
MONDAY, APRIL 28, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

Chairman Hall opened public comment on matters within the Commissions' Jurisdiction.

Allen Sieler, representing the "Sam Bibler Memorial Trails Project" asked for Commissioner approval to place signs along the trail to announce the sponsors of the "Sam Bibler Memorial Trail". He then added they would like to clean up the paved area and put up a few signs on the fence and add some landscaping.

No one else rising to speak, Chairman Hall closed the public comment period.

QUARTERLY INVESTMENT REPORT W/ ADELE KRANTZ, TREASURER

[9:25:02 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Treasurer Adele Krantz, Clerk Kile

Krantz presented the 3rd Quarter Investment Report to the Commission which showed the stip rate averaged 3.13% for March, sweep account statistics were still good and the last quarter top investment was at 4.75%. She then noted the current projects that included delinquent motor home and personal property taxes that total \$121 thousand. Also reported was the DOR is having problems with their new software, which will make their mobile home assessments late.

Discussion was also held relative to a county option tax in which a comparison report was presented to the Commission of other counties distributions.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ANNEXATION INTO WEST VALLEY FIRE DISTRICT/ COOK

[9:45:38 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Deputy County Attorney Jonathan Smith, Planning & Zoning Director Jeff Harris, Myron Boulden, Clerk Kile

Myron Boulden explained that the property to be annexed was originally a piece of property owned by Stoltz that they did not want included in the Fire District.

Commissioner Lauman made a **motion** to approve Resolution #2138 and authorized the publication of the Notice of Passage of Resolution of Intent and authorized the Chairman to sign. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

RESOLUTION NO. 2138

WHEREAS, Section 7-33-2125, M.C.A., allows for annexation of adjacent property into a fire district upon petition by at least 50% of the owners in an area to be annexed and approval by the Trustees of the Fire District;

WHEREAS, a petition was received from the owner of property that is currently in the Flathead County Fire Service Area, requesting to be annexed into the West Valley Fire District, and that petition was approved by the Board of Trustees of the West Valley Fire District;

WHEREAS, the property to be annexed is described as follows:

Tract 2A in Section 13, Township 29 North, Range 23 West, P.M.M., Flathead County.

WHEREAS, Section 7-33-2125, M.C.A., requires that the Board of Commissioners hold a hearing on the petition to annex; and

WHEREAS, Section 7-33-2401, M.C.A., allows the Board of Commissioners to alter the boundaries of the Flathead County Fires Service Area upon petition and after passage of a resolution of intent and conduct of a public hearing.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that it intends to alter the boundaries of the Flathead County Fire Service Area by transferring the property described above from the Flathead County Fire Service Area into the West Valley Fire District.

BE IT FURTHER RESOLVED that the Board of Commissioners will hold a public hearing on its intent to alter said boundaries and the petition to annex the property into the West Valley Fire District on the **12th** day of **May, 2008**, at **9:15 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will accept written protests from property owners of the

property described above and will receive general protests and comments relating to the alteration of the Flathead County Fire Service Area boundaries, and the annexation of the property into the West Valley Fire District.

Dated this 28th day of April, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By _____
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
FLATHEAD COUNTY FIRE SERVICE AREA
WEST VALLEY FIRE DISTRICT

The Board of Commissioners has received a petition to annex certain property now located in the Flathead County Fire Service Area into the West Valley Fire District. The Board of Commissioners of Flathead County, Montana, hereby gives notice that it passed a Resolution of Intention (Resolution No. 2138) on April 28, 2008, to amend the boundaries of the Flathead County Fire Service Area.

The proposed boundary change is for the purpose of transferring the following property from the Flathead County Fire Service Area into the West Valley Fire District:

Tract 2A in Section 13, Township 29 North, Range 23 West, P.M.M., Flathead County

A public hearing will be held on the 12th day of **May, 2008**, at **9:15 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will accept written protests from property owners of the property described above and will receive general protests and comments relating to the alteration of the Flathead County Fire Service Area boundaries, and the annexation of the property into the West Valley Fire District.

DATED this 28th day of April, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish on May 1 and May 8, 2008.

CONSIDERATION OF SIA EXTENSION: GLACIER RANCH SUBDIVISION

[9:49:17 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Deputy County Attorney Jonathan Smith, William Hileman, Clerk Kile

William Hileman, representing First Interstate Bank reported the current SIA expires on May 1, 2008 and an extension is being requested that will run until October 31, 2009.

Commissioner Lauman made a **motion** to approve the SIA extension request for Glacier Ranch Subdivision to October 31, 2009. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: DNRC AGREEMENT TO INITIATE AN EASEMENT TRANSACTION / 911 CENTER PROJECT

[9:52:04 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Deputy County Attorney Jonathan Smith, Clerk Kile

Jonathan Smith explained the DNRC agreement is a lease agreement to get the ball rolling for the 911 Call Center. He then noted they cannot sell the ground to the county, so the county will be leasing it.

Commissioner Lauman made a **motion** to approve the DNRC agreement and authorized the Chairman to sign. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

CONSIDERATION OF ADOPTION OF RESOLUTION: AUTHORIZE TSEP GRANT APPLICATION FOR BIGFORK STORM WATER PROJECT

[10:00:38 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Deputy County Attorney Jonathan Smith, Grant Writer Debbie Pierson, Clerk Kile

Commissioner Lauman made a **motion** to approve Resolution #2139 to authorize the TSEP Grant application. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to approve the adoption of the Bigfork Storm Water Advisory Committees' Bylaws. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

Resolution No. 2139

A Resolution Authorizing Submission of TSEP Application and
Commitment of Funds to Match TSEP Grant.

WHEREAS, Flathead County, Montana is applying to the Montana Department of Commerce for financial assistance for the Treasure State Endowment Program (TSEP) to construct stormwater collection and treatment system improvements in the unincorporated community of Bigfork, Montana;

WHEREAS, Flathead County has conducted one or more public hearings in conformance with CDBG requirements to obtain the views of citizens or community development and housing needs, and on the proposed activities; and

WHEREAS, Flathead County has the legal jurisdiction and authority to construct, finance, and maintain the stormwater collection and treatment system in the unincorporated community of Bigfork, Montana.

NOW, THEREFORE, IT IS HEREBY RESOLVED that Flathead County agrees to comply with all State laws and regulations and the requirements described in the current TSEP Application Guidelines.

IT IS FURTHER RESOLVED that Flathead County commits to provide the amount of matching funds as proposed in the TSEP application.

IT IS FURTHER RESOLVED that the Chairman of the Board of the Flathead County Commissioners is authorized to submit this application to the Montana Department of Commerce, on behalf of Flathead County, and to act on its behalf and to provide such additional information as may be required.

Dated this 28th day of April, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

By _____
Joseph D. Brenneman, Member

By/s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: TAX INCENTIVE REQUEST/ SCOTT-MARKLE

[10:09:08 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Lauman made a **motion** to authorize the publication of the Notice of Public Hearing for the Scott-Markle Tax Incentive Request and authorized the Chairman to sign. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Sections 15-24-1501 and 76-15-103, M.C.A., that it will hold a public hearing to consider the application of Robert Markle and Anne Scott-Markle, seeking the application of tax reducing benefits to the expansion of the commercial structure located at 305 First Avenue West in Columbia Falls, Montana. If the application is granted, the increased value will be taxed at twenty percent of its taxable value in the first year after approval; in each year thereafter, the percentage will be increased by 20 percent until the full taxable value is attained in the fifth year.

The public hearing will be held on the **19th day of May, 2008, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Montana, Courthouse, West Annex, 800 South Main Street, Kalispell, Montana. At the public hearing, the Board of Commissioners will give members of the public an opportunity to be heard regarding the application for tax reduction at 305 First Avenue West in Columbia Falls.

DATED this 28th day of April, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish on May 1 and May 15, 2008.

CONSIDERATION OF ADOPTION OF RESOLUTION: MDOT SECONDARY ROUTE 487

10:10:22 AM

Members present:

- Chairman Gary D. Hall
- Commissioner Dale W. Lauman

Members absent:

- Commissioner Joseph D. Brenneman

Others present:

- Deputy County Attorney Jonathan Smith, Clerk Kile

Jonathan Smith noted we are basically taking over the maintenance of two spots that are no longer part of Big Mountain Road.

Chairman Hall stated that he would check to make sure agreements are in place for the maintenance of them.

Commissioner Lauman made a **motion** to approve Resolution #2140 MDOT Secondary Route 487. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

COUNTY RESOLUTION

FLATHEAD COUNTY, MONTANA 2140 SECONDARY ROUTE NO. 487

WHEREAS, the Montana Transportation Commission has designated a highway approximately 5 miles in length in Flathead County as Secondary Route No.487.

WHEREAS, the Montana Department of Transportation at the request of the County and in conjunction with the Federal Highway Administration, has programmed or will in the future program for construction sections of the highway with State and/or Federal funds.

NOW THEREFORE, BE IT RESOLVED THAT Flathead County, acting through its Board of County Commissioners under the provisions of Section 60-2-204, MCA, concurs in the above designation and, in consideration of the construction of sections of the highway by the Montana Department of Transportation and/or the Federal Highway Administration, agrees:

- 1) It has reviewed and approved plans for Secondary Project No. STPS 487-1(9)3;
- 2) To maintain, at County expense, those portions of this highway that will no longer be used by MDT because of the project, as shown on the attached plans, except for any maintenance operations that the Department requires of its contractor under their contract during the period of the project's construction.
- 3) The County agrees to protect, defend, indemnify and hold harmless the State, including the Department, for any claim, damage, loss or cause of action arising from, due to or allegedly due to the negligence of the County or its employees or the failure of the County to perform the maintenance activities described herein.
- 4) If the County and Montana Department of Transportation enter into a cooperative Memorandum of Understanding pursuant to §60-2-203, MCA for the future maintenance of this segment of highway, this Resolution will automatically terminate on the effective date of that MOU.

The above resolution was adopted by the Board of County Commissioners this 28th day of April, 2008.

(COUNTY SEAL)



By Gary D. Hall
FLATHEAD COUNTY, MONTANA
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS



9:00 a.m. Commissioner Brenneman to Wildfire Economics Workshop @ Forest Service Conference Room
4:00 p.m. Commissioner Hall to Flathead on the Move meeting @ FVCC Arts & Technology Building

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 30, 2008.

WEDNESDAY, APRIL 30, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

Chairman Hall opened public comment on matters within the Commissions' Jurisdiction.

James Dowling, Martin City Fire Department spoke in opposition to Hungry Horse Villages and strongly urged that it not be approved until straight answers are received. He then said he has a problem with 1,000 GPM for fire suppression because

when he was Chief of the Hungry Horse Fire Department the ISO said 2,500 GPM for a two hour duration was needed, which at the time did not give Hungry Horse a full (inaudible) fire system. Dowling then said they have just purchased a new tank and a well that is in the midst of the developments property. He then spoke about the developers talking about saving the town 1.5 million dollars if they use their sewage treatment plant, and if they had to develop a water system of their own we have saved them money. Also stated was concern about having enough water to put out a fire with their new development and what is already there. Dowling questioned if the water system would go bankrupt in order to handle the sewage treatment plant and asked that before anything is approved that they lay out a full commitment to them. Also discussed were affordable housing, wildlife concerns and the Canyon Plan.

Doug Seward, Martin City Fire Department stated he has serious concerns with their ability to safely handle structure fires with the equipment they have. He then noted there would be multi structure stories that would require ladder trucks which they don't have, and don't have the finances to purchase with them being a volunteer Fire Department. Seward continued by saying that there are a lot of days that he and Mr. Dowling are the only ones in town to fight a fire, and questions if during the day they will have the ability to handle what might come up.

Darlene Wagner presented the Commission with a copy of "The Canyon Plan" and read a prepared letter that said:

When they opted out of zoning in 1994 we were told the Canyon Plan would protect us by stating our desires to remain rural in the land use section. Rural residential describes the general land use character of the Canyon Communities. This description recognizes the dominance of open space in the Canyon low population density; again low population density and the general absence of strong commercial centers. If you close your eyes and imagine yourself driving along arriving ten miles from the entrance of the Jewel of the Continent, Glacier National Park you would imagine mountains, open spaces, perhaps the rivers, clean air, what it would look like and feel like to be in a rural residential setting. When you open your eyes you find yourself looking at a housing development with 390 people crammed onto 32 acres. The 2000 census states the average household family size is 2.95, which is where she came up with 390 people; wouldn't you be very disappointed and surprised. This is not the area for this kind of density. Wouldn't you close your eyes again and hope that you had just taken a wrong turn. I have heard people say this project would clean up the Canyon. The places in Hungry Horse where we have problems with cleanliness and clutter are where the lots are too small. The lots on 4th and 5th Avenue South referred to as felony flats have a trailer on two small lots that are each 25 feet by 79 feet or 3,950 square feet. If you look at the map of Hungry Horse Village you will see all the small lots that are 25 by 79 feet, which comes out to .029 of an acre and eight of the lots in the subdivision in the proposed subdivision are .09 of an acre. On these exact same size lots in Hungry Horse there is no room for recreational vehicles, extra cars or parking, let alone all the junk that is accumulated during ones life. All this excess property belonging to the landowners spill out onto the county road and create a hazard and an eyesore. Seven of the lots in the proposed subdivision are even smaller than the .09 lots that cannot contain a property owner's possessions as it is. This kind of crowding of families on these small lots has allowed a slum like area to develop. Please lower the density on this project. And yes, while the Canyon has a reputation for its share of derelicts we are not all that way. I have a brother who has served three terms in the House of Representatives for Montana who has worked at Plum Creek for 37 years, two other brothers with one being an electrician and another a home painter, a sister who is a medical technologist and my mother is a dance instructor at FVCC. We are all property owners in Hungry Horse; this is our home where we grew up and where our hearts are. We understand growth is part of progress and is a good thing, but an explosion of density of this magnitude is just too much. An article in the Inter Lake stated that single family neighborhoods in downtown Kalispell have about five units per acre; Hungry Horse is not a large city and is not downtown Kalispell and we don't want to be, yet this development is requesting four units per acre, bringing our rural residential area to almost the same as Kalispell. Many findings of fact in the Planning Board summary were not factual in my opinion. Here are a few examples: On pg. 23 #15: Dupont said the subdivision may even lower the number of police calls; one hundred and thirty two more homes and approximately 392 more people and its going to lower the calls. Neighbor disputes are very common and having people living in this close of quarters will not help. We do not have the police resources to handle this. On pg. 34 #9: Hunting near the proposed subdivision is unlikely. This is totally incorrect. I ride my bike there and going to the lower dam have run into bears many times and have been stalked by a mountain lion. As citizens of Hungry Horse they would like to see the details on anything before it is agreed to with Hungry Horse Water; we don't want to end up having more expenses and maintenance costs. As you know this land was Forest Service and we never expected to lose it to developers. The zoning that was written up in 1994 defined the area to not be divided into lesser parcels than 20 acres. I realize we opted out of zoning, but it gives you an idea of what was in our minds and hearts when we wrote into the Canyon Plan that our wishes were to be rural residential and low density. In conclusion I am on the Canyon Plan Update Committee and what good is it doing to update the Canyon Plan if the current plan that we have is not going to be honored.

Neil Kosking, Hungry Horse Villages reviewed the proposed project that will contain 132 units, 64 will be cabin condominium style and 31 townhome units. He then noted there were 3 community meetings where they sat down with members of the Hungry Horse community and talked about what they did and didn't want to see, which was taken into consideration when the plan was developed. Also noted was a MBR wastewater treatment plant is being proposed on the original 90 acre parcel.

Stephan Byrd, Hungry Horse Villages, Owner/ Developer, said he appreciated the work done by the Planning Staff and the community and looked forward to moving ahead.

No one else rising to speak, Chairman Hall closed the public comment period.

PRELIMINARY PLAT: HUNGRY HORSE VILLAGES, PH. I-IV

[9:33:48 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Planning & Zoning Director Jeff Harris, Stephen Herzog, Wayne Freeman, Neil Hosking, James Dowling, Doug Seward, Darlene Wagner, Roslyn Kristoffersen, Stephan Byrd, Clerk Kile

Harris entered into record Staff Report FPP 08-03. He then reviewed the application submitted by Hungry Horse Development Partnership with technical assistance from CTA for preliminary plat approval of Hungry Horse Villages, Ph I-IV; a proposal to create 132 dwelling units on 32.64 acres, with 37 dwelling units to be detached single family residential units on individual lots, 31 dwellings units will be attached townhouse units (in duplex, triplex and quadplex structural arrangements) on lots owned individually by townhome owners. The remaining 64 dwellings units will be condominium units in various arrangements of duplex structures on 6 lots owned in common by the condominium owners. An additional lot will accommodate the wastewater reclamation facility. A total of 75 lots will be created in the proposed subdivision. Water will be provided by Hungry Horse Water and Sewer District and the existing water lines will be extended to serve the proposed subdivision. The proposed subdivision will be accessed primarily via Hwy 2 and Colorado Boulevard. Flathead County Planning Board recommended approval 6-0 with no conditions or changes added to the Staff Report. It was noted this is the second going around after the applicant chose to do a mid point correction following the Planning Boards practically unanimous denial of the first application, which contained approximately 1,000 units.

Harris then reviewed the Statutory Criteria for Review in which he pointed out 2 areas of staff's concern:

Finding #11 – The impact of the proposed subdivision on the regional safety of Hwy 2 “high crash corridor” through Badrock Canyon does not warrant denial of the proposed subdivision, because although the proposed development will immediately utilize an area of Hwy 2 designated as a “high crash corridor”, the project will add (according to the TIA approved by MDOT) up to approximately 820 daily westbound trips, 911 overall daily trips times 90% westbound from either the intersection of Colorado Blvd or Canyon Road to the existing average annual daily trips in the area of approximately 6,545 and this level of impact to the Hwy 2 corridor is not acceptable.

Finding #35 – The impact of a seismic event on public health and safety within the proposed subdivision is potentially very severe, because although the risk of a seismic event is unquantifiable, a failure of Hungry Horse Dam as a result of a seismic event would be catastrophic to the proposed subdivision.

Chairman Hall questioned finding of fact #4 in regards to the waste water facility and asked if there was any concern from staff.

Harris said there was concern with the Imhoff Tank System that currently exists. He then said the proposed membrane bioreactor waste water reclamation system is an advanced acclimated sludge system that is extremely efficient.

Harris then reviewed the Summary of Findings of Fact that noted there would be no impact, minimal impact and several positive impacts. He then reviewed standard condition:

- #12 (XIV) notes on maps in regards to wildlife
- #13 deals with working with the Hungry Horse Water and Sewer District
- #14 deals with fire suppression and an agreement letter will be required from the HH Fire Chief
- #23 deals with multiple access requirements

Harris pointed out the waste water treatment plant is being sized for the entire facility.

General discussion was held relative to the waste water treatment plant and the water flow needed for Hungry Horse Fire District.

Commissioner Brenneman asked if the treatment plant would have the capacity to take on the rest of the town.

Neil Hosking stated that not this time around, but it would be built in a way that it can be expanded.

Commissioner Brenneman then asked if the land would be provided so that it can be added onto.

Neil Hosking replied that it is in the 2.6 acre layout plan for the building expansion plan.

Stephan Byrd said that in order for them to comply at the state level that had to calculate the entire maximum build out and expandability for the rest of the community, and the area set aside is adequate for the entire build out. The ground water discharge application of 300,000 gallons per day takes into account the whole build out.

Commissioner Brenneman said that it certainly is difficult if not impossible to over emphasize the limitations they have, since the community backed out of the zoning possibility a number of years ago. He then added having chosen to do that their statutory ability is greatly limited.

Chairman Hall stated that he has researched the project in depth and noted that when it first came on board that he along with the community had a hard time wrapping his brain around the whole project. He then added that the only way it could work for the community would be to have it done in phases. Hall then said he had a high level of comfort with the proposed water system, and stated that the findings very clearly support the project and will be a positive step for the community.

Commissioner Lauman made a **motion** to adopt Findings of Fact. Commissioner Brenneman **seconded** the motion.

Commissioner Brenneman then noted for the record that Finding of Fact #7 mentions a slight negative impact on local recreation because of lighting. He then added the CC&R's mention that they are required to have unregulated lighting on dwellings, which is entirely accurate. He also added that Finding of Fact #11 in regards to traffic is a problem.

Aye - Hall, Brenneman and Lauman. Motion carried unanimously.

Commissioner Lauman made a **motion** to approve preliminary plat of Hungry Horse Villages Phase I-IV. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Jeff Harris stated for the record that preliminary plat is good for three years and that there is a possibility of a 1 year extension with Commission approval. He then added that any future phases will be treated individually.

STANDARD CONDITIONS

1. The applicant shall receive physical addresses and road names in accordance with Flathead County Resolution #1626. All road names shall appear on the final plat. Street addressing shall be assigned by the Address Coordinator. [Section 4.7.17(iv), FCSR]
2. With the application for final plat, the applicant shall provide a Road Users' Agreement which requires each property owner to bear his or her pro-rata share for maintenance of the roads within the subdivision. [Section 4.7.16(e), FCSR]
3. All internal subdivision roads shall be certified by a licensed engineer and constructed in accordance with the Flathead County Minimum Standards for Design and Construction. [Section 4.7.17, FCSR]
4. Except for sewer and water lines, underground utilities (if placed in the road right-of-way or easement) shall be located between the roadway and the right of way or easement line to simplify location and repair of lines. These underground facilities shall be installed after the road has been brought to grade and before it is surfaced. Utility lines shall be designed by utility firms in cooperation with the subdivider, subject to all applicable laws and all rules and regulations of any appropriate regulatory authority having jurisdiction over such facilities. At the time of final plat, letters shall be provided from the appropriate utilities stating that the lines constructed meet these requirements and any of their additional requirements. [Section 4.7.24, FCSR]
5. Utility easements shall be 10 feet wide unless otherwise specified by the utility company. These easements shall be shown on the face of the final plat. [Section 4.7.24(c), FCSR]
6. The applicant shall submit to the Flathead County Planning and Zoning Office an approved Storm Water Pollution Prevention Plan from the MT DEQ – Water Protection Bureau prior to any construction activity. [Section 4.7.13, FCSR; 75-5-101, MCA]
7. The applicant shall provide an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented. The Weed Control Plan shall be implemented prior to final plat application. The County Weed Supervisor may charge a fee to inspect the subdivision and approve the implementation. [Section 4.7.26, FCSR]
8. The mail delivery site shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.29, FCSR]
9. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), MCA]
10. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.4.27, FCSR]
11. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 4.4.23, FCSR]
12. The following statements shall be placed on the face of the final plat applicable to all lots:
 - i. All new subdivision roads are public access easements. All roads in the Road Users' Agreement shall be maintained by the property owners within the subdivision. The County Commission accepts no responsibility for development or maintenance of roads unless accepted by the Commission for maintenance. [Section 4.7.16(e), FCSR]
 - ii. Address numbers shall be posted at the commencement of construction and be clearly visible at all times thereafter. Numbers shall be placed in the driveway entrance and at any subsequent divergent points of access for shared driveways. All address numbers shall be displayed on a contrasting background using a minimum four-inch numeral height. [Section 4.7.27(c), FCSR]
 - iii. All utilities shall be placed underground. [Section 4.7.24, FCSR]
 - iv. Lot owners are notified they are living in a rural area of Flathead County and delayed response times may be experienced from emergency service providers.
 - v. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed.
 - vi. No lot shall be further subdivided.
 - vii. Future residents should be aware of an existing motocross racetrack near Hungry Horse Villages and the possibility of occasionally hearing noise from the use of this track.
 - viii. The open space shall not be subdivided. Use shall abide by the open space plan approved with this subdivision.
 - ix. Residents are advised that federal law allows for the destruction of dogs, cats, and other animals that kill, injure, harass or molest any individual or wildlife while on federal property. Domestic animals shall be on leashes or confined within fences at all times.
 - x. All lot owners are required to abide by the policies set forth in the approved stormwater management plan.
 - xi. This subdivision is located in a silvicultural area and potential nuisances such as noise, dust, odors and irregular hours of operation are commonplace. As such, the right to harvest on adjoining properties shall not be restricted as a result of the development or occupancy of this subdivision.
 - xii. Defensible space standards and *Firewise* principles shall be incorporated around all structures.
 - xiii. Class A or B roofing materials are required on all structures.
 - xiv. Lot owners are alerted to the presence of large and potentially dangerous wildlife in the area and are reminded that feeding big game is illegal, as it not only has negative impacts on wildlife, but also increases the presence of dangerous predatory animals. They are encouraged to contact the Montana Department of Fish, Wildlife, and Parks to obtain information on safely living near wildlife and minimizing habitat impact, including:
 1. Keeping domestic animals under owner control at all times.
 2. Using bear-proof garbage containers.
 3. Removing obvious sources of food, including fruit trees that attract wildlife.
 4. Securing compost piles with electrical fencing.
 5. Feeding pets indoors or bringing food dishes in at night.
 6. Placing bird feeders well out of reach of deer and other large game species.

xv.

Waiver of Protest

Participation in Special Improvement District

[per County Resolution 503-M]

_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision.

PROJECT SPECIFIC CONDITIONS

13. The applicant shall provide proof of water service in the form of a contractual agreement for service from the Hungry Horse County Water & Sewer District for the number of lots proposed. [Sections 4.7.21 and 4.7.22, FCSR]
14. The applicant shall comply with reasonable fire suppression and access requirements of the Hungry Horse Volunteer Fire District. A letter from the fire chief stating that an agreement has been made shall be submitted with the application for Final Plat. [Section 4.7.27, FCSR]
15. The proposed subdivision shall have up to 3 years (with 1, one-year extension possible subject to Section 4.4.20 of the FCSR) to file a final plat for Phase One. [Section 4.4.20, FCSR] After Phase One final plat is approved, each successive phase shall have up to two years to file final plat [Section 4.4.10, FCSR]
16. An contractual agreement between the Hungry Horse County Water and Sewer District and the applicant shall be submitted showing how the applicant will ensure that the HHCWSD will not be solely responsible for operation and maintenance of the MBR WRF until such time as the number of connections to the system make operation and maintenance financially self-sufficient.
17. Lighting installed by the developer (such as sign lighting or street/intersection lighting) shall be directed downward and shielded so that bulbs are not viewable and light does not impact the natural night sky.
18. The proposed water and sewage treatment systems and storm drainage systems for the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality, including groundwater discharge for the proposed public wastewater treatment facility. [Sections 4.7.21 and 4.7.22, FCSR] Furthermore, public water supply installation shall meet the requirements outlined in the letter from the HHCWSD District Engineer of March 4, 2008.
19. Fire hydrants shall be installed with a maximum spacing of 600'.
20. The subject property shall be annexed into the Hungry Horse fire district.
21. A monument shall be installed at the corner of 5th Avenue South and walking trail to identify original curb and paving and educate about the history of the Hungry Horse Townsite.
22. The applicant shall undertake a fuels reduction project any where on the subject property that was not treated as part of the Hungry Horse-West Glacier Fuels Reduction Project.
23. The applicant will improve USFS #2861 to a 24' wide paved, collector road standard from the intersection with North Street south to a point adjacent to the southernmost boundary of the proposed subdivision (approximately 160' south of the intersection of USFS #2861 and the road depicted as "Echo Drive" on the preliminary plat, although "Echo Drive" might be renamed).
24. The developer shall determine the nature of the existing road user-maintenance agreement between the USFS and the Bureau of Reclamation for USFS #2861 and join the agreement in order to "define obligations and restrictions of all involved parties." A copy of a road user/maintenance agreement to which all parties have signed shall be submitted with the application for final plat.
25. The applicant shall prove that North Street from the intersection with Colorado Boulevard west to the School District #6 property line is built to County standard or improve the road to that standard.
26. The applicant shall prove that Colorado Boulevard from the intersection with US Highway 2 south to the intersection with North Street is built to County collector road standard or improve the road to that standard.
27. New water lines originating from Tract E of COS #16683 and travelling along USFS #2861 will be required to show proof of easement on USFS #2861 prior to approval of final plat. New water lines originating from 10" mains in North Street must show proof of an encroachment permit from Flathead County (for accessing main in North Street County easement) prior to approval of final plat.
28. The applicants will be required to show an encroachment permit from Flathead County for wastewater conveyance lines to be installed beneath North Street, a Flathead County easement.
29. The applicant shall retain as many of the original mature trees as is possible during construction of infrastructure.
30. The applicant shall comply with the dust control plan throughout construction of infrastructure

9:00 a.m. Commissioner Brenneman to Wildfire Economics Workshop @ Forest Service Conference Room
4:00 p.m. Commissioner Hall to Flathead On the Move meeting @ FVCC Arts & Technology Building

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 1, 2008.

The following are claims for the month of April, 2008.

VENDOR NAME	DESCRIPTION	AMOUNT
@ROAD	MTHLY SERVICE	\$1,631.85
21ST MORTGAGE CORPORATION	MD/MONTHLY PAYMENT MARCH	\$569.01
ABC BUSINESS SOLUTIONS	MONTHLY MAIN KYOCERA KM-8	\$407.11
ABLE BODY SHOP INC	INSURANCE/REPAIRS TO 08 F	\$2,309.31
ACME CHEMICAL TOILET RENTALS	PORT A POTTY MAR08	\$55.00
ADAM, CONRAD W	KALISPELL OFFICE LEASE,MA	\$7,410.00
ADAMS, KIRBY	INTERVIEW LAUREL,MT/20080	\$34.00
ADAMS, LORI	DIGITAL RECORDER	\$59.99
ADVANCED DIESEL & SUPPLY CO INC	FLCRD/EX PUMP	\$425.00

ADVANCED POWDER COATING	RECEIVER PIECE	\$40.00
ADVANCED REFRIGERATION & APPLIANCE	REPAIR ICE MAKER	\$657.32
AED EVERYWHERE	2 SAMARITAN PAD 300P & 2	\$1,992.00
AEGIS ENGINEERING INC	COUTR HOUSE SEISMIC EVALU	\$10,285.50
AFLAC	PP#07/2008 PREMIUM AFTER	\$2,646.94
AFP INDUSTRIES, INC	#15237/PAPER ORDER	\$977.13
AFSCME COUNCIL 9	PP#07/2008 UNION DUES	\$2,275.35
AGAN, CASSIDY	VET BURIAL-CHESTER PAUL Y	\$250.00
AHC MEDIA LLC	CONTRACEPTIVE TECHNOLOGY	\$150.64
AIR CHEK INC	I1952/200 RADON TESTS	\$790.00
AIR-X, L.L.C.	AIRLINE TICKET/OH TRANSPR	\$2,402.99
ALAN'S PUMP SALES & SERVICE INC	INSTALL CAPS	\$619.84
ALL BRIGHT WINDOW CLEANING	JANITORIAL SERVICE RECEIV	\$275.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	PP#08/2008 FLEX CHILD DED	\$21,513.99
ALLTEL	PHONE/JAN 08	\$513.25
ALPINE BUSINESS CENTER	AOA MAY RENT/ALPINE AUCTI	\$4,360.00
AMERICAN LINEN DIVISION	CLEAN COVERALLS & RUGS	\$556.42
AMERICAN PRINTING INC	BUSINESS CARDS	\$74.00
AMERICAN TECHNOLOGIES NETWORK CORP	BRACKETS	\$165.00
AMERIGAS PROPANE INC	#4304/VALVE	\$48.00
AMSAN CUSTODIAL SUPPLY	#474731/TOILET PAPER	\$6,490.67
ANDERS BUSINESS SOLUTIONS	2 YR WARRANTY EXT EFI	\$1,137.30
ANDERSON, DEAN	VET BURIAL-EUGENE ARTHUR	\$250.00
ANDERSON, DIANE	REIMBURSE FOR CPR TRAININ	\$260.00
ANDERSON, KIMBERLEY R	JUROR FEES	\$32.20
ANDERSON, MICHELE A	JUROR FEES	\$12.00
ANDY'S AUTO GLASS	WINDSHIELD REPLACEMENT/20	\$175.00
ANIMAL CARE EQUIPMENT & SVS	EXTREME GAUNTLET 22"	\$92.29
ANYTIME LOCK & SAFE	5098 SHOP LOCK	\$198.10
APPEL, CYRIL	RSVP QTRLY MILEAGE	\$39.30
APPLIED INDUSTRIAL TECHNOLOGIES INC	#4160831/BELT FASTENERS,F	\$152.17
ARCHITECTS DESIGN GROUP PC	07-715/JUSTICE CENTER SPA	\$3,377.00
ARMY - NAVY	WORX #5471/EVAN CARTER	\$107.00
ASA & GILMAN REPORTING, INC.	DEQ BURTON HRG & TRANSCRI	\$173.90
ATHORN, LARRY	RSVP QTRLY VOLUNTEER MILE	\$15.00
ATKINS, EMMETTE	JUROR FEES	\$32.20
ATKINSON, JIM	MILEAGE MAR08	\$63.87
ATKINSON, PAUL	FAIRBOARD MEETINGS 2007	\$170.72
AURORA LOAN SERV	REFUND	\$45.00
AUSTIN FUNERAL HOME	VET BURIAL-ROBERT L HALL	\$250.00
B&C TELEPHONE, INC	2 WALKER HANSET AMPLIFIER	\$136.74
BALDING, THALE	RSVP QTRLY VOLUNTEER MILE	\$45.00
BALLA, BERNARD J	JUROR FEES	\$22.10
BARNES, CONI	REIBURSE SHAPTER DUES & C	\$90.00
BARROW, CHARLIE	RSVP QTRLY VOLUNTEER MILE	\$15.00
BASARABA, MARIE	RSVP QTRLY VOLUNTEER MILE	\$45.00
BATES, ROB MD	CONTRSRV/MAR08	\$2,500.00
BEAUDION, JOE	VOLUNTEER MILEAGE FEB08	\$29.40
BEE BROADCASTING INC	KBBZ	\$750.00
BELGARDE, CASSIE A	JUROR FEES	\$32.20
BENEDETTO, WILLIAM & LISA	DRVB REFUND/SOPHIE BENEDE	\$28.00
BENJAMIN, BETH ANN	4 HRS @ \$30 04/22/08	\$232.05
BENNETT ELECTRIC	CONTRACTED ELECTRICAL-OCH	\$1,465.00
BENSON, EDDY LOU	RSVP QTRLY VOLUNTEER MILE	\$10.80
BENTLE, SUSAN	RSVP QTRLY VOLUNTEER MILE	\$45.00
BERNA PRODUCTS CORP	971433 0000/10 TYPHOID	\$320.00
BERRY COMPANY, THE	PHONE/INSTALLMENT 1 OF 1	\$21.00
BERTELSEN, SALLY KAY	PERDIEM WALK THE REZ MTG	\$364.50
BERUBE, NINO A	JUROR FEES	\$32.20
BIG JOHN'S	0022748 ONE GAL BAR OIL	\$1,923.48
BIG SKY ANIMAL CLINIC	FELINE SPAY-EACKER	\$161.29
BIG SKY FAMILY MEDICINE	MEDICAL	\$20.00
BIG SKY TRUCK & EQUIPMENT	BROWNIE SHIFTER	\$75.00
BIGFORK FIRE & AMBULANCE	SHARP COPIER	\$9,210.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT: APRIL 20	\$1,485.13
BIGFORK WATER/SEWER DISTRICT	SLITER PARK WATER/SEWER	\$113.50
BIGGS HOME REFRIGERATION	SERVICE AIR CONDITIONER	\$85.00
BIGGS, PAULA J	JUROR FEES	\$240.40
BILAL, SARA	REFUND/DOUBLE PAYMENT	\$46.56
BINETTE, ANDREW	RSVP QTRLY VOLUNTEER MILE	\$31.02
BIO-KEY INTERNATIONAL	2 ADDL LICENSES/MOBILCOP	\$5,292.30
BIRK, THALLIS	VET BURIAL-THOMAS I BIRK	\$250.00
BIRKY, DR. PERRY	5 HRS @ \$50 03/04-28/08	\$250.00
BLACK GOLD TOP SOIL	3/4 ROUND ROCK-LAKESIDE D	\$130.00
BLAKELEY, GAIL M	JUROR FEES	\$32.20
BLANC, JESSICA	JAN-MAR MILEAGE	\$90.90
BLUMER, LARRY X	JUROR FEES	\$28.16
BMC MILLWORK	275 9640/ROLL UP SECURITY	\$1,700.00
BOB BARKER CO INC	SPORTS BRAS,MATRES COVERS	\$1,183.00
BOEHM, MARTY	32.5 HRS @ \$27 04/06-12/0	\$5,494.37
BOLSTER'S TOWING INC	TOW #980 OUT OF INTERSECT	\$612.00
BONHAM, CATHERINE	RSVP QTRLY VOLUNTEER MILE	\$39.00
BORT, ROBERT	RSVP QTRLY VOLUNTEER MILE	\$25.80
BOWERS, DEBRA A	JUROR FEES	\$27.15
BRAATEN, DUANE	ADVANCED AIRWAY CLASS TRN	\$100.00
BRAIG, ROBERT & JANET	DRVB REFUND/AMY BRAIG	\$28.00
BREINING, MEGAN	SPOKANE VISIT CAC FACILIT	\$173.66
BRENNEMAN, JOE	REIMBURSEMENT MAR-APR08	\$52.00

BRESNAN COMMUNICATIONS LLC	SERVICE 18MAR-17APR/ADMIN	\$130.90
BROKERS NATIONAL LIFE	PP#08/2008 PREMIUM DEDUCT	\$3,779.60
BROOKS, ANN W	PER DIEM/MLA 2008 GREAT F	\$35.00
BROONER, M. CHARLENE	FUNERAL EXPENSES/ERNEST G	\$250.00
BROWN BEARING COMPANY INC	TIMKEN BEARINGS	\$59.48
BROWN, MARGARET L	MEDIATION	\$25.00
BRUBAKER, TIM S	JUROR FEES	\$17.05
BRYAN A STIRRAT & ASSOCIATES INC	CLOSE OUT SERVICES (PHASE	\$2,862.35
BUECHLE, JAMES	MILEAGE BOARD MEETING	\$10.10
BUFFALO HILL FUNERAL HOME	VET BURIAL-LEROY MCDOWELL	\$3,295.00
BUILDING CODES BUREAU	2 BOILER OPERATING CERTS	\$788.00
BULLIS, RICHARD A.	GATE ATTENDANT-MARION	\$650.00
BURKE, JIM	APRIL BUS PARKING	\$50.00
BURKE, PAUL	BURKE PAUL REFUND AFLAC D	\$43.30
BURNS, DAVID	EMT-FR CLASS SKILLS ASSIS	\$295.00
BURTON, JAMES H.	SURVEYING	\$1,020.50
BURTONS WAREHOUSE & SHOWROOM INC	HARMONY WASHER WHITE	\$900.00
BYRD, OVILA	TRAVEL TO HELENA TO ATTEN	\$16.00
CALE, JENNIFER	REFUND DOUBLE PAYMENT	\$60.76
CALIFORNIA CONTRACTORS SUPPLIES INC	SAFETY SUPPLIES	\$239.30
CANYON CREEK RANCH ESTATES	APPLICATION REFUND/PERMIT	\$450.00
CANYON QRU	DELL LAPTOP	\$2,574.09
CARDINAL DISCOUNT SUPPLY INC	#9750/NOZZLES	\$858.22
CARDINAL HEALTH	IBUPROFEN	\$1,789.92
CAREERTRACK	REGISTER-L WISHER MANAGIN	\$99.00
CARIVEAU, VICKIE M	JUROR FEES	\$27.15
CARQUEST AUTO PARTS STORES	TRUCK BED LINER	\$1,728.67
CARSTENSEN, BLAIR A	JUROR FEES	\$345.44
CARTER, MYRTLE	RSVP QTRLY VOLUNTEER MILE	\$36.00
CAVIGLI, LINDA	JUROR FEES	\$12.00
CBM FOOD SERVICE	MEALS/27MAR-02APR	\$17,058.28
CENTER FOR HEALTH TRAINING	COUNSELING TEENS ON ABSTI	\$35.00
CENTURYTEL	APR08 COUNTYWIDE PHONE CH	\$10,214.38
CHALINDER, BEA	RSVP QTRLY VOLUNTEER MILE	\$14.40
CHAMBERLIN, SIG	RSVP QTRLY VOLUNTEER MILE	\$23.40
CHANNING BETE COMPANY INC	12 HEARTSAVER AED STDNT M	\$313.42
CHILD SUPPORT DIVISION	PP#08/2008 CHLD SPPT CRAI	\$614.44
CHILDBIRTH GRAPHICS	1 MH54011 3D REPRODUCTIVE	\$134.35
CHILTON, JIM	FUEL (SW COMMITTEE MEETIN	\$66.00
CHM ENTERPRISES INC	LEASE AGREEMENT-MAY	\$1,102.50
CHS INC - KALISPELL	256073/SPRAYER PARTS	\$1,714.02
CITY MOTOR COMPANY	6847 STRAPS/FRT	\$135.34
CITY OF COLUMBIA FALLS	WATER BLDG	\$22.67
CITYSERVICEVALCON	#26990/FUEL	\$169,095.94
CLARK, KENNETH A	JUROR FEES	\$377.76
CLARK, KIRSTIN	JUROR FEES	\$22.10
CLARK, LINDA	VET BURIAL-HORACE F TARTE	\$250.00
CLARK, MARY	RSVP QTRLY VOLUNTEER MILE	\$30.00
CLARKE, CARLA	BLUMBERG;GAINS;HAW TRANSC	\$220.00
CLIA LABORATORY PROGRAM	CLIA CERTIFICATE FEE 2008	\$200.00
CLINICAL PATHOLOGY ASSOC	KRMC ER/INMATE	\$28.10
CMG ENGINEERING	SIEVE ANALYSIS	\$280.00
COCA-COLA BOTTLING	#4509188/CONCESSION SUPPL	\$1,533.65
COCHRAN, MINDY	TRAVEL REIMBURSEMENT FOR	\$216.00
COLBY, PEGGY	MILEAGE MAR08	\$56.06
COLONIAL LIFE AND ACCIDENT INS CO	PP#08/2008 PREMIUM PRE TA	\$10.50
COLUMBIA CONTAINERS	TRANSPORT CONTAINERSCNTY	\$190.00
COLUMBIA MORTUARY	VET BURIAL-AURTHUR W SCHW	\$750.00
COLUMBIA PAINT & COATINGS	#240418/PAINT	\$2,733.62
COMMUNITY UNITED METHODIST CHURCH	ROOM RENTAL BIGFORK STORM	\$50.00
COMPUTER SOFTWARE ASSOCIATES, INC	LABELS, RIBBONS	\$425.00
COMSTOR INFORMATION MANAGEMENT, INC	#2012/MICROFICHE IT PAY S	\$533.30
CONKLIN, VINCENT L	JUROR FEES	\$19.07
CONRAD MAIN STREET LLC	MTHLY RENT APR08	\$2,790.66
CONRAD, CHARLES	VOLUNTEER MILEAGE MAR08	\$11.40
CORKINS, RON	VET BURIAL-GARY CHARLES C	\$250.00
COSCO	#29791/SEALS	\$221.10
COSNER COMTECH INC	CK MOBILE RADIO,MIKE CORD	\$113.04
COTHRAN, BEVERLY J	RSVP QTRLY VOLUNTEER MILE	\$15.00
COX, VICTOR SAM	STREET SURVIVAL/BILLINGS	\$75.00
CRANS, NANCY	VOLUNTEER MILEAGE MAR08	\$120.00
CREAMER, ROBERT	JUROR FEES	\$216.16
CREDIT ASSOCIATES INC	REGISTER K.WING THURSDAY,	\$198.00
CREEKMORE, SCOTT & MEGAN	DRVB OVERPMT	\$6.00
CRESCENT ELECTRIC SUPPLY CO	154521 00/LAMPS & TOOLS	\$1,321.18
CRIMINAL RECORDS	FINGERPRINTING	\$200.00
CROSS, JEAN C.	RSVP QTRLY VOLUNTEER MILE	\$15.00
CROUCHER, WANDA	RSVP QTRLY VOLUNTEER MILE	\$10.20
CRS INC DETENTION REPORTER	RENEW DETENTION REPORT FR	\$48.00
CULLIGAN WATER	FILTERS	\$1,784.92
CUMMINS NORTHWEST INC	#119066/STARTER MOTOR,FRT	\$141.52
D&B POWER ASSOCIATES, INC.	#2198/APC SYAPD1/PDU PANE	\$379.03
DAILY INTERLAKE	B0129225 000/LEGAL NOTICE	\$3,668.67
DAIMLER CHRYSLER	BALANCE DUE AFTER WARRANT	\$1,615.23
DALEN'S DIESEL SERVICE INC	REPLACE HINGE PINS	\$2,062.26
DARTNELL CORPORATION	CUSTOMER'S FIRSTX	\$67.00
DATAIMAGING SYSTEMS INC	MICROFILM	\$3,639.11
DAVID, KELLY	REFUND DOUBLE PAYMENT	\$135.00

DAVIS PIPE & MACHINERY, INC	SPRAY TRUCK #345	\$298.65
DECK, LESLIE	PERDIEM/CANCER CONTROL MT	\$46.00
DEFENSE TECHNOLOGY CORP OF AMERICA	REFILL GAS SUPPLIES	\$1,097.25
DELL MARKETING LP	#043351546/PRECISION WORK	\$22,508.64
DELUXE BUSINESS FORMS	0030990701/BILLINGS RECEI	\$267.96
DELVENTHAL, ART	RSVP QTRLY VOLUNTEER MILE	\$45.00
DELVENTHAL, LOUISE	RSVP QTRLY VOLUNTEER MILE	\$6.60
DEPRATU FORD SALES	GRILL ASS/EMBLE ASY/PANEL	\$1,121.29
DEPT OF ADMINISTRATION	SUMMITNET	\$128.00
DEPT OF ADMINISTRATION	2008 MT STATE DIRECTORIES	\$7.15
DEPT OF ENVIRONMENTAL QUALITY	RENEWAL WATER/WASTEWATER	\$30.00
DEPT OF FACILITIES SERV/MOTOR POOL	KAROLAS SHARE OF CARPOOL	\$42.00
DEPT OF JUSTICE	APPLICATION FOR TREAS ID	\$5.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	MISC LAB WORK FEB & MAR08	\$4,810.85
DEPT OF REVENUE	PP#07/2008 STATE WITHHOLD	\$55,116.00
DESCH JENNIFER	MILEAGE/ASSIST WITH PERIO	\$7.78
DIAMOND MANUFACTURING INC	MASTER KEYS FOR BUS CABIN	\$59.95
DIESEL DEPOT	DOWNPMT FOR 1997 FREIGHTL	\$15,000.00
DIGITAL COMMUNICATIONS SYSTEM, INC	SHLC DATA DROPS,CABLE,ETC	\$275.25
DION, JAMES	JAN-MAR08 MILEAGE	\$40.40
DIRECT COMMUNICATIONS SYSTEMS INC	PHONES FOR REMODEL	\$705.15
DOCX	REFUND	\$7.00
DOELY, WENDY	PER DIEM MDCA MTG HELENA	\$29.00
DOLPHIN CAPITAL CORP	SHARP COPIER/STAND MARCH	\$147.96
DOOLEY CINDY M CPA	NOV07 PROF SERV BILLING-I	\$5,572.82
DRAPER, HAL	RSVP QTRLY VOLUNTEER MILE	\$28.80
DREW, ANNA R	RSVP QTRLY VOLUNTEER MILE	\$30.00
DRUMMOND, ROBERT G	PP#07/2008 DEANN SAMPSON	\$1,380.00
DRURY, NOEL MD	GALLOWAY, KATERI 02/21/08	\$1,046.00
DUELFER II, EDWARD	VET BURIAL-EDWARD ROY DUE	\$250.00
DUFOUR, BERNADETTE J	RSVP QTRLY VOLUNTEER MILE	\$36.00
DUNLAP, TOM	JAN-MAR MILEAGE	\$15.15
DURKEE, ERIC M	PRISONER TRANSPORT/OHIO	\$77.79
DUROS, LAURA LEE	PP#08/2008 CHLD SPPT BRAD	\$261.00
DYKSTRA TED JR	BOARD MEETING MILEAGE 200	\$29.10
DYON, MARIANNE	RSVP QTRLY VOLUNTEER MILE	\$30.00
DYON, MICHAEL R	MARCH MILEAGE	\$136.47
DZIZA, GENE	MILEAGE FOR FCPB MEETINGS	\$30.30
EAGLEDEER, SUNDOWN	PERDIEM SPRING PUBLIC HEA	\$47.00
EBERT, HELLEN E	RSVP QTRLY VOLUNTEER MILE	\$45.00
ECKERT, NADINE F	RSVP QTRLY VOLUNTEER MILE	\$5.52
EISINGER MOTORS	RESCUE VEH PURCHASE	\$16,167.35
ELECTION ADMINISTRATION REPORT	ELECTION ADMINISTRATION R	\$197.00
ELECTION SYSTEMS & SOFTWARE INC	111117 BALLOT LAYOUT/PRI	\$2,520.00
ELECTRO CONTROLS INC	APR,MAY,JUN08 TECHNICAL S	\$800.00
ELECTRONIC DATA SOLUTIONS	INSPECTION & 1 CLEAR TOUC	\$335.52
ELEVATOR SAFETY PROGRAM	ELEVATOR/BOOK LIFT INSPEC	\$170.00
ELLIOT, RANDI	515 MILES AT .505	\$260.08
EMI FILTRATION PRODUCTS	FLACOU/FILTERS	\$799.18
ENGLE, JEFF	JAN-MAR08 MILEAGE	\$25.25
ENVIRO-TIRE INC	36 TIRES	\$1,499.00
EQUITABLE LIFE ASSURANCE SOCIETY	PP#08/2008 EQUIVEST PREMI	\$240.00
EQUITY MANAGEMENT INC TRUST	PP#08/2008 BOBBIE KELLY	\$306.39
ERICKSON SR., ALLEN	REIMB FOR TOWING VEHICLE	\$115.00
ERICKSON, CONNIE	647 MILES AT 0505	\$326.74
ESRI INC	#183938/USB HARDWARE KEY	\$5.14
EVERCOM SYSTEMS INC	#00478/INMATE PREPAID CAL	\$1,820.00
EVERGREEN DISPOSAL INC	FFA DR	\$9,378.63
EXCLUSIVE FINISHES, INC	CLEANING DEPOSIT REFUND C	\$45.00
EXPRESS EMPLOYMENT PROFESSIONALS	#15263844/ROSELLA MOSTELL	\$22,097.15
FANTASY FLIGHTS	TOOK CARGO TRAILER OUT EA	\$21.98
FARMER BROTHERS CO	#176675/CONCESSION SUPPLI	\$525.00
FASTENAL COMPANY	MTKAL0092 BOLTS, 1/2" CUS	\$708.57
FASTENERS INC	#6794/GRADE 8 CAPSCREWS	\$181.30
FAUSKE, ARDELLA M	RSVP QTRLY VOLNTEER MILEA	\$45.00
FAUSKE, PETE	RSVP QTRLY VOLUNTEER MILE	\$21.00
FEDERAL EXPRESS CORP	ST&ASSOC/CHICAGO/FRAME	\$97.88
FERGUSON ENTERPRISES, INC	#41288/TOOLS	\$320.45
FERRON AND SONS INC	TOW 91 ISUZU TO CO SHOP C	\$203.00
FICKLER OIL COMPANY INC	#1 00171/TANSPORT FUEL-MA	\$490.23
FIRE SUPPRESSION SYSTEMS INC	LABOR SPECIAL HAZARD SYST	\$68.00
FIRST AMERICAN LENDERS ADVANTAGE	REFIMD	\$38.00
FIRST BANKCARD	APR08 COUNTYWIDE CREDIT C	\$41,415.51
FIRST INTERSTATE BANK WHITEFISH	REFUND	\$107.00
FISHER, BRETT	MILEAGE WF COMPUTER CLASS	\$66.98
FISHER, CLYDE	MILEAGE BOARD MEETING	\$15.15
FISHER, KESHIA	CFVB OFFICIAL/3 GAMES	\$30.00
FISHER, SUSIE	PP#08/2008 JED FISHER	\$300.00
FLATHEAD BEACON	KICK BUTTS DAY AD	\$408.00
FLATHEAD BUSINESS JOURNAL	KICK BUTTS DAY AD	\$193.00
FLATHEAD CARE	JAN,FEB,MAR08 YOUTH TOBAC	\$9,641.50
FLATHEAD CO DEPUTY SHERIFF ASSOC	PP#07/2008 UNION DUES DEP	\$470.00
FLATHEAD CO PEER COURT	ACCOUNTABILITY ENFORCE MB	\$5,507.84
FLATHEAD CO SEARCH & RESCUE	PARINT CARTRIDGES	\$17.18
FLATHEAD CO SHERIFF CIVIL DIVISION	PP#07/2008 ANNA MARIE WER	\$426.43
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN 02/26-03	\$16.00
FLATHEAD COMMUNITY HEALTH CENTER	J BEACH (2 YO)	\$58.20
FLATHEAD ELECTRIC CO-OP	SILVER SHADOWS STREET LIG	\$24,606.96

FLATHEAD HIGH SCHOOL	STORAGE SHED FOR BLUE BUI	\$899.44
FLATHEAD PUBLISHING GROUP	1/2 COST HAZMAT-JV AD	\$843.37
FLATHEAD TRAVEL SERVICE INC	4067518154/AIRFARE/H.JORD	\$2,411.11
FLATHEAD VALLEY COMMUNITY COLLEGE	CONNECT THE DOTS TRAINING	\$2,000.00
FOLEY, CAROL	MOTOR VEHICLE REFUND/2006	\$226.00
FOOD SERVICES OF AMERICA	#9040541/FOOD BAGS	\$4,963.37
FOSBERY, TERRY	MOTEL FOR NFR CONVENTION	\$1,428.26
FOSTER & DURGELOH FUNERAL HOME	VET BURIAL-DONALD LEE SPE	\$320.00
FOY, GUY A	MEALS MACRS 2008 ANNUAL C	\$16.00
FRASER CHRIS	JAN-MAR08 MILEAGE	\$40.40
FRASIER, MELANIE	REIM DOUBLE PAYMENT	\$36.13
FRED PRYOR SEMINARS/CAREER TRACK	MANAGEMENT SEMINAR FOR MI	\$303.90
FREDENBERG, ORIN W	RSVP QTRLY VOLNTEER MILEA	\$45.00
FREDERICKS, JOYCE V	JUROR FEES	\$341.40
FREEBORN, ROBERT & ANNE MARIE	DRVB REFUND; VALERIE	\$28.00
FREEBURY, ERNIE	PER DIEM/ADV CORONER TRAI	\$24.00
FRETWELL, LEE & MELANIE	TBALL REFUND/KENYON	\$36.00
FREY, PHIL	JAN-MAR08 MILEAGE	\$84.84
FRISBEE, LAURIE	TRVL 30 MILES/NVH	\$78.63
FROWNELTER, TINA LOUISE	MILEAGE REIMB FOR MAR08	\$40.91
FSP BOOKS & VIDEOS	#57130/DEATH DETECTIVES D	\$84.85
FUGINA, TARA	PER DIEM FOR CLE	\$91.41
FULTON, GLEN	INTERVIEW LAUREL, MT/2008	\$34.00
FUNK, PHYLLIS	2008 MOB TAXES/PTAP	\$150.63
FURMAN, MARTHA	SHUTTLE SERVICE/PLA/MN	\$319.32
GAFNEY, BONNIE J	SAR DOG WORKSHOP EXPENSES	\$200.00
GALLS INC	7380835 LED TRAFFIC ARROW	\$2,210.51
GAMRADT, MIRAL	PROFESSIONAL SERVICES FOR	\$2,052.53
GARDEN CITY FUNERAL HOME	VET BURIAL-ROBERT HAUCK S	\$250.00
GARDNERS RV & TRAILER CENTER	MOTOR VEHICLE REFUND/1986	\$57.00
GE CAPITAL	90133352962 COPIER LEASE	\$1,131.20
GEFFS MANUFACTURING, INC	FEUTRAL SAFETY SWITCH,FRT	\$239.70
GENTRY, DONNA	VET BURIAL-BOBBY LEE GENT	\$250.00
GERALDS, JIM	RSVP QTRLY VOLUNTEER MILE	\$8.91
GILBERTSON, DOUG	RSVP QTRLY VOLUNTEER MILE	\$34.20
GILBERTSON, TED	MEALS MACRS 2008 ANNUAL	\$16.00
GILMORE, KIMBERLY	JAN-MAR08 MILEAGE	\$55.55
GLACIER ANIMAL HOSPITAL	CANINE NEUTER-MT PET RESC	\$90.00
GLACIER BANK	SAVINGS BOND FOR ESSAY CO	\$111.00
GLACIER DENTAL GROUP, PC	DENTAL WORK FOR INMATE	\$500.00
GLACIER EYE CLINIC	OFFICE VISIT	\$55.00
GLACIER FOOT & ANKLE ASSOC	MEDICAL CHARGES	\$4.04
GLACIER MEDICAL ASSOCIATES	MEDICAL CHARGES	\$86.00
GLACIER PRE-CAST CONCRETE	RISERS	\$70.00
GLACIER WHOLESALERS INC	#12368/CONCESSION SUPPLIE	\$2,501.10
GLADSTONE INC.	SHOWWORKS FAIR PREMIUM TRA	\$845.00
GLOBALSTAR USA LLC	SATELLITE PHONES	\$272.69
GOLD RUSH CLOTHING COMPANY	12 SAFETY VESTS	\$937.57
GOMER'S INC., MISSOULA	#10505/CONN ASSY	\$18.32
GORDON, CHYRL	JUROR FEES	\$31.19
GORDON, MAVIS A	JUROR FEES	\$29.17
GOVERNORS CONFERENCE ON AGING	PRE-REG:GOV CONF ON AGING	\$450.00
GRANT, EVELYN	RSVP QTRLY VOLUNTEER MILE	\$15.00
GREASE MONKEY	SERVICE	\$70.86
GREAT AMERICA LEASING	#015-0217382-000/LIGHTING	\$1,098.94
GREATER VALLEY HOLDINGS LLC	RENT APRIL & MAY	\$750.00
GRESS, ROCKY	PLOW OLNEY	\$200.00
GREY, DARLENE	RSVP QTRLY VOLUNTEER MILE	\$15.00
GRIZZLY MOON MASH, LLC	MEDS, ANTIBIOTICS & SUPPL	\$242.68
GUNDERSON BRUCE	PERDIEM GAS REIM FROM MMV	\$499.00
GUTIERREZ, MARCI	PROMOTIONAL SUPPLIES FOR	\$95.79
GWALTNEY WESLEY	MEALS,MILEAGE FOR TRIP TO	\$155.15
H&H BUSINESS SYSTEMS, INC	KL0023 COPIES	\$285.45
H&H EXPRESS INC	FREIGHT	\$62.15
HAFFERMAN, MARCELLINE A	JUROR FEES	\$23.11
HALL, DALE G.	VET BURIAL-HOWARD BISCHOF	\$250.00
HALL, RITA	MILEAGE FOR FCPB MEETINGS	\$124.23
HALLORAN, RAY	JUROR FEES	\$42.30
HAMILTON, TAMARA	PERDIEM SPRING PUBLIC HEA	\$47.00
HANDLIN, DANIEL W	JUROR FEES	\$301.00
HANSON, ALVIN	JUROR FEES	\$256.56
HARDING, GARY G	JUROR FEES	\$32.20
HARKINS, BRIAN & DENISE	T-BALL REFUND-DELANEY HAR	\$36.00
HARLOW'S BUS SALES, INC.	SWITCH	\$35.37
HARMON CRANE & RIGGING INC	MOVE LOCOMOTIVE FROM MUSE	\$1,200.00
HARRISON, AARON	JAN-MAR08 MILEAGE	\$25.25
HARRISON, MARTHA E	REIM STAPS FOR BROWNING C	\$2.16
HEADSETS.COM INC	PHONE/2 VOICE TUBES FOR H	\$19.85
HEALTHCENTER NORTHWEST	MEDICAL CHARGES	\$5.00
HEALTHPORT	#195242/MIDICAL RECORDS R	\$26.81
HEDMAN HILEMAN & LACOSTA	REFUND	\$8.00
HEGLAND, FAYE L	RSVP QTRLY VOLUNTEER MILE	\$30.60
HEIM, FRED	RSVP QTRLY VOLUNTEER MILE	\$39.60
HEINO, BRIAN	PER DIEM,CASE RELATED TRA	\$74.99
HEINRICHS, CAROL J	JUROR FEES	\$27.15
HELGESON, DELLA	VOLUNTEER MILEAGE MAR08	\$10.50
HELGESON, JOE	RSVP QTRLY VOLUNTEER MILE	\$8.10
HELLEN, RUTH A	JUROR FEES	\$20.08

HENDERSON, CHERYL L	JUROR FEES	\$271.20
HIGH COUNTRY LINEN SUPPLY	#2112-00000/COVERALLS	\$2,108.55
HIGH COUNTRY NEWS	1 YR SUBSCRIPTION	\$74.00
HIGH PLAINS PIZZA INC	DINNER FOR CHC MTG	\$24.00
HILL BROTHERS INC	TOYOTA CAMRY MORMAN CHURC	\$184.00
HILL'S PET NUTRITION SALES INC	PUPPY, ADULT CANINE, KITT	\$780.00
HINES ADDY	CFVB OFFICIAL/10 GAMES	\$100.00
HINZMAN, DUSTIN	JAN-MAR08 MILEAGE	\$20.20
HINZMAN, KRISTIE	JUROR FEES	\$296.96
HOHMAN, CHERYL	PER DIEM/MAGIP/MSLA	\$34.00
HOLBROOK, VICKI	PERDIEM SPRING PUBLIC HEA	\$35.00
HOLLENSTEINER, JOHN	JAN-MAR08 MILEAGE	\$60.60
HOLLINGER, SCOTT	MILEAGE FOR FC BOARD OF A	\$22.22
HOLLINGSWORTH, THELMA	RSVP QTRLY VOLUNTEER MILE	\$60.00
HOLT, TROY	MOTOR VEHICLE REFUND/1994	\$97.50
HOME DEPOT CREDIT SERVICES	6035322503426680 SHOP SUP	\$1,310.99
HOOVER, JENELLE	WWBB OFFICIAL;3 GAMES	\$105.00
HOPKINS JESSE	JAN-MAR08 MILEAGE	\$30.30
HORSENS, CORY	ADVANCED AIRWAY INSTRUCTO	\$100.00
HOUSE DOCTORS HANDYMAN SERVICE	WATER HEATER REPAIR:J.HAL	\$227.96
HOUSE OF CLEAN	#39770-0000/LAUNDRY SUPPL	\$340.80
HSBC BANK	ENVELOPES	\$382.33
HSBC BUSINESS SOLUTIONS	TAB DIVIDERS/PENS/JEWEL C	\$1,336.72
HUDSON, JERREL	RSVP QTRLY VOLUNTEER MILE	\$45.00
HUDSON, MATTIE	RSVP QTRLY VOLUNTEER MILE	\$25.20
HULIT, PEGGY L	RSVP QTRLY VOLUNTEER MILE	\$23.40
HULLA, WES	BORDERS/ACCESS DATABASE R	\$70.79
HUMAN RELATIONS MEDIA	347689/1 NO SAFE AMOUNT:A	\$115.46
HUTCHINSON, ESTER	RSVP QTRLY VOLUNTEER MILE	\$45.00
HWITSTUMAN, MARK	REIMB TRAVEL	\$279.00
HYDROMETRICS INC	GW MONITORING	\$2,157.87
ICOP	VIDEO FOR DUST DEPUTY VEH	\$4,865.04
IKON OFFICE SOLUTIONS	COPIES & COPIER FOR 03/27	\$526.95
IKON OFFICE SOLUTIONS	#3934603/MAINTENANCE CONT	\$73.25
IMPERIAL DRY CLEANERS INC	5 BAGS LAUNDRY	\$791.20
INGRAM LIBRARY SERVICES	#2086560/LIBRARY MATERIAL	\$12,068.08
INGRAM, ESTHER	RSVP QTRLY VOLUNTEER MILE	\$45.00
INLAND TRUCK PARTS & SERVICE	4/5 SYNCRO.FRT	\$574.15
INSTY PRINTS	#4558/BOOKMARKS PD BY FRI	\$817.44
INTERMOUNTAIN BIOMEDICAL SERV INC	FLATEM/1 REPAIR OF VACUUM	\$173.66
INTERNATIONAL FUN SHOP	MISC SKILLS STATION MAKEU	\$139.05
INTERNATIONAL UNION OF OP ENGINEERS	PP#7/2008 UNION DUES	\$2,210.00
INTERSTATE ALARM INC	INSTALL CAMERA	\$3,925.50
INTERSTATE POWERSYSTEMS	#30048/SUCTION FILTER	\$2,355.15
ISLES JR, JOHN	DMA TRAINING-SPOKANE, WA	\$99.50
IVERSON, GREG	MEALS TRAVEL TO HELENA MA	\$16.00
J&M TRANSPORTATION SERVICE	FREIGHT	\$12.00
JACOBSON, SHIRLEY	MEDIATION	\$168.65
JADE DIRECT USA CORPORATION	SOFTWARE MAINTENANCE	\$19,800.00
JANITORS WORLD SUPPLIES	FLATH120 JANITORIAL SUPPL	\$3,654.38
JESCO BOAT CENTER LLC	7585800 DOCK STRIP & CORN	\$647.72
JHARDIN, INC.	TRACKING SERVICES SEMINAR	\$6,850.00
JOHNSON BRIAN	JAN-MAR08 MILEAGE	\$80.80
JOHNSON CONTROLS INC	#1171795/PARTS AND LABOR	\$2,953.93
JOHNSON, ARIEL	DRVB OFFICIAL,9 GAMES	\$397.50
JOHNSON, CASH	SMBB/11 GAMES WWBB/2 GAM	\$790.00
JOHNSON, CIERA M	SMBB SCOREKEEP/4 GAMES	\$60.00
JOHNSON, MARK	REIMB 1ST RESPONDER COURS	\$17.49
JOHNSON, STEPHANIE	PERDIEM/MLA2008/GF	\$40.00
JOHNSON, WILBERT C	JUROR FEES	\$14.53
JOHNSON-GLOSCHAT FUNERAL HOME	VET BURIAL-THOMAS EDWARD	\$250.00
JOHNSTONE SUPPLY	#1972/RECOVERY UNITS	\$1,397.98
JOM PHARMACEUTICAL SERVICES	#30729/2 CS O-CYCLEN,5 CS	\$3,161.09
JONES & BARTLETT PUBLISHERS, INC	#75666/7 EMT-B ED BOOKS	\$625.80
JONES, CHRIS	SMBB OFFICIAL/2 GAMES,WWB	\$60.00
JONES, LADD L	SMBB OFFICIAL/8 GAMES	\$240.00
JORDT, HOLLY	REIM CANDY & BAGS FOR CON	\$607.32
JSI RESEARCH & TRAINING INSTITUTE	REGISTER H.JORDT 2008 REP	\$390.00
JUDGE, LILLIAN	RSVP QTRLY VOLUNTEER MILE	\$11.70
K&J AUTO PARTS INC	OIL FOR BOAT,OIL FILTER,P	\$49.60
KALISPELL AUTO PARTS	#01980/AIR FILTER	\$4,024.85
KALISPELL CITY	800 FIRE SPRINKLER	\$6,673.95
KALISPELL CITY AMBULANCE SERVICE	BAUMEISTER,CHRYSAL/MED \$	\$703.71
KALISPELL COPY & BLUE INC	750 SERVICE REGISTRATION	\$1,816.12
KALISPELL ELECTRIC INC	ELECTRICAL WORK	\$23,260.00
KALISPELL GASTROENTEROLOGY PC	MEDICAL CHARGES-COPAY	\$4.00
KALISPELL REGIONAL MEDICAL CENTER	CROFT, THOMAS 03/01-04/08	\$21,936.15
KALISPELL SENIOR CENTER	HEALTH PROMOTION EXERCISE	\$2,093.13
KALVIG, JANICE	MILEAGE/PERDIEM/MLA2008/G	\$271.24
KAMAN INDUSTRIAL TECHNOLOGIES CORP	#122939/MAIL ROD END,ROD	\$413.60
KAR PRODUCTS	178563-0001 ORING ADPTS/F	\$425.37
KARR, SALLY	RSVP QTRLY VOLUNTEER MILE	\$10.20
KEAN, LISA	PERDIEM/MLA2008/GREAT FAL	\$52.00
KEEFE COMMISSARY NETWORK SALES	#28990J/MARCH INDIGENT	\$525.00
KELLY, BRIAN	SITE ATTENDANT ESSEX	\$210.00
KENWORTH SALES MISSOULA	#1093/HOOD HOOK KITS	\$25.64
KIDDER, ROY	RSVP QTRLY VOLUNTEER MILE	\$35.40
KING, BARBARA ANN	RSVP QTRLY VOLUNTEER MILE	\$15.00

KING, MARTHA L	RSVP QTRLY VOLUNTEER MILE	\$45.00
KING, RICHARD	RSVP QTRLY VOLUNTEER MILE	\$27.00
KING, RICK L.	RSVP QTRLY VOLUNTEER MILA	\$24.60
KINNE, MIKE	RSVP QTRLY VOLUNTEER MILE	\$16.50
KITTERMAN, ELIZABETH	PER DIEM,HIDTA TRAINING G	\$35.00
KLEMPPEL, GINA	MILEAGE FC BOARD OF ADJUS	\$42.42
KMART 7030	CAT FOOD	\$300.54
KNIFE RIVER	#210917/DRAIN ROCK-LAKESI	\$379.69
KONKEN, PATRICIA	MOTOR VEHICLE REFUND	\$101.00
KRANTZ, ADELE	PERS REP FEE-ADMINISTRATI	\$348.93
KRAUSE, HILDEGARD	RSVP QTRLY VOLUNTEER MILE	\$33.00
KRAUSE, PAUL	CSED WITHHOLDING	\$425.50
KROGER-SMITHS	ITEMS FOR BLOOD DRIVE	\$188.57
LA AUDIO PRODUCTIONS	CABLE	\$150.00
LABER, EVELYN	RSVP QTRLY VOLUNTEER MILE	\$35.80
LAISY, WAYNE	VOLUNTEER MILEAGE MAR08	\$105.00
LAKE FIVE PROPERTIES, LLP	REDEMP/R1956	\$6,303.85
LAKESIDE CHAPEL	SITE MNGMENT:APRIL 2008	\$300.00
LAMPSON, CECILE	VOLUNTEER MILEAGE MAR08	\$55.20
LANCER LTD	2500 LASER CUT DMS FORMS	\$63.04
LANDIS, JEANE	DCI INTEL CONFERENCE HELE	\$34.00
LONDON, DONALD D	RSVP QTRLY VOLUNTEER MILE	\$18.00
LANKTREE GLASS, INC	3 WINDSHIELDS	\$1,311.75
LARSON, ALANA	JUROR FEES	\$15.03
LARSON, KEN	RSVP QTRLY VOLUNTEER MILE	\$15.00
LASALLE AUTOMOTIVE	#1002/SOLENOID	\$47.75
LASALLE TOOL, INC	HAMMERS	\$42.00
LAWRENCE, PAULETTE	46.25 HRS @ \$27 04/01-15/	\$2,249.50
LAWSON PRODUCTS, INC.	7219920-34501 SIHON GUN	\$8,000.36
LC STAFFING SERVICE INC	21.5 HOURS LABOR	\$4,317.70
LEDDY, JAN	MEALS FOR TAC CONFERENCE	\$69.00
LEGISLATIVE SERVICES DIVISION	#1086/2008 ANNOTATIONS TO	\$400.00
LENDERS FIRST CHOICE	REFUND	\$10.00
LENOIR, RODNEY	VOLUNTEER MILEAGE MAR08	\$25.20
LEONARD, WILLIAM E	JUROR FEES	\$24.12
LEONAS, PATTI	MILEAGE-TRAINING POLSON	\$120.29
LES SCHWAB	NEW TIRES MOUNTED/BALANCE	\$458.56
LHC, INC	2856/DUMPING FEE FOR RECY	\$1,309.35
LIBERTY NORTHWEST	PP#05&06 MARCH 2008 WORKE	\$68,222.33
LIBSACK-MAYNARD, JONAH	JAN-MAR08 MILEAGE	\$50.50
LIETZ, CAROL	RSVP QTRLY VOLUNTEER MILE	\$45.00
LILIENTHAL & SCHUMAN INSULATION CO	#928175/WALL MLDG	\$3.50
LINDSLEY, LYLE G	JUROR FEES	\$240.40
LIST, KATHERINE A	CONTRSRV/37 HRS 3/18-28/0	\$3,600.00
LITTLEFIELD, MARGARET	RSVP QTRLY VOLUNTEER MILE	\$15.00
LIVINGGOOD, KAREN	TRVL/49 MILES DAY CARE VI	\$24.75
LOCAL TECHNICAL ASSISTANCE PROGRAM	GRAVEL ROADS/MAINT & DESI	\$30.00
LOF, JOYCE	APPL REFUND/PERMIT NOT AL	\$400.00
LORENS CARPET CARE	CARPET CLEANING/MAR08	\$400.00
LOVEALL, ORLETTA	RSVP QTRLY VOLUNTEER MILE	\$34.20
LOWE'S	#9800 615629 7/BLINDS	\$1,022.65
LOYDA, PETER H	SMBB OFFICIAL/11 GAMES	\$220.00
LUMSDEN, JOYCE	RSVP QTRLY VOLUNTEER MILE	\$24.60
LUNA,CORA	RSVP QTRLY VOLUNTEER MILE	\$10.80
LUND, JEANNINE M	PERDIEM SPRING PUBLIC HEA	\$148.12
M&M COMMUNICATIONS INC	REPAIRS TO PORTABLE RADIO	\$120.00
MAC DAVID, BETTY J	JUROR FEES	\$47.35
MACKOFF KELLOGG	REFUND	\$12.00
MACO/JPIA	AOA/EAGLE TRANSIT INSURAN	\$9,133.34
MAGIC WANDA'S CLEANING SERVICE	CLEANING RECORDS BLDG	\$250.00
MAHUGH FIRE & SAFETY, LLC	SERV EXTINGUISHERS	\$3,486.00
MAIL ROOM, THE	#42110 CNTY/MAIL SERVICE	\$15,451.04
MAKULEC, JENNIFER	SITE ATTENDANT 04/21-30 S	\$876.67
MALINGO, JOSEPH E	JUROR FEES	\$21.09
MALKUCH, TINA LEE	3 PUBLIC WATER SYSTEM INS	\$330.00
MALLETTA FAMILY OF FUNERAL HOMES	KEVIN PATRICK MELVIN	\$250.00
MANAGHAN, BEVERLY	RSVP QTRLY VOLUNTEER MILE	\$45.00
MARCUM, CAROLE	RSVP QTRLY VOLUNTEER MILE	\$36.00
MAROTZ, JULIE	PERDIEM/MLA2008/GRAT FALL	\$69.00
MARQUARDT, WENDY	MILEAGE:MARCH 2008	\$172.61
MARSH, AMY	JUROR FEES	\$240.40
MAT & MITER, THE	FOAM BOARD	\$64.00
MATHISON, STEPHEN	CREDIT/REFUND CHARGED INC	\$11.00
MAYER, KATHLEEN	EMT-FR CLASS SKILLS ASSIS	\$353.04
MC CARTHY, ALLISON	WORD II 04/28/08 CLASS	\$1,533.49
MC MANUS, DELL	CLEAN (1) 14000 GAL SS1 T	\$3,600.00
MCMILLAN, RUTH	RSVP QTRLY VOLUNTEER MILE	\$9.90
MEADOW GOLD DAIRIES INC	#04968370/FOOD	\$917.17
MEDICAL ARTS PHARMACY	PODOCON 25	\$66.00
MENKE, T A	JUROR FEES	\$24.63
MERCK & COMPANY INC	1602321/2 GARDASIL	\$5,473.01
METAL WORKS & MUFFLER	BATTERY	\$458.97
MEYER, HATTIE	RSVP QTRLY VOLUNTEER MILE	\$15.00
MEYER, JULIE MARIE	PERDIEM SPRING PUBLIC HEA	\$23.00
MEYER, PAULA M	SMBB OFFICIAL/8 GAMES	\$160.00
MHL SYSTEMS	TRUCK PARTS-CUTTING EDGES	\$19,517.47
MICHAELS CONVENIENCE STORE	#1195 WASH	\$23.50
MICROVISION NORTHWEST INC	CRIME SCENE BLOOD SPATTER	\$5,792.20

MIDWAY RENTAL & POWER EQUIPMENT INC	2000 MULT GENERATOR/SOLD	\$3,513.68
MIDWEST CANCER SCREENING	MISC LAB TESTS-MAR08	\$1,728.45
MIDWEST TAPE	#59901/LIBRARY MATERIALS	\$2,609.81
MIELKE, JEFF	PLUG TRUCK IN MAR08	\$51.08
MILLER, DOUGLAS M	MAINTANCE 200 YDS TOPSOIL	\$3,000.00
MILLER, MARY-ANNE	31 MILES @ \$.505 CFALLS C	\$15.66
MILLER, SCOTT	REIM-COMM POS INTERVIEW	\$404.66
MIMGS INKJET	I-SHIRTS FOR SHARE FAIR	\$30.00
MISSION VALLEY SECURITY INC	QTRLY ALARM SYSTEM	\$70.50
MISSOULA TRUCK SALES INC	10125/TRUCK PARTS-MIRROR	\$244.29
MISSOULA VETERINARY CLINIC	CANINE SPAY/DREILING	\$100.00
MM FILM PRODUKTIES	DVD/LOMAS THE SONGHUNTER	\$37.00
MOBILFONE	BASE RADIO REPAIR	\$160.00
MOHN, JAMES L	MEALS TRAVEL TO HELENA MA	\$16.00
MONEN, WENDY A	JUROR FEES	\$195.45
MONTANA ASSN-CLERKS OF DIST. COURT	ASSOCIATION DUES	\$612.00
MONTANA CSED	WAGE WITHHOLDING KRAUSE	\$597.00
MONTANA DIGITAL LLC	ONLINE SERVICES/BF CF KAL	\$720.00
MONTANA ENVIRONMENTAL LAB LLC	2 BOD & 2 TOTAL SUSPENDED	\$215.00
MONTANA LAW ENFORCEMENT ACADEMY	ENGLISH/CDOB #89	\$400.00
MONTANA MADNESS CUSTOM EMBROIDERY	LOGO JACKETS, LOGOS, PLUS S	\$198.00
MONTANA MAGAZINE	1 YR SUBSCRIPTION	\$23.00
MONTANA MEDICAL ASSOCIATION	MT MEDICAL LEGAL PANEL AS	\$286.00
MONTANA NARCOTICS OFFICERS ASSN	REG FEE, HEINO MNOA CONF	\$400.00
MONTANA OE-CI TRUST FUND	PP#07/2008 DEDUCTION CENT	\$9,667.55
MONTANA ONE CALL CENTER	2911/PAGERS FROM 1/25/08	\$425.53
MONTANA PUBLIC EMPLOYEES ASSN	PP#07/2008 UNION DUES	\$800.00
MONTANA SCHOOL BOARDS ASSOCIATION	08/09 COSA MEMBERSHIP	\$180.00
MONTANA STATE EXTENSION	CNTY SHARE OF AGENTS SALA	\$3,812.50
MONTANA WEED CONTROL ASSOCIATION	81-0436793/08 SPRING COOR	\$700.00
MONTGOMERY, RICHARD T	87 HRS @ \$40 MAR08	\$3,480.00
MOORE MEDICAL LLC	1251311/MEDICAL SUPPLIES	\$744.70
MOORING TAX ASSET GROUP, LLC	MARCH 2008 REDEMPTIONS	\$51,203.96
MOOSES SALOON INC	STATE V SCHAUF DINNER JUR	\$88.10
MORRELL, GLENN JAMESON	RSVP QTRLY VOLUNTEER MILE	\$18.00
MORRIS, TRENTON	T-BALL MONITOR/3 GAMES	\$30.00
MORRISON MAIERLE, INC	CULVERT HEADWALLS/PROF SR	\$3,668.07
MOTOSAT	465/HUGHES INTERNET SERVI	\$903.00
MOUNTAIN TRADER, INC	WANT AD	\$147.40
MSU EXTENSION PUBLICATIONS	MANUAL ORDER	\$402.40
MSU FLATHEAD COUNTY EXTENSION FUND	REIMB FOR MASTER GARDENER	\$80.00
MULLANEY CINDY	TRAVEL EXP/GOVERNORS SUMM	\$908.52
MURDOCH'S RANCH & HOME SUPPLY, INC	200702 MAILBOXS	\$5,377.23
MURPHY, KATHY	RSVP QTRLY VOLUNTEER MILE	\$41.10
MWC/VIKING PUMP	REPAIR PUMP	\$1,631.64
MWI VENTERINARY SUPPLY	DOXYCYLINE	\$3,401.16
MY SHOP	REPLACE WATERPUMP	\$370.00
NACCHO	FOOD SAFETY INSP SYSTEM M	\$439.30
NACVSA	MEMBERSHIP/LANDIS 3 YRS	\$198.00
NATIONAL CHILDREN'S ALLIANCE	ASSOCIATE MEMBERSHIP	\$300.00
NCI ENGINEERING	PROF SERV/E EVERGREEN BIK	\$21,744.80
NETWORK HARDWARE RESALE	CISCO 1841 ROUTER FOR SW	\$1,603.09
NEWMAN TRAFFIC SIGNS	#FLA040/WHITE LETTERS, FRT	\$1,331.94
NEWMAN, DR. MICHAEL M.	SANCHEZ, CHRISTINA-2ND OPI	\$300.00
NEWTON, EDNA	RSVP QTRLY VOLUNTEER MILE	\$15.00
NICHOLS, GERALD	JAN-MAR08 MILEAGE	\$30.30
NOEL, ROSALIE J	JUROR FEES	\$19.07
NOMAD TECHNOLOGIES INC	IRIDIUM SATELLITE PHONE I	\$950.00
NORCO, INC	#69947/KRESTO SKIN CLEANS	\$662.91
NORMONT EQUIPMENT CO	13F3528/HEAVY EQUIP-POLY	\$3,186.75
NORTH VALLEY SENIOR CENTER	SITE MNGMENT: APRIL 2008	\$1,890.13
NORTH VALLEY SPORTSMAN CLUB	HEINO 2008/2009 MEMBERSHI	\$73.00
NORTHERN FIRE & COMMUNICATION INC	FIRE SYSTEM INSPECTION	\$344.80
NORTHLAND HOBBIES	STAMPS/DEFENDANT COPY	\$120.00
NORTHWEST DRUG TASK FORCE PEPI FUND	CI PAYMENT	\$5,742.00
NORTHWEST FUEL SYSTEMS	#F4510/REINSPECTION REPOR	\$217.85
NORTHWEST PARTS & EQUIPMENT	HYDRAULIC FITTINGS, HOSES	\$329.52
NORTHWEST PORTABLES LLC	CHEMICAL TOILET RENT SWAT	\$588.00
NORTHWEST TRUCK REPAIR INC	WABCO CART NEW, ADP CARTRI	\$487.43
NORTHWESTERN ENERGY	HEAT BLDG	\$47,410.33
NOVKO KALISPELL	3 14800/TRUCK PARTS-BLADE	\$1,386.52
NURTURING CENTER INC	FAIM 3RD QTR 08	\$7,837.13
O'BOYLE, FRANCINE E	JUROR FEES	\$12.00
OBRAJ, GAY	JUROR FEES	\$20.08
O'BRIEN, MARGARET	SIGN INTERPRETATION FOR M	\$106.25
OCCUPATIONAL HEALTH & WELLNESS SRVS	HAZMAT PHYSICALS	\$1,478.75
ODEKIRK, DARRELL K	JUROR FEES	\$12.00
OFFICE DEPOT	63262566 OFFICE SUPPLIES	\$482.40
OFFICE SOLUTIONS AND SERVICES	#29996/COVERSTOCK	\$13,642.45
OFFICEMAX INCORPORATED	#509152/TONER FOR PRINTER	\$1,832.51
OLD CARS PRICE GUIDE	1 YR SUBSCRIPTION	\$19.98
OLD CREAMERY MALL	RONAN OFFICE RENT MAY	\$765.00
OLSEN, BILL	RSVP QTRLY VOLUNTEER MILE	\$34.20
OLSON, BONNIE	ST V SCHAUF DC-06-313C PO	\$12.00
OREGON DEPT OF JUSTICE	PP#07/2008 CHLD SPT GIL P	\$223.38
OSHWALLA LLC	REDEMP-R1960	\$926.18
PACIFIC STEEL & RECYCLING	#81607/REBAR LAKESIDE DOC	\$322.32
PAGENORTHWEST	SWIFT WATER RESCUE/APR	\$10,637.47

PANCOAST ELECTRIC INC	REPLACE 2 HEATERS IN BATH	\$645.78
PARADIGM MANAGEMENT PC	PARADIGM EXP APRIL 1-4 20	\$108,056.25
PARK SIDE FEDERAL CREDIT UNION	PP#08/2008 CREDIT UNION D	\$3,456.10
PARKER, BRADLEY	DCI INTEL CONF/HELENA	\$34.00
PARKER, JUDY	RSVP QTRLY VOLUNTEER MILE	\$23.40
PARKER, MARY JANE	RSVP QTRLY VOLUNTEER MILE	\$43.20
PARTY TIME	RAINBOW ARCH-SHARE FIAR	\$80.00
PATEFIELD, ELIZABETH A	MAGIP CONF IN MISSOULA	\$34.00
PAULSON, JOAN	PERDIEM SPRING PUBLIC HEA	\$29.00
PB ELECTRONICS INC	RADAR/DUST PATROL PB ELEC	\$1,210.00
PELICAN EXPRESS, INC	FREIGHT/RECOVERY TANKS	\$68.00
PENCO POWER PRODUCTS	#7585798/PECO MOWER PARTS	\$168.56
PETEDGE	0029033628 REPLACEMENT DO	\$126.15
PETERS, JEROLYN ANN	VOLUNTEER MILEAGE MAR08	\$109.05
PETERSON, LYNDA	RSVP QTRLY VOLUNTEER MILE	\$45.00
PETTY CASH - AOA	MONTANA ACE: MOUNTING TAP	\$63.96
PETTY CASH - CO ATTY	SCOTCH TAPE	\$98.91
PETTY CASH - HEALTH	2 INK CARTRIDGES,FOAM BOA	\$48.69
PETTY CASH - REFUSE DISPOSAL DIST.	SAFETY MEETING SUPPLIES	\$25.97
PETTY CASH - SHERIFF	TITLE TRANSFERS	\$200.51
PETTYJOHN'S THE WATER STORE INC	3745/FIVE GALLON WATER DE	\$225.00
PFANKUCH, LORI L	JUROR FEES	\$24.63
PFRIMMER, CAROLYN	RSVP QTRLY VOLUNTEERMILEA	\$15.00
PHILLIPS, DONALD W	RSVP QTRLY VOLUNTEER MILE	\$9.90
PHOTO VIDEO PLUS	R JOHNSON/T MILLER	\$1,106.70
PIER, ETHEL	RSVP QTRLY VOLUNTEER MILE	\$58.20
PIERCE MFG. COMPANY INC	#7585800/STROBE	\$154.60
PIERSON TRUCK PARTS	#00554/TYP-30 SERV CHAMBE	\$107.89
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK	\$922.45
PITNEY BOWES INC	#16537965861/RENTAL CHGS	\$117.69
PLUM CREEK NW LUMBER INC	REFUND ON-SITE EVAL FEE	\$200.00
POORE, ROTH AND ROBINSON, P.C.	LEGAL SERVICES	\$725.00
PORTER, CAROLYN	PERDIEM SPRING PUBLIC HEA	\$23.00
POWDER COATING OF KALISPELL	COAT CF SIGN	\$704.00
POWERS, MARY DREW	PER DIEM/MLA2008/GREAT FA	\$58.00
PRIS, WAYNE H	JUROR FEES	\$20.08
PRODUCT STEWARDSHIP INSTITUTE	FLUORESCENT LAMP RECYCLIN	\$250.00
PROFESSIONAL DEVELOPMENT CENTER	EFFECTIVE DISCIPLINARY AC	\$992.00
PROFESSIONAL RODEO COWBOYS ASSN	RODEO COMMITTEE DUES 2008	\$1,300.00
PRUNTY, DAVID ROBERT	MEALS TRAVEL TO HELENA MA	\$11.00
PUBLIC AGENCY TRAINING COUNCIL	HOSTAGE NEGOTIATIONS ARNO	\$495.00
PURDY, ERIKA S.	PP#08/2008 CHLD SPPT VICT	\$275.00
PYRAMID SCHOOL PROJECTS	PAPER ORDER	\$9,430.79
QDOBA MEXICAN GRILL	COMMISSIONERS LUNCH W/PLA	\$209.00
QUILL CORPORATION	C815401/SPECIALTY LETTERH	\$61.16
QWEST	W GLACIER 911 PSAP/01APR-	\$273.96
R&S NORTHEAST, LLC	#70893/150 MEDROZYPRO	\$4,585.15
RACO INDUSTRIES	FLMT7500/CARRYING BASKETS	\$90.88
RADEL, JANE N	JUROR FEES	\$17.05
RANDOM HOUSE INC	#9029980000/LIBRARY MATER	\$144.80
RANKOSKY, JENNIFER	PERDIEM COMP CANCER CONTR	\$46.00
RBM LUMBER	LAKESIDE DOCK MATERIALS	\$5,108.95
READY FREDDY INC	SERVICE 7 UNITS	\$2,875.00
RED LION COLONIAL HOTEL	PREPAID LODGING GOV CONF	\$1,171.65
RELIABLE DISTRIBUTING INC	PRESS SWITCH,FRT	\$21.32
RESPOND SYSTEMS	SAFETY SUPPLIES	\$545.03
RESULTS GROUP LTD, THE	OTHER TRAINING EVENTS/BOZ	\$645.00
RHOMAR INDUSTRIES, INC.	#3587/LUBRA-SEAL,FRT	\$1,406.71
RICE, BRANDON	MILEAGE: MARCH 2008	\$65.15
RIEBE, HAZEL	JUROR FEES	\$14.02
RIEBES MACHINE WORKS INC	U-BOLTS	\$3,495.00
RILOC MEDICAL TRAINING	CPR/FIRST AID TARBERT	\$55.00
RIMROCK STAGES INC	BUS CHGS FEB08	\$610.00
RINGQUIST SIGNS, INC	E WASTE BANNERS	\$50.70
RITCHIE RILEY SHOOK TIRE CO	REPAIR,BOOT	\$1,161.20
ROBERSON, DANIEL J	JUROR FEES	\$22.10
ROBINSON, PAULA	BAGS FOR ELECTION JUDGE S	\$184.05
ROCKY MOUNTAIN IMAGES INC	500 BIC CLIC PENS	\$562.99
ROCKY MOUNTAIN MECHANICAL INC	DRIP PAN FOR IT	\$2,110.00
ROCKY MOUNTAIN TRUCK CENTER	2009 CANCADE GRAVEL TRAIL	\$29,880.00
ROLL, ARLEN	VOLUNTEER MILEAGE MAR08	\$54.42
RON'S ALIGNMENT INC	ALIGNMENT	\$120.00
ROSAUERS	BLEACH	\$458.12
ROSE COMMUNICATION	KRVO	\$150.00
ROSENBERG, KAREN J	JUROR FEES	\$28.16
RUBY, CHRYSYAL	PER DIEM/MLA2008/GREAT FA	\$138.68
RUSSELL, MARION	RSVP QTRLY VOLUNTEER MILE	\$18.90
RVPROTECTION.NET INC	FLIR IMAGING CAMERA-MARIN	\$6,734.88
S&S CANOPIES	#FCROAD/GAS STRUTS	\$29.50
SAFETY-KLEEN CORP	#0001785014/SERV MACHINE	\$523.87
SALOIS, NICHOLAS	STREET SURVIVAL-BILLINGS	\$150.65
SANDERS COUNTY LEDGER	1 YR SUBSCRIPTION	\$41.00
SANDERS, RAY	MILEAGE BOARD MEETING	\$7.07
SANOFI PASTEUR, INC	#70009069/2 YF,2 IPOL,3 T	\$9,790.98
SAPP JR, THOMAS F	TRANSCRIPT HUDSON DJ-08-7	\$240.00
SCHAEFER PSYCHIATRIC SERVICES	PSHYCHIATRIC CONTRACT/MAR	\$2,812.50
SHELLINGER CONSTRUCTION CO, INC	SAND,FREIGHT (PHASE III L	\$6,861.10
SCHERING PLOUGH ANIMAL HEALTH CORP	INTRA TRAC 3 ADT 25X.5ML	\$1,062.00

SCHIERL, RALPH S	JUROR FEES	\$13.01
SCHLEGEL & SONS CONTRACTOR INC	MOVE LOCOMOTIVE FROM KALI	\$168.75
SCHLEGEL, RON L	ADVANCED AIRWAY INSTRUCTO	\$75.00
SCHMIDT, CASSANDRA	T-BALL REFUND EVAN	\$36.00
SCHMIDT, JOAN, CONSULTING	40 HRS @ \$25 03/16-29/08	\$3,125.00
SCHNACKENBERG, LORENE	RSVP QTRLY VOLUNTEER MILE	\$15.00
SCHRAEDER, CLAIRE	RSVP QTRLY VOLUNTEER MILE	\$15.00
SCHULZ, KATIE F	PER DIEM FOR CLE	\$41.00
SCHUMAN, BONNIE	MOTOR VEHICLE REFUND/2000	\$108.50
SCHWEGEL, LOIS	RSVP QTRLY VOLUNTEER MILE	\$45.00
SCOTT, KATE	JAN-MAR08 MILEAGE	\$70.70
SELBYS	#1521080/PAPER	\$590.04
SELECT CLEANING	COMMERCIAL CLEANING	\$250.00
SENEY, DORIS	RSVP QTRLY VOLUNTEER MILE	\$45.00
SEVERSON, SARAH	VET BURIAL-VIRGINIA D MOR	\$250.00
SHAFFNER'S BINDERY	BOOK BINDING	\$542.50
SHARE CORP	111988 HDIC ULTRA/SALT N	\$6,273.53
SHAW, DEIRDRE K	JUROR FEES	\$482.80
SHAWBACK, LOGAN	STREET SURVIVAL/BILLINGS	\$75.00
SHEFFELS, MARCIA M	FINGERPRINTING SUPPLIES	\$45.83
SHEPARD'S GLASS INC	JUSTICE CRT REMODEL	\$1,070.00
SHESHUNOFF INFORMATION SERVICES	#949559/BUDGET INFO	\$559.95
SHROCK, MARTIN	SCHAUF PHOTOS	\$14.95
SIENKNECHT, CAROL	637.7 MILES AT .505	\$322.04
SIGNS NOW	SHLC SIGNS	\$349.92
SILVERTIP EMERGENCY PHYSICIANS	SCHOUTEN,LYNNELLA/KRMCER	\$479.50
SILVERTIP ENGRAVING	PLAQUE FOR WARDENSKY	\$234.05
SINGLETON, JASON	TRAVEL REIMB FOR MAGIP CO	\$155.20
SIX ROBBLEES' INC	38981 WHEEL WEIGHTS/RADIA	\$183.09
SJORDAL, PAULINE	RSVP QTRLY VOLUNTEER MILE	\$19.20
SKRAMOVSKY, TAMMY	DRIVER HISTORY RECORD	\$363.03
SKURVID, NANCY J, RPR	SCHNEIDER DC-98-28 TRANSC	\$479.80
SKYBERG, RICK	1 ROLL STAMPS	\$76.99
SLITERS ACE	19554 PLAIN SPIKES	\$22.82
SLITERS ACE	#19554/NUTS,BOLTS	\$3.20
SMIRNOW, DAVID DR.	AUTOPSY/LAUGHNER	\$500.00
SMITH ABAGAIL	DRVB GYM MONITOR;8 GAMES	\$350.00
SMITH GEORGE	REIMB FOR BATTERIES	\$40.27
SMITH, CONNIE G	JUROR FEES	\$256.56
SMITH, DAVID W	JUROR FEES	\$27.15
SMITH, DOUG	ADVANCED AIRWAY INSTRUCTO	\$100.00
SMITH, JASON	JAN-MAR08 MILEAGE	\$42.93
SMITH, ROBER & TAMMY	DRVB REFUND/BRIANNA SMITH	\$28.00
SMITH, WILLIAM	MELI TRAINING/HELENA	\$72.00
SNAP ON TOOLS	FLAT CHISEL	\$35.10
SNAPPY SPORT SENTER	2861/SPORTS BALLS	\$237.96
SNYDER, LAURENCE	RSVP QTRLY VOLUNTEER MILE	\$45.00
SOLID WASTE SYSTEMS INC	#30-FLA1/CAMERA,CABLE	\$820.01
SOLID WASTE TEAM ENGINEERING	GENERAL ENGINEERING	\$6,390.57
SOLOMON, GARY	REIM DVD/VCR COMBO PLAYER	\$129.98
SOMMERFIELD, KAROLE	TRAVELMEALS FOR CAMPING I	\$145.37
SORENSEN, MARGARET J	JUROR FEES	\$28.16
SOUTH SEATTLE VETERINARY HOSPITAL	CANINE NEUTER/HOLMES	\$110.00
SPALDING AUTO PARTS INC	7585790/TRUCK PARTS	\$103.70
SPEEDY TITLE & APPRAISAL REVIEW SYS	REFUND	\$7.00
SPENCER, HANNA	VOLUNTEER MILEAGE MAR08	\$44.40
SPIRIT DOCUMENT SERVICES	SHREDDING FOR ELECTION DE	\$960.00
SPOKANE HOUSE OF HOSE, INC	115149-000 GREASE HOSES/F	\$1,022.90
SPORTSMAN & SKI HAUS	SOFTBALLS-BLAST OFF TOURN	\$174.91
SPRING PUBLIC HEALTH CONFERENCE	REGISTER A WERNER-FULL CO	\$175.00
ST MARIE GRAPHICS LLC	LEISURE ISLAND SIGNS	\$1,802.00
ST PATRICK HOSPITAL	ASSOCIATE CACS NETWORK	\$75.00
STANFORD POLICE & EMERGENCY SUPPLY	SAFETY VEST/TRANSPORT	\$233.39
STAPLES CREDIT PLAN	#7972310000284697/LG NOTE	\$1,437.08
STATE PUBLIC DEFENDER	JUSTICE COURT FEES	\$310.00
STEFANIAK, WENDY	JAN-MAR08 MILEAGE	\$50.50
STOICK DRUG	#1690/MARCH STOCK CHGS	\$1,191.34
SULLIVAN BROS. CONSTRUCTION INC	SNOW REMOVAL/MARCH	\$700.00
SULLIVAN, M	JUROR FEES	\$18.06
SUPER 1 FOODS	CONCESSION SUPPLIES	\$84.12
SUPER 1 FOODS	FOOD TRAINING	\$119.69
SURE-WAY SYSTEMS, INC	#29232/HAZARDOUS WASTE RE	\$407.90
SUTTON AGRICULTURAL ENTERPRISES INC	1229 BIRD WHISTLERS	\$455.64
SWANK ENTERPRISES	DOOR REPAIR TRADE CENTER	\$9,852.00
SWANK, GARY	SMBB OFFICIAL/7 GAMES	\$300.00
SWARTZ, DAWN	STORAGE COSTS FOR HARLEY	\$80.00
SWISS CHALET EXCAVATING	GATE ATTENDANT CFALLS	\$1,300.00
SWITZER, BILLIE	RSVP QTRLY VOLUNTEER MILE	\$45.00
SYKES PHARMACY INC	PRENATAL VITAMINS-3 WOMEN	\$85.00
SYSCO FOOD SERVICES OF MONTANA INC	#346809/FOOD	\$5,113.65
TALLEY, CHERYL	MILEAGE:JAN 18-31	\$148.53
TAYLOR, EDA W	ADVANCED AIRWAY INSTRUCTO	\$100.00
TAYLOR, ROSAINNE	RSVP QTRLY VOLUNTEER MILE	\$32.70
TAYLOR, WILLIAM T	ADVANCED AIRWAY INSTRUCTO	\$100.00
T-BEND CONSTRUCTION INC.	ASPHALT	\$218.75
TEAMSTERS UNION LOCAL #2	PP#07/2008 UNION DUES R &	\$1,035.00
TEAMSTERS UNION LOCAL #2	PP#07/2008 UNION DUES AOA	\$248.00
TEARIT UP, LLC	SHREDDING FOR ELECTIONS D	\$341.23

THARPE, JAMES	TSVP QTRLY VOLUNTEER MILE	\$15.00
THIEL, ANN	CONTRSRV/58 HRS 3/17-28/0	\$2,864.50
THOENNES, MICHAEL E	PLUG DUMP TRUCK MAR08	\$32.56
THOMAS PRINTING INC	1300 INSERT PAGE FIGHT TH	\$2,074.00
THOMAS, DEAN & HOSKINS INC	PROFESSIONAL SERVICES FOU	\$2,697.85
THOMAS, RONALD	SITE ATTENDANT-CRESTON (O	\$2,895.74
THOMPSON, BOB	RSVP QTRLY VOLUNTEER MILE	\$15.00
THOMPSON, KATHERINE	PERDIEM MILEAGE FOR MTUPP	\$198.97
THOMSON, ROBERT	JUROR FEES	\$14.53
THORING, ELAINE P	RSVP QTRLY VOLUNTEER MILE	\$40.80
THORNE, JAMES M & TERRY S	200705074/APPROVED FOR DA	\$813.08
THREE RIVERS BANK	WALMART/BASKETBALLS	\$10,231.15
THREE RIVERS EMS	INVOLUNTARY COMMIT/CRT OR	\$2,542.40
TINKEY RAY	MILEAGE MAR08	\$741.34
TIRE-RAMA WEST	#628400/LOOSE TIRE REPAIR	\$3,100.36
TKACHYK, KIPP	DCI INTEL CONF/HELENA	\$34.00
TOAVS, LELA	JUROR FEES	\$14.02
TOAVS, RANDY	MILEAGE FOR FCPB MEETINGS	\$45.45
TOMBARGE, BEVERLY J	RXVP QTRLY VOLUNTEER MILE	\$10.80
TONERPORT INCORPORATED	TONERS	\$3,615.50
TOTAL ACCESS GROUP INC	#C2026/CONDOMS	\$433.50
TOTAL SCREEN DESIGN & EMBROIDERY	DRVB SHIRTS-ADD ONS	\$2,512.20
TRACKER SOFTWARE CORP, INC	PUBWORKS COST ACCTG SOFTW	\$500.00
TRANSACT TECHNOLOGIES INC	8079 RECEIPT PRINTER TAPE	\$115.95
TRAVELERS PROPERTY CASUALTY	PP#08/2008 PREMIUM AUTO H	\$5,367.94
TRIPLE W EQUIPMENT INC	#322520/SERVICE 700H	\$5,865.86
TRIPP, LYNN E	BVOARD MEETINGS YEAR OF 2	\$29.34
TRIPP, NELLIE	RSVP QTRLY VOLUNTEER MILE	\$12.90
TRIPPET'S PRINTING	COPIES OF BIGFORK FIRE DI	\$3,550.00
TRI-STATE TRUCK & EQUIPMENT INC	#30315/SWITCH	\$60.62
TRODICK, MARIE	RSVP QTRLY VOLUNTEER MILE	\$15.00
TRS	PP#07/2008 MARCIA SHEFFEL	\$643.70
TUMAN, ROBERT KENT	REIM-DRVB COACHES CLINIC	\$20.00
TYLER, PETE	VOLUNTEER MILEAGE MAR08	\$63.60
UI CONTRIBUTIONS PROGRAM	1ST QTR 2008 UNEMPLOYMENT	\$19,225.49
UNITED TOOL RENTAL INC	1473 PALLET JACK RENTAL	\$3,346.00
UNITED WAY OF FLATHEAD COUNTY	PP#08/2008 UNITED WAY DED	\$463.04
UNIVERSAL ATHLETIC SERVICE INC	72705/BALLS & WHISTLES	\$55.95
UPS	SEND ELECTIONMEDIA TO ESS	\$40.51
UPS STORE, THE	SHIP TRIAL MATERIALS SCHA	\$28.08
UPS STORE, THE	SHIPPING FOR MAINT	\$16.53
UPS STORE, THE	SHIP TRIAL MATERIALS SCHA	\$57.26
US POSTAL SERVICE	BUSINESS REPLY PERMIT AND	\$475.00
US WATER RESCUE	TANK VALVES	\$251.25
USF REDDAWAY	#5101785/FREIGHT	\$303.25
VALIC	PP#08/2008 VALIC DEDUCTIO	\$7,606.00
VALLEY WELDERS & INDUSTRIAL SUPPLY	M0235/HAND CLEANER ETC	\$297.30
VALVOLINE EXPRESS CARE	FULL SERVICE OIL CHANGE/A	\$137.94
VAN FRACHEN, MARK	JUROR FEES	\$12.00
VAN MULLEM, ED	RSVP QTRLY VOLUNTEER MILE	\$45.00
VAN SWEDEN, ROBERT P	VOLUNTEER MILEAGE MAR08	\$76.20
VANTAGEPOINT TRANSFER AGENTS-457	PP#07/2008 MIKE PENCE RET	\$1,106.44
VAUDT, ASHLEA	DRVB OFFICIAL/MONITOR-15	\$297.50
VAUDT, LINDSEA M.	DRVB GYM MONITOR; 7 GAMES	\$357.50
VERDUGO TRUSTEE SERVICE CORP	REFUND	\$7.00
VERIZON WIRELESS	PARISH GRP/08APR-07MAY	\$7,394.31
VERNARSKY, PATRICIA	MEALS TRAVEL TO HELENA MA	\$16.00
VIOLENCE FREE CRISIS LINE	JUSTICE COURT SURCHARGES	\$3,404.51
VISA	JUSTICE COURT CHGS	\$774.22
VONDAL, DAYLE R	RSVP QTRLY VOLUNTEER MILE	\$15.00
VOSEN, FERN	RSVP QTRLY VOLUNTEER MILE	\$12.00
WALSH, CONNIE J	TRIAL EXPENSE	\$15.52
WALSTEN ENTERPRISES, INC	REPAIR GARAGE DOORS	\$396.00
WALTERS, VICTORIA	TRANSCRIPT RADABAUGH DJ-0	\$47.50
WARDEN PAPER	PAPER ORDER	\$10,179.85
WARNE CHEMICAL & EQUIPMENT CO	SPRAY TRUCK #345 TANK PUM	\$9,183.76
WASHINGTON STATE SUPPORT REGISTRY	PP#07/2008 CHLD SPPT CHAR	\$617.00
WELLS, CHALLEN H	JUROR FEES	\$19.58
WERNER, ANNA	SPRING PULICH HEALTH CONF	\$160.12
WEST PAYMENT CENTER	#1000323288/FED CIVIL PRO	\$122.50
WESTCOAST PAPER	752421000/PAPER TOWELS	\$374.50
WESTER, LAURA	TECHNOLOGY SEMINAR/IDAHO	\$47.50
WESTERN AREA WEED COUNCIL	RONAN CREW TRAINING 5-21-	\$220.00
WESTERN BUILDING CENTER	FLCOCO05/JUSTICE COURT RE	\$4,002.28
WESTERN CONFERENCE OF TEAMSTERS	PP#07&08/2008 .4 HR BENEF	\$1,334.20
WESTERN DETENTION	CYLINDER TOOL KIT	\$738.27
WESTERN ELECTRONICS, INC	LABOR/MISSED PAYING ONB O	\$723.50
WESTERN NEON INC	RELAMP READER BOARD	\$2,425.87
WESTERN OUTDOOR	BOOTS-DON ROE	\$195.00
WESTERN SEMINARS	STEELE PUBLIC ROAD LAW SE	\$630.00
WESTERN STATES EQUIPMENT COMPANY	2000 HR SERVICE	\$8,932.15
WESTERN TOWING, INC	TOW FOR CHEVY TAHOE CR#20	\$256.00
WESTON, DEBORAH L	MEALS FOR TAC CONF AND CL	\$77.00
WHITE, JODY BETH	PERDIEM COMP CANCER CONTR	\$46.00
WHITE, KATHLEEN E	JUROR FEES	\$15.03
WHITEFISH AUTO PARTS INC	PARTS	\$3,892.00
WHITEFISH CREDIT UNION	PP#07/2008 CREDIT UNION D	\$2,358.00
WHITEFISH CREDIT UNION	PP#08/2008 CREDIT UNION D	\$2,358.00

WHITEFISH GOLDEN AGERS	SITE MNGMENT:APRIL 2008	\$2,255.13
WHITEFISH LAKE INSTITUTE	PROJECT COORDINATOR SERVI	\$2,682.25
WHITEFISH PILOT	2 YR SUBSCRIPTION-WHITEFI	\$64.00
WHITNEY, LESLIE MD	MD/BALANCE DUE	\$96.58
WILDER, DR WALLACE S	1 HR @ \$50 FEB 08	\$250.00
WILKINSON, SARA	MAGIP CONFERENCE IN MISSO	\$34.00
WILLIAMS, VIRGINIA	RSVP QTRLY VOLUNTEER MILE	\$14.40
WINGERT, BLAISE	C ANDERSON TRANSCRIPT SCH	\$74.00
WINGERT, PETE	NTIP HAVRE REIMB	\$23.00
WISCTF	PP#07/2008 MICHAEL HOVILA	\$23.08
WOEPPPEL, DARIN	REIM POWERLOCK TAPE	\$10.99
WOLL, PETE	MILEAGE BOARD MEETING	\$14.14
WOMEN'S PROFESSIONAL RODEO ASSOC.	RODEO APPLICATION 2008	\$100.00
WOOLARD, MARVIN	FAIRBOARD MEETING FOR 200	\$22.41
WORKPLACE INC	LYUBOV POPOVA/ W/E 03-23-	\$12,654.13
WW GRAINGER INC	829516640/TRUCK DECALS	\$2,918.36
XEROX CORPORATION	#686377698/BASE CHG/APR08	\$30.14
XEROX CORPORATION	692117633 XEROX MACHINE	\$72.59
YATCHAK, JANET A	JAN-MAR08 MILEAGE	\$12.63
YEAGER, TONY	RSVP QTRLY VOLUNTEER MILE	\$21.00
YERIAN, LARRY	PLUG GRADER IN MAR08	\$51.68
YOUNG, ROBERT	MOTOR VEHICLE REFUND/2003	\$258.50
ZEE MEDICAL SERVICE	019902/MEDICAL SUPPLIES	\$321.05
0804	TOTAL VENDOR ACTIVITY FOR THE MONTH	\$1,634,419.20

-----END OF REPORT-----

Claims for the month of April, 2008 approved this first day of May, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

By/s/Paula Robinson
Paula Robinson, Clerk & Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of May, 2008, approve payroll and claims for payment in the amount of \$2,597,789.96 for the period beginning April 1, 2008 and ending on April 30, 2008.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 1st day of May, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

By/s/Paula Robinson
Paula Robinson, Clerk

Publish May 21, 2008

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of April 1, 2008, thru April 30, 2008, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of May, 2008.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Gary D. Hall
Gary D. Hall, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

Publish May 21, 2008

THURSDAY, MAY 1, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

Chairman Hall opened public comment on matters within the Commissions' Jurisdiction.

Tom Gorton, 578 Creston Road spoke about Fox Hill Estates Subdivision, Phase 3 on Mennonite Church Road. He then said Phases 1, 2 & 4 were just one of several major subdivisions placed on county gravel roads with no dust abatement. He then referred to comments made by Charlie Phillips the County Road Superintendent in regards to traffic counts and dust issues relating to health and safety issues. Gorton then noted that when this subdivision came before the Commission it was stated by the developers technical assistance that it would be economically unfeasible to require the developer to pave 1 ½ miles of Mennonite Church Road. He then spoke about the cost to the residents on the road for an RSID being substantial. Also noted was a problem in regards to storm water drainage being diverted to Blaine Creek. Gorton also asked that Commissioner Brenneman recuse himself from the decision in regards to Phase 3, like he did on Phase 4, because of relationships with Realtors and friends. He then added that he is not trying to stop the development; he is only asking that the Commission follow the regulations and standards that they voted into place to protect all citizens of Flathead County. Gorton further spoke about the money generated by the developer in the sale of the lots and also about drainage going into Blaine Creek.

Noel Gorton, 578 Creston Road asked if letters were sent to property owners to notice them this meeting was being held today in regards to Fox Hill Estates, Phase 3. She then read pg. 23 of the subdivision regulations in regards to filing of final plats and said you have subdivision rules and regulations that guide the county in its growth, so that it is done in a fashion good for everyone, not just the developer/ landowner.

No one else rising to speak, Chairman Hall closed the public comment period.

MEETING W/ ERICA WIRTALA/ SANDS SURVEYING RE: CONSIDERATION OF FOX HILL ESTATES, PHASES 3

9:50:30 AM

Members present:

Chairman Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman (seated 10:03 AM)

Others present:

Assistant Mike Pence, County Attorney Peter Steele, Planning & Zoning Director Jeff Harris, Tom Sands, Erica Wirtala, Tom Gorton, Noel Gorton, Mark Leighty, Terry Leighty, Brett Birk, Clerk Kile

Wirtala noted that preliminary plat for Fox Hill Estates, Phases I-III was approved in 2003 for 44 lots. In 2004 Phase I was submitted for 24 lots, in 2005 Phase II was submitted with 10 lots and after that time they started working towards Phase III. She then explained that because of the soil and the nature of the lots in Phase III they had to get separate preliminary plat approval and come back with a separate application with what was done in Phase IV, which is 32 lots. She then added that Phase IV had to have its own DEQ approval before they could even begin DEQ approval on Phase III, with the community type drainfield needing more engineering. It was added that Phase III is not an additional eight lots, that it is part of the original 24 with the entire infrastructure already in place. Wirtala said that they realized they needed to ask for an extension on Phases III last week, with it having expired on May 10, 2007. She then presented a copy of a Supreme Court Ruling that says: You may ask for an extension of preliminary plat approval after the expiration date has come about. At the request a subdivider can extend its approval for no more than one calendar year except that the governing body may extend for a period of more than a year if the approval period includes specific written conditions. Wirtala added they are very close to finishing this up.

Jeff Harris stated that he suggested to Wirtala that from a practical standpoint if they wanted this subdivision to be bullet proof that they should go back through the process. He then said from a practical stand point they didn't have an issue with them moving forward and left the choice with them.

Discussion was held relative to a phasing plan.

Peter Steele noted it appears that it is past the three years plus the one year extension, and statue does say the governing body at the request of the subdivider may extend its approval for no more than one calendar year, except the governing body may extend its approval for a period of more than one year, if that approval period is included as a specific condition. He then added that it appears it can be done under statue, but it would have to be a written agreement from the subdivider to extend it; although we are beyond that year now.

Chairman Hall then read a letter from Brett Birk that said: The developers of Fox Hill Estates Subdivision wish to request a one year extension of preliminary plat approval to complete the third and final phase of the subdivision. The eight lots of this phase are dependent upon the community waste water treatment system being constructed for Fox Hill Estates, Phase IV. The original portion of the original subdivision was not able to be advanced until now.

General discussion was held relative to phasing and extending the approval date.

Commissioner Lauman made a **motion** to grant an extension from May 10, 2007 to June 10, 2008. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. **Abstain** - Brenneman. Motion carried by quorum.

OPEN BIDS: ARCHITECT/ 911 CENTER

[11:35:56 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, OES Director Mark Peck, Deputy County Attorney Jonathan Smith, Clerk Kile

RFQ's received were from Architects Design Group, Dowling Sandholm Architects, Gordon Whirry Architecture (2), APEC, CTA Architects Engineers, Gwen Gordon Lottman (Thinkone), Vanessa Vanbeusekom, Bayless Architects, Grover and Company and Architects Northwest, PLLC.

Mark Peck noted a review committee with a Commissioner will review the RFQ's.

Commissioner Brenneman made a **motion** to refer the RFQ's to Mark Peck for review and recommendation to a committee selected by him. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

CONSIDERATION OF ADOPTION OF RESOLUTION TO CREATE RIVERDALE LAND USE ADVISORY COMMITTEE

[10:34:18 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Planning & Zoning Director Jeff Harris, Lacy Galpin, Ed Heger, John Cole, C. McNeil, Clerk Kile

Harris noted the resolution is to establish a five member advisory committee to be appointed by the Commission.

Commissioner Brenneman made a **motion** to adopt Resolution #2142. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

RESOLUTION NO. 2142

WHEREAS, group of property owners has petitioned for a revision to the Flathead County Growth Policy by the adoption of the Riverdale Neighborhood Plan as an addendum to the Flathead County Growth Policy, the Flathead County Planning Board recommended that the Board of Commissioners adopt the Riverdale Neighborhood Plan, and, by the passage of Resolution No. 2015 D, the Board of Commissioners adopted the Riverdale Neighborhood Plan as an addendum to the Flathead County Master Plan; and

WHEREAS, the Riverdale Neighborhood Plan calls for the establishment of a 5 member advisory committee to be appointed by the Board of Commissioners to serve as a liaison between county offices addressing land use and development and the residents of the Riverdale neighborhood, to provide recommendations to the County on proposals within the Neighborhood Plan area, and to provide an avenue for public participation.

NOW, THEREFORE, IT IS HEREBY RESOLVED the Riverdale Land Use Advisory Committee, to be composed of 5 members appointed by the Board of Commissioners, is hereby established.

BE IT FURTHER RESOLVED that the Riverdale Land Use Advisory Committee shall consist of residents of the Riverdale Neighborhood Area at least three of whom shall be representatives of the agricultural community.

BE IT FURTHER RESOLVED that the Riverdale Land Use Advisory Committee shall advise the Flathead County Planning Board, Flathead County Board of Adjustment, and Board of County Commissioners, as appropriate, on all planning, zoning, subdivision and conditional use applications related to property within the area covered by the Riverdale Neighborhood Plan.

BE IT FURTHER RESOLVED that the members of the Riverdale Land Use Advisory Committee shall serve overlapping terms of four years and that at its first meeting, in order that the terms will be overlapping, the members shall draw lots to determine two members who will serve four-year terms and three members who will serve two-year terms.

BE IT FURTHER RESOLVED that the Riverdale Land Use Advisory Committee shall propose by-laws for its administration, which shall be approved by the Board of Commissioners prior to taking effect.

DATED this 1st day of May, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall

Gary D. Hall, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

MONTHLY MEETING W/ JOE GARZA, FINANCE DEPT.

[10:25:20 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Finance Comptroller Joe Gaza, Clerk Kile

Garza reported that his foremost priority right now is work on the budget and that he hoped to have budget figures from department heads back by May 9th. He then noted a credit card policy is being worked on with the goal being to have a recommendation in place by the end of the fiscal year. Discussion was then held relative to the RFP Software Committee traveling to a few counties within Montana to view the functions of their software.

CONSIDERATION OF ADOPTION OF RESOLUTION OF INTENT & NOTICE OF PASSAGE: NORTH FORK NEIGHBORHOOD PLAN

[10:38:17 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Planning & Zoning Director Jeff Harris, Planner Andrew Hagemeyer, Randy Kenyon, Gerry Stearns, Clerk Kile

Hagemeyer reviewed Staff Report FPP 07-01. He then reported the Flathead County Planning Board held a public hearing on January 16, 2008 to consider the North Fork Neighborhood Plan. On February 6, 2008 a workshop was held to address concerns with a numbers of issues expressed during the January 16, 2008 meeting. The draft plan was revisited on March 19, 2008 and the Board passed a resolution recommending approval with modifications.

Jeff Harris stated the plan reflects the vision of the North Fork area residents.

Commissioner Lauman made a **motion** to adopt Resolution #2143 and to authorize the publication of the Notice of Passage of Resolution of Intent and authorized the Chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

RESOLUTION NO. 2143

WHEREAS, a group of property owners has petitioned for a revision to the North Fork Neighborhood Plan, an addendum to the Flathead County Growth Policy;

WHEREAS, the with the inclusion of the proposed revisions to the North Fork Neighborhood Plan, the Plan allows for some growth in residential and commercial uses appropriate to the area, though restricting growth to ensure its scale is comfortable to the residents and appropriate for the level of services available in the remote area it covers; is written to protect important environmental attributes of the area, with polices, such as stream side setbacks, that were implemented over a decade ago and remain in the plan; and complies with the Flathead County Growth Policy;

WHEREAS, the property covered by the plan is approximately 523,800 acres located between the crest of the Whitefish Range on the West, to the crest of the Livingston Range on the East and between the Canadian border on the North and Camas and Big Creek on the South, and is comprised generally of 246,000 acres administered by the US Forest Service, 244,000 acres administered by the US Park Service, 18,600 acres administered by the State and 14,480 acres of private land;

WHEREAS, the Flathead County Planning Board recommended that the Board of Commissioners adopt the revision to the North Fork Neighborhood, an addendum to the Flathead County Growth Policy, as amended by the Flathead County Planning Board; and

WHEREAS, the Flathead County Board of Commissioners has reviewed the proposal, and determined that the proposed revision of the North Fork Neighborhood Plan, an addendum to the Flathead County Growth Policy, should be formally considered.

NOW THEREFORE, BE IT RESOLVED, pursuant to Section 76-1-604, M.C.A., by the Board of Commissioners of Flathead County, Montana, that it intends to consider adoption of the revision of the North Fork Neighborhood Plan, an addendum to the Flathead County Growth Policy, recommended by the Flathead County Planning Board.

BE IT FURTHER RESOLVED that the Board of Commissioners will give the public an opportunity to comment in writing on the proposed revisions to the North Fork Neighborhood Plan and will consider any written comments which are received in the Board's Office by June 6, 2008. The Board will consider whether to pass a final resolution adopting the revisions to the North Fork Neighborhood Plan, an addendum to the Flathead County Growth Policy, after that date.

DATED this 1st day of May, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
NORTH FORK NEIGHBORHOOD PLAN
FLATHEAD COUNTY GROWTH POLICY

The Board of Commissioners of Flathead County, Montana, hereby gives notice that, pursuant to Section 76-1-604, M.C.A., it passed a Resolution of Intention (Resolution No. 2143) on May 1, 2008, to consider the adoption of revisions to the North Fork Neighborhood Plan, an addendum to the Flathead County Growth Policy, proposed by a group of landowners and recommended by the Flathead County Planning Board.

With the inclusion of the proposed revisions to the North Fork Neighborhood Plan, the Plan allows for some growth in residential and commercial uses appropriate to the area, though restricting growth to ensure its scale is comfortable to the residents and appropriate for the level of services available in the remote area it covers; is written to protect important environmental attributes of the area, with polices, such as stream side setbacks, that were implemented over a decade ago and remain in the plan; and complies with the Flathead County Growth Policy.

Documents relating to the revisions are available for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, and at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and the draft is available on the website at www.co.flathead.mt.us/fcpz/drafts.html.

The Board of Commissioners will give the public an opportunity to comment in writing on the proposed amendment to the Flathead County Master Plan by the adoption of the North Fork Neighborhood Plan and will consider any written comments which are received in the Board's Office, 800 South Main, Kalispell, MT 59091, by June 6, 2008. The Board will consider whether to pass a final resolution adopting the proposed revision after that date.

DATED this 1st day of May, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish on May 6 and May 13, 2008.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: PINNACLE PROPERTIES ZONE CHANGE/
EVERGREEN & VICINITY ZONING DISTRICT**

11:29:53 AM

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Brenneman made a **motion** to authorize the publication of the Notice of Public Hearing for Pinnacle Properties Zone Change and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Pinnacle Properties to change the zoning designation in a portion of the Evergreen and Vicinity Zoning District from R-2 (One Family Limited Residential) to B-2 (General Business).

The boundaries of the area proposed to be amended from R-2 to B-2 are the boundaries of Lot 16B, Resubdivision Lot 16, Block 2, Bernards Park, in Section 3, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana located at 132 Barnard Road, Kalispell, containing 2.469 acres.

The proposed change would generally change the character of the zoning regulations applicable to the property from providing a residential district for large tract development in suburban areas, beyond sanitary sewer and/or water lines, to providing for retail sales and service functions and businesses whose operations are typically characterized by outdoor display, storage and/or sale of merchandise, by major repair of motor vehicles, by outdoor commercial amusement and recreational activities, and by businesses serving the general needs of the tourist and traveler.

The regulations defining the R-1 and B-2 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: <http://co.flathead.mt.us/fcpz/index.html>. Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **21st day of May, 2008, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Evergreen and Vicinity Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 1st day of May, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Gary D. Hall
Gary D. Hall, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on May 6 and May 13, 2008.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: MILDREN ZONE CHANGE/ BIGFORK ZONING DISTRICT

[11:30:24 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Lauman made a **motion** to authorize the publication of the Notice of Public Hearing for the Mildren Zone Change and authorized the Chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Stan Mildren, to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from SAG-10 to SAG-5 are the boundaries of Tracts 2 and 2AA in Section 21, Township 27 North, Range 19 West, P.M.M., Flathead County, Montana, located east of Bigfork on 395 Swan River Road, Bigfork, Montana, containing 59.09 acres.

The proposed change would not change the character of the zoning regulations applicable to the property which, in both SAG-10 and SAG-5 districts, are intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, and providing for estate type residential development, but would reduce the minimum lot size from 10 acres to five acres.

The regulations defining the SAG-10 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: <http://co.flathead.mt.us/fcpz/index.html>. Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **19th day of May, 2008, at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Bigfork Area Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 1st day of May, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish on May 6 and May 13, 2008.

BUDGET AMENDMENT: FAIR

[11:32:27 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Lauman made a **motion** to approve Budget Amendment #2141. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

DATE OF ISSUE:	04/23/2008	BUDGET ENTRY			VOUCHER NO.:	
DATE OF RECORD:			RESOLUTION # 2141			Entered by:
Fund	Dept	ACTIVITY	OBJECT	ACCOUNT DESC	DEBIT	CREDIT
2160	0238	346100		County Fair Revenue	\$9,852.00	
2160	0238	460230	230	Rep & Maint Supplies		\$9,852.00
Explanation					\$9,852.00	\$9,852.00
Repair Trade Center Southwest Door opening.						

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: CANYON LAND USE ADVISORY COMMITTEE TEXT AMENDMENT

[11:34:12 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman
Commissioner Dale W. Lauman

Others present:

Deputy County Attorney Jonathan Smith, Clerk Kile

Commissioner Brenneman made a **motion** to adopt final Resolution #1049G for CALURS. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

RESOLUTION NO. 1049 G

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, after publication of legal notice, on the 24th day of March, 2008, to consider an amendments to the Canyon Area Land Use Regulatory System (CALURS) and updates in the Middle Canyon Zoning District, as recommended by the Middle Canyon Land Use Advisory Committee;

WHEREAS, the Board of Commissioners heard public comment on the proposed amendments to the CALURS and the Middle Canyon Zoning District at that hearing;

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the suggested revision;

WHEREAS, based upon that recommendation and the public testimony, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205, M.C.A., adopted a resolution of intention (Resolution No. 1049 F) on March 24, 2008, to adopt an amendment to those Regulations by clarifying the overall purpose of the CALURS, improve consistency and clarity in the interpretation of the document and make administrative updates in the Middle Canyon Zoning District; and

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on March 27 and April 3, 2008, and the Board of Commissioners did not receive written protests to the change from forty percent (40%) of the freeholders within the three regions covered by the Canyon Area Land Use Regulatory System.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby adopts the amendments to the Canyon Area Land Use Regulatory System.

BE IT FURTHER RESOLVED that the Canyon Area Land Use Regulatory System as now adopted is attached hereto.

DATED this 1st day of May, 2008.

BOARD OF COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/ Joseph D. Brenneman
Joseph D. Brenneman, Member

By/s/ Diana Kile
Diana Kile, Deputy

By/s/ Dale W. Lauman
Dale W. Lauman, Member

**CANYON AREA LAND USE REGULATORY SYSTEM
(CALURS)
RESOLUTION NO. 1049A
ADOPTED DECEMBER 29, 1994
FLATHEAD COUNTY, MONTANA
Flathead County, Montana
CANYON AREA LAND USE REGULATORY SYSTEM
(CALURS)**

<u>RESOLUTION #</u>		<u>ADOPTED</u>
1049B	Amend Section 4.1(A)(3) to differentiate on-premise and off-premise signs without changing the substance of the Regulations.	07/18/2002
1049C	Amend Section 4.1A.3 Signs for commercial businesses	09/03/2002
1049E	Amend Section 6.2 (B) to allow for booking reservations for an outfitting establishment, subject to Minor Land Use review in the Middle Canyon Zoning District.	09/02/2003
1049G	Revisions related to changes to the Canyon Plan	05/01/2008

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CHAPTER 1

GENERAL PROVISIONS

1.1 AUTHORITY

This document shall be known as the Canyon Area Land Use Regulatory System (CALURS). These standards constitute land use regulations as adopted pursuant to Section 76-2-201 through Section 76-2-228 M.C.A. CALURS implements the goals and policies of "The Canyon Plan" for the Lake Five, West Glacier, Nyack, Pinnacle, Essex and Bear Creek areas and as a result is primarily a residential zone. This review system supplements the existing land use regulations of Flathead County and specifically references the Flathead County Zoning Regulations and the Flathead County Subdivision Regulations where appropriate.

1.2 PURPOSE

- A. This system establishes three major land use regulatory concepts.
 - 1. Range of permitted uses;
 - 2. Development performance standards and guidelines;
 - 3. Incentives for optional clustering new residential and commercial development.
- B. The purpose of this regulatory system is to:
 - 1. Implement the goals contained in the Canyon Plan;
 - 2. Recognize and protect the unique and natural resources of the Canyon;
 - 3. Promote a tourist economy consistent with the unique resource values and amenities of the Canyon;
 - 4. Seek cooperation and collaboration among resource and regulatory agencies;
 - 5. Promote the public health, safety and general welfare;
 - 6. Provide affordable housing;
 - 7. Provide for creative planning solutions like clustering;
 - 8. Preserve open space;
 - 9. Secure safety from fire;
 - 10. Facilitate the adequate provision of transportation, air, water, sewage, schools, parks and other public services;
 - 11. Encourage the most appropriate use of land in the Canyon;
 - 12. Avoid environmental degradation; and
 - 13. Provide for the administration of these regulations by defining the procedures for the review and approval of subdivisions and land use changes.

1.3 SEVERABILITY

If any portion of this system is held invalid by a court, such judgment affects only that part held invalid.

1.4 BURDEN-OF-PROOF

The burden of proof shall, in all proceedings pursuant to these regulations, rest with the proponent or applicant.

1.5 JURISDICTION

This Review Process shall govern the development of land within the area described by the Canyon Plan (Flathead County Resolution No. 1009A) and as further described by specific reference in these regulations.

1.6 APPLICABILITY

Whenever the provisions of this regulatory system are at variance with other lawfully adopted rules, regulations, deed restrictions or covenants (e.g., Flathead County Subdivision Regulations, Flathead County Lake & Lakeshore Protection Regulations, Wild & Scenic River easement agreements, state and county road encroachment standards, private covenants, etc.) the provision setting the greater restriction or higher standard shall apply. However, it is not the intent that these regulations be superseded or otherwise supplanted by the provisions of any other county master plan or associated implementing regulations unless specifically referenced by these regulations.

CHAPTER 2

ADMINISTRATION

2.1 ADMINISTRATION

The administration of these regulations is not intended to create a new "bureaucracy" nor is it intended to complicate or duplicate existing processes or services. For this reason, the administration of these regulations will follow, when applicable, the process and procedures as set forth in Chapter II of the Flathead County Zoning Regulations. The duty of "administrator" is currently being served by the director of the Flathead County Planning and Zoning Office (FCPZ).

2.2 ADMINISTRATOR

The Administrator shall be charged with the administration, interpretation, and enforcement of these regulations. The appointment of said individual and duties of Administrator are set forth by Section 2.01 of the Flathead County Zoning Regulations which are hereby incorporated by reference into this document. In addition, the Administrator is delegated the authority to review, evaluate, and approve "minor land use actions", which may include the collection of fees to help offset administrative costs for the review and processing of applications.

2.3 PLANNING BOARD

The Flathead County Planning Board shall have the membership, duties and review authority as set forth in Section 2.02, Flathead County Zoning Regulations. In addition, The Flathead County Planning Board is authorized to review "major land use actions" consistent with the procedures for Major Land Use Review.

2.4 BOARD OF ADJUSTMENT

The Board of Adjustment shall have the membership, duties, and review authority for appeals and variances as set forth in Sections 2.03, 2.04, and 2.05 of the Flathead County Zoning Regulations. The application process, procedures for consideration, review criteria, and other pertinent aspects for review and consideration of applications before the Board of Adjustment are as set forth in these Sections.

2.5 BOARD OF COUNTY COMMISSIONERS

The County Commissioners shall be responsible for final decisions on all "major land use" actions.

2.6 MEMORANDA OF UNDERSTANDING

Implementation of the Canyon Plan and the intent of these regulations will require cooperation between the County and all other agencies that have some form of jurisdictional influence in the Region. Notably, this would include such agencies and entities as the Montana Department of Transportation, U.S. Forest Service, Glacier National Park, U.S. Fish & Wildlife Service, Montana Department of Fish, Wildlife & Parks, and Burlington Northern Railroad. It is the intent of these regulations that each agency, as affected, would enter into an agreement with Flathead County to cooperate with the implementation of the Canyon Plan and associated regulations. Areas of partnership should include such matters as weed control, solid waste storage and removal, fire protection, land trades, and resource conservation.

2.7 CITIZEN REVIEW PANEL

There is hereby created a citizen review panel for each of the Middle and Upper Land Use Regions of the Canyon. The membership of each citizen review panel shall consist of 3 members appointed by the Board of County Commissioners for 3 staggered year terms. Appointees must reside within the land use region of jurisdiction. Appointment of the initial citizen review panel, if other than the first of the year, shall include an appointment that expires in January of the first partial year so as to provide a staggered membership schedule. The members shall serve without compensation. Rules of Procedure shall be adopted by the Panels for establishing methods and procedures for meeting and making appropriate recommendations to the Flathead County Planning and Zoning Office (FCPZ) or other designated bodies. The Panel is encouraged to solicit input from the larger community, as well as from adjoining landowners, when reviewing a proposed land use action.

The role of the Citizen Review Panel is to review and recommend actions on all Canyon-related applications from within the associated Region pending in the Flathead County Planning and Zoning Office (FCPZ). The recommendations of the Panels shall be included in FCPZ staff reports submitted to the Planning Board or Board of Adjustment, and/or to the County Commissioners (in situations involving minor subdivisions). Recommendations by the citizen review panels are advisory only. The Flathead County Planning and Zoning Office (FCPZ) shall provide the Citizen Review Panels with the application materials at least 2 weeks before the (FCPZ) staff reports on the pending applications are forwarded to the appropriate reviewing authority. Recommendations from the Panel to the (FCPZ) shall be received in writing by the (FCPZ) by a date specified in the initial transmittals. Late or no response to the (FCPZ) request for comments shall be deemed as "no comment" from the Panel.

2.8 NON-CONFORMING USES AND GRANDFATHERING

Those uses not listed in Chapter 6 of these regulations as "Exempt," "Minor Land Uses," or "Major Land Uses" but lawfully existing prior to the adoption of these regulations are considered "non-conforming" or "grandfathered" uses. Non-conforming (grandfathered) uses shall be regulated as set forth in Section 2.07, Flathead County Zoning Regulations. In general, this provision allows "a nonconforming use to continue in the manner and to the extent that it existed or was being used at the time of adoption of these regulations. Such non-conforming status will run with the lot, building, structure, or use and shall not be affected by changes in ownership". This provision also allows for the reconstruction of said uses if destroyed, even though the use(s) may not be permitted by these regulations. Expansion of a non-conforming use (use not specifically listed as "Exempt," "Minor Land Use," or "Major Land Use" in Chapter 6 of these regulations) is subject to a Conditional Use Permit, per Section 2.07 of the Flathead County Zoning Regulations.

2.9 AMENDMENTS TO TEXT OF REGULATIONS

Amendments to the CALURS shall follow the application procedures and review process as set forth in Section 2.08.010 - 2.08.020, Flathead County Zoning Regulations. It is anticipated that these regulations may require modifications from time to time, either in response to unanticipated or overlooked information, or from significant changes resulting from events occurring within or outside the area of jurisdiction.

2.10 ENFORCEMENT

Violation of these regulations shall be subject to the penalties and remedies as set forth in Section 2.09, Flathead County Zoning Regulations.

CHAPTER 3

APPLICATION OF DEVELOPMENT REGULATIONS

All buildings, structures, and/or land shall hereafter be used, occupied, or changed in conformance with the provisions set forth herein, and all buildings, structures or parts thereof shall hereafter be erected, constructed, reconstructed, moved or structurally altered in conformance with all of the standards herein specified for the area in which it is located.

3.1 EXEMPTIONS

Certain land uses are exempt from review except that all new or expanding uses, even though listed as being "exempt", remain subject to the setback, minimum lot size, parking, and height standards set forth in these regulations. As a result of CALURS being primarily a residential zoning system, single family dwellings are exempt from review in both the Upper and Middle Canyon Regions. Some other residential-compatible uses are exempt as appropriate to implement the goals and policies of "The Canyon Plan." Examples of exempt residential-compatible uses include single family dwellings (refer to definition), accessory structures, home occupations, agricultural structures, and minor expansions of existing commercial structures. A specific listing of exempt uses is listed under the "Use Allowances" sections of these regulations.

3.2 RELATIONSHIP TO SUBDIVISION REGULATIONS

Subdivision of land must meet both the performance standard criteria and the subdivision design standards of the Flathead County Subdivision Regulations. For subdivision activities, the subdivision application form shall be sufficient for one unified review. All meetings and approvals will be granted simultaneously.

3.3 REQUIRED REVIEW

Except for exempted uses, a performance standards review is required for changes and/or alterations in land use. The two types of review are:

Minor land use review

Major land use review

A. Minor Land Use Review

Minor land use review is required and allowed only for those new or expanding uses specifically listed as "Minor Land Uses" in Chapter 6 when not specifically exempted or subject to Major Land Use Review. The Minor Land Use Review procedure allows for a 30-day review period. The review, evaluation and authority to approve a "minor land use action" is delegated to the Administrator. Minor Land Use Review is authorized under 762-207 M.C.A.

1. Step 1. Pre-application Conference.

Application for Minor Land Use Review may be filed by the applicant following a pre-application conference with the Administrator or his/her representative. Pre-application conferences shall be arranged by the applicant. The applicant shall submit a sketch plan as the basis for discussion at the pre-application conference.

The purpose of the pre-application conference is to be sure the applicant understands the requirements of the System as they affect the proposed project, to provide technical assistance and to answer questions. The pre-application conference is a service to the public, not a regulatory proceeding.

2. Step 2. Filing the Application.

After the pre-application conference, the applicant may file an application and processing fee with the Administrator.

3. Step 3. Review and Evaluation.

The Administrator shall record a review and evaluation of the application and proposed project. This evaluation describes the compliance or deviation with the performance standards of this review system. This review and evaluation will be completed in 30 days. Failure to respond will be deemed an approval.

4. Step 4. Decision on Review Approval.

Approval of the proposed land use change relies upon the compliance with each of the pertinent performance standards.

5. Step 5. Communication to Applicant.

A copy of the evaluation record and decision of the Administrator shall be transmitted to the applicant.

6. Step 6. Appeal.

In the event that the Applicant does not receive a finding of conformance, an appeal may be made by the applicant to the Board of County Commissioners as per the process for Major Land Use Review.

B. Major Land Use Review

Major land use review is required and allowed only for those new or expanding uses specifically listed as "Major Land Uses" in Chapter 6 when not specifically exempted or subject to Minor Land Use Review. Review and recommendation to the County Commissioners shall be submitted by the Planning Board. The authority to approve, conditionally approve or deny a "major land use action" is that of the Board of County Commissioners.

1. Step 1. Pre-application Conference.

The applicant will schedule a pre-application conference with the Administrator. Applications for Major Land Use Review may be filed by the applicant after a pre-application conference with the Administrator. The applicant shall submit a sketch plan (see definitions) as the basis for discussion at the pre-application conference.

2. Step 2. Filing the Application.

The applicant may file an application and processing fee with the Administrator. Complete application shall be submitted at least thirty (30) days prior to a regularly scheduled meeting of Planning Board.

3. Step 3. Public Review.

a. A sixty (60) day review period shall commence ten (10) days prior to the regular meeting of the Planning Board. After proper submission of the application, the Administrator shall submit a public hearing notice for publication in the Hungry Horse News not less than fifteen (15) days prior to the date of the hearing. The

notice of publication shall advertise the hearing date, time and place, a description of the property to be developed, its acreage, and the nature of the land use change proposed. The public hearing may be continued to the next Planning Board meeting if conditions warrant such action and if the sixty (60) day review period is not violated.

- b. The Administrator shall notify all adjoining landowners of the property to be developed of the proposed development and public hearing by certified mail [or by registered mail if the mailing address is outside of the United States], at least fifteen (15) days prior to the public hearing. The applicant will be responsible to assemble the list of names and addressers of surrounding property owners. Flathead County Planning and Zoning Office (FCPZ) shall certify the list accurate, complete, and be responsible for the mailings.
 - c. Upon receipt of an application, the Administrator shall solicit comments from any other agencies having jurisdiction in the project area. This may include state and federal resource management agencies, Montana Department of Transportation, affected Flathead County School Districts, Public Utilities (Water and Sewer), and fire suppression agencies.
 - d. On the appropriate forms, the Administrator shall record a review and evaluation of the proposed development. This evaluation describes the compliance or deviation with the performance standards and performance guidelines by the proposed development. At the public hearing, the public comments shall be recorded in the evaluation record. After the public hearing, the Planning Board will establish a recommendation on the land use change for consideration by the Board of County Commissioners.
4. Step 4. Decision on Land Use Change.
- Within the required sixty (60) day review period, the Board of County Commissioners shall review the evaluation record and approve, conditionally approve, or deny the land use change. If the proposed development complies with each of the performance standards and is in substantial compliance with the performance guidelines, the Board of County Commissioners may approve or conditionally approve the land use change.
5. Step 5. Communication to the Applicant.
- A copy of the evaluation record and, if the development was approved or conditionally approved, a letter of approval shall be transmitted to this applicant

CHAPTER 4

PERFORMANCE STANDARDS APPLICABLE TO PROPOSED USES

- 4.1 Exempted uses excluded, all developments subject to minor or major review shall comply with the listed performance standards. These standards apply only to new or expanding uses, not to existing uses or structures or to allowed changes of uses in existing structures.

A. OUTDOOR ADVERTISING:

1. All businesses in the Canyon shall have the right to outdoor advertising consistent with the standards set forth below. It is not the intent of these sign standards to impose a design standard that would require unreasonable expense on the part of the business owner. All legally existing signs, except where otherwise noted, are grand fathered.
2. A permit is required from the Montana Department of Transportation for outdoor advertising signs adjacent to U.S. Highway 2, as appropriate.
3. Signs for commercial businesses:
 - a. Billboards are prohibited.
 - b. Banners and pennants and other similar types of wind signs for individual businesses are prohibited. Community theme banners that convey noncommercial messages are permitted.
 - c. Off-premise signs are prohibited, except as follows:
 - (1) When consolidated into a single sign to announce available commercial services at the entrance to the community of West Glacier;
 - (2) Except a single sign not to exceed 8 sq. ft. erected at the primary access to properties having no direct access and visibility from the Highway.NOTE: Off-premise signs should utilize logos for service identification.
 - d. On-premise sign criteria:
 - (1) Allowance of 1 freestanding sign per business <15 feet high with no single sign face exceeding 20 sq feet. Up to 2 freestanding signs may be permitted for businesses having frontage in excess of 300 feet along the highway.
 - (2) Portable signs are limited to one such sign per business not to exceed 16 square feet.
 - (3) Signs may have internal lighting but no signs shall flash, blink or rotate. All signs shall be in compliance with this standard within 2 years following the effective date of this regulation.
 - (4) Building signs shall be flush mounted or painted and occupy no more than 15% of any building face. An allowance of up to 25% may be permitted if no pole or ground sign is utilized.
 - e. Structural modification to any existing sign shall require conformance to these standards.

B. ACCESS AND ROAD STANDARDS

1. All roads hereafter developed providing access to commercial or industrial lots or to new subdivisions from improved county roads shall provide, legal, all-weather access, and be constructed in accordance with County road standards and be designed to allow ready access to emergency vehicles or those specified in the Flathead County Subdivision Regulations. The developer or property owners shall be responsible for maintenance of access roads. This standard shall not be applied to existing residential driveways or to shared private roads serving tracts of record in existence at the time of adoption of these regulations.
2. New approaches onto improved County roads shall be reviewed and approved by the County Road Supervisor prior to construction.

C. SANITATION

1. All development requiring water or sewer services shall obtain the appropriate permits from the Environmental Health Services Division of the Flathead City-County Health Department and from the State Department of Health & Environmental Services, as appropriate.
2. Solid waste shall be disposed in a manner approved by the director of Flathead County Solid Waste. Storage of solid waste shall consider strategies designed to minimize attraction of bears.
3. Livestock held on property in designated community centers and service centers shall not be raised for commercial purposes. In no instance shall the number of animals within the community and service centers exceed:
 - A. Horse, cow, donkey, etc. 2 of any combination per acre
 - B. Sheep, goat, llama, etc. 5 of any combination per acre
 - C. Chickens, geese, fowl, etc. 25 of any combination per acre

D. FLOOD HAZARD AREAS

Structures shall be located outside the floodway of a 100 year frequency as defined by Title 76, Chapter 5, M.C.A. or land deemed subject to flooding as delineated by the most current maps available and accepted for use in Flathead County. FEMA maps are available for the major tributaries to the Flathead River drainage system.

E. NATURAL RESOURCE PROTECTION

1. Wetland and associated riparian vegetation shall not be disturbed by development activities. This requirement shall not apply to ponds and other artificially created wetlands when constructed in compliance with all applicable state or federal regulations.
2. Private lands created from the sale, trade, or exchange of federal lands following the effective date of these regulations shall not be eligible for any commercial or industrial development. Agricultural, forest management uses, passive recreational and open space uses, wildlife habitat management practices and other similar practices will be permitted.
3. New roads, structures, and other forms of site alteration shall not be located within 50 feet of any natural water body or riparian/wetland area except for unavoidable road crossings of small streams.
4. New subdivisions shall require developer and/or homeowner responsibility for weed control and elimination of noxious weeds from common areas/homeowner association properties.
5. New developments shall be designed to avoid blocking or altering of natural drainages.
6. Grading and drainage facilities shall be designed to remove storm run-off and prevent accumulation of standing water.

F. SITE DEVELOPMENT

1. Within designated community centers and service centers minimum lot sizes for new land divisions shall be 6,000 sq. ft.
2. Outside designated community centers and service centers minimum lot sizes shall be as follows:

<u>Region</u>	<u>Minimum Lot Size</u>
Middle Canyon Region	10 acres
Upper Canyon Region	10 acres
Nyack Area	10 acres
Pinnacle Area	10 acres
Essex Area	10 acres
Bear Creek Area	20 acres

3. The minimum lot size for the placement, siting, or erection of any new structure requiring water or sewer, including single family dwellings, shall be 6,000 square feet with a minimum front lot width of 50 feet.
4. No structure shall exceed 35 feet above established grade as determined by the average elevation within 20 feet of the building footprint.
5. Easements or other legal right-of-way shall be provided for utilities: electric power, telephone, water, and natural gas, where appropriate.
6. All public improvements or facilities and utilities associated with the development must be designed and constructed by a professional engineer.
7. New telephone and power transmission lines shall be placed underground, when practical, and be located with respect to the natural terrain and vegetation so as to minimize visual impact disturbance of soil and vegetation.
8. All building sites and parking area sites shall be properly graded and appropriate culverts, ditches, settling ponds, and other necessary facilities shall be provided to remove surface run-off in a manner that will not adversely affect adjacent streams, lakes, wetlands, property, or public roads.
9. All new buildings and structures must be set back from the right-of-way of any highways, roads, or street, and from any property boundary line a minimum distance of:
 - front: 20 feet (40 feet if along U.S. Highway)*
 - rear: 20 feet
 - side: 10 feet
 - side corner: 20 feet

*Setback along highway increases to 150 feet if outside designated community or service center.

10. Parking design and requirements shall be as set forth in Sections 6.01 - 6.10, Flathead County Zoning Regulations.
11. A minimum landscaping area equivalent to 10% of the required setback area must be established in the front yard of new commercial lots.

12. Development of commercial or industrial uses shall not be situated on slopes exceeding 25% without a specific plan designed by a licensed engineer that demonstrates how the development can be accommodated with engineering solutions that provide for soil stability, structural integrity of the slope, proposed buildings, and roads.
13. No commercial or industrial development shall extend above the ridge line of any hill, mountain, or elevated topography so as to intersect with the skyline as viewed from U.S. Highway 2.
14. Clustering: Clustering is a strategy to assemble lots and/or structures at a higher net density than would otherwise be permitted for any particular land use region. The allowance for clustered lots is intended to maximize the area of contiguous open space, provide for the efficient extension of services, and prevent the unnecessary fragmentation of habitat. Clustering is an option to traditional subdivision of land but the use of clustering when subdividing land is not a requirement of this ordinance. Standards applicable to clustering include:
 - a. Cluster lots must be ≤ 1 acre in size.
 - b. Cluster lots and associated developed facilities must be concentrated in one region of the property and occupy no more than 25% of the total property area.
 - c. A minimum land area equivalent to 50% of the property must be set aside as permanent open space. The difference in area between the 50% open space requirement and the total lot area shall be proportionately distributed to each lot for taxing purposes. All open space totaling 10 or more acres must be preserved as open space in perpetuity via conservation easements, donation to a public or nonprofit resource management agency, or via other similar techniques. Open space totaling less than 10 acres may be maintained as a natural homeowners park.
 - d. Portions of property already subject to conservation easements or the like shall not be included in either the total acreage calculations of the cluster area or serve to satisfy the open space requirements for the cluster area.
 - e. Cluster sites for structures must be sited to minimize impacts to critical habitats or other areas of special resource significance.
 - f. A bonus density of twice the number of eligible lots/structures per gross acre is permitted in areas having minimum lot sizes of 10 acres or larger as an incentive to cluster.

EXAMPLE: Parcel size = 50 acres

Base density allowance of land use region = 1 structure per 10 acres.

Five (5) lots permitted with traditional subdivision Ten (10) lots permitted with cluster subdivision results in X10 acres of developed lots, 25 acres in open space, and 15 acres proportionately added back into the net area of each lot.
15. Commercial development outside designated service center: All commercial uses proposed outside a designated service area shall:
 - a. Provide a visual screen between the proposed use and Highway in the form of landscaping, retention of an undisturbed vegetative buffer, landscaped berms, and other similar practices.
 - b. Provide a single or shared access. Paving of the access road and parking lot shall be required if access is directly off of U.S. Highway 2 and the proposed structure is within 300 feet of the Highway right-of-way.

G. PLANNED COMMUNITY

The purpose of this designation is to recognize the need for future community expansion in the vicinity of the West Glacier service center. Properties eligible for this designation must be situated within a 0.75 mile radius of the center point of the SE¹/4NE1A of Section 35, Twn 32N, Rng 19W, P.M.M., Flathead County, Montana. However, this radius may be expanded to include all properties held in common by a single landowner provided greater than 50% of the property held by the common landowner is within the designated radius. Both residential and tourist commercial uses are permitted as otherwise permitted in the designated service center for the Middle Canyon Region. However, a residential usage must be emphasized throughout the planned community area. Commercial uses must be subordinate to residential uses. The minimum acreage eligible for consideration of a planned community is 25 acres. Landowners having contiguous properties within the designated radius are encouraged to participate in order to meet the minimum acreage requirements and as a strategy to provide maximum opportunities to master plan multiple tracts of land. Review for a planned community designation will be coordinated with the existing Flathead County subdivision regulations. Other design and eligibility standards are described below:

1. Commercial uses and related support services/facilities must not exceed 30% of the property subject to the planned community designation;
2. All uses must have connection services to a public water supply system;
3. All uses must have connection services to a public sewage collection system;
4. The boundary of the plan area must maintain a minimum landscaped perimeter of a least 30 feet with connection to an interior landscaped corridor or open space area;
5. Total area of open space shall be at least 25% of the plan area;
6. Natural vegetation should be retained to the extent possible;
7. Commercial uses shall be screened or located in such a fashion so as not to be readily visible from the highway or river;
8. All interior roads shall be paved;
9. Entrance signage shall be limited to a ground sign that announces the name of the planned community. Logos of individual businesses within the community center may be incorporated into the entrance sign. A flush mounted or painted wall sign is permitted for each commercial building provided the total sign area does not exceed 20 square feet;
10. Residential lot sizes should be no larger than 1 acre in size;
11. Maximum height of any structure shall be 35 feet;
12. Properties situated within the designated planned community center and outside the designated service center that choose not to seek review as a planned community are eligible for land division at a minimum gross density of 1 dwelling unit per 5 acres. Except for those uses otherwise permitted under Major Land Use review for the Middle Canyon Region, no commercial uses shall be permitted without a planned community review.

CHAPTER 5

PERFORMANCE GUIDELINES APPLICABLE TO ALL PROPOSED USES

[This section is intended to provide guidelines, as opposed to mandatory standards, to the development of new uses. The listed guidelines should be incorporated into project design whenever practical.]

- 5.1 Developments should be designed and constructed to minimize cutting and filling of slopes.
- 5.2 Developments should be designed and constructed to minimize the disturbance of trees and other natural vegetation soils, stream banks, and lakeshores. Disturbed soils should be revegetated within the earliest growing season with plant species native to the region.
- 5.3 New growth is encouraged to locate near existing community centers.
- 5.4 The proposed building, structure, or alteration will not obstruct, hinder, impede, or conflict with road, water, sewer, power, and any other public or utility services presently provided or any reasonable or foreseeable extension thereof.
- 5.5 Expansion of existing commercial uses is preferred over the establishment of new commercial uses outside of established community service centers.
- 5.6 New commercial uses and residential subdivisions should be located within a rural fire district or be able to obtain contract services from a fire fighting agency.
- 5.7 Use of unpainted metal siding on commercial buildings visible from U.S. Highway 2 is discouraged.
- 5.8 New development should minimize disturbance of forest and other vegetation associations in proximity to the footprints of the structure(s), roads, etc.
- 5.9 New roads should provide suitable access to serve the intended uses without excessive road width, looping, or fragmentation of habitats. Paving of roads is encouraged especially in close proximity to existing community centers.
- 5.10 Clustering of uses is encouraged so as to minimize the area of actual disturbance or alteration of habitat features.
- 5.11 Site planning should encourage the siting of new structures away from critical habitats including wildlife movement corridors.
- 5.12 Subdivision approval of additional lots should consider impacts to school enrollment and to other public services.

CHAPTER 6

USE ALLOWANCES

A range of permitted uses is listed for each region of the Canyon. The list of permitted uses is intended to not only identify a list of permitted uses but also to establish a philosophy of development for individual regions in the Canyon.

6.1 UPPER CANYON REGION

A. Exempted uses

1. Single family dwellings (1 dwelling per lot/tract of record when consistent with the "Exemptions" provisions of these Regulations).'
2. Accessory structures.
3. Agricultural structures.
4. Community parks.
5. Up to 30 cabins plus a single manager's residence to be built and regulated as per the Tunnel Creek Undevelopment Company Ownership Rules on property owned by the Tunnel Creek Undevelopment Company and as generally described as being Tract IAD, HES 662, Records of Flathead County, Montana. Said Ownership Rules [as in force on the effective date of these Regulations] are hereby incorporated into these regulations by reference and shall be used as specific performance standards for the development of all cabin sites.
6. Home occupations such as artists, craft persons, day-care (12 or fewer children), social service providers, tutors, and other such activities carried on entirely within the residence by the homeowner.
7. Minor expansions of existing commercial or industrial buildings when the expansion is less than 25% of the existing floor areas and the total area expansion does not exceed 1000 square feet.

'Multiple dwellings (single family) are permitted on agricultural tracts exceeding 100 acres in size. Total number of dwellings on a single tract shall not exceed 1 unit per 10 acres. Use Allowances - Page 21

B. Minor Land Uses

1. Public utility structures.
2. Bed & breakfast.
3. Police/fire stations and other emergency service buildings.
4. Post office, school, church.
5. Expansion of existing commercial or industrial structures and/or activity area greater than 25% when total use area involves less than 1 acre.
6. In-home offices for accountants, bookkeepers, realtors, attorneys, etc.
7. Guest cottage.'
8. Above-garage sleeping/office space.'
9. Family hardship dwelling.'

'Listed uses may be accessory to an existing residential dwelling. Only 1 such accessory structure is permitted per tract of record.

C. Major Land Uses

1. Guest cabins: The number of permitted cabins is determined based on a land area ratio of 1 cabin per 5 acres. Maximum number of cabins per parcel shall be 10. Clustering is required to maximize area of contiguous open space.

2. Artist studio and gallery.
3. Outfitting establishments: minimum lot size requirement of 10 acres. Open space requirement of 50% of parcel area.
4. RV parks: at least 40% of parcel shall remain as undisturbed open space.
5. Retail food/gas store < 3,000 sq. ft. in floor area.
6. Restaurant: must be located in association with other commercial use or be in close proximity to a designated community center.

6.2 MIDDLE CANYON REGION

A. Exempted Uses

1. Single family dwellings (1 dwelling per lot/tract of record when consistent with the "Exemptions" provisions of these Regulations).
2. Agricultural structures.
3. Accessory structures.
4. Community park.
5. Home occupations such as artists, craft persons, day-care (12 or fewer children), social service providers, tutors, and other such activities carried on entirely within the residence by the homeowner.
6. Minor expansions of existing commercial or industrial buildings when the expansion is less than 25% of the existing floor areas and the total area expansion does not exceed 1000 square feet.
7. Duplex within designated community center of West Glacier.

B. Minor Land Uses

1. Public utility structures.
2. Police/fire stations and other emergency service buildings.
3. Post office, school, church, museums, libraries.
4. (a) Expansion greater than 25% of existing industrial structures when total use area involves less than 1 acre.
(b) Expansion greater than 25% of existing commercial structures and/or activity areas when total use area involves less than 1 acre.
5. Bed & breakfast.
6. In-home offices for accountants, bookkeepers, realtors, attorneys, etc.
7. Within designated service center if proposed use and/or activity is 5,000 sq. ft. or less:
 - (a) All exempt and major land uses plus:
 - (1) Motel.
 - (2) Medical office/clinic.
 - (3) Restaurant.
 - (4) Retail food/gas store < 3,000 sq ft in floor area.
 - (5) Gift, book and other similar retail stores < 3,000 square feet in floor area.
 - (6) Tourist equipment rentals, non-motorized.
 - (7) Laundromat.
 - (8) Artist studio and gallery.
 - (9) Day care center.
 - (10) Beautician/salon.
 - (11) Guest cottage.'
 - (12) Above-garage sleeping/office space.'
 - (13) Family hardship dwelling.'

'Listed uses may be accessory to an existing residential dwelling. Only 1 such accessory structure is permitted per tract of record.

8. Booking reservations for an outfitting establishment: Lots in the Middle Canyon may be permitted to book reservations for an outfitting establishment.

C. Major Land Uses

1. Transportation center.
2. Guest cabins: The number of permitted cabins is determined based on a land area ratio of 1 cabin per two acres. Maximum number of cabins per parcel shall be 10. Clustering is required to maximize area of contiguous open space.
3. Guided hunting, fishing, rafting establishments.
 - (a) Expansion greater than 25% of existing industrial structures when total use area involves more than 1 acre.
 - (b) Expansion greater than 25% of existing commercial structures and/or activity areas when total use area involves more than 1 acre.
5. Visitor/tourist center.
6. Science research center.
7. Expansion of existing RV parks.
8. RV parks (new) in designated service center only.

9. Planned community center (see performance standards).

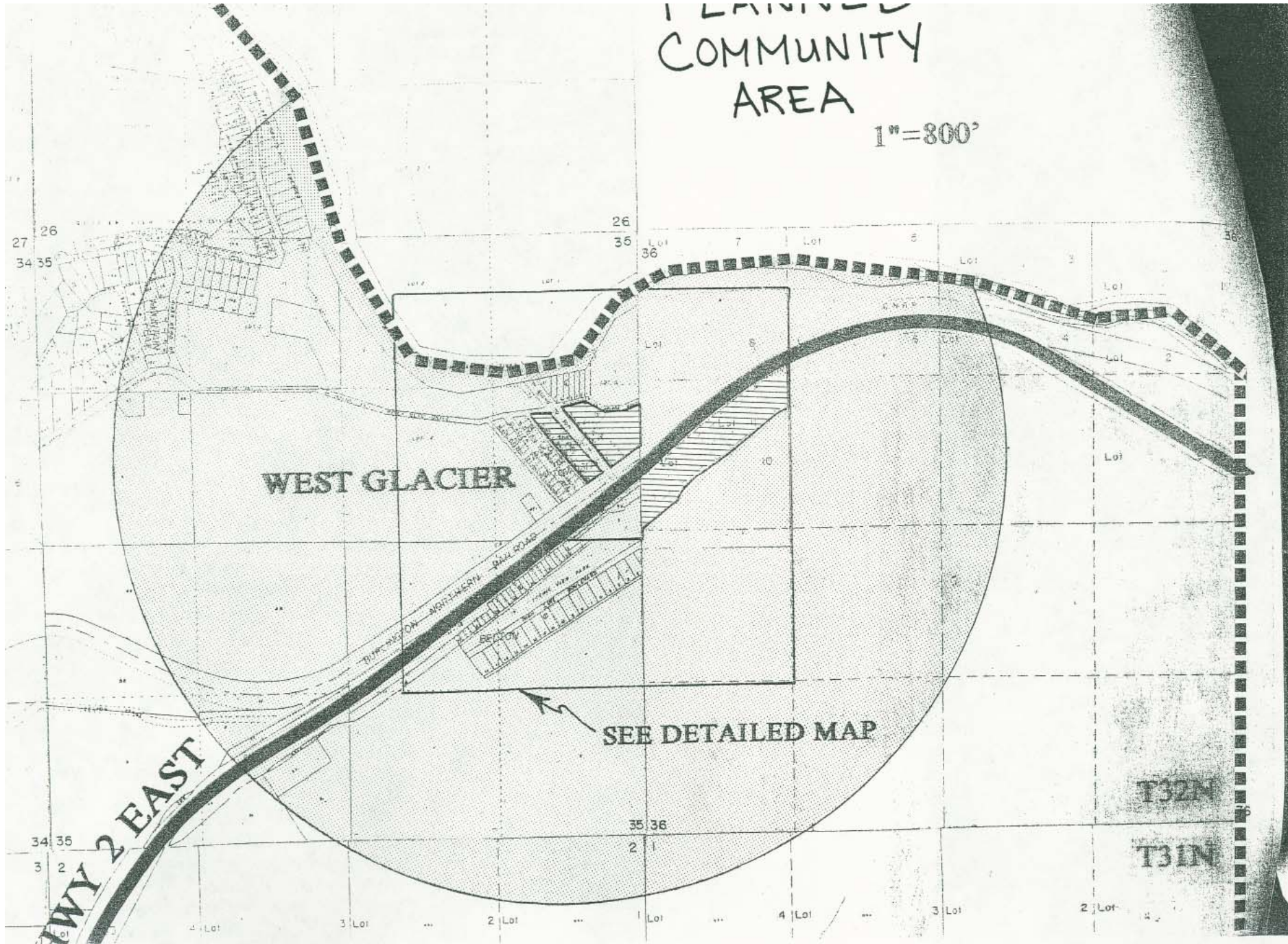
CHAPTER 7

DEFINITIONS

- 7.1 AGRICULTURAL USE: Any use of the land primarily for the production of crops or livestock including ranching, farming, dairying, pasturage, animal husbandry, poultry husbandry, floriculture, horticulture, silviculture, and other similar uses.
- 7.2 BEAR CREEK AREA: Those parcels of land outside of designated community centers in Sections 13, 24, & 26 of Township 29 N, Range 15 W, P.M.M., Flathead County, Montana and Sections 15, 16, 21, & 22 of Township 29 N, Range 14 W, P.M.M., Flathead County, Montana. This area also includes tracts 1 and 37 of HES 1266, Exchange Survey as found in Section 1, Township 29 N, Range 14 W and in Section 36, Township 30 N, Range 14 W, P.M.M., Montana.
- 7.3 BED & BREAKFAST: A single family detached dwelling containing, in addition to living accommodations for the resident manager, individual sleeping rooms without cooking facilities for the purpose of providing to the general public for compensation, lodging, bathroom facility, and breakfast only to overnight patrons.
- 7.4 CANYON: A general term describing the jurisdictional area of these regulations.
- 7.5 CHANGE IN USE: Any development of or alteration of the use of a parcel of land from any of the above defined uses (i.e. Agricultural Use, Residential Use, Recreational Use, Commercial Use and Industrial Use) to another of the defined uses.
- 7.6 COMMERCIAL USE: Any use of land primarily for the sale, offering for sale, purchase, or any other transaction involving the handling or disposition of any article, commodity, substance or service; also the occupancy or management of office buildings, and the use of structure and premises by professions and trades or persons rendering services.
- 7.7 CURRENT USE: The current use (Agricultural Use, Residential Use, Recreational Use, Commercial Use or Industrial Use) of each parcel of land based on its status in the Flathead County Appraisal Office at the time of the adoption of this Resolution will constitute the present use of that parcel of land.
- 7.8 DESIGNATED COMMUNITY CENTER: An area of concentrated residential or commercial development generally associated with the existing platted townsites of West Glacier and Pinnacle. Denoted by the location of subdivisions having platted lot sizes of < 0.5 acres and the availability of a public water supply. These centers may grow as necessary infrastructure is expanded.
- 7.9 DESIGNATED SERVICE CENTER: An area designated for concentration of various retail and service businesses; primarily intended to serve the retail needs of the local residents and of the tourists but not intending to provide regional retail products or services. These centers may grow as necessary infrastructure is expanded. Designated service centers are:
- A. WEST GLACIER: Those portions of the West Glacier Townsite consisting of Block 1 of the originally platted West Glacier Townsite and all those properties lying southerly of the Old River Bridge Road as extending to Going To The Sun road in the SE¹/₄NE¹/₄ of Section 35, Twn 32N, Rng 19W, P.M.M., Flathead County, Montana together with that portion of the SW¹/₄NW¹/₄ of Section 36, Twn 32N, Rng 19W, P.M.M., Flathead County, Montana lying within a 300 foot parallel distance of the southerly right-of-way of U.S. Highway 2.
- 7.10 DEVELOPMENT: Any construction of a structure use of, or occupancy of a parcel of land which intensifies land use for OTHER THAN agricultural purposes.
- 7.11 ESSEX AREA: Those parcels of land outside of designated community centers in Sections 2,3,10,11,14, & 15 of Township 29 N, Range 16 W, P.M.M., Flathead County, Montana.
- 7.12 FAMILY HARDSHIP DWELLING: A temporary dwelling used for housing a member of the immediate family whose physical or mental condition requires constant care or assistance.
- 7.13 GUEST CABIN: A small detached dwelling unit that is rented for temporary occupancy much like a motel unit. Denotes a log cabin or rustic wood-type appearance that may include kitchen facilities and generally 1 or 2 bedrooms.
- 7.14 GUEST COTTAGE: A detached structure being an accessory to a one family dwelling with not more than two bedrooms having no kitchen facilities and which shall be used and/or designed for use primarily by guests and/or servants for sleeping quarters only. One guest house is allowed per tract of record.
- 7.15 HOME OCCUPATION: A use conducted entirely within the dwelling and carried on by the members of the family which use is clearly incidental and secondary to the dwelling for dwelling purposes and does not change the character thereof and in connection therewith are no commodities sold from the premise except that which is produced thereon. Such uses may include, but are not limited to, art and/or photography studios, computer programming, insurance sales, and handicrafts provide the use does not involve more than one-third of the total square footage of the dwelling. Customer visits associated with the home occupation should be less than 10 trips per day.
- 7.16 INDUSTRIAL USE: Any use of land primarily for the manufacture, fabrication, processing, reduction, or destructions of any article, substance, or commodity, or any other treatment thereof in such a manner as to change the form, character or appearance thereof - including warehouses, wholesale storage, storage elevators, mineral resource/gravel extraction and truck storage yards.
- 7.17 JURISDICTIONAL AREA: The area subject to these regulations and as further described by the Middle Canyon Region and Upper Canyon Region as heretofore defined.
- 7.18 LAND USE REGIONS: Areas defined for application of land use regulations based on physical, cultural, and biological values and characteristics. Two land use regions are recognized for application of regulations:
- A. Middle Canyon Region: Primarily encompasses the communities of Lake Five and West Glacier and more specifically described as being all that land lying easterly of the Flathead River in Sections 1,2,3,4,5,7,8,9,10,11,12,13,14,15,16,17, of Township 31 N, Range 19 W, P.M.M., Flathead County, Montana and those portions of Sections 26, 27, 34, 35, & 36 of Township 32 N, Range 19 W, P.M.M., Flathead County, Montana lying southerly of the Flathead River.
- B. Upper Canyon Region: Primarily encompasses the communities of Nyack, Pinnacle, Essex, and Bear Creek and as more specifically described as being situated between the boundaries of Flathead National Forest [on the south] and Glacier National Park [on the north] along the U.S. Highway corridor between Section 30, Township 32 N, Range 18 W, P.M.M., Flathead County, Montana [on the west] and Marias Pass in Section 1, Township 29 N, Range 14 W, and Section 36, Township 30 N, Range 14 W, P.M.M., Flathead County, Montana [on the east].
- 7.19 MULTIFAMILY DWELLING: Any residential dwelling providing more than 2 dwelling units but less than 5 units per structure and as existing in the form of rental units as opposed to individual or shared ownership as generally associated with townhouses, condominiums, timeshares, and the like.
- 7.20 NYACK AREA: Those parcels of land outside of designated community centers in Section 35 and 36 of Township 32 N, Range 18 W, P.M.M., Flathead County, Montana and Sections 6,7, & 18, Township 31 N, Range 17 W, P.M.M., Flathead County, Montana and Section 1 and 12, Township 31 N, Range 18 W, P.M.M., Flathead County, Montana

- 7.21 OPEN SPACE: That portion of property set-aside, reserved, or otherwise protected via a variety of techniques to ensure the perpetuation of the inherent natural features of the area. Designation of an area as "open space" does not necessarily preclude opportunities to pursue certain agricultural or silvicultural practices.
- 7.22 OUTFITTING ESTABLISHMENT: A business providing commercial outdoor recreational opportunities including guided fishing, hunting, trail rides, and camping opportunities. The base facility may include overnight lodging facilities.
- 7.23 PARCEL OF LAND: Any contiguous quantity of land, subdivided, in the ownership of the same person, group of persons, corporation, or claimant.
- 7.24 PASSIVE RECREATIONAL USE: Outdoor forms of recreation normally associated with such non-motorized and non-commercial activities as hiking, picnicking, bird watching, etc.
- 7.25 PINNACLE AREA: Those parcels of land outside of designated community centers in Sections 6,7,16,17,18,19,&21 of Township 30 N, Range 16 W, P.M.M., Flathead County, Montana and Section 1, Township 30 N, Range 17 W, P.M.M., Flathead County, Montana.
- 7.26 PROPERTY: A parcel of land, tract or lot on file and of record in the office of the Clerk & Recorder, Flathead County, Montana. A "zoning lot" may include multiple contiguous lots held in common ownership upon written determination by the Administrator.
- 7.27 RESIDENTIAL USE: Any use of the land primarily for a structure to be used as the private dwelling place or sleeping place for one or more human beings.
- 7.28 SEASONAL FRUIT/PRODUCE STAND: A small booth that is established for the display and selling of seasonal fruit and vegetable produce. The booth may occupy a temporary location for a period not to exceed 3 months.
- 7.29 SECOND HAND STORE: Any retail establishment in which the principal portion of the articles, commodities or merchandise handled, offered for sale, or sold on the premises, is used or not new.
- 7.30 SETBACK: The horizontal distance required between any structure and a lot line. This distance to be measured at right angles to the lot line. The setback line shall be parallel with the lot lines.
- 7.31 SIGN: Any devise, structure, fixture, or placard using graphics, symbols, and/or written copy designed specifically for the purpose of advertising or identifying any establishment, product, goods, or services.
- A. BANNERS: A sign made of fabric or any nonrigid material with no enclosing framework.
- B. BILLBOARD: An off-premise sign exceeding 8 sq. ft. of sign area, traditionally designed with a surface on which temporary poster panels or painted bulletins are mounted for the purpose of conveying a visual advertising message. "Billboard" shall not include a community entrance sign.
- C. FREESTANDING: A sign supported upon the ground by poles or braces not attached to any building.
- D. GROUND: A sign affixed to the ground having less than 5 feet separation between the message board and ground.
- E. OFF-PREMISE: A sign advertising an establishment, merchandise, service, or entertainment, which is not sold, produced, manufactured or furnished at the property on which the sign is located. For the purposes of this definition, a billboard shall be considered an off-premise sign.
- F. PENNANTS: Any lightweight plastic, fabric, or other material, whether or not containing a message of any kind, suspended from a rope, wire, or string, usually in series, designed to move in the wind.
- G. PORTABLE: Any sign not permanently attached to the ground or other permanent structure, or a sign designed to be transported, including, but not limited to, signs designed to be transported by means of wheels; signs converted A or T-frames; reader boards; menu and sandwich board signs; balloons used as signs; umbrellas uses for advertising; and signs attached to or painted on vehicles parked and visible from the public right-of-way, unless said vehicle is used in the normally-to-day operations of the business.
- 7.32 SINGLE FAMILY DWELLING: A building set or constructed upon a permanent foundation designed with living quarters for occupancy by one family only, having a minimum structural width of 14 feet and containing one dwelling unit on a lot.
- 7.33 SKETCH PLAN: A schematic diagram of the lot, tract or parcel of land showing the specific locations of all existing and proposed features, such as buildings, other structures, driveways, parking, landscaped areas, easements, utilities, drainage, etc.
- 7.34 STRUCTURE: Any appurtenance constructed or erected on a fixed location on the ground, which intensifies land use (including signs and billboards).
- 7.35 USE: The purpose for which a parcel of land or structure or portion thereof is designed, intended, arranged, erected, moved, altered or enlarged; the purpose for which a parcel of land or structure or portion thereof is or may be occupied or maintained.
- 7.36 VISUAL SCREEN: Shrubs, trees, berms, or any combination thereof that provides a visual break between a business and adjoining public road. The purpose of the screen is to shield commercial structures from roadway views. If vegetation is the predominant landscape feature, the vegetation must achieve the desired visual screen within 4 years after planting.
- 7.37 ZONING LOT: See "property"

CANYON AREA LAND USE REGULATORY SYSTEM
(THURSDAY, MAY 1, 2008 CONTINUED)



- 7:00 a.m. Commissioner Lauman to Prerelease Center Working Committee meeting @ Triangle Building
- 8:30 a.m. Commissioner Lauman to AOA TAB meeting @ Eagle Transit
- 9:00 a.m. Commissioner Brenneman NTIP Conference Call
- 12:00 p.m. Commissioner Brenneman to Rotary meeting @ Hilton Garden Inn

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 2, 2008.

FRIDAY, MAY 2, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

No meetings scheduled.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 5, 2008.
