



**NORTHWEST MONTANA FAIR**  
**AUGUST 18-22, 2010**  
**APPLICATION FOR COMMERCIAL EXHIBIT SPACE**  
**New Commercial Booth**

Yes, I plan on attending the 2010 Northwest Montana Fair!

Sorry, I will not be participating in this year's fair.

*(Your booth will be taken off the list for future Fairs as well)*

SPACE # \_\_\_\_\_

**Please Type or Print Clearly**

Complete information below to notify us who will take responsibility as the 2010 Northwest Montana Fair contact person for your organization.

**All information must be completed and legible or application will not be accepted**

**Organization/Name:** \_\_\_\_\_

**Contact Person Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_ **Cell Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Alternative Contact Person:** \_\_\_\_\_ **Alternative Phone:** \_\_\_\_\_

**SPACE REQUIREMENTS (please check one)**

|                              |                               |
|------------------------------|-------------------------------|
| <b>Inside Space</b>          | <b>Outside Space</b>          |
| 8' x 8'..... \$256.00 _____  | 10' x 10'..... \$250.00 _____ |
| 8' x 10'..... \$320.00 _____ | 20' x 10'..... \$450.00 _____ |
| 8' x 12'..... \$384.00 _____ |                               |
| 8' x 14'..... \$448.00 _____ |                               |

**LIST EXHIBIT REQUIREMENTS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ **Grandstand** \_\_\_\_\_ **Same spot**

\_\_\_\_\_ **Expo Pavilion** \_\_\_\_\_ **New Location**

\_\_\_\_\_ **Outside Space**

\***\$50.00 more for end caps\***

**EXHIBIT REQUIREMENTS FOR OUTSIDE SPACE**

\_\_\_\_\_ **Commercially built concession trailer** \_\_\_\_\_ **Tent (size)**

\_\_\_\_\_ **Travel trailer** \_\_\_\_\_ **other, explain**

**Include footage for awning, trailer tongues, overhangs, etc.**

**APPLICATION DEADLINE  
 FOR BOOTH SPACE DUE ASAP  
 IN ORDER TO FILL SPOTS  
NO EXCEPTIONS!**

Once accepted and approved,  
 Money will be due immediately.

**NO REFUNDS!!!**

Current Liability Insurance  
 is **MANDATORY** with  
 the return of this application.

Minimum of 1 million dollars

**PLEASE NOTE**

Wed-Sat  
 11:00 a to 9:00 p  
 Sunday  
 11:00 a to 8:00 p



**COMMERCIAL BOOTH  
 BUSINESS HOURS**

**OFFICE USE ONLY**

**Date Application Received:** \_\_\_\_\_ **Total Due:** \_\_\_\_\_ **Liability Insurance: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**First Payment:** \_\_\_\_\_ **Due by March 15, 2010** **Space Assignment:** \_\_\_\_\_ **Building:** \_\_\_\_\_

**Receipt: #** \_\_\_\_\_ **Check: #** \_\_\_\_\_ **Credit Card:** \_\_\_\_\_ **Cash:** \_\_\_\_\_

**Second Payment:** \_\_\_\_\_ **Due by June 1, 2010**

**Receipt: #** \_\_\_\_\_ **Check: #** \_\_\_\_\_ **Credit Card:** \_\_\_\_\_ **Cash:** \_\_\_\_\_

**Products or Services Approved:** \_\_\_\_\_

