

CALL FOR BIDS

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids for the purchase of nine (9) new crew-cab, short-box pickup trucks. All vehicles will be white in color. Bids must include the delivery cost to Kalispell, Montana.

Specifications for the pickups are available at the County Commissioners' Office, 800 S Main, Room 302, Kalispell, MT, at the Sheriff's Office, 920 S Main, Kalispell, MT, or at https://flathead.mt.gov/commissioner/documents/FY17_pickup_specs.pdf.

Each bidder must deposit with the bid a bid security in the amount of **\$5,000.00** to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said units. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order, bank draft, or bid bond executed by a surety corporation authorized to do business in Montana.

The bidder shall include with the bid the form of contract to be signed. The terms of said contract, including maintenance and warranty provisions, will be considered in determining the bid which best serves the County's interests. The County reserves the right to negotiate terms of said contracts (excluding prices contained therein).

All **sealed** bids, plainly marked "**SEALED BID - SHERIFF'S PATROL VEHICLES**", must be in the hands of the Clerk to the Board of County Commissioners, 800 S Main, Room 302, Kalispell, Montana 59901 on or before **8:45 A.M.** on Monday, **August 15, 2016**. Bids will be opened and read at **9:00 a.m.** the same morning in the Commissioner's Chambers, located on the third floor of the County Courthouse.

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Board of County Commissioners. Flathead County reserves the right to accept or reject any bid and to waive any irregularities which are deemed to be in the best interest of the County.

Dated this 27th day of July, 2016.



BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: 
Pamela J. Holmquist, Chairman

Publish July 30 and August 6, 2016.



CHUCK CURRY
SHERIFF-CORONER
FLATHEAD COUNTY
(406) 758-5585
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4 Door Pickup Minimum Specifications Addendum

Model year 2016 or 2017
V8 Engine (5.0 liter minimum)
Four Wheel drive
Half ton rated
Color-white
Automatic overdrive transmission
Full size spare tire
Power disk brakes with ABS
Power rack and pinion steering
Front tow hooks
Trailer towing package
Power door locks
Power windows
Power mirrors
Childproof rear door lock system
Tilt steering wheel
Four full doors (crew cab)
Remote keyless entry
Dual air bag restraint system
Air Conditioning
Factory installed blue tooth hands free phone
Factory installed spotlight

Final price of vehicle must include shipping or transportation to Kalispell, MT