
MONDAY, MARCH 26, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Holmquist and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.

BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.

[9:00:34 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Health Dept. Director Joe Russell, Clerk Kile

Russell reported a pertussis case was reported in Whitefish and noted he was very pleased with how the school district reacted. In other business, he spoke about training his staff attended over the past couple of weeks, replacement of a long time employee, retiring of a debit with Glacier Bank and mosquito meetings held.

BI-MONTHLY MEETING W/ MINDY COCHRAN, GIS

[9:15:42 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, GIS Supervisor Mindy Cochran, I.T. Director Vicki Saxby, Clerk Kile

Cochran reviewed the following report of GIS activities with the commission.

Ongoing Data Maintenance & Projects

- **Road Naming/Readdressing**
 - No roads named since last meeting—"Restarted" the program at the beginning of March.
 - 2 Readdressing Projects completed, 4 Pending.
- 723 addressing records have been added into the GIS database so far in 2012.
- 675 road segments have been added into the GIS database so far in 2012.
- 32 COS's have been filed/drafted so far in 2012.
- 9 subdivision plats have been filed/drafted so far in 2012.

Map Orders & Special Projects

- We have fulfilled 42 map and 22 ownership lists orders, as well as 5 GIS services requests since the beginning of the year. Requests for GIS services have come from for a variety of entities including the Commissioner's Office, Information Technologies, County Attorney's Office, Health, Road, Sherriff, and Solid Waste, Weed Control as well as several surveying, architecture, and engineering firms.
- West Reserve Drive/Highway Bypass Update – we have identified which properties need to be included in the mailing for road re-naming. We have created a draft letter for City of Kalispell representatives (Doug & Fred) to review. We plan to move forward with the mailing in the next week or two.
- We completed assisting Bruce Gunderson in getting his Mosquito GPSing program upgraded to a new software release.
- We have developed an Addressing Working Group with 3 cities/county/911/plat room and held the first meeting February 10th. We encouraged the city's to audit the GIS address data against the city's records, and Columbia Falls & Whitefish wanted to do so but needed assistance. The results of the audits are:
 - We have completed the comparison with Whitefish Address table.
- 400+ Edits to GIS Database (edits ranged from adding addresses or units we didn't have to simply moving an address from one lot to another).
- Sent list of questionable addresses back to Necile for research/update in city records.
 - Columbia Falls is cleaning their address table before they send it to us.
 - Addresses for Land System update –We are working to improve the format that we store our address data in, and making changes to our website to accommodate the changes to the format.
- Commissioner District Boundaries – we completed the validation of the written legal descriptions that describe the new districts.
- Planning continues for the 2012 Intermountain GIS Conference to be held at the Red Lion, Kalispell April 16th-19th.
- Fuel Tax analysis has been completed and submitted to the Department of Transportation. We submitted 5 new miles of roadway in the county for fuel tax allocation this year – 2,771 miles total.

Tax Audits

- All audits have been run. Currently sending audit results to the necessary parties for review and/or implementation. Districts audited (italicized have not yet been mailed/emailed):
 - Cemetery Districts
 - County Fire Service Area
 - Fire Districts
 - Light Districts
 - Rural Special Improvement Districts
 - School Districts
 - TV Districts
 - Water Sewer Districts
 - Whitefish Fire Service Area

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(Continued)

CONSIDERATION OF LAKESHORE PERMIT: GREAT NORTHERN LODGE, LLC

[9:45:19 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich reviewed Lakeshore Permit FLP 12-05; a standard permit application submitted by Great Northern Lodge to place additional riprap along the lakeshore, install a retaining wall and stone stairway as well as removal of debris and dead trees within the lakeshore protection zone on Ashley Lake.

Commissioner Holmquist made a **motion** to approve Lakeshore Permit FLP 12-05 with attached conditions. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: SMITH

[9:47:05 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich reviewed Lakeshore Permit FLP 12-07; a standard permit application submitted by Keith Smith to construct a gravel boat ramp for private access on Ashley Lake.

Commissioner Holmquist made a **motion** to approve Lakeshore Permit FLP 12-07 with attached conditions. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

CONSIDERATION OF LAKESHORE VARIANCE: MISSION VIEW HOMEOWNERS ASSOC.

[9:48:26 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich reviewed Lakeshore Permit FLV 12-01; a minor variance application submitted by Mission View Homeowners Association to dredge more material from the lake bottom than what is allowed. The applicant is also requesting approval to place 20 yards of clean fill material above the annual high water line to improve swimming access to the lake.

Commissioner Holmquist made a **motion** to adopt Staff Report FLV 12-01 as findings of fact. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

Commissioner Holmquist made a **motion** to approve Lakeshore Permit FLV 12-01 with attached conditions. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

CONSIDERATION OF H.R. TRANSMITTALS: SPECIAL EDUCATION INSTRUCTOR/ JUVENILE DETENTION CENTER; STAFF ACCOUNTANT-FINANCE ANALYST/ HEALTH DEPARTMENT; WEB DEVELOPER/ INFORMATION TECHNOLOGY

[9:50:42 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to approve the job description H.R. Transmittal for a Special Education Instructor for the Juvenile Detention Center. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

Commissioner Holmquist made a **motion** to approve the job description H. R. Transmittal for a Staff Accountant, Finance Department. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

Commissioner Holmquist made a **motion** to approve the job description H.R. Transmittal for a Web Developer for Information Technology. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

CONSIDERATION OF PRINT BIDS: HEALTH DEPT.

[9:53:07 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to award the print bid to Insty Prints for two sets of 500 each business cards for \$59.00. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

Commissioner Holmquist made a **motion** to award the print bid to The Towne Printer for 10,000 program postcards for \$559.00. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #12-07-5-31-027-0

[9:54:43 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Pence reported the contract is an ongoing grant for maternal, infant and early childhood home visiting infrastructure. He stated the grant funds of \$100,000 provides for a coordinator position in the Health Department

Commissioner Holmquist made a **motion** to approve DPHHS Contract #12-07-5-31-027-0. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

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(Continued)**

DOCUMENT FOR SIGNATURE: MDOT SECTION 5301 CONTRACT #106259/ EAGLE TRANSIT

[9:55:45 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Pence reviewed funding received for Eagle Transit for a transit development plan.

Commissioner Holmquist made a **motion** to approve signature of the document for signature Eagle Transit/ MDOT Section 5301, Contract #106259. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: SERVICE PROVIDER DESIGNATION FORM

[9:58:45 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Pence noted the substance abuse treatment and prevention program is funded by alcohol tax money from the state. He stated designation of providers within Flathead County is required, and those designated are Pathways for de-tox and in patient services and Flathead Valley Chemical Dependency Clinic for prevention outreach.

Commissioner Holmquist made a **motion** to approve signature of the service provider document for signature designation form. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

MEETING W/ STEVE ROSSO/ FLATHEAD LAKERS RE: CURLY LEAF POND WEED/ EAGLE BEND HARBOR

[11:00:12 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Weed Department Foreman Gordon Jewett, Steve Rosso, Lane Ross, Erik Hanson, Joann Wallenburn, Robin Steinkraus, Jerry d'Aquin, Clerk Kile

Steve Rosso representing Flathead Lakers stated he requested the meeting to discuss the aquatic invasive species infestation in Eagle Bend Harbor and the channel going to Flathead River. He said prior meetings were held with the Weed & Parks Department along with several state agencies and private landowners, with the consensus being that it would be very important for Flathead County to take a role in authorizing treatment. Rosso noted that would involve sponsoring an environmental assessment if necessary, and obtaining other permits that are required along with managing the contract for herbicide treatment.

Erik Hanson a consultant for aquatic invasive species said eurasian water milfoil was reported this past summer in Eagle Bend Harbor. He said basically what they have right now is a small infested spot around 10 acres along with a channel approximately one acre infested as well. Upstream and downstream, there are scattered plants he noted and a small pocket in the harbor outside of Bigfork, and then a couple small spots in Egan Slough; ten miles upstream all the way past Church Slough you won't find any plants he said. Hanson explained not everything has been surveyed yet, but it is looking like they have scattered plants that are being spread to other areas. The really great thing he stated is it has been caught in a very early stage and there is probably less than 15 acres infested with curly leaf pond, which is a very highly invasive weed that causes incredible problems. He went on to talk about reduction in their property values and loss of recreational use, which would affect the local economy. He spoke about different means of treatment, cost of treating with an herbicide, isolation of the harbor and channel which would give them the opportunity to treat it now, concern regarding liability, the permitting process and the extensive testing that has been done on herbicides suitable for water.

Joann Wallenburn said she was until recently a resident of Bigfork. She said the concern regarding aquatic invasive species is something new to all of us and a threat to our lakes, ecology and economy. She stated she currently is a member of the Missoula County Weed Control Board, and brings with her a message that we will all be facing the same problems; Flathead County just got it first. Wallenburn said they are very concerned about aquatic invasive species coming to the waters of Missoula County, and are trying to take a very proactive position and offered a partnership to seek out answers raised.

Lane Ross, representing Eagle Bend Yacht Harbor said they are aware of the weed problem, and are also aware of the fact this is going to be a growing problem in the future. He said their board budgeted \$10 thousand to be used exclusively as a good neighbor. Ross said when the council looks into different laws that pertain to aquatic weeds they will find the county is going to become involved in it. He stated Eagle Bend Yacht Harbor wants to draw the line in their involvement regarding chemical treatment, which he feels should be done by state/federal agencies that are experienced in doing this; we are more than happy to be a partner/good neighbor. He further noted the key issues are timing with something needing done before the dam is lowered. Ross spoke about permits that would be needed from various agencies and said they are here to help, but they cannot take the lead. He spoke about future funding and the need to get legislators involved.

Jerry d'Aquin a member of the Swan Lakes board presented photographs to the commission showing the exit of the channel close to the river. He said timing is critical for the issue as right now, there is very little water going out into the lake, and they have little time left. D'Aquin said he pledged \$4 thousand to Flathead Lakers to take care of the infestation. He explained damage has already been done in the area and if it is not taken care of right now, there will be greater spreading of the weed next fall.

Steve Rosso said it is important to them that they move forward with their timeline being such that decisions need made quickly, so they know what agencies would be named in an environmental assessment.

Lane Ross noted the Weed & Parks Board along with Jed Fisher did an exceptional job last fall with a spot found in a local lake, and highly recommended the commission involve Jed Fisher in whatever is decided.

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Chairman Lauman noted the spot addressed was found in Beaver Lake, and said they would probably be looking at it again this summer to see if there is any other infestation. Lauman stated over the past few years he has been involved in an invasive species group involving FWP, Flathead Lakers, and other organizations to address where the State of Montana is going with these issues. He said in Montana we are falling way short of funding and awareness of invasive species.

Fugina said jurisdiction issues depend on the nature of the body of water, and added it is my understanding this is private property.

Lane Ross said that is one of the key questions brought up every time this comes up. He explained the homeowners own the property, but the water goes out to Flathead River; from the dam out that is in question as to who owns that property. Ross said if we get too hung up on who actually has the responsibility we will hurt ourselves. He said his understanding of state statute regarding noxious weeds is the county is the lead agency. He again stated they are more than willing to help.

Fugina said you are asking a government agency to take the responsibility of something that they may not have to take the responsibility for, and with that comes many other problems and questions that need answered.

Lane Ross suggested the language be changed from responsibility to leadership. He stated Eagle Bend Yacht Harbor is looking for leadership in an area they really do not know that much about.

Fugina said regardless of what you call it you are asking the county to take action on something no one else wants to take.

Robin Steinkraus asked if they could be given any advice with time ticking away.

Fugina said right now for the county to take action; it's not going to be quick.

Gordon Jewett said the aquatic portion of weed control is relatively new to them, and their department does not have a whole lot of expertise on aquatic control. He stated no one is willing to step forward and put their name on a document as to who is the responsible party for putting herbicides in the lake. Jewett pointed out Flathead County doesn't own the ground, although they are the enforcement and reporting agency for noxious weed control; yet that doesn't mean the county is responsible for all of it.

General discussion continued in regards to responsibility and a management plan.

Chairman Lauman said I want to assure everybody that we are very interested in aquatic invasive species. He stated we need to determine who will take the lead shortly, and noted it would be discussed with the county attorney's office to see what we can do to help without assuming liability.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 27, 2012.

TUESDAY, MARCH 27, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Holmquist, and Clerk Robinson were present.

11:00 a.m. Badrock Advisory Committee meeting @ MDOT Conference Room, Kalispell
12:00 p.m. Commissioner Holmquist: CDC Board meeting @ Three Rivers Bank
3:00 p.m. Refuse Board meeting @ Solid Waste District Conference Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 28, 2012.

WEDNESDAY, MARCH 28, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Holmquist, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction.

[9:45:12 AM](#)

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Jean Adams, Doug Adams, Clerk DeReu

Deputy County Attorney Jean Adams of Fergus County, residing at 914 West Water Street, Lewiston, Montana and her father, Doug Adams, residing at 250 Eid Lane, Kalispell, Mt. With Jean's position as an attorney she is helping her father Doug Adams resolve a road issue as he is trying to sell his property. Jean reviewed commissioner logs dated back to 1937 and 1951 pertaining to Ashley Lake Road. Jean stated however this information involved the north and southwest end of the lake and did not involve her father's property. Jean also explained that the road in mention had been maintained by the county for over 60 years.

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Jean expressed that they are willing to do anything needed to help resolve this road issue and was aware that it would take time to resolve. Jean stated that she has had contact with Deputy County Attorney Tara Fugina and they discussed the upcoming process.

Chairman Lauman thanked them for coming to public comment, stated they were aware of this issue, and would continue to get this issue resolved through Tara our County Attorney.

Chairman Lauman closed the public comment period.

PUBLIC HEARING: FZTA-11-01/ VARIOUS TEXT AMENDMENTS

10:00:12 AM

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director BJ Grieve, Planner Alex Hogle, Deputy County Attorney Peter Steele, Deputy County Attorney Tara Fugina, Clerk DeReu

Alex Hogle reported this is in regard to four text amendments and are a product of work that was conducted by a committee of the planning board. These amendments are to address items identified in the zoning regulations as being awkward, impractical to administer, and gray areas. Hogle stated these are the first four items of a very long list but present themselves as the simplest to address. The Planning Board addressed these text amendments on January 11, 2012 and recommended approval through the Board of Commissioners with an eight to zero vote. There was brief explanation in regards to these amendments and the findings of fact contained in Resolution 955 HM and the Notice of Passage of Resolution of Intention.

Chairman Lauman opened the public hearing to anyone wishing to speak in regards to FZTA-11-01/Various Text Amendments.

No one rising to speak, Chairman Lauman closed the public hearing.

Commissioner Holmquist made a **motion** to approve Resolution 955HM. Chairman Lauman **seconded** the motion. **Aye -** Lauman and Holmquist. Motion carried by quorum.

RESOLUTION NO. 955 HM

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 28th day of March, 2012, to consider amending the text of the Flathead County Zoning Regulations;

WHEREAS, the proposed amendment would improve administration as proposed in the following:

- 1) Eliminate plural endings for words in descriptions of permitted and conditional uses throughout the regulations which erroneously imply that multiple instances of a use are permitted on a single tract of record.
- 2) Delete the second paragraph of § 3.38.160, which refers to the Ashley Lake Neighborhood Plan for regulatory authority.
- 3) Add a sentence to § 5.07.010 to clarify that there is no restriction on the number of livestock animals in agricultural zoning districts.
- 4) Delete the first sentence of § 5.05.030 which removes the one year time-frame to meet 'greenbelt' landscaping requirements.

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205, M.C.A., on March 15, 2012 and March 22, 2012;

WHEREAS, the Board of Commissioners heard public comment on the proposed amendment to the Flathead County Zoning Regulations at that hearing;

WHEREAS, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board and the Flathead County Planning and Zoning Office.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning and Zoning Office, and adopts this resolution of intention to amend the text of the Flathead County Zoning Regulations for the purpose of improving administration. The proposed amendments are described as follows:

- 1) Eliminate plural endings for words in descriptions of permitted and conditional uses throughout the regulations which erroneously imply that multiple instances of a use are permitted on a single tract of record.
- 2) Delete the second paragraph of § 3.38.160, which refers to the Ashley Lake Neighborhood Plan for regulatory authority.
- 3) Add a sentence to § 5.07.010 to clarify that there is no restriction on the number of livestock animals in agricultural zoning districts.
- 4) Delete the first sentence of § 5.05.030 which removes the one year time-frame to meet 'greenbelt' landscaping requirements.

BE IT FURTHER RESOLVED, that notice of the passage of this resolution, stating the general character of the proposed change to the Flathead County Zoning Regulations, that said proposed change and those regulations are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the adoption of the proposed change, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests to the adoption of the proposed change will be received from persons owning real property within any zoning district heretofore created by Flathead County, for a period of thirty (30) days after the first publication of that notice, provided that, in order that only valid signatures are counted, the owners of real property who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

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BE IT FURTHER RESOLVED, that if forty percent of the owners of real property of the property zoned by Flathead County under Section 76-2-201, *et seq.*, M.C.A., protest the adoption of the proposed change, the change will not be adopted.

DATED this 28th day of March, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/D. DeReu
D. DeReu, Deputy

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Member

Commissioner Holmquist made a **motion** to approve Notice of Passage of Resolution of Intention. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Holmquist. Motion carried by quorum.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intent (Resolution No. 955 HL) on March 28, 2011, to adopt a proposed amendment to the text of the Flathead County Zoning Regulations.

The proposed amendment is for the improving of administration as described as follows:

- 1) Eliminate plural endings for words in descriptions of permitted and conditional uses throughout the regulations which erroneously imply that multiple instances of a use are permitted on a single tract of record.
- 2) Delete the second paragraph of § 3.38.160, which refers to the Ashley Lake Neighborhood Plan for regulatory authority.
- 3) Add a sentence to § 5.07.010 to clarify that there is no restriction on the number of livestock animals in agricultural zoning districts.
- 4) Delete the first sentence of § 5.05.030 which removes the one year time-frame to meet 'greenbelt' landscaping requirements.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed amendment to the text of the Flathead County Zoning Regulations are also on file for public inspection at the Office of the County Clerk and Recorder and the Flathead County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the adoption of the proposed amendment to the Flathead County Zoning Regulations, from persons owning real property within any zoning district heretofore created by Flathead County whose names appear on the last completed assessment role of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

Dated this 28th day of March, 2012.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/D. DeReu
D. DeReu, Deputy

Publish on April 2 and April 9, 2012.

QUARTERLY BSAC UPDATE

10:30:33 AM

Present: Chairman Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Harry Hyatt, Alan Wendt, Sue Hanson, Jeff Walla, Clerk DeReu

Sue Hanson handed out a copy of her Bigfork Stormwater Project Quarterly Report. There was brief explanation regarding the following: completion of the Grand Drive Project; the RSID process; the Bridge Street North and South Engineering; Education & Outreach; and Sample Analysis-Post construction.

There was continued discussion regarding the Sample Analysis-Post Construction portion. Sue reported Tom Weller from Stelling Engineers made an initial proposal to provide stormwater sampling services, but unfortunately no longer is employed by that firm. Jeff Walla attended this meeting representing Stelling Engineering in case the Commissioners had any questions regarding the proposal. Sue stated that committee member Mike Koopal suggested that in the meantime Sue contact AE2S Engineering which provided a second proposal. Alan Wendt also attended this meeting representing AE2S Engineering to answer any questions the Commission may have regarding this second proposal.

**WEDNESDAY, MARCH 28, 2012
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Commissioner Holmquist commented that she was pleased there were two Engineer firms to choose from. Sue commented on the importance of getting this project expedited. Sue also stated that she would copy these proposals to County Attorney Tara Fugina.

**9:15 a.m. Commissioner Lauman: RSVP Board meeting @ Heritage Place
12:00 p.m. MWED Board meeting @ Glacier Bank**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 29, 2012.

THURSDAY, MARCH 29, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Holmquist, and Clerk Robinson were present.

**4:00 p.m. Bigfork Land Use Advisory Committee meeting @ Bethany Lutheran
6:00 p.m. Citizens' Academy @ Evergreen Fire Hall**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 30, 2012.

FRIDAY, MARCH 30, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Holmquist, and Clerk Robinson were present.

10:00 a.m. Commissioner Lauman: Agency on Aging meeting in Missoula

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 2, 2012.

Following are the claims for the month of March, 2012

Vendor Name	Amount
168TICKETS LLC	\$1,600.00
A-1 VACUUM & JANITORIAL SUPPLY, INC	\$68.50
ABELL, CHARLES R	\$12.60
ABLE BODY SHOP INC	\$485.00
ACME CHEMICAL TOILET RENTALS	\$60.00
ADAMS, REGINA L	\$50.64
ADVANCED REFRIGERATION & APPLIANCE INC	\$263.00
AGAPE' HOME CARE INC	\$10,878.10
AIR-PRO DUCT CLEANING	\$294.00
AIR-X, L.L.C.	\$1,827.31
ALAN'S PUMP SALES & SERVICE INC	\$1,031.50
ALL BRIGHT WINDOW CLEANING	\$423.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$907.25
ALLEN, TOM	\$24.00
ALPINE BUSINESS CENTER	\$4,360.00
ALTEC DIRECT	\$534.07
AMAZING CLEANING	\$600.00
AMERICAN ELECTRIC, INC	\$1,211.45
AMERICAN WELDING & GAS INC	\$84.55
AMSAN CUSTODIAL SUPPLY	\$937.13
ANDERSON'S MASONRY HEARTH & HOME	\$13.23
ANDERSON, GINNY	\$72.00
ANDERSON, SALLY	\$59.52
ANDERSON, SARAH	\$366.87
ANDREWS, JUDY L	\$59.20
ANTTILAVANHOOVER, TANJARIITTA A	\$14.22
APCO INTERNATIONAL, INC	\$125.00
APPEL, CYRIL	\$8.40
ARCHER, KIM	\$500.00
ARCHITECTS DESIGN GROUP PC	\$1,215.14
ARMY - NAVY	\$242.46
ARSENAULT ASSOCIATES	\$3,340.36
AT&T MOBILITY	\$1,094.60
AUSTIN FUNERAL HOME	\$1,300.00
AUTO ELECTRIC REBUILDERS INC	\$150.00

March, 2012**(Continued)**

BARONE, CAROLINE	\$25.32
BATTERY SYSTEMS	\$54.66
BEAN, CURTIS	\$340.00
BECKER, ALLEN HARDY	\$34.20
BECKMAN, ALAN J	\$13.11
BECKMAN, SUE	\$500.00
BEE BROADCASTING INC	\$600.00
BERNER, RENEE	\$500.00
BERRY COMPANY, THE	\$1,583.59
BEST, GEORGE B & SHIRLEY M	\$12.00
BIG SKY GUNSMITHING	\$28.00
BIGELOW, SHANE	\$180.00
BIGFORK AREA CHAMBER OF COMMERCE	\$75.00
BIGFORK PRO-TOW	\$150.00
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$122.65
BINETTE, ANDREW	\$24.09
BJCC/KIRBY ENVIRONMENTAL	\$9,177.25
BLACK MAGIC WASH SERVICES INC	\$340.00
BOB BARKER CO INC	\$1,688.21
BOILER SAFETY SECTION	\$35.00
BOLLIGER, MARCIA	\$500.00
BOLLING, JUDITH	\$500.00
BOLSTER'S TOWING INC	\$544.00
BOOTS, LYNN	\$500.00
BOUNCEBACK INC	\$1,811.00
BOWEN, ASTA F	\$315.20
BRACKEN, GLORIA M	\$52.86
BRAMLET, ROBERT	\$500.00
BRATT, KAREEN	\$23.10
BRAY, TERRI L	\$94.98
BRESNAN COMMUNICATIONS LLC	\$2,120.06
BRIDGER FINANCIAL SERVICES	\$7,823.90
BRILES, RICHARD W MD	\$2,850.00
BRODY CHEMICAL	\$2,184.28
BROOKS, ANN M	\$26.64
BROWN, KRIS M	\$15.33
BRUCE, DONNA OFTEDAHL	\$75.86
BRUNER, SHIRLEY	\$500.00
BUFFALO HILL FUNERAL HOME	\$2,400.00
BULLIS, RICHARD A.	\$1,650.00
BULS, JOSH	\$94.00
BUMKE, ROBERT A	\$15.33
BURKE, RACHEL	\$75.00
BURKHART DENTAL SUPPLY	\$3,905.00
BURTON, JAMES H	\$595.00
BUZZARD, DELORES A	\$100.00
BVAC INC	\$6,044.37
CALHOUN, SHAUNA	\$62.00
CALLAHAN, BRUCE T	\$70.62
CARDINAL DISCOUNT SUPPLY INC	\$324.94
CARDINAL HEALTH	\$1,230.32
CARQUEST	\$18.39
CARQUEST AUTO PARTS STORES	\$3,494.72
CARTER, KIRKPATRICK WAYNE	\$13.11
CARVER ENGINEERING 1	\$12,609.34
CASSIDY, KATE	\$22.00
CBM FOOD SERVICE	\$26,490.99
CDW GOVERNMENT INC	\$44,877.40
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$6,186.25
CENTRAL FIBER CORPORATION	\$16,757.60
CENTURYLINK	\$21,662.43
CHC SOFTWARE, INC	\$50.00
CHIEF SUPPLY CORPORATION INC	\$523.99
CHILTON, BARBARA	\$500.00
CHS INC - KALISPELL	\$76.78
CHUTE, LINCOLN	\$34.00
CITYSERVICEVALCON LLC	\$83,810.27
CLINICAL PHARMACY, THE	\$2,122.84
CLOSE, CIERA	\$370.00
COFFEY, RAY A	\$20.88
COLUMBIA FALLS, CITY OF	\$30.46
COMFORT SUITES	\$179.62
COMMERCIAL MACHINE SERVICES, INC	\$1,277.06

March, 2012**(Continued)**

COMMONWEALTH LAW BOOK COMPANY	\$50.00
COMPUNET, INC	\$65,642.46
COMPUTER SOFTWARE ASSOCIATES, INC	\$120.75
COMSTOR INFORMATION MANAGEMENT, INC	\$376.70
CONRAD MAIN STREET LLC	\$6,777.32
CONRAD, CHARLES	\$12.60
CONRADI, DIANE	\$128.45
COOLEY, FRANK T	\$30.87
COONEY, CATHERINE M	\$118.29
CORRIGAN, EDWARD	\$76.00
COSNER COMTECH INC	\$104.50
COUNSELL, DONALD E & CAROL JEAN	\$17.55
CRESCENT ELECTRIC SUPPLY CO	\$128.34
CRIMINAL RECORDS	\$117.00
CROP PRODUCTION SERVICES, INC	\$13,700.00
CRUCELL VACCINES INC	\$1,020.00
CULLIGAN WATER	\$2,133.90
CURRIER'S WELDING INC	\$924.00
CURTIS, JILL A	\$34.20
D&L VENTURES INC	\$3,020.85
DAHLEM, MICHAEL ATTORNEY AT LAW	\$262.50
DAILEY, FRANCIE	\$1,642.70
DAILY INTERLAKE	\$2,632.68
DALEN'S DIESEL SERVICE INC	\$2,766.55
DANFORD, DOROTHY	\$500.00
DANIEL, SONJA R	\$23.10
DANIELSON, BRITANNI	\$18.00
DANIELSON, GEORGE	\$23.10
DANIELSON, ROBERT D	\$88.32
DAPHNE SOFTWARE INC	\$2,683.34
DATA IMAGING SYSTEMS INC	\$678.07
DAVIS, GREGORY ALAN	\$13.11
DAVIS, KRISTIN R	\$15.33
DEGOLIER, DOUGLAS JAMES	\$17.55
DELONG, CLINTON	\$50.64
DEMCO, INC	\$812.27
DENNA, ADDY	\$2.50
DENNING, LINDA C	\$17.55
DEPRATU FORD SALES	\$545.28
DEPT OF ADMINISTRATION 2	\$2,125.74
DEPT OF ADMINISTRATION 5	\$454.46
DEPT OF AGRICULTURE 2	\$110.00
DEPT OF ENVIRONMENTAL QUALITY	\$50.00
DEPT OF LABOR & INDUSTRY 1	\$624.00
DEPT OF NATURAL RESOURCES	\$50.00
DEPT OF PUBLIC HEALTH & HUMAN SERVC	\$1,092.06
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$2,646.25
DEPT OF REVENUE 2	\$6,307.34
DEPT OF REVENUE 6	\$175.84
DEPT OF TRANSPORTATION 3	\$22,785.86
DESIGN SPECIALTIES INC.	\$744.00
DEVANE, MARY	\$3.25
DIGITAL COMMUNICATIONS SYSTEM, INC	\$3,636.63
DIRTWORKS UNLIMITED	\$4,650.00
DIVERSIFIED ELECTRIC CO	\$25.00
DOBLE, RACHEL	\$19.77
DON WEAKLY SIGNS	\$50.00
DOYON	\$6,111.55
DPHHS/FOOD & CONSUMER SAFETY	\$30.00
DTC COMMUNICATIONS, INC.	\$400.00
DUPONT, SUSAN	\$1,129.18
DUSING, DR JAMES A	\$12,000.00
DYCK, CORALEE	\$30.87
DYON, MICHAEL R	\$28.00
E-S PRESS INC	\$9,237.04
EAGLE PRINTING & BUSINESS FORMS, LLC	\$58.20
ED JONES COMPANY, INC	\$917.00
EDWARDS, BRYAN MATTHEW	\$17.55
EISINGER MOTORS	\$1,542.16
ELLIOT, RANDI	\$251.97
ELLIOTT, ROGER	\$120.00
ENVIRO-TIRE INC	\$502.00
ERGOMETRICS & APPLIED PERSONNEL RESEARCH	\$348.75
ERICKSON, CONNIE	\$229.77
EVE, JOSEPH	\$6,989.00

March, 2012**(Continued)**

EVERGREEN DISPOSAL INC	\$16,545.05
EVERGREEN WATER DISTRICT #1	\$16.00
EVIDENT CRIME SCENE PRODUCTS	\$939.00
EXPRESS EMPLOYMENT PROFESSIONALS	\$9,647.74
EYECARE ASSOCIATES	\$8.50
FASTENAL COMPANY	\$354.49
FASTENERS INC	\$1,115.89
FCM LEASING	\$344.00
FEDEX EXPRESS	\$53.89
FERGUSON ENTERPRISES, INC	\$317.65
FICKLER OIL COMPANY INC	\$555.63
FIRE SYSTEMS WEST INC	\$692.00
FIRST BANKCARD	\$30,005.55
FIRST INTERSTATE BANK TRUSTEE	\$988.80
FISH, CANDACE	\$10.20
FISHER RIVER VALLEY FIRE/RESCUE	\$1,478.55
FISHER, BRETT	\$47.76
FISHER, RON	\$103.99
FISTER, NICK	\$197.74
FITZGERALD, NINA	\$500.00
FLAGG, BONNIE JEAN	\$28.65
FLAT MUNICIPAL AIRPORT AUTHORITY	\$10.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$180.00
FLATHEAD CO SEARCH & RESCUE	\$1,025.80
FLATHEAD ELECTRIC COOPERATIVE INC	\$30,465.86
FLATHEAD VALLEY CHEMICAL DEP CLINIC	\$27,826.00
FLETCHER, RICHARD A	\$28.65
FOOD SERVICES OF AMERICA	\$7,693.83
FRAZIER APPRAISAL SERVICES INC	\$551.25
FRIED, TY	\$17.55
FULTON, GLEN	\$500.00
FURMAN, MARTHA	\$1,253.52
GALLES FILTER SERVICE, INC.	\$46.33
GALLS INC	\$204.95
GARDNER'S RV & TRAILER CENTER INC	\$390.00
GARLINGTON, LOHN & ROBINSON, PLLP	\$20,281.85
GAYLORD BROTHERS, INC	\$151.81
GCR TIRE CENTER	\$417.00
GIANOLI, ALAN W & JOANNE C	\$25.00
GIBBS, PATTI JO	\$59.20
GILLESPIE, JOHN H	\$50.85
GLACIER BANK	\$4,770.00
GLACIER CONTINENTAL CORP	\$13,349.46
GLACIER COUNTY	\$100.00
GLACIER GLASS INC	\$498.00
GLACIER HARDWOODS LLP	\$37.00
GLACIER REGIONAL PATHOLOGY LTD	\$325.00
GLACIER RV/BOAT STORAGE	\$450.00
GLACIER WHOLESALERS INC	\$104.19
GLAXOSMITHKLINE PHARMACEUTICALS	\$8,296.00
GLIDDEN, MEGAN	\$26.64
GLOBAL PROTECTION CORP	\$72.00
GLOBAL TIME SYSTEMS	\$332.30
GLOBALSTAR USA LLC	\$53.22
GO-4-U FREIGHT SERVICE	\$28.50
GRACE, CHRISTOPHER	\$34.20
GRADE 8 EARTHWORKS	\$1,425.00
GRANMO, CYNTHIA C	\$14.22
GRAY, JOHN E & BILLIE JO A	\$462.66
GREASE MONKEY	\$448.72
GREAT BEAR BUILDERS INC	\$4,360.00
GREAT NORTHERN LOCK & SAFE	\$238.90
GREAT NORTHERN PBE	\$1,657.22
GRESS, ROCKY	\$300.00
GRICE, KAY LORENE	\$500.00
GRILLEY, CHRIS	\$29.76
GRILLEY, JEREMY	\$160.00
GRIZZLY FLOOR & TILE LLC	\$586.00
GRIZZLY MOON MASH, LLC	\$488.86
GUNDERSON, BRUCE	\$183.00
H&H EXPRESS INC	\$66.00
HADLEY, BARBARA E	\$107.50
HALFAST, LAURIE	\$148.26
HALL, TRAVIS	\$40.20
HAMMER, HEWITT, JACOBS & QUINN PLLC	\$26,543.23

March, 2012**(Continued)**

HANKINSON, JULIE	\$1,642.70
HANSON, ELIJAH J	\$30.55
HANSON, SAMANTHA	\$3.75
HARDMAN, LYLE D	\$15.33
HARKINS, COLTON	\$75.00
HARREL, ANDREW S	\$220.00
HARTLE, LAURELL	\$3.16
HARTMAN, CAITLAN	\$30.87
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$12.00
HAYES, KARISSA	\$7.75
HAZLETT, SHERI J RPR	\$2,099.95
HEALTH CONSULTING RESOURCES	\$480.00
HEALTH E-WEB	\$207.00
HEDGES, KENDRA	\$4.48
HEIN, MAUREEN	\$36.42
HELMETAG, EDWIN G	\$20.88
HENRY SCHEIN	\$7,240.27
HENSLEIGH, TYLER JOSEPH	\$13.11
HERMAN, HENRY A	\$28.65
HESTON, LINDSEY	\$26.46
HIGH COUNTRY LINEN SUPPLY	\$1,804.50
HIGH PLAINS PIZZA INC	\$90.35
HILDNER, RICHARD S	\$28.65
HILL BROTHERS INC	\$140.00
HILL'S PET NUTRITION SALES INC	\$476.00
HILL, ANGELI	\$48.10
HOBSON, PHILLIP RODNEY	\$24.00
HODGSON, BRIAN D	\$141.60
HOLST, SUE L	\$216.52
HOME DEPOT CREDIT SERVICES	\$54.66
HORNER, RANDY	\$1,642.70
HOUSE OF CLEAN	\$1,318.33
HOUSER, VICTOR C. MD PC	\$293.52
HOVILA, MICHAEL J	\$75.00
HSBC BUSINESS SOLUTIONS 1	\$974.84
HUGHES, ARLEEN	\$500.00
HUNGRY HORSE WATER & SEWER DIST	\$49.93
HYDROMETRICS INC	\$7,179.02
I C C I	\$2,675.00
I-STATE TRUCK CENTER	\$353.86
IBS INCORPORATED	\$413.97
IKON OFFICE SOLUTIONS	\$101.06
IKON OFFICE SOLUTIONS 1	\$557.39
INGRAM LIBRARY SERVICES	\$21,556.26
INSTAMED	\$225.00
INSTY PRINTS	\$136.20
INTEGRATED SECURITY SOLUTIONS INC	\$757.00
INTL ASSN FOR PROPERTY/EVIDENCE INC	\$50.00
IVERS, WANDA	\$18.00
J&M TRANSPORTATION SERVICE INC	\$36.00
J2 OFFICE PRODUCTS	\$24,091.83
JACKOLA ENGINEERING & ARCHITECTURE PC	\$660.24
JACOBS, WENDEE	\$22.00
JACOBSON, MARGARET	\$600.00
JAKO AUTO GLASS, LLC	\$385.00
JAMES, CHARLES	\$40.86
JANCE'S BODY SHOP INC	\$248.00
JANITORS WORLD SUPPLIES	\$1,291.98
JENKINS, ELIZABETH	\$35.00
JESCHKE, WENDY	\$40.00
JESCO BOAT CENTER LLC	\$450.56
JOHNSON CONTROLS INC	\$15,023.40
JOHNSON, CASH ANDERS	\$320.00
JOHNSON, RICHARD J	\$70.62
JOHNSON, SAMANTHA R	\$30.87
JOHNSON, SUSAN E	\$90.60
JOHNSON-GLOSCHAT FUNERAL HOME	\$3,100.00
JOM PHARMACEUTICAL SERVICES	\$4,057.20
JONES, ABBIE D	\$17.55
JONES, CONNIE TURNER	\$50.64
JONES, DAVID A -	\$55.35
JONES, SARAH	\$48.00
K&J AUTO PARTS INC	\$139.63
K&J INVESTMENTS LLC	\$48,720.26

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KALISPELL AUTO PARTS	\$8,280.57
KALISPELL CITY WATER DEPT	\$1,353.08
KALISPELL COPY & BLUE INC	\$111.85
KALISPELL OB/GYN ASSOCIATES	\$108.45
KALISPELL OVERHEAD DOOR SERVICE INC	\$20.60
KALISPELL REGIONAL MEDICAL CENTER	\$30,188.60
KALISPELL SENIOR CENTER	\$722.00
KALMONT DISTRIBUTORS INC	\$298.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$498.00
KAMPF, GARY A	\$31.98
KAR PRODUCTS	\$247.30
KEEFE COMMISSARY NETWORK SALES	\$437.50
KELLY, BRIAN	\$210.00
KENCO SECURITY & TECHNOLOGY INC	\$187.50
KENWORTH SALES MISSOULA	\$1,083.96
KICKBUSCH, PAULINE	\$60.64
KILE, EDWIN	\$500.00
KING, G JERRY & ELSENE GEORGIA REV TRUST	\$12,555.99
KLS HYDRAULICS & MACHINE WORKS LLC	\$5,330.04
KMART 7030	\$16.48
KNOLL, WILLIAM	\$45.30
KOMENDA, RICKY D	\$103.60
KONECRANES INC	\$2,400.00
KORNER SHOP, THE	\$183.38
KRAEMER, KATHI LYN	\$84.99
KRAFT, BEVERLY	\$31.77
KRANTZ, ADELE	\$252.40
KRAUS, RONALD D	\$91.65
KRUCKENBERG, LISA M	\$320.00
KUNDA, SUSAN	\$32.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$46.75
LAMAR COMPANIES THE	\$1,200.00
LANGUAGE LINE SERVICES	\$200.00
LARSON, ALANA	\$23.10
LASALLE SAND & GRAVEL	\$2,567.24
LAVELLE, MARYANN	\$108.30
LC STAFFING SERVICE	\$12,755.41
LEAF	\$93.00
LEBERMAN, ANNIE	\$41.08
LEE, KELLY JO	\$30.60
LEE, ROBERT M	\$235.00
LEIGHTY, MARY	\$500.00
LENOIR, RODNEY	\$21.60
LES SCHWAB TIRE CENTER 1	\$784.88
LES SCHWAB TIRE CENTERS OF MT INC	\$725.52
LIBERTY NORTHWEST	\$899.27
LIEHR, TYMBER LYNN	\$141.60
LILIENTHAL INSULATION COMPANY LLC	\$4,623.00
LINCOLN CO SHERIFF	\$20,766.17
LINDBORG, MYRA	\$500.00
LIST, KATHERINE A	\$3,600.00
LISTON, JANET ANN	\$57.30
LOCKEY INC	\$2,711.10
LODIEN, PHILIP	\$60.00
LOREK, DENNIS M	\$14.22
LOREN'S CARPET CARE	\$500.00
LOVETT, PAUL F	\$90.00
LYNN PEAVEY COMPANY	\$797.00
M&M COMMUNICATIONS INC	\$973.50
M4A	\$1,000.00
MACE, ELIZABETH GRAFF	\$78.33
MACO/JPIA	\$1,000.00
MACON SUPPLY	\$384.00
MAGIP	\$1,209.00
MAHONEY, DAVID J PHD	\$700.00
MAHUGH FIRE & SAFETY, LLC	\$423.00
MAIL ROOM, THE	\$17,467.88
MAKULEC, JENNIFER	\$2,775.00
MARQUESEN, MARKA L	\$34.20
MARSH US CONSUMER	\$163.00
MASONIZED DRY CLEANING	\$120.00
MASTERPIECE CARPET ONE	\$1,295.00
MAYVILLE, CURTIS MONROE	\$17.55
MCCOLLAM, CAMI	\$12.00

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MCCRACKEN, ANNA	\$129.00
MCGLYNN, PATRICIA	\$30.00
MCKEE, JOHN D	\$29.76
MCMENAMIN, DIANE	\$22.00
MDHA	\$85.00
MDM SUPPLY	\$82.84
MEDICAL ARTS PHARMACY	\$62.00
MEDICAL ARTS PRESS	\$83.97
MERCK & COMPANY INC	\$11,120.32
METAL WORKS & MUFFLER	\$339.72
MID AMERICAN RESEARCH CHEMICAL CORP	\$97.81
MIDWEST CANCER SCREENING	\$2,768.04
MIDWEST TAPE LLC	\$6,218.79
MIELKE, ANGELA	\$387.50
MIKE'S OF COLUMBIA FALLS	\$167.30
MIKELSON, KEVIN R	\$16.44
MILD FENCE COMPANY	\$501.54
MILLER, GORDON A	\$17.00
MINJARES, BETTY L	\$16.44
MOBILFONE	\$220.00
MONTANA ACE - KALISPELL	\$98.39
MONTANA ASSN OF CO SCHOOL SUPTS	\$550.00
MONTANA BOARD OF VETERINARY MEDICIN	\$200.00
MONTANA CORONERS ASSOCIATION	\$325.00
MONTANA DEPT ENVIROMENTAL QUALITY	\$1,125.00
MONTANA DEPT OF AGRICULTURE	\$120.00
MONTANA DEPT OF PUBLIC HEALTH &	\$857.20
MONTANA DIETARY MANAGERS ASSN	\$50.00
MONTANA DIGITAL LLC	\$500.00
MONTANA ENVIRONMENTAL LAB LLC	\$21.00
MONTANA INTERACTIVE	\$102.25
MONTANA LAND PROJECT, LLC	\$2,241.33
MONTANA LAW ENFORCEMENT ACADEMY	\$310.00
MONTANA MADNESS CUSTOM EMBROIDERY	\$112.50
MONTANA ONE CALL CENTER	\$758.69
MONTANA PETERBILT	\$482.50
MONTANA SKY NETWORKS, INC	\$67.28
MONTANA STATE COUNCIL SHRM	\$274.00
MONTANA STATE EXTENSION	\$11,656.18
MONTANA TECHNICAL SOLUTIONS	\$3,841.71
MONTANA WEED CONTROL ASSOCIATION	\$75.00
MOORE, KAREN 1	\$35.00
MOORE, PATRICIA LEE	\$500.00
MORBARK INC	\$192.65
MORDEN, ISAAC	\$140.00
MORRELL, JIM	\$6.00
MORRISON MAIERLE, INC	\$1,200.00
MORRISON, KENT A	\$59.52
MORSTAD, JADE	\$28.65
MORTON, MERI KAY	\$34.20
MOSER, JUNE V	\$50.85
MOTOROLA	\$663.40
MSU EXTENSION PUBLICATIONS	\$370.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$12,483.73
MUELLER, JORDAN A	\$160.00
MULLANEY, CINDY	\$34.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$1,809.66
MWI VETERINARY SUPPLY	\$881.43
NACHC	\$925.75
NADEAU, EMILIE G	\$500.00
NALDRETT, RUTH NAOMI	\$30.66
NATIONAL ANIMAL CONTROL ASSOCIATION	\$125.00
NESTEN, KIMBERLY	\$26.43
NEW HORIZONS COMPUTER LEARNING CNTR	\$519.00
NEWMAN TRAFFIC SIGNS INC	\$1,146.30
NEWMAN, MICHAEL M. MD PC	\$700.00
NOHBELL CORPORATION	\$150.00
NOMAD TECHNOLOGIES INC	\$260.00
NORCO, INC	\$7,988.42
NORRISH, REGINA	\$500.00
NORTH VALLEY HOSPITAL INC	\$4,834.79
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SENIOR CENTER	\$695.00
NORTHERN ENERGY INC	\$1,485.64
NORTHLAND HOBBIES	\$75.00

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NORTHLAND MANUFACTURING, INC	\$16,040.00
NORTHWEST FUEL SYSTEMS	\$402.84
NORTHWEST IMAGING PC	\$289.55
NORTHWEST PARTS & EQUIPMENT	\$530.88
NORTHWEST PIPE FITTINGS INC	\$333.09
NORTHWEST PORTABLES LLC	\$450.00
NORTHWEST TRUCK REPAIR INC	\$4,656.46
NORTHWESTERN ENERGY 1	\$26,715.30
NOVKO KALISPELL	\$1,017.78
NOVOSEL, JACK	\$34.00
NW ORTHOPEDICS & SPORTS MEDICINE	\$2,603.00
NWGIA	\$750.00
O'BOYLE, LEO J	\$19.77
O'NEIL PRINTERS, INC	\$176.00
OFFICE DEPOT 1	\$95.14
OHLER, TIMOTHY & CHRISTINA	\$63.34
OKKEN, SANDY	\$500.00
OLMSTED, HOWARD DALE	\$25.32
OLSON, TAMARA LYNN	\$131.61
OSHWALLA LLC	\$10,470.53
OWENS, JOHN	\$500.00
PACIFIC STEEL & RECYCLING	\$466.17
PAGE NORTHWEST	\$2,420.45
PALAZZOLO, DAVID JOSEPH	\$17.55
PAPE' MATERIAL HANDLING, INC	\$170.62
PARADIGM MANAGEMENT PC	\$198,207.96
PARAGON BERMUDA (CANADA) LTD	\$551.00
PARKER, RONALD J	\$28.65
PATHOLOGY ASSOCIATES MEDICAL LABS	\$176.40
PATHWAYS HEALTHCARE	\$3,823.00
PEIFFER, KARI A	\$15.33
PENCO POWER PRODUCTS	\$833.58
PENWORTHY COMPANY, THE	\$635.79
PERFECT CUTS	\$152.41
PERKINS, JAMES DALE	\$50.00
PETTY CASH - IT	\$9.10
PETTY CASH - LIBRARY	\$52.76
PETTY CASH - REFUSE DISPOSAL DIST.	\$126.20
PETTY CASH - SHERIFF	\$111.38
PETTYJOHN'S THE WATER STORE INC	\$25.00
PFAHNING, DAVID JAMES	\$13.11
PFIZER ANIMAL HEALTH	\$1,082.50
PHILLIPS, DONALD W	\$8.40
PHOTO VIDEO PLUS	\$30.00
PIERCE MFG. COMPANY INC	\$1,063.94
PIERCE, RONALD K	\$30.87
PIERSON PERFORMANCE EXHAUST	\$470.00
PINNACLE INVESTIGATION CORP	\$1,679.00
PLUTONIAN SHORES LLC	\$1,837.05
PREMIER VEHICLE INSTALLATION INC	\$33,161.34
QUALITY METRIC INC	\$750.00
R&R INDUSTRIES INC	\$167.48
R&S NORTHEAST, LLC	\$4,416.32
RADABING	\$3,102.50
RAINBOW INTERNATIONAL	\$154.00
RANDOM HOUSE INC	\$52.00
RANGER STORAGE	\$2,650.00
RANKOSKY, JENNIFER	\$156.50
RASMUSSEN, RITA A	\$5.40
REALITYWORKS INC	\$1,701.00
REDDIG EQUIPMENT & REPAIR INC	\$212.90
REDS FIXIT SHOP LLC	\$3,205.00
REEDY, JAMES	\$12.32
RELIABLE DISTRIBUTING INC	\$471.08
RESPOND SYSTEMS OF MONTANA	\$112.50
RIEBE'S MACHINE WORKS INC	\$697.00
RIMROCK STAGES INC	\$1,929.50
RINGQUIST SIGNS, INC	\$438.30
RIOS ASSOCIATES	\$499.00
RISING SUN BUILDERS	\$1,200.00
RN & DB LLC	\$22,533.81
ROBERT PECCIA & ASSOCIATES INC	\$8,087.59
ROCKY MOUNTAIN IMAGES INC	\$750.12
ROLL, ARLEN	\$17.64
ROMMEREIM, HELEN J	\$500.00

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RON'S ALIGNMENT INC	\$140.00
ROSAUERS 1	\$196.50
ROSE COMMUNICATION	\$100.00
S&S CANOPIES	\$5,659.25
SAFARILAND LLC	\$66.23
SAFE RIDE NEWS PUBLICATIONS	\$87.00
SALMON CREEK DESIGNS	\$540.00
SAM'S HOSPITALITY & CATERING CONSULTING	\$280.00
SANOFI PASTEUR, INC	\$6,556.53
SATTERLEE, RUTH	\$51.00
SAVAGE, NEAL	\$39.75
SAVERUD PAINT SHOP	\$39.95
SAYLOR, ALEX	\$18.66
SCHAEFER PSYCHIATRIC SERVICES	\$2,700.00
SCHEDULESOFT CORPORATION	\$460.00
SCHNEIDER, G W 1	\$166.00
SCHROEDER, SKIP JOSEPH	\$200.00
SCHWEGEL, ROY A	\$41.97
SCOTT, JOYCE	\$7.20
SCS FIELD SERVICES	\$5,700.00
SECURUS TECHNOLOGIES INC	\$2,960.00
SELBYS	\$320.00
SELLMAN, FRANCES	\$500.00
SHADOW ENTERPRISES	\$350.00
SHAW, GARRETH W	\$160.00
SHAW, MORGAN	\$20.00
SHROCK, LISA	\$155.00
SHUE, JED J	\$17.00
SIDERIUS, KENNETH LEROY	\$20.88
SILVERTIP ENGRAVING	\$90.70
SIMLER, JUSTINA	\$2.50
SIMMONS, KAREN	\$500.00
SIMPLEXGRINNEL LP	\$746.00
SIX ROBBLEES' INC	\$307.66
SKURVID, NANCY J, RPR	\$526.35
SLITERS ACE	\$118.25
SMILE MAKERS	\$26.94
SMIRNOW, DAVID DR.	\$2,500.00
SMITH MEDICAL PARTNERS LLC	\$7,472.15
SMITH VALLEY VOLUNTEER FIRE	\$1,836.11
SMITH, BARBARA E	\$10.00
SMITH, BEVERLY J	\$25.32
SMITH, CHAD	\$75.00
SMITH, GAYLE J	\$28.65
SMITH, RYAN RAYMOND	\$148.26
SMITH, WAYNE A	\$28.65
SMITHS CUSTOMER SERVICE	\$6,235.02
SMITHWICK-HANN, GRIER	\$35.00
SOLID WASTE SYSTEMS INC	\$4,903.37
SOUTHER, CHERIE	\$500.00
SPILLMAN, JACK	\$58.35
SPIRIT DOCUMENT SERVICES	\$1,190.00
SPOKANE HOUSE OF HOSE, INC	\$96.52
ST MARIE GRAPHICS	\$2,670.00
STACY, DEENA	\$234.28
STANFORD POLICE & EMERGENCY SUPPLY	\$793.68
STAPLES	\$70.95
STAPLES CREDIT PLAN	\$828.73
STATE BAR OF MONTANA	\$3,715.00
STATE PUBLIC DEFENDER	\$80.00
STEFANATZ, JOHN	\$42.00
STELL, RODNEY	\$31.98
STERICYCLE INC	\$230.89
STEVENS, SUSAN	\$500.00
SULLIVAN BROS. CONSTRUCTION INC	\$975.00
SULLIVAN, TERRY	\$50.56
SUPER 1 FOODS	\$687.40
SWANK ENTERPRISES 1	\$17,407.71
SWARTZENBERGERS WRECKING	\$50.00
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$1,309.35
SYKES PHARMACY INC	\$662.00
SYSCO FOOD SERVICES OF MONTANA INC	\$6,695.52
SZUCH, APRIL	\$132.00
TAFT, SUSANNE K	\$28.65

March, 2012**(Continued)**

TAG, AMY	\$51.45
TAYLOR, GEORGE I	\$39.75
TAYLOR, RONNIE E	\$284.66
TBS CUSTOM PAINTING INC	\$524.00
TENNANT, JOSEPH S	\$109.17
TESSCO INCORPORATED	\$2,043.67
THOMAS, MARY BORDEN	\$15.33
THREE RIVERS BANK	\$8,452.56
THREE RIVERS EMS	\$6,600.00
TINKEY, RAY	\$29.00
TIRE GUIDES INC	\$42.02
TIRE-RAMA WEST	\$18,872.55
TKACHYK, KIPP	\$94.00
TNT TRUCK PARTS	\$325.00
TONERPORT INCORPORATED	\$609.50
TOOLE TYME REPAIR	\$30.95
TOTAL SCREEN DESIGN & EMBROIDERY	\$137.80
TOW MASTER	\$295.00
TOWNE PRINTER, THE	\$755.78
TRAILERSPLUS	\$5,002.50
TRI-STATE TRUCK & EQUIPMENT INC	\$545.25
TRIMBLE NAVIGATION LTD	\$2,444.20
TRIPLE W EQUIPMENT INC	\$2,703.42
TRIPPET'S PRINTING	\$2,291.00
TRUMBLE, CHERYL	\$23.10
TX RX SYSTEMS	\$10,419.60
TYLER TECHNOLOGIES INC	\$900.00
TYLER, PETE	\$21.00
U OF ILLINOIS EXTENSION STATE 4-H OFFICE	\$50.00
ULTRAMAX AMMUNITION	\$383.00
UNIQUE MANAGEMENT SERVICES INC	\$187.95
UNITED PARCEL SERVICE INC	\$44.64
UNITED WAY OF FLATHEAD COUNTY	\$87.66
UPCHURCH, KAYCE	\$30.00
UPS STORE, THE	\$38.05
USDA FOREST SERVICE	\$2,482.31
UTAH DEPT OF HEALTH	\$420.00
VALLEY FORD	\$3,917.06
VALLEY GLASS INC	\$846.63
VALLEY LINEN	\$42.94
VALLEY WELDERS SUPPLY INC	\$1,068.27
VANDERVEER, DONNA	\$12.00
VERIZON WIRELESS 4	\$9,640.22
VICKHAMMER, MARILYN	\$17.55
VONDAL, DAYLE R	\$12.00
WALGREENS	\$199.86
WALKER, TAMMY	\$46.00
WARNE CHEMICAL & EQUIPMENT CO	\$2,700.80
WATCH GUARD	\$5,450.00
WATERWORKS INDUSTRIES, INC	\$63.93
WEAVER, JANETTE	\$500.00
WEBB, ADAM J	\$124.95
WEBER, ZACHARY JAY	\$5,000.00
WERK, KAITLYN	\$35.00
WESOLOVSKI, ELLEN	\$31.43
WEST PAYMENT CENTER	\$1,066.90
WESTCOAST PAPER	\$660.00
WESTERN BUILDING CENTER 3	\$2,934.29
WESTERN DETENTION PRODUCTS INC	\$1,011.15
WESTERN ELECTRONICS, INC	\$14,176.00
WESTERN STATES EQUIPMENT COMPANY	\$68,879.84
WESTERN STATES INSURANCE	\$65.00
WESTERN TIRE CHAIN	\$880.16
WHITEFISH AUTO PARTS INC	\$1,435.91
WHITEFISH GOLDEN AGERS INC	\$500.00
WHITEHALL'S ALPINE DISTRIBUTING	\$3,385.00
WHITEHEAD, GERALDINE	\$500.00
WHITEMAN, ANDY	\$180.00
WILDER, DR WALLACE S	\$200.00
WILKINS, NIKI	\$5.00
WILKINSON, JANE E	\$176.50
WILSON, WENDY SMITH	\$29.76
WINKLER, NANCY	\$26.00
WISHER'S AUTO RECYCLING	\$135.00
WOODLAND FLORAL & GREENHOUSES	\$28.50

March, 2012

(Continued)

WRIGHT, TERRI L MANSFIELD	\$77.00
XEROX CORPORATION 1	\$312.04
XL DENT	\$80.00
YERIAN, LARRY	\$38.64
ZERR, DONALD	\$96.30
ZIPLOCAL LP	\$120.00
Total:	\$1,763,385.52

Claims for the month of March, 2012 approved this 9th day of April, 2012.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 9th day of April, 2012, approve payroll and claims for payment in the amount of \$5,258,724.70 for the period beginning March 1, 2012, and ending on March 31, 2012.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 9th day of April, 2012.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish April 15, 2012.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of March 1, 2012 thru March 31, 2012, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 9th day of April, 2012.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish April 15, 2012.