

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change in the zoning designation in a portion of the Blanchard Lake Zoning District from SAG-10 (Suburban Agricultural) to R-1 (Suburban Residential).

The boundaries of the area proposed to be amended from SAG-10 (Suburban Agricultural) to R-1 (Suburban Residential) are described as:

Parcel A of Certificate of Survey No. 21375, located and being in Government Lot 9 of Section 2, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana.

The regulations defining the SAG-10 and R-1 zones are contained in the Flathead County Zoning Regulations on file for public inspection at the Office of the Board of Commissioners, located at 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 40 11th Street West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http:// flathead.mt.gov/planning_zoning/zoning.php](http://flathead.mt.gov/planning_zoning/zoning.php). Documents related to the proposed zone change are also on for file for public inspection at the Office of the Board of Commissioners and at the Flathead County Planning and Zoning Office.

The public hearing will be held on the 27th day of January, 2022, at 10:30 o'clock a.m., in the Commissioner's Chambers, Third Floor, Old Courthouse, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the Blanchard Lake Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 7th day of December, 2021.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: 

Randy L. Brodehl, Chairman

Publish on January 9 and 16, 2022.