

CALL FOR BIDS

Sealed bids will be received until **8:30 o'clock a.m. on Tuesday, July 12, 2016**, by the Clerk to the Board of County Commissioners, Flathead County Courthouse, 800 S Main, Room 302, Kalispell, Montana, for the **General Contract** for the **Flathead City-County Health Department Floor-2 & 3 Remodeling**. The bids will be publicly opened and read aloud in the Commissioners' Chambers at **9:15 o'clock a.m. on July 12, 2016**.

All bids must be sealed in a manila envelope. The sealed envelope containing the bid must be plainly marked "**Bid for the Flathead City-County Health Department Floor-2 & 3 Remodeling**" and contain the name of the Contractor.

Bids shall be submitted on the form provided with the Contract Documents. Contractors may secure an electronic copy of the documents by contacting Solus Architecture via email Khuff@Solus-MT.com or by phone at 406-890-9342. Drawings will be available on **June 15, 2016**. Those wishing to be placed on the **Plan Holders List** must indicate so and provide contact information through an email to Khuff@Solus-MT.com. Drawings will be placed in exchanges. No printed drawing sets are available.

A pre-bid walkthrough will occur on site at the Flathead City-County Health Department, 1035 First Avenue West, Kalispell, MT, at **10:00 a.m. on Monday, June 27, 2016**.

A bid guarantee of ten percent (10%) of the total basic bid shall be submitted with each bid and shall be in the form of lawful monies of the United States, as a cashier's check, bank draft or bid bond payable to Flathead County, or a satisfactory Bid Bond executed by an acceptable surety. Said surety shall be guaranteed that the bidder will enter into the subcontract and furnish good and sufficient bonds within ten (10) days of the award or said check or monies are to be forfeited to the said public authority as provided by Montana Law.

No bidder may withdraw his/her bid for at least thirty (30) days after the scheduled time for receipt of bids.

A Performance Bond and separate Labor and Material Payment Bond, each in the amount of 100% of the contract sum, will be required of the successful Contractor.

Each Contractor will be required to have a certificate of registration from the Employment Relations Division of the Montana Department of Labor and Industry in the proper classification and be in full compliance with SB 354.

Montana Code Annotated (MCA), Title 18, Chapter 1 provides that contracts for construction, repair, maintenance, or providing services to or for the State government or its subdivisions will be awarded to the lowest responsible bidder. However, the preference given to resident bidders of this State must be equal to the preference given in another state or country and must further pay the prevailing wage rates to workers performing labor on the contract if the contract exceeds \$25,000.00. Prevailing wage rates are determined by the Commissioner of Labor as provided in 18-2-401 and 18-2-402, MCA. The Contractor is required to keep wage records to substantiate that prevailing wages have, in fact, been paid. Contractors are also reminded that one percent (1%) of each payment due will be withheld for the required Montana Contractors Tax (Section 37-71-204, 15-50-205, and 15-50-206, MCA).

The Contractor is to furnish bonds insuring the payment of wages and fringe benefits as required by 39-3-703 and 18-2-201, MCA.

The Board of Commissioners, Flathead County, the Owner, reserves the right to reject any or all bids, to waive informalities, to consider or not consider any qualifications.

Dated this 14th day of June, 2016.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Pamela J. Holmquist
Pamela J. Holmquist, Chairman

Publish on June 17, 24, and July 1, 2016.