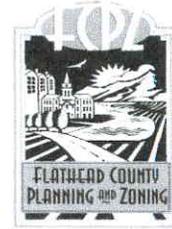


**FLATHEAD COUNTY  
LAKE AND LAKESHORE PERMIT APPLICATION**



1. Submit Application To:

Flathead County Planning & Zoning, 1035 First Avenue West, Kalispell, MT 59901  
Telephone: (406) 751-8200 Fax: (406) 751-8210

2. **Filing Fee: Administrative Permit/Renewals : \*\***

Base Fee for one activity: \$150  
Each additional activity: \$100

**Standard Permit:**

Base fee for one activity: \$250  
Each additional activity: \$100

**Variance - Minor:** \$350

**Variance - Major:** \$1,000

*\*\* These activities include :*

1. Single Residential Docks and Gangways
2. Shore Stations & Watercraft Lifts
3. Rip Rap above the high water mark
4. Residential water lines (a DNRC License is required)
5. Decks, Walkways, and Stairways
6. Free-standing pilings adjacent to dock

3. Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Applicant: Aquatic Weed Abatement of Montana

Address: 315 Meadow Hills Drive

City/State/Zip: Kalispell MT 59901

Phone: 406 871-3718



*Note: If applicant is not owner, the attached authorization form must be filled out and signed.*

4. CONTRACTOR (or person responsible for doing the work, if other than above):

Name Lane Ross Mail Address Same

City/State/Zip Kalispell MT Phone Same

5. LOCATION OF THE PROJECT:

Lake Bitterroot

Legal Description \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Street Address 815-805-800 Lodgepole Drive Marion MT

How many feet of the lake frontage do you own? \_\_\_\_\_

6. ROAD DIRECTIONS TO REACH SITE:  
From Kalispell Highway 2 west to Marion. Then to Flathead County boat ramp. From ramp to location by water under power of the machine.

7. EXISTING STRUCTURES ON THE SITE: (Describe and give the dimensions of all structures, i.e., docks, boat ramps, boat shelters, buildings, retaining walls, etc., that exist on the lake or within 20 horizontal feet of the average high water line of the lake.)  
3 docks approximately 4' wide and 20' to 30' long owned by property owners and no retaining walls are present.

8. NATURE OF PROPOSED WORK: (Describe in words what you propose to build, demolish, install, dredge, or fill. Give dimensions, materials and list heavy equipment, if any.)  
Harvest lake weeds in front of each property. Weeds are cut and picked up by a machine. This machine is basically a pontoon boat with a cutter like a hay swather. It is powered by paddle wheels and the weeds are unloaded onto shore or a trailer. Machine cuts about 4 and 1/2 feet deep. *Stack pile weeds on shore.*

9. WILL THE USE OF THIS PROPERTY BE (check one):  
Individual Lot Owner  \_\_\_\_\_ Joint Use (Adjoining Properties) \_\_\_\_\_  
Commercial  \_\_\_\_\_ Homeowners Association \_\_\_\_\_  
Other (specify) \_\_\_\_\_

10. DESCRIBE, IN FULL, ANY ADVERSE ENVIRONMENTAL IMPACTS THAT MAY OCCUR AS A RESULT OF THE PROPOSED ACTIVITY (e.g., impacts on water quality or fish and wildlife habitat, increased sedimentation, discharge of toxic chemicals):  
All harvested material is brought directly in front of the operator, any turtles, fish, or other living animals are removed and returned to the lake by hand or reversing the machine. Fingerling fish are difficult to place all of them back due to their size. All hydraulic is approved for aquatic use and food grade. Complete cleaning of machine and all tables is done to meet and exceeds Fish and Game requirements for private boat use between water bodies. Spill containment is carried on the machine. This consists of floats and absorbent pads.

11. WHAT MEASURES WILL BE TAKEN TO REDUCE OR ALLEVIATE ANY ADVERSE IMPACTS LISTED ABOVE?  
Loading and unloading of machine is done either by crane or at a boat launch. Unloading of product is done on owners property and removed by owner of property. Spill containment kit (if any diesel or motor oil is discharged) is readily available and will be used to contain by both floats and absorbent pads. Fish, turtles, and other animals are returned to the lake if they are picked up by the machine.

12. PROJECT INFORMATION: (Maps and drawings must be attached. See Pages 3 and 4 for directions.)

- A. Is Vicinity Plan Attached? \_\_\_\_\_
- B. Is Site Plan Attached? \_\_\_\_\_
- C. Is Project Drawing Attached? \_\_\_\_\_



13. SANITATION INFORMATION: Does the proposed activity involve a structure connected to a private well and/or septic system? Y \_\_\_\_\_ N No \_\_\_\_\_

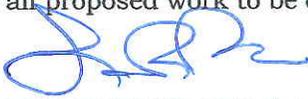
If yes, the following section is to be completed by the Flathead City/County Environmental Health Office:

Does the proposed development comply with the Flathead County Regulations for Onsite Sewage treatment systems? Y \_\_\_\_\_ N \_\_\_\_\_ N/A \_\_\_\_\_

Sanitarian: \_\_\_\_\_ Date: \_\_\_\_\_

14. AFFIDAVIT:

I hereby certify and say that to the best of my knowledge and belief, the statements contained in this Application, together with the plan and other data submitted, are a true and complete statement of all proposed work to be done and its effects or probable effects on the lake and lakeshore.



7/21/14

Applicant Signature

Date

- Note:
- a. The signing of this application signifies approval for Flathead County Planning & Zoning staff to be present on the property for routine monitoring and inspection during the approval and development process.
  - b. Work will be inspected for conformity with Permit.
  - c. Permit expires one (1) year from date of issuance, unless renewed by governing body upon written request of the Applicant.

Updated: 07/31/12



*n/a - Not possible with this machine.*

**U.S. Army Corps of Engineers, Nationwide Permit 19 - MINOR DREDGING**

FILE #: \_\_\_\_\_ APPLICANT: \_\_\_\_\_

LOCATION OF THE PROJECT: \_\_\_\_\_  
LAKE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_  
MAIL ADDRESS: \_\_\_\_\_  
CITY / STATE / ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_

I hereby verify that I have read and understand the conditions of Nationwide Permit 19, and that all activities conducted in the execution of this Permit are in compliance with, or are not subject to, the specifics said permit.

A copy of this affidavit and the FACT SHEET - NATIONWIDE PERMIT 19 shall remain on file with the application.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CONTRACTOR SIGNATURE

\_\_\_\_\_  
DATE



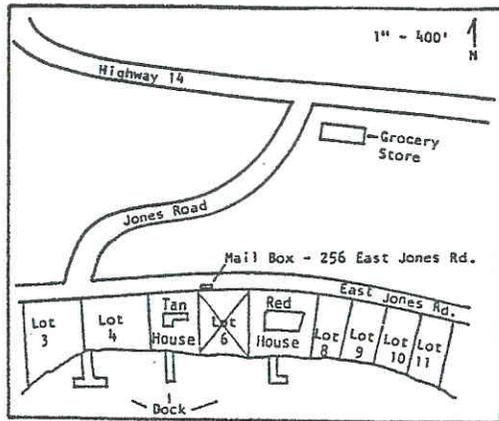
**GUIDELINES FOR PREPARING  
VICINITY MAP, SITE PLAN AND PROJECT DRAWING**

**A. Vicinity Map**

The purpose of the vicinity map is to identify the location of the property and to show surrounding lake and lakeshore development. The map shall clearly show the following:

1. The location of the proposed site in relation to the nearest roads, highways and other landmarks;
2. All existing lakeshore facilities (docks, ramps, improvements, etc.) within 100 feet of both sides of the property on which the proposed work will occur;
3. North point and map scale.

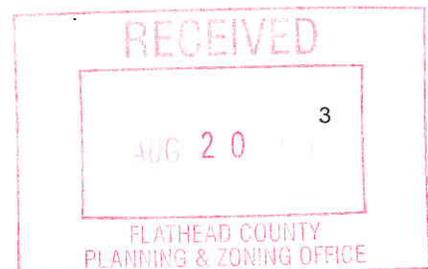
**This is an example  
of what you should present.  
(Note: A plat map from the  
County Courthouse Plat Room  
can be use.)**



**B. Site Plan**

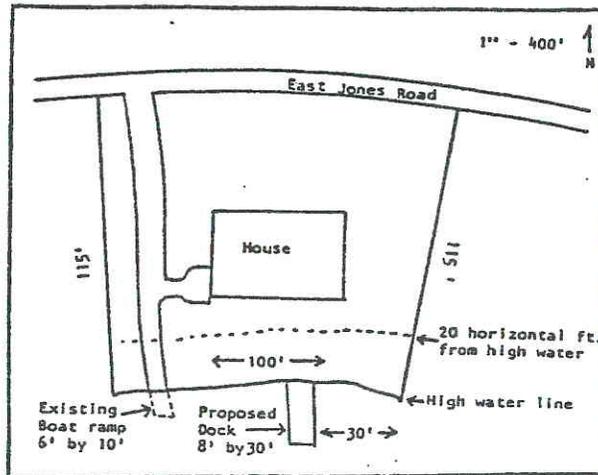
The purpose of a site plan is to show the location of the project in relation to any existing structures/facilities on the lot, to the Applicant's property lines, the lake, lakeshore and all land within 20 horizontal feet of the annual high water elevation of the lake. The site plan shall clearly show the following:

1. Dimensions of the property on which the proposed project is located;
2. Location of the project on the property. All distances from property lines should be indicated;
3. Location of the average annual high water line;
4. Location of the line 20 horizontal feet landward of the average annual high water line;
5. Other structures and/or facilities on the property. Dimensions of structures/facilities should be given only for those located on the lake or within 20 horizontal feet of the high water line.



6. North point and map scale.

This is an example of a site plan for a dock.

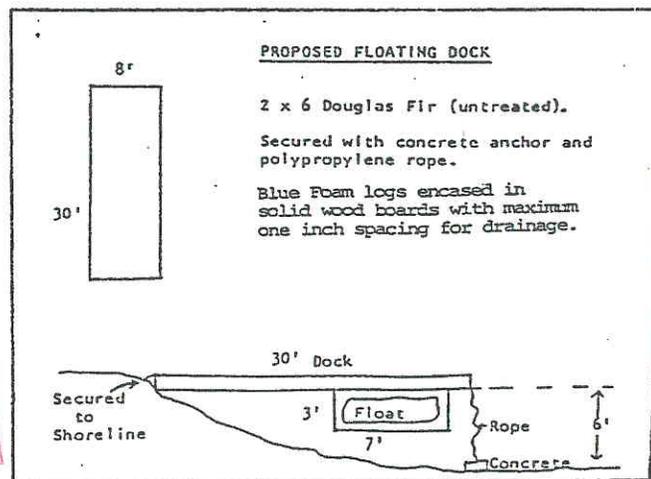


C. Project Drawing

The purpose of the project drawing is to show specific details as to the size and type of the work proposed (elevations, cross-sections, materials, etc.). These drawings shall include the following:

1. All dimensions of the proposed projects;
2. Materials to be used for the project;
3. Any treatment (preservative, paint, etc.) to be applied to any of the structures. Where paint is proposed, specify the color.

This is an example of a project drawing. In this case a floating dock is shown.



**LAKE AND LAKESHORE PERMIT CONTRACTOR AUTHORIZATION**

FILE #: \_\_\_\_\_

APPLICANT: Jason Hanson

LOCATION OF THE PROJECT: ~~800~~ 795 Lodgepole

LAKE: Bitterroot

CONTRACTOR: Aquatic Weed Abatement of Montana

MAIL ADDRESS: 315 MEADOW Hills Dr

CITY / STATE / ZIP: KALISPELL MT 59901

PHONE: 406 871-3718

I authorize the release and transmittal of the required on-site Lake & Lakeshore Permit and file copy to the above-named contractor. The original shall be transmitted to the applicant address as listed on the Flathead County Lake & Lakeshore Permit.

Jason Hanson  
APPLICANT SIGNATURE

7/24/14  
DATE

TRACT ID 2724X06-BGS-30

ASSR 0763300

Geo Code 07383006105090000

**LAKE AND LAKESHORE PERMIT CONTRACTOR AUTHORIZATION**

FILE #: \_\_\_\_\_ APPLICANT: Ben & Mandy Nilsson  
LOCATION OF THE PROJECT: 815 Lodgepole Drive Marim MT  
LAKE: Bitterroot 59925  
CONTRACTOR: AQUATIC WEED ABATEMENT OF MONTANA  
MAIL ADDRESS: 315 meadow Hills Dr.  
CITY/STATE/ZIP: KALISPELL MT 59901  
PHONE: 406-871-3718

I authorize the release and transmittal of the required on-site Lake & Lakeshore Permit and file copy to the above-named contractor. The original shall be transmitted to the applicant address as listed on the Flathead County Lake & Lakeshore Permit.

M. Nilsson  
APPLICANT SIGNATURE

July 30/2014  
DATE

TRACT ID 2724X06-XXX-2E  
GeoCode 07383006106010000  
ASSRNO: 0051860

TRACT ID: 2724X06-XXX-2EA  
ASSR0 0119790  
Geo Code 0738300610510000

**LAKE AND LAKESHORE PERMIT CONTRACTOR AUTHORIZATION**

FILE #: \_\_\_\_\_ APPLICANT: Steve Symington  
LOCATION OF THE PROJECT: 805 Lodgepole Marion, MT  
LAKE: Bitter Root  
CONTRACTOR: Aquatic Weed Abatement of Montana  
MAIL ADDRESS: 315 MEADOW HILLS DR  
CITY / STATE / ZIP: KALISPELL MT 59901  
PHONE: 406 871-3718

I authorize the release and transmittal of the required on-site Lake & Lakeshore Permit and file copy to the above-named contractor. The original shall be transmitted to the applicant address as listed on the Flathead County Lake & Lakeshore Permit.

Steve Symington  
APPLICANT SIGNATURE

7-22-14  
DATE

AUG 20 2014