
MONDAY, APRIL 30, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Commissioner Hall to RC&D meeting

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 1, 2007.

VENDOR NAME	DESCRIPTION	AMOUNT
2M COMPANY INC	STRAW MULCH	\$494.93
4HCCS DISTRIBUTUIN CENTER #03	MANUAL ORDER	\$155.41
A-1 VACUUM & JANITORIAL SUPPLYS, INC	CLEANER	\$253.50
ABC BUSINESS SOLUTIONS	MAINT	\$556.48
ADAM, CONRAD W	KAL OFF	\$2,375.00
ADCOCK, KYLE	JUROR FEES	\$16.85
ADVANCED RESTAURANT SUPPLY INC	UTENSILS	\$224.85
AFLAC	PREMIUM (AFTER TAX)	\$2,294.74
AFP INDUSTRIES, INC	CONSTRUCTION PAPER	\$2,778.58
AIR CHEK INC	11952 EDSUP	\$750.00
ALERT INC	SEMINAR RENO FOR MARTINEZ	\$395.00
ALLAN, VINCENT R	JUROR FEES	\$18.79
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCTION	\$19,968.24
ALLEGIANCE BENEFIT PLAN MGMT	MAY FLEX ADMIN FEE	\$1,028.00
ALLTEL	MARCH CELL CHGS	\$1,228.39
ALPINE BUSINESS CENTER	AOA MAY RENT	\$4,360.00
AMAZON.COM CREDIT	LIBRARY MATERIALS	\$85.48
AMERICAN LINEN DIVISION	#71/CLEAN RUGS & COVERALL	\$598.53
AMSAN CUSTODIAL SUPPLY	4821 CLN SUP	\$4,506.83
ANCHOR ALARMS INC	COMPLEX MONITORING	\$600.00
ANDERSON BRIAN	BURIAL ANDERSON	\$250.00
ANDERSON, PAUL R	JUROR FEES	\$12.00
ANDERSON, VIRGINIA E	3RD QTR MILEAGE REIMB	\$42.45
ANYTIME LOCK & SAFE	PADLOCKS	\$688.50
APPLIED INDUSTRIAL TECHNOLOGIES INC	4160831 HEAVY EQUIP	\$113.22
APS HEALTHCARE N.W.	EAP SVC APR07	\$1,149.50
ARCHITECTS NORTHWEST PLLC	SITE PLANNING FEE 01/03-1	\$1,610.00
ARENSMEYER ALESHIA	KUBES BURIAL	\$250.00
ASCENT STRATEGIC DEVELOPMENT	CONTRSRV EMS VACILITATION	\$1,000.00
ASKEW, NANCY F	MILEAGE JAN-MAR BOARD MEE	\$30.56
ATHORN, LARRY	19FAPR0735.10	\$60.00
ATKINSON, JIM	REIM MLAG	\$64.02
AULT, CYNTHIA	MLAGE REIM MARCH	\$47.53
AURORA LOAN SERV	REFUND	\$28.00
AUSTIN FUNERAL HOME	BURIAL GRUBBE	\$1,200.00
BALDING, THALE	3RD QTR MILEAGE REIMB	\$35.10
BARR LABORATORIES, INC	240 PLAN B TABS	\$2,018.02
BARTKOSKI, MICHAEL & SUSAN	REFUND	\$226.00
BASARABA, MARIE	3RD QTR MILEAGE REIMB	\$45.00
BATES, ROB MD	MARCH 07	\$2,500.00
BEAUDION, CAROL M	VOLUNTEER DRIVER MILEAGE	\$22.95
BEAUDION, JOE	3RD QTR MILEAGE REIMB	\$30.00
BEE BROADCASTING INC	AD KBBZ	\$825.00
BELL FAMILY TRUST	200636966 PROTEST	\$1,837.23
BENSON, EDDY LOU	3RD QTR MILEAGE REIMB	\$34.50
BENTLE, SUSAN	3RD QTR MILEAGE REIMB	\$15.00
BENWARE, JENNIFER ANN	REIM FOR EQUIP	\$52.97
BERNA PRODUCTS CORP	20 TYPHOID VACCINE	\$640.00
BERRY COMPANY, THE	12 OF 12 INSTALLMENTS YP	\$112.00
BERTELSEN, SALLY KAY	71 MILES @ \$.485 SAFETY W	\$1,015.63
BIG JOHN'S	OTHR SUP SN 270804843 CHA	\$995.81
BIG SKY ANIMAL CLINIC	SPAY	\$10.00
BIG SKY SHREDDING, INC	SHREDDING	\$135.00
BIG SKY TRUCK & EQUIPMENT	TRK PRTS	\$15.00
BIGFORK SENIOR CITIZENS	SITE MGMT FOR APRIL	\$1,485.13
BIGFORK WATER/SEWER DISTRICT	WATER SEWER	\$101.00
BIRKY, DR. PERRY	CONTRSV 2 HRS APR 5 TO 1	\$100.00
BIRKY, KRYSTAL	JUROR FEES	\$26.55
BLACK MAGIC INC	HEAVY EQIUP	\$80.00
BLACKTAIL REFRIGERATION	RPR BALLAST	\$311.00
BLAIR, MARION	3RD QTR MILEAG REIMB	\$30.00
BLANKENSHIP RURAL FIRE DISTRICT	FSA INTIAL ATTACK KELLY R	\$1,328.00
BLUE RIDGE SERVICES, INC	SAFETY VIDEO	\$220.00
BOB BARKER CO INC	BLANKETS	\$649.60
BODICK, LINDA	TRVL OUTREACH PRGM	\$214.00
BOEHM, MARTY	CONTRSV 33.5 HRS	\$4,330.41
BOLSTER'S TOWING INC	TOW VEHICLE	\$788.00
BONHAM, CATHERINE	3RD QTR MILEAGE REIMB	\$43.20
BOOKS WEST	GIFT CERT FOR BOOKMARK CO	\$45.00
BORK, ROBERT	MARCH MLAG	\$8.40
BORT, ROBERT	3RD QTR MILEAG REIMB	\$14.40
BOTTOM LINE BOOKS	1 YR 2007 HEALTH REMEDIES	\$35.92
BRENNEMAN, JOE	REIM FOR TRVL	\$62.59
BRENTWOOD, DAVID	REFUND	\$81.25

BRESLOW JOHN	200636731 PROTEST	\$4,165.72
BRESNAN COMMUNICATIONS LLC	CABLE	\$17.80
BROADWAY INN CONFERENCE CENTER	CONFIRM #28410/HOTEL RESE	\$84.53
BROKERS NATIONAL LIFE	PREMIUM (PRE TAX)	\$3,141.77
BROOKS, DELMAS D	REFUND	\$28.00
BROWN, MARGARET L	MED SVCS	\$25.00
BRYANT REVOCABLE FAMILY TRUST	200636829/PROTEST	\$1,651.60
BUECHLE, JAMES	PERDIEM FOR TRVL	\$9.70
BUFFALO HILL FUNERAL HOME	BURIAL SCHWARZ	\$2,550.00
BUFFINGTON, KAITLYN	JUROR FEES	\$17.82
BURKE, JIM	SPACE RENTAL FOR BUS	\$50.00
BURNS, DONALD R	JUROR FEES	\$13.94
BURNS, KEVIN	PERDIEM MBCC BRD MTG	\$109.47
BURTON, JAMES H.	REIM MLAGE SURVERYING	\$1,170.00
BURTON, KATIE	JUROR FEES	\$21.70
BYRD, SHEILA	REFUND DOUBLE PMT	\$12.10
CAMPBELL, RAEANN L	REIM MLAGE	\$25.71
CANYON QRU	REIM EMP MEDSUP	\$1,675.73
CARDINAL DISCOUNT SUPPLY INC	TOOL HLDR	\$286.09
CARDINAL HEALTH	OPSUP	\$264.44
CAREERTRACK	CONF MARCIA	\$198.00
CARPENTER, JOHN	REIMB FOR NREMT 1ST REPND	\$65.00
CARQUEST AUTO PARTS STORES	SHOCK CREDIT	\$1,636.32
CARTER, MYRTLE	3RD QTR MILEAGE REIMB	\$15.00
CASCADE CO REGIONAL YOUTH SERVICES	BRD 2 JUV 2 DAYS EACH	\$881.20
CASE, LINDA	JUROR FEES	\$35.28
CASH	CANCESSION START UP MONEY	\$450.00
CBM FOOD SERVICE	JV MEALS	\$10,305.44
CD'A METALS	HEAVY EQUIP	\$183.95
CDW GOVERNMENT INC	MS EXCEL UPGRADE	\$9,999.08
CENTURYTEL	KAL FAX LINE	\$7,863.91
CHALINDER, BEA	3RD QTR MILEAGE REIMB	\$14.10
CHALINDER, JOHN	3RD QTR MILEAGE REIMB	\$15.00
CHILD SUPPORT DIVISION	CHLD SPPT CASEY MANN P501	\$324.92
CHS INC - KALISPELL	SPRY SUP	\$262.22
CHS INC - KALISPELL	TRK PRTS	\$32.99
CHS INC - KALISPELL	MISCSUP	\$1,048.37
CHS INC - KALISPELL	TRK PRTS	\$10.76
CITY MOTOR COMPANY	TRK PRTS	\$174.55
CITY OF COLUMBIA FALLS	SCHOOL RESOURCE OFFICER F	\$25,000.00
CITYSERVICEVALCON	GAS & DIESEL FUEL	\$85,088.83
CIVIC RESEARCH INSTITUE, INC.	SUBSCRIPT RENWL	\$182.95
CLARKE, CARLA	TRANSCRPT REUM	\$529.75
CLINICAL PATHOLOGY ASSOC	MESA, BRIAN/KRMCR/WALKER	\$8.10
COLLINS, ABBY E	JUROR FEES	\$31.40
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM (PRE TAX)	\$10.50
COLOR ME CLEAN	CLN SVCS	\$2,419.00
COLUMBIA CONTAINERS	CONTAINER FOR RECORS	\$4,885.00
COLUMBIA FALLS POLICE DEPT	OT SHIFTS	\$2,200.00
COLUMBIA MORTUARY	BURAU BURIAL	\$750.00
COLUMBIA PAINT & COATINGS	PAINT	\$12,025.98
COMERFORD, JEAN	3RD QTR MILEAGE REIMB	\$15.00
COMSTOR INFORMATION MANAGEMENT, INC	MICROFICHE	\$166.99
CONRAD MAIN STREET LLC	HH OFFICE RENT APRIL 07	\$2,790.66
CONRAD, CHARLES	VOLUNTEER DIRVER MILEAGE	\$11.52
CONSOLIDATED ELECTRICAL DIST, INC	LAMPS	\$141.40
COOK CRANE AND EQUIP CO INC	HEAVY EQUIP	\$4,250.00
COOPER, DAVID	TRANSPORTS JANUARY	\$146.00
COOPER, DUANE	JUROR FEES	\$12.49
CORAL SALES COMPANY	TRK PRTS	\$159.50
CORAM/WEST GLACIER FIRE DISTRICT	RESCUE RESPONSE FIRE SERV	\$3,876.65
CORNELIUS, JACQUELINE	3RD QTR MILEAGE REIMB	\$19.80
CORRIGAN, EDWARD	TRVL PERDIEM INTERVIEWS H	\$301.70
COSNER COMTECH INC	SPEAKER MIC CLIP	\$275.52
COUNTRYSIDE ANIMAL CLINIC	MCMILLAN SPAY	\$30.00
CRANS, NANCY	MARCH MLAGE	\$150.00
CRESCENT ELECTRIC SUPPLY CO	SUPPLIES	\$1,498.06
CRIMINAL RECORDS	FINGERPRINTING	\$204.00
CROUCHER, WANDA	3RD QTR MILEAGE REIMB	\$6.60
CROWLEY, HAUGHEY, HANSON, TOOLE &	GENERAL BUSINESS SO	\$712.50
CRS INC DETENTION REPORTER	SUBSCRIPTION 1 YEAR	\$48.00
CULLIGAN WATER	WATER LESS CREDIT	\$3,229.86
CURRIER'S WELDING INC	RAMP TRLR HOOK UP	\$1,580.00
CURRY, CHARLES P	CONT ED INSTR AMBLNCE OPR	\$75.00
D&B POWER ASSOCIATES, INC.	POWER MODULE SYAXR9B9 BAT	\$6,209.54
DAILY INTERLAKE	EDSUP AD	\$3,547.22
DALEN'S DIESEL SERVICES LLC	SVC ELECTRICAL PROBLEM	\$116.09
DAVEY, AMANDA	5 GAMES MBB	\$240.00
DAVID, KELLY	TRNG PERDIEM	\$232.00
DAVIS PIPE & MACHINERY, INC	FITTINGS, HOSE	\$1,663.50
DELL MARKETING LP	OPTIPLEX GX745 W/19" FLAT	\$12,126.79
DEMCO, INC	254165000 PROC SUP	\$596.45
DENNING, DOWNEY & ASSOCIATES, PC	06 DATA COLLECTION FORM P	\$250.00
DEPRATU FORD SALES	2FAFP71X153366	\$122,856.90
DEPT OF ADMINISTRATION	SUMMITNET EMAIL SUBSCRIP	\$128.00
DEPT OF ENVIRONMENTAL QUALITY	SW LICENSE - 4TH QTR PAYM	\$12,881.30
DEPT OF ENVIRONMENTAL QUALITY	REG RENEWAL NOTICE 2006/0	\$30.00
DEPT OF JUSTICE	WORKSHOP/ADAMS	\$1,500.00
DEPT OF LABOR & INDUSTRY	CERT FEES 8898/99	\$217.00
DEPT OF LIVESTOCK	OPSUP RABIES TESTS	\$100.00
DEPT OF NATURAL RESOURCES & CONSERV	PERMIT APPLICATION	\$25.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	MISC TESTS	\$2,231.40
DEPT OF REVENUE	STATE WITHHOLDING TAX DED	\$50,881.00

DERKS, DUFFY A	JUROR FEES	\$31.40
DERN, PATRICIA A	3RD QTR MILEAGE REIMB	\$15.00
DERUCHIA, TODD C	VOLUNTEER DRIVER MILEAGE	\$26.40
DICKMAN, DANIEL	TRNG PERDIEM SUPERIOR RON	\$12.00
DISCOVERING MONTANA.COM	VEHICLE SEARCH	\$15.00
DIVERSIFIED ELECTRIC CO	PARTS	\$210.00
DOELY, WENDY	TRNG REIM BRD MTG DINNER	\$23.99
DOLPHIN CAPITAL CORP	COPIER AND STAND PYMT	\$73.98
DON K CHEVROLET, INC	RPR DAMAGED BUMPER	\$700.60
DOOLEY CINDY M CPA	INTERNAL AUDIT	\$3,970.95
DRAPER, HAL	3RD QTR MILEAGE REIMB	\$19.20
DREW, ANNA R	3RD QTR MILEAGE REIMB	\$30.00
DRUMMOND, ROBERT G	DEANN SAMPSON	\$1,380.00
DUFOUR, BERNADETTE J	3RD QTR MILEAGE REIMB	\$22.50
DUNN, WENDELL B	JUROR FEES	\$26.55
DURKEE, ERIC M	JUROR FEES	\$31.40
DUROS, LAURA LEE	CHLD SPPT BRADLEY S PARKE	\$261.00
DYON, MARIANNE B	JUROR FEES	\$19.76
DYON, MICHAEL R	MLAGE REIM	\$223.70
DZIZA, GENE	REIM BRD MLAG	\$29.10
EAGLE FLIGHT BUSINESS FORMS	PRINT CONTRACT	\$150.85
EAGLEDEER, SUNDOWN	OFSUP REIM	\$62.82
EARTHLINK INC	PARIL WEB HOSTING EXPENSE	\$11.98
EBERT, HELLEN E	3RD QTR MILEAGE REIMB	\$30.00
ED JONES COMPANY, INC	BADGES	\$525.00
EGGUM, VICKIE	REIM FOR POSTAGE	\$12.97
EISINGER MOTORS	TRK PRTS	\$286.12
ELECTION SYSTEMS & SOFTWARE INC	RPLC BALLOT BX	\$4,287.19
ELECTRO CONTROLS INC	CONTRSRV TECH SUPPORT	\$800.00
ELLIOT, RANDI	MLAGE REIM	\$268.21
EMI FILTRATION PRODUCTS	FILTERS	\$277.20
ENVIRO-TIRE INC	RMVTIRES	\$1,722.20
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM/UNIT 729435	\$1,240.00
EQUITY MANAGEMENT INC TRUST	WANDA GILHAM	\$598.51
ESRI INC	ARCGIS ARC VIEW SINGLE US	\$1,210.98
ETR ASSOCIATES	EDSUP MISC ITEMS	\$184.80
EVE, MIKE	MILEAGE JAN-MAR BOARD MEE	\$21.83
EVERGREEN COMMUNITY CLINIC	MD/H.LOWELL (8MO)	\$37.00
EVERGREEN DISPOSAL INC	HAULING SVC	\$6,492.31
EXPRESS SERVICES INC	#15264389/C SCHMIDT WE 03	\$1,595.61
FAIRBROTHER CHRISTINA	REFUND	\$65.00
FARMER BROTHERS CO	CONCESSION SUP	\$647.43
FARR, RICHARDSON	JUROR FEES	\$28.98
FASTENAL COMPANY	SUP	\$251.84
FAUSKE, PETE	3RD QTR MILEAGE REIMB	\$33.00
FEKETE, KATHRYN S	JUROR FEES	\$43.53
FICKLER OIL COMPANY INC	MARCH TRANSPORTS	\$601.69
FIRST AMERICAN TITLE CO	REFUND	\$29.00
FIRST BANKCARD	LIZ/PETE LODGING ARCGIS C	\$3,744.97
FIRST CHOICE REPAIR & SHARPENING	PAPER CUTTER SHARPENING	\$75.00
FIRST INTERSTATE BANK	REFUND	\$35.00
FIRST INTERSTATE BANK EVERGREEN	REFUND	\$7.00
FISHER, CLYDE	PERDIEM TRVL	\$14.55
FISHER, SUSIE	FISHER,SUSIE MAINT	\$300.00
FLAHERTY, KAREN LORRAINE	OFSUP	\$18.00
FLATHEAD ANIMAL CLINIC, PC	AZBILL SPAY	\$20.00
FLATHEAD CARE	CONTRSV 3RD QRT TOBACCO	\$2,500.00
FLATHEAD CITY-COUNTY HEALTH DEPT	MEDS	\$130.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES DEPUTY SHERIFF	\$410.00
FLATHEAD CO SEARCH & RESCUE	LITHIUM BATTERIES	\$1,014.30
FLATHEAD CO SHERIFF CIVIL DIVISION	CASEY W MANN	\$298.49
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$630.00
FLATHEAD CO WATER & SEWER	EVGRN	\$16.00
FLATHEAD CONCRETE PRODUCTS INC	BARREL	\$260.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCTION	\$3,456.10
FLATHEAD ELECTRIC CO-OP	MILL/ELEV/KFG	\$23,420.12
FLATHEAD PUBLISHING GROUP	1/2 HAZMAT/JV AD	\$194.00
FLATHEAD REAL ESTATE, PC	REDEMP R-1596	\$1,403.93
FLATHEAD VALLEY COMMUNITY COLLEGE	REG C.JONES/PROMISES PROM	\$336.00
FOOD SERVICES OF AMERICA	FOOD	\$3,003.28
FOREMOST EQUIPMENT	12 LEAD EKG/AED ZOLL M SE	\$9,285.00
FRAME, DAWN R	JUROR FEES	\$13.46
FREDENBERG, ORIN W	3RD QTR MILEAGE REIMB	\$45.00
FRONFELTER, TINA LOUISE	REIM DISPLAY BOARD	\$177.03
FURMAN, MARTHA	DEC MLAG	\$57.18
GALBRAITH, MARK	JUROR FEES	\$26.55
GALLS INC	PARTS	\$567.96
GAMBILL P ALAN	200636852 PROTEST	\$288.00
GARRISKI RACHELLE	REFUND	\$65.00
GERALDS, JIM	3RD QTR MILEAGE REIMB	\$45.00
GILBERT, DOROTHY F	JUROR FEES	\$13.94
GILBERTSON, DOUG	3RD QTR MILEAGE REIMB	\$12.60
GILES, ERIC	REIM TRVL CHICO HOT SPRIN	\$233.00
GILMORE, KIMBERLY	OFSUP	\$73.48
GILMORE, ROBERTA	JUROR FEES	\$31.40
GLACIER BANK FSB	REFUND	\$6.00
GLACIER DENTAL GROUP, PC	HOGAN, JIM	\$266.00
GLACIER EYE CLINIC	SAFETY GLASSES	\$250.00
GLACIER WHOLESALERS INC	CONC SUP	\$1,047.16
GLAXOSMITHKLINE FINANCIAL INC	10 ENGERIX,10 HARVIX,10 T	\$865.50
GLOBALSTAR USA LLC	SERVICE 03/16-04/16/07	\$315.27
GOLD RUSH CLOTHING COMPANY	NAVY SWEATPANTS W/LOGO	\$499.60
GONSER CYNTHIA	BURIAL JACOBSON	\$250.00

GOODMAN REPORTING	GILLETTE TESTIMONY FARR	\$75.00
GOVCONNECTION INC	#7746174/2 DVD BURNERS FO	\$914.36
GOVERNORS CONFERENCE ON AGING	GOV CONF ATKINSON/RICE /C	\$360.00
GRANGER, MARY M	CONTR SVC INSTRUCTOR	\$500.00
GRANT, EVELYN	3RD QTR MILEAGE REIMB	\$10.50
GREAT AMERICA LEASING	LIGHTING	\$1,098.94
GREAT NORTHERN PRINTING INC.	DETENTION FORMS PRINTED	\$166.98
GREENE, GREG	JUROR FEES	\$15.40
GRIEVE, BRANDON	REIM FOR ADVERTISING POSI	\$245.00
GRIZZLY SECURITY ALARMS	BALANCE CAMERA SANYO	\$2,785.00
GROUND CONTROL SYSTEMS INC	EOC WIRELESS I NET	\$139.00
GROUSE MOUNTAIN LODGE	TRNG WIC RETREAT	\$51.00
GUSTAFSON, HELEN	3RD QTR MILEAGE REIMB	\$7.20
H&H BUSINESS SYSTEMS, INC	#KL0023/COPIES	\$145.71
H&H EXPRESS INC	TRUCK PARTS-FREIGHT	\$19.50
HALL, GARY D	REIM OIL CHG	\$77.37
HAMILTON, TAMARA	TRNG PERDIEM	\$57.00
HARDESTY, JOHANNA	MLAG FOR RECORDS PRES	\$165.87
HARMON CRANE & RIGGING INC	REMOVE CRANE FROM DITCH	\$1,840.00
HARRISON, MARTHA E	CONTR SVC HRS 32	\$583.80
HARVEY ENTERPRISES INC	200636922 PROTEST	\$889.34
HAUSER, BERT	MLAGE MARCH 07	\$149.04
HAZLETT, SHERI J RPR	TRANSCIBE SCHAUF	\$25.90
HEADSETS.COM INC	1 PLANTRONICS HEADSET SYS	\$352.90
HEALTH & HEALING	2 YRS & 12 EXTRA ISSUES F	\$89.99
HEALTH COMMUNICATIONS INC	TRNG COX/BRUYOR/WESPHAL/L	\$1,796.00
HEGLAND, FAYE L	3RD QTR MILEAGE REIMB	\$18.00
HEIM, FRED	3RD QTR MILEAGE REIMB	\$39.90
HELGESON, DELLA	VOLUNTEER DRIVER MILEAGE	\$15.00
HELGESON, JOE	3RD QTR MILEAGE REIMB	\$19.80
HELTON, JOHN	MILEAGE JAN-FEB BOARD MEE	\$42.68
HEMOCUE INC	12 HB 201 CUVETTES 4X50	\$2,016.00
HENRY SCHEIN	10 SPECULUMS MED,1 DUO RE	\$303.99
HESCHER, STEVEN J	JUROR FEES	\$26.55
HIGH COUNTRY LINEN SUPPLY	LAUNDRY	\$1,841.19
HILL BROTHERS AUTOBODY	TOW SVC	\$138.00
HINDLE, JOSEPH H	JUROR FEES	\$16.85
HINES ADDY	VB 6 GAMES REF	\$75.00
HINES, THOMAS	3RD QTR MILEAGE REIMB	\$27.60
HOFF, CHERYL	REFUND	\$11.00
HOLBROOK, VICKI	TRNG PERDIEM	\$57.00
HOLIDAY INN BILLINGS PLAZA	PREPAID LODGING KUNDA	\$385.20
HOLLAND, KIRSTEN M.	PERDIEM MLAG CONF	\$46.00
HOLLINGER, SCOTT	REIM BRD MLAG	\$21.34
HOLLINGSWORTH, THELMA	3RD QTR MILEAGE REIMB	\$30.00
HOME DEPOT CREDIT SERVICES	6035322503426680 SUP	\$1,245.81
HOUSE OF CLEAN	BLEACH	\$381.80
HOWARD, CHERYL	JUROR FEES	\$31.40
HOWARD, FAITH J	JUROR FEES	\$36.25
HOYT, RICHARD N	JUROR FEES	\$21.70
HSBC BUSINESS SOLUTIONS	7737040901200643 OFSUP	\$513.45
HUDSON, JERREL	3RD QTR MILEAGE REIMB	\$30.00
HUDSON, MATTIE	3RD QTR MILEAGE REIMB	\$25.20
HULLA, WES	SHIPPING TO RTN RECORDERS	\$25.92
HUTCHINSON, ESTER	3RD QTR MILEAGE REIMB	\$45.00
HUTTON, PAM	MENDING CLOTHES	\$108.00
HUTTON, WILLIAM DAVID	ADVANCED PERDIEM	\$85.00
IBS INCORPORATED	TAPE GRINDING WHEEL	\$205.74
IKON OFFICE SOLUTIONS	MAINT AGREE	\$73.25
INGRAM LIBRARY SERVICES	2000784 LIB MTRLS/DISCOUN	\$9,655.74
INGRAM, ESTHER	3RD QTR MILEAGE REIMB	\$45.00
INLAND RETECH	EMPTY RECYCLE CONTAINER	\$4,210.25
INLAND TRUCK PARTS & SERVICE	TRK PRTS	\$448.44
INSTRUCTIONAL VIDEO	10036 LIB MTRLS	\$26.95
INSTY PRINTS	RESVE FTO MANUAL	\$945.06
INTEGRA INFORMATION TECHNOLOGIES	LABOR CHG	\$248.50
INTEGRATED SECURITY SOLUTIONS INC	CCTV EQUIP UPGRADE	\$1,931.71
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,265.25
IRONWOLF	ROCK CRUSHING	\$5,500.00
JACKOLA ENGINEERING & ARCHITURE PC	CONTRCT SVC ROAD STDS	\$1,211.43
JACOBS, WENDEE	TRNG PERDIEM SPRING CONF	\$48.00
JACOBSON, SHIRLEY	MED SVC	\$39.55
JAMES, SANDRA G	JUROR FEES	\$31.40
JANITORS WORLD SUPPLIES	SHOP SUPS	\$759.80
JEWETT, GORDON	PERDIEM FOR MEALS	\$18.00
JOHNSON CONTROLS INC	1171795 LABOR JUSTICE CEN	\$2,775.11
JOHNSON, ARIEL	13 GAMES RVB	\$150.00
JOHNSON, CASH	8 MBB	\$460.00
JOHNSTONE SUPPLY	RECLAIM FREON	\$375.00
JONES CAROLINE	200636733 VALUE REDUCTION	\$884.50
JONES, CHRIS	3 GAMES MBB	\$100.00
JONES, LADD L	3 GAMES MENS SPRING BB	\$180.00
JOURNAL OF EMERGENCY MEDICAL SERVIC	1 YR 2007	\$29.97
JTL GROUP INC	CONCRETE	\$953.12
K&J AUTO PARTS INC	LAMP	\$22.25
KALISPELL AUTO PARTS	TRK PRTS	\$4,038.84
KALISPELL CITY	SEWER	\$5,746.12
KALISPELL CITY AMBULANCE SERVICE	JUV FEMALE	\$234.57
KALISPELL COPY & BLUE INC	COPIES	\$390.77
KALISPELL OVERHEAD DOOR SERVICE INC	SHOP DOORS	\$5,754.00
KALISPELL POLICE DEPARTMENT	DRE SCHOOL	\$2,087.32
KALISPELL REGIONAL MEDICAL CENTER	ASSAULT VICTIM/200706335	\$16,009.25
KALISPELL SENIOR CENTER	SITE MGMT APRIL	\$1,685.13

KALISPELL TRANSMISSION CENTER	TRNSMSSN SVC	\$268.89
KALMONT DISTRIBUTORS INC	KEY CABINET W KEYS	\$517.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	122939 TRK PRTS	\$314.92
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	TRK PRTS	\$1,896.40
KARLSTAD, BRANT M & JEANNE A	REFUND	\$15.00
KARR, SALLY	3RD QTR MILEAGE REIMB	\$17.25
KASPER, LINDSAY	TRNG PERDIEM SPRING CONF	\$42.00
KASSNER, TRISHA	JUROR FEES	\$16.85
KBJ SYSTEMS	HEAVY EQUIP	\$850.00
KEEP MONTANA GREEN	FIREWISE WORKSHOP 4 STAFF	\$40.00
KELLY, BOBBIE	REIMB VOLUNTEER B-DAY CAR	\$44.41
KELLY, BRIAN	SITE APR 07	\$210.00
KEMPLE, JESS	BURIAL KEMPLE	\$250.00
KEYSER ROBERTA	BURIAL SMITH	\$250.00
KING, BARBARA ANN	3RD QTR MILEAGE REIMB	\$30.00
KING, MARTHA L	3RD QTR MILEAGE REIMB	\$40.20
KING, RICHARD	3RD QTR MILEAGE REIMB	\$45.00
KING, RICK L.	3RD QTR MILEAGE REIMB	\$29.40
KITTERMAN, ELIZABETH	PERDIEM MBC BRDMTG	\$23.00
KLEMPER, GINA	REIM BRD MLAG	\$13.58
K-LOG INC	DESK	\$2,083.33
KMART 7030	SUP	\$195.54
KNAPTON, JACOB	JUROR FEES	\$16.85
KNOLL, VIRGIE L	BURIAL KNOLL	\$250.00
KOHLBECK, DARLENE P	JUROR FEES	\$16.85
KONE INC	CONTRACTED SERVICES	\$22,223.48
KRANTZ, ADELE	PERDIEM FUEL CONF	\$159.55
KRAUSE, HILDEGARD	3RD QTR MILEAGE REIMB	\$39.00
KRAUSE, PAUL	APR GATE SITE ATTENDANT	\$1,177.50
KURT'S POLARIS, INC	OIL	\$33.98
LAB SAFETY SUPPLY INC	SAFETY EQUIP	\$338.85
LABER, EVELYN	3RD QTR MILEAGE REIMB	\$18.60
LAISY, A WAYNE	REFUND	\$42.00
LAISY, WAYNE	MARCH MLAG	\$105.00
LAKESIDE COMMUNITY CHAPEL	SITE MGMT APRIL 07	\$300.00
LAMB, CONNIE	JUROR FEES	\$12.97
LAMPSON, CECILE	VOLUNTEER DRIVER MILEAGE	\$80.70
LANDON, DONALD D	3RD QTR MILEAGE REIMB	\$16.80
LANKTREE GLASS, INC	TRK PRTS	\$1,318.00
LARSON, KEN	3RD QTR MILEAGE REIMB	\$45.00
LASALLE AUTOMOTIVE	REPAIR ALTERNATOR, PARTS &	\$102.40
LASALLE SAND & GRAVEL LLP	INSTALL PIPE	\$7,720.00
LASALLE TOOL, INC	BLADES	\$71.85
LAWRENCE, ANN	3RD QTR MILEAGE REIMB	\$34.50
LAWRENCE, PAULETTE	CONTRSV 39 HRS APR 1 TO	\$2,322.00
LAWSON PRODUCTS, INC.	SHOP SUP/DISCOUNT	\$7,953.59
LC STAFFING SERVICE INC	CONTRCT LABOR WE 40107	\$1,846.38
LEIB, DAVE	HOTEL ROOM FOR MEEHAN - N	\$375.15
LENZ, PETER C	JUROR FEES	\$20.25
LES GUGLER'S A-1 AUTO ENTERPRISES	TRK PRTS	\$250.00
LIBERTY NORTHWEST	MARCH 07 WC	\$96,256.08
LILIENTHAL & SCHUMAN INSULATION CO	INSULATION	\$480.00
LIPPINCOTT WILLIAMS & WILKINS	MEDSUP CHART	\$179.00
LITTLEFIELD, MARGARET D	3RD QTR MILEAGE REIMB	\$15.00
LORANGER, DONALD E	JUROR FEES	\$26.55
LORENS CARPET CARE	CARPET CLN	\$400.00
LOVEALL, ORLETTA	3RD QTR MILEAGE REIMB	\$12.00
LOWE'S	STORAGE CONTAINER	\$35.94
LUDDY, FRANK J	JUROR FEES	\$31.40
LUMSDEN, JOYCE	3RD QTR MILEAGE REIMB	\$5.10
LUNA, AL	3RD QTR MILEAGE REIMB	\$17.70
LUND, JEANNINE M	TRNG PERDIEM	\$57.00
LYNCH, BESS	BURIAL LYNCH	\$250.00
M&M COMMUNICATIONS INC	CONVERTER	\$6,949.00
MACKOFF KELLOGG	REFUND	\$8.00
MAGIP	MEMBERSHIP/MT ASSOC OF GE	\$30.00
MAHUGH FIRE & SAFETY, LLC	HAZMAT TECH BADROCK CANYO	\$614.65
MAIL ROOM, THE	40210T POSTAGE SVC	\$9,949.62
MALKUCH, TINA LEE	CONTRSRV WATER INSPECTION	\$580.00
MANAGHAN, BEVERLY	3RD QTR MILEAGE REIMB	\$30.00
MANNING, DENISE	JUROR FEES	\$26.55
MARANTEPTE, JAMES C	3RD QTR MILEAGE REIMB	\$45.00
MARCUM, CAROLE	3RD QTR MILEAGE REIMB	\$16.20
MARION RURAL FIRE DISTRICT	REIM EMT EMS EDSUP	\$1,613.00
MARK'S PLUMBING PARTS	PARTS	\$219.91
MARQUARDT, WENDY	REIM MLAG	\$100.44
MARR, KAREN H	CF PHONES	\$49.99
MARTIN, TIMOTHY	REIM MLAG	\$38.06
MARTINEZ, BEVERLY A	TRNSPT TO WALLACE ID	\$8.50
MATEKA, TERRY JOSEPH	REFUND	\$10.00
MAYER, KATHLEEN	TRVL PLN MTGS	\$4.27
MC CORMICK, KEVIN	3RD QTR MILEAGE REIMB	\$5.40
MC GILVARY, MICHAEL	MARCH TRNSPRTS	\$63.00
MC KEEN, SANDY	REIM RECEIVER SPEAKERS	\$105.42
MC LAUGHLIN, IRENE	3RD QTR MILEAGE REIMB	\$9.00
MC LOY, RONALD A & RENEE	REDEMP R-1590	\$2,492.56
MC MAHON, RICHARD	REFUSE FEE	\$37.38
MC MILLIAN, RANDY	PLOW SITE MARCH	\$35.00
MCCARTHY ALLISON	TRNG SVCX	\$150.00
MDM SUPPLY COMPANY	PRTS	\$565.38
MEADOW GOLD DAIRIES INC	FOOD	\$772.70
MEADOWS, MADELYN	JUROR FEES	\$31.40
MEDICAL ARTS PHARMACY	PODOCON 25 RX	\$132.00

MEL'S PUMPING SERVICE	PUMPED SEPTIC TANK	\$250.00
MERCER, DAVID K	JUROR FEES	\$26.55
MERCK & COMPANY INC	1602321 MEDSUP	\$4,885.04
MEYER, HATTIE	3RD QTR MILEAGE REIMB	\$15.00
MEYER, PAULA M	4 GAMES MBB	\$120.00
MEYERS, RODNEY	PAYROLL COMP TIME PAYOUT	\$5,761.82
MHL SYSTEMS	TRK PRTS SNOW BLADES	\$21,352.34
MICHAEL, JAMES R	BURIAL MICHAEL	\$250.00
MICHAELS CONVENIENCE STORE	CAR WASH ENVOY	\$37.92
MICHELS, SHEILA M	JUROR FEES	\$43.04
MICROFILM SERVICE OF MONTANA INC	MICRFILM MARCH 07	\$797.93
MICROMEDIA	#164/MICROFICHE	\$48.79
MIDWEST CANCER SCREENING	MISC TEST	\$1,724.50
MIDWEST TAPE	55901 LIB MTRLS	\$3,329.84
MIELKE, JEFF	MARCH ELEC TRK CHGS	\$51.76
MIKITA, CORY	TRNG PERDIEM SPRING CONF	\$42.00
MILLER, CRISTINA M	JUROR FEES	\$33.34
MILLER, KRYSTAL	JUROR FEES	\$26.55
MISSION VALLEY SECURITY INC	QRTLY ALARM	\$70.50
MISSOULA FREIGHTLINER	TRK PRTS	\$1,458.54
MISSOULA INDEPENDENT	2 ADS	\$21.00
MISSOULA TRUCK SALES INC	TRK PRTS	\$428.41
MOBILFONE	RPR PAGERS	\$206.18
MODERN MACHINERY CO, INC	HEAVY EQUIP	\$7,800.00
MONTANA ACE - KALISPELL	BLD RPR	\$191.24
MONTANA ANIMAL CARE ASSOCIATION	TRNG FOR MELISSA/WANDA	\$380.00
MONTANA ASSN OF SCHOOL BUSINESS OFF	BUDGET WKSHOP	\$60.00
MONTANA ASSN-CLERKS OF DIST. COURT	ASSOCIATION DUES 2007-08	\$612.00
MONTANA BOARD OF VETERINARY MEDICIN	RENEW LIC	\$475.00
MONTANA CORONERS ASSOCIATION	MEEHAN DUES 2007	\$520.00
MONTANA CSED	WAGE WH APR 07 KRAUSE	\$1,037.50
MONTANA DIETARY MANAGERS ASSN	REG MTG CF	\$50.00
MONTANA DIGITAL LLC	ONLINE SERVICES/APR07	\$1,165.00
MONTANA ENVIRONMENTAL LAB LLC	WATER TESTING	\$54.00
MONTANA GERONTOLOGY SOCIETY	MGS CONF REG FOR KUNDA	\$300.00
MONTANA LAW ENFORCEMENT ACADEMY	LEO BASICS ALAN BROOKS	\$1,200.00
MONTANA LIBRARY ASSN	KIM CROWLEY/REGISTRATION/	\$141.00
MONTANA MADNESS CUSTOM EMBROIDERY	RESCUE JACKETS W/LOGO	\$770.00
MONTANA NEUROBEHAVIORAL SPECIALISTS	EVAL HEINZE	\$1,500.00
MONTANA OE-CI TRUST FUND	DEDUCT R & B CENT PEN	\$10,397.50
MONTANA ONE CALL CENTER	APR CHGS	\$90.97
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$720.00
MONTANA ROCKWORKS INC	REFUND	\$152.75
MONTANA SKY NETWORKS, INC	5862	\$75.50
MONTANA STATE UNIVERSITY	AGENT SALARY COUNTY SHARE	\$2,416.67
MONTANA SUPREME COURT	COCOLJ REG ORTLEY CONF	\$250.00
MONTANA TRANSIT ASSN	HAUSER REG	\$300.00
MOORING TAX ASSET GROUP, LLC	MAR 07 TSA REDEMP-SEE ATT	\$13,038.47
MOOSES SALOON INC	CORE VALUES MTG	\$180.60
MORIN, BENJAMIN	JUROR FEES	\$33.83
MORRELL, JIM	3RD QTR MILEAGE REIMB	\$24.00
MOTOSAT	MOBILE COMMAND POST COMMU	\$1,032.00
MOUNTAIN TRADER, INC	HAZMAT AD	\$233.10
MSCPA	GOVTL AUDIT ACCT FIN RPT	\$95.00
MSU EXTENSION SERVICE	GREEN MIKITA TRNG REG	\$200.00
MULLANEY CINDY	TRAVEL ROOM FOR INTERVIEW	\$83.46
MURDOCH'S RANCH & HOME SUPPLY, INC	MOUNT KIT	\$3,048.79
MURPHY ROBERT	200636768 VALUE REDUCTION	\$679.88
MURRAY, DONALD R	JUROR FEES	\$12.00
MWI VENTERINARY SUPPLY	#37641/SURGICAL DRUGS	\$1,698.41
NATIONAL ASSN EMERGENCY MED TECHS	ANNUAL MEMBERSHIP DUES 1	\$40.00
NATIONAL SAFETY COUNCIL	EDSUP	\$358.39
NATIONWIDE TITLE	REFUND	\$21.00
NEW HILL SERVICES	CUSTOMERS FIRST	\$70.20
NEW LINE MEDICAL, INC	EDSUP MIRRORS	\$54.97
NEWMAN TRAFFIC SIGNS	SIGNS	\$841.30
NEWMAN, DR. MICHAEL M.	MULEBWAYRIE EXAM	\$1,540.00
NEWTON, EDNA	3RD QTR MILEAGE REIMB	\$15.00
NOBLE MYRON	200636819 PROTEST	\$2,879.51
NORCO, INC	BATTERIES	\$1,589.70
NORLANDA, INC	REDEMP R-1588	\$12,154.97
NORMONT EQUIPMENT CO	HEAVY EQUIP	\$1,420.00
NORTH VALLEY SENIOR CENTER	HEALTH PROMOTION CLINIC	\$1,880.13
NORTHERN ENERGY INC	HAS HEAT BUSH PIT	\$543.97
NORTHERN FIRE & COMMUNICATION INC	FLATWAS/ANNUAL FIRE ALARM	\$567.05
NORTHSTAR PRINTING INC	PRINTED ENVELOPES	\$663.00
NORTHWEST IMAGING PC	MESA PHYSICAL	\$10.00
NORTHWEST MACHINERY INC	TRK PRTS	\$157.79
NORTHWEST MONTANA HUMAN RESOURCES	RESPITE CARE ETC	\$2,347.09
NORTHWEST PARTS & RIGGING CO INC	PARTS	\$1,940.20
NORTHWEST PIPE FITTINGS INC	TEST BALL	\$169.44
NORTHWEST PORTABLES LLC	CHEM TOILET	\$478.00
NORTHWEST TRUCK REPAIR INC	TRK PRTS	\$642.65
NORTHWESTERN ENERGY	GAS CHGS	\$19,859.39
NOVKO KALISPELL	TRK PRTS	\$1,498.69
NURTURING CENTER INC	FAIM 3RD QRTR JAN-MAR 07	\$8,791.73
NUTRITION & HEALING	1 YR 2007 NUTRITION & HEA	\$49.00
OBRIANT ALLISON	200636711 PROTEST	\$604.80
O'BRIANT, ALLISON BROWNING	200626711 VALUE REDUCTION	\$139.10
OCCUPATIONAL HEALTH & WELLNESS SRVS	TESTING/SHEETZ	\$695.00
OFFICE DEPOT	63262566 OFSUP	\$427.46
OFFICE SOLUTIONS AND SERVICES	OFSUP	\$7,165.44
OLD CREAMERY MALL	OFFICE RENT	\$255.00

OLD DOMINION BRUSH	HEAVY EQUIP	\$2,799.60
OLNEY FIRE & AMBULANCE	REIM NEW CPR CARDS	\$1,404.00
OLSON, HENRY HANS	MILEAGE JAN-MAR BOARD MEE	\$23.28
OREGON DEPT OF JUSTICE	CHLD SPPT FOR GIL PARSONS	\$223.38
ORKIN EXTERMINATING CO INC	EXTERMINATION SVC	\$251.23
ORR, JOE B	JUROR FEES	\$21.70
PACIFIC STEEL & RECYCLING	PARTS	\$1,842.79
PAGE NORTHWEST	SWIFT WATER RESCUE/APR	\$330.39
PANCOAST ELECTRIC INC	BLD RPR	\$258.36
PAPE' MATERIAL HANDLING, INC	HEAVY EQUIP	\$145.24
PARADIGM MANAGEMENT PC	APR 16 TO 25 SVC	\$73,088.10
PARKER, MARY JANE	3RD QTR MILEAGE REIMB	\$45.00
PARTY TIME	DECORATIONS	\$11.68
PATHOLOGY ASSOCIATES MEDICAL LABS	MISC LAB TEST	\$485.65
PATTON, DANIEL	4 GAMES MENS SPRING LEAGU	\$180.00
PETERS, JEROLYN ANN	VOLUNTEER DRIVER MILEAGE/	\$100.71
PETERSEN, JOHN K	JUROR FEES	\$16.85
PETERSEN, THERESE M	GLOVES	\$8.00
PETERSON, LYNDA	3RD QTR MILEAGE REIMB	\$15.00
PETERSON, PAULA K	JUROR FEES	\$26.55
PETERSON, SARAH	CONTR SVC INSTRUTOR	\$50.00
PETTY CASH - CO ATTY	OFSUP	\$59.64
PETTY CASH - EXTENSION	SEMINAR	\$9.29
PETTY CASH - LIBRARY	OFFICE SUPPLIES	\$34.23
PETTY CASH - RSVP	ICE FOR CHILI SUPPER	\$33.75
PETTYJOHN'S THE WATER STORE INC	WATER	\$166.00
PHILLIPS, DONALD W	VOLUNTEER DRIVER MILEAGE	\$9.60
PHOTO VIDEO PLUS	CAMERAS	\$249.02
PIER, ETHEL	3RD QTR MILEAGE REIMB	\$28.80
PIERCE MFG. COMPANY INC	AUTO PARTS	\$211.90
PIERSON PERFORMANCE EXHAUST LLP	TRK MAINT	\$240.00
PIERSON TRUCK PARTS	HEAVY EQUIP	\$539.80
PINNACLE INVESTIGATION CORP	BCKGRD CK	\$757.74
PITNEY BOWES INC	16537965861 METER RENTAL	\$117.69
PLAINSMEN PRINTING & SUPPLY	6 TR BOOKS	\$990.17
PLUM CREEK NORTHWEST LUMBER INC	REFUND	\$241.02
POWER COUNTY	BOYLES TRIAL DOCUMENTS	\$68.90
PROFESSIONAL DEVELOPMENT CENTER	MEETINGFUL MINUTES/GOODNO	\$158.00
PRORIDER INC	6264 EDSUP	\$450.85
PROTECTIVE PRODUCTS INTERNATIONAL	VEST	\$553.38
PROW KRISTOPHER	REFUND SICK DOG	\$65.00
PRUNTY, DAVID ROBERT	FUEL SWAC MEETING IN HELE	\$48.00
PURDY, ERIKA S.	CHLD SPPT/VICTOR SAM COX	\$275.00
QUINN, GERALD	3RD QTR MILEAGE REIMB	\$15.00
QUINT,MD PC,ALAN S.	REDDING 2/22/07	\$1,800.00
QWEST	FC 911	\$272.65
R L POLK & CO	DMV REGI MANUAL	\$110.00
R&S NORTHEAST, LLC	MEDSUP	\$4,120.00
RADER, JOHN	3 DAY SQL SERV CLASS-CSA	\$675.79
RADIO SHACK ACCOUNTS RECEIVABLE	#0002511050005/PHONE PLU	\$84.98
RAMAGE, MICHELE	JUROR FEES	\$26.55
RANDOM HOUSE INC	#9029980000/LIBRARY MATER	\$547.20
RANSON, TRAVIS & SANDRA	TBALL REFUND	\$34.00
READY FREDDY INC	TANK PUMPING	\$250.00
REBUILDING & HARDFACING, INC	HEAVY EQUIP	\$311.39
RED LION COLONIAL HOTEL	PREPAID LODGING ATKINSON	\$770.40
REED, JEANNE	3RD QTR MILEAGE REIMB	\$33.00
REINERT, ERICA	REFUND FOR SICK PUPPY	\$65.00
RESEARCH TECHNOLOGY INTERNATIONAL	559901 ECOMASTER CK BAL D	\$7,995.00
REYNOLDS, THOMAS	PERDIEM GIS CONF	\$314.10
RIMROCK STAGES INC	BUS CHARGES/MAR 07	\$982.40
RINGQUIST SIGNS, INC	SIGNS	\$101.40
RITCHIE RILEY SHOOK TIRE CO	MOUNT RPR BOOT	\$4,128.50
RIVERA, ESTHER	3RD QTR MILEAGE REIMB	\$40.20
ROBERTSON, KATHY	REIM BRD MLAGE	\$34.92
ROBINSON, PAULA	REIM DISTRICT MTG MSLA	\$98.89
ROCKY MOUNTAIN IMAGES INC	EDSUP	\$1,541.74
RODALE	1 YR 2007 BEAT DIABETES N	\$41.94
ROE, DON	PERDIEM TO PU TRK	\$18.00
ROHN AIMEE	REFUND SICK DOG	\$65.00
ROLL, ARLEN	3RD QTR MILEAGE REIMB	\$70.71
ROLLINS, KARILEN	JUROR FEES	\$15.88
RON'S ALIGNMENT INC	ALIGNMENT	\$60.00
ROSAUERS	OFSUP	\$387.73
ROY DORIS RUTH	BURIAL RUSSELL	\$250.00
RUDOLPH, BRENDA D	JUROR FEES	\$27.52
RUSSELL, JOSEPH W	TRNG PERDIEM TESTIFY ON H	\$94.69
RUSSELL, MARION	3RD QTR MILEAGERE REIMB	\$18.60
S&S CANOPIES & CAMPERS MFG INC	FCAC RUBBER TAPE	\$37.50
SACKNER, PATRICIA	3RD QTR MILEAGE REIMB	\$5.40
SAKARIASON, TERRY L	JUROR FEES	\$18.79
SANDE, NATHAN	MILEAGE JAN-FEB BOARD MEE	\$29.10
SANDERS COUNTY LEDGER	1 YR SUB	\$37.50
SANDERS, RAY	PERDIEM FOR TRVL	\$6.79
SANDS SURVEYING INC	ENGINEERING JTL BOUNDARY	\$1,446.85
SANOFI PASTEUR, INC	MEDSUP	\$4,072.44
SAPP JR, THOMAS F	BEROSIK TRANSCRIPT	\$648.50
SCALLEY PRISCILLA	200651999 VALUE REDUCTION	\$2,924.45
SCARFF AUTO CENTER INC	TRK PRTS	\$59.18
SCHLAGENHAUFER, RON	PERDIEM GIS CONF	\$314.10
SCHLEGEL, WAYNE L	JUROR FEES	\$26.55
SCHLINGER, MICHAEL & STACY	200636758/PROTEST	\$1,377.67
SCHMIDT, JOAN, CONSULTING	YSN DIRECTOR SVC	\$6,121.91

SCHNACKENBERG, LORENE	3RD QTR MILEAGE REIMB	\$5.40
SCHOOL DISTRICT #5	UTILITIES APR 06 MAR 07	\$21,542.25
SCHWEGEL, LOIS	3RD QTR MILEAGE REIMB	\$30.00
SEARS-TULL, TRACI	REIM TRVL BOZEMAN	\$249.00
SELBYS	PAPER SUPS	\$960.25
SELECT CLEANING	CLNG	\$200.00
SENEY, DORIS	3RD QTR MILEAGE REIMB	\$38.10
SERVICE LINK	REFUND	\$12.00
SETTLE CONSTRUCTION, INC	REFUND PLAN FEE	\$40.00
SEVIER, MARY	REIM REFRESHMENTS FOR GRO	\$5.00
SHANE CORPRON	TRK PRTS SANDBLAST	\$595.00
SHEPARD'S GLASS INC	2 CLEAR ACRYLIC	\$75.00
SHERWIN WILLIAMS	PAINT	\$129.20
SHIPLEY, IRENE	JUROR FEES	\$17.82
SHIRTLIFF, MAE ROSE	3RD QTR MILEAGE REIMB	\$6.90
SHIVELY, KIM	JUROR FEES	\$26.55
SHORE, TERRY J	JUROR FEES	\$26.55
SIENKNECHT, CAROL	MLGE REIM	\$313.07
SILVERTIP EMERGENCY PHYSICIANS	MESA PHYSICAL	\$719.10
SIMPLEXGRINNEL LP	632123 ALARM DETECTION IN	\$733.00
SIMPLY SWEET BAKING CO	PUBLIC GRWTH MTG REFRESHM	\$44.00
SIMPSON, GAYLORD	3RD QTR MILEAGE REIMB	\$14.40
SINE, RICHARD	CPR/AED CARDS	\$185.00
SITZ KIMBERLY	BURIAL SITZ	\$250.00
SIX ROBBLEES' INC	TIRE/ORINGS	\$40.80
SJORDAL, PAULINE	3RD QTR MILEAGE REIMB	\$15.00
SKINDINGSRUDE, KESHIA	9 CFVB GAMES	\$112.50
SKRAMOVSKY, TAMMY	REIM FOR SOFTWARE	\$443.85
SLITERS ACE	CHAIN OIL	\$6.58
SMIRNOW, DAVID DR.	AUTOPSY WEBB	\$3,000.00
SMITH ABAGAIL	9 GAMES RVB	\$330.00
SMITH, BARBARA J	JUROR FEES	\$12.00
SMITH, PAMELA	JUROR FEES	\$27.52
SMITH'S FOOD & DRUG STORES	MD GIFT CARDS	\$712.98
SNAPPY SPORT SENTER	OTHR RPR	\$112.76
SNELL, JERRY & APRIL	200564929 NATURAL DISASTE	\$177.78
SOLID WASTE SYSTEMS INC	CAP,FREIGHT	\$127.86
SOMMERFIELD, KAROLE	FEB/MAR MLAG	\$96.88
SPACESAVER NORTHWEST LLC	FILE DIVIDERS FOR VAULT	\$303.86
SPALDING AUTO PARTS INC	TRK PRTS	\$61.00
SPECIALTIES, INC	#590AC/CAT CARRIERS	\$219.50
SPECIALTY STORE SERVICES	PROC SUP	\$65.11
SPENCER FLUID POWER	SEAL KIT,SHAFT	\$201.60
SPENCER, HANNA	VOLUNTEER DRIVE MILEAGE M	\$80.25
SPORTSMAN & SKI HAUS	VYBL	\$77.94
ST MARIE GRAPHICS LLC	SIGNS	\$360.36
ST ROSE, RENAY	MEDIATION	\$25.00
STABEN-BURROUGHS, CAROL MS LCPC	BASIC CISM TRNG	\$2,811.37
STANDARD BATTERIES OF SPOKANE INC	SLA BATTERIES	\$35.00
STANFORD POLICE & EMERGENCY SUPPLY	4 MAG CHGR	\$565.43
STAPLES CREDIT PLAN	SUPPLIES FOR RECORDS PRES	\$1,924.86
STAPLES CREDIT PLAN	#10001409457/HANGING FOLD	\$226.60
STAPLES CREDIT PLAN	OFSUP	\$206.94
STAPLES CREDIT PLAN	OFSUP	\$38.96
STAPLES CREDIT PLAN	OFSUP	\$9.99
STOUT, BONITA L	TRNG PERDIEM	\$281.50
SULLENS, RON	PLOW SITE MARCH	\$65.00
SUMMIT SIGNS	SIGNING LTR	\$120.00
SUNDV AHL, JESSICA	ASST INSTRUCTOR	\$125.00
SUPER 1 FOODS	FOOD FOR TRNG	\$49.83
SUPER 1 FOODS	CONCESSION SUPPLIES	\$82.41
SUPER 1 FOODS	FOOD TRNG NF	\$160.31
SUPER 1 FOODS	CONCESSION SUP	\$125.20
SUPER WASH	BUS WASHES	\$143.00
SURE-WAY SYSTEMS, INC	HAZ WASTE RMVL	\$321.64
SWANA	CONF BELLMORE	\$1,575.00
SWANSON, ANN	JUROR FEES	\$26.55
SWISS CHALET EXCAVATING	APR 07 GATE ATTENDANT	\$1,000.00
SWITZER, BILLIE	3RD QTR MILEAGE REIMB	\$22.20
SYKES GROCERY	PAPER PRODUCTS	\$68.00
SYKES PHARMACY INC	OPSUP	\$25.00
SYSCO FOOD SERVICES OF MONTANA INC	RETURNED FOOD	\$5,437.37
TALLEY, CHERYL	MLAGE MARCH 07	\$303.00
TAYLOR, ROSAINNE	3RD QTR MILEAGE REIMB	\$12.30
TB GRAY, INC	GRINDING SVC	\$1,878.50
TEAMSTERS UNION LOCAL #2	UNION DUES AOA DRIVERS	\$248.00
TEAMSTERS UNION LOCAL #2	UNION DUES R&B	\$1,100.00
TERRIT, LISA A	200660679 FIRE SVC	\$120.00
TFA NATIONAL OPERATIONS AGENCY LLC	REFUND	\$3.00
THANE WORDEN	REFUND	\$5.00
THOENNES, MICHAEL E	MARCH CHGS FOR ELE DUMP T	\$7.68
THOMAS, DEAN & HOSKINS INC	ENTRY ROAD CONSTRUCTION	\$2,119.07
THOMAS, RONALD	APRIL 07 SITE ATTENDANT	\$2,805.00
THOMPSON, AGNES	3RD QTR MILEAGE REIMB	\$7.20
THOMPSON, BOB	3RD QTR MILEAGE REIMB	\$15.00
THOMPSON, CAROLINE	2006/07 2ND QTR MILEAGE (\$29.40
THOMSON AMERICAN HEALTH CONSULTANTS	SUBSCRIP AMERICAN HEALTH	\$124.00
THORING, ELAINE P	3RD QTR MILEAGE REIMB	\$30.00
THREE RIVERS BANK	DATA USB CABLE FOR COMPUT	\$142.89
THREE RIVERS EMS	AUTOSOUND EQUIP	\$24,246.16
TINDALE, RUSSELL	MEALS/HAULING TRUCK FOR R	\$18.00
TINKEY RAY	EMPLOYEE MILEAGE MAR 07	\$201.28
TIRE-RAMA SOUTH	TIRES FOR #354	\$1,327.58

TIRE-RAMA WEST	TIRES	\$4,899.34
TKACHYK, KIPP	REIM FUEL	\$404.26
TNT AUCTION	2005 FORD CRWN VIC 2FAHP7	\$31,900.00
TONERPORT INCORPORATED	HEWC6658A PHOTO HPQ5942X	\$1,455.00
TOOLE TYME REPAIR	TOOL RPR	\$53.00
TOTAL SCREEN DESIGN & EMBROIDERY	SHIRTS	\$3,137.70
TOW MASTER	93 CADILLAC DEVILLE CR200	\$100.00
TRACKER SOFTWARE CORP, INC	UPDATES SOFTWARE	\$330.00
TRAVELERS PROPERTY CASUALTY	PREMIUM AUTO,HOUSE	\$5,955.66
TRIPLE W EQUIPMENT INC	HEAVY EQUIP	\$5,040.66
TRIPP, NELLIE	3RD QTR MILEAGE REIMB	\$10.80
TRI-STATE TRUCK & EQUIPMENT INC	HEAVY EQUIP	\$557.87
TRS	M SHEFFELS DEDUCT TEACHER	\$623.90
TYLER, PETE	VOLUNTEER DRIVER MILEAGE	\$74.70
UNITED TOOL RENTAL INC	SAW KIT	\$70.40
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCTION	\$317.17
UPS STORE, THE	POSTAGE TO RETURN FILTERS	\$18.62
US DEPT OF EDUCATION	BOBBIE KELLY	\$285.70
US POSTAL SERVICE	ROLL OF STAMPS	\$1,339.00
USA TODAY	1 YR SUB	\$156.00
USKOSKI ROOFING	CRTHSE ROOF NEW	\$10,000.00
VALIC	VALIC DEDUCTION	\$7,682.00
VALLEY BANK/JUSTICE COURT	MERCHANT SVC FEE 72006	\$866.94
VALLEY GLASS INC	1/4 TUFFAK MAR-RESIST CLE	\$438.96
VALLEY WELDERS & INDUSTRIAL SUPPLY	PRESSURE WASHER/HOSE ALKO	\$4,042.61
VAN MULLEM, ED	3RD QTR MILEAGE REIMB	\$30.00
VAN SWEDEN, ROBERT P	3RD QTR MILEAGE REIMB	\$90.00
VANAKEN, LYNETTE DION	PERDIEM TRNG BOZEMAN	\$705.34
VANDERHORST, KEN	FUEL	\$207.61
VANTAGEPOINT TRANSFER AGENTS-457	M PENCE RETIREMENT DEDUCT	\$1,061.67
VARGAS, CONNIE S	JUROR FEES	\$26.55
VASQUEZ, RACHAEL A	JUROR FEES	\$31.40
VAUDT, LINDSEA M.	14 GAMES DAYBREAK ROTARY	\$160.00
VERIZON WIRELESS	KPD MARCH CHGS	\$4,482.12
VERKUEHLEN, VICTOR	3RD QTR MILEAGE REIMB	\$6.30
VIOLENCE FREE CRISIS LINE	VICTIM WITNESS SURCHARGE	\$2,945.00
WALLACE WILDLIFE SERVICES, LLC	BEAVER RMVL	\$330.60
WARDEN PAPER	#1660/COPY PAPER	\$9,966.20
WASHINGTON STATE SUPPORT REGISTRY	CHARLES W HUGHES IN278531	\$305.53
WELLS FARGO BANK, NA	REFUND	\$13.00
WEST PAYMENT CENTER	SUB FED CIVIL JUD RULLS	\$110.00
WEST VALLEY FIRE DISTRICT	REIM MISC SUP	\$24,215.39
WESTCOAST PAPER	CUSTODIAL SUPPLIES	\$318.60
WESTERN AREA WEED COUNCIL	DISTRICT DUES	\$75.00
WESTERN BUILDING CENTER	MAINT SUP	\$47.16
WESTERN BUILDING CENTER	MISC SUP	\$77.91
WESTERN BUILDING CENTER	MAINT SUP	\$0.50CR
WESTERN BUILDING CENTER	#FLCOSW/PLYWOOD	\$17.32
WESTERN BUILDING CENTER	COMPLEX MTRLS	\$50.12
WESTERN BUILDING CENTER	BLD MTRLS	\$198.17
WESTERN BUILDING CENTER	KNOB,KEY	\$26.71
WESTERN BUILDING CENTER	BLADES	\$246.83
WESTERN CONFERENCE OF TEAMSTERS	.25 HR BENEFIT ROAD TEAMS	\$853.75
WESTERN ELECTRONICS, INC	SVC EQUIP 71590	\$1,318.35
WESTERN PLAINS MACHINERY CO	#33451/PUMP,FREIGHT	\$4,150.00
WESTERN STATES EQUIPMENT COMPANY	279360L MOTOR	\$50,632.94
WESTERN STATES INSURANCE	NOTARY RENEWAL	\$130.00
WHITEFISH AUTO PARTS INC	FILTERS	\$1,919.20
WHITEFISH CREDIT UNION	REFUND	\$20.00
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCTION	\$4,626.00
WHITEFISH GOLDEN AGERS	SITE MGMT	\$2,040.13
WILLIAMS, BARBARA E	JUROR FEES	\$25.58
WILLIAMS, ROBERT T	3RD QTR MILEAGE REIMB	\$10.50
WILSON, ELAINE A	ASST INSTRUCTOR	\$380.00
WILSON, MIKE	ASST INSTRUCTOR	\$145.00
WISCTF	CHILD SPPT FOR MICHAEL HO	\$101.16
WISE, KEVIN	SKILLS ASSIST 1ST RESPOND	\$55.00
WISHER'S AUTO RECYCLING	PARTS	\$15.00
WOLL, PETE	PERDIEM FOR TRVL	\$13.58
WORKPLACE INC	FLAT CLERK SVCS SPECIAL P	\$542.05
XEROX CORPORATION	686377698 MAINT AGR	\$28.71
XEROX CORPORATION	APRIL MAINT	\$222.15
YEAGER, TONY	3RD QTR MILEAGE REIMB	\$19.20
ZALLER, GENEVIEVE	3RD QTR MILEAGE REIMB	\$6.30
ZEE MEDICAL SERVICE	PYRAMEX LEGACY BLACK/I-O	\$352.91
ZELLMER, WYNNE	MSLA MLAGE PU BOOM TRK	\$61.10
ZEP MANUFACTURING COMPANY	SHOP	\$333.22

0704 TOTAL VENDOR ACTIVITY FOR THE MONTH \$1,405,500.30

-----END OF REPORT-----

Minutes for the month of April 2007, approved this 1st day of May 2007.

BOARD OF COUNTY COMMISSIONERS

By:/s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By:s/Paula Robinson
Paula Robinson, Clerk & Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of May, 2007, approve payroll and claims for payment in the amount of \$2,307,260.39 for the period beginning April 1, 2007 and ending on April 30, 2007.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 1st day of May 2007.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By:/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By:/s/Paula Robinson
Paula Robinson, Clerk**

Publish May 25, 2007

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of April 1, 2007, through April 30, 2007, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of May, 2007.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By:/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By:/s/Paula Robinson
Paula Robinson, Clerk**

Publish May 25, 2007

TUESDAY, MAY 1, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.

MEETING W/ JEFF HARRIS, PLANNING & ZONING

[9:04:07 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Planning & Zoning Director Jeff Harris, Ardis Larsen, Clerk Diana Kile

Harris reported on the Planning & Zoning Department in regards to the staff shortage and discussed possible short term options until positions can be filled and new employees trained. It was then stated that they hope to have the planner positions filled by June and that overtime has been re-instituted out of necessity. Harris then said that they presently have 67 land use applications which include 45 preliminary plat applications, 11 final plats and 11 zoning applications as well as flood plain permits. He then spoke about priorities in regards to processing land use applications and maintaining an acceptable level of customer service. Harris then asked the commission for guidance in the short term in regards to contracting out CTEP Floodplain Regulations and deferring code enforcement for short term contract services. Also discussed were impact fee's and subdivision processes taking longer.

Commissioner Hall questioned code enforcement in regards to short term help from Animal Control or the Sheriff Department.

MEETING W/ ARCHITECTS DESIGN GROUP

[9:33:08 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, District Court Kitty Curtis, District Court Ted Lympus, District Court Bonnie Olson, Justice Court Mark Sullivan, Justice Court Justin Breck, Sheriff Mike Meehan, UnderSheriff Pete Wingert, Clerk of Court Peg Allison, I.T. Director Vicki Saxby, Weed & Parks Director Jed Fisher, Kathy Frame, Mike Absalonson, Clerk Diana Kile

Discussion was held relative to the consideration of an agreement in which Mike Absalonson stated that they were asked to do a space study by doing an analysis of current space situations at the Justice Center, and evaluating through a period of 10 to 15 years of what the expectations would be for expansion. Absalonson stated that basically the process is documenting what is there presently and then talking to department heads to get an assessment of what they see that their expansion needs would be over time; evaluating in square footage what the expansion needs are and putting a dollar value to it. He then stated that what is usually found in the process is that when they put a dollar value to it, that there is always a secondary discussion; but it gives you a good basis to determine where you are probably going to go on a long term basis.

Chairman Brenneman questioned if this study would also tell them how the existing space could be used more efficiently.

Absalonson stated that it would be part of the process in that it would be a combination of both.

Chairman Brenneman then asked if this study would include plans for the expansion.

Absalonson stated that it would be a rough idea, that they would not lay out individual offices as such, but that it will show by departments by blocking out space what might happen.

Chairman Brenneman then questioned if this would give us sufficient information to create a bond issue with relevant numbers.

Absalonson stated that is the purpose of the space study.

Commissioner Hall questioned what plan B would be.

Absalonson then said that plan B is a bond issue amount, that they are doing two things; they are helping to establish expected long term use over a 15 year period and establishing a bond issue amount.

Chairman Brenneman then clarified that it isn't necessarily only focused on a bond; that the study will tell us how much money we think we are going to need for building needs for the next 15 to 20 years.

Commissioner Hall then questioned if the bond would go out for 20 years.

Absalonson then said that in the early discussion in what they were asked to provide, they were asked to take the bond out for 20 years; the committee that he has been talking to, he has told that it is really difficult to establish a trend in rural development for that period of time, that it would be more realistic to look at a 10 to 15 year period, with even that kind of trend being difficult to estimate.

Commissioner Hall then asked for clarity on the bonds, in which he asked if they asked the taxpayers to pay for a bond for 20 years, we could feasibly build a project that would not even have a possible 15 year life expectancy without having to go back to the taxpayers again to build another facility or to add on. He then stated that if the commissioners are going to support going to the taxpayers with a bond, he would like a level of comfort in knowing that they are doing the right thing.

Absalonson said that if that is the direction he would like the study to take in changing the analysis to a 20 year plan of looking at the facilities, he would have to do a straight line growth analysis. If they were to look at the County Attorney's office in a five

year period it would be estimated that they needed to add X number of spaces, the analysis would be a straight line going up; they would just extend the line up to a 20 year period.

Commissioner Hall questioned the study done in 2002 and asked if they would look at any of those figures, or if they would just start from scratch.

Absalonson then said that he didn't have that information, but would like to look at it.

Commissioner Hall then spoke about doing a bond before with it being turned down twice, and then then having to use county funds to build the facility.

Absalonson then said that from the aspect of the NIC document that he fully supports and recommends that whatever planning is established, that they try to follow the NIC recommendations that would help in promoting the bond.

Commissioner Hall then spoke about potential planning including added space for each one of the floors.

Commissioner Lauman stated that they need the information that is being provided, so that they can go to the public and justify what they are going to do. He then spoke about developing a committee to sell it to the public, which is what schools districts do. He then said that if we are totally honest with the public, as to this is what we are going to do, and this is what it will solve and serve for the future, he feels people will buy it. He then spoke about the competition with school districts and their large bonds in which they are successful.

Pence pointed out that they are not doing extensive design work yet, but they will have some sort of footprint for them to look at. Absalonson then said that they are not doing in-depth interior design work; that they are blocking out what the perimeters of the building are.

Chairman Brenneman then asked if the study would include any gradual solutions in case they could not bond out the whole project.

Absalonson then said that is what was referenced in Plan B if the bond issue amount is established at something less than what they think the whole 20 year build out would be, they would then work with the county to prioritize where you feel the money should be spent and that would also provide you with future expansion options.

Commissioner Lauman questioned if he had been in contact with each department to get their input as to what their needs are.

Absalonson stated that is how they would start out with the study.

Commissioner Hall then questioned if the money for the study was coming out of PILT.

Pence said that it would be the commissions' choice, that they did have some reserve funds that could be tapped into. He then said that when he first met with the Justice Center group that he suggested looking at a potential off site solution, in which the Justice Center did not see as a potential option. He then stated that 100 % of those that he met with felt that would never be an option.

Commissioner Hall then stated that hopefully this study would prove that out, but that he would like to make sure the project is done right.

Pence then asking about the study in regards to them doing an off-site analysis and questioned if what he is doing here would cement the idea that this is a better option.

Commissioner Hall then questioned if the study was geared towards just adding onto the building, or if he is doing a facility site to see what the needs are and what the future looks like if we add onto the Justice Center.

Absalonson said that was correct, but that what he was asked to do was focus on the Justice Center building. He then said that the way he sees it in regards to the Justice Center building is that the county likely has some population numbers for the intention of the facility and they can do a maximum and minimum straight line analysis, with the detention numbers and push them out for a 20 year period; that it will be a plus or minus on a straight line basis, with that telling them what the build out potential for the facility is. He then stated that after that you have about 3 options, with them being; you can go vertically, make an assessment of a split facility or a totally split facility.

Commissioner Hall then spoke about having a county campus in which he stated that he just wants the best project brought forth for the county.

Commissioner Lauman said that you can make an easy deduction with a totally new facility verses adding on to the present facility and the cost to the taxpayers in doing that.

Absalonson then stated that he could assure you that building a new facility would be out of the realm.

Chairman Brenneman then said that he has asked repetitively for facts and figures as to where this has been done and so far he has not seen any.

Commissioner Hall then spoke about doing an RFP.

Chairman Brenneman then asked if the study came back with certain figures if he could find out where a building about like that has been built and what the cost of the building was. He then questioned how much the county could achieve by adding onto what they presently have.

Absalonson then said that they can get the data, but to keep in mind that they are talking about the detention component verses the Judge and Administrative, and what they have seen in the past (with Spokane being an example) is that they have become a land locked facility, with them being in exactly the same situation. He then stated that normally what you see in that context is that the Administrative and component of the facility staying intact and the detention component making shifts over time; in which that is what he referred to as a split and vertical facility.

Commissioner Lauman then said that is a cost saving with the court upstairs and the jail downstairs.

Absalonson then said that transport is always a big component.

MONTHLY MEETING W/ RAEANN CAMPBELL, HUMAN RESOURCE OFFICE

[10:06:42 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Raeann Campbell, Clerk Diana Kile

Discussion was held relative to the personnel transactions for the month of April. Campbell then reported on the recordable injuries and trust fund balance. It was then stated that she is working on updating the policy manual and scheduling of accident investigation classes that will be held in May and June,

Commissioner Lauman made a **motion** to approve the HR transactions for the month of April. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONSIDERATION OF EXTENSION REQUEST: PANORAMIC VIEWS

[10:18:36 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Dawn Marquardt, Debbie Shoemaker, Ken Kloeckl, Clerk Diana Kile

Commissioner Hall made a **motion** to approve the extension request for Panoramic Views. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONSIDERATION OF SIA EXTENSION: COLUMBIA PINES

[10:20:48 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Ardis Larsen, Clerk Diana Kile

Discussion was held relative to an SIA extension request for Columbia Pines to be extended until June 3, 2007.

Commissioner Lauman made a **motion** to approve the SIA for Columbia Pines for one month. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONSIDERATION OF PRINTING BIDS: LIBRARY

[10:21:17 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Clerk Diana Kile

Commissioner Hall made a **motion** to approve the print bid from The Towne Printer for 1,250 summer reading programs 2007, for \$439.30. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONSIDERATION OF ADOPTION OF RESOLUTION: LOAD LIMITS

[10:22:29 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Clerk Diana Kile

Discussion was held relative to the lifting of load limits on certain roads within Flathead County.

Commissioner Hall made a **motion** to approve Resolution #2046 . Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Resolution No. 2046

WHEREAS, the Board of Commissioners of Flathead County, Montana, is responsible for the maintenance of public highways under its jurisdiction;

WHEREAS, said public highways can be seriously damaged or destroyed by deterioration, rain, snow, thawing, or other climatic conditions unless the permissible vehicle weights are reduced;

WHEREAS, the Board of Commissioners of Flathead County, Montana, has the authority under Section 61-10-128, M.C.A., to impose restrictions on the weight of vehicles traveling on public roads under its jurisdiction;

WHEREAS, the public safety requires the immediate imposition of limits on county roads as an emergency measure to prevent accidents and damage to property.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Flathead County, Montana, pursuant to Section 61-10-128, M.C.A., which the following load limits shall apply until further order of the Board.

Load limit single axle 7 tons, tandem axle 14 tons, 350 lbs. per inch width of tire, however, at no time will the weight exceed 14,000 lbs. per single axle and 28,000 lbs. per tandem axle. Speed limit as posted.

Load limit single axle 8 tons, tandem axle 16 tons, 400 lbs. per inch width of tire, however, at no time will the weight exceed 16,000 lbs. per single axle and 32,000 lbs. per tandem axle. Speed limit as posted.

The load limit on the following roads shall be 350 to 400 pounds per inch of tire width as marked as well as 35 miles per hour speed limit: (If a particular road on this list has not been marked then no load limit is imposed at this time.)

350 400 pounds per inch of tire.

350 ___ Ashley Lake Road from Highway 2 to intersection with North Ashley Lake Road

350 ___ Ashley Lake Road from Batavia Side end of the pavement for the entire length.

350 ___ Blankenship Road for the entire length of the road.

___ 400 FAS 486 (North Fork Road) from end of the oil, north to end of road

350 ___ McMannamy Draw from Farm-to-Market to the end of the road

350 ___ Pleasant Valley Road from Highway 2 to Lost Prairie Road

350 ___ Sherman Road for the entire length.

BE IT FURTHER RESOLVED, that this resolution shall be effective 6:00 am, April 30, 2007, and shall be in effect until load limits are removed by motion of this Board.

Dated this 1st day May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Diana Kile
Diana Kile, Deputy

PUBLIC HEARING: AMEND FEE SCHEDULE & CREATE ADVISORY BOARD/ FLATHEAD COUNTY FIRE SERVICE AREA

10:35:23 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, OES Director Mark Peck, Clerk & Recorder Paula Robinson, Clerk Diana Kile

Chairman Brenneman opened the public hearing to anyone wishing to speak in favor or opposition of the Flathead County Fire Service Area.

No one rising to speak, Chairman Brenneman closed the public hearing.

Commissioner Lauman made a **motion** to adopt Resolution #1550C to create the Flathead County Fire Service Area Advisory Board. Chairman Brenneman **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

WHEREAS, the Board of Commissioners created the Flathead County Fire Service Area under the provisions of Section 7-33-2401, M.C.A.;

WHEREAS, the Board of Commissioners received a recommendation from the Office of Emergency Services, based upon input from member of the Fire community in Flathead County, to amend the fee schedule implemented by the adoption of Resolution No. 1550 A;

WHEREAS, the Board of Commissioners concurred with that recommendation to amend the fee schedule and passed a Resolution of Intent do so (Resolution No. 1550 B, dated April 10, 2007);

WHEREAS, the Board of Commissioners has also determined that an advisory board composed of residents of Flathead County should be established to provide advice to the Board of Commissioners in the management of the Flathead County Fire Service Area;

WHEREAS, the Board of Commissioners conducted a public hearing, after publication of legal notice, to receive protests and comments relating to the amendment to the rate schedule on May 1, 2007, and has considered the protests and the public comment; and

WHEREAS, the Board of Commissioners has concluded that the amendment to the fee schedule of the Flathead Fire Service Area should be adopted and that the Advisory Committee should be established.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners hereby adopts the following schedule of rates to be charged to owners of structures within the Flathead Fire Service Area, effective on the passage of this Resolution:

	<u>CLASSIFICATION</u>	<u>FEE</u>	<u>RATE</u>
CLASS 1	Single Family Home & Business Operated out of home/outbuildings/ storage facilities	\$90/Year	1.00
CLASS 2	Rural Business - Low Risk (Restaurants, Hotels, Motels)	\$250/Year	2.50
CLASS 3	Rural Business - High Risk (Bulk Plants, Gas Stations)	\$350/year	5.00
CLASS 4	Condominiums and Multi-Family First Unit Additional Units	\$90/Year \$45/Year	1.00 .50
CLASS 5	Industrial - Fee to be determined by Board based upon the size of the structure and other variables, i.e. schools, etc.		

BE IT FURTHER RESOLVED that the Board of Commissioners that the Flathead County Fire Service Area Advisory Board shall be composed of members appointed by the Board of Commissioners as follows:

one resident from the North Fork Fire Service area;
one resident from the Middle Fork Fire Service area;
one resident from the Fire Service Area west of Kalispell;
one resident of Flathead County at large; and
one resident of Flathead County active in a current fire fighting role.

BE IT FURTHER RESOLVED that the Flathead County Fire Service Area Advisory Board shall organize by electing one of its members president and one of its members vice-president, shall provide for the keeping of written minutes of its meetings and shall provide by rule for the date, time, and place of regularly scheduled meetings and methods of calling special meetings.

Dated this 1st day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: _____
Gary D. Hall, Member

ATTEST:

Paula Robinson, Clerk

By: /s/Dale W. Lauman
Dale W. Lauman, Member

By: /s/Diana Kile
Diana Kile, Deputy

AUTHORIZATION TO PUBLISH RFP: AUDIT SERVICES

[10:37:15 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk & Recorder Paula Robinson, Finance Director
Laurel Raymond, Clerk Diana Kile

Commissioner Lauman made a **motion** to approve the publication of the request for Audit Services and authorized the Chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

REQUEST FOR PROPOSALS
FLATHEAD COUNTY
AUDITING SERVICES

Flathead County is requesting proposals from qualified firms or individuals for the provision of auditing services. Instructions are available at the Office of the Clerk and Recorder and online at the County website. Proposals must be submitted no later than 5:00 p.m. local time, May 21, 2007, at the office of the Flathead County Clerk and Recorder located at 800 S. Main St., Kalispell, MT 59901

Questions should be directed to: Paula Robinson, Flathead County Clerk and Recorder, 800 S. Main, Kalispell MT. Phone - 406-758-5300.

Please mark envelopes: Flathead County Auditing Services Proposal on the outside of the sealed envelope.

Flathead County intends to negotiate an agreement based upon fair and reasonable compensation for the scope of work and services proposed. Flathead County also reserves the right to reject any and all responses deemed unqualified, unsatisfactory or inappropriate.

Board of County Commissioners
Flathead, County

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/ Diana Kile
Diana Kile, Deputy

Publish: May 5 and May12, 2007.

MEETING W/ ERICA WIRTALA/ SANDS SURVEYING RE: WHITEFISH RIVER RANCH, CONDITION 22

10:50:19 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Assistant Planning Director B. J. Grieve, Erica Wirtala, Bob Lovejoy, Clerk Diana Kile

Discussion was held relative to condition #22 that states, "The developer will construct a deceleration lane within the 10 foot road reserve for access to the subdivision, from Trumble Creek Road according to the Flathead County Road Departments recommendation.

Wirtala then said that what they would like to do, instead of posting a bond for the deceleration lane, is to put the amount that it would take to construct the deceleration lane into an escrow account. It was then stated that if the deceleration lane is constructed right now, right to the south is the recently approved River Horse Subdivision and they will have road work to complete. With the preliminary plat being approved on April 26, 2007, they will have three years with a possible four years to complete the road work, and Wirtala then said she didn't think River Horse would be ready to go with road construction in that short of a time period. What is being suggested is that all the road work be done in one big cohesive operation at the same time.

B J Grieve stated that he had no problem with the change as long as there is a mechanism included to make sure it happens.

Commissioner Lauman made a **motion** to amend condition #22 to state: "The developer will provide the estimated cost of 125 % of the deceleration lane as established by the engineers estimate, to be put into an escrow account set up by the county; if the cost should be less at the time of construction, the remainder will be returned to the developer". Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

EXIT INTERVIEW W/ DENNING, DOWNEY & ASSOCIATES

This meeting was not held

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 2, 2007.

WEDNESDAY, MAY 2, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

12:15 p.m. Building Needs Work Session @ Solid Waste District Board Room
3:00 p.m. Commissioner Brenneman to travel to Helena

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 3, 2007.

THURSDAY, MAY 3, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Commissioner Hall PT opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Hall PT closed the public comment period.

QUARTERLY INVESTMENT REPORT W/ ADELE KRANTZ, TREASURER

[9:15:09 AM](#)

Members present:

Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Michael Pence, Treasurer Adele Krantz, Clerk Diana Kile

Discussion was held relative to the Quarterly Investment Report that was presented to the commission in regards to the STIP with the interest rate at 5.378. Also reported was the sweep account at Glacier Bank that accumulated \$71,000 in interest last quarter. Krantz then reported on credit card accounts, collections on mobile homes and personal property taxes. The I.T. Department has been working on making interest distribution fairer with schools and colleges' complaining about the way interest is being distributed. It was then reported that four new administrative accounts have been received.

PUBLIC HEARING: PROTESTS ON RSID #143 (RESTHAVEN)

[9:30:21 AM](#)

Members present:

Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk and Recorder Paula Robinson, Treasurer Adele Krantz, William J. Howard, Terrell W. Richardson, Denise Hanson, Murray Craven, Ron Mack, Rollin Horwood, Lyle Phillips, Judith Bruzk, Michael Morton, Dennis H. Schoepp, Brian Frank, Ron Hauf, Clerk Diana Kile

Mike Pence reported that approximately one year ago he met with residents of Rest Haven in regards to an RSID, in which the procedures were explained to the neighborhood. The group contact Morrison & Maierle for engineering of the RSID and we are now at the point where assessment notices have been sent out.

Paula Robinson reported that initially there were 91 lots in the RSID; 6 of the lots were removed because either the lots were too small to be developed, or the lots did not use Rest Haven Drive or Plaza Road for access to their property. The lots removed were 2E, 2J, 2JC, 2JB, 2JD and the park, block 1. Sixty out of 85 of the lots had dwelling units on them for a 70.6%, 56 out of 85 lots signed the petition in favor of the RSID for 65.9%, 8 out of 85 lots sent letters of protest for a total of \$1,601, 286.00 which represents 9%, 12 out of 85 lots sent letters of support for a total of \$3,631,400.00 for 14%, 64 out of 85 there was no response for 75% and 1 letter was undelivered. The total taxable value of the protest was \$1,601,286.00 with the total assessed value \$21,410,400.00 for 7.4%, 8 protest letters out of 70 owners were received with a total of 11%, 9 support letters out of 70 owners for 12%, 56 owners out of 70 owners signed the petition in favor of the RSID for 80%. Robinson then stated that statute lists the following ways to figure protests: that the owners of the property representing 50% or more of the total projected assessments or as a property representing 50% or more of the total taxable valuation and 50% or more of the owners in the district.

Jonathan Smith then stated that none of the protests came close to 50%.

Terry Richmond with Morrison & Maierle stated that he was hired by the neighborhood to help them through the process of the RSID. He then said that Rest Haven is on Whitefish Lake and has recreational properties and many permanent homes. Richmond then discussed the different methods of assessing RSID's, with the 4 methods available being: on a square foot basis of the lots; tracts or parcels, the assessed value of the lots, front foot or lineal foot abutting the improvements or strictly on a per lot basis. It was decided that the best way to access the RSID was on a per lot basis, in which most everyone in the group agreed upon. Also discussed were improvements to utilities with the price being too much; so it was decided they would just make it a paving project to get rid of the dust and leave it a country lane road. The estimate with different scenarios per lot would be approximately \$360.00 to \$377.00 per year.

Commissioner Lauman questioned the length of Rest Haven road in which Richmond stated that it is less than one mile with Plaza Road adding another ½ mile.

Jonathan Smith then said that the next step in the process is to create the RSID and then put out a call for bids and to start working with the bond council to get ready to issue the bonds.

Commissioner Hall questioned the engineers report with concern being received in regards to speeding.

Terry Richmond then stated that a lot of the road will continue to be narrow for the country lane affect and he doesn't see speeding being anymore of a problem than it is today.

Commissioner Hall PT opened the Public Hearing to anyone wishing to speak in regards to RSID #143.

William Howard a resident on Rest Haven spoke in favor of the RSID.

Lyle Phillips a resident on Rest Haven spoke in favor of the RSID with the road being rocky and dusty.

Michael Morton stated that he filed a protest, but that he is not against the improvements to the road, but wants to make sure it is understood that where the road passes his property it is out of alignment as to where it should be. He then presented pictures to the commission and stated that he was not willing to pay for any improvements until the road is put where it belongs.

Brian Frank owner of Lot 2 stated that he had the same concerns with the right of way being off and would like to see utilities added to the RSID. Frank also stated that he is concerned that if the road is paved where it currently is, that it would essentially make permanent the misalignment of the road.

Judith Bruzk spoke in favor of the RSID and asked that the amount be split differently. She then said that Plaza Road encroaches on their property, in which she has spoke to the Road Department and Flathead Electric and would like the power poles moved.

Brian Frank then also echoed Judith Bruzk comments in which he is also an owner on Plaza Road, and then spoke about the setback requirements in regards to being squeezed on both sides.

Dennis Schoepp stated that his biggest complaint would be the way it is being accessed and feels it should be assessed by the amount of property.

Murray Craven a resident on Rest Haven spoke about the way the assessments were accessed in regards to the properties and values.

Ron Hauf spoke in favor of the RSID and then stated that he has seen the area grow from rural summer homes to being a residential area. Hauf then spoke of his environmental concerns in regards to putting oil on the road and speeding.

Rollin Harwood spoke in favor of the RSID and then stated that he did have a problem with the assessment. He then spoke about the sewer district that he was assessed for, which he said each property owner was to be reimbursed as the money came in for the hook-ups for the sewer system and they have not seen anything on it yet, with it being several years later.

No one else rising to speak, Commissioner Hall PT, closed the Public Hearing.

Commissioner Lauman questioned the encroachment on properties and asked Terry Richmond from Morrison & Maierle what is being done, in which he said they hope to adjust the road as the project moves into design when they find out what the magnitude of the encroachment is.

Commissioner Lauman then questioned the larger parcels verses the smaller ones and asked if there is a possibility that within the RSID they could come up with a developers agreement for the parcels.

Terry Richmond stated that they certainly could come up with an agreement, but is unaware as to how they would frame it.

Jonathan Smith then said that statues do not provide for that with the bond council not having any way to do that on an RSID.

Commissioner Hall questioned Mr. Harwood about the sewer district and questioned if the county was involved in it.

Rollin Harwood then said that the county is involved that the Clerk and Recorder should have a record of it; that when the sewer district was created, it cost them each \$10,000 and then everyone that hooks up to it after that, they pay \$10,000. Harwood then said there have been a lot of hook-ups since the original district was formed and they have never been reimbursed.

Ron Hoff then spoke about the sewer district and stated that he pulled out papers when the sewer line was put in and called the county and talked to someone that was going to give him information on the pay down of the bonds. He was told at that time they were looking at specific issues in regards to the sewer and he has not heard back. The question is have there been any hook-ups since the people that paid for it way back when it started and was the money applied to the bonds.

Paula Robinson stated that she was unaware of it and would look into it.

Jonathan Smith asked what the name of the district was, in which it was stated it was Whitefish under Doug Mahler.

Paula Robinson then said they give us their assessments; that the county does not set the assessment that it is provided to the county when they are ready to set taxes.

Commissioner Hall questioned the gas line work and asked if it would be done in conjunction with the road work.

Lyle Phillips then said that it would be separate; that it was decided in the agreement that they would not worry about the power or gas lines before the pavement, that a separate LLC has been submitted for extension of gas lines.

Commissioner Hall then asked that Terry Richmond look into the properties that have power poles that need moved.

Mike Pence then asked about the party that lived out of town in regards to any issues that were brought up with Terry Richmond.

Terry Richmond then said that an individual owns 5 lots with 2 of the 5 being sliver lots that have been exempted from the RSID district. The discussion continued in that they have 3 lots that are still going to be part of the district and 1 of the 3 is a public access lot (lot 21) that enables other to access the lake through the lot. The easement for what were originally 4 lots is now 8

lots that exist on the property; with it being a limited access. In his view they are still lots and should be included in the district. The other 2 remaining lots are lots that have essentially been combined to 1 home site.

Commissioner Lauman made a **motion** to adopt Resolution 2031A. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of Flathead County, Montana (the "County"), hereby certify that the attached resolution is a true copy of Resolution No. 2031 A, entitled: "RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 143; CREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND" (the "Resolution"), on file in the original records of the County in my legal custody; that the Resolution was duly adopted by the Board of County Commissioners of the County at a regular meeting on May 3, 2007, and that the meeting was duly held by the Board of County Commissioners and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: Gary D. Hall and Dale W. Lauman; voted against the same: none; abstained from voting thereon: none; or were absent: Joseph D. Brenneman.

WITNESS my hand officially this 3rd day of May, 2007.

Paula Robinson

Flathead County Clerk and Recorder

By: /s/Diana Kile
Diana Kile, Deputy

RESOLUTION NO. 2031 A

RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 143; CREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

Section 1. Passage of Resolution of Intention. This Board, on March 28, 2007, adopted Resolution No. 2031 (the "Resolution of Intention"), pursuant to which this Board declared its intention to create a rural special improvement district, designated as Rural Special Improvement District No. 143 of the County (the "District"), under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), for the purpose of financing a portion of the costs of certain improvements described therein (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds drawn on the District (the "Bonds"), the creation and administration of the District, the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund") and the establishment of a reserve account securing the Bonds in the District fund (the "Reserve Account").

Section 2. Notice and Public Hearing. Notice of passage of the Resolution of Intention was duly published and mailed in all respects in accordance with law, and on May 3, 2007, this Board conducted a public hearing on the creation or extension of the District and the making of the Improvements. At the hearing, this Board heard and passed on all protests made during the period ended 30 days after the first date of publication of the notice of passage of the Resolution of Intention (the "Protest Period"). The meeting of this Board at which this resolution was adopted is the first regular meeting of the Board following the expiration of the Protest Period.

Section 3. Protests. Within the Protest Period, eight protests representing eight lots, tracts, or parcels in the District were filed with the County Clerk and Recorder and not withdrawn by the owners of property in the District subject to assessment representing (i) 9.4% of the total costs of the Improvements and incidental costs to be financed with proceeds of the Bonds in accordance with the method of assessment in the Resolution of Intention; (ii) 11% of the total number of owners of property in the District subject to assessment; and (iii) 7.4% of the total taxable value of the properties in the District subject to the assessment in the District.

Section 4. Creation of the District; Insufficiency of Protests. The District is hereby created on the terms and conditions set forth in, and otherwise in accordance with, the Resolution of Intention. The protests against the creation or extension of the District or the making of the Improvements filed during the Protest Period are hereby found to be insufficient. The findings and determinations made in the Resolution of Intention are hereby ratified and confirmed, including, without limitation, the findings and determinations relating to the Revolving Fund and Reserve Account.

Section 5. Reimbursement Expenditures.

51. Regulations. The United States Department of Treasury has promulgated final regulations governing the use of proceeds of tax-exempt bonds, all or a portion of which are to be used to reimburse the County for project

expenditures paid by the County prior to the date of issuance of such bonds. Those regulations (Treasury Regulations, Section 1.150-2) (the "Regulations") require that the County adopt a statement of official intent to reimburse an original expenditure not later than 60 days after payment of the original expenditure. The Regulations also generally require that the bonds be issued and the reimbursement allocation made from the proceeds of the bonds within 18 months (or three years, if the reimbursement bond issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) after the later of (i) the date the expenditure is paid or (ii) the date the project is placed in service or abandoned, but (unless the issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) in no event more than three years after the date the expenditure is paid. The Regulations generally permit reimbursement of capital expenditures and costs of issuance of the bonds.

5.2. Prior Expenditures. Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds, (ii) expenditures constituting preliminary expenditures within the meaning of Section 1.150-2(f)(2) of the Regulations, or (iii) expenditures in a "de minimus" amount (as defined in Section 1.150-2(f)(1) of the Regulations), no expenditures for the Improvements have been paid by the County before the date 60 days before the date of adoption of this resolution.

5.3. Declaration of Intent. The County reasonably expects to reimburse the expenditures made for costs of the Improvements out of the proceeds of Bonds in an estimated maximum aggregate principal amount of \$344,000.00 after the date of payment of all or a portion of the costs of the Improvements. All reimbursed expenditures shall be capital expenditures, a cost of issuance of the Bonds or other expenditures eligible for reimbursement under Section 1.150-2(d)(3) of the Regulations.

5.4. Budgetary Matters. As of the date hereof, there are no County funds reserved, allocated on a long-term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside) to provide permanent financing for the expenditures related to the Improvements, other than pursuant to the issuance of the Bonds. The statement of intent contained in this resolution, therefore, is determined to be consistent with the County's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof.

5.5. Reimbursement Allocations. The County's Treasurer shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the Bonds to reimburse the source of temporary financing used by the County to make prior payment of the costs of the Improvements. Each allocation shall be evidenced by an entry on the official books and records of the County maintained for the Bonds or the Improvements and shall specifically identify the actual original expenditure being reimbursed.

PASSED AND ADOPTED by the Board of County Commissioners of Flathead County, Montana, this 3rd day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By _____
Joseph D. Brenneman, Chairman

By/s/Gary D. Hall
Gary D. Hall, Member

By/s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: Gary D. Hall and Dale W. Lauman; voted against the same: none; abstained from voting thereon: none; or were absent: Joseph D. Brenneman.

WITNESS my hand officially this 3rd day of May, 2007.

Paula Robinson

Flathead County Clerk and Recorder

By: /s/Diana Kile
Diana Kile, Deputy

PUBLIC HEARING: GREY OWL LOOP, SUMMER TRAIL, LINEMAN TRAIL, DEER CREEK ROAD & BEAR CANYON ROAD NAMING

10:20:20 AM

Members present:

Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Michael Pence, GIS Director Tom Reynolds, GIS Address Coordinator Pete Wessel, Plat Room Karen Yerian, Ray Young, Debbie Bashiel, Diane Thomas, Narda Wilson, Clerk Diana Kile

Pete Wessel reported that there are five road namings today with one of them outside Whitefish and the other four in the Lakeside area, off of Deer Creek Road with Bear Canyon and Deer Creek Road being of concern.

Commissioner Hall PT opened the Public Hearing to anyone wishing to speak in favor or opposition to the road namings.

Ray Young a property owner off of Bear Mountain Road (formerly Deer Creek Road) stated that the actual county road at the juncture of his property should continue on and connect to Berne Creek Road with his property splitting off into 3 road beds at that point. The improved road that goes in front of his property connects to Bear Mountain Estates, which is a gated community at the top of the hill and a private road with limited access agreements on the road. The proposal being put forth is to essentially rename the private road the same thing as the county road and rename a portion of the county road, which to him does not make a lot of sense. The proposal to rename part of the county road to Deer Creek Road that continues to Berne Creek Road to Bear Canyon and changing the address at the junction point to Bear Canyon Road. Young then stated that his protest is essentially that the private road being renamed to a county road is that the county is not going to maintain it. He is then seeking to keep the Bear Mountain Road name all the way down to the current junction of Deer Creek Road and have the county maintain its name all the way across Berne Creek Road as Deer Creek Road. What he would like to do is to keep the current private road, Bear Mountain Road the same and the current county road as Deer Creek Road all the way through to Berne Creek.

Pete Wessel then said that the road that shows as Bear Canyon, which is the proposed road name is sort of the existence as it is now of Deer Creek Road. It was then stated to clarify for the public record on what is public and what is private, that there is a stretch where you leave Deer Creek Road and enter Bear Canyon Road, where the road becomes private for about ¼ mile with a private easement. He then said that it is not correct that it is a public section of Deer Creek Road, yet there certainly is one and that is everything up to and preceding that point is a public section of Deer Creek Road.

Karen Yerian stated that it is a declared county road clear through, but that portion that is privately owned in the center past the intersection is inaccessible in the winter with them having problems with semi's going up the hill thinking they can access the other end of Berne Creek. Yerian then said that the fact that you are renaming Bear Mountain Road to become a county road that the easements and status of the road do not change; it is for addressing and 911 purposes. The main concern with the portion that is to be named Bear Canyon Road is that it is inaccessible and not maintained by the county in the winter.

Pete Wessel stated that with the county policies, one being that continuous roads should be continuously named and that road name should only change at a substantial road intersection or a municipal or jurisdictional boundary. It does not say public or private. Wessel then said that he won't say that there aren't roads throughout Flathead County that don't change names as you have a curve of sort with numerous examples; but they are trying to avoid that now. He then stated that Mr. Young's point is that it is somewhat of a present time situation that the road that he lives along is the one that seems to be the widest and most maintained to a higher standard and probably has more traffic, which are some of the things that he looks at as well as the continuity, width of the road, where people are going, and if there is a clear geometric distinction like an actual Y or right angle intersection when naming a road. Wessel then said that he is not finding that out there, but that could change if the portion of Deer Creek Road were ever to be improved in the future, then you may see something that looks more like a Y. The county subdivision regulations in the future will address the angle of intersections, so that we will not have Y intersections appearing. He then said that this is probably the first one that he has done where the county has come in and not given the neighbors a ballot opportunity, because they were of the opinion that it is Deer Creek Road, whether it is public or private. He then said that until he spoke to Mr. Young that he had not seen this perspective and suggested two possible options: to proceed with the naming or to make a determination that they want the name to change at the curvature and in that case it would have to be taken back to the neighborhood to pick out a new name.

Ray Young then said that it looks like Deer Creek Road should continue in that direction and would also like on record today that the private road used all the way into Bear Mountain from his place until about ¼ mile plus section of the county road were all improved with private funds, including the county road, and that is why it looks like the road should go in that direction, because the county did not have it maintained. The other points are that the Y juncture north of Bear Mountain is the turn around access cul-de-sac type, so that anyone pulling up there has no place to turn around. He then recommended that the county should put in a turn around so people can turn around and exit onto the county road.

Narda Wilson a private land use consultant representing the property owners of Bear Mountain Estates spoke about her clients concerns with the road naming. Wilson stated that currently there is a subdivision being reviewed by the Planning Department that would re-subdivide the property and essentially Bear Mountain Road would be extended to the south down through private property and the primary access to Bear Mountain Subdivision would no longer be from Bear Creek; it would be from Berne Creek Road and up through the subdivision. Her client would like to see the naming of Bear Mountain Road to be from where the juncture between Deer Creek Road and the private road all the way down through the subdivision to connect to Berne Creek Road and leave the name Deer Creek Road on the road to the west. The road within the subdivision could potentially create some confusion with this being Bear Canyon Road with the road to the east being named Bear Hollow Road, and the road to the west would be named Bear Ridge Road. On behalf of her client she is asking the commission to consider leaving Bear Mountain Road the same from where it leaves Deer Creek Road knowing that it will be a secondary emergency access and that Bear Mountain Road will continue down to connect to Berne Creek Road as the primary access to the subdivision.

Ray Young then stated that he does support Narda Wilson's proposal with Bear Mountain Estates.

Diane Thomas a resident off Deer Creek Road stated that she doesn't feel that some know how the road is laid out in the area. Thomas then said that when it leaves Hwy 93 and goes up, you do get to the private section which is totally inaccessible for the biggest part of the year. By changing the section that is between Berne Creek and where Deer Creek and Bear Mountain meet, that they could have a totally different name and people will now associate with Deer Creek and then it would help them in identifying their home. She then spoke in favor of the road namings.

No one else rising to speak, Commissioner Hall PT, closed the public hearing.

Commissioner Lauman stated that he would like to follow up with the neighbors on the road naming of Bear Mountain and Deer Creek Road.

Pete Wessel pointed out that there is one house that has a Deer Creek address and would want them to understand that they might have to change their address and as Narda Wilson pointed out the developer would like to see the stretch north of the development to the junction to have the Bear Mountain Road name in which he pointed out that it can't, that anytime there is a permanent closure that is not available to general traffic it can't have the same name on both sides.

Commissioner Lauman made a **motion** to adopt Resolution #2050, #2047, #2051 road namings. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

RESOLUTION NO. 2047

WHEREAS, Flathead County has proposed to name a private road generally running easterly off Forest Service Road #2909 and located in the SW4SW4 Section 26 and the S2SE4 Section 27, Township 30 North, Range 24 West, P.M.M., Flathead County, Montana.

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on May 3, 2007 concerning the proposal, after publication and mailing of notice thereof on April 21, 2007 and April 28, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **SUMMER TRAIL**.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running easterly off Forest Service Road #2909 and located in the SW4SW4 Section 26 and the S2SE4 Section 27, Township 30 North, Range 24 West, P.M.M., Flathead County, Montana, should be, and it hereby is, named **SUMMER TRAIL**.

BE IT FURTHER RESOLVED that the naming of **SUMMER TRAIL** shall be effective on May 3, 2007.

Dated this 3rd day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By _____
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By/s/Gary D. Hall PT
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

RESOLUTION NO. 2050

WHEREAS, Flathead County has proposed to name a private road generally running southerly of & westerly off Deer Creek Road and located in the NE4NE4 Section 1, Township 26 N, Range 21 W and in the NW4NW4 of Section 6, Township 26 North, Range 20 West, P.M.M., Flathead County, Montana.

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on May 3, 2007 concerning the proposal, after publication and mailing of notice thereof on April 21, 2007 and April 28, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **GREY OWL LOOP**.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running southerly of & westerly off Deer Creek Road and located in the NE4NE4 Section 1, Township 26 N, Range 21 W and in the NW4NW4 of Section 6, Township 26 North, Range 20 West, P.M.M., Flathead County, Montana, should be, and it hereby is, named **GREY OWL LOOP**.

BE IT FURTHER RESOLVED that the naming of **GREY OWL LOOP** shall be effective on May 3, 2007.

Dated this 3rd day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By _____
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By/s/Gary D. Hall PT
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

RESOLUTION NO. 2051

WHEREAS, Flathead County has proposed to name a private road generally running westerly off Deer Creek Road and located in Gov't L.3 & 4 & SE4NW4 of Section 1, Township 26 North, Range 21 West, P.M.M., Flathead County, Montana.

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on May 3, 2007 concerning the proposal, after publication and mailing of notice thereof on April 21, 2007 and April 28, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **LINEMAN TRAIL**.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running westerly off Deer Creek Road and located in Gov't L.3 & 4 & SE4NW4 of Section 1, Township 26 North, Range 21 West, P.M.M., Flathead County, Montana, should be, and it hereby is, named **LINEMAN TRAIL**.

BE IT FURTHER RESOLVED that the naming of **LINEMAN TRAIL**, shall be effective on May 3, 2007.

Dated this 3rd day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By _____
Joseph D. Brenneman, Chairman

By/s/Dale W. Lauman
Dale W. Lauman, Member

By/s/Gary D. Hall PT
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

DOCUMENT FOR SIGNATURE: TELETECH HIRING & TRAINING PLAN/ CDBG

[10:15:49 AM](#)

Members present:

Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Debbie Boreson, Carol Oberdorfer, Clerk Diana Kile

Jonathan Smith explained the state grant that Teletech is working with the City of Kalispell and Jobs Now Inc for employee training at Teletech.

Commissioner Lauman made a **motion** to approve the document for signature and authorized the Chairman to sign. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

CONSIDERATION OF PRINTING BIDS: COUNTY ATTORNEY

[10:43:01 AM](#)

Members present:

Commissioner Gary D. Hall

Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Michael Pence, Clerk Diana Kile

Commissioner Lauman made a **motion** to approve the print bid from Eagle Flight for regular business envelopes for \$150.49. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

MEETING W/ MONTANA MAPPING ASSOCIATES RE: HARRIS ESTATES, CONDITION NO. 15

[10:42:48 AM](#)

Members present:

Commissioner Gary D. Hall

Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Michael Pence, Assistant Planning Director B J Grieve, Beau Mathiason, Clerk Diana Kile

Beau Mathiason spoke in regards to condition 15 that states: If a letter of non service is obtained from the Lakeside Water & Sewer District then the applicant will use one single multi-user well to serve the lots. When this condition was written they were not having the difficulty with water rights that we are having within the county now, so what he is requesting is that he would like the condition to be changed to two shared wells.

Commissioner Lauman then spoke about the cost of boring under a highway being cost prohibitive.

Condition 15 was changed to state: That if a letter of non-service is obtained from the Lakeside Water & Sewer District, then the applicant may utilize two shared wells to provide service to four lots. The system must be approved by Montana Department of Environmental Control.

Commissioner Lauman made a **motion** to allow condition 15 to be changed. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

MEETING W/ SALARY COMPENSATION BOARD

[10:53:17 AM](#)

Members present:

Commissioner Gary D. Hall

Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Michael Pence, Clerk and Recorder Paula Robinson, County Attorney Dennis Hester, County Attorney Jonathan Smith, Treasurer Adele Krantz, Sheriff Mike Meehan, HR Director Raeann Campbell, Finance Director Laurel Raymond, Health Director Joe Russell, Anita Hoye, Susan Nicosia, Clerk Diana Kile

General discussion was held in regards to county and elected official's salaries and the effect cola has on them. Also discussed was maintaining cola and not falling backwards with it. Discussion also including comparing base salaries from other counties within Montana, in which it was stated that it would be in the best interest of the county to compare salaries with populations.

7:30 a.m. Commissioner Brenneman to Northern Tier Interoperability meeting in Havre
8:30 a.m. Commissioner Hall to Montana West Economic Development Board meeting @ Red's
4:00 p.m. AOA TAB meeting @ Eagle Transit
4:00 p.m. Commissioner Lauman to CEDS meeting @ N. W. Montana Human Resources
4:00 p.m. Commissioner Hall to Montana West Economic Development meeting @ Grouse Mountain
4:00 p.m. Long Range Planning Task Force Land Use Committee meeting @ Solid Waste District Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 4, 2007.

FRIDAY, MAY 4, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

8:00 a.m. Commissioner Brenneman to Mosquito Board meeting

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 5, 2007.
