
MONDAY, NOVEMBER 28, 2011

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

Chairman Dupont opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Dupont closed the public comment period.

BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.

[9:00:07 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Russell reported 400 free flu shot doses were received by the Health Department and they will be holding a special flu clinic at a reduced cost on December 8 at the Fairgrounds. He spoke about pending changes regarding the Community Health Center becoming part of a residency program in approximately one and one half years. Discussion was held relative to Health Center funding, future health care coverage and septic needs at the Animal Shelter.

MEETING W/ ALEX HOGLE/ PLANNING & ZONING OFFICE RE: CTEP PROJECT STATUS

[9:30:07 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Lisa Owens, Clerk Kile

Hogle presented an update on current CTEP projects. He reported the Sam Bibler Trail will be closed out once remaining matching funds and lien issues are closed out. The Swan River Trail he explained consists of two sections that will provide connectivity to an existing trail section, and two draft applications have been received to date. He stated the application would be coming before them soon, with only one section realistically able to be built. Hogle reviewed Blacktail Trail concerns regarding easements, the local match and legal concerns with sponsorship, and said a clear determination of sponsorship was anticipated by the end of January.

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: NODDING ONION, LLC ZONE CHANGE/ LOWER SIDE ZONING DISTRICT

[9:45:08 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Planner Allison Mouch, Clerk Kile

Commissioner Lauman made a **motion** to approve Resolution #957BF/ Nodding Onion, LLC Zone Change. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

RESOLUTION NO. 957 BF

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, after publication of legal notice, on the 13th day of October, 2011 to consider a request to change the zoning designation in a portion of the Lower Side Zoning District from I-1H (Light Industrial Highway) to I-2 (Heavy Industrial);

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing;

WHEREAS, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board regarding the proposed change in the Lower Side Zoning District;

WHEREAS, based upon that recommendation and the public testimony, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205, M.C.A., adopted a resolution of intention (Resolution No. 957 BE, dated October 13, 2011) to change the zoning designation in a portion of the Lower Side Zoning District from I-1H (Light Industrial Highway) to I-2 (Heavy Industrial); and

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on October 18 and October 25, 2011, and the Board of Commissioners did not receive written protests to the change from forty per cent (40%) of the freeholders.

MONDAY, NOVEMBER 28, 2011
(Continued)

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby amends the Lower Side Zoning District to change the zoning designation for the area described as A Tract of land, situated, lying and being in the Southeast Quarter of the Southwest Quarter (SE ¼ SW ¼) of Section 33, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana. (Tract 2 of Certificate of Survey No. 10434) and located at 980 Demersville Road, from I-1H to I-2, as those terms are used and defined in the Flathead County Zoning Regulations.

DATED this 28th day of November, 2011.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/James R. Dupont
James R. Dupont, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: KLEVMOEN ZONE CHANGE/ EVERGREEN & VICINITY ZONING DISTRICT

9:46:00 AM

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Planner Alex Hogle, Clerk Kile

Commissioner Holmquist made a **motion** to authorize publication of the Notice of Public Hearing for Klevmoen Zone Change/ Evergreen and Vicinity Zoning District. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Phillip Klevmoen, to change the zoning designation in a portion of the Evergreen and Vicinity Zoning District from R-1 (Suburban Residential) to B-2 (General Business).

The boundaries of the area proposed to be amended from R-1 to B-2 are described as Parcel A of Certificate of Survey No. 15472, (Assessor's Tract 3P) located and being in the Southeast Quarter of the Northwest Quarter (SE ¼ NW ¼) of Section 3, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana. The property is located at 1730 MT Hwy 35 and containing 1.8 acres.

The proposed change would change the general character of the zoning regulations applicable to the property from an area intended to provide estate type development normally located in rural areas away from concentrated urban development, or in areas where it is desirable to permit only low density development, (e.g., extreme topography, areas adjacent to flood plains, airport runway alignment extension, etc.), to an area intended to provide for those retail sales and service functions and businesses whose operations are typically characterized by outdoor display, storage and/or sale of merchandise, by major repair of motor vehicles, by outdoor commercial amusement and recreational activities and by businesses serving the general needs of the tourist and traveler.

The regulations defining the R-2 and B-2 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, temporarily located at 1035 1st Avenue West, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **17th day of January, 2012, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse 3rd Floor, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Evergreen and Vicinity Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 28th day of November, 2011.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/James R. Dupont
James R. Dupont, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on January 3 and January 10, 2012.

MONDAY, NOVEMBER 28, 2011
(Continued)

CONSIDERATION OF BID REJECTION: RUBBER TIRE HYDRAULIC EXCAVATOR/ ROAD DEPT.

[9:47:00 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Public Works Director Dave Prunty, Clerk Kile

Prunty reported the bid received from Triple W Equipment for an over the road excavator was outside the budgeted price and did not meet specs. He explained they have since reduced their requirements and are changing direction in the piece of equipment they are looking for.

Commissioner Lauman made a **motion** to reject the bid received for a rubber tire hydraulic excavator from Triple W Equipment. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: FY11 STATE HOMELAND SECURITY GRANT AWARD/ OES

[9:50:08 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Clerk Kile

Commissioner Holmquist made a **motion** to authorize chair to sign the FY11 State Homeland Security Grant/ OES. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

CONSIDERATION OF MOTION TO PROCEED WITH INTERIM ZONING PROCESS/ WHITEFISH DOUGHNUT AREA

[9:53:08 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Planner Allison Mouch, Planner Bailey Minnich, Lyle Phillips, Rick Blake, Clerk Kile

Grieve reported an interim zoning map could be prepared within a couple of days, and the administrative procedures associated with the county taking back jurisdiction are being worked on.

Commissioner Lauman made a **motion** to proceed with the interim zoning process in the Whitefish Doughnut area. Commissioner Holmquist **seconded** the motion.

Chairman Dupont stated the procedures presented to them are clean and concise as where the county is, and stated he thinks the city needs to know that; that they are obviously in the process to re-zone and take over the doughnut area. He added this will clarify our intent.

Grieve said as a follow up item on the Planning Board agenda he would include on December 14, 2011 a discussion item to provide guidance as it relates to the interim zoning district, as well as the follow-up planning process.

Commissioner Holmquist stated she supports the process to move forward as well.

Chairman Dupont commended the Planning and Zoning Office for their work already done.

Grieve stated he feels Planner Allison Mouch is the best planner in the state for the project.

Aye - Dupont, Lauman and Holmquist. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: DEQ CONTRACT #210111, MOD #1

[9:53:08 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Deputy County Attorney Peter Steele, Clerk Kile

Commissioner Holmquist made a **motion** to approve DEQ Contract #210111, Mod #1. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

CONSIDERATION OF FEE WAIVER FOR COUNTY ROAD DEPT. LAKESHORE PERMIT

[9:53:08 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Planning & Zoning Director B. J. Grieve, Planner Bailey Minnich, Public Works Director Dave Prunty, Clerk Kile

Minnich reported a request was received from Flathead County Road Department to remove trees along Foy's Lake Road. She noted it appears one of the trees may be within the 20 foot lakeshore protection zone, so in order to err on the side of caution they have sought a permit. Minnich explained the current fee schedule says the fee may be waived for other Flathead County departments by approval of the commission.

Prunty noted the trees in question are on the end of North Foy's Lake Road.

Commissioner Lauman made a **motion** to approve waiving permit fees for Flathead County Road Department. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 29, 2011.

TUESDAY, NOVEMBER 29, 2011

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

5:00 p.m. Commissioner Dupont: Refuse Board meeting @ Solid Waste District Office
7:00 p.m. Commissioner Holmquist: River Commission meeting

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 30, 2011.

WEDNESDAY, NOVEMBER 30, 2011

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

Chairman Dupont opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Dupont closed the public comment period.

MEETING W/ B. J. GRIEVE, PLANNING & ZONING OFFICE RE: FEMA HAZARD MITIGATION GRANT FOR RED BRIDGE REMOVAL

[9:30:24 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Public Works Director Dave Prunty, Clerk Kile

Grieve met with the commission and asked for their guidance regarding the Old Red Bridge in Columbia Falls. He reviewed the status of the situation since the commission made a motion to pull \$500,000 of CTEP allocations previously aimed for the Red Bridge project. He explained an unofficial estimate from Sletten Construction out of Great Falls to remove the bridge was approximately \$250,000. He further explained the stipulation of using grant funds would require Flathead County to pay a 25 percent match. Grieve noted a notice of intent regarding removal of the bridge with a HMPG grant has been sent to FEMA, and it appears they are now ready to go with preparation of the application for the grant. He stated there is still a lot of work to do in preparing the grant, i.e., permitting, an environmental assessment, an assessment of removing two abutments from the banks and how that would be re-graded and sloped. He noted a letter was recently received from Montana Historical Society that states the bridge should be preserved.

Discussion was held relative to securing a ballpark engineer's estimate before moving forward.

Commissioner Holmquist said she would like to see an approximate cost of what it would cost Flathead County.

Chairman Dupont commented this whole thing has put the county in an odd position to begin with when the group came forward wanting to restore the historical Red Bridge, which didn't work out with bids coming in four or five times what was predicted. He said it then is forwarded to the Historical Society, and the same group sends the commission a letter stating it is a hazard and should not be there. Dupont said to ignore this is crazy, and stated he feels the grant is a wonderful way to go.

Grieve noted going the grant route the county's match portion would be less than doing the project on our own.

Commissioner Lauman said he agreed too, that the grant route would be the best way to go. He commented if it would have been possible to preserve the bridge it would have been nice, yet the cost was so great they could not even begin to finance the situation. He stated the county has a safety concern that could be costly.

Discussion was held relative to obtaining a scope of services and cost from HDR.

DOCUMENT FOR SIGNATURE: DEED/ HERRON PARK

[9:46:05 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Legal Assistant Debbie Boreson, Weed, Parks and Maintenance Director Jed Fisher, Public Works Director Dave Prunty, Tom Esch, Clerk Kile

Steele reported the deed will add additional land to Herron Park. He noted a reversionary clause exists in the deed that states if the land is not used as a park it goes back to the owner.

Commissioner Lauman made a **motion** to authorize signature of the deed for Herron Park. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

WEDNESDAY, NOVEMBER 30, 2011
(Continued)

CONSIDERATION OF ADOPTION OF RESOLUTION: TAKE TAX DEEDS

[9:48:06 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Plat Room Office Assistant Sheena Sterling, Plat Room Office Assistant Lucie Foster, Clerk Kile

Steele reported taxes on the properties have not been paid since 2007.

Commissioner Holmquist made a **motion** to adopt Resolution 2316. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

RESOLUTION NO. 2316

WHEREAS, Flathead County assessed taxes on the properties listed on Exhibit "A" attached hereto;

WHEREAS, taxes on the properties listed on Exhibit "A" have been delinquent from 2007;

WHEREAS, the Flathead County Clerk and Recorder gave notice to interested parties, pursuant to Section 15-18-212, M.C.A., that a tax deed to the properties could be taken if all delinquencies were not paid on or before August 24, 2011; and

WHEREAS, the taxes on the property listed on Exhibit "A" attached hereto have not been paid and remain delinquent.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby directs the County Treasurer to issue a tax deed to Flathead County for each of the properties listed on Exhibit "A" hereto.

Dated this 30th day of November, 2011.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/James R. Dupont
James R. Dupont, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Exhibit A

<u>Assessor No.</u>	<u>Description</u>
0002405	Tract 4C in SW4NW4, 21-28-21 (portion of Willow Glen Drive)
0073000	Tract 3 and Tract 2AA in SW1/4, 4-27-19 (portions of Echo Lake Road)
0913050	Tract 3AA in NW4NW4, 8-28-21 (portion of Riverside Drive)
0749600	Tract 1A in NW4NE4, 7-30-20 (strip of land)
0007650	Road known as Lariat Lane as shown on the Plat of Richsaddle Subdivision, 15-28-22
0973500	Tract F of the Amended Plat of the Amended Plat of Eagle Bend, 26-27-20
0011739	Tract 5AA in NW4NW4, 23-29-20 (Cemetery Lot)
0428950	The northerly portion of Tract 5YA in NE4SW4, 17-28-21 (portion of driveway, 1503 6 th Ave E, Kalispell)
0501507	Lot 12 of Old School Station, 33-28-21 (130 Old School Drive, Kalispell)
0565832	Lot 93 of Hilltop Terrace Unit No. 3, 12-30-21 (259 Dawn Drive, Columbia Falls)

DOCUMENT FOR SIGNATURE: MOU/ MONEGAN ROAD RSID

[9:50:34 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Clerk Kile

Steele noted Terry Nelson signed the MOU on behalf of landowners who live along Monegan Road. He stated geotechnical and surveying work needs to be completed before inclement weather sets in.

**WEDNESDAY, NOVEMBER 30, 2011
(Continued)**

Pence reported money has been received from the landowners, and it is understood in the MOU, if the RSID fails to go forward the money will not be refunded.

Commissioner Lauman made a **motion** to authorize chair to sign the MOU. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: FISHER RIVER VALLEY VOLUNTEER FIRE COMPANY SPACE LEASE AGREEMENT/ OES

[9:53:23 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Pence reported the document is for Meadow Peak, a communication site.

Commissioner Holmquist made a **motion** to approve the document for signature. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

[10:00:26 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Weed, Parks and Maintenance Director Jed Fisher, Clerk Kile

Prunty met with the commission and reported on litter issues, refuse statistics, the sale price for the Red Rock container site, and renewal of the services contract from Hydrometrics. Discussion was held relative to concerns regarding continuing to rent property purchased by the landfill at 4150 Highway 93 North, now that it is owned by Flathead County. He spoke about other potential properties the landfill would like to purchase for expansion.

DOCUMENT FOR SIGNATURE: SCHLEGEL & SONS SERVICE CONTRACT/ ROAD DEPT.

[10:15:08 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Weed, Parks and Maintenance Director Jed Fisher, Clerk Kile

Commissioner Lauman made a **motion** to approve signature of the document for bike/ trail winter maintenance with Schlegel & Sons. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: ENGDahl FAMILY, LLC.

[10:31:29 AM](#)

Chairman James R. Dupont, Commissioner Dale W. Lauman, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planner Bailey Minnich, Clerk Kile

Minnich reviewed FLV 11-02; an application submitted by Engdahl Family, LLC for a minor variance from the Lakeshore Protection Regulations for a boat rail system to exceed the maximum height restrictions at 439 Hughes Bay Road. The applicant is proposing the rails to be approximately three feet above the adjacent land. The rail system would connect to an existing boathouse located outside of the Lakeshore Protection Zone, which has been situated at an angle so the further out the rails extend, the more they would move away from the adjoining property line.

Commissioner Holmquist made a **motion** to approve Lakeshore Permit FLV 11-02 with attached conditions. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

11:00 a.m. County Attorney meeting @ Co. Atty's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 1, 2011.

The following are claims for the month of November, 2011.

2M COMPANY INC	\$622.00
48 NORTH PC CIVIL ENGINEERING SERVICES	\$22,029.00
A & I DISTRIBUTORS	\$4,143.15
A-1 TOWING	\$141.00
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$13.00
ABELL, CHARLES R	\$7.20
ABLE BODY SHOP INC	\$500.00
ACCESS CONSULTING, PC	\$1,490.00
ACE DIVING	\$890.00
ACKROYD, MORIA	\$141.60
ACME CHEMICAL TOILET RENTALS	\$60.00

NOVEMBER, 2011
(Continued)

ACREE, BARBARA	\$42.60
ADAMS, LORI	\$74.50
ADKINS, DIANNA	\$13.99
ADVANCED REFRIGERATION & APPLIANCE INC	\$680.40
ADVANCED RESTAURANT SUPPLY INC	\$49.25
AEGERTER, BRIAN	\$17.55
AGAPE' HOME CARE INC	\$13,776.71
AGRO TECH COMPANY, INC	\$750.00
AIRCRAFT SPRUCE & SPECIALTY	\$4,998.00
ALAN'S PUMP SALES & SERVICE INC	\$661.50
ALLEN, TOM	\$42.00
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN ASSOC FOR HEALTH EDUCATION	\$109.00
AMSAN CUSTODIAL SUPPLY	\$1,095.95
ANDERS BUSINESS SOLUTIONS	\$726.70
ANDERSEN, STACEY	\$29.40
ANDERSON MASONRY INC	\$1,847.01
ANDERSON ZURMUEHLEN & CO, PC	\$25,000.00
ANDERSON, COLLEEN	\$31.98
ANDERSON, GINNY	\$67.20
ANDERSON, TERESA KIECKBUSCH	\$36.42
ANIMAL SHELTERING	\$70.00
APEX CONTRACTING	\$700.00
APPELT, STANLEY EDMOND	\$19.77
APPLIED WATER CONSULTING LLC	\$943.20
ARCHITECTURAL BUILDING SPECIALTIES LLC	\$3,085.00
ARMSTRONG, MARGARET	\$500.00
ARMY - NAVY	\$3,059.60
AT&T MOBILITY	\$611.05
ATKINSON, JIM	\$40.00
BAER, PATTIE M	\$20.88
BANCROFT, SANDRA I & GERGORY B	\$40.50
BARKLEY, ROD	\$380.00
BARNHARD, JAMES ALLEN	\$39.75
BARR, MARY ELLEN TRUST	\$2,319.81
BARRETT, MARIA G	\$61.10
BARRY, ALICE J	\$189.18
BARTHEL, LOGAN MARIE XIU YAN	\$37.48
BARTLETT, NOEL & JOAN M	\$724.67
BASDEN, MIMI M	\$27.54
BEAN, CURTIS	\$260.00
BEAUDION, CAROL M	\$500.00
BEAULIEU, JESSICA JULIE	\$13.11
BECK, ANDREW SPARKMAN	\$34.20
BEE BROADCASTING INC	\$600.00
BEGG, EDNA R TRUST	\$525.46
BEGG, GEORGE M TRUST B	\$124.70
BERTINO, PHIL F	\$227.68
BETTERLEY, LINDA CAROL	\$17.55
BIG MOUNTAIN DEVELOPMENT	\$31,448.71
BIG SKY SEAL COATING	\$200.00
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$211.20
BIGGS, PAULA J	\$23.10
BINETTE, ANDREW	\$19.23
BIOQUIP PRODUCTS	\$70.80
BLACK GOLD TOP SOIL	\$1,555.00
BLANK, ED	\$60.04
BOB BARKER CO INC	\$210.00
BOLDUC, JUDY I	\$17.55
BOLSTER'S TOWING INC	\$715.00
BORGEN, KATHRYN	\$66.00
BOSNAK, SHIRLEY	\$500.00
BRADLEY, CAMERON	\$27.20
BRANDT, AMANDA LYNDSEY	\$43.08
BRAS, BRIAN	\$47.33
BRAUER, ROBERT	\$41.99
BRESNAN COMMUNICATIONS	\$1,462.50
BRESNAN COMMUNICATIONS LLC	\$788.48
BREWER, FAITH	\$83.00
BROCKETT, BRENDA L	\$10.14
BRODY CHEMICAL	\$1,084.79
BROOKS, ALAN	\$81.00
BROWN, AILEEN E	\$165.00

**NOVEMBER, 2011
(Continued)**

BUFFALO HILL FUNERAL HOME	\$2,925.39
BULLIS, RICHARD A.	\$1,650.00
BURKE, RACHEL	\$407.50
BURKHART DENTAL SUPPLY	\$42.95
BURNS, JUDY	\$30.00
BURTON, JAMES H	\$742.35
BURTON, RYAN MICHAEL	\$14.22
BUSINESS CLASS	\$1,812.50
BUTCHER, MICHAEL C	\$132.89
BUTTS, DAVID & MICHELLE	\$617.20
BUZZARD, DELORES A	\$500.00
BYRD, OVILA	\$29.00
BYRNE, NOELLE	\$23.87
CADY, BROOKE	\$110.00
CAMPBELL PET COMPANY	\$657.96
CAMPBELL, JOAN LESLIE	\$220.54
CANDAU, SHANA	\$27.75
CARATELLI, KRISTIN	\$163.20
CARDINAL DISCOUNT SUPPLY INC	\$860.94
CARDINAL HOME CENTER	\$44.98
CARPENTERJONES, LISA M	\$13.11
CARQUEST	\$19.99
CARQUEST AUTO PARTS STORES	\$757.25
CARTRIDGE WORLD	\$86.00
CARVER ENGINEERING 1	\$8,446.82
CBM FOOD SERVICE	\$20,548.54
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$9,186.25
CENTURYLINK	\$21,205.41
CHANDLER COMMUNICATIONS	\$950.00
CHARLESWORTH, DEBORAH T	\$30.87
CHEFF, HARRY E & PATRICIA J 2011 REV TRU	\$325.56
CHILD DEVELOPMENT CENTER	\$9,757.00
CHRISTOFFERSON, DARRELL J	\$65.54
CHS INC - KALISPELL	\$1,656.43
CITYSERVICEVALCON LLC	\$112,936.46
CIVIC RESEARCH INSTITUTE, INC.	\$186.95
CLARK REAL ESTATE APPRAISAL INC	\$300.00
CLARK, RONDA P	\$15.33
CLARKE, SUSAN B	\$34.20
CLASSIC HOLDINGS LLC	\$255.01
CLICK, TRACY L	\$50.85
CLINICAL PHARMACY, THE	\$4,562.48
CLOSE, CIERA	\$160.00
COCKERILL, GARY ALAN	\$76.64
COCKRELLGILSOUL, DEBRA L	\$12.83
COFFMAN, JOAN	\$500.00
COLLECTION CENTER OF KALISPELL	\$293.34
COLOMBO, TYRELL	\$400.00
COLUMBIA FALLS CHAMBER OF COMMERCE	\$175.00
COLUMBIA FALLS, CITY OF	\$24.41
COLUMBIA PAINT & COATINGS	\$67.97
COMMERCIAL MACHINE SERVICES, INC	\$1,923.60
CONNER, THERESA LYNN	\$27.75
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$9.09
CONSOLIDATED ELECTRICAL DIST, INC	\$33.05
COOPER, CHRISTOPHER J	\$76.64
COOPER, DAVID	\$42.00
CORONA, NICTE-HA	\$38.44
CORRIGAN, EDWARD	\$58.00
COVINA-THOMAS COMPANY, THE	\$665.00
COX, GRANT	\$83.30
CRESCENT ELECTRIC SUPPLY CO	\$1,656.37
CRESTON TOPSOIL	\$210.00
CRIMINAL RECORDS	\$226.00
CRONQUIST, MICHAEL JAMES	\$1,823.76
CROSBY, SUSAN C	\$31.98
CROSBY, THOMAS G	\$134.94
CRS INC DETENTION REPORTER	\$89.00
CRUCCELL VACCINES INC	\$1,020.00
CTA ARCHITECTS ENGINEERS	\$3,980.00
CULLIGAN WATER	\$1,456.71
CURRIER'S WELDING INC	\$1,350.00
DAHLEM, MICHAEL ATTORNEY AT LAW	\$1,162.18
DAILY INTERLAKE	\$2,288.61

NOVEMBER, 2011
(Continued)

DALEN'S DIESEL SERVICE INC	\$9,983.85
DALTON, CONNIE A	\$34.20
DATA IMAGING SYSTEMS INC	\$734.27
DAVEY, AMANDA	\$260.00
DAVIS PIPE & MACHINERY, INC	\$373.52
DAVIS, TIMOTHY	\$28.65
DAY, SHANNON	\$500.00
DE LAGE LANDEN FINANCIAL SERVICES	\$1,081.60
DEHERRERA, MICHAELAN V	\$28.65
DELORME, MARK F JR	\$60.00
DENNING SHEET METAL INC	\$1,409.74
DEPRATU FORD SALES	\$137.12
DEPT OF ADMINISTRATION 2	\$1,255.95
DEPT OF ENVIRONMENTAL QUALITY 1	\$1,753.87
DEPT OF JUSTICE	\$10.00
DEPT OF JUSTICE 5	\$3,160.61
DEPT OF LIVESTOCK	\$50.00
DEPT OF PUBLIC HEALTH & HUMAN SERVC	\$35.00
DEPT OF REVENUE 6	\$1,577.12
DIAMOND PLUMBING & HEATING INC	\$309.74
DIGITAL COMMUNICATIONS SYSTEM, INC	\$13,186.87
DION, JAMES	\$175.38
DIXON, THOMAS W TRUST	\$121.60
DON K CHEVROLET, INC	\$499.26
DPHHS/LAB	\$205.25
DRIVER, RODNEY N & SARAH E	\$215.02
DTG MAPS INC	\$1,104.95
DUNKIN, ROYCE ANN	\$12.56
DUNN, PAUL J & MARY K	\$465.75
DYON, MICHAEL R	\$30.77
ECLINICAL WORKS	\$2,250.00
ED JONES COMPANY, INC	\$464.60
EICKERT, BROOKE	\$13.11
EISINGER MOTORS	\$5,750.43
EISINGER, RACHEL	\$28.65
ELECTION SYSTEMS & SOFTWARE INC	\$621.43
ELIASON, JASON	\$303.77
ELLINGSON, DOLORES JANE MARIE	\$17.55
ELLIOT, RANDI	\$152.63
ELLIOTT, ROGER	\$240.00
ELLMAN, FRANCES E	\$31.98
ELMORE, GRECHEN A	\$842.03
EMERGENCY MEDICAL PRODUCTS INC	\$99.00
ENGBRITSON, TINA M	\$26.43
ENVIRO-TIRE INC	\$1,568.00
ERGOMETRICS & APPLIED PERSONNEL RESEARCH	\$488.13
ERICKSON, CONNIE	\$310.25
ERWIN, MARCY	\$1,434.02
ERWIN, SPENCER J	\$241.41
EVE, JOSEPH	\$632.65
EVERGREEN DISPOSAL INC	\$18,501.46
EVERGREEN FIRE DISTRICT - AMBULANCE FUND	\$27.20
EVERGREEN WATER DISTRICT #1	\$16.00
EXECUTIVE SERVICES	\$3,724.92
EXPRESS EMPLOYMENT PROFESSIONALS	\$8,123.00
FAMILY HEALTH CARE PC	\$16.58
FARNES, DIANE A	\$23.10
FASTENAL COMPANY	\$843.62
FASTENERS INC	\$121.94
FASTOYS LLC	\$21,840.00
FEDEX EXPRESS	\$105.48
FERGUSON ENTERPRISES, INC	\$1,004.79
FICKLER OIL COMPANY INC	\$929.84
FIELDS, JACK DAVID	\$28.65
FINN, TRACY	\$83.00
FINSEL, RISHARA	\$236.50
FIRE GUYS LEASING, INC	\$75.00
FIRST BANKCARD	\$24,295.58
FIRST INTERSTATE BANK 1	\$42.70
FIRST INTERSTATE BANK TRUSTEE	\$998.99
FISH, CANDACE	\$12.60
FISTER, NICK	\$47.00
FLATHEAD BEACON	\$640.00
FLATHEAD CO SOLID WASTE	\$56.51
FLATHEAD CO TREASURER	\$27,906.89

**NOVEMBER, 2011
(Continued)**

FLATHEAD CONCRETE PRODUCTS INC	\$1,320.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$22,728.69
FLATHEAD SECURITY & ALARM COMPANY	\$5,660.00
FLATHEAD SPAY & NEUTER TASK FORCE	\$851.06
FLEET INDUSTRIES	\$481.14
FLENTGE, KATHLEEN BELLE	\$45.30
FOGLEMEN, PATRICIA J	\$20.25
FOLEY, DOLLY	\$28.38
FOOD SERVICES OF AMERICA	\$4,066.73
FORENSIC SCIENCE DIVISION	\$950.00
FORT HARRISON B.O.Q.	\$144.00
FRETHEIM, MILTON J & JUDY K	\$330.54
FRIEDRICH, JAMES	\$34.20
FRISBEE, LAURIE	\$21.98
FURMAN, MARTHA	\$46.00
GAINES, COLLEEN	\$77.80
GALLERY, JUSTIN MICHAEL	\$100.00
GAMBINO, LAURA	\$119.14
GAME INFORMER MAGAZINE	\$19.98
GARCIA, OSCAR	\$40.00
GARVIN, JAMES RUSSELL	\$25.32
GCR TIRE CENTER	\$28,354.48
GEHRIG, JOANNA	\$60.60
GENERAL FIRE APPARATUS CO INC	\$15,000.00
GENERAL STEEL & SUPPLY CO INC	\$6,500.00
GIBBS, JOSH	\$25.00
GILBERT, ROSEMARY A	\$34.20
GILMORE, KIMBERLY 1	\$161.51
GLACIER BANK	\$4,770.00
GLACIER CONTINENTAL CORP	\$6,159.09
GLACIER DENTAL GROUP, PC	\$933.00
GLACIER GLASS INC	\$139.00
GLACIER REGIONAL PATHOLOGY LTD	\$62.70
GLACIER RV/BOAT STORAGE	\$3,900.00
GLACIER WHOLESALERS INC	\$843.98
GLAXOSMITHKLINE PHARMACEUTICALS	\$4,877.00
GLOBALSTAR USA LLC	\$74.43
GNEITING, LAURA A	\$15.33
GO-4-U FREIGHT SERVICE	\$9.50
GOEDEN, CARL JOSEPH	\$15.33
GOICOECHEA, MICHAEL DUANE	\$61.10
GORDON, TONI	\$34.20
GRACE, KATHY J	\$218.06
GRADE 8 EARTHWORKS	\$1,125.00
GRAINGER	\$155.58
GRANGER, KENDYL	\$91.25
GREAT BEAR BUILDERS INC	\$6,955.00
GREAT NORTHERN LOCK & SAFE	\$214.75
GREAT NORTHERN PBE	\$1,489.45
GREATER VALLEY HOLDINGS LLC	\$220.03
GRISWOLD, JENNY	\$104.44
GRIZZLY MOON MASH, LLC	\$430.69
GRIZZLY SECURITY ALARMS INC	\$225.00
GROENENBOOM LAND & CATTLE CO LTD	\$436.46
GROSS, LYNN	\$57.00
H&H EXPRESS INC	\$8.50
HAEGELE, RONETTE K	\$26.65
HALL, TRAVIS	\$39.60
HALS, JENNIFER	\$47.03
HAMMER, TODD	\$12.00
HAMMETT, JOHN F	\$175.47
HANSON, KEITH EARL	\$35.31
HANSON, SHERRY M	\$15.33
HANSON, TAMARA	\$180.00
HAPTIK DEFENSE CORPORATION	\$100.00
HARKNESS, SAM	\$70.00
HARREL, ANDREW S	\$160.00
HART, BRITTNEY IRENE	\$131.08
HARTSOCH, DOROTHY	\$750.00
HASSETT-KAPTANIAN, LISA LEE	\$179.92
HAUGEN, ROBERT ALLEN	\$29.76
HAUSS ACCOUNTS INC	\$2,441.13
HEALTH E-WEB	\$207.00
HEALTHSCIENCES INSTITUTE	\$150.00
HEATHMAN, CHRIS W	\$107.72

**NOVEMBER, 2011
(Continued)**

HECKEL, ROBERT PAUL	\$619.86
HEIM, LINDA K	\$28.65
HEINO, BRIAN	\$116.00
HEINOLD, LARRY G	\$403.82
HENLEY, CHRISTINA	\$30.00
HENRY FAMILY TRUST	\$757.46
HENRY SCHEIN	\$2,532.86
HERNANDEZ, ANNAMARIE & FREDDY D	\$699.20
HESKA CORPORATION	\$410.00
HIGH COUNTRY LINEN SUPPLY	\$1,553.79
HILL BROTHERS INC	\$213.00
HILL'S PET NUTRITION SALES INC	\$666.48
HILLIARD, WENDY D	\$15.33
HINCH, MEGAN	\$32.50
HO PARTS PLUS	\$920.57
HOLIDAY INN	\$442.63
HOLLENSTEINER, JOHN	\$21.09
HOLMQUIST, RALPH B	\$13.11
HOME DEPOT CREDIT SERVICES	\$143.98
HOOPER'S NURSERY AND GREENHOUSES	\$2,662.14
HOUSE OF CLEAN	\$512.69
HOWLETT, HEATHER A PATCHETT	\$104.97
HSBC BUSINESS SOLUTIONS	\$1,675.98
HULLA, WES	\$15.75
HULVAT, JAMES F	\$37.53
HUNGRY HORSE WATER & SEWER DIST	\$49.78
HUSTWAITE, DARRYL	\$28.65
HYDROMETRICS INC	\$5,928.93
IBS INCORPORATED	\$1,438.62
IDCSERVCO BUSINESS SERVICES	\$3,071.20
IKON OFFICE SOLUTIONS	\$87.88
IMHOFF, LARRY L	\$19.77
INGRAM LIBRARY SERVICES	\$7,558.18
INSTAMED	\$90.00
INSTY PRINTS	\$380.90
INSURED TITLES	\$553,373.13
INTEGRATED SECURITY SOLUTIONS INC	\$1,255.43
INTERSTATE ALARM CO	\$81.00
INTOXIMETERS	\$2,598.50
J2 OFFICE PRODUCTS	\$71,370.45
JACKSON, JEREMY L	\$27.62
JACKSON, SHANNON E	\$28.65
JANCE'S BODY SHOP INC	\$365.82
JANITORS WORLD SUPPLIES	\$914.35
JANS, HELEN	\$500.00
JAQUETTE, CHARLES L	\$20.88
JENSEN, ANN NICOLE	\$30.87
JENSEN, LUWANNA	\$83.00
JKV MONTANA LLC	\$458.26
JOHNSON CONTROLS INC	\$14,068.40
JOHNSON, BRIAN	\$69.93
JOHNSON, CASH ANDERS	\$320.00
JOHNSON, JON J & DIANE I	\$1,392.70
JOHNSON, REBECCA	\$23.00
JOHNSON, ROBERTS & ASSOCIATES	\$123.00
JOHNSON-GLOSCHAT FUNERAL HOME	\$1,100.00
JORDT, LUCAS	\$108.88
JUNTUNEN, MARY L	\$264.61
K&J AUTO PARTS INC	\$77.86
K&J INVESTMENTS LLC	\$46,215.79
KALISPELL ALIGNMENT & AUTO REPAIR INC	\$281.70
KALISPELL AUTO PARTS	\$2,395.76
KALISPELL CITY AMBULANCE SERVICE	\$234.57
KALISPELL CITY PUBLIC WORKS DEPT	\$1,434.16
KALISPELL CITY WATER DEPT	\$461.69
KALISPELL COPY & BLUE INC	\$3,302.63
KALISPELL DOWNTOWN ASSOCIATION	\$100.00
KALISPELL OVERHEAD DOOR SERVICE INC	\$85.00
KALISPELL REGIONAL MEDICAL CENTER	\$14,460.60
KALISPELL SENIOR CENTER	\$1,308.00
KALISPELL TOYOTA	\$195.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$141.54
KAR PRODUCTS	\$86.77
KEHRES, PHILIP E	\$58.88
KELLER, DIANE	\$31.98

NOVEMBER, 2011
(Continued)

KELLY, BRIAN	\$210.00
KELLY, JAMES L	\$58.88
KENWORTH SALES MISSOULA	\$552.49
KERUTIS, MONICA	\$321.00
KETTLEY, ALAN S	\$29.60
KICKBUSCH, AUGUSTA	\$115.00
KING SOFT WATER COMPANY	\$4,575.00
KINNIBURGH, DANIEL G & CAROL A	\$39.75
KIRK, CODY NICOLE	\$13.67
KIRKLAND, SANDRA R	\$126.64
KLS HYDRAULICS & MACHINE WORKS LLC	\$4,698.78
KMART 7030	\$101.94
KNUTH, TANA J	\$34.20
KOCH, LAUREN A	\$25.88
KRANTZ, ADELE	\$105.10
KRAUS, RYAN	\$80.00
KRUCKENBERG, LISA M	\$400.00
KRUSE, MARY J	\$18.19
KRUSER'S MOBILE SERVICES LLC	\$642.00
KUNDA, KATHRYN M	\$31.98
L-TRONICS	\$2,130.00
LACHENNAIER, HEIDI	\$51.61
LAISY, WAYNE	\$132.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$54.33
LAMPARELLI, JANICE S	\$54.25
LANGUAGE LINE SERVICES	\$100.06
LARSEN, ERIKA	\$15.00
LARSON, KURT E	\$3,791.27
LASALLE SAND & GRAVEL	\$23,935.64
LAWSON PRODUCTS	\$1,204.93
LC STAFFING SERVICE	\$5,172.92
LEAF	\$93.00
LEDWELL, DANIEL RODGER	\$16.44
LEE, CECILIA MARIE	\$12.56
LEE, ROBERT M	\$18.87
LEFTWICH, ROBERT F	\$31.98
LEIGHTY, TERRY JOE	\$28.65
LEMIEUX, KERI ANN	\$52.22
LENOIR, RODNEY	\$24.00
LES SCHWAB TIRE CENTER #904	\$83.05
LES SCHWAB TIRE CENTER 1	\$76.50
LES SCHWAB TIRE CENTERS OF MT INC	\$398.28
LEVANG, LORETTA JEAN	\$32.54
LEWIS, KATHY	\$32.19
LHC, INC	\$984.39
LIBERTY NORTHWEST	\$296.87
LILIENTHAL INSULATION COMPANY LLC	\$4,937.00
LINCOLN CO SHERIFF	\$7,745.10
LINCOLN ELECTRIC COOPERATIVE INC	\$97.78
LIPPINCOTT WILLIAMS & WILKINS	\$348.00
LIST, KATHERINE A	\$3,000.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$910.00
LOCKEY INC	\$70.85
LODA, DAVID P & LYNN	\$238.34
LOREN'S CARPET CARE	\$400.00
LORENTZEN, ARCHIE T	\$784.08
LOW, JESSICA M	\$34.20
LUDWIG, GARY E	\$174.90
LUMAR INVESTMENTS LLC	\$2,149.51
LUND, JEANNINE M	\$66.00
LYBECK, DIRK T	\$18.66
LYNN PEAVEY COMPANY	\$74.20
M LEE SMITH PUBLISHERS LLC	\$297.00
M&C TIRE, INC	\$855.80
MACON SUPPLY	\$19.00
MAHUGH FIRE & SAFETY, LLC	\$85.00
MAIL ROOM, THE	\$12,723.99
MAINE K-9 SERVICES INC	\$2,187.00
MAJESTIC VALLEY ARENA	\$100.00
MAKULEC, JENNIFER	\$2,775.00
MALMIN, MARCIA DALE	\$78.33
MANGOLD, MELISSA	\$60.00
MAROTZ, JULIE	\$8.88
MARR, CHESTER STUART & PAMELA SUE	\$458.16

NOVEMBER, 2011
(Continued)

MARR, KAREN H	\$19.99
MARTEL CONSTRUCTION, INC	\$136,558.72
MASONIZED DRY CLEANING	\$135.00
MASTER MONOGRAM	\$165.00
MASTER'S TOUCH LLC, THE	\$229.75
MATDIES, TIM R	\$159.56
MATTHEW BENDER & CO INC	\$226.71
MCCRACKEN, ANNA	\$24.00
MCDANIEL, PAVLINA	\$23.10
MCREYNOLDS, BARBARA K	\$13.11
MDM SUPPLY	\$470.82
MEDICAL ARTS PHARMACY	\$5.25
MELBY, STEVEN L & DEBBIE A	\$87.88
MERCK & COMPANY INC	\$8,614.80
MERRELL, ERNEST HUGH	\$34.20
METAL WORKS & MUFFLER	\$460.72
MEYER, PAULA M	\$120.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$1,417.79
MIDWEST TAPE LLC	\$2,106.12
MIELKE, ANGELA	\$125.00
MIKLOS, DIANNE	\$181.00
MILD FENCE COMPANY	\$6,597.14
MILLER, STEPHANIE R	\$141.60
MINNEHAN, MELISSA M	\$89.96
MISSOULA POLICE DEPARTMENT	\$200.00
MITCHELL, DAN V & CONNIE K	\$139.97
MITSCH, R DICK	\$4,872.95
MOBILFONE	\$2,909.22
MONTANA ACE - KALISPELL	\$312.51
MONTANA COUNTY ATTORNEYS ASSN	\$660.00
MONTANA DEPT ENVIROMENTAL QUALITY	\$1,600.00
MONTANA DEPT OF AGRICULTURE	\$345.00
MONTANA DEPT OF PUBLIC HEALTH &	\$35.00
MONTANA DIGITAL LLC	\$500.00
MONTANA ENVIRONMENTAL LAB LLC	\$42.00
MONTANA INTERACTIVE	\$15.00
MONTANA LAW ENFORCEMENT ACADEMY	\$1,024.00
MONTANA MADNESS CUSTOM EMBROIDERY	\$132.00
MONTANA ONE CALL CENTER	\$363.85
MONTANA REFINING COMPANY	\$22,875.54
MONTANA REFINING COMPANY, INC	\$100,757.40
MONTANA SCALE COMPANY, INC.	\$2,280.00
MONTANA SKY NETWORKS, INC	\$67.28
MONTANA STATE TREASURER 1	\$2,864.95
MONTANA STATE UNIVERSITY 9	\$40.25
MONTANA TAX FOUNDATION, INC	\$120.00
MORDEN, ISAAC	\$60.00
MORDJA, JOANNE	\$114.00
MORRELL, JIM	\$9.00
MORRIS, WENDY	\$51.75
MOSCHETTI, TAVIA LYNNE	\$23.10
MOUNTAIN HIGH CONSTRUCTION INC	\$2,012.00
MOUNTAIN TRADER, INC	\$133.00
MOUNTAIN VIEW PET CREMATORY INC	\$162.00
MT COALITION OF FOREST COUNTIES	\$3,920.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$3,207.66
MUELLER, JORDAN A	\$60.00
MUNOZ, ELICEO JR	\$94.96
MURDOCH'S RANCH & HOME SUPPLY, INC	\$1,322.33
MWI VETERINARY SUPPLY	\$2,802.04
MY-LOR INC	\$8.50
MYERS, ALANA	\$43.08
NATIONAL ASSN OF BUNCO INVESTIGATOR	\$60.00
NATIONAL ENVIRONMENTAL HEALTH ASSN	\$95.00
NAUMANN, ELEANOR R	\$131.61
NEASE, RICK EUGENE	\$14.22
NEIL, CLIFFORD	\$91.65
NEUMANN, WALDEMAR & KATHLEEN A	\$134.81
NEWMAN, MICHAEL M. MD PC	\$1,050.00
NIXON, WILLIS R	\$16.44
NOMAD TECHNOLOGIES INC	\$520.00
NORCAL CAPITAL CORPORATION	\$171.16
NORCO, INC	\$1,216.16
NORICK, TARA	\$119.22
NORTH AMERICAN BUS INDUSTRIES INC	\$360.62

NOVEMBER, 2011
(Continued)

NORTH AMERICAN SALT COMPANY	\$77,506.59
NORTH VALLEY HOSPITAL INC	\$3,381.90
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SEARCH & RESCUE	\$88.00
NORTH VALLEY SENIOR CENTER	\$1,210.00
NORTHERN LIGHTS DEVELOPMENT #1 LLC	\$10,864.38
NORTHSTAR PRINTING INC	\$418.00
NORTHWEST FUEL SYSTEMS	\$507.80
NORTHWEST IMAGING PC	\$135.23
NORTHWEST PARTS & EQUIPMENT	\$4,798.93
NORTHWEST PIPE FITTINGS INC	\$589.41
NORTHWEST PORTABLES LLC	\$610.00
NORTHWEST TRUCK REPAIR INC	\$6,295.37
NORTHWESTERN ENERGY 1	\$8,207.85
NOVKO KALISPELL	\$554.42
NWM	\$1,000.00
O'CONNELL, COLTEN R	\$47.00
O'NEIL PRINTERS, INC	\$396.00
OESTREICH, BRIDGET	\$30.50
OFFICE DEPOT 1	\$577.53
OLSON, ROGER A & SYNOIA	\$202.29
OLSON, WENDY	\$126.77
ORKIN - GREAT FALLS	\$82.50
OSHWALLA LLC	\$11,314.90
OVERBY, NEIL G & CAROL AKA CAROL S	\$2,133.05
OWENS, BRENDA LEE	\$20.88
OWENS, VELDON H M	\$14.22
PACE, MICHELLE	\$11.25
PACIFIC STEEL & RECYCLING	\$1,024.34
PARADIGM MANAGEMENT PC	\$128,179.92
PARAGON BERMUDA (CANADA) LTD	\$551.00
PATHWAYS HEALTHCARE	\$3,961.93
PAUL, HANS & LINDA	\$999.13
PB ELECTRONICS INC	\$594.00
PENCO POWER PRODUCTS	\$73.76
PENNER, STEVEN P	\$44.80
PETERSEN INDUSTRIES INC	\$7,328.49
PETHEALTH SERVICES INC	\$1,783.19
PETTY CASH - LIBRARY	\$28.82
PETTY CASH - REFUSE DISPOSAL DIST.	\$11.98
PETTY CASH - RSVP	\$28.99
PETTYJOHN'S THE WATER STORE INC	\$37.00
PFIZER ANIMAL HEALTH	\$2,401.35
PHILLIPS, DIANE M	\$269.73
PHOTO VIDEO PLUS	\$14.62
PIERCE, AUNDREA	\$40.71
PINNACLE INVESTIGATION CORP	\$464.80
PIPOLO, KARI	\$13.11
PISK, GREGORY D & JULIE A	\$802.86
PLATT ELECTRIC SUPPLY INC	\$83.66
PLEASANTS, CALEB	\$116.00
PLUM CREEK RECREATION LEASE	\$700.00
POLUMBUS, KIMBERLY	\$31.98
PREMIER VEHICLE INSTALLATION INC	\$3,285.73
PRICHARD, ROSALIE	\$19.77
PROFORMA ALBRECHT & CO	\$1,016.70
PROVO, MICHELENE	\$83.00
PUBLIC SAFETY CENTER, INC	\$127.40
PUTNAM, KATHY G	\$31.98
PUTZLER, CHRISTOPHER L	\$78.33
QUALIFICATION TARGETS INC	\$314.72
R&S NORTHEAST, LLC	\$1,086.24
RAGAN COMMUNICATIONS INC	\$138.95
RANGER STORAGE	\$2,550.00
RBM LUMBER	\$51.20
RECORDS, JEANA	\$7.50
RED EAGLE AVIATION, INC	\$2,023.37
REDDISH, BEN	\$17.50
REGISTER, MARTINA	\$184.36
RESPOND SYSTEMS OF MONTANA	\$434.15
RESULTS GROUP LTD, THE	\$12,500.00
RICE, PETER	\$303.76
RICHARDS, VALERIE L	\$58.62
RIDGELINE INNOVATIONS	\$13,753.75
RIEBE'S MACHINE WORKS INC	\$1,374.75

NOVEMBER, 2011
(Continued)

RILEY, TYLER	\$53.00
RIMROCK STAGES INC	\$1,691.90
RINGQUIST SIGNS, INC	\$680.40
ROAT, CATHERINE A	\$175.48
ROBERSON, JAN WILEY	\$34.20
ROBERTSON, RANDALL W	\$21.99
ROBINSON, DANIEL	\$26.00
ROCKY MOUNTAIN IMAGES INC	\$134.95
ROEDIGER FAMILY LLC	\$393.26
ROLL, ARLEN	\$20.10
RON'S ALIGNMENT INC	\$190.00
ROSAUERS 1	\$66.14
ROSE COMMUNICATION	\$100.00
ROSENBERG, KAREN JO	\$24.21
ROWE, JAMES A	\$20.33
RUDD, CASEY	\$418.80
RUDD, EDDIE	\$69.00
RUEBENSON, JOSHUA	\$6.48
RYAN, TIMOTHY PARKER & KARLA RAE	\$253.13
S&K GLOBAL SOLUTIONS	\$164.80
SAFELITE AUTOGLASS	\$164.90
SALOIS, JEFFREY T	\$28.65
SAM'S HOSPITALITY & CATERING CONSULTING	\$175.00
SANDEFER, LYNN E	\$39.75
SANOFI PASTEUR, INC	\$3,919.50
SAUNDERS, STACEY	\$31.00
SCHAEFER PSYCHIATRIC SERVICES	\$2,700.00
SCHAFFER, DAROLD R	\$337.48
SCHMIDT, JOAN CONSULTANT	\$548.82
SCHMIDT, MARY M	\$98.31
SCHOH, GREGG E	\$161.69
SCOTT, PHILIP L	\$18.66
SECRET, DAVID	\$25.32
SECURUS TECHNOLOGIES INC	\$1,830.00
SELBYS	\$320.00
SEM ELECTRICAL SERVICE INC	\$440.00
SHAFFER, AMANDA G	\$38.64
SHAW, GARRETH W	\$140.00
SHAW, TRISTAN	\$120.43
SHELLERUD, MARILYN J	\$188.80
SHERWIN WILLIAMS	\$359.51
SHIELDS, CONNIE F	\$193.24
SHOWELL, JEFFREY	\$2,416.41
SHRYOCK, ROSA MARIA	\$76.67
SIGNS NOW	\$180.00
SILVERTIP ENGRAVING	\$45.50
SIX ROBBLEES' INC	\$970.85
SLACK, JERRY & KAREN	\$419.00
SLITERS ACE	\$38.71
SMEKLER, LYNNE M	\$17.55
SMITH, JENNIFER	\$45.85
SMITH, KATELYN	\$36.00
SMITH, STEVE A	\$45.30
SMITH, WILLIAM J	\$15.33
SNAPPY SPORT SENTER	\$289.97
SNYDER, JOHN R	\$1,032.39
SOMMERHOFF, JONNI	\$28.91
SPACE, JUDITH A	\$17.55
SPECIAL FRIENDS ADVOCACY PROGRAM	\$2,064.80
SPILLMAN, JACK	\$103.62
SPIRIT DOCUMENT SERVICES	\$90.00
SPORTSMAN & SKI HAUS	\$239.93
ST MARIE GRAPHICS	\$3,191.16
ST PETER, DONALD L	\$69.95
ST ROSE, RENAY	\$25.00
STANFORD POLICE & EMERGENCY SUPPLY	\$780.00
STAPLES	\$158.60
STAPLES CREDIT PLAN	\$758.81
STARR-DROWNE, JANE T	\$31.98
STATE PUBLIC DEFENDER	\$109.00
STEELE, CHRISTOPHER M	\$30.87
STEELE, JENNIFER ROSE	\$27.54
STEILEN, JEAN	\$219.88
STEINMETZ, LYNDON L	\$12.56
STEMPIN, GARY	\$31.98

NOVEMBER, 2011
(Continued)

STERICYCLE INC	\$226.49
STEVENS, DANA & JASON N	\$41.93
STEVENS, JERRY D	\$76.64
STEVENS, NAMI C	\$244.50
STEVENSON, PATRICIA TEARE	\$26.43
STEWART, KELLY	\$124.00
STONE, ANN M	\$33.75
STORLI, WINNIFRED	\$222.85
STRAUSS, MELODY	\$240.00
STREET, TERRI	\$12.00
STUPACK, JENNIE	\$118.29
SULLENS, RON	\$100.00
SUMMIT, THE	\$160.00
SUPER 1 FOODS	\$45.78
SUPER 1 FOODS 1	\$91.07
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$17,488.76
SYKES PHARMACY INC	\$668.98
SYSCO FOOD SERVICES OF MONTANA INC	\$3,853.36
T-BEND CONSTRUCTION INC.	\$4,745.00
TAP-RACK TACTICAL LLC	\$700.00
TERRACIANO, RALPH SALAVOTO	\$390.15
TERRACON CONSULTANTS INC	\$1,795.00
TERRY RENTALS INC	\$95.98
TESSCO INCORPORATED	\$2,227.46
THERACOM, INC	\$297.75
THOMPSON, SUSIE	\$17.50
THREE RIVERS BANK	\$7,078.02
TIM JORDAN'S TRUCK PARTS INC	\$33,500.00
TINTZMAN, RENAE	\$23.10
TIRE RAMA SOUTH	\$1,440.70
TIRE-RAMA WEST	\$7,939.06
TKACHYK, KIPP	\$157.16
TOMBRINK, CAROL K	\$31.98
TONERPORT INCORPORATED	\$2,274.35
TOOLE TYME REPAIR	\$27.95
TOP COPY PRINTING INC	\$72.00
TOTAL ACCESS GROUP INC	\$305.00
TOTAL SCREEN DESIGN & EMBROIDERY	\$143.10
TOW MASTER	\$160.00
TOWN & COUNTRY	\$3,144.54
TRC SOLUTIONS, INC	\$16,000.00
TREFNEY, SUSAN	\$157.98
TRIMBLE NAVIGATION LTD	\$2,045.85
TRIPLE W EQUIPMENT INC	\$28,054.92
TRUJILLO, JENNIFER MAE	\$14.22
TULLOCH, BRUCE L	\$16.44
TYLER, PETE	\$24.00
ULTICAN INDUSTRIES INC	\$769.70
UNIQUE MANAGEMENT SERVICES INC	\$411.70
UNITED WAY OF FLATHEAD COUNTY	\$30.00
UNIVERSAL ATHLETIC SERVICE INC	\$432.73
UNIVERSITY OF MISSOURI COLUMBIA AR	\$600.00
VALLEY FORD	\$8,952.35
VALLEY GLASS INC	\$232.00
VALLEY WELDERS SUPPLY INC	\$969.17
VAN DEREN, ROY	\$20.88
VAN SWEDEN, ROBERT P	\$57.60
VANDEHEY, LISA	\$36.90
VANSOMEREN, KATHY SUSANNE	\$13.67
VEASEY, KENNETH JAY	\$29.76
VENEZIO, JORDAN MATTHEW	\$18.66
VERIZON WIRELESS 4	\$7,533.48
VISA	\$33.09
VISCOMI & GERSH PLLP	\$562.50
VONDAL, DAYLE R	\$12.00
VROOMAN, GARISON	\$17.55
WADE, RONALD K	\$162.16
WALLACE WILDLIFE SERVICES, LLC	\$105.00
WALTERS, VICTORIA	\$15.00
WALTHER, JEFFERY DUANE	\$298.00
WEATHERS, THOMAS C & LEANN	\$949.39
WEAVER, MARY A	\$108.88
WEBER, ZACHARY JAY	\$1,000.00
WELLER, TANA R P	\$242.08

**NOVEMBER, 2011
(Continued)**

WENTHOLD, DEWAYNE H & JEANNETTE A	\$584.90
WEST, THOMAS C	\$181.50
WESTERN BUILDING CENTER 3	\$1,097.56
WESTERN ELECTRONICS, INC	\$2,484.00
WESTERN NEON INC	\$260.00
WESTERN OUTDOOR	\$884.95
WESTERN STATES EQUIPMENT COMPANY	\$179,305.53
WESTERN STATES INSURANCE	\$67,112.50
WESTERN STATES TRUCK COMPANY	\$31.79
WESTERN TIRE CHAIN	\$7,919.31
WESTPAC MANAGEMENT INC PROFIT SHARING PL	\$20.22
WETSCH, BRENT	\$29.76
WHEELER, TIA MARIE	\$12.00
WHISENAND, JOHN	\$45.70
WHITAKER, DONNA ROBERTS	\$31.98
WHITE, DAVID	\$166.60
WHITEFISH AUTO PARTS INC	\$5,633.83
WHITEFISH GOLDEN AGERS INC	\$1,127.00
WHITEMAN, ANDY	\$300.00
WHITEWOOD TRANSPORT INC	\$2,700.00
WILLETTE, SUZANNE	\$28.44
WILLIAMS, HARRIET C	\$13.11
WILLIAMS, MICHAEL WADE	\$13.11
WILLIAMS, NANCY	\$13.11
WILLIAMS, SHANNON L	\$89.96
WILLS, HARVEY L & NANCY E	\$337.18
WILSON, SUE	\$114.40
WINGATE INN 1	\$179.62
WMW ENGINEERING PC	\$31,984.00
WOLF, RODNEY	\$37.53
WOMEN'S PROFESSIONAL RODEO ASSOC	\$110.00
WONDROW, LESTER D	\$13.67
WOODY, BRETT H	\$23.31
WRIGHTSON, JESS C	\$80.00
XEROX CORPORATION 2	\$369.02
XL DENT	\$40.00
YATES, ERICA	\$25.00
ZABLOTNEY, CLIFTON	\$20.33
ZEBRO, RYAN	\$60.00
ZEE MEDICAL, INC	\$470.73
ZELLMER, WYNNE	\$87.33
ZION, ROBERT B & BETTTY R	\$1,882.16
	\$2,634,588.21

Claims for the month of November, 2011 approved this 15th day of December, 2011.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/James R. Dupont
James R. Dupont, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 15th day of December 2011, approve payroll and claims for payment in the amount of \$3,786,818.70 for the period beginning November 1, 2011, and ending on November 30, 2011.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 15th day of December, 2011.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

By /s/James R. Dupont

James R. Dupont, Chairman

**By /s/ Paula Robinson
Paula Robinson, Clerk**

Publish December 21, 2011.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of November 1, 2011 thru November 30, 2011, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 15th day of December, 2011.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/ James R. Dupont
James R. Dupont, Chairman**

**By /s/ Paula Robinson
Paula Robinson, Clerk**

Publish December 21, 2011.

THURSDAY, DECEMBER 1, 2011

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

8:30 a.m. AOA TAB meeting @ Eagle Transit

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 2, 2011.

FRIDAY, DECEMBER 2, 2011

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 3, 2011.
