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**MONDAY, SEPTEMBER 27, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.**

**FINAL PLAT: JACK'S WAY**

[9:30:39 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Planner Alex Hogle, Dawn Marquardt, Clerk Kile

Alex Hogle entered into record Staff Report FFP 10-07 Jack's Way Subdivision; a final plat application submitted by Raymond Hanson for a subdivision creating two residential lots located near the intersection of Trap Road and Hwy 206. Preliminary plat approval was granted by the Commission on May 26, 2010 subject to 15 conditions.

Commissioner Lauman made a **motion** to approve Final Plat of Jack's Way. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF HR TRANSMITTAL: CHILDREN'S LIBRARIAN**

[9:45:24 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, HR Director Raeann Campbell, Clerk Kile

Commissioner Dupont made a **motion** to approve the revised job classification for a Librarian. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**CONSIDERATION OF PRINTING BIDS: HEALTH DEPT.**

[9:46:17 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to award the print bid to Insty Prints for two sets of business cards for \$24.95 each and 1,390 score placards for \$264.65 for the Health Department. Commissioner Dupont **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: SERVICE PROVIDER AGREEMENT/ AOA & AGAPE HOME CARE**

[9:47:12 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, AOA Director Jim Atkinson, Clerk Kile

Atkinson explained there is sometimes a need for AGAPE Home Care to assist when Personal Touch is unable to provide service.

Commissioner Dupont made a **motion** to approve the agreement with AGAPE Home Care. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Lauman and Dupont. Motion carried unanimously.

MONDAY, SEPTEMBER 27, 2010  
(Continued)

**PUBLIC HEARING: JEFFERS TRUST TEXT AMENDMENT/ FLATHEAD COUNTY ZONING REGULATIONS**

[10:00:47 AM](#)

Members present:

Commissioner Dale W. Lauman PT

Commissioner James R. Dupont

Members absent:

Chairman Joseph D. Brenneman

Others present:

Deputy County Attorney Peter Steele, Planner Allison Mouch, Clerk Kile

Allison Mouch entered into record Staff Report FZTA 09-01, Theodore Jeffers Trust; an application submitted for a proposed zoning text amendment which would add "community residential facilities" as a conditional use option under the West Valley Zoning District, with facilities serving eight or fewer residences eligible for an administrative conditional use permit. She noted regulations were reviewed and it was found that the use was not included in the West Valley Zoning District. Mouch stated they looked into MCA statues and found that community residential facilities are considered a permitted use in any zoning district classified residential. She explained since it would be added as a conditional use there would be an added level of review; administratively or before the Board of Adjustment should anyone choose to apply for this type of facility in the future. Mouch stated based on 11 Findings of Fact they recommend approval of adding the amendment as a conditional use to the West Valley Zoning District.

Peter Steele said state law considers residential facilities a permitted use.

**Commissioner Lauman PT opened the public hearing to anyone wishing to speak in regards to the text amendment.**

**No one rising to speak, Commissioner Lauman PT closed the public hearing.**

Commissioner Dupont made a **motion** to adopt Resolution 955HF and approved publication of the Notice of Passage of Resolution of Intent. Commissioner Lauman PT **seconded** the motion. **Aye** - Lauman and Dupont. Motion carried by quorum.

RESOLUTION NO. 955 HF

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 27<sup>th</sup> day of September, 2010, to consider a change to the text of the Flathead County Zoning Regulations proposed by members of the Theodore Jeffers Trust by adding text to Section 3.34.030 of the Flathead County Zoning Regulations by adding "Community residential facilities" as a conditional use under the West Valley zoning designation with facilities serving eight or fewer residents eligible for an administrative conditional use permit (defined as Class I facilities according to Section 7.04.120 of the zoning regulations);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205, M.C.A., on September 13, 2010 and September 20, 2010;

WHEREAS, the Board of Commissioners heard public comment on the proposed amendment to the Flathead County Zoning Regulations at that hearing; and

WHEREAS, the Board of Commissioners has reviewed the recommendation of the Flathead County Planning Board regarding the proposed amendment.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board, and adopts this resolution of intention to add text to the Flathead County Zoning Regulations by adding "Community residential facilities" as a conditional use under the West Valley zoning designation with facilities serving eight or fewer residents eligible for an administrative conditional use permit (defined as Class I facilities according to Section 7.04.120 of the zoning regulations) If approved, the new definition would be added to the regulations as Section 3.34.030.

BE IT FURTHER RESOLVED, that notice of the passage of this resolution, stating the general character of the proposed change to the Flathead County Zoning Regulations, that said proposed change and those regulations are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the adoption of the proposed change, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests to the adoption of the proposed change will be received from persons owning real property within any zoning district heretofore created by Flathead County, for a period of thirty (30) days after the first publication of that notice, provided that, in order that only valid signatures are counted, the owners of real property who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**MONDAY, SEPTEMBER 27, 2010  
(Continued)**

BE IT FURTHER RESOLVED, that if forty percent of the owners of real property of the property zoned by Flathead County under Section 76-2-201, *et seq.*, M.C.A., protest the adoption of the proposed change, the change will not be adopted.

DATED this 27<sup>th</sup> day of September, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Absent  
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman P.T.  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

By/s/James R. Dupont  
James R. Dupont, Member

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intent (Resolution No. 955 HF) on September 27, 2010, to adopt a proposed amendment to the text of the Flathead County Zoning Regulations.

The proposed change would add text to the Flathead County Zoning Regulations by adding "Community residential facilities" as a conditional use under the West Valley zoning designation with facilities serving eight or fewer residents eligible for an administrative conditional use permit (defined as Class I facilities according to Section 7.04.120 of the zoning regulations). If approved, the new definition would be added to the regulations as Section 3.34.030.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed amendment to the text of the Flathead County Zoning Regulations are also on file for public inspection at the Office of the County Clerk and Recorder and the Flathead County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the adoption of the proposed amendment to the Flathead County Zoning Regulations, from persons owning real property within any zoning district heretofore created by Flathead County whose names appear on the last completed assessment role of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

Dated this 27<sup>th</sup> day of September, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Dale W. Lauman P.T.  
Joseph D. Brenneman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on September 30 and October 7, 2010.

**COMMISSIONERS' WORKSHOP: SUBDIVISION REVIEW COMMITTEE RECOMMENDATIONS**

10:30:18 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont

Others present:

Deputy County Attorney Peter Steele, Interim Planning & Zoning Director B J Grieve, Planner Alex Hogle, Jane Eby, Eric Mulcahy, Dave DeGrandpre, Marc Liechti, Clerk Kile

Chairman Brenneman thanked the members of the Subdivision Review Committee for the time and work they put into reviewing the functionality of the subdivision regulations. He then clarified the pending process would be for the Commission to review the changes they came up with and decide what they feel they should be and then hold a public hearing; after the public hearing is held they could then adopt the regulations with proposed changes.

Topics discussed with the Subdivision Review Committee included:

- Reformatting the first minor, subsequent minor and major subdivision sections to eliminate redundant provisions that are the same for each process.
- Requiring a certain percentage of total infrastructure be in place before developers are allowed to use an SIA for final plat approval.
- Procedures in changing CC&R's and enforcement of them.
- The calculation formula used for offsite road improvements.
- Amending the Growth Policy in regards to 8 feet to ground water.
- Approval of first minor preliminary subdivisions administratively.
- Reformatting the Environmental Assessment document.

**MONDAY, SEPTEMBER 27, 2010  
(Continued)**

General discussion was held relative to holding another workshop in 2 to 3 weeks after additional research is conducted.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 28, 2010.

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**TUESDAY, SEPTEMBER 28, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**8:00 a.m. Commissioner Brenneman: Travel to Billings**  
**12:00 p.m. CDC Board meeting @ Three Rivers Bank**  
**5:00 p.m. Commissioner Dupont: Refuse Board meeting @ Solid Waste District Conference Room**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 29, 2010.

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**WEDNESDAY, SEPTEMBER 29, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**Commissioner Dupont PT opened public comment on matters within the Commissions' Jurisdiction.**

Bill Myers, Bayside Park and Marine Center said it is still his belief and contention that there is likelihood, although it has not been proven yet; I admit, that the storm water put into the infiltration beds at the school may be coming down the hill to his property. He stated he did not bring pictures again because they have already seen the pictures of ponding on his property several times as well as the pictures from below his wall with the channeling and braiding; witnesses including Paul Rana from the committee have seen the water literally streaming from below his wall. Myers added there is water coming from somewhere beyond his property and explained right after two rain events during the summer of 2009 flooding events occurred on his property. He questioned where the picture is that supports flooding on his property and stated he would like to see it, examine it and be able to comment on it if they are basing their decision on it. Myers noted he submitted prior information to them from Eclipse Engineering, Troy Leistiko, Jeff Larsen and Mark Spratt and explained the study proposed to them on June 22 by Mark Spratt can be done for approximately \$35-\$40 thousand, and if a more limited study is done that didn't trace where the water is coming from, but just identified where the water was coming at on his property and flowing through his property it would be \$25-\$30 thousand. He stated in terms of cost and benefit if they could find it right now before construction starts and implement it into this project during the course of winter that it would make cost sense for the county, state and taxpayers to get this resolved now rather than completing the project and finding out there is a cause of water coming down the hill from the school; this is the time to fix the problem that we know exists. Myers explained he feels there is a personal and political issue between him and Brenneman going on right now and stated he has not accused either of them (Commissioner Lauman and Commissioner Dupont) of being political or biased. He added the problem at Marina K, Sally Janover's and Ms. Oliver's was clearly orchestrated and I honestly believe just on an issue of fairness if you are going to fix one neighbor's problem you should also fix others. He spoke about concerns related to a rusty corroded pipe on Lake Avenue that was recently replaced and other pipes that need replaced in the same area. Myers noted he spoke to an individual at the state who questioned why none of the information he presented has been included in EA reports. He said we are at the end of this whole deal and feels they could weight in and direct that a study be done to find out what the issue is with the water and build it into the plan and fix it as the whole project is being done.

**No one else rising to speak, Commissioner Dupont PT closed the public comment period.**

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

[9:30:18 AM](#)

Members present:

Commissioner Dale W. Lauman  
Commissioner James R. Dupont PT

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Operations Manager Solid Waste Jim Chilton,  
Deputy County Attorney Peter Steele, Deputy County Attorney Tara Fugina, Clerk Kile

Dave Prunty met with the Commission and explained a meeting was held in Hungry Horse with multiple government agencies in regards to the container site consolidation project on Hwy 2 East. He reported on the landfill closure project, progress with the FCSW Strategic Plan and statistics in regards to tonnage which is down 12.4 percent at the landfill and 11.7 percent at container sites compared to 2009.

Jim Chilton reviewed advertising suggestions from the Solid Waste Board in regards to litter problems.

WEDNESDAY, SEPTEMBER 29, 2010  
(Continued)

**DOCUMENT FOR SIGNATURE: NOTICE OF AWARD/ BIGFORK STORMWATER PROJECT CONSTRUCTION**

[10:00:40 AM](#)

Members present:  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont PT  
Members absent:  
Chairman Joseph D. Brenneman  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Dupont PT noted for the record the document for signature has been rescheduled to October 5, 2010 @ 10:15.

**DOCUMENT FOR SIGNATURE: COUNTY BONDING AUTHORITY WAIVER/ REALLOCATION FORM/ DEPT. OF ADMINISTRATION & MONTANA WEST ECONOMIC DEVELOPMENT**

[10:00:15 AM](#)

Members present:  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont PT  
Members absent:  
Chairman Joseph D. Brenneman  
Others present:  
Assistant Mike Pence, Director Montana West Economic Development Kelli Danielson, Clerk Kile

Kelli Danielson explained the state is asking them to waive their portion of Recovery Facility Bond funds this year since the company they were requested for is not far enough along in the process. She noted there are other projects in the state that are shovel ready.

Commissioner Lauman made a **motion** to authorize the chair to sign the document for signature to waive allocations. Commissioner Dupont PT **seconded** the motion. **Aye** - Lauman and Dupont. Motion carried by quorum.

**CONSIDERATION OF LAKESHORE PERMIT: WHITEFISH CREDIT UNION**

[10:15:22 AM](#)

Members present:  
Commissioner Dale W. Lauman  
Commissioner James R. Dupont PT  
Members absent:  
Chairman Joseph D. Brenneman  
Others present:  
Assistant Mike Pence, Planner Bailey Iott, Rande Walton, Clerk Kile

Bailey Iott entered into record FLP 10-65; an application submitted by Whitefish Credit Union to rebuild a currently existing retaining wall and dock with an attached boat shelter and repair the nonconforming pier dock and boat shelter in the same footprint to what currently exist at 290 North Juniper Bay Road. The proposal is to re-deck the dock and re-install a small slip used for jet skis.

Commissioner Lauman made a **motion** to approve Lakeshore Permit FLP 10-65. Commissioner Dupont PT **seconded** the motion. **Aye** - Lauman and Dupont. Motion carried by quorum.

**11:00 a.m. County Attorney meeting @ Co. Atty's Office**  
**Commissioner Brenneman: MACo 101<sup>st</sup> Annual Conference in Billings**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 30, 2010.

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**THURSDAY, SEPTEMBER 30, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**5:30 p.m. Commissioner Brenneman: Travel to Kalispell**  
**Commissioner Brenneman: Kalispell Public Schools "Education Matters" @ Buffalo Hills Golf Club**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 1, 2010.

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**SEPTEMBER, 2010  
(Continued)**

The following are claims for the month of September, 2010.

48 NORTH PC CIVIL ENGINEERING SERVICES	\$23,366.84
A & I DISTRIBUTORS	\$4,337.48
A CUT ABOVE PROPERTY SPECIALISTS, LLC	\$3,168.75
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$557.00
A2Z ELECTRIC	\$2,921.18
ACEY, APRIL A	\$14.00
ACTION TARGET INC	\$1,236.00
ADVANCED REFRIGERATION & APPLIANCE INC	\$233.00
ADVANCED RESTAURANT SUPPLY INC	\$2,765.90
AFLAC	\$4,352.07
AFSCME COUNCIL 9	\$4,044.10
AGAPE' HOME CARE INC	\$3,834.00
AIRWORKS HEATING & COOLING INC	\$321.00
ALAN'S PUMP SALES & SERVICE INC	\$545.72
ALBERTINI, GLORIA	\$72.00
ALLDATA	\$1,500.00
ALLIED 100	\$477.00
ALLTEL	\$554.87
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN TOWING & SALVAGE	\$158.00
AMSAN CUSTODIAL SUPPLY	\$1,805.69
ANDERS BUSINESS SOLUTIONS	\$564.83
APCO AFC	\$110.00
APCO INTERNATIONAL, INC	\$610.00
APEC	\$4,569.09
APEX CONTRACTING	\$221,342.22
APPEL, CYRIL	\$9.60
APPLIED WATER CONSULTING LLC	\$1,935.93
AQUA WEED PRO	\$6,164.00
ARCHITECTS DESIGN GROUP PC	\$4,535.40
ARMSTRONG, DAVID D	\$530.63
ASHI, MEDIC FIRST AID AND 24-7 EMS	\$1,500.00
ASHTON, NANCY	\$250.00
ASPHALT DRUM MIXERS INC	\$232.92
ATLAS SECURITY PRODUCTS	\$616.45
AUSTIN FUNERAL HOME	\$500.00
AVCAFE	\$15.99
AVIAT US INC	\$5,424.80
B&J TRADING LLC	\$6,975.00
BACHURSKI FAMILY TRUST	\$66.64
BALEN, CHARLES M & KATHERINE G	\$836.76
BARTA, JESSICA	\$40.00
BATTAGLIASCHATZ, JUDITH A	\$256.00
BAYER HEALTHCARE LLC	\$322.13
BELL, DOUG	\$97.79
BENNETT, CLIFFORD	\$299.36
BERMAN, NORMAN	\$314.93
BERRY	\$311.24
BIG JOHN'S	\$93.60
BIG SKY MONUMENTS INC	\$280.00
BIG SKY SPECIALTY COMPOUNDING	\$45.00
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$268.23
BILLIET, RYAN J	\$14.00
BINETTE, ANDREW	\$31.35
BISSELL'S REPAIR & MAINTENANCE	\$2,140.00
BITTERROOT PYSCHOLOGICAL SERVICES	\$375.00
BITTERROOT SCREEN PRINTERS INC	\$525.00
BLAIR, MICHAEL B & SUSAN R	\$322.46
BLUE & WHITE MOTEL, INC	\$3,675.29
BLUESTONE	\$1,300.00
BLUM, MICHAEL E	\$250.00
BOB BARKER CO INC	\$856.16
BONAWITZ, DENNIS D	\$93.00
BOOKKEEPING PLUS	\$821.25
BOON, DANIEL B	\$30.14
BOSS, YVONNE AILENE	\$20.00
BOSTEDT, JOHN F & BARBARA L FAM LIV TRT	\$37.23
BOUND TREE MEDICAL, LLC	\$433.29
BRANCH, CINDY L	\$42.74
BRANTINGHAM, MICHELLE	\$250.00
BRASH, VANCE	\$2,775.00
BREKKE, JOHN	\$719.63

**SEPTEMBER, 2010  
(Continued)**

BRESLIN, CHARLES A	\$108.70
BRESNAN COMMUNICATIONS LLC	\$2,040.49
BRILES, RICHARD W MD	\$2,850.00
BRODY CHEMICAL	\$524.89
BROKERS NATIONAL LIFE	\$5,192.30
BROOKS, ANN M	\$24.00
BRY, ERIK	\$386.86
BUDGET BLINDS OF THE FLATHEAD	\$36.50
BUFFALO HILL FUNERAL HOME	\$2,350.00
BULLIS, RICHARD A.	\$1,650.00
BULS, JOSH	\$443.50
BUMPER TO BUMPER DETAILING	\$4,462.50
BURBACK, WILLIAM L & TERRY S	\$25.86
BURKE, PAUL	\$35.00
BURKE, RUTH E	\$80.00
BURKHART DENTAL SUPPLY	\$990.00
BURTON, JAMES H	\$1,032.50
BUTTRAM, JOHN E 1	\$450.00
BVAC INC	\$4,916.74
CABE LIVING TRUST	\$901.62
CAMPBELL PET COMPANY	\$33.93
CAMPBELL, MARK	\$260.00
CANNON, CYNTHIA A	\$34.00
CARDINAL DISCOUNT SUPPLY INC	\$522.14
CARDINAL HEALTH	\$1,506.69
CARDINAL HOME CENTER	\$134.79
CARQUEST AUTO PARTS STORES	\$546.14
CARSON BROTHERS INC	\$349.82
CARVER ENGINEERING, INC	\$8,124.11
CASH, JANICE M	\$925.11
CASTEEL, CAROLINE	\$405.41
CBM FOOD SERVICE	\$24,416.87
CD'A METALS	\$598.71
CE CONRAD MEMORIAL CEMETERY ASSOC	\$560.00
CENEX HARVEST STATES	\$292.55
CENTER FOR EDUCATION & EMPLOYMENT LAW	\$254.95
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$12,110.70
CENTER POINT PUBLISHING	\$496.00
CENTURYLINK	\$35,096.85
CHAFFEY, THEODORE N	\$24.00
CHASE, FRED E & CANDACE E	\$267.55
CHEFF, JAMES P & KIM L	\$51.30
CHILD SUPPORT DIVISION	\$1,360.16
CHRISTIAN, STEVE & DOREEN	\$2,060.94
CHS INC - KALISPELL	\$672.77
CITYSERVICEVALCON LLC	\$121,576.62
CLARKE, CARLA	\$75.00
CLIFFORD & ASSOCIATES	\$466.89
CLINICAL PATHOLOGY ASSOCIATES	\$8.60
CNA SURETY	\$40.00
COCA-COLA BOTTLING	\$188.14
COCHRAN, MINDY	\$71.09
COLBY, PEGGY	\$47.50
COLBY, RANDI J	\$77.23
COLLECTION CENTER OF KALISPELL	\$0.00
COLONIAL LIFE AND ACCIDENT INS CO	\$10.50
COLUMBIA CONTAINERS	\$190.00
COLUMBIA FALLS ALUMINUM CO	\$503.23
COLUMBIA FALLS, CITY OF	\$26.41
COMMERCIAL MACHINE SERVICES, INC	\$880.37
COMMUNITY ACTION PARTNERSHIP	\$73,572.71
COMPLETE PEST SERVICES INC	\$1,200.00
COMPUTER SOFTWARE ASSOCIATES, INC	\$255.00
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD MEMORIAL CEMETERY	\$15,300.00
CONRAD, CHARLES	\$15.90
CONSOLIDATED ELECTRICAL DIST, INC	\$41.92
CONTRERAS, WENDY S	\$37.00
COOK PAINTING, INC	\$14,865.00
COOL GUY GEAR	\$19,525.00
CORPRON, PAMELA	\$55.00
CORRIGAN, EDWARD	\$75.85
COWGER, SARA	\$71.85
CRANDELL, JESSICA	\$234.50
CRANS, NANCY	\$90.00

**SEPTEMBER, 2010  
(Continued)**

CRESCENT ELECTRIC SUPPLY CO	\$876.78
CRIMINAL RECORDS	\$819.00
CTA ARCHITECTS ENGINEERS	\$16,948.93
CULLIGAN WATER	\$1,900.86
CUMMINGS, SUE	\$21.00
DAILY INTERLAKE	\$5,365.91
DALEN'S DIESEL SERVICE INC	\$4,927.91
DASH MEDICAL GLOVES INC	\$843.70
DATA IMAGING SYSTEMS INC	\$492.95
DAVIS PIPE & MACHINERY, INC	\$639.52
DAVIS, JONNIE M	\$393.82
DE LA VEGA, VICTOR III & SHEILA M	\$96.14
DE LAGE LANDEN FINANCIAL SERVICES	\$485.50
DECK, LESLIE	\$660.62
DEIST, ROGER	\$228.82
DELONG, ANNETTE	\$113.54
DEMCO, INC	\$1,788.74
DENVER CO SHERIFFS OFFICE	\$39.00
DEPINTO, DANIEL PATRICK	\$33.00
DEPRATU FORD SALES	\$769.32
DEPT OF ADMINISTRATION 2	\$177.00
DEPT OF JUSTICE 5	\$1,816.13
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$2,974.00
DEPT OF REVENUE 5	\$68,394.00
DEPT OF REVENUE 6	\$15,008.71
DIGITAL COMMUNICATIONS SYSTEM, INC	\$1,023.72
DIRTWORKS UNLIMITED	\$5,115.00
DISTRICT #1 ASA	\$4,885.00
DIVERSIFIED ELECTRIC CO	\$200.00
DOI/BLM	\$134.69
DONAHUE, STEPHANIE	\$80.00
DREAM	\$1,853.00
DTG MAPS INC	\$80.57
DYCK, CALVIN R & BETTEJO	\$1,525.96
EAGLE PRINTING & BUSINESS FORMS, LLC	\$268.31
EBY, BRENDA	\$226.00
ECLINICAL WORKS	\$5,240.90
EGGUM, VICKIE	\$103.62
EICKHORST, DEBBIE	\$32.00
EISINGER MOTORS	\$2,457.77
EISINGER, TOM	\$24.74
ELECTION SYSTEMS & SOFTWARE INC	\$1,260.00
ELLIOTT, RANDI LYNN	\$171.00
ENVIRO-TIRE INC	\$741.00
EQUITABLE LIFE ASSURANCE SOCIETY	\$160.00
EQUITY MANAGEMENT INC TRUST	\$520.78
ERICKSON, CONNIE	\$251.50
ERICKSON, DEAN A & LOIS J	\$1,209.01
EVANS, TOM	\$183.65
EVENSON, DAVID R	\$180.60
EVERCOM SYSTEMS INC	\$1,830.00
EVERGREEN DISPOSAL INC	\$8,531.66
EVERGREEN WATER DISTRICT #1	\$16.00
EXECUTIVE MAILING SERVICES	\$9,018.00
EXPRESS EMPLOYMENT PROFESSIONALS	\$8,583.37
F H STOLTZE LAND & LUMBER	\$2,427.75
FADDEN, LORNA DR	\$2,000.00
FARMER BROTHERS CO	\$349.01
FASTENAL COMPANY	\$494.30
FASTENERS INC	\$674.89
FAUSKE, PETE	\$15.00
FEDEX EXPRESS	\$93.49
FERGUSON ENTERPRISES, INC	\$144.12
FETTIG, TERRY	\$250.00
FEUZ, STEPHEN E	\$16.50
FICHTER, BRIAN	\$20.00
FICKLER OIL COMPANY INC	\$465.06
FIFTH WAVE LEADERSHIP	\$1,500.00
FILPPULA, LEONARD G	\$75.63
FIRE SYSTEMS WEST INC	\$812.00
FIRST INTERSTATE BANK TRUSTEE	\$3,958.00
FLATHEAD BEACON	\$1,150.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$4,045.00
FLATHEAD COMMUNITY HEALTH CENTER	\$1,013.00
FLATHEAD CONCRETE PRODUCTS INC	\$26,700.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$65,404.24



**SEPTEMBER, 2010  
(Continued)**

FLATHEAD HIGH SCHOOL	\$60.00
FLATHEAD JANITORIAL & RUG SERVICE	\$168.75
FLATHEAD SHRINE BAND	\$30.00
FLATHEAD SPAY & NEUTER TASK FORCE	\$232.00
FOOD SERVICES OF AMERICA	\$5,938.39
FOWLER, KAREN	\$148.50
FURLOW, SONYA	\$50.00
GALLS INC	\$668.93
GAMBINO, LAURA	\$174.29
GARCELON, GREGG	\$40.00
GCR TIRE CENTER	\$3,136.46
GERICKE, MARGIT	\$20.00
GILLENWATER, EDWARD W & SUSAN M	\$176.35
GILLESPIE, DANNY RAY	\$16.50
GLACIER BANK	\$4,820.00
GLACIER DENTAL GROUP, PC	\$2,461.00
GLACIER HIGH SCHOOL	\$60.00
GLACIER INDUSTRIAL SUPPLY LLC	\$117.18
GLACIER WHOLESALERS INC	\$1,597.47
GRADE 8 EARTHWORKS	\$1,125.00
GRAINGER	\$687.96
GRANT, CHARLES E	\$13.00
GRANT, JEFF	\$35.26
GRAY, MARLENE	\$100.26
GREASE MONKEY	\$1,252.36
GREEN, CARRIE ELIZABETH	\$150.00
GRILLEY, LES V	\$144.00
GRIZZLY MOON MASH, LLC	\$164.42
GRIZZLY SECURITY ALARMS INC	\$385.40
GRIZZLY SECURITY ARMORED EXPRESS INC	\$2,354.00
GUANELLA, NADINE E	\$85.78
GUIDI, TERRILL C	\$22.00
GUNDERSON, BRUCE	\$14.66
GUNDERSON, CONNIE M	\$33.33
H&H EXPRESS INC	\$41.20
HAGESTAD PAINTING & COATINGS	\$11,017.00
HALL, TRAVIS	\$21.60
HAMMERQUIST & CASALEGNO LLC	\$328,746.63
HAMMETT, JEFFREY J & STEPHANIE J	\$54.06
HANSEN, JOSEPH	\$140.00
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$16.80
HARVEY, BETTY M	\$94.03
HARVEY, THOMAS D & NURZHAMAL I	\$45.78
HATLEBERG, JUNE N & ROBERT D	\$385.15
HATTEN, SUE	\$124.00
HAUSS ACCOUNTS INC	\$8,745.75
HAVERKORN, TERRY L	\$182.00
HEALTH E-WEB	\$207.00
HELGESON, JOE	\$13.50
HEMOCUE INC	\$1,680.00
HENNEFORD, STEVE	\$239.07
HENRY SCHEIN	\$4,499.88
HIGH COUNTRY LINEN SUPPLY	\$1,311.63
HIGH PLAINS PIZZA INC	\$120.25
HIGHAM, DOUG	\$96.20
HILL'S PET NUTRITION SALES INC	\$756.00
HO PARTS PLUS	\$646.05
HODGES CONCRETE SERVICE	\$2,300.00
HOGAN, MARK S	\$250.00
HOLLENSTEINER, JAMES ARTHUR	\$20.93
HOLMES, BRIAN & HELEN S	\$288.57
HOLMQUIST, PAM	\$300.00
HOME DEPOT CREDIT SERVICES	\$235.02
HOOPER'S NURSERY AND GREENHOUSES	\$202.94
HOUSE OF CLEAN	\$345.90
HOWARD, ALISON E	\$50.00
HSBC BUSINESS SOLUTIONS 1	\$920.99
HUDSON, JERREL	\$9.60
HYDE, ANDREW J	\$227.20
HYDROMETRICS INC	\$240.00
IAG LLC	\$404.51
IBS INCORPORATED	\$325.34
IKON OFFICE SOLUTIONS	\$2,030.96
IMMANUEL LUTHERAN HOME	\$1,000.00

**SEPTEMBER, 2010  
(Continued)**

INGRAM LIBRARY SERVICES	\$6,642.70
INLAND TRUCK PARTS & SERVICE	\$2,463.64
INSTAMED	\$90.00
INSTY PRINTS	\$455.70
INTERNATIONAL UNION OF OP ENGINEERS	\$2,588.90
INTL ASSN FOR PROPERTY/EVIDENCE INC	\$275.00
INTOXIMETERS	\$375.00
J2 OFFICE PRODUCTS	\$20,273.66
JACKSON III, DEBORAH A & ALBERT F	\$297.68
JAKO AUTO GLASS, LLC	\$980.00
JANCE'S BODY SHOP INC	\$244.00
JANITORS WORLD SUPPLIES	\$2,237.79
JOHNSON CONTROLS INC	\$11,000.07
JOHNSON, ALBERT L	\$258.68
JOHNSON, CASH ANDERS	\$80.00
JOHNSON-GLOSCHAT FUNERAL HOME	\$250.00
JONES & BARTLETT PUBLISHERS, INC	\$370.61
JONES, BRANDY DAWN	\$19.00
JONES, CHRIS	\$54.15
JUNE GARCIA, LLC	\$1,000.00
K&J AUTO PARTS INC	\$205.52
K&J CONVENTION DECORATORS, LLC	\$2,202.00
K&J INVESTMENTS LLC	\$20,818.37
KAARE M HITLAND FAMILY TRUST	\$2,010.58
KALISPELL AUTO PARTS	\$6,212.43
KALISPELL CITY AMBULANCE SERVICE	\$694.68
KALISPELL CITY FIRE DEPT	\$1,180.00
KALISPELL CITY WATER DEPT	\$1,369.29
KALISPELL COPY & BLUE INC	\$59.85
KALISPELL ELECTRIC INC	\$1,342.82
KALISPELL MEDICAL EQUIPMENT	\$71.39
KALISPELL REGIONAL MEDICAL CENTER	\$2,023.63
KALISPELL SENIOR CENTER	\$1,052.00
KALMONT DISTRIBUTORS INC	\$305.00
KALVIG, JANICE	\$23.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$80.76
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	\$969.33
KAVANAGH, JOHN F	\$2,078.14
KEEFE COMMISSARY NETWORK SALES	\$437.50
KELLER, RICHARD	\$60.04
KELLY, BRIAN	\$210.00
KENNY, BONNIE M	\$589.46
KENWORTH SALES MISSOULA	\$717.89
KIELTYKA, ELLA	\$71.54
KING, LINDA D	\$32.00
KIVELA, TOMMY	\$40.00
KMART 7030	\$230.09
KNELLER, ALIX	\$30.00
KOIS BROTHERS EQUIPMENT CO	\$316.00
KOSITZKY, JO ANN	\$36.70
KRUCKENBERG, LISA M	\$300.00
KWATAQNUK RESORT	\$100.00
LAFLEN FAMILY LIVING TRUST	\$208.58
LAISY, WAYNE	\$105.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$25.63
LAMBRECHT, RON T	\$93.17
LANG, DAVID A	\$62.49
LANG, DAVID T	\$89.54
LANGE CONTAINMENT SYSTEMS, INC	\$3,264.85
LANGUAGE LINE SERVICES	\$100.00
LANKTREE GLASS, INC	\$494.00
LARSEN, JEFF	\$29.00
LASALLE SAND & GRAVEL	\$16,230.59
LAUNER, CHARLENE A	\$80.73
LAW ENFORCEMENT SYSTEMS	\$542.00
LAWSON PRODUCTS	\$858.35
LC STAFFING SERVICE	\$200,743.02
LEAF	\$93.00
LEIB, DAVE	\$190.50
LEMBKE, MONETTE F	\$204.12
LENOIR, RODNEY	\$22.80
LES SCHWAB TIRE CENTER #904	\$99.95
LES SCHWAB TIRE CENTER 1	\$5,668.00
LHC, INC	\$280,706.89

**SEPTEMBER, 2010  
(Continued)**

LIBERTY NORTHWEST	\$77,120.98
LINDEMANN, KENT S	\$457.15
LIST, KATHERINE A	\$2,400.00
LLOYD, VALERIE	\$26.97
LONG, BRYAN	\$130.00
LONGTIN, SCOTT	\$40.00
LOOSE ENDS UPHOLSTERY, LLC	\$90.00
LOREN'S CARPET CARE	\$400.00
LOWE, JANE	\$10.00
LOWERY, EARL E	\$40.00
LUDDY, GWENDOLYN J	\$180.00
LUND, JEANNINE M	\$50.00
LYNN PEAVEY COMPANY	\$365.30
MACO/JPIA	\$325.00
MACON SUPPLY	\$987.26
MAGIC WANDA'S CLEANING SERVICE	\$200.00
MAHUGH FIRE & SAFETY, LLC	\$825.35
MAIL ROOM, THE	\$17,033.38
MAKULEC, JENNIFER	\$2,775.00
MARK'S PLUMBING PARTS	\$997.50
MARSALL, KELLY	\$27.00
MARY T MIMNAUGH TRUST	\$1,638.83
MASA, LARRY EARL	\$21.00
MASHIE-NIBLICK, LLC	\$744.00
MASTER MONOGRAM	\$1,136.00
MASTER'S TOUCH LLC, THE	\$16,000.00
MASTERS, GREGORY L	\$42.01
MATOLA, BIRGIT	\$20.00
MAXIMUM LEVY FUND	\$223.62
MCCALL, MARTY	\$228.00
MCCARTHY, ALLISON	\$458.50
MCDONALD, LEO A	\$58.34
MCFADDEN, H KENNETH & KAREN HILL	\$230.82
MCGARVEY FAMILY LTD PARTNERSHIP	\$863.49
MCGREW, ROBERT W	\$173.66
MDM SUPPLY	\$74.08
MEADOW GOLD - GREAT FALLS	\$1,260.42
MEANS, BONNIE	\$132.42
MEASURE, LORAIN K	\$293.29
MEDICAL ARTS PRESS	\$165.30
MEHUS, CAROL D	\$23.23
MEREDITH CONSTRUCTION CO	\$327,920.98
MERLIN DATA PUBLISHING CORP	\$200.00
MEROLA, CHRISTOPHER THOMAS	\$13.00
METAL WORKS & MUFFLER	\$111.56
MEYER, PAULA M	\$188.56
MIDWAY RENTAL & POWER EQUIPMENT INC	\$3,161.22
MIDWEST CANCER SCREENING	\$1,204.15
MIDWEST TAPE LLC	\$3,374.33
MIELKE, JEFF	\$46.00
MILD FENCE COMPANY	\$293.03
MILL CREEK LAND LLC	\$931.21
MILLER, DOUGLAS B & BARBARA F	\$148.83
MILLER, DOUGLAS M	\$6,296.00
MILLER, JUDY A	\$979.72
MINNICH, JAMES A	\$13.29
MISSOULA PUBLIC LIBRARY	\$800.00
MISSOULA TRUCK SALES INC	\$1,475.65
MLEA	\$1,332.00
MOBILFONE	\$279.00
MODERN MACHINERY CO, INC	\$10.00
MONTANA ACE - KALISPELL	\$4,367.14
MONTANA ARBITRATOR'S ASSOCIATION - MAA	\$220.00
MONTANA ASSN OF CO CLERK & RECORDER	\$100.00
MONTANA ASSN OF CO SCHOOL SUPTS	\$50.00
MONTANA CORRECTIONAL ENTERPRISES	\$288.00
MONTANA DEPT OF AGRICULTURE	\$7.00
MONTANA DIGITAL LLC	\$909.37
MONTANA DPHHS - SUMMER INSTITUTE	\$60.00
MONTANA ENVIRONMENTAL LAB LLC	\$20.00
MONTANA HIGHWAY PATROL	\$1,801.07
MONTANA INTERACTIVE	\$25.00
MONTANA LAND PROJECT, LLC	\$68,319.35
MONTANA LAW ENFORCEMENT ACADEMY	\$2,844.00
MONTANA LIBRARY ASSN 1	\$160.00

**SEPTEMBER, 2010  
(Continued)**

MONTANA OE-CI TRUST FUND	\$10,355.16
MONTANA ONE CALL CENTER	\$237.25
MONTANA PETERBILT	\$1,310.14
MONTANA PUBLIC EMPLOYEES ASSN	\$1,090.00
MONTANA REFINING COMPANY	\$314,219.01
MONTANA SCALE COMPANY, INC.	\$350.00
MONTANA STATE EXTENSION	\$5,333.34
MONTANA SUPREME COURT 1	\$1,350.00
MONTANA TAX FOUNDATION, INC	\$55.00
MONTANA TECHNICAL SOLUTIONS	\$389.71
MONTANA VEBA HRA ADMINISTRATOR	\$5,988.47
MONTANA WEED CONTROL ASSOCIATION	\$150.00
MONTANA WOOLGROWERS ASSOCIATION	\$77.00
MONTGOMERY, RICHARD T	\$3,960.00
MOORE, GREGG & GRETCHEN	\$108.87
MOORING TAX ASSET GROUP, LLC	\$19,273.43
MORRELL, JIM	\$12.00
MORSE ENTERPRISES, LLC	\$589.14
MOTOROLA	\$465.00
MOUNTAIN TRADER, INC	\$280.00
MOUNTAIN VIEW PET CREMATORY INC	\$326.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$3,771.46
MURDOCH'S RANCH & HOME SUPPLY, INC	\$5,249.39
MUTUAL MATERIALS	\$1,151.99
MVCIA	\$525.00
MWC/VIKING PUMP	\$8,998.24
MWI VETERINARY SUPPLY	\$2,262.84
MYERS, HEATHER JO	\$160.00
NACRC	\$175.00
NANCY MASTERS LIVING TRUST	\$45.11
NATIONAL DISTRICT ATTORNEYS ASSN	\$75.00
NATIONAL ENVIRONMENTAL HEALTH ASSN	\$95.00
NECKERMANN, NATALIE K	\$37.12
NELSON, ADAM D	\$170.00
NELSON, NANCY K	\$376.76
NELSON, RICHARD LEE	\$148.00
NEW WORLD SYSTEMS	\$7,572.87
NEWMAN TRAFFIC SIGNS INC	\$6,685.48
NOBLE EXCAVATING	\$336,558.92
NOCKLEBY, ROBERT B & KATHRYN K	\$145.34
NOHBELL CORPORATION	\$11,760.00
NOMAD TECHNOLOGIES INC	\$260.00
NORCO, INC	\$1,218.05
NORMONT EQUIPMENT CO	\$509.74
NORTH AMERICAN BUS INDUSTRIES INC	\$3,670.66
NORTH VALLEY HOSPITAL INC	\$1,988.90
NORTH VALLEY REFUSE	\$58.06
NORTH VALLEY SENIOR CENTER	\$930.00
NORTHWEST CANOPY	\$5,410.00
NORTHWEST HEALTHCARE FOUNDATION	\$100.00
NORTHWEST IMAGING PC	\$141.74
NORTHWEST LANDSCAPING	\$1,055.00
NORTHWEST PARTS & EQUIPMENT	\$908.74
NORTHWEST PIPE FITTINGS INC	\$17.98
NORTHWEST PORTABLES LLC	\$675.00
NORTHWEST REGIONAL RC&D	\$200.00
NORTHWEST TRUCK REPAIR INC	\$19,418.56
NORTHWESTERN ENERGY 1	\$3,693.84
NW MOSQUITO & VECTOR CONTROL ASSN	\$165.00
O'NEIL PRINTERS, INC	\$200.00
OBERMILLER, MARY S	\$253.75
OFFICE DEPOT 1	\$500.35
OHS BODY SHOP INC	\$400.00
OLANDER, HARVEY CHESTER	\$13.50
OLSON, FLORENCE O	\$1,379.04
OLSON, WENDY	\$28.00
OLYMPIAN HIAWATHA LLC (A MT LLC)	\$2,496.42
OREGON DEPT OF JUSTICE	\$223.38
OSBORNE E CASEY FAMILY TRUST	\$370.77
OSWOOD, GREGORY A & DEBORAH A	\$102.12
PACIFIC STEEL & RECYCLING	\$562.44
PAGE NORTHWEST	\$3,402.75
PAGE, NADINE IEHL	\$172.00
PARADIGM MANAGEMENT PC	\$91,949.61
PARAGON BERMUDA (CANADA) LTD	\$551.00

**SEPTEMBER, 2010  
(Continued)**

PARK SIDE FEDERAL CREDIT UNION	\$2,150.00
PARKER, LAURA LEE	\$261.00
PARKER, MARY JANE	\$45.00
PATHOLOGY ASSOCIATES MEDICAL LABS	\$36.00
PATHWAYS HEALTHCARE	\$3,247.00
PAXMAN, EDITH S	\$425.00
PEDERSEN, CURTIS G	\$96.04
PEEWEEES PORTA-POTTIES	\$4,040.00
PEPSI-COLA BOTTLING COMPANY	\$830.00
PERFORMANCE MAINTENANCE LLC	\$1,654.46
PERSONALIZE IT	\$89.00
PETERSEN REVOCABLE TRUST	\$108.86
PETTY CASH - FCHC	\$114.80
PETTY CASH - LIBRARY	\$43.78
PETTY CASH - REFUSE DISPOSAL DIST.	\$29.97
PETTYJOHN'S THE WATER STORE INC	\$80.50
PFIZER ANIMAL HEALTH	\$448.80
PHIL'S PLUMBING, INC	\$3,616.00
PHOTO VIDEO PLUS	\$469.75
PIERSON, DEBBIE	\$353.39
PILSCH, COREY	\$82.83
PINNACLE INVESTIGATION CORP	\$318.60
PISK, GREGORY D & JULIE A	\$559.03
PITTS, CHERYLL	\$32.00
PITTS, ZACHARY SKY	\$132.00
PLANT LAND INC	\$1,404.09
PLUM CREEK MDF INC	\$81.81
POIER, ELLEN	\$120.94
PROFORMA ALBRECHT & CO	\$296.40
PROPERTIES NORTHWEST REAL ESTATE IN	\$200.00
PUBLIC AGENCY TRAINING COUNCIL	\$475.00
PURDY, ERIKA S.	\$275.00
PUTNAM, JAMES C & MARY LOUISE	\$25.42
PUTZIER, PETER W	\$232.59
PYLES, CASSANDRA	\$39.00
QUICK, DALE & JAN	\$171.59
QWEST	\$261.36
R&R INDUSTRIES INC	\$225.41
R&S NORTHEAST, LLC	\$94.85
RADIATOR SOLUTIONS LLC	\$700.00
RANGER STORAGE	\$2,550.00
RASMUSSEN, LINDA	\$13.00
RATCHYE, MARYANN	\$50.00
RATKOWSKI, ROBERT	\$110.00
RAWLINGS, THOMAS	\$79.18
READY FREDDY INC	\$666.00
REDDIG EQUIPMENT & REPAIR INC	\$181.00
REESE, DENNIS	\$350.00
REGALIA MANUFACTURING CO	\$502.39
RHOMAR INDUSTRIES, INC.	\$945.23
RIEBE'S MACHINE WORKS INC	\$596.00
RIMROCK STAGES INC	\$963.85
RINCK, A WILLIAM G & VICTORIA BYRD	\$33.09
RINGQUIST SIGNS, INC	\$2,110.65
RIVERSTONE HEALTH	\$850.00
ROBBINS, GERIANNE	\$200.93
ROBERT PECCIA & ASSOCIATES INC	\$24,203.53
ROBERTS, BRANDON	\$10.00
ROBINSON, TIFFANY	\$81.63
ROCKY MOUNTAIN IMAGES INC	\$2,479.71
RODLER, KRISA	\$40.00
ROLL, ARLEN	\$23.19
RON'S ALIGNMENT INC	\$140.00
ROOT, JENNIFER	\$126.00
ROSAUERS 1	\$184.38
RUBINO, RALPH	\$5.40
S&K GLOBAL SOLUTIONS	\$136.50
SAFELITE AUTOGLASS	\$185.00
SANOFI PASTEUR, INC	\$16,549.00
SCHAEFER PSYCHIATRIC SERVICES	\$2,500.00
SHELLINGER CONSTRUCTION CO, INC	\$5,993.41
SCHIELE, KEVIN	\$50.00
SCHLABS, GORDON & BARBARA	\$197.99
SCHLEGEL & SONS CONTRACTOR INC	\$443.00
SCHLEGEL, MARK S	\$111.19

**SEPTEMBER, 2010  
(Continued)**

SCHLEICHER, RICHARD	\$134.62
SCHMIDT, JOAN CONSULTANT	\$540.00
SCHOLER, DAN	\$486.41
SCHOTT, SANDRA L	\$27.99
SCHWEGEL, LOIS	\$5.40
SECRETARY OF STATE 2	\$25.00
SELBYS	\$320.00
SETTLES, MONICA	\$23.00
SEWELL, R J JR	\$192.00
SHADOW ENTERPRISES	\$147.50
SHAMP, JOHN	\$22.00
SHAPIRO, SHEILA ANN	\$1,035.80
SHED MAN, THE	\$250.00
SHEPARD'S GLASS INC	\$304.50
SHERMAN, JON	\$32.00
SHERWIN WILLIAMS	\$2,693.43
SHEWBRIDGE, CHARLES W	\$44.57
SHOPKO PHARMACY	\$19.99
SHOWELL, JEFFREY	\$745.51
SHUR CLEAN PORTABLE TOILETS INC	\$150.00
SIDIE, JERRY A	\$139.90
SILVERTIP ENGRAVING	\$195.20
SIX ROBBLEES' INC	\$1,067.36
SIZEMORE, FRANKLIN E	\$40.00
SKRAMOVSKY, TAMMY	\$50.60
SLITERS ACE	\$38.36
SLITERS ACE 1	\$49.40
SLOBOJAN, DIANA	\$140.97
SMIRNOW, DAVID DR.	\$2,000.00
SMITH MEDICAL PARTNERS LLC	\$656.94
SMITH VALLEY SADDLE CLUB	\$3,505.00
SMITHS CUSTOMER SERVICE	\$23.02
SNOW CREST CHEMICALS LLC	\$757.75
SOLID WASTE SYSTEMS INC	\$486.75
SOUND POWERED COMMUNICATIONS CORP	\$8.81
SOUTH KALISPELL VOLUNTEER FIRE DEPT	\$1,500.00
SOUTHEASTERN EQUIPMENT & SUPPLY INC	\$23,900.00
SPECIALTIES, INC	\$384.45
SPENCER, HANNA	\$26.25
SPIRIT DOCUMENT SERVICES	\$50.00
SPOKANE HOUSE OF HOSE, INC	\$147.15
SPORTSMAN & SKI HAUS	\$33.98
ST MARIE GRAPHICS	\$301.75
ST ROSE, RENAY	\$25.00
STAFFORD, CHRISTINE	\$21.60
STAGE RIDGE INC	\$5,541.25
STAPLES CREDIT PLAN	\$1,070.86
STAPLES CREDIT PLAN 1	\$1,592.18
STATE LAW LIBRARY OF MONTANA	\$3,400.00
STATE PUBLIC DEFENDER	\$105.00
STEPHENS, ROBERT	\$40.00
STERICYCLE INC	\$220.00
STEVENS, PENNY L	\$1,282.65
STEVLINGSON, ERIC	\$95.90
STILLWATER SOD	\$7.20
STRUBLE, JOY	\$121.85
SUPER 1 FOODS	\$280.69
SUPER 1 FOODS 1	\$101.12
SWANA	\$181.00
SWANSON, JAMES H JR	\$45.42
SWCDMI	\$255.00
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$62,393.12
SYSCO FOOD SERVICES OF MONTANA INC	\$5,476.54
T LAWRENCE & ARMSTRONG LLC	\$8,751.95
T-BEND CONSTRUCTION INC.	\$4,503.00
TAVERAS, VENECIA BAUTISTA	\$70.00
TEAMSTERS UNION LOCAL #2 1	\$1,038.00
TESSCO INCORPORATED	\$6,201.49
TEVA PHARMACEUTICALS USA INC	\$2,800.80
THOENNES, MICHAEL E	\$46.00
THOMAS, DEAN & HOSKINS INC	\$1,972.90
THREE RIVERS BANK	\$9,056.97
TIDMORE FLAGS	\$243.00
TIMES MICROWAVE SYSTEMS, INC	\$756.00
TINTINGER, KENNETH R & DOLORIS D	\$632.29



**SEPTEMBER, 2010  
(Continued)**

TIRE-RAMA WEST	\$15,437.84
TITAN MACHINERY	\$843.99
TJONES CONSTRUCTION	\$485.00
TKACHYK, KIPP	\$198.00
TONERPORT INCORPORATED	\$1,126.40
TOP TO BOTTOM	\$25.19
TORNOW PC, THOMAS T	\$2,001.01
TRAVELERS PROPERTY CASUALTY	\$5,013.09
TRI-STATE RESTAURANT SUPPLY INC	\$350.58
TRIMBLE NAVIGATION LTD	\$1,870.45
TRIPLE W EQUIPMENT INC	\$7,156.26
TRIPPET'S PRINTING	\$710.50
TRONTEL, EDWARD H PHD	\$360.00
TRS	\$681.92
TUFTS UNIVERSITY DIET/NUTRI. LETTER	\$28.00
TUMAN, ROBERT KENT	\$96.04
TYLER, PETE	\$30.00
TYLER, RICKY	\$12.50
UNIQUE MANAGEMENT SERVICES INC	\$769.70
UNITED WAY OF FLATHEAD COUNTY	\$344.89
UPS	\$29.62
VALIC	\$5,881.00
VALLEY GLASS INC	\$10.00
VALLEY LINEN	\$12.00
VALLEY WELDERS SUPPLY INC	\$135.84
VAN HELDEN, JACLYN	\$250.00
VAN SWEDEN, ROBERT P	\$61.20
VANDENBUSCH, LEAH	\$12.75
VANN'S	\$299.88
VANTAGEPOINT TRANSFER AGENTS-457	\$1,189.92
VERIZON WIRELESS 4	\$6,582.99
VICKHAMMER, RANDY ALLEN	\$14.50
VIRGINIA V WELDON REVOCABLE LIVING TR	\$1,748.72
VISA	\$18.82
VISION CLINIC	\$172.00
VOELLER, DENNIS	\$719.37
VOLTSTAR PRODUCTIONS INC	\$10,123.35
VONDAL, DAYLE R	\$21.60
W.S. DARLEY & CO	\$564.03
WADMAN, ROXANNE	\$319.84
WAGGENER, TED A	\$14.00
WAGNER, MARK D & TAUNJA L	\$59.75
WALKER, CAROL	\$250.00
WARD, STEVEN F	\$156.00
WASHINGTON STATE SUPPORT REGISTRY	\$812.68
WATSON, BARBARA	\$2,202.50
WEBER, CRISTY KAY	\$19.50
WELLCO FIRST AID & SAFETY	\$159.80
WELLER AUTO & TRUCK PARTS	\$2,897.00
WERNER, ANNA	\$241.44
WERRE, JO ANN R	\$98.00
WEST PAYMENT CENTER	\$50.00
WESTCOAST PAPER	\$8,685.45
WESTERN BUILDING CENTER 3	\$4,353.71
WESTERN CONFERENCE OF TEAMSTERS	\$1,982.70
WESTERN ELECTRONICS, INC	\$2,268.50
WESTERN NEON INC	\$600.00
WESTERN STATES EQUIPMENT COMPANY	\$42,294.99
WESTERN STATES INSURANCE	\$195.00
WHITEFISH AUTO PARTS INC	\$8,947.98
WHITEFISH CREDIT UNION	\$1,640.00
WHITEFISH CREDIT UNION 1	\$1,640.00
WHITEFISH GOLDEN AGERS INC	\$500.00
WILDER, DR WALLACE S	\$200.00
WILLIAMS INVESTIGATIONS	\$1,190.76
WILLIAMS, GINNY	\$81.00
WILSON, KATHY	\$231.00
WINCHESTER, JUNE ELLEN	\$20.00
WINGATE INN 1	\$175.34
WINK, ROBERT I	\$1,120.93
WISHER, LOIS	\$275.00
WORD BY WORD	\$1,575.00
WRITTEN IN STONE	\$100.00
WTR CONSULTING ENGINEERS	\$7,200.00
XEROX CORPORATION 2	\$535.11

SEPTEMBER, 2010  
(Continued)

XL DENT	\$40.00
YORK, LYNN 1	\$95.00
ZEE MEDICAL SERVICE	\$230.32
ZINVEST, LLC	\$6,201.37
	\$3,867,676.01

Claims for the month of September, 2010 approved this 20<sup>th</sup> day of October, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

**PUBLIC NOTICE**

The Board of Commissioners of Flathead County did this 20<sup>th</sup> day of October, 2010, approve payroll and claims for payment in the amount of \$5,022,669.45 for the period beginning September 1, 2010 and ending on September 30, 2010.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 20<sup>th</sup> day of October, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

Publish October 27, 2010.

**PUBLIC NOTICE**

The Board of County Commissioners' proceedings for Flathead County for the period of September 1, 2010, thru September 30, 2010, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 20<sup>th</sup> day of October, 2010.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By /s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By /s/Paula Robinson  
Paula Robinson, Clerk

Publish October 27, 2010.

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**FRIDAY, OCTOBER 1, 2010**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Lauman and Dupont, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 4, 2010.

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