

NOTE TO USER
 Future revisions to this FIRM Index will only be issued to communities that are located on FIRM panels being revised. This FIRM Index therefore remains valid for FIRM panels dated 11/04/2015 or earlier. Please refer to the "MOST RECENT FIRM PANEL DATE" column in the Listing of Communities table to determine the most recent FIRM Index date for each community.

MAP DATES
 This FIRM Index displays the map date for each FIRM panel at the time that this Index was printed. Because this Index may not be distributed to unaffected communities in subsequent revisions, users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website at <http://msc.fema.gov>, or by calling the Map Service Center at 1-800-358-9616.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

* PANEL NOT PRINTED - NO SPECIAL FLOOD HAZARD AREAS IDENTIFIED
 **PANEL NOT PRINTED - OPEN WATER AREA

MAP REPOSITORIES

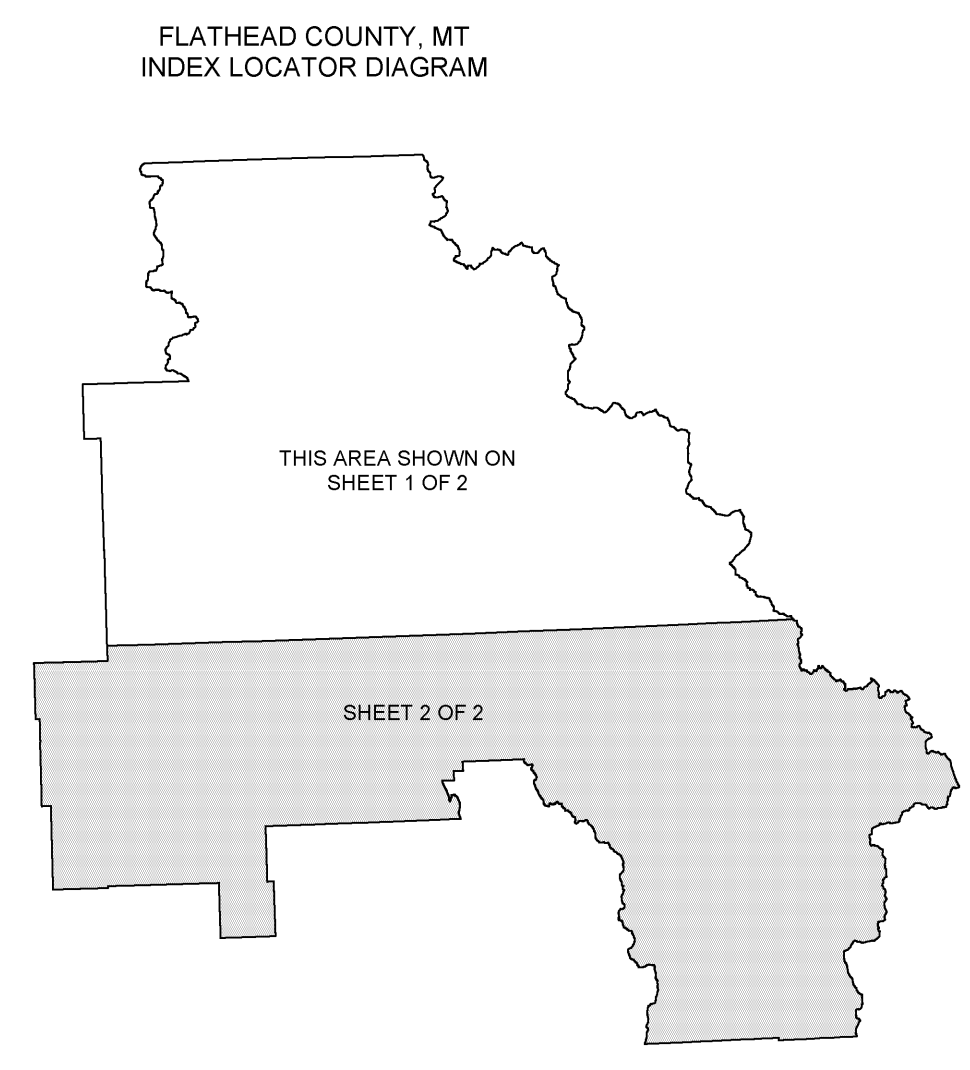
(Maps available for reference only, not for distribution.)

- COLUMBIA FALLS, CITY OF:**
 Planning Director
 Planning Department
 130 Sixth St. West Room A
 Columbia Falls, Montana 59912
 406-892-4399
- FLATHEAD COUNTY: (UNINCORPORATED AREAS)**
 Planning Director
 Planning & Zoning Office
 1035 1st Ave West
 Kalispell, Montana 59901
 406-751-8200
- KALISPELL, CITY OF:**
 Planning Director
 Planning Department
 17 Second St. East, Suite 211
 Kalispell, Montana 59901
 406-751-1850
- WHITEFISH, CITY OF:**
 Planning & Building Department
 1005C Baker Ave
 Whitefish, Montana 59937
 406-863-5410

Panel	Effective Date	Panel	Effective Date	Panel	Effective Date
1800J	November 4, 2015	1865J	November 4, 2015	2305J	November 4, 2015
1805J	November 4, 2015	1975G	September 28, 2007	2310J	November 4, 2015
1810J	November 4, 2015	1980G	September 28, 2007	2315J	November 4, 2015
1815J	November 4, 2015	2225G	September 28, 2007	2320J	November 4, 2015
1820J	November 4, 2015	2250G	September 28, 2007	2330J	November 4, 2015
1830J	November 4, 2015	2275J	November 4, 2015	2340G	September 28, 2007
1835J	November 4, 2015	2280J	November 4, 2015	2725J	November 4, 2015
1840J	November 4, 2015	2285J	November 4, 2015	2750J	November 4, 2015
1845J	November 4, 2015	2300J	November 4, 2015		

COMMUNITY NAME	COMMUNITY NUMBER	LOCATED ON PANEL(S)	INITIAL IDENTIFICATION DATE	INITIAL NFIP MAP DATE	INITIAL FIRM DATE	MOST RECENT FIRM PANEL DATE
COLUMBIA FALLS, CITY OF	300024	1115, 1120, 1430, 1435	FEBRUARY 8, 1974	FEBRUARY 8, 1974	OCTOBER 15, 1985	NOVEMBER 4, 2015
FLATHEAD COUNTY (UNINCORPORATED AREAS)	300023	10025, *0050, *0075, *0100, *0125, *0150, *0175, *0200, *0225, *0250, *0275, *0300, *0325, *0350, *0375, *0400, *0425, *0450, *0475, *0500, *0525, *0550, *0575, *0600, *0625, *0650, *0675, *0700, *0725, *0750, *0775, *0800, *0825, *0845, *0865, *0885, *0900, *0925, *0950, *0975, *1000, *1025, *1050, *1075, *1100, *1125, *1150, *1175, *1190, *1215, *1235, *1255, *1275, *1300, *1325, *1350, *1370, *1375, *1380, *1385, *1390, *1395, *1405, *1410, *1415, *1420, *1430, *1435, *1440, *1445, *1475, *1500, *1525, *1550, *1575, *1590, *1595, *1600, *1625, *1650, *1675, *1700, *1725, *1750, *1775, *1800, *1805, *1810, *1815, *1820, *1830, *1835, *1840, *1845, *1865, *1875, *1900, *1925, *1950, *1975, *1980, *2000, *2025, *2050, *2075, *2100, *2125, *2150, *2175, *2200, *2225, *2250, *2275, *2280, *2285, *2300, *2305, *2310, *2315, *2320, *2330, *2340, *2350, *2375, *2400, *2425, *2450, *2475, *2500, *2525, *2550, *2575, *2600, *2625, *2650, *2675, *2700, *2725, *2750, *2775, *2800, *2825, *2850, *2875, *2900, *2925, *2950, *2975, *3000, *3025, *3050, *3075, *3100, *3125, *3150, *3175, *3200, *3225, *3250, *3275, *3300, *3325, *3350, *3375, *3400, *3475	SEPTEMBER 13, 1974	SEPTEMBER 13, 1974	SEPTEMBER 5, 1984	NOVEMBER 4, 2015
KALISPELL, CITY OF	300025	1415, 1420, 1805, 1810, 1815, 1820	FEBRUARY 15, 1974	FEBRUARY 15, 1974	SEPTEMBER 17, 1980	NOVEMBER 4, 2015
WHITEFISH, CITY OF	300026	1060, 1070, 1080, 1090, 1095, 1405	MAY 31, 1974	MAY 31, 1974	JULY 16, 1979	NOVEMBER 4, 2015

*PANEL NOT PRINTED



MAP INDEX

FIRM FLOOD INSURANCE RATE MAP
FLATHEAD COUNTY, MONTANA
AND INCORPORATED AREAS
(SEE LISTING OF COMMUNITIES TABLE)

MAP INDEX
SHEET 2 OF 2

PANELS PRINTED: 1800, 1805, 1810, 1815, 1820, 1830, 1835, 1840, 1845, 1865, 1975, 1980, 2225, 2250, 2275, 2280, 2285, 2300, 2305, 2310, 2315, 2320, 2330, 2340, 2725, 2750

(SEE SHEET 1 FOR ADDITIONAL PANELS PRINTED)

MAP NUMBER
30029CIND2C

MAP REVISED
NOVEMBER 4, 2015

Federal Emergency Management Agency