

## MONDAY, NOVEMBER 29, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**Public Comment:** Roger Sullivan, Brett Thuma, Denise Lang, Dale Lauman, Bruce Young

**Chairman Gipe opened the public comment period on matters within the Commissions' Jurisdiction:**

Roger Sullivan – I'm the attorney for the Flathead Lake Protection Association who had been intimately involved with the applications of the Lakeside Marina, major variance under the Flathead Lake and Lakeshore Protection Act as well as the minor variances; preceding that, the planned unit development request which is currently in litigation. I don't know if you've had a chance to read the documents that I submitted to you and I guess to some extent, my comments depend on whether you've had a chance to read those.

Commissioner Hall – Not to study them, I have glanced through them, I have not read them.

Chairman Gipe – Roger, is that at 10:15.

Roger Sullivan – Mr. Chairman, what's happened is that there was going to be on your agenda the matter of the major variance and then also what's referred to now as a minor variance but then if I understand correctly and this is basically from talking to Monica so she's the font of my wisdom on this but the minor variance is apparently going to proceed but the major variance has been rescheduled for December 14<sup>th</sup> so then this morning I think we're just if I'm not mistaken, the only thing that remains on your agenda this morning is the minor variance. My submissions that I made address both the minor variance and the major variance so I think it's very important that you have the opportunity to review the detailed analysis of the scientists from the Flathead Lake Biological Station, the Montana Department of Fish, Wildlife and Parks has been very involved in this and likewise there's been a very detailed engineering analysis of the impacts. The salient point here is that there are enormous long term impacts from this project that it really requires your study in order to understand those impacts and in tandem with that of course is the fact that this proposal and this includes both the major variance and now what's being happened here is that it's being kind of separated out into a series of minor variances but these matters are of very significant interest to the public. There have been major headline stories in the local press on this, there's been media coverage on radio and tv. The people of Flathead County care about this. They care about it deeply and because of that, it really does deserve your utmost attention to consideration of the pros and cons of this project before a decision is made. That is further buttressed by the provisions of the Montana Public Participation Act that I know that you are familiar with and that requires that any time there is a decision that is being made by you that is of significant interest to the public such as this decision this morning that has now been broken out under the guise of a minor variance or for that matter the major variance requires compliance with the public participation act; and that means that a fair chance needs to be given to the interested public to voice their concerns and that I think is important so that they have a chance to comment on the scientific studies that have been done and I think it will make for a better decision on your part to take the opportunity to consider the extensive scientific and engineering studies and the voices of your constituents before you make a decision. When I say a decision, I mean a decision on either the major variance or the minor variance. In terms of the minor variance, what I've pointed out in my submissions to you is that the grandfathering provisions of the Lakeshore Protection Act do not apply to this reconstruction. If you study the submission, you will see that what is proposed is actually the reconstruction of the Rosario's building and the marina facility underneath the Rosario building. There's the submission that's made if you kind of take it step by step and connect the dots, you will see that that's virtually what's happening is that we have a virtual reconstruction and in fact, if you review the materials that have been submitted by the applicant, you will see that they recognize that what they really need is a variance from the very grandfathering provisions and the reconstruction provisions that are provided for in the regulations so that we have a situation where we have a major variance, it's recognized that since the grandfathering provisions here do not apply and do not allow an existing structure to go forward, it's a reconstruction, what you have here really is a major variance and the impacts that need to be looked at and the standards that need to be complied with enforce the public policy of the Flathead County, of the Montana Legislature when you're constructing in the Lakeshore Protection Zone, which you are here because remember this construction is occurring over Flathead Lake, there is no question but that this is not only in the Lakeshore Protection Zone this is on top of the Lakeshore Protection Zone. So the various standards that apply that are so important for protecting water quality impervious standards that the various limitations on the construction and design all of which protect water quality and to marina standards since we have underneath here what is defined as a marina under your regulations, all of these things deserve a hard look and a fair shake when it comes to deciding whether or not to allow what is being called a minor variance but what is in fact a major variance and finally as I'm sure that you're aware, this is an integral part of the major variance that's being requested and that was going to be considered in tandem with this proposal this morning and this is recognized, it's an inherent part, it's an integral part to it and it really deserves your attention and consideration in harness with the major variance that you will be considering at some point in the near future. I would urge you to as a matter of public policy, recognize the significant interest that the public has in this matter to hold off on your decision on this so that the informed decision can be made by you and I think that this will result in a decision that will really reflect a much better public policy than a hasty decision on a piecemeal basis on a matter that we all care deeply about, thank you gentlemen.

Bruce Young – I appreciate the opportunity to speak to you this morning, I hope you're not as confused as I am about what meetings happening, and where. I also wanted to speak to the issue this morning of what's termed an emergency, I don't believe that is an emergency and I reflect the same kind of feelings of Mr. Sullivan there that we're already in some litigation on this issue and don't want any more but it seems to be part of the major variance alright, it's directly in the center of the marina and the heart of it. I have some concerns about that and I have some concerns about the public side of participation on something as large as this and as determined as this within the basin there. Another concern I have is that Bierney Creek runs right underneath that Rosario's building and we really have to be careful about what we end up doing with Bierney Creek because it's a drainage for the whole major portion of the level areas of Lakeside and I know that as I have a business that has a drainage ditch that the water goes from there and circulates and filters all the way across to the north and ends up in Bierney Creek and then ends up into the Lake and so that's an issue that really as far as water quality issues are concerned, that's big one that really needs to be looked at carefully because it's a drainage for everything from the school on over Burrheads and some of the others, Edgewater all those things drain through that area and so making a very quick decision on this I don't think would be in the best interests of the public or long range perhaps the lake. I sure would ask you not to do so today. I also would like to say that as you're looking at this larger marina proposal and I appreciate the fact that you all will and probably have please reflect on the letter from the Flathead Lakers, the letter from the Flathead Lake Biological Station, the letter from the Fish, Wildlife & Parks, their quite germane to what some of the issues are down there on the lake and with a larger dock. I think it's really important you look at these things, the last time we didn't look at the science about some issues in Flathead Lake, we lost our salmon and we lost our bald eagles, so I really invite you to pay close attention to what these experts have to say.

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Denise Lang – I've been upstairs and I've had a copy made for your review so you'll have this at a later time from Elaine. I'll just read you what I submitted earlier today. The environmental issues addressing the Lakeside Marina project will be many and articulated from experts in the field of environmental protection. I however, wish to express the precedent that would be set should the marina be approved along the shores of Flathead Lake. What message are we sending to developers when we continuously approve master plan amendments and major lakeshore variances to accommodate their financial interests? Montana Eagle Development knew when they purchased the marina that they received a gift of an over sized marina that had been grandfathered and there fore protecting their right to keep the current footprint. It is only the greedy and self serving that receives a gift and then expects to double its size. As a resident of Bigfork, I've observed the sale of public marinas in our area sold to developers, i.e. Reto Barrington of Harbor Springs that are waiting for the outcome of your decision and there will be others. The precedent will have been set, if Montana Eagle Development then why not me and me and me. The point will have been one well taken. The press has been reporting dissatisfaction with the rapid growth of Flathead Valley with out of state and out of country developers arriving in the valley and purchasing large tracts of land for development that are currently zoned other than their intended development and we are expecting to be content and embrace the changes. Let's stop this accommodation of developers and begin to listen to the desires of the current residents. Please reconsider this project under an extensive third party, neutral review until that has been completed. Let us also rethink the policy of approving amendments to the existing master plans to accommodate developers wishing to get in under the wire of the state mandated deadline of October 1, 2006. The valley and its residents deserve to be heard and to have their positions honored. Flathead Lake is a pristine jewel nestled in this beautiful valley; please protect it for the present and future generations.

Brett Thuma – I'd pretty much would reiterate everything everyone else has said just very concerned about the water quality issues and the consequences of what would happen with this precedent setting marina decision and that kind of thing. So pretty much what everyone else said, I would agree with so anyway please take your time on this and review the data and I think the decision will be more clear when you see what the consequences are of a project of this size.

Howard Ruby – As a Flathead County taxpayer I ask you not to approve any part of this variance asked for by Montana Eagle Development until every issue has been addressed. Eagle Crest has already violated the Lakeshore Protection regulation by piling excavated material within 20 feet of the high water mark when they remodeled the Buggy building.

Fran Ruby – I too would like to reiterate all of the information that's been presented to you by the attorney, I believe you should review everything that you've gotten and I do know that some of you have not read the material you've received. The importance of this issue is far greater than your just deciding this morning without having reviewed the information; particularly that that Roger Sullivan has presented to you in a letter outlining all of the issues that you must consider. Please give this thought before you go ahead and make a decision, our Flathead Lake, the jewel of our area is far more important than just deciding to go ahead and let developers reap their harvest on something that shouldn't happen in the first place.

Bruce Young – I wonder if I might say one other thing to you fellows. You may not be aware of some things. The planning staff, this local planning staff here has continued to put out false information or not all of the information, maybe I should say it in that way and I want you to be aware of it. They continue to state that there's 30 boat slips that are unusable down there and I would invite any of you to go down and count the boat slips that you can see and you will see 56 boat slips. They continue to represent somehow there is 86 and they continue to say that there's 3.05 acres when they come to a public meeting. What they aren't telling you is that only about 1.2 of those acres are out of the water and that has an impact of course on how much you can park. They wish to locate 7 businesses on that 1.2 acres as well as an extended dock area. These are some of the things that maybe aren't being stated because you're reading in their report that is 3.05 acres and that there's 56 slips with 30 unusable, well the fact of the matter is I lived on that property about 10 years ago, I've been over and I've counted the boat slips, there are 56 there, there aren't another 30 so the gift that these developers could have with our blessing sort of speak in that sense would be that extra 30 boat slips that they're claiming that they don't have. That's a generous compromise when anybody can buy a dock 345' long they really lucked out because as you know our regulations allow for 100' marina dock, so they could get, I've been told they could get 100 slips within their framework which is existing, that would be close to 75-80% increase over what they have. A really valid compromise for those fellows and what they do with them is their business because it doesn't matter who the slips go to, what really matters is what can we do to that lake without causing long term incremental damages. Everything's cumulative, so how are we loaded in that bay or on that highway gives cumulative impact to those of who live there and use it.

**No one else rising to speak, Chairman Gipe closed the public comment period.**

**PUBLIC HEARING: FAIRCHILD LANE ROAD NAMING**

Present at the November 29, 2004 9:30 A.M. duly advertised public hearing were Chairman Gipe, Commissioners Watne and Hall, and Clerk Eisenzimer.

Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the naming of Fairchild Lane.

No one rising to speak, Chairman Gipe asked for anyone wishing to speak in opposition to the naming of Fairchild Lane.

No one rising to speak, Chairman Gipe closed the public hearing.

Commissioner Watne made a **motion** to adopt Resolution No.1767 Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**RESOLUTION NO. 1767**

**WHEREAS**, Flathead County has proposed to name a private road generally running southerly off Bierney Creek Road and located in the Northeast ¼ of the Northwest ¼ of Section 11, Township 26 North, Range 21 West, P.M.M., Flathead County, Montana.

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on November 29, 2004, concerning the proposal, after publication and mailing of notice thereof on November 14, 2004, and November 21, 2004; and

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**WHEREAS**, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named Fairchild Lane.

**NOW, THEREFORE, IT IS HEREBY RESOLVED**, by the Board of Commissioners of Flathead County, that the private road generally running southerly off Bierney Creek Road and located in the Northeast ¼ of the Northwest ¼ of Section 11, Township 26 North, Range 21 West, P.M.M., Flathead County, Montana, should be, and it hereby is, named Fairchild Lane.

**BE IT FURTHER RESOLVED** that the naming of Fairchild Lane shall be effective on November 29, 2004.

Dated this 29<sup>th</sup> day of November, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Howard W. Gipe  
Howard W. Gipe, Chairman

By /s/Robert W. Watne  
Robert W. Watne, Member

By /s/ Gary D. Hall  
Gary D. Hall, Member

ATTEST:  
Paula Robinson, Clerk

By /s/ Monica R. Eisenzimer  
Deputy

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: 5 STAR MANAGEMENT ZONE CHANGE/BIGFORK ZONING DISTRICT**

Present at the November 29, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne, Gipe and Hall. Motion carried unanimously.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by 5 Star Management to change the zoning designation in a portion of the Bigfork Area Zoning District from AG-20 (Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-20 to SAG-5 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from regulations intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions, intended to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development, to regulations intended to protect and preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development. The AG-20 classification has a minimum lot size of 20 acres; a change to SAG-5 would result in a minimum lot size of 5 acres.

The regulations defining the AG-20 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

The public hearing will be held on the **13<sup>th</sup> of December, 2004, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Bigfork Area Zoning District.

DATED this 29<sup>th</sup> day of November, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Howard W. Gipe  
Howard W. Gipe, Chairman

ATTEST:  
Paula Robinson, Clerk

By /s/ Monica R. Eisenzimer  
Deputy

Publish on December 2, and December 9, 2004.

**EXHIBIT A  
FIVE STAR MANAGEMENT  
REQUEST FOR ZONE CHANGE FROM AG-20 TO SAG-5**

**Location and Legal Description of Property:**

The property proposed for rezoning is located on the east side of Highway 35 approximately 1.5 miles down McCaffery Road. The property can be described as Assessor's Tracts 6 and 2D in Section 12, Township 27 North, Range 20 West P.M.M., Flathead County.

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**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: MONTANA VENTURE PARTNERS ZONE CHANGE/LOWER SIDE ZONING DIST.**

Present at the November 29, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Watne, Gipe and Hall. Motion carried unanimously.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Montana Venture Partners, LLC to change the zoning designation in a portion of the Lower Side Zoning District from AG-80 (Agricultural) to I-2 (Heavy Industrial).

The boundaries of the area proposed to be amended from AG-80 to I-2 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from those designed to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to regulations designed to provide for an industrial district intended to provide for uses to accommodate heavy manufacturing, processing, fabrication and assembling of products or materials.

The regulations defining the AG-80 and I-2 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

The public hearing will be held on the **20th day of December, 2004, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Lower Side Zoning District.

DATED this 29th day of November, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Howard W. Gipe  
Howard W. Gipe, Chairman

ATTEST:  
Paula Robinson, Clerk

By /s/ Monica R. Eisenzimer  
Deputy

Publish on December 2 and December 9, 2004.

**EXHIBIT A**

**MONTANA VENTURE PARTNERS (OLD SCHOOL STATION)  
ZONE CHANGE FROM AG-80 TO I-2**

**Location and Legal Description of Property:**

The property is located directly east of the intersection of Highway 93, Rocky Cliff Drive and Demersville Road. The property is described as portions of Assessor's Tracts 2 and 3, in Section 33, Township 28 North, Range 21 West P.M.M., Flathead County, Montana. The property contains 55.14 acres.

**CONSIDERATION OF LAKESHORE PERMIT: MT EAGLE DEVELOPMENT/FLV-04-29**

Present at the November 29, 2004 10:00 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Planner Traci Tull, Marc Liechti of Schwarz Engineering Roger Sullivan, Brett Thuma, Denise Lang, Dale Lauman, Fran Ruby, Howard Ruby, Bruce Young, Gregg Schoh, Bruce Ruby, Tip Clark, Kathy Robertson, Dave Robertson, Mark Von Schledorn, and Clerk Eisenzimer.

Tull reviewed Lake and Lakeshore Construction Permit filed by Montana Eagle Development, LLC and Contractor Schwarz Architecture & Engineering to repair portion of sea wall, starting at north end of property (adjacent to the public boat launch) heading south to where the wall turns east, continuing west under Rosario's, south along Rosario's, and finally east to the west side of the existing marina boat launch. New sea wall would be a concrete wall constructed a maximum of three feet lake ward of existing sea walls, therefore reducing the possibility of failure of the bank and potential environmental hazards. Paving, decking, or landscaping will extend to the sea wall matching the existing site features. This proposed work is also being addressed in Major Lakeshore variance FLV-04-09. Due to extreme erosion problem, the applicant is stressing the necessity to fix this portion of the seawall right away. This is not an attempt to circumvent the variance process. In this permit, the applicant is requesting to replace just a portion of their retaining wall. The variance FLV-04-09 requests to replace the entire retaining wall. Staff recommends approval. General discussion was held.

Commissioner Watne made a **motion** to continue Lakeshore Permit #FLP-04-124. Commissioner Hall **seconded** the motion. **Aye**- Watne, Gipe and Hall. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: MT EAGLE DEVELOPMENT/FLV-04-09**

Present at the November 29, 2004 10:15 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Planner Traci Tull, Marc Liechti of Schwarz Engineering Roger Sullivan, Brett Thuma, Denise Lang, Dale Lauman, Fran Ruby, Howard Ruby,

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Bruce Young, Gregg Schoh, Bruce Ruby, Tip Clark, Kathy Robertson, Dave Robertson, Mark Von Schledorn, and Clerk Eisenzimer.

Tull reviewed Lake and Lakeshore Construction Permit/Major Variance filed by Montana Eagle Development, LLC and Contractor Schwarz Architecture & Engineering to construct and expand a public marina, replacement of dilapidating seawall, renovation of Rosario's restaurant building, renovation of the existing marina building, addition of fill under the existing marina building, new breakwater wing, installation of stand pipes and fire hose cabinets. Staff recommends approval. General discussion was held.

Commissioner Watne made a **motion** to continue Lakeshore Permit #FLV-04-09. Commissioner Hall **seconded** the motion. **Aye-** Watne, Gipe and Hall. Motion carried unanimously.

**PRELIMINARY PLAT: SUBDIVISION #254**

Present at the November 29, 2004 11:00 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Planner Johna Morrison, Tom Sands of Sands Surveying, and Clerk Eisenzimer.

Morrison reviewed the Preliminary Plat application filed by Doug Knutson and Sands Surveying for approval of Subdivision #254, a minor subdivision that will create four residential lots. This subdivision is proposed on 19.81 acres and will be served by individual water and sewage systems. The property is located in the Foothills area. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report #FSR-04-41 as Findings of Fact. Commissioner Hall **seconded** the motion. **Aye** – Watne, Hall and Gipe. Motion carried unanimously.

Commissioner Hall made a **motion** to approve the Preliminary Plat for Subdivision #254 subject to 9 conditions. Commissioner Watne **seconded** the motion. **Aye** – Watne, Hall and Gipe. Motion carried unanimously.

**FINAL PLAT: GLACIER HILLS**

Present at the November 29, 2004 11:00 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Bruce Barrett, Tom Hoover, Tom Sands of Sands Surveying, and Clerk Eisenzimer.

Morrison reviewed the application submitted from Robert Spoklie and Tom Hoover for Final Plat approval of Glacier Hills Subdivision, a five lot minor subdivision located adjacent to Martin City. The subject property is 27.48 acres in size and is located in an unzoned area. Preliminary plat approval was granted on March 15, 2004, subject to 8 conditions. Morrison advised that all conditions have been met or otherwise addressed and staff recommends approval of the final plat.

Commissioner Watne made a **motion** to approve Final Plat of Glacier Hills Subdivision. Commissioner Hall **seconded** the motion. **Aye** – Watne, Hall and Gipe. Motion carried unanimously.

**PRELIMINARY PLAT: MCCAFFERY RANCH**

Present at the November 29, 2004 11:15 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Bob Trousil, and Clerk Eisenzimer.

Morrison reviewed the Preliminary Plat application filed by Lewis Family Trust, RLK Hydro and Glacier Surveying for approval of McCaffrey Ranch Subdivision, a minor subdivision that will create five single family residential lots. The subdivision is located in the Bigfork area, approximately 1.6 miles east of Highway 35 on McCaffery Road. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report #FSR-04-44 as Findings of Fact. Commissioner Hall **seconded** the motion. **Aye** – Watne, Hall and Gipe. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the Preliminary Plat for McCaffery Ranch Subdivision subject to 10 conditions. Commissioner Hall **seconded** the motion. **Aye** – Watne, Gipe and Hall. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH RFQ: PROFESSIONAL CONSULTANT/GROWTH POLICY**

Present at the November 29, 2004 11:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Planning and Zoning Director Forrest Sanderson, Planner BJ Grieve, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to authorize the publication of the Request for Qualifications and authorize the Chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne, Gipe and Hall. Motion carried unanimously.

**REQUEST FOR QUALIFICATIONS**

The Flathead County Board of Commissioners and the Flathead County Planning Board is requesting interested professional planners and/or consulting firms to submit their qualifications for providing services to Flathead County. Qualification statements are to be submitted, in writing, to the Flathead County Planning Board (c/o Flathead County Planning and Zoning, 1035 First Avenue West, Kalispell, MT 59901) and must be received no later than 5 P.M. on January 14, 2004. All responses will be reviewed by the Board of Commissioners and the Flathead County Planning Board. Individuals/firms chosen for more detailed submittals will be notified in writing by the Flathead County Board of Commissioners.

**SCOPE OF WORK:**

The individual/firm selected will provide direct assistance to the Flathead County Planning Board with the preparation of a county-wide growth policy document compliant with Montana Code Annotated 76-1-601 through 606. The document will provide a framework for future growth in a historically rural county experiencing rapid development. The deadline for completion of the growth policy document will be June 01, 2006.

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**CRITERIA OF SELECTION:**

Selection of an individual or firm for the provision of these services will be based on the following criteria and each must be addressed within the qualifications response in order to be eligible for consideration.

1. Location of the office of the individual/firm where the work will be conducted.
2. Experience of the individual/firm on similar projects
3. Qualifications of the proposed professional personnel who will be assigned to the project.
4. Ability of the individual/firm to promote community cooperation in the interest of project completion.
5. Capabilities to meet time and project budget requirements.
  - a. Provide evidence of ability to complete large scale projects in a timely manner.
  - b. Provide evidence of cost-conscious and efficient project management.
6. Present and projected workloads of the individual/firm.
7. References including name, address and telephone number of similar projects completed.

Please provide six Statements of Qualifications. Questions may be referred to Forrest Sanderson, Director, Flathead County Planning and Zoning (406) 751-8200.

Dated this 29<sup>th</sup> day of November, 2004

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Howard W. Gipe  
Howard W. Gipe, Chairman

ATTEST:  
Paula Robinson, Clerk and Recorder

By: /s/ Monica R. Eisenzimer  
Deputy

Publish on December 5 & 19, 2004.

**CONSIDERATION OF COMP TIME REQUEST: D.MURER**

Present at the November 29, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, and Clerk Eisenzimer.

Chairman Gipe reviewed a request from Clerk and Recorder Paula Robinson for extension of comp time to D. Murer.

Commissioner Hall made a **motion** to approve the extension of the time as requested by Ms. Robinson. Commissioner Watne **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**CONSIDERATION OF REPRESENTATIVE CHANGE/AOA BOARD**

Present at the November 29, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Assistant Webb, and Clerk Eisenzimer.

Chairman Gipe reviewed a request from AOA Board for changes to said board.

Commissioner Hall made a **motion** to approve the requested representative changes to the AOA Board. Commissioner Watne **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**BOARD APPOINTMENT: MARION FIRE DISTRICT**

Present at the November 29, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to approve the appointment of to the Board. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #04-07-5-11-008-0**

Present at the November 29, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Assistant Webb, and Clerk Eisenzimer.

Chairman Gipe reviewed the request for Contract for Family Planning with the Department of Public Health and Human Services.

Commissioner Hall made a **motion** to approve the requested contract. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**7:00 p.m. Fifth Monday Meeting at Columbia Falls City Council Chambers**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 30, 2004.

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## TUESDAY, NOVEMBER 30, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**Seeing no one present to give public comment, Commissioner Hall closed the public comment period.**

### **TAX REFUND: MOORE HEARING PC**

Present at the November 30, 2004 10:00 A.M. Meeting were Commissioners Hall and Watne, and Clerk Eisenzimer.

Commissioner reviewed a request for property tax abatement in the amount of 195.95.

Commissioner Watne made a **motion** to approve the requested tax abatement. Commissioner Hall **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

### **COS REVIEW: BACH**

Present at the November 30, 2004 10:15 A.M. Meeting were Commissioners Hall and Watne, Planning and Zoning Director Forrest Sanderson, Rick Breckenridge of Montana Mapping Associates, Earl Bach, and Clerk Eisenzimer.

Sanderson reviewed the Immediate Family Transfer requested by Earl Bach Jr. located in Section 35, Township 27 North, Range 21 West.

Commissioner Watne made a **motion** to approve the Certificate of Survey presented. Commissioner Hall **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

### **AUTHORIZATION TO PUBLISH RFQ: COUNTY SURVEYOR**

Present at the November 30, 2004 10:30 A.M. Meeting were Commissioners Hall and Watne, Rick Breckenridge, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to authorize the publication of the Request for Qualifications and authorize the Chairman to sign. Commissioner Hall **PT seconded** the motion. **Aye** - Watne and Hall. Motion carried by quorum.

### **REQUEST FOR QUALIFICATIONS**

The Flathead County Board of Commissioners is requesting interested surveyors or firms to submit their qualifications for providing surveying services to Flathead County. Such qualification statements are to be submitted, in writing, to the Flathead County Board of Commissioners at 800 South Main, Kalispell, Montana 59901 and must be received no later than **5:00 p.m. on December 13, 2004**. All responses will be reviewed by the Board of Commissioners on **December 16, 2004**, at **10:00 a.m.** and those firms chosen for further discussion or more detailed submittals will be so notified by written letter from the Office of the Flathead County Board of Commissioners.

### **SCOPE OF WORK**

- The person/firm selected for providing surveying services for Flathead County will act as a party for reviewing all requested road abandonments and will be required to write up the viewers report and recommendation for consideration by the Flathead County Board of Commissioners.
- The person/firm selected will be required to examine and sign all of the Subdivision Plats and Certificates of Survey filed in Flathead County.
- The person/firm selected may be required to survey County roads, and/or property.
- All work will be performed in a timely manner and within statutory or policy imposed deadlines.

### **CRITERIA OF SELECTION**

Selection of a person/firm for the provision of these services will be based upon the following criteria and each of the seven criteria must be addressed within the qualifications response submitted in order to be eligible for consideration.

1. Qualifications of the proposed professional personnel who will be assigned to the project.
2. Capability to meet time and project budget requirements.
3. Location of the office of the person/firm.
4. Present and projected workloads of the person/firm.
5. Related experience on similar projects.
6. Recent and current work for this agency (Flathead County).
7. Technical approach.

The person/firm selected to provide these services will be required to enter into a two (2) year contract.

Persons and firms submitting proposals should also indicate whether or not they would like to be considered for the position of Assistant Surveyor in the event that they are not selected for the position of Surveyor.

DATED this 30<sup>TH</sup> day of November, 2004.

**TUESDAY, NOVEMBER 30, 2004**

By/s/ Gary D. Hall, P.T.  
Howard W. Gipe, Chairman

ATTEST:  
Paula Robinson, Clerk

By: /s/ Monica R. Eisenzimer  
Deputy

Publish on December 5 and 12, 2004.

**CONSIDERATION OF REQUEST TO VOID TAXES: CLERK & RECORDER'S OFFICE**

Present at the November 30, 2004 10:00 A.M. Meeting were Commissioners Hall and Watne, and Clerk Eisenzimer.

Commissioner Hall presented a request from the Clerk and Recorder's office to abate the taxes on Assessor's tracts 0982889, 0035495, and E000175.

Commissioner Watne made a **motion** to approve the tax abatements as requested. Commissioner Hall PT **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: NEPA LETTER/FOREST SERVICE**

Present at the November 30, 2004 10:00 A.M. Meeting were Commissioners Hall and Watne, Clarice Ryan, and Clerk Eisenzimer.

Commissioner Hall reviewed a letter for the National Environmental Policy Act to establish that Flathead County has cooperating agency status for the revision process of the Bitterroot, Flathead and Lolo National Forest plan.

Commissioner Watne made a **motion** to approve the document for signature. Commissioner Hall **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: MONTANA EAGLE DEVELOPMENT/FLV-04-09**

Present at the November 30, 2004 10:00 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Hall PT **seconded** the motion. **Aye** - Watne, Gipe and Hall. Motion carried unanimously.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice, in accordance with Section 5.1.B.2.f of the Flathead County Lake and Lakeshore Protection Regulations, that the Board will hold a public hearing to consider a request by Montana Eagle Development, LLC, for a variance to the Flathead County Lake and Lakeshore Protection Regulations.

The variance would generally allow the reconstruction and expansion of an existing public marina located in the Lakeshore Protection Zone of Flathead Lake, including the replacement of dilapidated seawall, renovation of Rosario's restaurant building, renovation of the existing marina building, addition of fill under the existing marina building, addition of a new breakwater wing, a new fueling station and a new pump-out station, and installation of dry hydrants, stand pipes and fire hose cabinets. The proposed work would take place on Tracts 1DA, 1D and 1F in Section 7, Township 26 North, Range 20 West, P.M.M., Flathead County, Montana, at a street address of 7125 ½ Highway 93 South, Lakeside, MT 59922. Further information is available at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, or at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana.

The public hearing will be held on the **20th day of December, 2004, at 10:00 o'clock, a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, 800 South Main, Kalispell, Montana. At the hearing the Board of Commissioners will give members of the public an opportunity to be heard regarding the proposed variance to the Flathead County Lake and Lakeshore Protection Regulations.

Dated this 30<sup>th</sup> day of November, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Howard W. Gipe  
Howard W. Gipe, Chairman

ATTEST:  
Paula Robinson, Clerk

By /s/ Monica R. Eisenzimer  
Deputy

Publish on December 3 and December 10, 2004.

**PUBLIC NOTICE**

The Board of Commissioners of Flathead County did this 30<sup>th</sup> day of November, 2004, approve payroll and claims for payment in the amount of \$3,503,473.39 or the period beginning October 1, 2004 and ending on October 31, 2004.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.

Dated this 30<sup>th</sup> day of November, 2004.

**TUESDAY, NOVEMBER 30, 2004  
(CONTINUED)**

BOARD OF COMMISSIONERS  
Flathead County, Montana

By: /s/Howard W. Gipe  
Howard W. Gipe, Chairman

By: /s/Paula Robinson  
Paula Robinson, Clerk

Publish December 3, 2004.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of October 1, 2004, and October 31, 2004, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 30<sup>th</sup> day of November, 2004.

BOARD OF COMMISSIONERS  
Flathead County, Montana

By: /s/Howard W. Gipe  
Howard W. Gipe, Chairman

By: /s/Paula Robinson  
Paula Robinson, Clerk

Publish December 3, 2004.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 1, 2004.

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The following are the claims for the month of November, 2004.

VENDOR NAME	DESCRIPTION	AMOUNT
ABC COPIERS	COPIER MAINT	\$882.68
ABC STORAGE	UNIT# 11-RSVP	\$50.00
ABELL, BRAD W	MTR VEH RFND-WRONG FEES	\$53.75
ABLE BODY SHOP INC	04 GMC YUKON-VIN#45847	\$11,536.29
ACCURATE FIRE SYSTEMS LTD	ANNUAL INSPECTION	\$136.70
ADAM, CONRAD W	S MAIN ST	\$4,400.00
ADAM, LINDA	OFFICE SUPPLIES	\$26.34
ADULT MENTAL HEALTH SERVICES	MENTAL HEALTH VISITS/OCT	\$900.00
ADVANCED REFRIGERATION & APPLIANCE	LABOR/AIR CONDITIONER	\$230.34
AETHER SYSTEMS, INC.	RENEW MOBILE DATA SOFTWARE	\$11,367.00
AFLAC	PREMIUM AFTER TAX	\$2,796.30
ALBERTSONS	WATER, FOOD	\$46.91
ALERT LEVY FUND	MANN, CASEY	\$937.92
ALL BRIGHT WINDOW CLEANING	WINDOW CLEANING	\$2,873.00
ALL CREATURES VETERINARY CLINIC	OFFICE CALL/PROCEDURE	\$102.65
ALLEGIANCE BENEFIT PLAN MANAGEMENT	NELSON/RENFRO	\$23,535.82
ALLISON, PEG L.	POSTAGE STAMPS	\$259.00
ALLISON, ROBERT B	GUARDIANSHIP REP/SEP 04	\$1,308.00
ALPINE BUSINESS CENTER	AOA DEC RENT/ALPINE AUCTION	\$2,907.00
AM ACADEMY EXPERTS IN TRAUMATIC	4 ACUTE TRAUMATIC STRESS	\$87.80
AM BOARD OF MEDICOLEGAL DEATH INVEST	JAMES DUPONT/ANNUAL FEE	\$40.00
AM MUFFLER PLUS	TRUCK PARTS/EXHAUST PIPE	\$47.25
AMBROGINI, CAROL J	JUDGE	\$87.75
AMBROSE, M LOUISE	JUDGE	\$126.75
AMERICAN COMPUTER SUPPLIES, INC	#194072/OFFICE SUP/LASER	\$300.00
AMERICAN LIBRARY ASSOCIATION	1-YR SUBSCRIPTION-AMER LIB	\$60.00
AMERICAN LINEN DIVISION	COAT	\$439.94
AMERICAN RED CROSS	CPR/MARTENS & COURTNEY	\$105.00
AMSAN CUSTODIAL SUPPLY	6863 CLEANING SUPPLIES	\$1,762.33
ANDERS BUSINESS SOLUTIONS	COPIER/PRINTER	\$5,807.00
ANDERS, DEE ANN	JUDGE	\$97.50
ANDERSON, ALAN	3-GAMES AFB REF	\$54.00
ANDERSON, CAROL	JUDGE	\$120.25
ANDERSON, DORIS W	JUDGE	\$126.75
ANIMAL CLINIC	BOE SPAY	\$60.00
ANYTIME LOCK & SAFE	KEYS	\$358.95
APPLIED INDUSTRIAL TECHNOLOGIES	4160831 SPEC PURPOSE V-BE	\$392.92
APS HEALTHCARE N.W.	EAP SERVICES/OCT	\$2,115.00
ARGO TECH	SEED AND MULCH SLOPE	\$1,800.00
ARMOR HOLDINGS FORENSICS INC	FINGERPRINTING SUPPLIES	\$82.25
ASA & GILMAN REPORTING, INC.	TRANSCRIPT BOH MTG 10/21	\$510.00
ASHLEY CREEK ANIMAL CLINIC	YATES SPAY	\$50.00
ASSOCIATED BUSINESS SYSTEMS INC	DISTRIBUTION JRNLS-REC FR	\$242.14
ATKINSON, JIM	COOKIES-SHR MTG	\$25.90
AVENTIS PASTEUR	70009069 TUABERSOL/MENOMU	\$6,240.80
A1 VACUUM	NEW CORD/MAINT	\$79.95

**NOVEMBER 2004  
(CONTINUED)**

BAARS, COLEEN	ELECTION MILEAGE	\$97.87
BAKER & TAYLOR ENTERTAINMENT	#J16388740/WFCC LIBRARY M	\$1,401.19
BAKER, IAN	INMATE TRANSPORTS/OCT	\$40.00
BALDWIN, EMOGEAN	JUDGE	\$113.75
BALDWIN, SCHERRY LEE	JUDGE	\$108.88
BANGEMAN, DANIEL	PANNING BOARD MEET-11/17/	\$28.14
BARNES, JOANNE	JUDGE	\$91.00
BARNHART, LUCINDA	VOL DRIVER MILES/OCT 04	\$82.08
BARREN COUNTY SHERIFF	DN-04-031B	\$30.00
BARTON, WENDY RD	PERDIEM BROWNING WIC CLIN	\$82.00
BASKO, PATRICIA	JUDGE	\$99.12
BAUMANN, GENEVIEVE S	PICK UP	\$145.00
BEASLEY, CHANTEL R	MAGIP TECHNICAL SESSION/H	\$72.00
BEATTY, TERI D	JUROR FEES	\$19.50
BEBERG, PATRICIA	PICK UP	\$107.25
BECK, KELLIE LYN	JUDGE	\$97.50
BEE BROADCASTING INC	HAZMAT ADS/KKMT	\$720.00
BELCHER, ROD	JUDGE	\$94.25
BENDER, DUSTIN	JUROR FEES	\$36.75
BENJAMIN, BETH ANN	MEDSUP/REIMB LIQUID NITRO	\$111.30
BENNETT, PATRICIA	JUDGE	\$147.87
BERG, THEODORE G	NOV-04 SERVICES	\$4,050.00
BERTELSEN, SALLY KAY	3 OUTREACH DAYS/POLSON, EU	\$306.39
BEYER, DAVID	JUDGE	\$52.00
BEYER, PAMELA W	JUDGE	\$104.00
BIELZ III, ARTHUR V	JUROR FEES	\$13.50
BIG JOHNS	7585790 REPAIR CHAINSAW	\$187.74
BIG SKY AIRLINES	SHAPIRO/HELENA MEDICAL ST	\$163.64
BIG SKY SHREDDING, INC	SHREDDING	\$297.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT/NOV	\$300.00
BIGFORK WATER/SEWER DISTRICT	SLITERS RESTROOMS	\$37.00
BIRKY, DONNA	JUDGE	\$113.75
BIRKY, DR. PERRY	3 HRS 10/19-29-04	\$300.00
BJORNRUD, BETTY V	JUDGE	\$97.50
BJORSNESS, PHYLLIS J	JUDGE	\$91.00
BLACKFEET NATION	BUSINESS LICENSE FEE/BROW	\$50.00
BLACKTAIL REFRIGERATION	PARTS	\$385.15
BLAIR, LINDA L	JUROR FEES	\$23.25
BLASDEL, CONNIE	JUDGE	\$105.62
BLISS CYCLE SALES INC	GROOMER PARTS	\$270.64
BLOUCH, MINDY	DOG ALREADY SPAYED	\$20.00
BLUMENTHAL UNIFORMS & EQUIPMENT	NIK TEST U KITS	\$157.20
BOB BARKER CO INC	#CA119249/JUVENILE SUPPL	\$1,793.48
BOEHM, MARTY	36HRS 11/7-13/04	\$4,428.52
BOLLIGER, MARCIA	JUDGE	\$133.25
BOLOG, JUDITH A	PICK UP	\$160.87
BOLOG, MICHAEL D.	JUDGE	\$139.75
BOOKS ON TAPE	UPS CD GIFTS	\$477.00
BOOKS WEST	BOOKS	\$37.76
BOOKS, CHARLENE A	JUDGE	\$125.12
BORCHERS, KARL G.	JUDGE	\$120.25
BORCHERS, KATHLEEN L.	JUDGE	\$120.25
BOUNCEBACK INC	OCT MAINT FEE	\$93.20
BOVENG, GAIL M.	JUDGE	\$107.25
BOWDISH, JOHN	JUDGE	\$104.00
BOWDISH, LOUISE	JUDGE	\$123.50
BOWKER, IRENE M.	JUDGE	\$139.75
BOYLAN, LAVELLA	JUDGE	\$97.50
BRADFORD'S BALANCE & MACHINE	TRUCK PARTS/PARTS	\$1,133.00
BRESNAN COMMUNICATIONS LLC	EOC INTERNET-NOV 04	\$151.96
BRIDGER, WILENE	JUDGE	\$133.25
BROSCHUIT, LINDA	LODGING/ARMA SEMINAR	\$103.84
BROTHERS, ROXANNA R	JUDGE	\$97.50
BROWN, SUE A	JUDGE	\$130.00
BRYAN A STIRRAT & ASSOCIATES INC	PROFESSIONAL SERV (PHASE	\$7,998.77
BUFFALO HILL FUNERAL HOME	JAMES J MANN VETERAN BENE	\$1,000.00
BULS, BONNIE L.	JUDGE	\$104.00
BURKE, RUTH E	SET UP	\$130.00
BURTON, JAMES H.	SURVEY	\$1,832.00
BUSHBY, RUTH A	JUDGE	\$104.00
BYINGTON, BRUCE	VET BENEFIT	\$250.00
BYTE SAVVY , LLC	DELL NOTEBOOK COMPUTER/BA	\$3,378.60
CAMPBELL, MARGIE	VOL DRIVER MILES/OCT	\$43.20
CAMPBELL, RAEANN L	GRIP TO GR FALLS/SHRM STA	\$1,291.14
CANAVAN, ANNETTE	JUDGE	\$91.00
CARDINAL DISCOUNT SUPPLY INC	HANDLE	\$348.72
CARDINAL HEALTH	MEDSUP	\$544.60
CARDINAL HOME CENTER	NVSR ELECTRIC SUPPLIES	\$22.76
CARDINAL TRUE VALUE	9466 PARTS	\$22.96
CARLSON, MINDY	LUNCH/WORKSHOP/MISSOULA	\$6.00
CARMER, MELANIE LOUISE	JUDGE	\$94.25
CARPENTER, ROXANNE	VET BENEFIT	\$250.00
CARPENTER, SANDRA G	PICK UP	\$156.12
CARQUEST	BATTERY TERMINALS/PAINT	\$9.28
CARQUEST	CORE CREDIT	\$1,609.53
CARQUEST	TIE ROD END/TARP STRAPS	\$114.43
CARROLL, BONNIE	MILEAGE REIMBURSE	\$18.00
CARSON BROTHERS INC	THERMOCOUPLE	\$196.57
CASEY, MARGARET	JUDGE	\$123.50

**NOVEMBER 2004  
(CONTINUED)**

CASH, JANICE M.	JUDGE	\$97.50
CATTRON, CLAUDIA	JUDGE	\$116.99
CAVERLY, FLORETTA L.	VET BENEFIT	\$250.00
CBK SERVICES	STEWART A	\$368.80
CBM FOOD SERVICE	MEALS OCT 12/27	\$30,091.87
CELLULAR ONE	CELL PHONE CHGS	\$375.43
CELLULAR ONE	CELL PHONE CHGS	\$41.58
CELLULAR ONE	CELL PHONE USAGE	\$1,061.44
CELLULARONE	CELL PHONE	\$772.42
CENEX HARVEST STATES	100 GALS PROPANE	\$369.65
CENEX HARVEST STATES COOP	211879 SPRAYER	\$224.03
CENTER FOR HEALTH TRAINING	TRG/REG	\$35.00
CENTRAL VALLEY ANIMAL HOSPITAL	DOG SHOTS	\$97.32
CENTURYTEL	PHONE CHGS	\$21,313.29
CERAVOLO, VANESSA M	ACTING JUDGE 10/4-22/04	\$1,813.00
CES LANDTEC	20 0370007 CALIBRATE GEM	\$504.30
CHECKER AUTO	PROLONG ENGINE TREATMENT/	\$68.55
CHILD SUPPORT DIVISION	MANN C P501063	\$548.68
CHRISTENSEN, BARBRA	JUDGE	\$107.25
CHS INC.,BY-PRODUCTS	34.44 TONS PG 64-22	\$14,613.99
CITIZENS TITLE & ESCROW COMPANY	EVERGREEN SEWER	\$251.54
CITY OF WHITEFISH	S.MEEHAN OT	\$5,998.68
CITYSERVICEVALCON	GAS/DIESEL	\$55,880.94
CLARK, EUGENE	1 GAME/AFB	\$18.00
CLARK, PATRICIA	JUDGE	\$104.00
CLARK, PHYLLIS	SET UP	\$146.81
COFFMAN, EDNA M	PICK UP	\$134.30
COHA, CONNIE	PICK UP	\$125.50
COLLINS, GAYLE N.	JUDGE	\$105.49
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM PRE TAX	\$49.50
COLUMBIA CONTAINERS	OCT-04 CONTAINER RENT	\$75.00
COLUMBIA FALLS AUTO CLINIC	REPAIR DASH LIGHTS #391	\$120.00
COLUMBIA FALLS CHAMBER OF COMMERCE	MEMBERSHIP DUES	\$175.00
COLUMBIA MORTUARY	VET BENEFIT/W BAIN	\$1,250.00
COLUMBIA PAINT & COATINGS	240418 PAINT	\$131.14
COMO, GARY	FICHE FILE BOX	\$3.97
COMPSON, MILDRED	JUROR FEES	\$15.75
COMSTOR	OCT MICROFICHE	\$1,038.30
CONFEDERATED SALISH/KOOTENAI POLICE	REIM/GAS OCT	\$229.84
CONLEY, DEANNA	PICK UP	\$255.37
CONRAD MAIN STREET LLC	NOV 04 HOME HEALTH OFFICE	\$6,072.32
CONRAD, CHARLES	VOL DRIVER MILES/OCT	\$10.40
CONSOLIDATED ELECTRICAL DIST	86 30105 MED LAMP	\$38.16
COOK, ANN ELIZABETH	JUROR FEES	\$23.25
COONEY, CATHY	JUDGE	\$84.50
COPELAND, SHARON S	JUDGE	\$123.50
CORRIGAN, CHARLOTTE A	JUROR FEES	\$68.00
CORRIGAN, RENNIE C	JUDGE	\$113.75
COSNER COMTECH INC	VEHRPR/#1257 ALIGNED & TE	\$2,044.83
COUNTRYMAN, ELAINE P	JUDGE	\$97.50
COUNTRYSIDE ANIMAL CLINIC	FATAL PLUS 12 BOTTLES	\$864.78
COUTURE, RICHARD AND CINDY	MTR VEH RFND-G390103	\$106.00
COVERDELL, LORETTA	JUDGE	\$126.75
COWELL, VERONA E	JUROR FEES	\$17.25
CRESCENT ELECTRIC SUPPLY CO	LIGHTING	\$79.42
CROCKFORD, DORIS	JUDGE	\$87.75
CRONE PRO-SEAL	PARKING LOT SEAL	\$690.00
CROSS, JAMES	JUDGE	\$107.25
CROSS, JEAN C.	JUDGE	\$107.25
CROWLEY, HAUGHEY, HANSON, TOOLE &	GENERAL BUSINESS	\$38.00
CROWLEY, JASON	PR SUPPLIES	\$77.07
CROWN ENTERPRISES INC	CUSTOM BOMB PACK,GAMIN GP	\$739.96
CULLIGAN WATER	SALT DELIVERY	\$5,083.90
CURTISS, PATRICIA A.	JUDGE	\$134.88
D'ADDARIO, ANGELA	JUDGE	\$35.75
DAHLGREN, GARY	VET BENEFIT	\$250.00
DAILY INTERLAKE	PH: RAOD ABAN. #421	\$4,508.61
DALIMATA, RUTH	JUDGE	\$99.12
DAUBER, PATI	PICK UP	\$117.00
DAVEY, AMANDA	11 GAMES/SCOREKEEPING	\$210.00
DAVIS-BURRELL, DEBRA KAY	MEDIATION SERV/DAVIS-DURR	\$25.00
DAVIS, GLENDA	JUDGE	\$104.62
DAVIS, RUTH	JUDGE	\$104.00
DAY RIDER, MARTHA	POSTAGE BROWNING CLINIC	\$1,147.20
DELL MARKETING LP	DELL PROJECTOR	\$10,428.02
DENVER DEVELOPMENTAL MATERIALS INC	EDSUP- DENVER 2 BABY BOTT	\$45.50
DEPRATU FORD	SEAL	\$414.19
DEPT OF ADMINISTRATION	SUMMITNET	\$110.00
DEPT OF AGRICULTURE	JEF FISHER/DEALER LIC FEE	\$555.00
DEPT OF ENVIRONMENTAL QUALITY	AIR QUALITY PERMIT	\$773.68
DEPT OF ENVIRONMENTAL QUALITY	506024 AIR QUALITY PERMIT	\$1,307.65
DEPT OF JUSTICE	FINGERPRINTING	\$480.00
DEPT OF LABOR & INDUSTRY	BOILER LICENSE/B FRAME	\$20.00
DEPT OF LIVESTOCK	RABIES TESTS	\$800.00
DEPT OF NATURAL RESOURCES	FILING FEE-GROUNDWATER	\$50.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	#LIMS128792/OPSUP-3 MISC	\$1,763.18
DEPT OF REVENUE	ADDTL STATE INCOME TAX W/	\$23,949.00
DEPT OF REVENUE	STATE OF MT 1% TAX	\$1,297.52
DEPT OF REVENUE	ADDL ST INCOME TAX	\$20,978.00
DEPT OF TRANSPORTATION	20% MATCH/2 17 PASSENGER	\$23,300.00
DICKMAN, DANIEL	PER FAC CARE-HELENA	\$145.87

**NOVEMBER 2004  
(CONTINUED)**

DICKMAN, MARIAN	JUDGE	\$94.25
DIVERSIFIED ELECTRIC CO	CAPACITOR	\$16.00
DIXON-SHANE LLC	ZITHROMAX	\$484.50
DOC'S ORIENTAL RUG CLEANING	OCTOBER-04 CARPET CLEANIN	\$400.00
DOELY, WENDY	POSTAGE/REIMB FEDEX OVERN	\$23.87
DOLPHIN CAPITAL CORP	SHARP COPIER LEASE NOV 04	\$73.98
DOSIER, CLAIRE S	SET UP	\$147.12
DOUG ANDRUS DISTRIBUTING INC	BULK COARSE SALT	\$16,481.34
DRAKE COMPANY	CARDS FOR VOLUNTEERS	\$84.19
DRISCOLL, JEAN	JUDGE	\$91.00
DRISCOLL, WILLIAM P.	JUDGE	\$97.50
DROWNE, TIMOTHY P	DISPLAY SIGN-NAME BADGES	\$49.97
DRURY, NOEL MD	LACROIX, DANIEL 9/27-28/0	\$272.00
DUNCAN, AVA	VOL DRIVER MILES/OCT	\$45.36
DUPONT, JAMES	PERDIEM WSSA MTG/LAS VEGA	\$116.50
DUROS, LAURA LEE	PARKER B DEDUCTION	\$261.00
DYON, MICHAEL R	MILEAGE	\$70.18
EAGLE FLIGHT BUSINESS FORMS	W-2'S & 1099'S	\$188.00
EAGLEDEER, SUNDOWN	EDSUP/REIMB TABLECLOTH,SK	\$35.18
EBSCO SUBSCRIPTION SERVICES	CF LIBRARY ASSOC GIFT MAG	\$5,663.53
EISINGER MOTORS	WHEEL BOLT	\$3,653.44
ELECTRO CONTROLS, INC	2ND QTR BILLING SERVICE C	\$800.00
ELLIOT, RANDI	MILEAGE	\$99.43
ELSEVIER SCIENCE USA	MOSBY'S HANDBOOK OF DISEA	\$40.52
EMERGENCY RESPONSE TRAINING INST	WMD GAMES/DRILS/FSE TEAKE	\$29,400.00
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM UNIT 729435	\$2,230.00
ERGOMETRICS	DETENTION OFFICER TESTING	\$156.30
ERICKSON, BILLIE R.	JUDGE	\$102.37
ERICKSON, CONNIE	220 MILES	\$82.54
ESLICK, LAVINA R	PICK UP	\$186.75
ESLICK, REBEKAH	ELECTIONS/MILEAGE	\$65.63
EUREKA PELLET MILLS INC	33741 PELLETS FOR LITTER	\$180.00
EVANS, MARGARET A	SET UP	\$133.25
EVERGREEN ANIMAL HOSPITAL	RAY NEUTER	\$20.00
EVERGREEN DISPOSAL INC	GARBAGE	\$2,986.42
EXPRESS SERVICES INC	15264746 MAYER/10/17/04	\$1,272.39
FACKLER, JANICE	REIM RETURN COOLERS	\$10.22
FAERBER, MIES WILLIAM	PUBLIC DEFENDER 9/12-10/1	\$1,519.90
FAMILY VIOLENCE PREVENTION COUNCIL	25% MATCH FED FUNDS/2 QTR	\$4,500.00
FARMER, JODY	1 GAME/ADULT FFB	\$54.00
FASTENAL COMPANY	HEAVY EQUIP/NYLOCK Z	\$214.88
FASTOYS LLC	THROTTLE	\$7.95
FAUSKE, PETE	VOL DRIVER MILES/OCT 04	\$9.99
FEDERAL EXPRESS CORP	162366351 NATL HIDTA CENT	\$274.69
FEDEX	POSTAGE-ATSCO-BINDERS	\$52.89
FEILZER, DONNA J	JUDGE	\$94.25
FENNER, BARBARA	JUDGE	\$113.75
FENNER, NANCY L.	JUDGE	\$113.75
FERGUSON ENTERPRISES, INC	22079 SUPPLIES	\$12.30
FIB WHITEFISH FILING FEES	REFUND	\$30.00
FICKLER OIL COMPANY INC	TRANSPORT GAS	\$380.25
FIELDS, JAMES R	JUROR FEES	\$21.75
FIELDS, RICHARD	JUROR FEES	\$72.50
FILMS FOR THE HUMANITIES & SCIENCES	EDSUP-ON THE EDGE	\$429.85
FIRST BANKCARD	ESIR TRNG-HELENA-CHANTEL	\$751.82
FIRST INTERSTATE BANK TRUSTEE	GRP INS EMP DEDUCT	\$262,028.88
FISCHER, LORRAINE	JUDGE	\$113.75
FISHER, COURTNEY ELIZABETH	6 GAMES/YOUTH FFB	\$59.00
FISHER, MARION D.	JUDGE	\$91.00
FISTER, NICK	FIELD AGENTS TRAINING/PRA	\$58.00
FISTER, NICOLE	PERDIEM/DISPATCH SCHOOL	\$24.00
FLAGG, BONNIE J.	JUDGE	\$113.75
FLATHEAD BANK OF BIGFORK	REFUND	\$6.00
FLATHEAD CITY-COUNTY HEALTH DEPT	HEPATITIS B1/IRISH,C	\$35.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES DEPUTY SHERIFF	\$390.00
FLATHEAD CO SEARCH & RESCUE	TEAM SHIRTS X 24	\$1,636.10
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$565.00
FLATHEAD CO TREASURER	PROPERTY TAXES - 8749	\$20,853.12
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN	\$95.49
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCT	\$19,896.32
FLATHEAD ELECTRIC CO-OP	ELEC USAGE	\$31,724.17
FLATHEAD HOSPITALIST PRACTICE	ANDERSON	\$185.00
FLATHEAD PUBLISHING GROUP	DISCUSSION ADS	\$385.63
FLATHEAD TRAVEL SERVICE INC	TULL/GOODRICH FLOODPLAIN	\$883.00
FLATHEAD VALLEY CHEMICAL DEP CLINIC	DECEMBER, JANUARY, FEBRUARY	\$40,008.91
FLATHEAD VALLEY COMMUNITY COLLEGE	BRANDY JORDAN	\$64.95
FLEMING, KIM	1 SESSION MEDIATION	\$25.00
FLOWERS BY HANSEN	RED RIBBON SCHOOL/SMITH V	\$59.95
FOOD SERVICES OF AMERICA	9040541 GLOVES	\$3,959.62
FORBIS, MARNIE	SEPT-OCT CLEANING SERV	\$125.00
FORDEN, KATHRYN	REIMB TV MISD PROSECTOR	\$96.64
FOX, THELMA K	PICK UP	\$168.25
FOY, GUY A	TRAV ADV DIST MACRS MEETI	\$131.90
FRANK'S EXPRESS DRUG	OCT 04 RX	\$126.21
FREDERICKS, DOROTHY	JUDGE	\$123.50
FRETHEIM, NORMA	JUDGE	\$97.50
FRISBEE, LAURIE	REIM/SNOW BRUSHES/VEHICLE	\$5.97
FRITZ, CHERYL RENEE	JUDGE	\$118.62
FRONTIER SERVICES NW	RADIO INSTALLATION	\$300.00
GALE GROUP, THE	REPLACES 395082 LARGEPRIN	\$5,861.00

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(CONTINUED)**

GALLS INC	0040809295 15 CPR MASK WH	\$115.84
GALVIN, MARY GRACE	JUDGE	\$104.00
GAMMA, DIANNE	JUDGE	\$104.00
GANSEREIT, IIA	PICK UP	\$155.25
GARRETT, BLANCHE	JUDGE	\$123.50
GAZETTE, THE	E063960 DN-02-028A	\$337.16
GE CAPITAL	90133352962 LEASE RICOH C	\$1,131.20
GEMBOLIS, ROBERT	JUROR FEES	\$63.50
GENES EQUIPMENT FINDER SERVICE	BLUNT FLARE STYLE SANVIK	\$1,365.00
GETTS, MARY ELLEN	JUDGE	\$100.75
GIESE, CORA	JUDGE	\$104.00
GILBERTSON, DORIS D	JUDGE	\$126.75
GILMORE, KIMBERLY G.	REIMB SAR DOG TRG	\$165.00
GLACIER ANESTHIA & PAIN MANAGEMENT	MCMURRAY	\$660.00
GLACIER ANIMAL HOSPITAL	BAKER SPAY	\$40.00
GLACIER BANK FSB	INTEREST/OCT 04	\$3,768.00
GLACIER WHOLESALERS INC	SALT & WIPES	\$139.07
GLAZIER, TODD	PUBLIC DEFENDER FEES 9/1-	\$2,447.00
GLOBALSTAR USA LLC	OCT 04	\$211.09
GOMER, MARC	4 GAMES/ADULT FALL SB	\$68.00
GOOSE PIT GRAVEL, LLC	PIT RUN/CRUSH/CHIPS	\$13,868.57
GOULD, PAUL E	JUROR FEES	\$57.50
GRAHAM, RAMONA J	PICK UP	\$154.49
GRANDKOSKI, GENE P	MTR VEH RFND-E167796	\$45.37
GRAVELLE, MARJORIE	JUDGE	\$92.62
GREATAMERICA LEASING	0120217382000 LIGHTING RE	\$1,098.94
GREEN, CHAD	1 GAME/AFB	\$18.00
GRESS, DARRIN D	6 GAMES/AFB	\$240.00
GRILLEY, BARBARA B	SET UP	\$146.25
GRIZZLY SECURITY ALARMS	ALARM MONITORING	\$225.00
GROGAN, SUE ANN	JUDGE	\$117.00
GUEST SERVICES	MEAL TICKET/TRACI SEARS-T	\$180.00
GULLEDGE, TRACI	114 MILES-OUTREACH	\$42.75
GUNDERSON, DUSTIN	1-GAME AFB, REF	\$18.00
GUSTAFSON, HELEN	JUDGE	\$91.00
H&H BUSINESS SYSTEMS, INC	KL0023 TYPE K REFILL STAP	\$300.32
H&H EXPRESS	FRT	\$8.25
HACK, RUTH E	VOL DRIVER MILES/OCT 04	\$81.00
HAGADONE, ANGELA J	JUDGE	\$117.00
HAGADONE, KIMBERLY K	PICK UP	\$165.06
HAGEN, CAROL J	JUROR FEES	\$23.25
HAHN, ANN	JUDGE	\$100.75
HAHN, ARVILLA	JUDGE	\$100.75
HALLGREN, E J	PICK UP	\$121.00
HAMILTON, GLENDA	JUDGE	\$97.50
HAMILTON, TAMARA	MILEAGE/CFALLS CLINIC	\$33.75
HAMISEVICZ, MARY	INSTRUCTOR OLNEY 1ST RESP	\$75.00
HANSON, CHRISTINE	JUDGE	\$123.50
HARDESTY, JOHANNA	MILEAGE 10/15-11/15	\$225.75
HARDMAN, SHELLEY	JUDGE	\$113.75
HARMON CRANE & RIGGING INC	4 HR CRANE	\$860.00
HARTSOCH, DOROTHY	CRESTON SITE ATTENDANT	\$300.00
HEALTHCENTER NORTHWEST	OLSON/XRAY	\$404.25
HECIMOVICH, CAROL	JUDGE	\$107.25
HELGESON, DELLA	VOL DRIVER MILES/OCT	\$15.12
HENDERSON, CHERYL L	JUDGE	\$94.25
HENDRICKSON, BARBARA	JUDGE	\$97.50
HERMAN, DOLORES	JUDGE	\$126.75
HERMAN, WAYNE E	JUDGE	\$126.75
HERRON, CLARK	JUDGE	\$104.00
HEWITT, ANN	JUROR FEES	\$77.00
HICKOX, JOSEPH	UNIFORM ALLOWANCE	\$433.33
HIGH COUNTRY HONDA, INC	04 HONDA-VIN#35610	\$20,032.80
HIGH COUNTRY LINEN SUPPLY	CONT SERV/COVERALLS	\$1,186.33
HIGH PLAINS PIZZA INC	HAZMAT WORK GROUP	\$82.17
HILEMAN, KAREN	JUDGE	\$118.62
HILL BROTHERS AUTOBODY	TOW CHEVY Z24	\$75.00
HILL, ELOISE M.	JUDGE	\$104.00
HILL, LISA	JUDGE	\$97.50
HINCHEY, SEAN	DEPEND NEGLECT REPRESENT-	\$312.00
HINES, THOMAS	VOL DRIVER MILES/OCT	\$4.86
HOGAN, JEANNE	PERDIEM/BROWNING CLINIC	\$46.00
HOLBROOK, VICKI	PERDIEM/BROWNING WIC CLIN	\$40.00
HOLIDAY INN EXPRESS	J RANKOSKY/GRANT WRITING	\$192.60
HOLIDAY INN EXPRESS	KRUCKENBERG	\$117.70
HOLMAN, SUSAN	JUDGE	\$117.00
HOLMES, DIXIE	REIMB DBL PMT	\$70.50
HOME DEPOT CREDIT SERVICES	ADAPTERS/BATTERIES	\$503.84
HOUSE OF CLEAN	39770 DETERGENT	\$370.90
HULLA, WES	EXCEL MAUAL	\$27.19
HUME, ALMA R.	JUDGE	\$130.00
HUNT, RICHARD B	PICK UP	\$161.62
HURST, CAROLYN M	JUDGE	\$97.50
HURST, GERALD W	JUDGE	\$97.50
HUTCHENS, COLLEEN	JUDGE	\$117.00
IKON OFFICE SOLUTIONS	OCT 04	\$603.15
IKON OFFICE SOLUTIONS	REPAIR COPIER	\$195.00
INDEPENDENT RECORD	23850-0 PRINTING-VOTER RE	\$6,609.66
INGRAM LIBRARY SERVICES	#91108340/LIBRARY MATERIA	\$8,300.93
INSTY PRINTS	STOCK	\$229.95

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(CONTINUED)**

INTEGRA INFORMATION TECHNOLOGIES	FCC100 LEGATO DISKXTENDER	\$684.36
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,182.25
INTERSTATE ALARM INC	MONITORING-SUPERVISED 12/	\$90.00
INTOUCH SOLUTIONS	DEPROGRAM TRUNK LINE PHON	\$435.42
ISLES JR, JOHN	LOCKS	\$167.58
IVERSON, SUSAN	PICK UP	\$165.50
JACKOLA ENGINEERING & ARCHIT	ASHLEY/BRIST ROAD	\$5,842.00
JACOBS, WENDEE	ITEMS FOR SERV SAFE TRAIN	\$42.48
JACOBSON, SHIRLEY	5 MEDIATION SESSIONS	\$125.00
JANITORS WORLD	BATHROOM LIQUID SOAP	\$1,017.19
JOHNSON CONTROLS INC	#0910060407/WATER VALVE R	\$440.00
JOHNSON MORTUARY	JUSTIN FARGO ESTATE	\$330.81
JOHNSON, BERG ETAL	RFND-JOHNSON BERG ETAL	\$7.00
JOHNSON, CASH	REFEREE-3 GAMES-AFFB	\$123.00
JOHNSON, CHARLES E.	MEALS, LODGING ADV	\$251.90
JOHNSON, EVELYNE B.	JUDGE	\$97.50
JOHNSON, LA VERNE	JUDGE	\$91.00
JOHNSON, MAURICE R.	PICK UP	\$107.25
JOHNSON, NANCY R	LEE HALMA JOHNSON VETERAN	\$250.00
JOHNSON, NIKLAS A.	4 GAMES/YOUTH FFB	\$40.00
JONES, CHRIS	6 GAMES/MENS FALL LEAGUE	\$360.00
JONES, LADD L	12 GAMES/REFEREE-MENS FAL	\$411.00
JONES, LORENE R	JUDGE	\$104.00
JONES, MARTHA	JUDGE	\$97.50
JONES, PATRICIA A	REIMB WORKSHOP IN MSSLA	\$99.00
JOY, JILL	PICK UP	\$163.24
JUDGE, LILLIAN	JUDGE	\$110.50
JUELF, SHARON L	JUDGE	\$118.62
KAHANEK, ELIZABETH	LEO A KAHANEK VETERAN BEN	\$250.00
KAHN, BEVERLY	JUROR FEES	\$77.00
KALISPELL AUTO PARTS	1885 FLUIDS	\$4,302.02
KALISPELL CHAMBER OF COMMERCE	MEMBERSHIP DUES	\$250.00
KALISPELL CITY	JAN-MAR 04 MCCARVEL 1ST Q	\$8,507.09
KALISPELL COMMUNICATIONS	NVSR/LABOR MIC & RADIO	\$47.50
KALISPELL COPY & BLUE INC	3" NUMBERS	\$105.84
KALISPELL ELECTRIC INC	STARTING GATE TO PHOTO FI	\$3,163.76
KALISPELL FARMERS MARKET	70 SFMNP COUPONS REDEEMED	\$198.00
KALISPELL REGIONAL MEDICAL CENTER	GATES	\$10,904.27
KALISPELL SENIOR CENTER	SITE MANAGEMENT/NOV	\$500.00
KALISPELL STAMP & SEAL WORKS	NAME BADGES	\$10.50
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	1043 MOLDING	\$51.85
KARLIN, JOANN	JUDGE	\$104.00
KEEFE SUPPLY CO	INDIGENT KITS	\$700.00
KELLY INDUSTRIES, INC	PAINT CRUSHER BUILDING	\$22,126.81
KELLY, LE ROY	JUROR FEES	\$17.25
KELLY'S HAULAWAY	HANDLING	\$4,006.34
KEMP, BETTY	GARDEN HOSE	\$31.37
KIBBE, MARION	JUDGE	\$123.50
KILE, KAYLA	ELEC RUNNER/MILEAGE	\$93.75
KILPATRICK, MARLENE	PICK UP	\$159.12
KIMPTON, PATRICIA	JUDGE	\$136.38
KING PHARMACEUTICALS, INC	415194 NORDETTE-28	\$1,500.62
KING, BARBARA ANN	JUDGE	\$123.50
KIS, EILEEN D	PICK UP	\$140.75
KIS, LOUIS M.	JUDGE	\$100.75
KLEINSCHMIDT, JANE	JUDGE	\$123.50
KLINEPETER, JOHN WILLIAM	JUROR FEES	\$77.00
KMART 7030	STOP WATCH	\$508.38
KNUDSON, ELVA	PICK UP	\$139.75
KOVRT, SARA	PICK UP	\$115.00
KONE INC	145087 JAIL ELEVATOR/SERV	\$446.28
KONOPATZKE, COLLEEN A	JUDGE	\$97.50
KONOPATZKE, CONNIE	JUDGE	\$97.50
KOPITZKE, CLARA M	JUDGE	\$42.25
KRUGER HELICOPTER SERVICE	HELICOPTER SEARCH	\$3,665.00
KYSAR, IRENE	JUDGE	\$105.63
LA MARSH, JOANNE	JUDGE	\$139.00
LACHAPPELLE, CLARA	INSTRUCTOR OLNEY 1ST RESP	\$75.00
LAISY, WAYNE	VOL DRIVER MILES/OCT 04	\$81.00
LAKESHORE COUNTRY JOURNAL	1-YEAR SUBSCRIPTION	\$18.00
LAKESIDE BAPTIST CHURCH	SITE MANAGEMENT/NOV	\$300.00
LANCER LTD	02 275740 HCFA-1500 FORMS	\$45.13
LAND & WATER CONSULTING INC	IRRIGATION WELL TESTING	\$4,135.01
LANE, PATRICIA J	JUDGE	\$104.00
LANGEL, WILLA RAE	JUDGE	\$113.75
LANKTREE GLASS	URETHANE/WINDSHIELD	\$1,182.00
LARSEN, JEFF	PLANNING BOARD MEET-11/17	\$45.00
LARSON, BEVERLY J.	JUDGE	\$117.00
LARSON, MARGARET A	JUDGE	\$97.50
LASALLE TOOL	12 SHOVELS	\$145.80
LAUMAN, FLORENCE	JUROR FEES	\$19.50
LAUMAN, LOIS ANN	JUDGE	\$123.50
LAWRENCE, ANN	JUDGE	\$97.50
LAWRENCE, BARBARA A	JUDGE	\$100.75
LAWRENCE, PAULETTE	14 HRS 11/15-30/04	\$363.13
LAWSON PRODUCTS, INC.	#2530100/SHOP-WASHERS, HEX	\$14,727.22
LC STAFFING SERVICE	LABOR 16 HRS	\$3,797.12
LEADERSHIP FLATHEAD	JED FISHER/ALUMNI DUES	\$35.00
LEGH, LINDA	JUROR FEES	\$24.75
LENZ, ROD V	JUROR FEES	\$23.25

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LES SCHLEGEL ENTERPRISES INC	EXCAVATOR/TEAKETTLE EXERC	\$3,335.00
LEWELLEN, DEBBIE AND JESS	MTR VEH RFND-E824142	\$195.00
LINGLE, ARDITH	JUDGE	\$104.00
LIPPINCOTT WILLIAMS & WILKINS	124421999 MISC EDUCATIONA	\$164.35
LITTLEFIELD, MARGARET	JUDGE	\$108.88
LOCAL TECHNICAL ASSISTANCE PROGRAM	REGIST/FOY, JOHNSON	\$30.00
LONNEVIK LAW FIRM PC	DEP NEG/OCT 04	\$1,862.48
LOOSE ENDS UPHOLSTERY	REPLACE LOWER PANEL ON TR	\$67.50
LOUDEN, BENJAMIN W	JUROR FEES	\$19.50
LOVEALL, KENT	UMPIRE-6 GAMES; FSB	\$102.00
LOWITZ, ADELINE J.	JUDGE	\$117.00
LUND, JEANNINE M	REIM NUTRITION SET	\$22.50
LUND, NOEMI D	JUDGE	\$94.25
LUNDY, JOAN C.	JUDGE	\$121.87
LYFORD, LOIS M.	JUDGE	\$100.75
LYNGSTAD, SALLY ANN	JUDGE	\$97.50
LYNN PEAVEY COMPANY	599000 EVIDENCE TUBES	\$104.50
M&M COMMUNICATIONS INC	QPA-1130 RAPID CHARGERS	\$180.00
MAGIP	TECH WORK SESSION/TOM REY	\$40.00
MAHUGH FIRE & SAFETY, LLC	FINAL PMT DNRC PORTION 20	\$2,605.00
MALIK, IRENE	JUDGE	\$104.00
MALKUCH, TINA LEE	CONTRSRV/PUBL WATER INSPE	\$620.00
MANRESA INFORMATION SYSTEMS	RENEWAL DOMAIN NAME	\$15.00
MANZARI, BERT	JUDGE	\$100.75
MARQUARDT, WENDY	OCT MILEAGE	\$51.90
MARSHALL, WENDY	JUSGE	\$113.75
MAST, DONNA M	SET UP	\$144.87
MASTERCARD	CABELA'S 3 ZEISS BINOCULA	\$1,167.67
MATDIES, AMANDA	PICK UP	\$158.11
MATHIASON, JUDY	PICK UP	\$167.50
MAVIS, DENNIS	JUROR FEES	\$30.75
MAY, A MARGARET	PICK UP	\$132.50
MAZUR JR, WM E	JUROR FEES	\$23.25
MC ALMOND, DIANE	PICK UP	\$112.12
MC ATEE, CAROLE K	JUDGE	\$134.87
MC CORMICK, DEBRA J	JUROR FEES	\$19.50
MC DOWELL, BETTY J	JUDGE	\$97.50
MC GRATH, PAUL K	JUDGE	\$117.00
MDM SUPPLY COMPANY	FAUCET & SPOUT	\$245.56
MEADOW GOLD DAIRIES INC	DAIRY PRODUCTS	\$773.30
MEDVED, BEVERLY	JUDGE	\$113.75
MEEHAN, ANGELA S.	JUDGE	\$100.75
MICHAELS CONVENIENCE STORE	#1520 WASH	\$131.08
MICROFILM SERVICE OF MONTANA INC	TIFF CONVERSION	\$1,506.86
MICROMEDIA	ML MICROFICHE PROJECT	\$36.33
MIDWAY RENTAL & POWER EQUIPMENT INC	CONCRETE GREEN BLADE	\$371.70
MIDWEST CANCER SCREENING	137 PAP TESTS OCT 04	\$1,090.45
MILD FENCE COMPANY	POWDER MOUNTAIN GATES	\$1,148.36
MILLER, EMILY	JUDGE	\$97.50
MILLER, JERI L	JUDGE	\$99.12
MILLER, THOMAS CHARLES	MTR VEH RFND-G162928	\$95.50
MISSOULA FREIGHTLINER	HANDLE ASSY	\$80.61
MOBILFONE	HEAVY EQUIP/MIRROR MOUNT	\$41.18
MODERN MACHINERY CO	MASTER CYL KIT/FRT	\$148.81
MONK, LADONA	PICK UP	\$137.75
MONTANA ASSN OF CO CLERK & RECORDER	ANNUAL DUES	\$500.00
MONTANA ASSN OF COUNTIES	911 COMMITTEE-LIAB INS-FY	\$3,426.00
MONTANA CASH REGISTER SYSTEMS, INC	REGISTER TAPE	\$5.00
MONTANA CO ATTORNEYS ASSOCIATION	CORRIGAN & SMITH/MCAA WIN	\$330.00
MONTANA DIGITAL LLC	BF ONLINE SERV 11/1-12/1/	\$1,450.00
MONTANA ENVIRONMENTAL LAB LLC	VIALBE FUNGI IN AIR TEST	\$298.00
MONTANA FENCE ERECTORS	FENCE POSTS	\$1,037.22
MONTANA HELICAL PIERS	REMOVE NORTH HALF OF BRID	\$7,727.00
MONTANA LAW ENFORCEMENT ACADEMY	FISTER, MONTGOMERY, NELSON	\$1,000.00
MONTANA OE-CI TRUST FUND	CENT PEN .10 HR BENI ROAD	\$8,514.56
MONTANA OFFICE SYSTEMS INC	MS-3000 PRINTER IMAGING U	\$542.00
MONTANA ONE CALL CENTER	HAZMAT PAGER, MINUTES	\$326.68
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$586.50
MONTANA STATE UNIVERSITY	OCT 04 CO EXT AGENT	\$3,063.20
MONTANA TILE & MARBLE, INC	200368164 VAL CORR	\$1,943.60
MONTANA TRANSIT ASSN	JIM ATKINSON/REG FALL BUS	\$40.00
MONTANA WELL & PUMP SERVICE	2HP START CAPACITOR/LABOR	\$77.95
MONTGOMERY, CRAIG	DISPATCH SCHOOL	\$34.00
MONTGOMERY, RICHARD T	CONTRSRV OCT 04	\$2,750.00
MOON, JOYCE	JUDGE	\$113.75
MOORE MEDICAL CORP	1251311 MEDICAL SUPPLIES	\$301.89
MOORE, BOB	JUDGE	\$99.12
MOORE, SUSAN L	JUDGE	\$118.62
MORAND, CHRIS A	JUDGE	\$137.75
MORAND, RENE	JUDGE	\$71.50
MORINE, DEBORAH	MILEAGE	\$6.75
MORRELL, KAREN Q	JUDGE	\$123.25
MORRIS, MARGARET A.	JUDGE	\$97.50
MORSE, ROBERT	JUDGE	\$113.75
MORTON, MICHAEL T	JUROR FEES	\$20.25
MOSER, JUNE V.	JUDGE	\$110.50
MOUNTAIN TRADER	1/2 HAZMAT-JUNK VEHICLE A	\$252.00
MOYER, CARMEN	MTR VEH RFND-G353581	\$25.00
MPRES	LINDA BODICK/REG MANAGING	\$20.00
MSU EXTENTION PUBLICATIONS	4-H MANUALS	\$435.65

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MULTINATIONAL DEVELOPMENT	MTR VEH RFND-E766259	\$65.00
MUNROE, DENNIS	REFEREE-5 GAMES-AFFB	\$217.00
MURDOCK, DAVID	DR PETERSON	\$1,320.00
MURDOCK'S RANCH & HOME SUPPLY, INC	200712 ANTIFREEZE	\$1,690.71
MURRAY, PAULINE	SET UP	\$104.00
MYERS, EVA	JUDGE	\$104.00
NACRC	05 MEMBERSHIP DUES/PAULA	\$150.00
NANCY BOWMAN CONSULTING	RENT	\$734.23
NARAMORE, CATHI F	JUDGE	\$97.50
NASCO MODESTO	2 FACE SHIELD/LUNGS PK 10	\$56.61
NATIONAL ASSN OF LOCAL BOARDS/HLTH	NALBOH 1/05 - 12/05	\$120.00
NAUMANN, ELEANOR R	JUDGE	\$126.75
NEC SOLUTIONS (AMERICA) INC	LIVESCAN/FINAL BILLING	\$1,106.43
NEIFERT, KATHRYN E.	PICK UP	\$106.75
NEIL CONSULTANTS INC	ENGINEERING SERV/FARM TO	\$4,187.56
NELSON, JOHN R.	JUDGE	\$97.50
NELSON, LISA	DISPATCH SCHOOL	\$24.00
NESTEGARD, MAREN	JUDGE	\$104.00
NEU, BRADLEY J	JUROR FEES	\$25.50
NEWGARD, LINDA	JUROR FEES	\$19.50
NEWMAN TRAFFIC SIGNS	FLA040 LETTERS	\$435.10
NEWMAN, DR. MICHAEL M.	MH/FORS,R-10/31-11//04	\$1,020.00
NICHOLAS, PATRICIA	JUDGE	\$136.50
NICOSIA, SUSAN M	SEPT 1/NOV 15 04 CONTRACT	\$3,330.00
NORBY, RAND A	JUDGE REFUNDED BOND POSTE	\$40.00
NORCO	75326 CYLINDER RENT	\$790.74
NORMONT EQUIPMENT CO	13F3528 TC BLADE	\$4,050.00
NORRELL, BARBARA A.	JUDGE	\$94.25
NORTH VALLEY SEARCH & RESCUE	RENEW NORTON	\$34.95
NORTH VALLEY SENIOR CENTER	SITE MANAGEMENT/NOV	\$630.00
NORTHERN ENERGY INC	PROPANE-HOT PLANT	\$11,839.83
NORTHLAND HOBBIES	NAME STAMPS	\$142.00
NORTHSHORE ANIMAL CLINIC	HALL SPAY	\$20.00
NORTHSTAR PRINTING INC	LICENSE APPLICATION FORMS	\$249.00
NORTHWEST BUSINESS EQUIPMENT	IP CONTROLLER MEMORY/KONI	\$234.00
NORTHWEST CANOPY	TENT/WALLS/HEATER/TEAKETT	\$1,409.00
NORTHWEST FUEL SYSTEMS	HOSE/NOZZLE	\$197.40
NORTHWEST MACHINERY INC	TRUCK PARTS/BATTERY	\$252.48
NORTHWEST MONTANA HUMAN RESOURCES	CASE MGMT/SEP	\$5,126.53
NORTHWEST PARTS & RIGGING CO INC	POINTS,PINS	\$1,665.06
NORTHWEST PETERBILT COMPANY	TRK PARTS-COOLER,PWR STR	\$202.98
NORTHWEST PIPE FITTINGS INC	#4591209/SCISSORS	\$67.25
NORTHWEST PORTABLES LLC	CHEMICAL TOILET RENT	\$426.26
NORTHWEST TRUCK REPAIR INC	VALVE SPRINGS	\$3,022.84
NORTHWESTERN ENERGY	GAS HEAT/MARTIN CITY SHOP	\$15,252.61
NORWOOD, CAROL	MILEAGE/CNTY OFFICES	\$27.00
NOVKO KALISPELL	WIPER BLADES	\$576.78
NURTURING CENTER	FAIM 1ST QTR	\$10,695.17
NW SURGICAL ASSOCIATES PC	DR BROUSSEAU	\$83.00
NYE, MICHAEL A	JUROR FEES	\$22.50
O'CONNELL, MARION	JUDGE	\$97.50
O'DONNELL, BEATRICE	JUDGE	\$121.87
OBERMAYER, KAREN	JUDGE	\$118.62
OCCUPATIONAL HEALTH & WELLNESS SRVS	DRUG TESTING	\$450.00
OFFICE SOLUTIONS AND SERVICES	SUPPLIES	\$12,712.80
OFFICEMAX CREDIT PLAN	#20673/LABELS	\$416.07
OFFICEMAX CREDIT PLAN	#1952J278/OFFICE SUPPLIES	\$412.00
OFFICEMAX CREDIT PLAN	SCISSORS-CALENDAR	\$35.60
OFTEDAHL, JO ANN G	PICK UP	\$159.00
OHS BODY SHOP	TOW-SUZUKI	\$85.00
OILY WASTE PROCESSORS, INC	300 GALS GAS	\$210.00
OKAMOTO, KAREN	OFFICE CLOCK	\$14.82
OLD CREAMERY MALL	RONAN OFFICE	\$510.00
OLSEN, LAURETTA	PICK UP	\$165.50
OLSON, FLORENCE	LAKESIDE SITE ATTENDANT	\$575.00
OLSON, FLORENCE	JUROR FEES	\$21.00
OLSON, GAIL A	JUDGE	\$117.00
OLSON, JUDITH	JUDGE	\$94.25
OLYMPIAN HIAWATHA LLC	REDEMP R-1097	\$8,528.26
ONYX ENVIRONMENTAL SERVICES	CREDIT-FUEL DISCREPANCY	\$2,511.90
ORKIN EXTERMINATING CO INC	NOV SERV	\$76.23
ORTLEY, JUDGE DAVID M	JURY DINNER	\$567.24
OSSIT, SUSAN C	PICK UP	\$108.37
OWENS, PAMELA J.	PICK UP	\$132.62
PACIFIC STEEL & RECYCLING	81600 ANGLE IRON/SQUARE T	\$119.95
PAGE NORTHWEST	SWR/PAGERS	\$404.48
PAPER CHASE	50 SHEETS BLANK CARD	\$5.00
PARADIGM MANAGEMENT PC	PARADIGM MGMT NOV 1-10-04	\$84,825.93
PASSWATER, TONYA MARIE	EMS COMMITTEE MTG LUNCH	\$35.00
PATHOLOGY ASSOCIATES MEDICAL LABS	MISC TESTS OCT 04	\$574.13
PATTON, FRANCES	JUDGE	\$107.25
PAULSON, JOAN	PER CARE FAC-HELENA	\$132.70
PAYMENT PROCESSING CENTER	1 YR SUBSCRIPTION KAL 12/	\$42.50
PAYNE, DOROTHY	JUDGE	\$104.00
PC WORLD	1 YR SUBSCRIPTION	\$29.97
PEDERSEN, TERI	JUDGE	\$108.88
PEEWEEES PORTA-POTTIES	PORTA-POTTIE (BACKSIDE)	\$65.00
PENCO POWER PRODUCTS	REPAIR	\$26.70
PEPSI COLA BOTTLING COMPANY	INMATE TURSTEEES SOFTDRINK	\$60.00
PERZENTKA, KITTY	JUDGE	\$113.75

**NOVEMBER 2004  
(CONTINUED)**

PETTY CASH - LIBRARY	GAS FOR VAN	\$26.67
PETTY CASH - REFUSE DISPOSAL DIST.	DONUTS/SAFETY MTG	\$22.10
PETTY CASH - SID OPERATIONS	CONFIDENTIAL INFORMANT	\$824.00
PETTYJOHN'S THE WATER STORE INC	WATER	\$111.25
PHOTO VIDEO PLUS	PROCESSING/FILM	\$347.74
PIERCE MFG. COMPANY INC	ROPE RING	\$128.00
PIERSON TRUCK PARTS	TRK PARTS-TYPE-30	\$43.98
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK	\$115.00
PITNEY BOWES INC	POSTAGE METER RENT 10/01-	\$345.87
PITNEY BOWES RESERVE ACCOUNT	METER RENTAL/RESET CHG	\$644.16
PLATT	60' EXTENSION CORD	\$145.14
PLAWMAN, CARY	REIM BREAKFAST CASSEROLE	\$14.45
PORTER, J ALAN	JUROR FEES	\$14.25
POSITIVE PROMOTIONS	0061176400 ADMIN INCENTIV	\$31.70
PRACH, ED	JUDGE	\$120.25
PREROGATIVES	EDSUP	\$52.44
PROFESSIONAL BUSINESS SYSTEMS INC	HP LJ 9000 PRINTER REPAIR	\$648.75
PROFESSIONAL DEVELOPMENT CENTER	REGISTRATION-MINDY CARLSO	\$85.00
PUBLIC EMPLOYEES RETIREMENT SYSTEM	EMPLOYER CONTRIBUTIONS/NI	\$9,109.60
PURDY, ERIKA S.	COX, VICTOR	\$275.00
QUILL CORPORATION	#3251622/INK CARTRIDGE	\$23.95
QWEST	WEST GLACIER/NOV	\$271.56
R.R. BRINK LOCKING SYSTEMS, INC	003889/JAIL DOOR LOCKS	\$128.65
R&S NORTHEAST, LLC	6 ALESSE-28 TABS	\$596.16
RADIO SHACK ACCOUNTS RECEIVABLE	PHONE CLIP	\$92.99
RADIOACTIVE	SPEAKER STANDS & MICROPHO	\$149.95
RAEBEL, FORREST	JUROR FEES	\$23.25
RAMLOW, MARY ELLEN	JUDGE	\$97.50
RANKOSKY, JENNIFER	GRANT WRITING CLASS/MISSO	\$171.00
RBM LUMBER	2X10	\$22.68
REAVIS, TERRI	JUDGE	\$89.37
REBUILDING & HARDFACING, INC	WEAR PLATES	\$1,595.48
RECORDED BOOKS LLC	CHILDREN/YOUNG ADULT CD	\$7,527.60
REINER, JANELLE	JUDGE	\$117.00
REINSBERG, JEANNE	JUROR FEES	\$12.75
RENFROW, JANE	JUDGE	\$107.25
RESPOND SYSTEMS	FIRST AIDE PRODUCTS	\$23.98
REYNOLDS, DAVID C	MILEAGE PLANNING BRD MEET	\$6.00
REYNOLDS, DONALD W	JUROR FEES	\$54.50
REYNOLDS, THOMAS	MAGIP TECHNICAAL SESSION/	\$72.00
RFFIT/DEAN OF VETERINARY MEDICINE	RABIES TITER RESPONSE	\$25.00
RICHARDSON, KAREN A	PICK UP	\$131.50
RICHMOND, CAROL	JUDGE	\$104.00
RICHTER, CATHERINE	JUDGE	\$112.12
RIDENOUR-LEMOINE, F KAY	JUDGE	\$138.37
RIEBE, DREW	JUROR FEES	\$24.00
RIEBES MACHINE WORKS INC	HEAVY EQUIP/MACHINE EYEBO	\$228.00
RIERSON, JACQUELINE	JUDGE	\$117.00
RIMROCK STAGES INC	LAB TESTING	\$461.25
RINGQUIST SIGNS	REFLECTIVE LETTERING	\$1,508.97
RIPLEY, JILL BANNING	INSTRUCTOR 2 CPR CLASSES	\$150.00
RITCHIE RILEY SHOOK TIRE CO	SWITCH	\$4,166.87
ROBERTSON, KATHY	PANNING BOARD MEET-11/17/	\$9.00
ROBINSON, BERNARD	JUDGE	\$130.00
ROBINSON, DOROTHY	JUDGE	\$130.00
ROBINSON, PAULA	PAPER CHASE	\$270.37
ROBISON, SUSAN	PICK UP	\$162.75
ROCKMAN FUNERAL CHAPEL	O'BRIEN, RICHARD DARBY VE	\$250.00
ROCKY MOUNTAIN ELK FOUNDATION	1YR BUGLE MAGAZINE	\$30.00
ROCKY MOUNTAIN IMAGES INC	FCCHD CLOTHING	\$131.25
ROLL, ARLEN	VOL DRIVER MILES/OCT	\$12.31
ROLL, MARYLE	JUDGE	\$117.00
ROLLINS, JUDY	OFFICE SUPPLIES	\$35.48
RON'S ALIGNMENT INC	ALIGNMENT	\$301.58
ROSENDAHL, THEODORE M	1 SESSION MEDIATION	\$25.00
RORVIK, SHIRLEY	SET UP	\$220.61
ROSAUERS	PAPER TOWELS	\$224.11
ROSS, NANCY SLOAN	JUDGE	\$107.25
ROST, BERNICE	SET UP	\$107.25
ROTH ENTERPRISES	LABOR/ROOF & WALL REPAIR	\$386.63
ROTO ROOTER	DRAIN MAINT	\$100.00
ROY, RUSSELL	JUDGE	\$100.75
RUBY, FRAN	JUDGE	\$97.50
RUFFATTO, VERNA	JUDGE	\$117.00
RUNDLE, SCOTT	NOVEMBER 04	\$3,600.00
RUSSELL, KELLY A	PICK UP	\$166.39
RUSSELL, RENEE SEBO	JUROR FEES	\$54.50
RYGG FORD SALES	LATCH	\$82.60
SAFETY-KLEEN CORP	1785014 SERVICE MACHINE	\$437.15
SAFTEND.NET LLC	1 SINGLE USER SUBSCRIPTIO	\$25.00
SAKSA, LARRY	JUDGE	\$117.00
SANDERS, PATRICIA A	JUDGE	\$117.00
SANKOVIC, BEVERLY	JUDGE	\$100.75
SAPP SPLAT SPORTS	PAINT BALLS/SWAT SECTON/T	\$222.00
SCARFF AUTO CENTER INC	INSTALL GRILL/REMOVE RUNN	\$197.46
SCHLEGEL & SONS HEAVY HAULING	HAUL IT TO OLNEY SITE	\$300.00
SCHLEGEL, MARY J	JUDGE	\$133.25
SCHMIDT, THOMAS C	JUDGE	\$97.50
SCHMITT, JACK	VOL DRIVER MILES/OCT	\$24.03
SCHOOL DISTRICT #6	RENT OCT 04	\$50.00

**NOVEMBER 2004  
(CONTINUED)**

SCHREINER, LESLI	ELECTION	\$45.50
SCHWAGER, SUSAN	JUDGE	\$146.25
SCOTT, CAL	PLANNING BOARD MEET-11/17	\$24.75
SECHER, INA ALBERT	JUDGE	\$97.50
SECURITY CONNECTIONS	REFUND	\$24.00
SEELYE, BARBARA	JUDGE	\$123.50
SELBYS	1521100 METER READ FOR SC	\$332.60
SEVIER, MARY	REIM/FEDEX/FLDPLN ADV MEA	\$52.15
SEWARD, JANE J.	VOL DRIVER MILES/OCT	\$21.60
SHAFER, JUDY	JUDGE	\$123.50
SHAFER, SHARON	JUROR FEES	\$23.25
SHARE CORP	111988 AIR FRESHENER	\$743.30
SHELDON, JANET I	JUDGE	\$133.25
SHEPARD'S GLASS INC	PICTURE MATTED/FRAMED	\$91.00
SHERWIN WILLIAMS	10076843 PAINT/BRUSHES/DR	\$54.21
SHOEMAKER, DAISY J	PICK UP	\$132.25
SHOEMAKER, STANLEY P	JUDGE	\$120.25
SIENKNECHT, CAROL	552.44 MILES	\$207.21
SILCOX, JUDIE	JUDGE	\$120.25
SILVER, SHERRIE	VOL DRIVER MILEAGE	\$7.02
SILVERTIP ENGRAVING	SOMERS SCHOOL ADMIN	\$54.95
SIMULAIDS	1050000 SANI BABY CPR/MAN	\$408.68
SIX ROBBLEES' INC	TIRES/RADIAL TIRE REPAIR	\$33.73
SKINDINGSRUDE, KESHIA	OFFICIATING-5 GAMES,CFALL	\$110.00
SKURVID, NANCY	STATE V DASEN	\$70.00
SLOBOJAN, DIANE M	PICK UP	\$153.00
SMIRNOW, DAVID DR.	DREWNIK-AUTOPSY	\$1,000.00
SMITH VALLEY VOLUNTEER FIRE	STRUCTURE ENGINE TYPE 1	\$1,424.00
SMITH, PETER A MD	AUTOPSY/HAAG	\$1,000.00
SNAP-ON TOOLS	TOOLS	\$20.55
SNAPPY SPORT SENTER	TOPO MAPS	\$578.48
SNYDER, ELAINE	JUDGE	\$116.37
SOLID WASTE SYSTEMS INC	SEALS/SHIPPING/SURCHARGE	\$264.85
SOMERS SCHOOL DIST #29	ACCUMULATED INTEREST	\$22.35
SPENCER, HANNA	VOL DRIVER MILES/OCT	\$12.02
SPRINGER, SUSAN E.	PICK UP	\$113.62
ST MARIE GRAPHICS	DOOR DECALS	\$162.50
STACY, DEENA	REIMB DINNER GR FALLS WOR	\$36.00
STANDARD BATTERIES OF SPOKANE INC	111 BATTERIES	\$200.00
STANFORD POLICE & EMERGENCY SUPPLY	3 VESTS	\$1,696.88
STAPLES CREDIT PLAN	DATE STAMP/DATE BOOK	\$390.25
STAPLES CREDIT PLAN	DVD/HAZMAT DOC	\$92.27
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$25.97
STAPLES CREDIT PLAN	DVD/HAZMAT DOC	\$1,624.82
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$119.89
STAPLES CREDIT PLAN	DVD/HAZMAT DOC	\$6,098.73
STEARNS, CAROL	JUDGE	\$132.50
STEARNS, MEGAN	JUDGE	\$97.50
STECKLER, MICHAEL J	JUROR FEES	\$23.25
STECKLER, RANDI M	JUDGE	\$48.75
STEELE, PETER	LAW OF ENCUMBRANCE SEMINA	\$33.00
STEENSON, LEONA	JUROR FEES	\$77.00
STEIG, KRISTINE	MTR VEH RFND-G175797	\$95.50
STEVENS, BETTY	JUDGE	\$105.63
STEVENS, IRIS	PICK UP	\$140.11
STEWART, ARLENE	PLANNER REFILLS/PENCIL	\$301.66
STEWART, JUDIE	JUDGE	\$117.00
STICKNEY, DOROTHY MAY	JUDGE	\$108.88
STOICK DRUG	RX FOR OCTOBER	\$6,718.18
STOUT, BONITA L	OFFICE SUPPLIES	\$11.76
STRAND, TAMI	JUDGE	\$113.75
STRONG, MARIAN	JUDGE	\$141.75
STRONG, ROBERT G.	PICK UP	\$136.50
STUFFT, DAVID F	PUBLIC DEFENDER FEES-9/17	\$90.52
SULLIVAN, STEPHEN	2 SESSIONS MEDIATION	\$50.00
SUPER WASH	BUS WASHES	\$70.00
SUPER 8 MOTEL	199701 DONNA MADDUX 11/17	\$109.00
SURE-WAY SYSTEMS OF MONTANA INC	HAZARDOUS WASTE REMVL	\$277.40
SWEENEY, MICHAEL W	JUROR MILEAGE	\$86.00
SWISS CHALET EXCAVATING	CORAM GATE ATTENDANT	\$300.00
SYKES PHARMACY	DOG FOOD	\$199.75
SYSCO FOOD SERVICES OF MONTANA INC	FOOD	\$7,024.12
T-BEND CONSTRUCTION INC.	ASPHALT	\$315.00
TALBOT GLACIER INSURANCE, INC	NOTARY BOND/PEG ALLISON	\$120.00
TASER INTERNATIONAL	INV048001406/HOLSTERS	\$1,212.00
TAYLOR, CHARLES W	JUROR FEES	\$13.13
TEAMSTERS UNION LOCAL #2	UNION DUES AOA DRIVERS	\$132.00
TEAMSTERS UNION LOCAL #2	UNION DUES R&B	\$819.00
TECHMEDICAL, INC	GLOVES	\$165.54
TEICHMAN, COLLEEN	PICK UP	\$182.74
TERRY, CHARLENE M	ELECTIONS/MILEAGE	\$58.12
THOENNES, MICHAEL E	ELECTRICITY/PLUG DUMP TRU	\$8.64
THOMAS, DEAN & HOSKINS INC	AERIAL PHOTO DATA TO BRS	\$8,826.13
THOMAS, RONALD	BIGFORK	\$2,250.00
THOMPSON, CECILE M.	JUDGE	\$108.88
THOMPSON, LINDA	VOL DRIVER MILES/OCT	\$7.02
THREE RIVERS BANK	PACIFIC RESCUE	\$4,690.31
THUESON, DEIDRA F	JUDGE	\$115.75
TIDBALL, MONA K	JUDGE	\$94.25
TIDYMANS	MISC ITEMS/BREAST CANCER	\$152.53

**NOVEMBER 2004  
(CONTINUED)**

TINSETH, PATRICIA G	JUDGE	\$141.25
TIRE-RAMA WEST	TIRES	\$2,289.74
TITLE SERVICES	REFUND	\$12.00
TKACHYK, KIPP	PERDIEM/DRUG CLASS	\$46.00
TOLMAN, MERLON	JUDGE	\$107.25
TOMARK SPORTS	JOX BOX BATTERS	\$906.37
TONERPORT INCORPORATED	LASER CARTRIDGES	\$577.50
TOREN, LANA	PICK UP	\$102.25
TOTAL SCREEN DESIGN	LONGSLEEVE TSHIRTS/FALL S	\$645.90
TOW MASTER	TOW CONTOUR FROM SLEEPY H	\$150.00
TRANKLE, DONALD	FENCING-HELENA FLATS BIKE	\$2,993.94
TRANS UNION SETTLEMENT SOLUTIONS	REFUNT BECHARD	\$4.75
TRANSCOR AMERICA INC	TRANSPORT/YELLOWSTONE CNT	\$145.88
TRAVEL TO GO	SMITH/CORRIGAN BILLINGS	\$536.00
TRAVELERS PROPERTY CASUALTY	PREMIUM AUTO/HOUSE	\$5,565.06
TREE IMAGE	DESK & CABINET	\$2,055.00
TREECE, DIANE	JUDGE	\$102.38
TREVINO, ALICE	JUDGE	\$99.12
TRI-STATE TRUCK & EQUIPMENT INC	NOZZLE ASSBL	\$742.56
TRINITY INDUSTRIES, INC.	254100 GUARDRAIL	\$1,650.00
TRIPLE W EQUIPMENT INC	JD TRACTOR/4410 LV4410H34	\$23,753.51
TRIPPETS PRINTING	PRINTER 50	\$1,114.35
TROY JUVENILE DETENTION	SMITH 1/2 DAY	\$200.00
TRUCKNER, BARBARA	JUDGE	\$126.75
TURNBULL, BRADLEY S	JUROR FEES	\$117.50
TURNER, KRISTEN	JUDGE	\$113.75
UMENSO INTERNATIONAL LLP	ANNUAL MAINT/JADE LICENSE	\$1,650.00
UNIBIND INC	ATSCO-RESTOCKING/FREIGHT	\$167.77
UNISOURCE WORLDWIDE, INC	SUPPLIES	\$439.74
UNISYS CORPORATION	MO HDW MAINT/NOV	\$1,129.70
UNITED STATES OF AMERICA	DEED OF TRUST-FORECLOSURE	\$65,515.77
UNITED TOOL RENTAL INC	SOD CUTTER RENTAL	\$115.50
UNITED TOTE COMPANY	PARI-MUTUEL MACHINES 2004	\$7,469.95
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCT	\$422.00
UNIVERSAL ATHLETIC SERVICE INC	72705 FIELD PAINT	\$166.33
UPS STORE, THE	SHIPPING CHGS	\$9.25
UPSTART	DESK CALENDAR-CHILDREN'S	\$18.45
URECO, INC	62.72 TONS MAGNESIUM CHLO	\$75,228.46
UROLOGY ASSOCIATES PC	DR HENDERSON	\$176.00
US DEPT OF EDUCATION	MCCOMB, ANNA	\$268.75
US POSTAL SERVICE	PO BOX RENT FEE 1 YR	\$200.00
USDA-FOREST SERVICE	SALARIES/TANSY RAGWORT GR	\$25,918.91
VALIC	VALIC DEDUCT	\$7,307.00
VAN SWEDEN, ROBERT P	VOL DRIVER MILES/OCT	\$25.92
VANAKEN, LYNETTE DION	EDSUP/REIMB ITEMS FOR HEA	\$78.59
VANRIPER, SANDRA	VET BENEFIT	\$250.00
VENDETTI, LINDA	REFUND/FINE F091703	\$85.00
VERIZON WIRELESS	PHONE/OCT 04	\$1,889.48
VERMEER ROCKY MOUNTAIN INC	00 0010066 THROTTLE CABLE	\$84.21
VIELLEUX, LARRY JOE	ESSEX SITE ATTENDANT	\$210.00
VIKING OFFICE PRODUCTS	63262566 MONTHLY PLANNERS	\$48.93
VISA	DOMAIN REGISTRATON/FAIR	\$1,527.24
WAGNER, PAT J	JAMES W WAGNER VETERAN BE	\$250.00
WALDEN, BARBARA	JUDGE	\$91.00
WALTER F STEPHENS, FR INC	INMATE PRODUCTS	\$637.20
WARD, STEVEN F	JUROR FEES	\$24.00
WARNE CHEMICAL & EQUIPMENT CO	RENTAL PARTS	\$31.00
WASHINGTON BELT & DRIVE SYSTEMS	5" RUBBER DISC/FRT	\$283.59
WATER RESOURCES CENTER ARCHIVES	ILL FEES	\$20.00
WATSON, CHERYL	INSTRUCTOR OLNEY 1ST RESP	\$239.95
WEAVER, SHIRLEY	JUDGE	\$107.25
WELKER, DONNA M	JUDGE	\$68.25
WESTCOAST KALISPELL CENTER HOTEL	ST VS BENJAMIN	\$260.96
WESTERN ACE HOME CENTER	52950 PUMP HOUSE INSULATI	\$453.10
WESTERN BUILDING CENTER	52956 CLEANER FOR INSERTE	\$6.08
WESTERN BUILDING CENTER	CONST MATERIALS/WALK-IN B	\$445.65
WESTERN ELECTRONICS, INC	DESERT MTN-LABOR	\$1,193.00
WESTERN NEON INC	REPLACE LAMPS AND USE OF	\$217.78
WESTERN POWER & EQUIPMENT	072750 FLAP RETAINER	\$354.27
WESTERN STATES EQUIPMENT COMPANY	AIR FILTERS	\$11,033.63
WESTERN STATES INSURANCE	AHLEN/NOTARY	\$195.00
WESTWOOD, BRENDA JOANNE	TRVL/38 MILES OUTREACH	\$109.88
WHALEN TIRE	4225 10 HOLE STEEL BUD WH	\$300.00
WHITEFISH ARMY - NAVY	GLOVES	\$250.85
WHITEFISH AUTO PARTS INC	RAGS	\$2,535.89
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCT	\$21,305.15
WHITEFISH GOLDEN AGERS	EXERCISE CLASSES/OCT	\$637.00
WHITEFISH WESTERN BUILDING CENTER	ROLLER/HINGE/SCREWS	\$49.43
WICEN, FRANCES A	JUDGE	\$128.25
WILLSON, LINDA	OCT MILEAGE	\$50.25
WINGSPAN	PUBLICATION	\$50.00
WINTES, DONNA	MTR VEH RFND-G061872	\$65.00
WISHERS AUTO RECYCLING	PARTS	\$25.00
WOEPEL, DARIN	PERDIEM FACILITY CARE INS	\$12.00
WOODLAWN CENETERY TRUST FUND	REFUND	\$6.00
WORKING GROUP, THE	2 COPIES OF VIDEO "THE FI	\$70.00
WORKPLACE INC	TEMP-KAYLA KILE	\$1,875.36
WORRELL, AUDREY M.	SET UP	\$149.50
WRIGHT IMPRESSIONS PRINTING	ENVELOPES	\$535.13
WRIGHT, MYRNA	VET BENEFIT	\$250.00

**NOVEMBER 2004  
(CONTINUED)**

WRZESIEN, KAREN E	VET BENEFIT	\$250.00
WW GRAINGER INC	SHOP TOOL REPAIR	\$197.35
XEROX CORPORATION	BASE CHG-5818 11/04	\$26.30
XEROX CORPORATION	#005898055/CONT SERV NOV.	\$72.59
XEROX CORPORATION	#5898049/MAINT CONTRACT	\$87.00
YATCHAK, JANET A	REIMB SAR DOG TRG	\$165.00
YELLOWSTONE CO YOUTH SERVICES	OLSON/BOARD	\$1,260.00
YENNE, JOLYNN S.	JUDGE	\$126.75
ZEE MEDICAL SERVICE	SUPPLIES/SHOP	\$216.73
ZELLMER, WYNNE	WITKE TRAINING SCHOOL	\$224.94
ZINN, VERA	JUDGE	\$97.50
TOTAL VENDOR ACTIVITY FOR THE MONTH		\$1,633,994.31

-----END OF REPORT-----

Minutes for the month of November, 2004, approved this 1<sup>st</sup> day of December, 2004

BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Howard W. Gipe, Chairman

\_\_\_\_\_  
Paula Robinson, Clerk and Recorder

## WEDNESDAY, DECEMBER 1, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**Seeing no one present to give public comment, Chairman Gipe closed the public comment period.**

### **MEETING W/STEVE WAGNER RE: RED BRIDGE GRAVEL PIT EASEMENT**

Present at the December 1, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Roads Superintendent Charlie Johnson, Deputy County Attorney Jonathan Smith, Steve Wagoner, Vernetta M. Wagoner, Joseph Wagoner, and Clerk Eisenzimer.

Discussion was held relative to a request for easement to access the gravel pit property via a different route as the approach coming onto Columbia Falls Stage Road is considered dangerous. Mr. Wagoner was directed to speak with the owner of the property through which the easement is desired.

### **AUTHORIZE COUNTY ATTORNEY'S OFFICE TO SIGN CLOSING DOCUMENTS: HARTSOCH PROPERTY/SOLID WASTE DIST.**

Present at the December 1, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Deputy County Attorney Jonathan Smith, and Clerk Eisenzimer.

Chairman Gipe reviewed a request from the County Attorney's office to sign closing documents for the Solid Waste District to purchase the Hartsoch property which the Creston Container site sits on presently.

Commissioner Watne made a **motion** to approve the signing of said closing documents. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

### **CONSIDERATION OF POSITION OPENING: TEAMSTERS/ROAD DEPT.**

Present at the December 1, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, and Clerk Eisenzimer.

Chairman Gipe reviewed a request for two teamster positions for the Road Department.

Commissioner Watne made a **motion** to approve the request as presented. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

### **CONSIDERATION OF PRINTING BIDS: LIBRARY**

Present at the December 1, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to approve on behalf of the Department, the bid submitted by The Kalispell Copy Center for 1000 "How'd we Do" forms in the amount of \$15.00. Commissioner Watne **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

### **CONSIDERATION OF LAKESHORE PERMIT: KLEINGARTNER**

Present at the December 1, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Planner George Smith, and Clerk Eisenzimer.

Smith reviewed the Lake and Lakeshore Construction Permit filed by Penny Kleingartner on Flathead Lake to construct a 12 foot by 25 foot wood boat shelter and install a shore station on an existing crib dock. Shelter roof will be supported by steel pilings, and will be no higher than 12 feet above the mean high water line. All work will be done from the existing dock or a barge, and no heavy equipment will contact the lake. The shore station will rest on the lake bottom on 4 integral steel footpads. Staff recommends approval. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLP-04-148 with 19 conditions and authorize Chairman to sign. Commissioner Watne **seconded** the motion. **Aye**- Watne, Gipe and Hall. Motion carried unanimously.

**11:00 a.m. County Attorney meeting at County Attorney's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 2, 2004.

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## THURSDAY, DECEMBER 2, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**8:30 a.m. Commissioner Hall is to attend AOA TAB Meeting at Eagle Transit**  
**1:30 p.m. Commissioner Hall is to view Road Abandonment #427 (portion of Peck St.) and #425 (portion Eckleberry Dr.) w/Jim Burton**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 3, 2004.

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## **FRIDAY, DECEMBER 3, 2004**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

### **CONSIDERATION OF EXTENSION OF HELENA FLATS ACRES**

Present at the December 3, 2004 1:00 P.M. Meeting were Commissioner Hall, Commissioner Watne by phone, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to extend the plat of Helena Flats Acres until January 7, 2005. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 6, 2004.