

## COMMISSIONERS' AGENDA

### **AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT NOTICE**

#### **Monday, February 25, 2019**

No meetings scheduled

#### **Tuesday, February 26, 2019**

- 12:00 p.m. **PHIL:** FVCDC Board meeting @ Three Rivers Bank  
3:00 p.m. **PHIL:** Refuse Board meeting @ Solid Waste District Office Conference Room  
5:30 p.m. **PAM:** Evergreen Bike Path Group meeting @ Perkins Restaurant, Evergreen

#### **Wednesday, February 27, 2019**

- 8:45 a.m. Public comment on matters within the Commission's jurisdiction**  
9:00 a.m. **Public Hearing:** Fretz Zone Change / Highway 93 North Zoning District  
9:30 a.m. a) Award Bid: Old Steel Bridge Pit Salt/Sand Storage Shed / Road Dept.  
b) Monthly meeting w/ Dave Prunty, Solid Waste District  
10:00 a.m. **Public Hearing:** Short-Term Rentals Text Amendment / Canyon Area Land Use Regulatory System (CALURS)  
11:00 a.m. Quarterly Jail Facility Tour  
11:45 a.m. **PAM:** MWED Board meeting @ Montana West Economic Development Office

#### **Thursday, February 28, 2019**

- 8:45 a.m. Public comment on matters within the Commission's jurisdiction**  
9:00 a.m. **Public Hearing:** 162 Whitefish, LLC & Kristine A. Kramer Trust / Rural Whitefish Zoning District  
9:30 a.m. **Public Hearing:** Road Abandonment No. 503 / Disposal Road  
9:45 a.m. a) Consideration of CIP Amendment: Sound Dampening / Health Dept.  
b) Consideration of Printing Bids: Health Dept.  
10:00 a.m. **Public Hearing:** Major Lakeshore Variance / Keenan #FLV-18-06  
10:30 a.m. Quarterly meeting w/ Brian Heino, Sheriff  
11:00 a.m. a) Open Bids: Vehicles / Sheriff's Office  
b) Award Bids: Gas & Diesel, Propane / Road Dept.

#### **Friday, March 1, 2019**

No meetings scheduled

#### **Monday, March 4, 2019**

- 8:45 a.m. Public comment on matters within the Commission's jurisdiction**  
9:00 a.m. **Public Hearing:** Dock Moorage Amendment / Flathead County Lake & Lakeshore Protection Regulations  
9:30 a.m. a) Open Bids: Trumble Creek Pit Gravel Crushing / Road Dept.  
b) Monthly meeting w/ Dave Prunty, Road Dept.  
10:00 a.m. a) Consideration of Preliminary Plat Extension Agreement: Eagle's Crest Heights  
b) Authorization to Publish Notice of Public Hearing: Nesten Zone Change / Evergreen Zoning District  
10:15 a.m. a) Award Bid: Vehicles / Sheriff's Office  
b) Document for Signature: Vehicles Contract / Sheriff's Office  
10:30 a.m. Monthly meeting w/ Mark Campbell, Fairgrounds  
10:45 a.m. Consideration of Adoption of Resolution: Investment Policy Amendment / Treasurer's Office