

**Flathead County Weed/Parks & Recreation
Board Meeting
311 FFA Drive – Kalispell MT 59901
Conference Room**

**Agenda, revised
Monday, March 7, 2016
8:30 AM**

- Call to Order
- Approve Previous Minutes
- Public Comment
- Ray Sanders Memorial
- Flathead Land Trust – Paul Travis, Executive Director
- County Park Rental Rates for Sports Groups
- Whitefish Lake Access – Road Closure/Walk-In Access Only
- Aquatic Weed Management Strategies
- Bigfork Advisory Report
 - Sliter Park Lease Renewal
- Foys to Blacktail Trails Report
- Foys/Herron Advisory Report
- Kila Advisory Report
- Lakeside Advisory Report
- Middle Forks Parks Advisory Report
- Gateway to Glacier Trails Report
- County Gymnasium Report
- Weed Department Report
 - County Right-of Way – Status of Montana Department of Agriculture Fine
- Other Business
- Adjourn