



NORTHWEST MONTANA FAIR
AUGUST 13-17, 2008
APPLICATION FOR COMMERCIAL EXHIBIT SPACE
Commercial Booth

___ Yes, I plan on attending the 2008 Northwest Montana Fair!
 ___ Sorry, I will not be participating in this year's fair.
 (Your booth will be taken off the list for future Fairs as well)

Please Type or Print Clearly

Complete information below to notify us who will take responsibility as the 2008 Northwest Montana Fair contact person for your organization.
All information must be completed and legible or application will not be accepted

Organization/Name: _____
Contact Person Name: _____
Mailing Address: _____
City: _____ **State:** _____ **Zip:** _____
Daytime Phone: _____ **Cell Number:** _____
Email Address: _____
Alternative Contact Person: _____ **Alternative Phone:** _____

SPACE REQUIREMENTS (please check one)

Inside Space	Outside Space
8' x 8'..... \$256.00 _____	10' x 10'..... \$250.00 _____
8' x 10'.....\$320.00 _____	20' x 10'.....\$450.00 _____
8' x 12'.....\$384.00 _____	
8' x 14'.....\$448.00 _____	

\$50.00 more for end caps

LIST EXHIBIT REQUIREMENTS

_____ Grandstand _____ Same spot
 _____ Expo Pavilion _____ New Location
 _____ Outside Space

EXHIBIT REQUIREMENTS FOR OUTSIDE SPACE

_____ Commercially built concession trailer _____ Tent (size)
 _____ Travel trailer _____ other, explain
Include footage for awning, trailer tongues, overhangs, etc. _____

APPLICATION DEADLINE
FOR BOOTH SPACE DUE BY March
15, 2008
NO EXCEPTIONS!
 Once accepted and approved,
 Money will be due immediately.
NO REFUNDS

Current Liability
 Insurance is
MANDATORY with the
 return of this application.

PLEASE NOTE
 Wed-Sat
 11:00 a to 9:00 p
 Sunday
 11:00 a to 8:00 p
COMMERCIAL BOOTH
BUSINESS HOURS



OFFICE USE ONLY

Date Application Received: _____ **Liability Insurance:** _____
Product or service approved: _____ **Total Due: \$** _____
Space Assignment (s): _____ **Deposit Paid:** _____
Check # _____ **Receipt #** _____
Notes _____ **Balance Due: \$** _____ **by June 1, 2008**

