Deputy

**COUNTY OF FLATHEAD  
 GENERAL JOURNAL VOUCHER  
 BUDGET AMENDMENT  
 RESOLUTION # 1839**

DATE ISSUED:  
 DATE OF RECORD:

VOUCHER  
 NO.: **0505-74**

MCA 7-6-4006	ACCOUNTING COPY	"B" Entry		
Account Number	Description	Line	Debit General Ledger	Credit General Ledger
2930-0209-331196	Bullet Proof Vest Grant	1	\$ 18,000.00	
2930-0209-383003	Transfer from 2300	2	\$ 9,000.00	
2930-172000	Revenue Control	3		\$ 27,000.00
2930-0209-420110-212	Small Item Equipment	4		\$ 27,000.00
2930-242000	Expense Control	5	\$ 27,000.00	
		6		
2300-0209-521003-821	Transfer to 2930	7		\$ 9,000.00
2300-0209-420110-355	Data Processing-Other Expense	8	\$ 9,000.00	
		9		
		10		
		11		
	To book remaining grant funds	12		
	6/8/04-9/30/08	13		
		14		
		15		
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		35		
	Total		\$ 63,000.00	\$ 63,000.00

Explanation:

by: Gary L Como,  
Finance

Approved by: Commissioners by Resolution

**PUBLIC HEARING: BIG MOUNTAIN VIEW #2, LOT 1, BLOCK 1 PUD / BIG MOUNTAIN VIEW ZONING DISTRICT #88**

[9:31:52 AM](#)

Members present:

Commissioner Robert W. Watne

Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Clerk Kimberly Moser, Gregory Register, Planner Peggy Goodrich, James Jones

Goodrich reviewed Staff Report #FPUD-05-04.

Commissioner Watne PT opened the public hearing to anyone wishing to speak in favor or opposition

[9:37:44 AM](#)

Gregory Register stated that he was basically here to answer any questions. He also complimented Peggy Goodrich on her performance.

No one else rising to speak, Commissioner Watne PT closed the public hearing.

Commissioner Brenneman made a **motion** to adopt Staff Report #FPUD-05-04. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to approve Resolution 1840. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

RESOLUTION NO. 1840

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, following the publication of legal notice, on the 1<sup>st</sup> day of June, 2005, to consider a proposal to approve a Planned Unit Development (PUD) in the Big Mountain View Zoning District on property zoned B-4 (Resort Business);

WHEREAS, the Board of Commissioners did hear public comment on the proposed Planned Unit Development at that hearing;

WHEREAS, the Board of Commissioners has reviewed the recommendation of the Flathead County Planning Board regarding the proposed Planned Unit Development;

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 3.31.020.4, Flathead County Zoning Regulations, hereby conditionally approves the proposed Planned Unit Development (PUD) in the Big Mountain View Zoning District allowing overlay approximately .316 acre to be developed into an 8-unit condominium building. The deviations from the B-4 requirements that are being sought are a reduction in the setback requirements and an increase in the height restriction to accommodate the 8-plex structure.

BE IT FURTHER RESOLVED that the property to be overlaid is described as Lot 1, Block 1 of Big Mountain View Subdivision #2, in Section 2, Township 31 North, Range 22 West, P.M.M., Flathead County, Montana. The property is located east of Big Mountain Road north of Whitefish, Montana.

BE IT FURTHER RESOLVED that the applicant shall submit a final plan or plat showing compliance with the proposed overlay prior to redesignation of the property as a Planned Unit Development.

DATED this 1<sup>st</sup> day of June, 2005.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Gary D. Hall, Chairman

By/s/Robert W. Watne  
Robert W. Watne, Member

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:



Paula Robinson, Clerk

By /s/Kimberly Moser

Deputy

**PUBLIC HEARING: ROAD ABANDONMENT #432 (OFF BLANCHARD LAKE ROAD)**

[10:08:15 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Chairman Hall opened the public hearing to anyone wishing to speak in favor or opposition

No one rising to speak, Chairman Hall closed the public hearing.

Commissioner Watne made a **motion** to approve Road Abandonment #432 subject to the conditions listed on the viewers report. Commissioner Brenneman **seconded** the motion. **Aye** – Hall, Watne and Brenneman. Motion carried unanimously.

**PRELIMINARY PLAT: MYSTIC MOOSE MEADOWS**

[10:17:12 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner BJ Grieve, Wendy Wayman, Debbie Sands, Thomas N Threlkeld, Sharon Threlkeld, Eric Kaplan, Fred Turk, Sam Cordi, Bonnie Turk, Gordon Sands, Sam Wayman, Deputy County Attorney Peter Steele

Grieve reviewed the application submitted by Fredric & Bonnie Turk for preliminary plat approval of Mystic Moose Meadows, a minor subdivision that will create five single-family residential lots on approximately 25.190 acres. The subdivision is located off of Star Meadows Road. Numerous comments have been received in reference to this property. The property is unzoned. There are 16 conditions of approval. Staff recommends approval. Grieve stated that this subdivision has a lot of gray areas.

Fred Turk addressed how he qualifies to do this subdivision. He stated that he lived in the home currently on the property for one and a half years and then moved to a home closer to town. He stated that the current homes on the property have been permitted for septic. He stated that utilities have already been installed for the entire area. He stated that he specializes in things like this. He decided to build in this area because of the ponds. They could have built the houses closer to the ponds but they did not want to destroy anything. They were never intending to build up to where they would cause concerns with the groundwater. He has been in construction for thirty five years and know what he is doing.

Commissioner Brenneman questioned whether phone service was available.

Fred Turk stated that he has been in talks with the phone companies. He has received a letter from Centurytel that states they will be putting phone lines in 2005. He stated that they do all of their own digging for utilities and septic systems. He stated that he has no problem with the conditions requiring conservation easements. He stated that he has dealt with the county on weed control and that he was told the letter they submitted on weed control was one of the best the department has ever seen. He stated did not plan on this subdivision when he first bought this property, and this would be the only one he would plan on for this area.

Sam Cordi stated that he was the surveyor who prepared the plat. He wanted to address a couple of grey areas. He stated that there were three existing lots on the property. He stated that because it is unzoned they could have done smaller tracts but felt that it would not be appropriate for this area. He stated that they are trying to make the best use with the terrain that is out there.

Debbie Sands reread a part of the statement that she made during the morning public comments. She spoke on conversations that she had with Centurytel regarding the phone lines going into this area. She stated that these conversations stated that there were no plans for phone lines in this area.

Eric Kaplan stated that there are actually twenty five conditions for this preliminary plat, and if these conditions are not met then the commissioners can deny the final plat. He stated that the developer is accepting all of the conditions without a problem. He stated that the developer just wants the opportunity to meet the conditions that the planning board says will make him comply with the law. He stated that the commissioner must make their decision on the fact not on personal opinion.

Commissioner Watne made a **motion** to adopt Staff Report #FSR-05-17 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** – Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Brenneman stated that there would be no way to regulate condition 14. He also stated section I in the Staff Report would not be able to be monitored, that requires that plans address the steep slope issues. Fred Turk stated that they are being monitored by the DNRC and the Flathead County weed control.

Commissioner Brenneman made a **motion** to deny preliminary plat approval of the Mystic Moose Meadows Subdivision. No second motion fails.

Commissioner Watne made a **motion** to approve the preliminary plat of Mystic Moose Meadows Subdivision subject to 16 conditions. Commissioner Hall **seconded** the motion. **Aye** – Hall, and Watne. **Opposed** – Brenneman. Motion carried by quorum.

**CONDITIONS**

1. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with a plan approved by the County Weed and Parks Department.

2. The following statements shall be placed on the face of the final plat applicable to all lots:
  - A. All house or business addresses will be visible from the road, either at the driveway entrance or on the house.
  - B. All utilities shall be placed underground.
  - C. Lot owners are responsible for the eradication and control of noxious weeds upon their property.
  - D. Lot owners are advised that they are moving into an area that may be frequented by wild animals. As such, lot owners are strongly encouraged to contact the Montana Department of Fish, Wildlife and Parks to obtain information on living with wildlife.
  - E. Only Class A and Class B fire resistant roofing materials are allowed. Wood shake shingles, treated or otherwise, are prohibited.
  - F. Defensible Space Standards shall be incorporated around all primary structures as described in Appendix G of the Flathead County Subdivision Regulations.
  - G. Domestic animals shall be leashed or caged at all times.
  - H. Lot owners should be aware that they are living in a dispersed rural area and can expect delayed response times for law enforcement services.
  - I. Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed/Parks/Recreation and Building Maintenance Department agreed.
3. The internal subdivision road shall be installed to the minimum standards of Section 3.9 of the Flathead County Subdivision Regulations.
4. **No silt laden water or excess shall flow to downstream ponds during grading and/or filling for roads or homesites (3.13, Flathead County Subdivision Regulations).**
5. A Road Users Agreement or a property owners association shall be formed which will require each property owner to bear their pro-rata share for road maintenance of the private drive.
6. The lots within the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the State of Montana Department of Environmental Quality.
7. Except as addressed in other conditions, all required improvements shall be completed in place or an improvement guarantee in accordance with Chapter 8 of the Flathead County Subdivision Regulations shall be provided by the subdivider, prior to final approval by the County Commissioners.
8. Electrical and telephone utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the utility companies (Application states that telephone and electric will be available to each lot). Utilities and easements shall comply with Section 3.17 and 3.18 of the Flathead County Subdivision Regulations.
9. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions.
10. The final plat shall comply with the requirements of Section 2.7 (final plat process) of the Flathead County Subdivision Regulations.
11. The developer shall pave 50 feet of the internal subdivision road for each lot created. A five-lot subdivision requires 250' of paving.
12. A common off-street mail facility shall be provided by the developer and approved by the local post office.
13. All portions of the subdivision abutting a seasonal pond and exceeding a slope of 30% shall be placed in a conservation easement that prohibits construction of any structure, road work or major vegetative clearance (Flathead County Subdivision Regulations, 3.18(G))
14. The natural terrain, natural drainage, existing top soil, trees, natural vegetation, wildlife and fish habitats shall be preserved (3.2 Flathead County Subdivision Regulations).
15. Preliminary plat approval is valid for three years.
16. The following shall appear on the face of the final plat:

Waiver of Protest  
Participation in Special Improvement District

\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District.

\_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.

**MEETING W/ ERIC MULCAHY / SANDS SURVEYING RE: COTTONWOOD ESTATES**

[11:11:51 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Wally Wilkinson, Doug Siderius, Joe Beasley, Bret Birk, Eric Mulcahy, Planning and Zoning Interim Director Johna Morrison, Deputy County Attorney Jonathan Smith, Tom Sands with Sands Surveying.

Eric Mulcahy stated that he was here to ask the commissioners to reconsider their decision of denial on the Cottonwood Estates Zone Change. He believes that that commissioner need to state what it is that they find object able and amend there findings of fact. They would like the opportunity to meet those objections. He stated that they were caught between Kalispell and Evergreen on the sewer system. He believes that they can meet density and sewer issues. The commissioner could condition a preliminary plat that no more subdivision would be done.

Commissioner Hall stated that they have the option to view this again or to stick with there decision. He stated that the safety of the children in that area is a high concern. He stated that the road safety of a subdivision of this size need to addressed.

Commissioner Watne asked if it could be reconfigured.

Eric Mulcahy stated that if this zone change is not approved they do not have the opportunity to come before the commissioner again for another year, but they could probably meet these concerns.

Tom Sands stated they are willing to put those sewer lines in to be hooked up eventually when it is available. He also stated that the widening of East Evergreen could be conditioned. He stated that he drives down East Evergreen area everyday and he know the problem. He believes that the commissioner should be considering that this is a subdivision that is close to the services. He believes that a solution could be made for all of these problems.

Commissioner Brenneman stated that once this zone change is approved then they can only deny the preliminary plat based on statutory criteria.

Bret Birk stated that just to get the sewer they have to prove that it will not cause an environmental impact. He stated that this is a highly monitored system.

Doug Siderius stated that they have been endorsed by the Mothers Group that previously opposed the subdivision. They realize that there are road issues that need to be met. They are trying to address these safety issues.

Tom Sands stated that the safety issue is not just going to go away. He believes that the way to address these issues would be to develop out there requiring these concerns to be addressed.

Bret Birk stated that there were current plan for a sidewalk in this area. They are trying to get grant and going to private foundations. Their goal is for 2006.

Jonathan Smith stated that they have until June 10<sup>th</sup> to reconsider the Final Resolution.

Commissioner Watne made a **motion** to reconsider the Cottonwood Final Resolution. Commissioner Hall **seconded** the motion. **Aye** – Hall and Watne. **Opposed** – Brenneman. Motion carried by quorum.

#### **TAX REFUND: FAITH ALLIANCE CHURCH**

[11:40:10 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Deputy County Attorney Jonathan Smith

Commissioner Brenneman made a **motion** to table the Tax Refund request for further review. Commissioner Watne **seconded** the motion. **Aye** – Hall, Watne and Brenneman. Motion carried unanimously.

#### **DOCUMENT FOR SIGNATURE: CLIENT SERVICE AGREEMENT FOR PINNACLE / HRO**

[11:44:08 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the Client Service Agreement for Pinnacle and authorize the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** – Hall, Watne and Brenneman. Motion carried unanimously.

#### **DOCUMENT FOR SIGNATURE: FIRING RANGE APPLICATION / DAKEN**

[11:44:14 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the Firing Range Application for Daken. Commissioner Brenneman **seconded** the motion. **Aye**– Hall, Watne and Brenneman. Motion carried unanimously.

**1:30 p.m. Meeting w/ Planning & Zoning Office Re: Collins Associates Work Plan**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 2, 2005.

\*\*\*\*\*  
**THURSDAY, JUNE 2, 2005**

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

[8:48:34 AM](#)

Members present:

Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Diana Kile

**Chairman Watne PT opened the public comment on matters within the Commissions' Jurisdiction.**

Melissa Brown Clark spoke in opposition to the gravel pit. She lives one half mile from the proposed gravel pit and is concerned about the toxic fumes that would be coming from it that would affect her family. She wants the Commissioners to put a moratorium on the gravel pit until some studies can be done.

Rose Marie Nielsen spoke in opposition to the gravel pit. She lives on Farm to Market Road and spoke on the traffic that is in the area and the cost of maintaining the roads if the gravel pit is allowed.

Mark Schwager spoke in opposition to the gravel pit. He lives on West Valley Drive and is concerned about the rural scenic value that is now there. He asked the Commissioners what there legacy would be years from now if they allowed this to be approved. He also spoke about how many people did not want the gravel pit. 140 people were at the meeting last week at the Fire Hall.

**No one else rising to speak Chairman Watne PT closed the public comment period.**

**MEETING W/ JOE RUSSELL / HEALTH DEPT RE: PROCESS TO CREATE MOSQUITO CONTROL DISTRICT**

[9:07:40 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Diana Kile, Joe Russell, Dennis Hester, Jonathan Smith, Jed Fisher

Joe Russell spoke relative to the possibility of Jeannie Hogan coming back to work, she would like to come back and do 2 months work to fulfill her PERS hrs. He stated that they do have the money in their budget to pay for the position, and that it is needed in the WIC department. Commissioner stated that they would wait until Mike Pence comes back and then decide on the matter.

He stated the legislation now allows the Commissioners to create a mosquito district by Resolution. They would have to follow all of the rules on Resolution such as having a public hearing and signing a Resolution of Intent and having a 30 day protest period. Joe Russell stated that it is hard on Jed Fisher to maintain mosquito control. Commissioner Hall stated that it does provide an extra income for those who would like to do the mosquito control. Joe Russell stated that if the Health Board would take over the responsibility on behalf of the county, have a half time person for coordination, and the rest would be contract work. He stated that they are good fiscal agents and that they could probably with limited staff people coordinate this. He had a suggestion that they get teachers certified to do the control. Jed Fisher stated that he has put this on the back seat because he does not have the time, and that it should be managed by another department. He believes that the idea of having teachers licensed would be an excellent idea. Joe Russell stated that if this is the way they want to proceed he could put a cost plan together.

Discussion was held relative to having a specific mosquito board or letting the health board handle it. Jed Fisher stated that to the best of his knowledge all of the mosquito boards quit and the commissioners appointed Susan Haverfield, Jed Fisher, and the three commissioners as the new board for Somers and Kalispell. Discussion went into what type of chemical would be the best to use. Commissioner Brenneman stated that he felt the health board would be the best body to make the decisions on the mosquito control. Joe Russell stated that there could be a mosquito control board under the Health Board. He also thinks that maybe the board should just make recommendations to the commissioner who would ultimately make the decision. Jed Fisher stated that he believes that Health Board should be the board to control the mosquito district. The commissioners requested that Jonathan Smith prepare a Resolution of Intent for creating a county wide mosquito control district. Commissioner Brenneman questioned whether they should make some plan for the current summer, since by the time they go through the notification process the mosquito season for this year will be over. Jed Fisher stated that it could take four to five people for the summer to do a good job. He believes that a really good plan should be made for next year. Joe Russell stated that he has done some research into how to accomplish their goals. Jed Fisher stated that a notice should be sent out to all county employees notifying them that night and weekend time is available for doing mosquito control. Joe Russell stated that you can not contract county employees to do work outside of the work day. Jed Fisher was directed to do the best that he can this year.

**PRELIMINARY PLAT: SUBDIVISION 261**

[10:16:18 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner Peggy Goodrich, Susan Storfa, Erica Wirtala with Sands Surveying

Goodrich reviewed the application for preliminary plat approval submitted by Michael Storfa for preliminary plat approval of Subdivision #261, a major subdivision that will create four single family residential lots. The subdivision is proposed on 4.029 acres and will be served by individual wells and individual sewer systems. The property is currently unzoned. There are 14 conditions of approval. Commissioner Brenneman requested that in the Staff Report they make a notation that this subdivision would create forty trips a day some of which will go across the Old Steel Bridge.

Commissioner Watne made a **motion** to adopt Staff Report #FPP-05-25 as findings of fact with the addition of a statement of the impact that the subdivision will have on the Old Steel Bridge. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the preliminary plat of Subdivision #261 subject to 14 conditions. Commissioner Brenneman **seconded** the motion. **Aye**- Hall, Watne and Brenneman. Motion carried unanimously.

**Conditions:**

1. All areas disturbed during development of the subdivision shall be revegetated in accordance with a plan approved by the County Weed Department.
2. The developer shall obtain and provide evidence of approved approach permits from the Flathead County Road Department for the two shared approaches off of Montford Road.
3. The applicant shall receive physical addresses and name all roads in accordance with Flathead County Resolution #1626. The addresses and road names shall appear on the final plat.
4. The developer shall dedicate a ~~10~~ 15-foot bike/walk easement along the northern boundary of Lot 1, adjacent to the Holt Stage Road right-of-way *and along the western boundary of Lots 1, 2, 3, and 4 adjacent to the Montford Road right-of-way.*
5. The lots within the subdivision shall be reviewed and approved by the Flathead City-County Health Department and the Montana Department of Environmental Quality for individual sewer and water facilities and storm water management.
6. The developer shall contact the Child Transportation Committee and, if required, provide and improve a location for the safe loading and unloading of students.
7. Electrical and telephone utilities shall be extended underground to abut and be available to each lot in accordance with Flathead County Subdivision Regulations (see Sections 3.17 and 3.18). Utility plans shall be approved by the applicable utility companies.
8. The developer shall contact the Creston Fire Chief and fire suppression shall be placed per the Chief's requirements. The developer shall receive a letter from the Fire Chief stating his requirements have been met *prior to Final Plat approval.*
9. If required by the local postmaster, the developer shall provide a common mailbox facility in accordance with Flathead County Subdivision Regulations (see Section 3.22).
10. The developer shall comply with Section 3.19 (Parkland) of the Flathead County Subdivision Regulations. Cash-in-lieu of parkland dedication payment of \$3,021.75 shall be remitted to Flathead County.
11. The following statements shall be placed on the face of the final plat applicable to all lots:
  - All house numbers will be visible from the road, either at the driveway entrance or on the house.
  - All utilities shall be placed underground.
  - Lot owners are bound by the soil disturbance and weed management plan entered into by the developer with the Flathead County Weed/Parks/Recreation & Building Maintenance Department.
  - This subdivision is located in an agricultural area and potential nuisances such as noise, dust, odors, and irregular hours of operation are commonplace. As such, the right to farm on adjoining properties shall not be restricted as a result of the development or occupancy of this subdivision.

e. **Waiver of Protest**  
Participation in Special Improvement District

\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.

12. All required improvements shall be completed in place or an improvement guarantee in accordance with Chapter 8 of the Flathead County Subdivision Regulations shall be provided by the subdivider, prior to final approval by the Flathead County Commissioners.
13. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions.
14. Preliminary plat approval is valid for three years.

**PRELIMINARY PLAT: EVERGREEN RAIL INDUSTRIAL CENTER, LOT 2**

[10:34:45 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner Traci Sears-Tull, Erica Wirtala with Sands Surveying, Planner Kirsten Holland, Planner Peggy Goodrich

Morrison reviewed the application for preliminary plat approval submitted by Evergreen Rail Industrial Center for preliminary plat approval of Evergreen Rail Industrial Center, Lot 2 subdivision, a major subdivision creating two commercial / industrial lots within a subdivision encompassing 1.616 acres. The property is located at 106 Cooperative Way off of West Reserve Road in Evergreen. The property has an I-1 zoning in the Evergreen Zoning District. There are 13 conditions of approval. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report #FPP-05-22 as findings of fact. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to remove condition 12 requiring a bike path easement. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the preliminary plat of Evergreen Rail Industrial Center, Lot 2 subject to 12 conditions with the condition requiring a bike path easement being removed. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**CONDITIONS:**

1. The developer shall obtain and show proof of valid approach permits for the subdivision from the Flathead County Road Department.
2. All internal traffic lanes shall remain paved.
3. The applicant shall provide physical addresses for each lot in accordance with Flathead County Resolution #1626. The addresses shall appear on the final plat.
4. Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed.
5. All storm water, water and sewage treatment facilities and drainage plans shall be maintained according to EQ #00-2059 which has been approved by the Flathead City-County Health Department and the Montana Department of Environmental Quality at the time of development.
6. A letter shall be obtained from the Evergreen Fire District stating that the fire access and suppression system have been reviewed, approved and installed in accordance with its requirements.
7. All utilities shall remain underground to abut and be available to each lot, in accordance with the plan approved by the utility companies. Utilities and easements shall comply with Section 3.17 and 3.18 of the Flathead County Subdivision Regulations.
8. Any lighting used for the business park shall be directed in such a way as to be contained within the boundaries of the property and shall be hooded, screened, or directed in a manner that it shall not be detrimental to the adjoining property owners or the neighborhood.
9. The applicant shall maintain a common off-street mail pick-up facility and vehicular pull-off in compliance with Section 3.22 of the Flathead County Subdivision Regulations.
10. The following statements shall be placed on the face of the final plat:
  - a. All address numbers shall be visible from the road, either at the driveway entrance or on the house.
  - b. All utilities shall be maintained underground.
  - c. Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed.
  - d. This subdivision is approved for uses authorized in the I-1 zoning district only, by permitted or conditional use permit as indicated in the regulations. Residential uses are strictly prohibited.
  - e. 

Waiver of Protest  
Participation in Special Improvement District

\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision
11. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions.
- ~~12. A 15-foot bike/walk path easement shall be dedicated on the final plat. The easement shall be located along cooperative way.~~
13. The preliminary plat approval is valid for three (3) years.

**PRELIMINARY PLAT: WHISTLIN ACRES, LOT 4**

[10:49:24 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner Kirsten Holland, Erica Wirtala with Sands Surveying

Holland reviewed the application for preliminary plat approval submitted by Howard and Tracie Keister for the Resubdivision of Lot 4, Whistlin Acres Subdivision, a major subdivision creating two residential lots. The subdivision is proposed on 8.621 acres

and is located on the east side of Highway 93, approximately 13 miles north of Whitefish. The project is in an unzoned area. There are 9 conditions of approval. Staff recommends approval. Eirca Wirtala brought up the issue of maintenance on the required cisterns.

Commissioner Watne made a **motion** to adopt Staff Report #FPP-05-24 as findings of fact with the amendment referencing the lack of close fire suppression agencies. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the preliminary plat of the Resubdivision of Lot 4, Whistlin Acres Subdivision subject to 10 conditions as amended. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**CONDITIONS:**

17. Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [Section 3.12 (J), Flathead County Subdivision Regulations]
18. The following statements shall be placed on the face of the final plat applicable to all lots:
  - All addresses shall be visible from the road, either at the driveway entrance or on the structure. [3.20 (D), FCSR]
  - All new utilities shall be extended underground. [3.17 (A), FCSR]
  - Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [3.12 (J), FCSR]
  - Lot owners are reminded of the presence of large and potentially dangerous wildlife in the area. They are encouraged to contact the Montana Department of Fish, Wildlife, and Parks to obtain information on safely living near wildlife and minimizing habitat impact. [3.2, FCSR]
  - Only Class A and Class B fire resistant roofing materials are allowed. [3.21(F)(1), FCSR]
  - Defensible Space Standards shall be incorporated around all primary structures as described in Appendix G of the Flathead County Subdivision Regulations. [3.21(F)(2), FCSR]
19. The developer shall furnish proof of approach permits for the accesses to U.S. Highway 93 from the Montana Department of Transportation. [Section 3.8 (A), FCSR]
20. An additional 50 feet of the existing internal subdivision road, Whistlin Drive, shall be paved to the minimum standards of Section 3.9 of the Flathead County Subdivision Regulations. [3.9(K)(2)(a), FCSR]
21. The developer shall furnish proof of a Road Users Agreement requiring each property owner to bear his or her pro-rata share for road maintenance of the private drive. [3.9(J)(3), FCSR]
22. New electrical and telephone utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the utility companies. [3.17 and 3.18, FCSR]
23. The lots within the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the State of Montana Department of Environmental Quality. [3.14(A) and 3.15(A), FCSR]
24. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7 (E), FCSR]
25. Preliminary plat approval is valid for three years. [Section 2.5 (D)(6), FCSR]
26. *The following statement shall be placed on the face of the final plat:*

*\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.*

**PRELIMINARY PLAT: STRONG ESTATES, LOT 1**

[11:06:16 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Planner Kirsten Holland, Jean Johnson

Holland reviewed the application submitted by James & Carol Duval for preliminary plat approval of the Resubdivision of Lot1, Strong Estates, a minor subdivision that will create five residential lots. The proposed subdivision consists of 3.75 acres, and is located southwest of Columbia Falls, west of US Highway 2 off of Hodgson Road. The property is unzoned. Staff recommends approval. There are 8 conditions of approval. .

Commissioner Brenneman made a **motion** to adopt Staff Report FPP-05-14 as findings of fact. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the preliminary plat of the Resubdivision of Lot 1 of Strong Estates subject to 9 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

**CONDITIONS:**

1. Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [Section 3.12 (J), Flathead County Subdivision Regulations]
2. The following statements shall be placed on the face of the final plat applicable to all lots:
  - All addresses shall be visible from the road, either at the driveway entrance or on the structure. [3.20 (D), FCSR]
  - All new utilities shall be extended underground. [3.17 (A), FCSR]
  - Lot owners are bound by the soil disturbance and weed management plan to which the developer and the Flathead County Weed Department agreed. [3.12 (J), FCSR]
3. The developer shall furnish proof of an approach permit for the access to Hodgson Road from the Flathead County Road Department. [Section 3.8 (A), FCSR]
4. New electrical and telephone utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the utility companies. [3.17 and 3.18, FCSR]
5. The lots within the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the State of Montana Department of Environmental Quality. [3.14(A) and 3.15(A), FCSR]
6. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7 (E), FCSR]
7. Preliminary plat approval is valid for three years. [Section 2.5 (D)(6), FCSR]
8. The developer shall dedicate a fifteen-foot bike path/pedestrian easement on Lots 1a and 1b along Hodgson Road. [Section 3.18(A), FCSR]
9. *The following statement shall be placed on the face of the final plat:*

*\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.*

**CONSIDERATION OF TUITION ASSISTANCE: R. CAMPBELL**

- Members present:  
Chairman Gary D. Hall  
Commissioner Robert W. Watne
- Others present:  
Clerk Kimberly Moser

Commissioner Watne made a **motion** to approve the Tuition reimbursement for Raeann Campbell. Commissioner Hall **seconded** the motion. **Aye** – Hall and Watne. Motion carried by quorum.

**CONSIDERATION OF POLICY MANUAL UPDATE: SAFETY**

- [11:17:39 AM](#)
- Members present:  
Chairman Gary D. Hall  
Commissioner Robert W. Watne  
Commissioner Joseph D. Brenneman
- Others present:  
Clerk Kimberly Moser, Human Resource Director Raeann Campbell, Solid Waste Director Dave Prunty

Discussion was held relative to the Policy Manual for safety and the concerns brought forward by the Agency on Aging. Raeann Campbell stated that she was not aware that volunteers were driving county vehicles. The commissioners decided to postpone deciding on the draft manual until such time as the issues brought forth are discussed with Robin Boon.

**9:30 a.m. Canvass Meadow shills Water & Sewer District**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 3, 2005.

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**FRIDAY, JUNE 03, 2005**

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

**No meetings scheduled.**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 03, 2005.