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**MONDAY, JUNE 27, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**Chairman Dupont opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Dupont closed the public comment period.**

**PUBLIC HEARING: VENTEICHER ZONE CHANGE/ BIGFORK ZONING DISTRICT**

[9:30:49 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Deputy County Attorney Peter Steele, Planner Allison Mouch, Clerk Kile

Mouch entered into record FZC 11-01; an application submitted by John Venteicher for a zoning map amendment in the Bigfork Zoning District. The proposed amendment would change zoning on property located on the west side of Swan River Road at the end of Evenson Lane from SAG-10 to SAG-5.

**Chairman Dupont opened the public hearing to anyone wishing to speak in regards to the proposed zone change.**

**No one rising to speak, Chairman Dupont closed the public hearing.**

Commissioner Holmquist made a **motion** to adopt Resolution 956CW and authorized chair to sign the Notice of Passage of Resolution of Intent. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

RESOLUTION NO. 956 CW

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 27<sup>th</sup> day of June, 2011, concerning a proposal by John Venteicher, to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural);

WHEREAS, , notice of that hearing was posted for at least 45 days prior to the public hearing and published pursuant to Section 76-2-205(1), M.C.A., on June 13 and June 20, 2011;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board, and in accordance with Section 76-2-205(4), M.C.A., adopts this resolution of intention to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-10 to SAG-5 described as Lot 2 of Evenson Subdivision located in SE ¼ of Section 20, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana. The property is located on the west side of Swan River Road, at the end of Evenson Lane, Bigfork and contains approximately 16 acres.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Bigfork Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Bigfork Area Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Bigfork Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the Owners of Real Property within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 27<sup>th</sup> day of June, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/James R. Dupont  
James R. Dupont, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Member

MONDAY, JUNE 27, 2011  
(Continued)

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
BIGFORK AREA ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 956CW) on June 27, 2011, to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from SAG-10 to SAG-5 are described as the boundaries of Lot 2 of Evenson Subdivision located in SE ¼ of Section 20, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana. The property is located on the west side of Swan River Road, at the end of Evenson Lane, Bigfork and contains approximately 16 acres.

The proposed change would change the character of the zoning regulations applicable to the property which, in both SAG-10 and SAG-5 districts, are intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, and providing for estate type residential development, by reducing the minimum lot size from 10 acres to five acres.

The Flathead County Zoning Regulations defining the SAG-10 and SAG-5 Zones are on file for public inspection at the Office of the Clerk and Recorder, 1035 1<sup>st</sup> Avenue West, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: <http://flathead.mt.gov/planning>. Documents related to the proposed amendment in the Bigfork Area Zoning District are also on file for public inspection at the Office of the County Clerk and Recorder and the Flathead County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Bigfork Area Zoning District from persons owning real property within the Bigfork Area Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 27<sup>th</sup> day of June, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/James R. Dupont  
James R. Dupont, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on June 30 and July 7, 2011.

**CONSIDERATION OF ADOPTION OF RESOLUTION: COMMIT FUND BALANCE/ GASB 54 & ADOPT FUND BALANCE CLASSIFICATION POLICY**

[9:46:24 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Finance Director Sandra Carlson, Clerk Kile

Carlson stated in the past GASB 54 fund balance was reported as either restricted or unrestricted and currently there are five different classifications/categories.

Commissioner Lauman made a **motion** to approve the fund balance classification policy presented to comply with GASB rules. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Commissioner Holmquist made a **motion** to adopt Resolution 2299. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**FLATHEAD COUNTY, MONTANA  
RESOLUTION NO. 2299**

**A RESOLUTION COMMITTING FUND BALANCE IN SPECIAL REVENUE FUNDS CONSISTENT WITH  
GOVERNMENT ACCOUNTING STANDARDS BOARD STATEMENT 54 REQUIREMENTS**

WHEREAS, the Government Accounting Standards Board (GASB) has released Statement 54 requiring all governments to reclassify fund balance into classification; and,

WHEREAS, the objective of GASB Statement No. 54 is:

- To improve the usefulness, including the understandability, of government fund balance information. This Statement provides more clearly defined categories to make the nature and extent of the constraints placed on a government's fund balance more transparent.

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- Fund balance for governmental funds should be reported in classifications that comprise a hierarchy based on the extent to which the government is bound to honor constraints on the specific purposes for which amounts in those funds can be spent. These classifications and the criteria for determining the correct classification for the fund balance of governmental funds are included in GASB 54. The five fund balance classifications, in order of constraint level, are Nonspendable, Restricted, Committed, Assigned, and Unassigned. Nonspendable, as discussed below, can both represent a constraint or an asset that is not spendable in form.
- GASB Statement No. 54 is only applicable to the following types of funds: Governmental funds that include; General Fund, Special Revenue Funds, Debt Service Funds, Capital Project Funds and Permanent Funds. This Statement excludes the following type of funds; Proprietary Funds that includes Enterprise Funds (Business-type providing services), Internal Service Funds and Fiduciary Funds, and,

WHEREAS, in order to maintain compliance with accounting standards to maintain an unqualified opinion, Flathead County must adhere to the requirements set forth by GASB; and,

WHEREAS, GASB Statement 54 along with the State of Montana Department of Administration recommends local governments approve a policy that provides clearly defined categories to make the nature and extent of the constraints placed on a government's fund balance more transparent to users of financial statements; and,

WHEREAS, the attached Fund Balance Classifications Policy, which is made a part of this resolution by reference has been prepared to meet the requirements of the accounting and auditing professionals.

NOW THEREFORE BE IT RESOLVED, by the Flathead County Board of County Commissioners that the Fund Balances of the following Special Revenue Funds are committed for the following purposes:

Fund #	Fund Description	Fund Balance Committed to;	Function
2120	Poor Fund	Expenditures related to indigents within Flathead County such as burial and mental health	General Government
2130	Bridge Fund	Expenditures related to bridge construction/maintenance or repair within Flathead County	Public Works
2150	Predatory Animal	Expenditures related to predatory animals	General Government
2160	County Fair	Expenditures related to County fair operations or capital improvements	Culture & Recreation
2180	District Court Levy	Expenditures related to District Court	General Government
2190	Comp Insurance	Expenditures related to providing comprehensive insurance to Flathead County including deductibles and premiums	General Government
2210	Park	Expenditures related to County Park maintenance/construction or repair	Culture & Recreation
2211	Parks/Cash in Lieu	Expenditures related to County Park maintenance/construction or repair	Culture & Recreation
2220	Library	Expenditures related to County Library operations or capital improvements	Culture & Recreation
2272	EMS Program	Expenditures related to Emergency Management Programs of Flathead County	Public Safety
2273	Special EMS Program	Expenditures related to the Special Emergency Management Programs of Flathead County	Public Safety
2280	Area on Aging	Expenditures related to providing services to the aging population of Flathead County	Social & Econ Svcs
2290	4H/Extension	Expenditures related to 4H/Extension program of Flathead County	Social & Econ Svcs
2340	School COOP Revolving Fund	Expenditures related to quantity purchased items for rural schools and other related Flathead County Agencies	General Government
2350	Big Mountain Comm Site	Expenditures related to operations or capital improvements for Big Mountain Communication Site	Public Safety
2360	Museum	Expenditures related to the operation of the Museum	General Government
2370	Retirement	Expenditures related to retirement accounts for Flathead County employees	General Government
2374	Home Health	Expenditures related to providing Home Health services to Flathead County residents	Public Health
2380	Group Insurance	Expenditures related to providing Health Insurance to Flathead County employees & related agencies	General Government
2382	Search & Rescue Levy	Expenditures related to Search & Rescue operations within Flathead County	Public Safety
2391	FC Fire Service Area	Expenditures related to operations and capital improvement of Flathead County Fire Service Area	Public Safety
2393	HALO Projects	Expenditures related to providing services or purchasing capital that benefit the aging population of Flathead County	Social & Econ Svcs
2395	Records Preservation	Expenditures related to preserving and storing records for Flathead County	General Government
2396	Juvenile Detention	Expenditures related to operations or capital improvements for Juvenile Detention	Public Safety
2398	Hazmat Containment (LEPC)	Expenditures related to Hazmat Containment in Flathead County	Public Safety
2859	GIS MT Land Info Act	Expenditures related to GIS MT Land Info Act	General Government
2901	PILT	Expenditures related to purchase of land, construction of roads, or other General Government functions	General Government
2990	Transportation	Expenditures related to providing transportation throughout Flathead County	Social & Econ Svcs
7071	Co Attorney Victims Restitution Fund	Expenditures related to restitution on behalf of Victims within Flathead County	General Government

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(Continued)

BE IT FINALLY RESOLVED, by the Flathead County Board of County Commissioners that the attached Fund Balance Classifications Policy is made a part of this resolution and is adopted and approved with an effective date of June 30, 2011.

Dated this 27<sup>th</sup> day of June 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/James R. Dupont  
James R. Dupont, Chairman

By/s/Dale W. Lauman  
Dale W. Lauman, Member

By/s/Pamela J. Holmquist  
Pamela J. Holmquist, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**CONSIDERATION OF ADOPTION OF POLICY: ADOPT IDENTITY THEFT POLICY**

[9:53:39 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Finance Director Sandra Carlson, Clerk Kile

Commissioner Lauman made a **motion** to adopt the identify theft prevention program. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**Flathead County  
Identity Theft Prevention Program**



**Program Purpose and Definitions:**

The purpose of the Identity Theft Prevention Program ("Program") is to detect, prevent, and mitigate identity theft in connection with billing when Flathead County is considered a creditor. After consideration of the size and complexity of Flathead County's operations, account systems, and the nature and scope of activities, it has been determined this Program is appropriate.

This Program contains reasonable policies and procedures to:

1. Identify relevant identity theft triggers for new and existing relevant accounts and incorporate these triggers into the Program;
2. Detect identity theft triggers that have been incorporated into the Program;
3. Respond appropriately to any identity theft triggers that are detected to prevent and mitigate identity theft; and
4. Ensure the Program is updated periodically to reflect changes in risks to customers or to the safety and soundness of Flathead County from identity theft.

The following terms are defined as:

creditor – an entity that allows deferment of payment for goods or services;

identifying information – any name or number that may be used, alone or in conjunction with any other information, to identify a specific person, including name, address, telephone number, social security number, date of birth, government issued driver's license or identification number alien registration number, government passport number, employer or taxpayer identification number, unique electronic identification number, computer's Internet Protocol address, or routing code.

identity theft – fraud committed using the identifying information of another person;

identity theft trigger – a pattern, practice, or specific activity that indicates the possible existence of identity theft; and

relevant account – an account primarily for personal, family or household purposes, that involves or is designed to permit multiple payments or transactions or any other account for which there is a reasonably foreseeable risk to customers or to the safety and soundness of Flathead County from identity theft;

**Identification of Potential Identity Theft Triggers:**

In order to identify relevant identity theft triggers, Flathead County considers the types of accounts that it offers and maintains, the methods it provides to open its accounts, the methods it provides to access its accounts, and its previous experiences with identity theft. Flathead County identifies the following identity theft triggers, in each of the listed categories:

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**Suspicious Documents/Personal Identifying Information – Identity Theft Triggers:**

1. Identifying information presented that is inconsistent with other information the customer provides;
2. Identifying information presented that is inconsistent with other sources of information (for instance, an address not matching);
3. Identifying information presented that is consistent with fraudulent activity (such as an invalid phone number or fictitious billing address);
4. An address or phone number presented that is the same as that of another person;
5. A person's identifying information is not consistent with the information that is on file for the customer;
6. Trade/banking reference that is not substantiated.

**Suspicious Account Activity or Unusual Use of Account – Identity Theft Triggers:**

1. Change of address for an account followed by a request to change the account holder's name;
2. Payments stop on an otherwise consistently up-to-date account;
3. Mail sent to the account holder is repeatedly returned as undeliverable;
4. Notice that a customer is not receiving mail sent by Flathead County;
5. Notice that an account has unauthorized activity;
6. Identified breach in computer system security.

**Alerts from Others – Identity Theft Triggers:**

Notice to Flathead County from a customer, identity theft victim, law enforcement or other person that it has opened or is maintaining a fraudulent account for a person engaged in identity theft.

**Detecting Identity Theft Triggers:**

**New Accounts:**

In order to detect any of the identity theft triggers identified above associated with the opening of a new account, Flathead County personnel will take the following steps to obtain and verify the identity of the person opening the account:

1. Require certain identifying information such as name, date of birth, residential or business address, principal place of business for an entity, driver's license or other identification.
2. Confirming the identification of customer.
3. Independently contact the customer.
4. Review documentation showing the existence of a business entity.
5. Follow up on trade and banking references.

**Existing Accounts:**

In order to detect any of the identity theft triggers identified above associated with an existing account; Flathead County personnel will take the following steps to monitor transactions with an account:

1. Confirming the identification of customers requesting information by name/account number prior to discussing account information (in person, via telephone, via facsimile, via email).
2. Verifying the validity of requests to change billing addresses by reporting to program administrator an unusually high number of address changes.
3. Verify changes in banking information given for billing and payment purposes.

**Preventing and Mitigating Identity Theft:**

In the event Flathead County personnel detect any identity theft triggers, such personnel shall take one or more of the following steps, depending on the degree of risk posed by the trigger;

**Prevent and Mitigate:**

1. Continue to monitor an account for evidence of identity theft;
2. Contact the customer;
3. Change any passwords or other security devices that permit access to accounts;
4. Not open a new account;
5. Close an existing account;
6. Reopen an account with a new number;
7. Notify the Program Administrator for determination of the appropriate step(s) to take;
8. Notify law enforcement; or
9. Determine that no response is warranted under the particular circumstances.

**Protect customer identifying information:**

In order to further prevent the likelihood of identity theft occurring with respect to County accounts, the County will take the following steps with respect to its internal operating procedures to protect customer identifying information:

1. Ensure that its website is secure or provide clear notice that the website is not secure;
2. Ensure complete and secure destruction of paper documents and computer files containing customer information;
3. Ensure that office computers are password protected and that computer screens lock after a set period of time;
4. Keep offices clear of papers containing customer information;
5. Request only the last 4 digits of social security numbers (if any)
6. Ensure computer virus protection is up to date; and
7. Require and keep only the kinds of customer information that are necessary.

**Program Updates:**

This Program will be periodically reviewed and updated to reflect changes in risks to customers and the soundness of Flathead County's protection of its customers from identity theft. Periodically, the Program Administrator will review experiences with identity theft situations, changes in identity theft methods, changes in identity theft detection and prevention methods, changes in types of accounts maintained and changes in business arrangements with other entities. After considering these factors, the Program Administrator will determine whether changes to the Program, including the listing of identity theft triggers, are warranted. If warranted, the Program Administrator will recommend modification of the Program to the Flathead County Board of Commissioners.

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(Continued)

**Program Administration:**

**Oversight of Program:**

The Flathead County Finance Director is the Program Administrator. The Program Administrator will be responsible for the Program development, implementation and administration. This includes ensuring appropriate training of staff, maintaining confidentiality agreements, exercising appropriate and effective oversight of service provider arrangements, reviewing any staff/service provider reports regarding the detection of identity theft triggers and the steps for preventing and mitigating identify theft, determining which steps of prevention and mitigation should be taken in particular circumstances and considering periodic changes in risk or safety to the Program. The Program Administrator will consider other applicable legal requirements as they become applicable.

**Staff Training and Reports:**

Staff responsible for implementing the Program shall be trained in the detection of identity theft triggers, and responsive steps to be taken when a trigger is detected.

Staff will report to the Program Administrator annually on compliance with the Identity Theft Prevention Program. The report will address material matters related to the Program and evaluate issues such as the effectiveness of the policies and procedures in addressing the risk of identity theft, service provider arrangements, significant incidents involving identity theft and management's response, and recommendations for material changes to the Program.

**Oversight of Service Provider Arrangements:**

In the event Flathead County engages a service provider to perform an activity in connection with one or more accounts, steps will be taken to ensure the service provider performs its activity in accordance with reasonable policies and procedures designed to detect, prevent, and mitigate the risk of Identity theft. Service providers will be required to have such policies and procedures in place to detect relevant identity theft triggers that may arise in the performance of the service provider's activities, and either report the triggers to the Program Administrator, or take appropriate steps to prevent or mitigate identity theft.

**Specific Program Elements and Confidentiality:**

For the effectiveness of Identity Theft Prevention Programs, there is a degree of confidentiality regarding specific practices relating to identity theft detection, prevention, and mitigation. Therefore, under this Program, knowledge of such specific practices is to be limited to those employees who need to know them for purposes of preventing identity theft.

**DOCUMENT FOR SIGNATURE: ROAD CLOSURE PERMIT/ GRAND DRIVE & ELECTRIC AVENUE**

[9:57:33 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Commissioner Holmquist made a **motion** to approve the road closure permit on Grand Drive and Electric Avenue, July 4. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**LIFT LOAD LIMITS**

[9:58:36 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Commissioner Lauman made a **motion** to lift remaining load limits. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF H.R. TRANSMITTAL: NETWORK COMMUNICATIONS TECH/ OES**

[9:59:40 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to approve the H.R. Transmittal for a Network Communications Tech at OES. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

MONDAY, JUNE 27, 2011  
(Continued)

**CONSIDERATION OF PRINTING CONTRACTS: TREASURER'S OFFICE & COUNTY ATTORNEY'S OFFICE**

[10:01:29 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to award the print bid to Master's Touch for 5,000 #10 regular envelopes for \$165.00, and 5,000 #10 regular envelopes with a return address for \$180.00 for the County Attorney's Office. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Commissioner Holmquist made a **motion** to award the print bid to Cenveo for 2,000 return envelopes, 12,000 scan window envelopes, and 20,000 scan window envelopes for \$849.52 for the Treasurer's Office. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF MAJOR LAND USE PERMIT: SULLIVAN/ CANYON LAND USE REGULATORY SYSTEM**

[10:03:23 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Planner Alex Hogle, Planner Bailey Minnich, Eric Mulcahy, Clerk Kile

Hogle entered into record FCMU 11-01 an application submitted by Susan Sullivan with technical assistance from Sands Surveying for a major land use permit to establish two guest cabins on property within the Middle Canyon Region of the Canyon Area Land Use Regulatory System (CALURS).

Commissioner Lauman made a **motion** to approve findings of fact and conditions along with the addition of a bear management plan as presented. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Commissioner Lauman made a **motion** to approve the major land use permit for Sullivan. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF LAKESHORE PERMIT: SHABERT**

[10:15:16 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Planner Bailey Minnich, Planner Alex Hogle, Clerk Kile

Minnich entered into record Lakeshore Permit FLP 11-27; an application submitted by Ted Shabert to install a concrete apron for an existing structure along North Ashley Lake Road. The proposal also includes removal of a tree from the lakeshore protection zone for access to the site.

Commissioner Holmquist made a **motion** to approve Lakeshore Permit FLP 11-27 with conditions. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**BOARD APPOINTMENTS: LIBRARY & BIG MOUNTAIN FIRE DISTRICT**

[10:17:36 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Al Logan, Keith Johnson, Jane Lopp, Clerk Kile

Commissioner Lauman made a **motion** to appoint Albert Logan to the Library Board. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Commissioner Holmquist made a **motion** to appoint Steve Snellen to Big Mountain Fire District. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

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(Continued)

**DOCUMENT FOR SIGNATURE: DPHHS CONTRACT AMENDMENT #11-07-5-11-008-0**

[10:19:47 AM](#)

Members present:  
Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to approve DPHHS contract amendment #11-07-5-11-008-0. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: MEDICAID MATCH/ DPHHS ADDICTIVE & MENTAL DISORDERS DIVISION**

[10:22:18 AM](#)

Members present:  
Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to approve the document for signature. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF H.R. TRANSMITTALS: RSVP VOLUNTEER COORDINATOR AND CHC DENTIST & PHYSICIAN**

[10:24:02 AM](#)

Members present:  
Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to approve the revised classification for an RSVP Volunteer Coordinator. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

Commissioner Lauman made a **motion** to approve the H.R. Transmittals for a dentist and physician. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**MEETING W/ RAY PRESTON/ RONAN TELEPHONE RE: MONTANA WEST PROJECT (FIBER OPTICS)**

[10:30:04 AM](#)

Members present:  
Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist  
Others present:  
Assistant Mike Pence, I.T. Technical Operations Supervisor Jae Carnsew, Frederick Weber, Jay Preston, Clerk Kile

Preston met with the commission and gave a presentation regarding the Montana West Fiber Optic project that will provide fiber optic infrastructure/ enhancement and competitive service to areas that are either unserved or underserved. A letter of support from the commission was requested. The commission gave full support for the project that will be completed by the end of summer 2013.

**MEETING W/ SHANE STACK, MDOT RE: UPDATE**

[11:04:53 AM](#)

Members present:  
Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist  
Others present:  
Assistant Mike Pence, Shane Stack, Doug Moeller, Ben Nunnley, Clerk Kile

The annual update of proposed projects to be completed in Flathead County by MDOT were briefly reviewed.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 28, 2011.

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**TUESDAY, JUNE 28, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

10:30 a.m. Commissioner Dupont: Port Authority Board meeting @ MWED Office  
12:00 p.m. CDC Board meeting @ Three Rivers Bank  
12:00 p.m. Commissioner Holmquist: Montana West Economic Development Board meeting  
5:00 p.m. Commissioner Dupont: Refuse Board meeting @ Solid Waste District Office  
7:00 p.m. Commissioner Holmquist: Flathead River Commission meeting @ Earl Bennett Bldg.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 29, 2011.

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**WEDNESDAY, JUNE 29, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**Chairman Dupont opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Dupont closed the public comment period.**

**MEETING W/ DANIELLE BUNDRACK/ CAP RE: DOCUMENT FOR SIGNATURE/CSBG WORK PLAN**

[10:00:38 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Danielle Bundrock, Clerk Kile

Bundrock reviewed the community services that are provided by Community Action Partnership, and presented a copy of their annual report to the commission.

Commissioner Lauman made a **motion** to support the CSBG work plan document as presented. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**CONSIDERATION OF ADOPTION OF RESOLUTION: CALL FOR SALE OF GENERAL OBLIGATION BONDS, SERIES 2011**

[10:03:41 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Finance Director Sandra Carlson, Finance Technician Lora Burger, Clerk Kile

Carlson stated the resolution is the first step in the issuance of \$800,000 in bonds for the 911 Center that voters approved for \$6.9 million and \$6.1 million was issued. She noted the money would be used to reimburse their capital plan and cash flow.

Commissioner Holmquist made a **motion** to approve Resolution 2300 authorizing issuance and calling for sale of general obligation bonds. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**CERTIFICATE AS TO RESOLUTION AND VOTE**

I, the undersigned, being the duly qualified and acting recording officer of Flathead County, Montana (the "County"), hereby certify that the attached resolution is a true copy of a Resolution entitled: "RESOLUTION RELATING TO \$800,000 GENERAL OBLIGATION BONDS, SERIES 2011; AUTHORIZING THE ISSUANCE AND CALLING FOR THE PUBLIC SALE THEREOF" (the "Resolution"), on file in the original records of the County in my legal custody; that the Resolution was duly adopted by the Board of County Commissioners of the County at a regular meeting on June 29, 2011 and that the meeting was duly held by the Board of County Commissioners and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: **Chairman Dupont, Commissioner Lauman and Commissioner Holmquist**; voted against the same: \_\_\_\_\_; abstained from voting thereon: \_\_\_\_\_; or were absent: \_\_\_\_\_.

WEDNESDAY, JUNE 29, 2011  
(Continued)

WITNESS my hand and seal officially this 29<sup>th</sup> day of June, 2011.

ATTEST:  
County Clerk and Recorder



By/s/Diana Kile  
Diana Kile, Deputy

**RESOLUTION NO. 2300**

**RESOLUTION RELATING TO \$800,000 GENERAL OBLIGATION BONDS, SERIES 2011; AUTHORIZING THE ISSUANCE AND CALLING FOR THE PUBLIC SALE THEREOF**

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

Section 1. Recitals. The electors of the County at an election duly called, noticed and held on November 4, 2008, at which election 75% of the registered electors voted, and by a vote of 20,391 in favor, and 20,181 opposed, authorized this Board to issue and sell \$6,900,000 in principal amount of general obligation bonds of the County, payable over a term not to exceed twenty years, for the purpose of paying the costs of acquiring rights and interests in and to a parcel of land located near Stillwater Road in the vicinity of the new Forest Service Building, in Kalispell, Montana, or another suitable location within Flathead County; of designing, constructing, equipping and furnishing thereon an Emergency Coordination Center (the "Project"); and paying costs associated with the sale and issuance of the bonds. In 2009, the County issued bonds in the aggregate principal amount of \$6,100,000 to pay a portion of the costs of the Project. The County has determined that it is necessary and desirable at this time to issue a series of the bonds in the aggregate principal amount of \$800,000 (the "Series 2011 Bonds") to pay, or reimburse the County for, additional costs of the Project and costs of issuance of the Series 2011 Bonds.

The indebtedness to be evidenced by the Series 2011 Bonds including the Series 2011 Bonds, together with all other indebtedness of the County, will not exceed the County's statutory debt limit. The County has full power and authority to issue the Series 2011 Bonds.

Section 2. Term of the Series 2011 Bonds. Pursuant to the authority described in Section 1, this Board hereby authorizes the issuance and sale of the Series 2011 Bonds of the County in the aggregate principal amount of \$800,000. The Series 2011 Bonds shall be dated, as originally issued, as of August 18, 2011, and shall bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2012, at a rate or rates designated by the successful bidder at public sale and approved by this Board; provided that no rate of interest shall exceed five percent (5.00%) per annum, the difference between the highest and lowest rates of interest shall not exceed four percent (4.00%) per annum and no supplemental or additional interest shall be permitted. Each rate must be expressed in an integral multiple of 1/8 or 1/20 of 1%. The Series 2011 Bonds shall be offered and sold in accordance with the terms and conditions of sale which are set forth on Exhibit A hereto (the "Official Terms and Conditions"), which is incorporated by reference and made a part hereof.

The Series 2011 Bonds shall mature, subject to redemption as hereinafter provided, on July 1 in each of the following years and amounts (unless combined into one or more term bonds):

<u>Year</u>	<u>Principal Amount</u>	<u>Year</u>	<u>Principal Amount</u>
2012	\$35,000	2021	\$45,000
2013	35,000	2022	45,000
2014	35,000	2023	45,000
2015	35,000	2024	50,000
2016	40,000	2025	50,000
2017	40,000	2026	50,000
2018	40,000	2027	55,000
2019	40,000	2028	55,000
2020	45,000	2029	60,000

Bidders will have the option of combining the Series 2011 Bonds maturing on and after 2012 through and including 2019 and on and after 2020 through and including 2029 into one or more term bonds. If any Series 2011 Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2029, at a redemption price equal to the principal amount of such Series 2011 Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Series 2011 Bonds would have matured if they were not included in a term bond.

The Series 2011 Bonds with stated maturities on or after July 1, 2020 will be subject to redemption on July 1, 2019, and any date thereafter, at the option of the County, in whole or in part, at a redemption price equal to the principal amount thereof to be redeemed plus interest accrued to the redemption date, without premium. If less than all of the Series 2011 Bonds are to be redeemed, the Series 2011 Bonds to be redeemed shall be from such stated maturities and in such principal amounts as the County may designate in writing to the Registrar (or, if no designation is made, in inverse order of maturities and within a maturity in \$5,000 principal amounts selected by the Registrar by lot or other manner it deems fair).

**WEDNESDAY, JUNE 29, 2011  
(Continued)**

The Series 2011 Bonds shall be issuable only as fully registered bonds and shall be executed by the manual or facsimile signatures of the Chair of the Board of County Commissioners and the County Treasurer and attested by the County Clerk and Recorder. The Series 2011 Bonds shall be issued only in "book entry" form.

Section 3. Public Sale. The Series 2011 Bonds shall be sold at a public competitive sale. All sealed bids for the Series 2011 Bonds shall be submitted to the County or bids for the purchase of the Series 2011 Bonds shall be received by the County by electronic transmission through Parity™, in either case, on or before 10:00 a.m., MT, on Tuesday, August 2, 2011, at which time bids will be opened or accessed and tabulated. The tabulation of bids will be presented to the County Commissioners at 10:30 a.m. on the same day. This Board will consider the bids and, if a responsive and acceptable bid is received, award the sale of the Series 2011 Bonds. Award of sale will be made to the bidder with the lowest true interest cost ("TIC") by the Board. The Series 2011 Bonds will be sold in accordance with the Official Terms and Conditions. The County Clerk and Recorder is authorized and directed to cause notice of the sale to be published, as required by Montana Code Annotated, Sections 7-7-2252 and 17-5-106, in *The Daily Inter Lake* once each week for two successive weeks preceding the week which contains the date of sale. The notice of sale shall be published in substantially the form set forth as Exhibit B to this resolution and this Board hereby adopts the terms and conditions set forth in such notice of sale as the terms and conditions of the sale of the Series 2011 Bonds.

Section 4. Official Statement. The Chair of the Board, the County Clerk and Recorder, the County Finance Director, the County Treasurer, and other officers of the County, in cooperation with D.A. Davidson & Co., of Great Falls, Montana, financial consultant to the County, are hereby authorized and directed to prepare on behalf of the County an official statement to be distributed to potential purchasers of the Series 2011 Bonds (the "Official Statement"). The Official Statement shall contain the terms and conditions of sale set forth in the notice of sale referred to in Section 3 and such other information as shall be advisable and necessary to describe accurately the County and the security for, and terms and conditions of, the Series 2011 Bonds. The County Clerk and Recorder is authorized on behalf of the County to deem the Official Statement near "final" as of its date, in accordance with Rule 15c2-12(b)(1) under the Securities Exchange Act of 1934.

Section 5. Continuing Disclosure. In order to permit bidders for the Series 2011 Bonds and other participating underwriters in the primary offering of the Series 2011 Bonds to comply with paragraph (b)(5) of Rule 15c2-12 promulgated by the Securities and Exchange Board under the Securities Exchange Act of 1934 (the "Rule"), the County will covenant and agree, for the benefit of the registered holders and beneficial owners from time to time of the outstanding Series 2011 Bonds, in the resolution prescribing the terms of the Series 2011 Bonds to provide certain specified information, if customarily prepared and publicly available, and notice of the occurrence of certain events, if material. The County is the only "obligated person" in respect of the Series 2011 Bonds within the meaning of the Rule and, giving effect to the issuance of the Series 2011 Bonds, there will not be more than \$10 million in principal amount of municipal securities outstanding on the date of issuance of the Series 2011 Bonds as to which the County is an obligated person (excluding municipal securities exempt from the Rule under paragraph (d)(1) thereof). A description of the undertaking is set forth in the Official Statement. Failure of the County to enter into an undertaking substantially similar to that described in the Official Statement would relieve the successful bidder of its obligation to purchase the Series 2011 Bonds. The County has complied in all material respects with any undertaking previously entered into by it under the Rule.

Section 6. Proceedings. The County Clerk and Recorder is hereby authorized and directed to furnish a certified copy of all proceedings taken by the County with respect to the issuance of the Series 2011 Bonds to the County's Bond Counsel as requested.

PASSED by the Board of County Commissioners of Flathead County, Montana, this 29th day of June, 2011



CHAIR OF THE BOARD OF COUNTY COMMISSIONERS

By/s/James R. Dupont  
James R. Dupont, Chairman

ATTEST:  
County Clerk and Recorder

EXHIBIT A

TERMS AND CONDITIONS OF SALE

\$800,000  
General Obligation Bonds, Series 2011  
Flathead County, Montana

NOTICE IS HEREBY GIVEN by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), that the County will receive sealed bids for the purchase of general obligation bonds in the office of the County Commissioners, Flathead County Courthouse, 800 South Main Street, Kalispell, Montana, in the total principal amount of \$800,000 (the "Series 2011 Bonds"), or bids for the purchase of the Series 2011 Bonds will be received by the County by electronic transmission through Parity™, in either case until 10:00 am, M.T., on August 2, 2011. The bids will be opened or accessed and tabulated by the County Finance Director and presented to the Board of County Commissioners at their meeting at 10:30 am, M.T., on the same day, in the Commissioners Chambers in the Courthouse, at which time the Board will consider the bids received, and if a responsive and acceptable bid is received, award sale of the Series 2011 Bonds to the responsive bidder whose bid reflects the lowest true interest cost.

**WEDNESDAY, JUNE 29, 2011  
(Continued)**

**THE SERIES 2011 BONDS**

The Series 2011 Bonds will bear an original issue date of August 18, 2011, and will bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2012, to the registered owners of the Series 2011 Bonds as such appear in the bond register as of the close of business on the 15th day (whether or not a business day) of the immediately preceding month, at a rate or rates designated by the successful bidder at public sale and approved by the Board; provided that no rate of interest shall exceed five percent (5.00%) per annum, the difference between the highest and lowest rates of interest shall not exceed four percent (4.00%) per annum. Each rate must be expressed in an integral multiple of 1/8 or 1/20 of 1%. No supplemental or "B" coupons or additional interest certificates are permitted. All Series 2011 Bonds of the same stated maturity must bear interest from date of original issue until paid at a single, uniform rate. Interest will be calculated on the basis of a 360-day year consisting of twelve 30-day months.

The Series 2011 Bonds shall mature, subject to redemption as hereinafter provided, on July 1 in each of the following years and amounts (unless combined into one or more term bonds):

<u>Year</u>	<u>Principal Amount</u>	<u>Year</u>	<u>Principal Amount</u>
2012	\$35,000	2021	\$45,000
2013	35,000	2022	45,000
2014	35,000	2023	45,000
2015	35,000	2024	50,000
2016	40,000	2025	50,000
2017	40,000	2026	50,000
2018	40,000	2027	55,000
2019	40,000	2028	55,000
2020	45,000	2029	60,000

Bidders will have the option of combining the Series 2011 Bonds maturing on and after 2012 through and including 2019 and on and after 2020 through 2029 into one or more term bonds. If any Series 2011 Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2029, at a redemption price equal to the principal amount of such Series 2011 Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Series 2011 Bonds would have matured if they were not included in a term bond.

The Series 2011 Bonds shall be in the denomination of \$5,000 each or any integral multiple thereof of single maturities. The Series 2011 Bonds will be issued as fully registered bonds only and shall be executed by the manual or facsimile signatures of the Chair of the Board of County Commissioners and the County Treasurer and attested by the County Clerk and Recorder.

The Series 2011 Bonds with stated maturities on or after July 1, 2020 will be subject to redemption on July 1, 2019, and any date thereafter, at the option of the County, in whole or in part, and if in part from such stated maturities and in such principal amounts as the County may designate in writing to the Registrar (or, if no designation is made, in inverse order of maturities and within a stated maturity in \$5,000 principal amounts selected by the Registrar by lot or other manner it deems fair), at a redemption price equal to the principal amount thereof to be redeemed plus interest accrued to the redemption date and without premium.

**BOOK ENTRY**

The Series 2011 Bonds will be issued by means of a book entry system with no physical distribution of Series 2011 Bonds made to the public. The Series 2011 Bonds will be issued in fully registered form and one Series 2011 Bond, representing the aggregate principal amount of the Series 2011 Bonds maturing in each year, will be registered in the name of Cede & Co. as nominee of The Depository Trust Company ("DTC"), New York, New York, which will act as securities depository of the Series 2011 Bonds. Individual purchases of the Series 2011 Bonds may be made in the principal amount of \$5,000 or any multiple thereof of a single maturity, through book entries made on the books and records of DTC and its participants. Principal and interest are payable by the registrar to DTC or its nominee as registered owner of the Series 2011 Bonds. Transfer of principal and interest payments to participants of DTC will be the responsibility of DTC; transfer of principal and interest payments to beneficial owners by participants will be the responsibility of such participants and other nominees of beneficial owners. The purchaser, as a condition of delivery of the Series 2011 Bonds, will be required to deposit the Series 2011 Bonds with DTC.

**PURPOSE AND SECURITY**

The Series 2011 Bonds will be issued for the purpose of paying, or reimbursing the County for, a portion of the costs of designing, constructing, equipping and furnishing on a parcel of land located near Stillwater Road in the vicinity of the Forest Service Building, in Kalispell, Montana, an Emergency Coordination Center (the "Project"); and to pay costs associated with the sale and issuance of the bonds. The Series 2011 Bonds will be general obligations of the County to the payment of which the full faith, credit and taxing power of the County will be pledged. Bidders should consult a copy of the Preliminary Official Statement for a discussion of the security for the Series 2011 Bonds and the form of opinion of bond counsel relating to the Series 2011 Bonds.

**WEDNESDAY, JUNE 29, 2011**  
**(Continued)**

**CONTINUING DISCLOSURE**

In order to permit bidders for the Series 2011 Bonds and other participating underwriters in the primary offering of the Series 2011 Bonds to comply with paragraph (b)(5) of Rule 15c2-12 promulgated by the Securities and Exchange Board under the Securities Exchange Act of 1934 (the "Rule"), the County will covenant and agree, for the benefit of the registered holders and beneficial owners from time to time of the outstanding Series 2011 Bonds, in the resolution prescribing the terms of the Series 2011 Bonds to provide certain specified information, if customarily prepared and publicly available, and notice of the occurrence of certain events, if material. The County is the only "obligated person" in respect of the Series 2011 Bonds within the meaning of the Rule and, giving effect to the issuance of the Series 2011 Bonds, there will not be more than \$10 million in principal amount of municipal securities outstanding on the date of issuance of the Series 2011 Bonds as to which the County is an obligated person (excluding municipal securities exempt from the Rule under paragraph (d)(1) thereof). A description of the undertaking is set forth in the Official Statement. Failure of the County to enter into an undertaking substantially similar to that described in the Official Statement would relieve the successful bidder of its obligation to purchase the Series 2011 Bonds. The County has complied in all material respects with any undertaking previously entered into by it under the Rule.

**BIDDING AND SALE PROCEDURES**

**Submission of Bids.** Bids may be transmitted electronically through Parity™ in accordance with these terms and conditions. Bids not received electronically through Parity™ must be on the Official Bid form, a copy of which may be obtained from the Financial Advisor, and enclosed in a sealed envelope marked: "Bid for \$800,000 General Obligation Bonds, Series 2011, Flathead County, Montana" and delivered to the County Finance Director at the Office of the County Commissioners. Each envelope when delivered must indicate on the outside the name and address of the bidder, or in the case of a group of bidders, of the representative. The bids shall be transmitted electronically through Parity™ or delivered to the County Finance Director at the Office of the County Commissioners, in either case for receipt by no later than 10:00 a.m., M.T., on August 2, 2011.

**Basis of Award.** The Series 2011 Bonds will be sold for not less than \$800,000 (par amount) with accrued interest, if any, to the date of delivery, and all bidders must state the lowest rate or rates of interest at which they will purchase the Series 2011 Bonds at a specified purchase price. Bids will be compared on the basis of true interest cost (TIC) and awarded to the responsive bidder whose bid reflects the lowest TIC. The TIC is the net present value of total interest on all Series 2011 Bonds from dated date to their maturities, less any premium or plus any discount. If two or more bids state the same lowest true interest cost, the sale of the Series 2011 Bonds will be awarded by lot. The Board will consider sealed bids or bids transmitted electronically through the Parity™ system. The Board reserves the right to reject any and all bids and to sell the Series 2011 Bonds at private sale and to waive any informality and irregularity in any and all bids. Bidders must bid for all or none of the Series 2011 Bonds. Each bid must be unconditional (or conditioned on only those items specified in these Official Terms and Conditions of Sale). No bid may be altered or withdrawn after the time specified above for opening bids without the express consent of the Board.

**Electronic Transmission.** To the extent any instructions or directions set forth in Parity™ conflict with these Terms and Conditions of Sale, the terms of these Terms and Conditions of Sale shall control. For further information about Parity™, potential bidders may contact the Financial Advisor, D.A. Davidson & Co. at (406) 791-7210 (Aaron Rudio), or Parity™ at (212) 849-5021. In the event of a malfunction in the electronic bidding process, bidders may submit their bids by sealed bid including facsimile transmission to the County Commissioners, at facsimile number (406) 758-5861 (phone (406) 758-5501).

**Good Faith Deposit.** A good faith deposit (the "Deposit") in the form of money, cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally chartered or state chartered bank insured by the Federal Deposit Insurance Corporation or a financial surety bond in the sum of \$16,000 payable to the order of Flathead County, Montana is required for each bid to be considered. If money, cashier's check, certified check, bank money order, or bank draft is used, it must accompany each bid and be delivered to the County Treasurer.

If money is wired to satisfy the Deposit requirement, it shall be wired for receipt by the County on or before the time of the bid opening in accordance with the following instructions and to the following account of the County: Glacier Bank, in Kalispell, Montana; Credit to: Flathead County Treasurer; Routing No: 292970825; Checking Account No: 19929125; Re: Good Faith Amount for Flathead County G.O. Bonds. Upon wiring funds in satisfaction of the Deposit requirement, the bidder shall send e-mail notification to Crystal Vogl at D.A. Davidson & Co., the County's Financial Advisor, at [cvogl@dadco.com](mailto:cvogl@dadco.com) and to the County Treasurer at the County at [akrantz@flathead.mt.gov](mailto:akrantz@flathead.mt.gov) that the wire has been sent together with the wire information.

If a financial surety bond is used, it must be from an insurance company licensed and qualified to issue such a bond in the State of Montana and such bond must be submitted to the County Treasurer, or its financial advisor prior to the opening of the bids. The financial surety bond must identify each bidder whose Deposit is guaranteed by such financial surety bond. If the Series 2011 Bonds are awarded to a bidder utilizing a financial surety bond, then that purchaser is required to submit its Deposit to the County in the form of a cashier's check (or wire transfer such amount as instructed by the County or its financial advisor) not later than 1:00 p.m., M.T., on the next business day following the award. If such Deposit is not received by that time, the financial surety bond may be drawn by the County to satisfy the Deposit requirement.

No interest on the Deposit will accrue to the purchaser. The Deposit will be applied to the purchase price of the Series 2011 Bonds. In the event the purchaser fails to honor its accepted bid, the Deposit will be retained by the County. The Deposit of the unsuccessful bidders will be returned following award of sale of the Series 2011 Bonds or after rejection of all bids.

**WEDNESDAY, JUNE 29, 2011**  
**(Continued)**

**BOND REGISTRAR, TRANSFER AGENT  
AND PAYING AGENT**

The County will designate and contract with a suitable bank or trust company to act as bond registrar, transfer agent and paying agent (the "Registrar"). The bond register will be kept, transfers of ownership will be effected and principal of and interest on the Bonds will be paid by the Registrar. The County will pay the charges of the Registrar for such services. The County reserves the right to remove the Registrar and to appoint a successor.

Qualified Tax-Exempt Obligations

The Series 2011 Bonds will be designated by the County as "qualified tax-exempt obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and financial institutions described in Section 265(b)(5) of the Code may treat the Series 2011 Bonds for purposes of Sections 265(b)(2) and 291(e)(1)(B) of the Code as if they were acquired on June 30, 1986.

**LEGAL OPINION**

An opinion as to the validity of the Series 2011 Bonds and the exclusion from gross income for federal and Montana income tax purposes of the interest thereon will be furnished by Dorsey & Whitney LLP, of Missoula, Montana, and Minneapolis, Minnesota, as Bond Counsel. The legal opinion will be delivered at the time of closing. The legal opinion will state that the Series 2011 Bonds are valid and binding general obligations of the County enforceable in accordance with their terms, except to the extent to which enforceability thereof may be limited by the exercise of judicial discretion or by state or federal laws relating to bankruptcy, reorganization, moratorium or creditors' rights.

**DELIVERY**

Within 40 days after the sale, the County will deliver to the Registrar the printed Series 2011 Bonds ready for completion and authentication. The original purchaser of the Series 2011 Bonds must notify the Registrar, at least five business days before issuance of the Series 2011 Bonds, of the persons in whose names the Series 2011 Bonds will be initially registered and the denominations of the Series 2011 Bonds to be originally issued. If notification is not received by that date, the Series 2011 Bonds will be registered in the name of the original purchaser and will be issued in denominations corresponding to the principal maturities of the Series 2011 Bonds. On the day of closing, the County will furnish to the purchaser the opinion of Bond Counsel described above, an arbitrage certification and a certificate stating that no litigation in any manner questioning the validity of the Series 2011 Bonds is then pending or, to the best knowledge of officers of the County, threatened. Payment for the Series 2011 Bonds must be received by the County in immediately available funds at its designated depository on the day of closing. The successful bidder shall submit to the County Treasurer not earlier than 48 hours after the award of sale and not later than the Closing Date, a certificate, in form satisfactory to Bond Counsel, as to the initial reoffering price of each stated maturity of the Series 2011 Bonds and stating that all of the Series 2011 Bonds have been the subject of a bona fide public offering, that the successful bidder reasonably expected as of the sale date and as of the Closing Date that at least ten percent of the principal amount of the Series 2011 Bonds of each stated maturity would be sold at such initial reoffering prices, and that at least ten percent of the principal amount of the Series 2011 Bonds of each stated maturity were in fact sold at such prices as of the Closing Date.

**OFFICIAL STATEMENT**

The County will prepare an Official Statement relating to the Series 2011 Bonds which the County will deem to be final as of its date. The County will deliver, at closing, a certificate executed by the Chair of the Board of County Commissioners, the County Clerk and Recorder and County Treasurer to the effect that, to the best of their knowledge, as of the date of closing, the information contained in the Official Statement, including any supplement thereto, does not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements therein, in light of the circumstances in which they are made, not misleading; provided that no comment will be made with respect to any information provided by the successful bidder for inclusion in any supplement to the Official Statement.

By submitting a bid for the Series 2011 Bonds, the successful bidder agrees: (1) to disseminate to all members of the underwriting syndicate copies of the Official Statement, including any supplements prepared by the County, (2) to file promptly a copy of the Official Statement, including any supplement prepared by the County, with a nationally recognized municipal securities repository, and (3) to take any and all other actions necessary to comply with applicable rules of the Securities and Exchange Board and the Municipal Securities Rulemaking Board governing the offering, sale and delivery of the Series 2011 Bonds to ultimate purchasers.

Within seven business days after the sale the County will furnish to the successful bidder without charge up to 100 copies of the final Official Statement relating to the Series 2011 Bonds. The successful bidder must notify the County Treasurer in writing within two business days after the award of sale of the Series 2011 Bonds if it requires additional copies of the Official Statement. The cost of additional copies shall be paid by the successful bidder.

**COSTS; CUSIP NUMBERS**

The County will pay for the fees and costs of the bond counsel, the financial advisor, rating fees for the underlying rating, if any, the fees and charges of the Registrar, printing and distribution costs, and miscellaneous costs. The County will apply for CUSIP numbers but will assume no cost or obligation for the printing of CUSIP numbers on the Series 2011 Bonds or for the correctness of any numbers printed thereon.

**WEDNESDAY, JUNE 29, 2011  
(Continued)**

RATING

The County will apply for an underlying rating from Standard & Poor's on the Series 2011 Bonds. Rating agency fees relating to the underlying rating from Standard & Poor's will be the responsibility of the County. Any other rating applied for or obtained by the purchaser of the Series 2011 Bonds will be the responsibility of the purchaser of the Series 2011 Bonds.

Dated: June 29, 2011.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

By/s/James R. Dupont  
James R. Dupont, Chairman

ATTEST:  
County Clerk and Recorder

By/s/Diana Kile  
Diana Kile, Deputy

EXHIBIT B

NOTICE OF BOND SALE

\$800,000  
General Obligation Bonds, Series 2011  
Flathead County, Montana

NOTICE IS HEREBY GIVEN that the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), will receive sealed bids for the purchase of \$800,000 General Obligation Bonds, Series 2011 (the "Series 2011 Bonds") in the office of the County Commissioners, Flathead County Courthouse, 800 South Main Street, Kalispell, Montana, or bids for the purchase of the Series 2011 Bonds will be received by the County by electronic transmission through Parity™, in either case until 10:00 a.m., M.T., on August 2, 2011. The bids will be opened or accessed and tabulated and presented to the Board at its meeting at 10:30 a.m. on the same day, in the Commissioners Chambers in the Courthouse.

The Series 2011 Bonds will be issued for the purpose of paying, or reimbursing the County for, a portion of the costs of designing, constructing, equipping and furnishing on certain property in Kalispell, Montana an Emergency Coordination Center; and to pay costs associated with the sale and issuance of the bonds. The Series 2011 Bonds will be issuable in the denominations of \$5,000 or any integral multiple thereof of single maturities, and will mature on July 1, subject to redemption as hereinafter described, in the following years and amounts (unless combined into one or more term bonds):

<u>Year</u>	<u>Principal Amount</u>	<u>Year</u>	<u>Principal Amount</u>
2012	\$35,000	2021	\$45,000
2013	35,000	2022	45,000
2014	35,000	2023	45,000
2015	35,000	2024	50,000
2016	40,000	2025	50,000
2017	40,000	2026	50,000
2018	40,000	2027	55,000
2019	40,000	2028	55,000
2020	45,000	2029	60,000

Bidders will have the option of combining the Series 2011 Bonds maturing from and after 2012 through and including 2019 and from and after 2020 through 2029 into one or more terms bonds. If any Series 2011 Bonds are issued as term bonds, such term bonds will be subject to annual mandatory sinking fund redemption in the principal amount set forth in the foregoing schedule on each July 1, concluding no later than 2029, at a redemption price equal to the principal amount of such Series 2011 Bonds or portions thereof to be redeemed with interest accrued thereon and payable on January 1 and July 1 to the redemption date, in installments and in the same amounts and on the same dates as the Series 2011 Bonds would have matured if they were not included in a term bond.

The Series 2011 Bonds will be issued in "book entry" only form.

The Series 2011 Bonds shall be issuable as fully registered bonds only, shall bear an original issue date of August 18, 2011, and shall bear interest payable semiannually on January 1 and July 1 of each year, commencing January 1, 2012, to the registered owners of the Series 2011 Bonds as such appear in the bond register as of the close of business on the 15th day (whether or not a business day) of the immediately preceding month. No interest rate may exceed five percent (5.00%) per annum and the difference between the highest and lowest rates of interest shall not exceed four percent (4.00%) per annum. Each rate must be expressed in an integral multiple of 1/8 or 1/20 of 1%. No supplemental or "B" coupons or additional interest certificates are permitted. The Series 2011 Bonds with stated maturities on or after July 1, 2020 will be subject to redemption on July 1, 2019, and any date thereafter, at the option of the County, in whole or in part, and if in part from such stated maturities and in such principal amounts as the County may designate in writing to the Registrar (or, if no designation is made, in inverse order of maturities and within a stated maturity in \$5,000 principal amounts selected by the Registrar by lot or other manner it deems fair), at a redemption price equal to the principal amount thereof to be redeemed plus interest accrued to the redemption date, without premium.

The County will designate the Series 2011 Bonds as "qualified tax-exempt obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

**WEDNESDAY, JUNE 29, 2011  
(Continued)**

The Series 2011 Bonds will be sold for not less than \$800,000 with accrued interest, if any, on the principal amount of the Series 2011 Bonds to the date of their delivery. The Board reserves the right to reject any and all bids and to sell the Series 2011 Bonds at private sale and to waive any informality and irregularity in any and all bids.

A good faith deposit in the form of money, cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally chartered or state chartered bank insured by the Federal Deposit Insurance Corporation or a financial surety bond in the sum of \$16,000 payable to the order of Flathead County, Montana, is required for each bid to be considered, as further specified in the Official Terms and Conditions of Sale.

Copies of the Official Terms and Conditions of Sale and additional information may be obtained from the County's Financial Advisor, D.A. Davidson & Co., 8 Third Street North, Great Falls, MT 59401, (406) 791-7210. Prospective bidders should consult the Official Terms and Conditions of Sale and the Preliminary Official Statement for a detailed description of the Series 2011 Bonds, the security therefor, and the form of legal opinion proposed to be rendered by Dorsey & Whitney LLP, of Missoula, Montana, and Minneapolis, Minnesota, as bond counsel. To the extent any instructions or directions set forth in Parity™ conflict with this Notice of Bond Sale, the terms of this Notice of Bond Sale shall control. For further information about Parity™, potential bidders may contact the Financial Advisor, D.A. Davidson & Co., at (406) 791-7210 (Aaron Rudio), or Parity™ at (212) 849-5021. In the event of a malfunction in the electronic bidding process, bidders may submit their bids by sealed bid including facsimile transmission to the County Commissioners, at facsimile number (406) 758-5861 (phone (406) 758-5501).

Dated: June 29, 2011.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

County Clerk and Recorder  
Flathead County, Montana

By/s/Diana Kile  
Diana Kile, Clerk

Publish: July 17 and July 24, 2011

**CONSIDERATION OF ENGAGEMENT LETTER TO DORSEY & WHITNEY TO PROVIDE LEGAL SERVICES/ BOND SALE SERIES 2011**

[10:10:30 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Finance Director Sandra Carlson, Finance Technician Lora Burger, Clerk Kile

Commissioner Lauman made a **motion** to approve the engagement letter for Dorsey & Whitney to provide legal services. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: DEQ CONTRACT #506025/ MOD 7**

[10:12:02 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to approve changing the date to June 30, 2012 on DEQ Contract #506025. Commissioner Lauman **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: MONTANA FISH, WILDLIFE & PARKS RECREATIONAL TRAILS PROGRAM FY 2012 GRANT APPLICATION – HERRON PARK PHASE III TRAIL SYSTEM**

[10:13:22 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Grant Writer Debbie Pierson, Clerk Kile

Pierson reviewed the FWP Recreational Trails Program grant request for Phase III trail work in Herron Park. It was noted that Phase I & II trail upgrades were completed in 2009 and 2010, funded in part by previous FWP RTP grants. This project is a collaborative effort between Flathead County Weeds, Park & Recreation, Montana Conservation Corp. and Foy's to Blacktail trail group.

Commissioner Lauman made a **motion** to authorize chair to sign the grant document. Commissioner Holmquist **seconded** the motion. **Aye** - Dupont, Lauman and Holmquist. Motion carried unanimously.



WEDNESDAY, JUNE 29, 2011  
(Continued)

**COMMISSIONERS WORKSHOP: BUDGET FY11-12**

[10:16:56 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Assistant Mike Pence, Finance Director Sandra Carlson, Finance Technician Lora Burger, Clerk Kile

General discussion was held relative to preliminary budget figures.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 30, 2011.

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**THURSDAY, JUNE 30, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**4:00 p.m. Commissioner Holmquist: BLUAC meeting @ Bethany Lutheran**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 1, 2011.

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**The following are claims for the month of June, 2011.**

Vendor Name	Amount
422 DAKOTA LLC	\$1,122.77
48 NORTH PC CIVIL ENGINEERING SERVICES	\$24,655.00
93 & CHURCH LLC	\$590.01
A & I DISTRIBUTORS	\$4,494.82
A-1 TOWING	\$237.00
AASHEIM, GLEN	\$138.72
ABEL-JOHNSTON, JOCELYN	\$7.14
ABELIN TRAFFIC SERVICES INC	\$3,000.00
ACCESS CONSULTING, PC	\$556.00
ACG-KALISPELL INVESTORS LLC	\$34,592.87
ACME CHEMICAL TOILET RENTALS	\$60.00
ACTIVITIES UNLIMITED, INC	\$250.00
ADAPCO, INC	\$16,339.20
ADVANCED REFRIGERATION & APPLIANCE INC	\$2,036.79
ADVANCED RESTAURANT SUPPLY INC	\$118.66
AED EVERYWHERE	\$907.75
AGAPE' HOME CARE INC	\$6,619.52
ALAN'S PUMP SALES & SERVICE INC	\$748.50
ALBERT, DARCY A & ROBERT L	\$165.27
ALEX FAMILY TRUST	\$35.21
ALEX, BRIAN P	\$56.64
ALG SERVICE & REPAIR	\$58.98
ALL STAR ELECTRIC	\$150.00
ALLEN, TOM	\$16.67
ALLIGARE LLC	\$47,058.50
ALLTEL	\$386.82
ALMANZA, FRANK H	\$34.37
ALPHA APARTMENTS	\$120.94
ALPINE BUSINESS CENTER	\$4,360.00
ALPINE CABINETS INC	\$1,996.00
ALSBURY, BARBARA LOUISE	\$14.04
ALTITUDE TECHNOLOGIES INC	\$443.66
AMERICAN ELECTRIC, INC	\$9,005.99
AMERICAN LINEN DIVISION	\$556.89
AMERICAN PRINTING INC	\$175.00
AMERICAN TOOL WAREHOUSE	\$500.00

JUNE, 2011  
(Continued)

AMES COLOR FILE	\$366.70
AMSAN CUSTODIAL SUPPLY	\$437.61
AMUNDSON, JAMES R	\$132.64
ANDERS BUSINESS SOLUTIONS	\$1,231.00
ANDERS, M DOUG	\$747.41
ANDERSON'S MASONRY HEARTH & HOME	\$59.76
ANDERSON, KATHLEEN 1	\$108.82
ANDERSON, MARY R	\$63.96
ANIMAL CARE EQUIPMENT & SVS	\$450.12
APEC	\$756.00
APEX CONTRACTING	\$211,893.80
API SYSTEMS INTEGRATORS INC	\$98.94
APPEL, CYRIL	\$1,284.30
APPLEKAMP, LARAMY	\$181.60
APPLIED CONCEPTS INC	\$15,197.67
APPLIED WATER CONSULTING LLC	\$986.25
ARMSTRONG, JAMES HALDEMAN SR TRUST	\$200.00
ARNOUX, BRANDY	\$123.50
ASHI, MEDIC FIRST AID AND 24-7 EMS	\$300.00
ASHLEY HEIGHTS LLC	\$179.12
AT&T MOBILITY	\$308.01
ATLAS SECURITY PRODUCTS	\$3,077.45
AUDIT SERVICES INC	\$285.89
AUSTIN FUNERAL HOME	\$2,400.00
B&H PHOTO	\$2,284.93
BACHURSKI, VIKKI	\$404.75
BACK ROOM RESTAURANT INC	\$30.45
BAILEY, DAVID & ANNA MARIE	\$1,578.09
BAILEY, DIANE & DONALD	\$36.14
BAILEY, ERICK	\$6.99
BAKER, TINA LEE	\$27.30
BALDWIN, KIMBERLY S	\$68.88
BANCROFT, SANDRA I & GERGORY B	\$28.20
BANIK, CARL & RONDA	\$78.06
BANK N BUSINESS SYSTEMS	\$390.46
BARTELS, JEFFREY W & MARGARET R	\$5.79
BAUER, JONATHON	\$173.99
BEAR, HARRY E	\$973.61
BEE BROADCASTING INC	\$2,392.15
BEERS, ALESSANDRA	\$245.50
BEGG, EDNA R TRUST	\$40.78
BEGG, GEORGE M TRUST B	\$527.77
BEKIER AUTO SALES	\$33,900.00
BENAVIDES, LOUISE	\$20.72
BENNETT, CLIFFORD	\$19.99
BERNT, KAREN L	\$94.88
BERRETH, NANCY L	\$59.12
BERTOLINI VALVES INC	\$39.52
BEST VIEW ESTATES INC	\$184.82
BICK, TOMI	\$105.00
BICKNELL, CREED JAMES	\$120.40
BIG JOHN'S	\$2,900.78
BIG MOUNTAIN EYE CARE	\$871.00
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$906.53
BINETTE, ANDREW	\$12.00
BLACK GOLD TOP SOIL	\$78.50
BLACK MOUNTAIN SOFTWARE, INC	\$6,258.00
BLACKTAIN MOUNTAIN QRU	\$1,373.00
BLACKWELL, COLE & CHELSI	\$295.21
BLOCK, BRYAN SURVEYING	\$48.63
BOB BARKER CO INC	\$146.96
BOKSICH, JERRIE L	\$80.60
BOLES, JORDAN LEE	\$17.10
BOLSTER'S TOWING INC	\$512.50
BONNER COUNTY SHERIFF'S DEPT	\$50.00
BORGEN, DENNIS L	\$25.26
BORN, SCOT ERIK & KATHLEEN HEMPHILL	\$112.31
BOUND TREE MEDICAL, LLC	\$1,849.80
BRADFORD'S BALANCE & MACHINE	\$24.00

**JUNE, 2011  
(Continued)**

BRADFORD, DANIEL G & SHEILA M	\$1,462.30
BRAUNBERGER, HELEN M	\$357.47
BRENDEN, JOHN C & CAROL R	\$231.73
BRESNAN COMMUNICATIONS	\$89.78
BRESNAN COMMUNICATIONS LLC	\$1,959.75
BRILES, RICHARD W MD	\$2,850.00
BRODY CHEMICAL	\$1,644.38
BROWN, JEFF	\$161.20
BROWNELLS INC	\$232.99
BRUSELL, BEANITA	\$43.03
BRUYER, TRAVIS	\$161.50
BRYAN, BRANDI	\$16.17
BUCKMASTER, MATHEW L & DELIA K	\$237.98
BUCKNER, ROBERT	\$1,917.60
BUFFALO HILL FUNERAL HOME	\$7,050.00
BULLIS, RICHARD A.	\$1,650.00
BUNDRICK, DANIELLE	\$90.00
BURG, BILL	\$122.40
BURGESS, SHARON L	\$74.83
BURKE, DEBBIE	\$34.20
BURLEY, JOANNE R	\$59.70
BURROWS, JOAN	\$250.00
BURTON, JAMES H	\$875.00
BUSY BEE DRY CLEANERS	\$100.00
BUTCHER, STEVEN	\$69.00
C&O NURSERY	\$400.34
C'MON INN	\$118.69
CALAWAY, GEOFFREY C	\$692.58
CALVERT, NORMAN	\$82.64
CAMPBELL PET COMPANY	\$338.62
CAMPBELL, RAEANN L	\$41.99
CANO, JANELLE	\$64.28
CANYON QRU	\$2,536.00
CAPREE ENTERPRISES LLC	\$547.45
CARD, ROSE	\$250.00
CARDINAL DISCOUNT SUPPLY INC	\$551.01
CARDINAL HEALTH	\$1,913.21
CARQUEST AUTO PARTS STORES	\$2,199.34
CARR, AMBER ROSE	\$80.60
CARTER, CLINT	\$22.20
CARVER ENGINEERING 1	\$16,915.72
CARVER, DENNIS F	\$696.54
CASCADE CO REGIONAL YOUTH SERVICES	\$1,578.70
CASSIDY, KATE	\$346.00
CASWELL, TRISTIAN	\$43.40
CBM FOOD SERVICE	\$25,151.62
CD'A METALS	\$328.50
CDW COMPUTER CENTERS INC	\$8,730.62
CENEX HARVEST STATES	\$862.69
CENTER FOR HEALTH TRAINING 2	\$35.00
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$24,221.40
CENTURYLINK	\$20,425.40
CENVEO, INC	\$646.50
CHAPMAN, CHRISTOPHER J	\$152.36
CHRISTENSEN, JEFFREY ANDREW	\$37.50
CHRISTENSEN, SHARON C & THOMAS G	\$34.45
CHRISTY, TERRI	\$140.80
CHS INC - KALISPELL	\$1,109.51
CITIZENS FOR A BETTER FLATHEAD	\$500.00
CITY OF WHITEFISH	\$65,560.47
CITYSERVICEVALCON LLC	\$183,525.69
CLARK, GEORGE P & VIRGINIA L	\$116.38
CLARK, SAM	\$425.00
CLINICAL PATHOLOGY ASSOCIATES	\$194.50
CLINICAL PHARMACY, THE	\$4,742.57
CMG ENGINEERING	\$680.00
COCA-COLA BOTTLING	\$618.72
COCHRANE, GERI E	\$27.30
COCKERILL, GARY A	\$493.58
COCKRELL, GARY W & CAROL M	\$71.85

**JUNE, 2011  
(Continued)**

COKER, JOHN L & LINDA S	\$76.42
COLBY, RANDI J	\$39.02
COLLINS, MICHAEL J	\$50.60
COLORADO DIVISION OF MOTOR VEHICLES	\$2.70
COLUMBIA CONSTRUCTION, INC	\$856.88
COLUMBIA FALLS FIRE DEPARTMENT	\$3,241.00
COLUMBIA FALLS, CITY OF	\$25,048.82
COLUMBIA PAINT & COATINGS	\$7,223.37
COMMUNITY ACTION PARTNERSHIP	\$14,442.84
COMPUNET, INC	\$300.00
COMPUTER SOFTWARE ASSOCIATES, INC	\$285.00
COMSTOR INFORMATION MANAGEMENT, INC	\$28.60
CONCEPT 360 INC	\$80.28
CONFEDERATED SALISH/KOOTENAI TRIBES 1	\$38,524.69
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$15.00
CONRAD, CHARLES W & LORETTA R	\$208.67
CONSOLIDATED ELECTRICAL DIST, INC	\$65.00
CORRIGAN, EDWARD	\$29.00
COULTER, JAMES & TENA	\$120.73
COURTNEY, SUSAN	\$44.72
COWGER, SARA	\$319.01
COX, NATHAN	\$58.00
CRAM-HARRIS, BARBARA ELIZABETH	\$55.10
CREDIT BUREAU OF KALISPELL	\$775.74
CRESCENT ELECTRIC SUPPLY CO	\$497.76
CRIMINAL RECORDS	\$87.75
CRISSMAN, PHILIP H	\$12.00
CROFTS, JENNIFER A	\$140.80
CROWE, CHUCK WILLIAM	\$148.96
CRUTCHER, HARRY III	\$81.41
CTA ARCHITECTS ENGINEERS	\$1,385.42
CULLIGAN WATER	\$857.52
CULVER, ARLA J	\$51.82
CULVER, KERRY M	\$80.36
CUMMINGS, SUE	\$31.50
CURRIER'S WELDING INC	\$7,756.00
CUT BANK TIRE INC	\$732.00
D&L VENTURES INC	\$3,826.05
D&R EQUIPMENT, INC	\$440.00
D&S JUNCTION, INC	\$111.28
DAILY INTERLAKE	\$3,433.75
DAKOTA FENCE	\$1,865.00
DALE, DON S & LINDA S	\$203.81
DALE, JOE A & HEIDI A	\$66.92
DALEN'S DIESEL SERVICE INC	\$3,633.84
DAMMEL, DONALD R	\$105.55
DANIELSON, KELLIE T	\$40.32
DAPHNE SOFTWARE INC	\$2,683.34
DATA IMAGING SYSTEMS INC	\$440.29
DAVID, KELLY	\$180.00
DAVIS PIPE & MACHINERY, INC	\$325.33
DE LAGE LANDEN FINANCIAL SERVICES	\$485.50
DECROIX LIVING TRUST UTD	\$192.32
DENMAN, CRAIG	\$203.19
DENMAN, MOLLY	\$50.83
DEPRATU FORD SALES	\$2,670.57
DEPT OF ADMINISTRATION 2	\$984.00
DEPT OF JUSTICE 5	\$4,871.49
DEPT OF PUBLIC HEALTH & HUMAN SERVC 2	\$73,583.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$418.00
DEPT OF REVENUE 6	\$13,184.02
DEPT OF TRANSPORTATION 3	\$2,000.00
DESMOND, ALLEN M	\$21.18
DESTEIN, RONALD W & CHARLOTTE A	\$32.14
DICKEY, JUSTIN B	\$132.78
DIETARY MANAGERS ASSOCIATION	\$135.00
DIFAM HOLDINGS MONTANA INC	\$1,178.24
DIGITAL COMMUNICATIONS SYSTEM, INC	\$2,083.33
DION, GERALD R & VIVIAN B	\$170.22

**JUNE, 2011  
(Continued)**

DION, JAMES	\$20.40
DION, LETAH	\$38.02
DISTRICT #1 ASA	\$1,898.00
DITTMAN, BEVERLY	\$216.38
DIXIE MEDICAL INC	\$1,106.00
DOCUSOURCE	\$267.49
DON K CHEVROLET, INC	\$1,412.81
DOUGLAS, MICHELLE MARIE	\$24.24
DOWNEN, JAY T & MARLA M	\$284.58
DPHHS/LAB	\$2,473.75
DREW, ROBERT G & MAXINE M	\$11.67
DRISCOLL, MICHAEL P	\$111.13
DUFFY, STEPHEN J & MELODY A	\$122.02
DUTTON, WENDY L	\$14.04
DYER, WANDA	\$18.12
EBY, BRENDA	\$93.94
ECLINICAL WORKS	\$232.50
EDDIE, JACQUELINE	\$229.60
EISINGER HONDA	\$414.85
EISINGER MOTORS	\$26,551.64
ELAND, KATHY L	\$629.90
ELECTRICAL SYSTEMS INC	\$679.97
ELECTRONIC DATA SOLUTIONS	\$2,050.00
ELLINGSEN, PEGGY	\$250.00
ELLIOT, RANDI	\$140.76
EMPIRE ESTATES HOA	\$5.00
ENBANKMENT LLC	\$484.12
ENDICOTT, MICHAEL J	\$250.00
ENDRESON, HARRIS W & AVIS F	\$20.26
ENERGY LABORATORIES INC	\$2,394.75
ENVIRO-TIRE INC	\$2,707.00
ERICKSON, CONNIE	\$306.51
ERICKSON, MILES	\$195.87
ERTZ, LAVONNE	\$80.71
ETTER, DIANE & WILLIAM	\$328.45
EVANS, CHRISTINE	\$50.00
EVANS, TOM	\$937.50
EVERGREEN DISPOSAL INC	\$19,346.16
EVERGREEN ENTERPRIZES INC	\$305.93
EVERGREEN WATER DISTRICT #1	\$506.49
EVIDENT CRIME SCENE PRODUCTS	\$931.00
EVISTA LLC	\$186.67
EXPRESS EMPLOYMENT PROFESSIONALS	\$20,161.54
FARMER BROTHERS CO	\$434.98
FASTENAL COMPANY	\$749.31
FAUSKE, PETE	\$15.00
FEDEX EXPRESS	\$50.54
FERGUSON ENTERPRISES, INC	\$1,703.91
FICKLER OIL COMPANY INC	\$1,029.01
FIRE SUPPRESSION SYSTEMS INC	\$4,750.00
FIRST AMERICAN SPECIALTY SERV	\$28.00
FIRST BANKCARD	\$32,391.69
FIRST INTERSTATE BANK TRUSTEE	\$2,986.88
FISHER, BRETT	\$80.07
FISTER, NICK	\$115.00
FLAT MUNICIPAL AIRPORT AUTHORITY	\$1,587.00
FLATHEAD ANIMAL CLINIC, PC	\$74.00
FLATHEAD BEACON	\$470.00
FLATHEAD CARE	\$1,500.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$131.00
FLATHEAD CO SHERIFFS DEPARTMENT	\$2,839.92
FLATHEAD CO TREASURER	\$135.00
FLATHEAD CONCRETE PRODUCTS INC	\$1,070.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$22,705.57
FLATHEAD FFA	\$325.75
FLATHEAD JANITORIAL & RUG SERVICE	\$275.00
FLATHEAD SECURITY & ALARM COMPANY	\$1,540.20
FLATHEAD VALLEY COMMUNITY COLLEGE	\$25.00
FLATHEAD VALLEY UMPIRE'S ASSN	\$4,955.00
FOOD SERVICES OF AMERICA	\$12,139.63

**JUNE, 2011  
(Continued)**

FRAME IT	\$285.00
FRANK, TYLER C	\$56.64
FRANKEN, KATHLEEN	\$28.84
FREDERICKSON, RYAN E	\$17.10
FREY, PHIL	\$10.20
GALE GROUP, THE	\$19.47
GALLS INC	\$84.98
GAMBINO, LAURA	\$27.98
GARDNER INVESTMENTS LLC	\$836.12
GARDNER, DAVAR	\$120.97
GATES, CLARICE	\$250.00
GCR TIRE CENTER	\$566.00
GCS RESEARCH LLC	\$500.00
GE CAPITAL HEALTHCARE FINANCIAL SERVICES	\$75,727.76
GENE'S EQUIPMENT FINDER SERVICE	\$1,209.00
GERMANN, DAVE	\$250.00
GHEKIERE, JOHN	\$237.51
GIESCHEN, KRISTI KIENAS REVOCABLE TRUST	\$844.63
GILMORE, KIMBERLY	\$73.45
GIRARD, MARILYNN K	\$84.68
GLACIER BANK	\$104,770.00
GLACIER DENTAL GROUP, PC	\$1,468.00
GLACIER GLASS INC	\$751.00
GLACIER WHOLESALERS INC	\$1,675.51
GLADEAU, SANTEE	\$605.48
GLADER, JOHN B	\$50.55
GLADES DEVELOPMENT LLC	\$3,775.95
GLATZ, ROBERT & JUDY ETHELL	\$406.45
GLAXOSMITHKLINE PHARMACEUTICALS	\$3,480.00
GLENCROSS, ROBERT L & DOROTHY I	\$49.95
GLINNWATER, TREASA MSW, LCSW	\$375.00
GNAM, BERNARD	\$42.09
GOBLE, CURT E	\$87.56
GOLD RUSH CLOTHING COMPANY	\$8,417.71
GOLDSWORTHY, JOE & VALERIE	\$128.20
GOODE FAMILY TRUST	\$480.03
GOODMAN, ROBERT E JR	\$292.16
GOOKIN, PATRICK ALLEN	\$70.40
GORDON, MARJORIE	\$185.68
GRADE 8 EARTHWORKS	\$1,125.00
GRAHAM, ROBERT B	\$35.66
GRAINGER	\$1,308.50
GRANT, JAMES W & EVELYN B	\$182.65
GRANT, NELSON	\$115.00
GRAVING, BRUCE S & PEGGY L	\$155.12
GRAY, DAVID	\$40.00
GRAY, GLADYS LIVING TRUST	\$137.37
GRAY, GLEN	\$180.00
GRAY, KATHERINE	\$28.25
GREASE MONKEY	\$409.81
GREAT NORTHERN PBE	\$1,708.04
GREAT NORTHERN PRINTING INC	\$594.79
GREATER VALLEY HOLDINGS LLC	\$96.85
GREEN, JESSE	\$180.00
GRESS, KENNETH A	\$124.15
GRIZZLY MOON MASH, LLC	\$214.13
GROSSMAN, CINDY M	\$10.20
GRUBHAM, SHIRLEY	\$19.72
GUEST SERVICES	\$195.40
GUNARAMA WHOLESALERS, INC	\$129.40
GUNNERSON, ANTONETTE	\$13.01
GURALCHUK, JUDY	\$500.00
GUY, STEVEN K & RAMONA	\$107.59
H&H EXPRESS INC	\$26.50
HAEGELE, SHERRILYN	\$13.02
HAILEY LP	\$1,216.53
HALL, RAY E & YVONNE D	\$978.42
HALL, TRAVIS	\$47.40
HALPIN AGENCIES LTD	\$158.10
HALPIN, PETER J	\$59.74

**JUNE, 2011  
(Continued)**

HAMER, MYRON C	\$282.22
HAMILTON ENGINE SALES	\$201.14
HAMLIN, JERY R & BARBARA J	\$15.19
HANSON TRUCKING INC	\$1,000.00
HANSON, C ARTHUR	\$75.44
HANSON, CHRISTINE	\$231.81
HANSON, JERRY E	\$28.87
HANSON, SANDRA J S	\$135.09
HARRIS, DONNA	\$207.85
HARTMAN, SANDRA J	\$1,522.86
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$19.20
HASH & O'BRIEN, PLLP	\$7.00
HATHAWAY, MAUREEN C	\$56.31
HAUN, CHESTER C	\$17.10
HAUN, MARGARET J	\$250.00
HAUSS ACCOUNTS INC	\$590.00
HAWKS, CLAUDE	\$724.08
HAYEN, STEWART D	\$122.85
HEALTH E-WEB	\$207.00
HEBERT, VERNE J & KIMBERLY C	\$179.79
HECKATHORN, VERA JEAN	\$54.68
HEDSTROM, MARK	\$405.60
HEINO, BRIAN	\$241.00
HELLBUSCH, SCHYLER ALAN	\$28.08
HENDERSON, DONALD W	\$44.84
HENNING, KEEDY & LEE PLLC	\$23.00
HENRY SCHEIN	\$4,631.19
HESKA CORPORATION	\$417.00
HIGGINS, WESLEY C	\$90.73
HIGH COUNTRY LINEN SUPPLY	\$1,426.44
HILEMAN, LEONA L	\$7.04
HILL'S PET NUTRITION SALES INC	\$2,290.22
HOLBECK, EARL J	\$70.24
HOLIDAY INN	\$526.02
HOLLINGER FAMILY LIMITED	\$1,484.79
HOLLO, MATTHEW MICHAEL	\$153.04
HOLMQUIST, WES	\$250.00
HOLTVEDT, EILEEN S & R ANDREW	\$7,598.21
HOLYCROSS, THOMAS W SR	\$440.46
HOME DEPOT CREDIT SERVICES	\$157.10
HOOPER'S NURSERY AND GREENHOUSES	\$541.90
HOOVER, THOMAS	\$500.00
HOOVES & CO	\$50.00
HOTSY CLEANING SYSTEMS	\$184.00
HOUSE OF CLEAN	\$1,408.21
HOUSER, VICTOR C. MD PC	\$260.00
HOVESKELAND, MICHAEL C	\$372.72
HOWELL, RICHARD L & CYNTHIA K	\$9.41
HSBC BUSINESS SOLUTIONS 1	\$2,193.41
HUESSY, COLLIN E	\$49.65
HUNGRY HORSE WATER & SEWER DIST	\$170.04
HUNT, TERRI ANN	\$14.04
HUNTING SHACK INC, THE	\$1,366.32
HURST FAMILY LIMITED PARTNERSHIP	\$1,004.34
HYDROMETRICS INC	\$1,549.61
HYLTON, SARAH I	\$38.02
I-STATE TRUCK CENTER	\$191.32
IBS INCORPORATED	\$1,050.96
IDCSERVCO BUSINESS SERVICES	\$3,281.30
IKON OFFICE SOLUTIONS	\$801.54
INCE, JUANITA M	\$161.20
INGRAM LIBRARY SERVICES	\$11,309.42
INLAND TRUCK PARTS & SERVICE	\$1,065.44
INSTAMED	\$90.00
INSTY PRINTS	\$376.39
INTEGRATED SECURITY SOLUTIONS INC	\$6,412.60
INTERNAL REVENUE SERVICE	\$64.70
INTERNATIONAL ASSOCIATION OF FIRE CHIEFS	\$274.00
INVENTORY TRADING COMPANY	\$2,917.00

**JUNE, 2011  
(Continued)**

ISLES, JAY W	\$60.20
IZETT, CORY & NANCY A	\$351.87
J2 OFFICE PRODUCTS	\$28,010.99
JACKOLA ENGINEERING & ARCHITECTURE PC	\$5,242.89
JACKSON, ROGER & TERI	\$167.47
JACOB, ARTHUR F & MADONNA e	\$37.93
JACOBS, WENDEE	\$258.42
JACOBSON, KAREN S	\$28.32
JAKO AUTO GLASS, LLC	\$1,435.00
JANCE'S BODY SHOP INC	\$2,043.00
JANITORS WORLD SUPPLIES	\$1,701.96
JANNI, SCOTT	\$148.73
JARVIS, JONI MICHELLE	\$60.37
JENSEN, D C & L FAMILY LIMITED PARTNERSH	\$73.24
JENSON, MICHAEL T	\$50.60
JERICHO SECRETARIAL SERVICE	\$100.00
JESCO BOAT CENTER LLC	\$456.95
JESSE JOHNSTON HORSESHOEING	\$70.00
JEUDE, SAM H	\$817.02
JKK HOLDINGS LLC	\$1,553.89
JOHN JUMP TRUCKING INC	\$275.00
JOHNSON CONTROLS INC	\$11,624.00
JOHNSON, BRIAN	\$35.70
JOHNSON, CHARLES E	\$194.08
JOHNSON, JEFFREY D	\$520.36
JOHNSON, JOYCE A	\$53.71
JOHNSON, KEITH C & JANICE G	\$100.92
JOHNSON, KRISTY J	\$69.30
JOHNSON-GLOSCHAT FUNERAL HOME	\$1,600.00
JONES, W RAY	\$728.25
JSI RESEARCH & TRAINING INSTITUTE	\$95.00
JUDD, TERRY A & ALICE J	\$111.83
JUNIPERWOOD ENTERPRISES, LLC	\$47.19
K&J INVESTMENTS LLC	\$67,790.63
KALISPELL AUTO PARTS	\$4,771.32
KALISPELL CHAMBER OF COMMERCE	\$150.00
KALISPELL CITY	\$126.14
KALISPELL CITY AMBULANCE SERVICE	\$44,583.59
KALISPELL CITY WATER DEPT	\$5,816.58
KALISPELL COPY & BLUE INC	\$2,052.43
KALISPELL ELECTRIC INC	\$7,740.61
KALISPELL HOSPITALITY COMPANY INC	\$62,879.47
KALISPELL PARKING COMMISSION	\$80.00
KALISPELL POLICE DEPARTMENT	\$29,423.33
KALISPELL PUBLIC SCHOOLS	\$9.00
KALISPELL REGIONAL MEDICAL CENTER	\$67,593.07
KALISPELL SENIOR CENTER	\$736.00
KALMONT DISTRIBUTORS INC	\$394.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$605.15
KARHU, BOB & JOANN ALSTAD	\$38.97
KASBERG, LESLIE L	\$29.09
KAUFFMAN, DAVID V	\$123.50
KAUFFMAN, DAVID V JR	\$141.44
KAUFMAN, VIDAL, HILEMAN & RAMLOW PC	\$8.00
KEEFE COMMISSARY NETWORK SALES	\$437.50
KELLER, BRYON C REVOCABLE LIVING TRUST	\$988.58
KELLER, CHARLES E LIVING TRUST	\$351.25
KELLY, BRIAN	\$210.00
KENCO SECURITY & TECHNOLOGY INC	\$375.00
KENFIELD, LYNDA R	\$16.08
KENNINGTON, BURTON LEE JR	\$105.26
KENWORTH SALES MISSOULA	\$470.62
KINNIBURGH, DANIEL G & CAROL A	\$17.60
KINNIBURGH, HEATHER A	\$51.40
KIVELA, TOMMY	\$34.00
KK & B PARTNERSHIP	\$3,988.05
KLEVMOEN, PHILIP	\$842.72
KLS HYDRAULICS & MACHINE WORKS LLC	\$8,706.87
KMART 7030	\$18.99
KNOLL, DAVID V	\$26.82



**JUNE, 2011  
(Continued)**

KNOTT, ROMI SKOLNIK	\$210.55
KNUTSON, EDWIN B & VICKIE R	\$127.61
KNUTSON, NICHOLAS L & LENKA	\$236.05
KOIS BROTHERS EQUIPMENT CO	\$361.99
KORNER SHOP, THE	\$50.75
KOSITZKY, JO ANN	\$19.38
KOSITZKY, JOEY A	\$54.68
KOSLOSKY, KEITH	\$25.00
KOWALCZYK, CAROL L	\$43.12
KRAUSS, JUSTIN	\$88.00
KRUCKENBERG, LISA M	\$400.00
KRUCKENBERT, RUBERT H & LILA	\$54.88
KYJACO PROPERTIES LLC	\$695.95
L'HOMMEDIEU FAMILY	\$175.44
LAISY, WAYNE	\$72.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$58.12
LAKESIDE QRU	\$9,848.00
LALE, DANETTE	\$34.00
LAMAR COMPANIES THE	\$600.00
LAMERES SURVIVORS FAMILY TRUST	\$261.34
LANEGAN, KYLA	\$29.34
LANGLOIS, EDMUND	\$125.84
LANGUAGE LINE SERVICES	\$100.00
LAPP, RICHARD J & LIBBIE S	\$708.32
LARIMORE, LAVERNE M & VALERIE J	\$530.52
LARSEN, LEIF	\$5.40
LASALLE AUTOMOTIVE	\$81.60
LASALLE EQUINE CLINIC, PLLC	\$783.35
LASALLE SAND & GRAVEL	\$3,090.97
LAW ENFORCEMENT SYSTEMS	\$153.00
LAWLOR, TOM	\$44.84
LAWRENCE, TOM	\$36.00
LAWSON PRODUCTS	\$9,288.60
LC STAFFING SERVICE	\$23,737.35
LEAF	\$93.00
LEIB, DAVE	\$20.00
LEIGH, RICHARD E & JANET L	\$87.00
LENOIR, RODNEY	\$25.20
LENZ, EUGENE D & JACKIE R	\$115.14
LES SCHWAB TIRE CENTER #904	\$4,060.00
LEWIS, KATHY	\$25.00
LHC, INC	\$3,873.08
LIBERTY NORTHWEST	\$778.65
LIEDTKA, THOMAS	\$76.54
LINCOLN CO SHERIFF	\$60,357.85
LINCOLN, WILLIAM T	\$768.42
LIST, KATHERINE A	\$2,400.00
LIVINGSTON, JAMES B 1	\$84.68
LOCKHART-VERGIN, DOUGLAS	\$78.62
LODGEPOLE LODGE LLC	\$175.87
LOOKER, JESSICA	\$67.83
LOREN'S CARPET CARE	\$500.00
LORENTZEN, ARCHIE T	\$371.02
LORGE, LOUISE A & ELISA C	\$141.51
LOWRY, TANA R	\$69.30
LOZAR'S TOTAL SCREEN DESIGN	\$212.00
LYMAN, THOMAS	\$27.30
LYNN PEAVEY COMPANY	\$186.15
M&M COMMUNICATIONS INC	\$385.50
MAAS, RANAE	\$34.00
MACDC	\$175.00
MACO/JPIA	\$10,692.86
MACON SUPPLY	\$63.36
MAGIP	\$60.00
MAHUGH FIRE & SAFETY, LLC	\$2,359.00
MAIL ROOM, THE	\$15,868.23
MAKULEC, JENNIFER	\$2,775.00
MARK OGLE STUDIO	\$265.00
MARQUESEN, JAY E	\$59.96

**JUNE, 2011  
(Continued)**

MARTEL CONSTRUCTION, INC	\$365,623.98
MARTINEZ, BEVERLY A	\$48.21
MASHIE-NIBLICK, LLC	\$4,689.87
MAURER, DAVID J	\$595.39
MAY, LINDA RAE DISCLAIMER TRUST	\$91.13
MAZE, DEBBIE	\$71.15
MAZUR JR, WM E	\$25.26
MCCADDEN, RICHARD J & SUSAN J	\$415.77
MCCONNELL, SCOTT	\$104.00
MCCOY, THERESA HAZEL	\$266.51
MCFEELY, MICHAEL	\$147.00
MCGAUGH, JOHN FILMORE & HILDA MYRE	\$33.08
MCGLYNN, PATRICIA	\$92.38
MCGREGOR SHORES LLC	\$19.32
MCPMAHON, MURPHY R	\$44.84
MCMILLAN, MICHALLE	\$13.77
MDM SUPPLY COMPANY	\$71.83
MEDICAL ARTS PRESS	\$119.32
MEHRING, DANIEL F	\$77.62
MEMMER, PETER G	\$22.20
MENDE, ROD J & JENNY LYNN	\$303.64
MERCER, DAVID	\$1,503.62
MEREDITH, PHIL	\$51.98
MERIAL LIMITED	\$251.00
MERIZON, ANN	\$47.50
MET ONE INSTRUMENTS, INC	\$865.00
METAL WORKS & MUFFLER	\$924.44
METCALF, JAMES	\$140.80
MEYER, GREGORY D	\$105.59
MIDWAY RENTAL & POWER EQUIPMENT INC	\$2,451.60
MIDWEST CANCER SCREENING	\$1,060.12
MIDWEST TAPE LLC	\$7,576.81
MIKE'S CONOCO CORPORATE OFFICE	\$39.47
MILD FENCE COMPANY	\$1,640.75
MILESKI, PATRICIA A	\$28.32
MILLER ELECTRIC LLC	\$125.00
MILLER FAMILY 1993 TRUST	\$42.78
MILLER, KENNETH A 1	\$24.24
MILLER, MARK	\$33.00
MILLER, WAYNE	\$102.00
MILLS, DEBRA	\$131.65
MISSION MOUNTAIN WHOLESALE	\$1,194.66
MISSOULA CO DETENTION FACILITY	\$450.00
MITCHELL, LINDA L	\$68.75
MITCHELL, PHILLIP B	\$50.60
MITCHELL, TIMOTHY M & CLARA RAE	\$29.05
MOBILFONE	\$9,293.60
MODERN MACHINERY CO, INC	\$362.04
MONTANA ACE - KALISPELL	\$365.49
MONTANA ASSN OF WIC AGENCIES	\$60.00
MONTANA CONSERVATION CORP	\$12,002.00
MONTANA COUNTY ATTORNEYS ASSN	\$410.00
MONTANA DEPT OF AGRICULTURE	\$80.00
MONTANA DUST CONTROL LLC	\$172,713.32
MONTANA ENVIRONMENTAL LAB LLC	\$102.00
MONTANA HIGHWAY PATROL	\$286.67
MONTANA LAND PROJECT, LLC	\$55,790.74
MONTANA LAW ENFORCEMENT ACADEMY	\$700.00
MONTANA MADNESS CUSTOM EMBROIDERY	\$64.50
MONTANA NURSERY & LANDSCAPE ASSN (MNLA)	\$75.00
MONTANA ONE CALL CENTER	\$294.42
MONTANA PETERBILT	\$2,149.71
MONTANA REFINING COMPANY	\$9,199.47
MONTANA RENTALS LLC	\$1,190.19
MONTANA RIVER GUIDES	\$885.00
MONTANA SCALE COMPANY, INC.	\$1,050.00
MONTANA SKY NETWORKS, INC	\$286.03
MONTANA STATE EXTENSION	\$5,333.34
MONTANA STATE UNIVERSITY 9	\$731.00
MONTANA TRANSIT ASSN	\$125.00

**JUNE, 2011  
(Continued)**

MOORE HEARING, PC	\$73.00
MOORING TAX ASSET GROUP, LLC	\$7,894.13
MOOSES SALOON INC	\$73.25
MOOSS LLP	\$645.46
MORRELL, JIM	\$12.00
MORRONE, JEREMY H	\$23.22
MOSHER, BILLY H & KAY L	\$102.14
MOUNTAIN VIEW PET CREMATORY INC	\$246.00
MOUNTAIN VISTA HOA	\$35.00
MOUNTAIN WEST BANK 3	\$16.00
MSU EXTENSION PUBLICATIONS	\$151.00
MSU FLATHEAD COUNTY EXTENSION FUND	\$467.30
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$51,172.49
MULCAHY, DEBBIE	\$178.60
MULCAHY, JEROME E	\$27.30
MULLINS, JOHN E & GAYNELLE	\$57.05
MURCON DEVELOPMENT INC	\$2,288.45
MURDOCH'S RANCH & HOME SUPPLY, INC	\$4,850.35
MURRAY, JESSE ALEXANDER	\$13.02
MWI VETERINARY SUPPLY	\$3,425.57
MYERS ENTERPRISES, INC	\$1,085.00
NACCHO	\$375.00
NACHC	\$925.75
NAGEL, JAMES P & MONA T	\$343.44
NAPIER, TODD M & THERESA M	\$31.92
NELCON INC	\$220,356.61
NELSON, JEFFERY G & CHRISTINE L	\$516.13
NELSON, MICHAEL CHASE	\$185.00
NELSON, VAN KIRKE & HELEN	\$836.31
NEUMANN, LANCE E & KARA L	\$672.46
NEW WORLD SYSTEMS	\$39,387.09
NEWMAN TRAFFIC SIGNS INC	\$5,617.14
NEWMAN, MICHAEL M. MD PC	\$1,200.00
NGUYEN, CHRISTINA LIVING TRUST	\$271.48
NICHOLS-PAGEL, JENNA	\$30.60
NICOL, PAUL	\$23.00
NMS LABS	\$222.00
NOHBELL CORPORATION	\$3,000.00
NORCO, INC	\$6,640.14
NORICK, TARA	\$52.47
NORIDIAN ADMINISTRATIVE SERVICES LLC	\$21.37
NORMAN, LANCE	\$50.61
NORMONT EQUIPMENT CO	\$9,526.89
NORTH VALLEY HOSPITAL INC	\$257.16
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SEARCH & RESCUE	\$979.97
NORTH VALLEY SENIOR CENTER	\$665.00
NORTHERN ENERGY INC	\$1,135.62
NORTHLAND MANUFACTURING, INC	\$2,998.00
NORTHWEST DRUG TASK FORCE PEPI FUND	\$2,090.00
NORTHWEST FUEL SYSTEMS	\$731.95
NORTHWEST HEALTHCARE CORPORATION	\$1,600.37
NORTHWEST IMAGING PC	\$310.20
NORTHWEST LANDSCAPING	\$767.00
NORTHWEST MONTANA FAIR	\$256.00
NORTHWEST PARTS & EQUIPMENT	\$755.52
NORTHWEST PIPE FITTINGS INC	\$805.75
NORTHWEST PORTABLES LLC	\$1,125.00
NORTHWEST TOOL REPAIR	\$78.63
NORTHWEST TRUCK REPAIR INC	\$2,831.81
NORTHWESTERN ENERGY 1	\$13,379.68
NORTON, REBECCA A	\$69.64
NOTARY LAW INSTITUTE	\$26.00
NOVARTIS VACCINE	\$697.76
NOVKO KALISPELL	\$404.25
NW MT ASSN OF FIREFIGHTERS INC	\$13.70
NW2 LLC	\$69.17
O'NEIL PRINTERS, INC	\$194.00
OFFICE DEPOT 1	\$40.70
OHS BODY SHOP INC	\$2,293.47

**JUNE, 2011  
(Continued)**

OLSEN, LAURETTA	\$735.22
OLSEN, RUSSELL H & ANGELA K	\$48.89
OLSON, RACHEL	\$30.00
OLSON, WENDY	\$53.00
OLYMPIAN HIAWATHA LLC	\$1,472.64
OPP, SHIRLEY	\$250.00
OREM, ANNA CHARLENE	\$32.40
ORHN, DELORES	\$76.24
ORKIN - GREAT FALLS	\$75.00
OSHWALLA LLC	\$6,565.64
P&M PROPERTIES OF EUREKA LLC	\$1,191.24
PACIFIC STEEL & RECYCLING	\$2,102.27
PADILLA, VINCE	\$55.93
PAGE NORTHWEST	\$997.50
PAINTED HORSE LLC	\$69.31
PAN WEST	\$1,008.25
PAPE' MATERIAL HANDLING, INC	\$574.17
PARADIGM MANAGEMENT PC	\$113,986.78
PARAGON BERMUDA (CANADA) LTD	\$551.00
PARKER, BOBBY L FAMILY TRUST	\$43.45
PARMELEE, CRAIG A & DENISE M	\$31.68
PATHOLOGY ASSOCIATES MEDICAL LABS	\$4,843.15
PATHWAYS HEALTHCARE	\$12,113.25
PAULSON, JOAN	\$35.97
PEEWEE'S PORTA-POTTIES	\$75.00
PEIFFER, DALE J & JUDY ANN	\$85.22
PELDO, SHELLY	\$230.77
PEPSI-COLA BOTTLING COMPANY	\$1,071.41
PETERS, JUDITH A & FRANK D	\$118.16
PETHEALTH SERVICES INC	\$1,100.00
PETTY CASH - CO ATTY	\$64.72
PETTY CASH - FAIR	\$34.43
PETTY CASH - HEALTH	\$8.49
PETTY CASH - LIBRARY	\$41.96
PETTY CASH - REFUSE DISPOSAL DIST.	\$97.69
PETTY CASH - RSVP	\$32.52
PETTY CASH - SHERIFF	\$284.30
PETTYJOHN'S THE WATER STORE INC	\$42.50
PFAHNINGBALDWIN, FRANCES A	\$29.34
PFIRMAN, ELENORE	\$84.39
PHILADELPHIA INSURANCE COMPANIES	\$325.00
PHILLIPS, CHARLES THOMAS	\$127.65
PHILLIPS, DIANE M	\$32.13
PHILLIPS, DONALD J	\$0.00
PHILLIPS, DONALD W	\$9.60
PIATKOWSKI, JOHN MARK & CARI ELLEN	\$86.98
PIERCE MFG. COMPANY INC	\$1,551.20
PIERCE, JAMES D	\$52.04
PINNACLE INVESTIGATION CORP	\$224.00
PLEASANT, BRIGETTE	\$48.00
PLOEGER, NOL G & DEBBIE A	\$220.07
POMEROY, PAULA	\$56.60
POTKONJAK, JOSEPH J	\$18.48
POTKONJAK, MICHAEL G & SHEILA JEAN	\$1,275.39
PREMIER VEHICLE INSTALLATION INC	\$46,501.70
PRICE, SHERYL WHITE	\$22.20
PRITCHARD, SALLY A	\$43.24
PROFORMA ALBRECHT & CO	\$412.69
PROVIDENT FINANCIAL INC	\$36.59
QUEEN, RAYMOND E & KRISTY A	\$153.32
QUICK, ALLAN G & DOROTHY E TRUSTEES	\$102.52
QWEST	\$261.72
R&R INDUSTRIES INC	\$32.34
R&S NORTHEAST, LLC	\$300.12
RADIO SHACK	\$13.18
RADIOACTIVE INC	\$157.78
RANDOM HOUSE INC	\$184.00
RANES, EMMA JEAN REVOCABLE TRUST	\$21.21
RANKOSKY, JENNIFER	\$2,464.60
RATHBUN, DEBBIE	\$235.16

**JUNE, 2011  
(Continued)**

RAUSER, KENT D & LORI L	\$142.67
RAY, TRAVIS E & JOYCE A REVOCABLE TRUST	\$103.32
RBM LUMBER	\$16.80
RED EAGLE AVIATION, INC	\$520.83
REDDIG EQUIPMENT & REPAIR INC	\$1,039.75
REDFIELD, CHARLES R	\$243.57
REID, SHAWNA L	\$31.38
REIKOFSKI, BARBARA K	\$33.39
RELM COMMUNICATIONS INC	\$253,764.00
RESPOND SYSTEMS OF MONTANA	\$230.47
RHOMAR INDUSTRIES, INC.	\$45.66
RICE, WILLIAM M	\$233.72
RIDGELINE INNOVATIONS	\$3,080.00
RIEBE'S MACHINE WORKS INC	\$134.00
RILEY, RICHARD D	\$49.03
RIMROCK STAGES INC	\$2,218.40
RINGQUIST SIGNS, INC	\$1,216.95
RITZMAN, ALICE	\$121.47
RIVERPARK HOMES LLC	\$1,199.61
RIVERWALK CONDOMIUMS OF WHITEFISH	\$32.98
RN & DB LLC	\$10,205.27
ROBERT PECCIA & ASSOCIATES INC	\$6,072.56
ROBINSON SAND & GRAVEL INC	\$120.00
ROBINSON, DENNIS L & DENISE M	\$483.62
ROCKY MOUNTAIN IMAGES INC	\$6,056.91
ROGERS, JOSEPH	\$87.60
ROLL, ARLEN	\$13.86
RON'S ALIGNMENT INC	\$140.00
ROOD, GARY	\$1,661.79
ROREX, DOUGLAS B & NANCY J	\$203.09
ROSAUERS 1	\$210.03
ROSCOE STEEL & CULVERT	\$34,255.00
ROSE COMMUNICATION	\$427.65
ROTO ROOTER	\$150.00
ROUNDS, VICTOR L	\$3,758.95
RTM BROS LLC	\$59.35
RUBINO, RALPH	\$12.30
RUONAVAARA, MELANIE	\$44.14
RUSSELL, DAVID GEORGE	\$231.01
RUSSELL, JOSEPH W	\$180.00
RUTHERFORD, LAURA	\$45.00
SAFARILAND LLC	\$123.29
SAFEGUARD STORAGE LP	\$2,116.52
SAFELITE AUTOGLASS	\$232.90
SALISH KOOTENAI COLLEGE	\$2,215.25
SAM'S HOSPITALITY & CATERING CONSULTING	\$175.00
SAND, ROBERT A	\$578.39
SANDRY CONSTRUCTION COMPANY, INC.	\$332,155.12
SANDVIG, RYAN	\$111.58
SANOFI PASTEUR, INC	\$151.17
SAUNIER, RENA MARIE	\$58.64
SCHAEFER PSYCHIATRIC SERVICES	\$2,700.00
SCHAFFER, JUELEEN B	\$267.67
SCHAFFER, STANLEY C	\$69.33
SCHELLINGER CONSTRUCTION CO, INC	\$5,571.69
SCHELLINGER FAMILY TRUST	\$297.51
SCHLEGEL & SONS CONTRACTOR INC	\$4,950.00
SCHMIDT, JOAN CONSULTANT	\$1,309.50
SCHNEIDER, KIMBERLY A	\$127.95
SCHOLASTIC INC	\$242.75
SCHOOL DISTRICT #6	\$165.00
SCHOTT, WADE B	\$125.04
SCHULZE FAMILY TRUST	\$108.57
SCHUTT, NANCY S	\$56.84
SCHVANEVELDT, CONNIE LORRAINE	\$28.06
SCHWADA, MARY Y	\$78.52
SCOLATTI, MICHAEL J PHD PC	\$500.00
SCOTT, JUSTIN & LISA	\$265.32
SECORD, TIMOTHY J	\$37.45

**JUNE, 2011  
(Continued)**

SECURUS TECHNOLOGIES INC	\$1,830.00
SEEL, JIM	\$11.00
SELBYS	\$320.00
SERVICE LINK	\$7.00
SETTLE, STEVEN D	\$60.32
SEYMOUR, TRACY	\$56.65
SHADOW ENTERPRISES	\$3,586.00
SHAFFER, MASON JAY	\$156.93
SHAFFNER'S BINDERY	\$43.91
SHAPIRO, SHEILA ANN	\$226.95
SHARPE, TAMMIE	\$61.30
SHELDON, HOLLY	\$68.36
SHEPARD'S GLASS INC	\$97.00
SHEPPARD, RANDY W & KARLONA	\$268.91
SHEPPERD, REX A	\$306.76
SHERMAN ENTERPRISES LLC	\$1,312.36
SHERWIN WILLIAMS	\$1,079.01
SHOWELL, JEFFREY	\$3,186.70
SHROCK, LISA	\$50.00
SIBERT, DAVID & KATHERINE	\$129.47
SIEBENHALER, VIRGINIA K	\$256.50
SIELER, PHILLIP ASBJORN	\$120.40
SIGNATURE THEATRES LLC	\$6,382.50
SIGNS NOW	\$35.00
SILVERTIP ENGRAVING	\$19.00
SIMPSON, MELISSA	\$25.00
SINGLETON, JOHN	\$80.60
SIX ROBBLEES' INC	\$478.15
SIYEH VISTA LLC	\$210.24
SKINNER, ROBERT M	\$10.68
SLAVENSKY, FRANK J FAMILY REV TRUST	\$163.06
SLITERS ACE	\$64.81
SLITERS ACE 1	\$29.61
SMILE MAKERS	\$20.97
SMITH MEDICAL PARTNERS LLC	\$3,615.30
SMITH, ADAM & MARY	\$43.73
SMITH, PATRICK	\$130.62
SMITH, STEPHEN BOYD & JODI DARLENE	\$925.29
SNAPPY SPORT SENTER	\$209.94
SNOW GHOST DESIGNS	\$349.98
SNYDER, MICHAEL G & MARY ANN	\$144.03
SOCIETY FOR HUMAN RESOURCE MANAGEMT	\$180.00
SOLID WASTE SYSTEMS INC	\$40.12
SORG, KELLY	\$6,500.00
SOTO, MARY ELIZABETH	\$14.04
SOUTHWEST FINANCIAL	\$7.00
SPARKS, CHRISTA H	\$15.06
SPAULDING, DEBRA	\$6.00
SPILLMAN, JACK	\$35.00
SPIRIT DOCUMENT SERVICES	\$50.00
SPOKANE HOUSE OF HOSE, INC	\$850.04
SPOKLIE, GRANT N	\$46.63
SPORTSMAN & SKI HAUS	\$198.98
SPRINKLE, MATHILDA	\$250.00
SPRUNGER, JAMES R	\$500.00
ST MARIE GRAPHICS	\$957.47
ST PATRICK HOSPITAL	\$619.98
ST ROSE, RENAY	\$25.00
STANARD, JAMES & JEANA FAMILY TRUST	\$46.63
STANFORD POLICE & EMERGENCY SUPPLY	\$662.76
STANLEY, IRENE D	\$1,222.47
STAPLES CREDIT PLAN	\$670.18
STARK, WARREN & TERESA	\$400.66
STEARNS, CHARLES C	\$50.60
STEEL MOUNTAIN ROCK PRODUCTS	\$2,562.00
STEIN, DONALD & DAREL	\$180.32
STERICYCLE INC	\$220.00
STILLWATER COUNTY	\$150.00
STINAUER, CHRISTOPHER J & NICOLE L	\$289.23

**JUNE, 2011  
(Continued)**

STINESPRING, MARY A	\$37.50
STOECKLEY, ROBERT WILLIAM & MARIE BARBAR	\$36.57
STONE, DAVID	\$1,011.51
STRAWSER FAMILY TRUST	\$698.09
STRICKLE, JANA	\$305.00
STURGIS, LOIS M	\$41.08
STYLER, RICHARD	\$284.41
SUGDEN, KENNETH A & KATHRYN A	\$89.10
SULLIVAN, DAN G & ELIZABETH L	\$12.31
SULLIVAN, DEBRA K	\$33.66
SULLIVAN, MARK R	\$36.00
SUMMIT, THE	\$390.00
SUPER 1 FOODS 1	\$117.61
SWARTZENBERGERS WRECKING	\$10.00
SWEENEY, EUGENE E JR	\$32.29
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$17,521.35
SYKES PHARMACY INC	\$512.79
SYSCO FOOD SERVICES OF MONTANA INC	\$13,016.26
T-BEND CONSTRUCTION INC.	\$6,545.39
TAMBURELLI, TAMMY	\$452.67
TBS CUSTOM PAINTING INC	\$305.00
TENNANT SALES & SERVICE COMPANY	\$326.65
TERRACIANO, RALPH SALAVOTO	\$16.59
TERRELL'S OFFICE MACHINES	\$90.20
TERRY'S SMALL ENGINE & REPAIR	\$64.00
TERRY, RON	\$4.59
TESSCO INCORPORATED	\$2,257.98
THOENNES, NANCY	\$34.44
THOMAS PRINTING INC	\$3,562.00
THOMPSON, DAWN RENEE ESTATE	\$68.61
THOMSON, JUDITH A	\$218.99
THREE RIVERS BANK	\$11,532.16
THREE RIVERS EMS	\$31,022.50
TINKEY, RAY	\$359.08
TIRE RAMA SOUTH	\$4,080.55
TIRE-RAMA WEST	\$5,613.76
TJONES CONSTRUCTION	\$350.00
TKACHYK, KIPP	\$115.00
TODD FAMILY TRUST	\$203.20
TOMBARGE, JODI KATHLEEN	\$200.00
TONERPORT INCORPORATED	\$3,423.60
TONJUM, TODD M & GINA K	\$84.32
TORGERSON, ANGELA LYNN	\$9.65
TOTAL ACCESS GROUP INC	\$239.08
TOTAL SCREEN DESIGN & EMBROIDERY	\$250.00
TRAILERSPLUS	\$4,604.99
TREECE, KEVIN B & JACINTA	\$356.94
TRI-STATE RESTAURANT SUPPLY INC	\$531.10
TRI-STATE TRUCK & EQUIPMENT INC	\$836.58
TRIANGLE RENTALS INC	\$241.84
TRICARE WEST	\$40.00
TRIMBLE NAVIGATION LTD	\$4,470.02
TRIPLE W EQUIPMENT INC	\$59,595.84
TRIPPET'S PRINTING	\$1,170.00
TRONTEL, EDWARD H PHD	\$199.17
TURNER, DAVID P	\$321.58
TW ENTERPRISES INC	\$330.85
TYLER TECHNOLOGIES INC	\$2,400.00
TYLER, PETE	\$27.90
UHDE, MARK	\$34.20
UMBRA INVESTMENTS LLC	\$140.75
UNIQUE MANAGEMENT SERVICES INC	\$501.20
UNITED WAY OF FLATHEAD COUNTY	\$108.92
US BANK COMM SERVICES W	\$7.00
US POSTAL SERVICE	\$300.00
USERFUL CORPORATION	\$6,061.00
VAIL, ARTHUR	\$37.50
VALLEY GLASS INC	\$4,956.69

**JUNE, 2011  
(Continued)**

VALLEY WELDERS SUPPLY INC	\$13.75
VALLINGS, J	\$221.17
VAN SWEDEN, ROBERT P	\$54.00
VAN WELL NURSERY	\$95.43
VERIZON WIRELESS 4	\$7,843.69
VILLAGE PLAZA INCORPORATED	\$1,073.36
VISA	\$1,319.43
VITROLIFE	\$255.00
VLACHOS, WILLIAM & CAROLINE	\$118.22
VOERMANS, MARGARET MARIE REV TRUST	\$22.05
VOLKMAN, KEITH	\$68.09
VONDAL, DAYLE R	\$13.50
VORONINA, VALERIYA	\$50.00
WALKER, DAVID J	\$139.90
WALTON WILLIAM III	\$2,534.75
WARD, CHERYL	\$748.90
WARD, MARIANNA	\$533.39
WARD, PATRICK	\$13.01
WARNER, DIANNA L	\$106.82
WATTS, SHAWN E	\$41.32
WEATHERS, THOMAS C & LEANN	\$4,528.75
WEAVER GRAVEL, INC	\$823.47
WEERABAHU, MALLIKAGE DARSHANA	\$116.32
WEIGUM, ARCHIE E & THELMA M	\$57.16
WENDT, DUANE R	\$27.30
WENDT, NORMAN E & PATRICIA A	\$80.73
WEPREK, CATHY & RON	\$10.43
WEST FLATHEAD EMS LLC	\$11,298.00
WEST PAYMENT CENTER	\$1,006.00
WEST, CHARLES C & TAMMY T	\$268.80
WEST, JACK R	\$23.13
WESTERN BUILDING CENTER 2	\$76.98
WESTERN BUILDING CENTER 3	\$3,288.16
WESTERN ELECTRONICS, INC	\$1,044.00
WESTERN MT MENTAL HEALTH CENTER	\$12,500.00
WESTERN STATES EQUIPMENT COMPANY	\$21,886.54
WESTERN STATES HOSTAGE NEGOTIATORS	\$35.00
WESTERN STATES INSURANCE	\$2,524.00
WESTERN STATES TRUCK COMPANY	\$1,977.18
WESTERN TOWING, INC	\$167.00
WHEELER, FLOYD & PAULA	\$190.80
WHITE, CONNIE L	\$43.03
WHITEFISH AUTO PARTS INC	\$13,399.17
WHITEFISH GOLDEN AGERS INC	\$500.00
WIEBE, DANIEL J	\$22.20
WILBUR-ELLIS COMPANY	\$35,955.42
WILDER, DR WALLACE S	\$200.00
WILLIAMS, GINNY	\$72.90
WILLIAMS, MICHELE	\$36.04
WILLIAMS, VIRGINIA	\$247.42
WILLOWS, JAMES W	\$341.14
WILLOWS, JAMES W & JAEKYUNG	\$67.28
WILSON, SARA V	\$27.30
WING, TERI	\$150.00
WINGATE INN 1	\$720.62
WINTER EQUIPMENT COMPANY, INC	\$49,924.00
WINTER SPORTS INC	\$30,471.00
WISHER, APRIL J	\$15.06
WORDEN THANE PC	\$26.00
WRBELIS, MICHAEL JAMES	\$8.52
WRIGHT, FRANK K & PAMELA M	\$80.87
WYPCA	\$25.00
XEROX CORPORATION 2	\$338.56
YATCHAK, JANET A	\$55.69
YOUNG, ANDREW L & PATRICE V	\$389.35
YOUTH WITH A MISSION	\$150.00
ZAHN, CANDACE	\$44.84
ZAHROBSKY, ROBERT F & SUSAN D	\$29.47
ZEE MEDICAL SERVICE	\$516.13



JUNE, 2011  
(Continued)

ZIEHMER, ROLAND HENRY	\$25.02
ZIMMERMAN, TERRY ROBIN	\$26.28
ZIPLOCAL LP	\$19.80

Grand Total: \$4,474,228.53

**Claims for the month of June, 2011 approved this 19<sup>th</sup> day of July, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/James R. Dupont  
James R. Dupont, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

**PUBLIC NOTICE**

**The Board of County Commissioners of Flathead County did this 19<sup>th</sup> day of July, 2011, approve payroll and claims for payment in the amount of \$5,611,637.18 for the period beginning June 1, 2011, and ending on June 30, 2011.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 19<sup>th</sup> day July, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/James R. Dupont  
James R. Dupont, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish July 25, 2011.**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of June 1, 2011 thru June 30, 2011, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 25<sup>th</sup> day July, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/James R. Dupont  
James R. Dupont, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish July 25, 2011.**

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**FRIDAY, JULY 1, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 4, 2011.

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