

4-H Awards Banquet

Sept. 6th

5:30pm



Expo Bldg on the Fairgrounds

ALL 4-H Members, Leaders and their families are strongly encouraged to attend!!

YOU DON'T WANT TO MISS THIS!!

What to bring & What to expect...

We'll start eating around 5:30 on Saturday the 6th so come a little early to get situated. The award ceremony will start around 6pm.

ALL 4-H club leaders, members, families & friends are invited ~~
DON'T MISS THIS!!

Clubs are welcome to come early and decorate their tables if they'd like, but it's not mandatory.

Club members & families can either sit together or folks can sit wherever they like.

This is when/where 4-H Leaders and Members receive some MUCH DESERVED recognition for the amazing work and projects that they've completed throughout the past year.

Please plan to come, support and thank all of them. ~~this really is a fun event!!

CHS will be purchasing two hogs during the livestock auction & donating them for this event, so there should be plenty of meat. *(please thank Mark Lalum and others from CHS when you see or talk to them)*

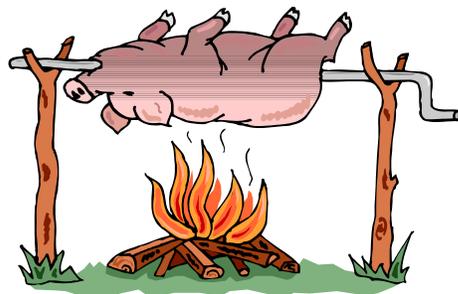
The 4-H Foundation will provide all of the plates, cups, napkins, forks, spoons & knives.

FFA is providing the Pepsi products and Culligan is providing the water. Coffee will also be available.

Every family is asked to bring **at least 2** or more side dishes (casseroles, salads, desserts, etc.).

Don't forget to bring serving utensils for your dishes.

Note: There are only a few outlets for crockpots.



Can't wait to see you there!!



Plug-in to The "A Team"....

Greetings from the Flathead County Ambassadors!!

Battle of the Barns will be held on Thursday the 14th from about 12:15-1:45. Sign-up sheets will be located within each barn and registration will close at 11am. Meet on the north side of the trade center bldg. at 12:00pm for A TON OF FUN!!

The **4-H family barn dance** will be held on Friday the 15th at 9:30 pm. After the dance we will need help setting-up tables & chairs for the buyers breakfast on Saturday. There will be drinks, music and all your friends, so grab everyone in your family and come join us for a fabulous time!!

HOPE TO SEE YOU ALL THERE!!!

2014 Agape' Classic - Junior 4-H Livestock Show

CONGRATULATIONS

Flathead winners!



Champion Market Lamb - Victoria Braaten
Reserve Champion Market Lamb - Bailey Lake
Champion Senior Lamb Showman - Megan Pugh
Reserve Champion Senior Lamb Showman - Karly Hanson
Champion Junior Showman - Bailey Lake
Champion Breeding Ewe - Hayden Hanson
Reserve Champion Breeding Ewe - Megan Pugh

Reserve Champion Market Steer - Nate Tutvedt
Reserve Champion Senior Beef Showman - Talli Carmalt
Top Shorthorn Steer - Kali Brubaker

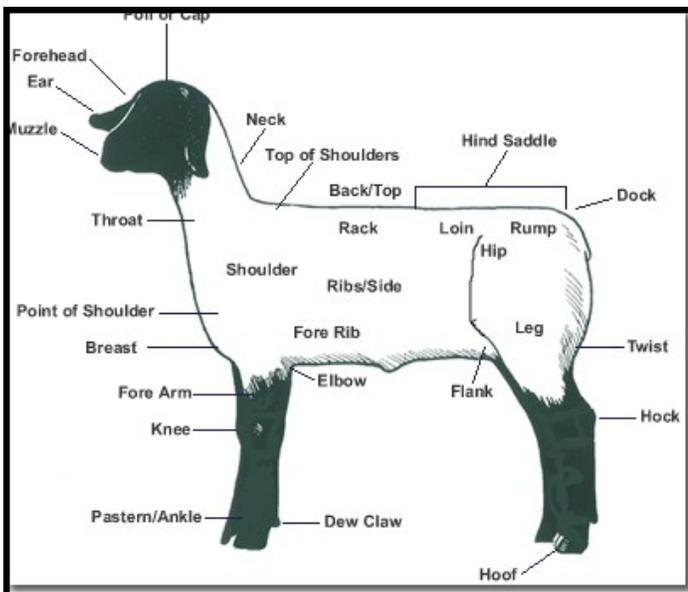
Award Banquet Planning Meeting

August 21st @ 5:45pm
4-H building on the fairgrounds

ALL clubs need representation at this meeting

Please plan to send at least one adult leader from your club to this meeting. We will be discussing the Sept. 6th 4-H Awards Banquet and member responsibilities.

Exciting NEW Opportunity for ALL 4-H Sheep Project members at the NWMT Fair!!



This year there will be a new voluntary competition for all sheep project members. It will entail a one-on-one interview with a sheep judge who will meet with you and your lamb in the sheep barn.

Interview questions will cover your understanding of your individual lamb, livestock quality assurance practices and your knowledge of overall sheep production.

****Record books are NOT required.**

The sign-up sheet for this competition will be at the sheep superintendent's table throughout the week of fair. Be sure to sign-up before Wednesday evening.

Judging will take place on Thursday, August 14th.

Any questions? Call Kim Morrison at 261-9032

2014 4-H Interstate Exchange Silent Auction



COME TO THE
4-H Interstate Exchange
Silent Auction

Saturday, August 16

WHERE? - NWMT Fairgrounds in the Livestock Building

WHAT TIME? - 8:30am - 12:30pm

WHO SHOULD ATTEND? -

EVERYONE is invited and

encouraged to attend. This AWESOME event is open to all our friends & family.

For more information call the Flathead County Extension Office at 758-5553.



NWMT Fair - Important Updates



For the health and safety of all animals participating in the 2014 NWMT Fair & Rodeo, the Fairgrounds has a mandatory vet inspection upon arrival to the facilities. Animals must pass the inspection before proceeding to their stalls. To make the process as easy as possible, please adhere to the inspection times listed below.

There is no cost to the exhibitors for the inspections. Any follow-up care or veterinarian services are the responsibility of the exhibitor.

**Hogs	Sunday – Aug. 10	Hogs only may start arriving at 8am on Sunday. Inspections will be done in the pens. Be prepared! Make sure that your hog is CLEAN and that its face & eyes are clean. You'll most likely be asked to walk your hog for the vet, so be prepared to get them up when the vet comes to your pen. Inspections scheduled from 2:00 - 6:00pm Sunday . Either the 4-H member or someone from the family MUST be in attendance during vet checks. If issues are found, your hog may need to be removed.
Sheep	Sunday – Aug. 10	6:00 - 8:00pm
Beef	Monday – Aug. 11	8:30 - 1:00pm
Dairy Cattle	Tuesday – Aug. 12	8:30 - 12:00pm
Poultry	Tuesday – Aug. 12	3:00 - 8:00pm
Rabbits	Tuesday – Aug. 12	3:00 - 8:00pm
Goats	Tuesday – Aug. 12	5:00 - 8:00pm
Draft Horses	Wednesday – Aug. 13	9:00 - 12:00pm
Mini Horses	Wednesday – Aug. 13	5:00 - 8:00pm
Llama/Alpacas	Friday – Aug. 15	2:00 - 6:00pm



Volunteers needed for the dog show on August 8th

Stewards to sit at the table of each ring and check exhibitors in, line them up in the order in order for presentation, and record results for the judges.

Runners to carry messages and occasionally get supplies from the office. It's very handy for the runner to bring a

bike.

Posts to stand facing each other in the obedience ring as a dog and it's handler do a figure 8 around them.

For more information and to sign up, call Anni Sutkus @ 892-5719



You're invited to
Retreat & Reconnect BY THE LAKE
at Leadership Forum!
September 26-28, 2014



Register [online](http://flathead.mt.gov/extension/downloads.php) through September 5th at:
flathead.mt.gov/extension/downloads.php

- \$125: Full Forum with meals (5) and lodging (2 nights)
- \$90: Forum with meals (4) (For those lodging offsite or in RV)
- \$75: Lodging (2 nights) and banquet (for those not participating in forum events)

Hall of Fame & Outstanding Alumni Nominations: These awards will be presented at the Leadership Forum Banquet on Saturday, September 27. Please consider nominating deserving individuals in from your county.

Hall of Fame (Due Sept. 1st): This should be an individual who has significantly helped to generate opportunities for 4-H youth by raising funds, gifting, or otherwise supporting 4-H at the county or state level. The intent is to honor lifetime volunteers, community leaders, alumni, former or current directors, or (former or current) staff. Please nominate those whose long-time work and efforts through giving, volunteering, and community support to 4-H deserve to be recognized and honored statewide.

Outstanding Alumni (Due Sept. 1st): Each year a former 4-H club member is recognized and honored for contributions promoting, supporting, and enhancing the benefits of youth and adult involvement in the 4-H program. This person has made a difference for Montana 4-H and is committed to the values and mission of the 4-H program. Nominees should be leaders, mentors, and role models for their peers and other community members. Honorees receive a plaque in appreciation for their contributions and accomplishments to the Montana 4-H program.



Shooting Sports & Archery Qualifier: This year these events are scheduled at the same time as the forum. This allows groups of leaders to coordinate travel across the state. Lodging will be available at the camp for those attending these events. Please see the Registration Fact Sheet for more information. The Shooting Sports Training Registration form and agenda are attached for your convenience. To register for the Archery Qualifier, contact Todd Kesner at tkesner@montana.edu.

2014 State 4-H Horse Show

Dear 4-H Supporters,

The Flathead 4-H Foundation is very excited to be hosting the 2014 *MT State 4-H Horse Show* ~ September 12-14, 2014 in Kalispell, MT. As the second year of our two-year commitment for this show, we once again are asking for help to make this another amazing experience for 4-H horse members and their families from across the state.

The *MT State 4-H Horse Show* is open to all MT 4-H members working on the horse project ages 9-19. In preparation for this event, 4-H members labor throughout the year to hone their skills and test their abilities; all with the goal of exhibiting outcomes of their hard work to themselves, their families and their peers.

Participants will walk away with increased self-esteem, discipline and character, along with memories that they will cherish forever. For some, this “once-in-a-lifetime” experience would not be available without the generous support of people like you; which is why it is our sincerest hope that you will consider supporting the 2014 *MT State 4-H Horse Show*.

On behalf of the Flathead 4-H Foundation, I thank you for your time and attention to this matter. If you have any questions, feel free to contact me directly

Very sincerely,

Tammy Walker

4-H & Youth Development Agent
MSU Extension, Flathead County
tammy.walker1@montana.edu
(406) 758-5553 phone

Please make checks payable to the *Flathead 4-H Horse Committee* (reference State Horse Show in the memo) and mail to:

Flathead County Extension
c/o State 4-H Horse Show
1108 South Main, Suite #4
Kalispell, MT 59901



4H and Open Horse Show - August 9-10th

The NWMT fair is asking horse show participants to enter and park in the infield of the Grandstands again this year. Access will be at the north end of the race track and vehicles may enter from Meridian or 7th Ave (RV) gates. Designated areas in the infield will be provided to keep safety foremost with the show. This change does not affect RV or leader parking. If your living quarters are in your horse trailer and you have a reservation for the RV area, no problem.





Upcoming 4-H Meetings and Special Events



Volunteers Needed at Fair!

General Projects– Expo Building

General Projects exhibits bldg. needs help checking in hundreds of 4-H entries on Monday, August 11th. If you can help, please call Linda at 837-5091 or Marcia at 755-1262.

Drivers with Trailers for Large Market Livestock after the Sale

4-H and FFA will be looking for help when hauling the hogs, beef and sheep to the processor after the Large Livestock Market Sale, which is held on Saturday, August 16th. If you have a trailer and would like to help please call Mr. Bay at 471-6762.

Forums, Committees & Councils

- **Ag/Livestock Committee:** *Thursday, Sept. 4th at 5:30pm in the 4-H Building at the fairgrounds*
- **Flathead 4-H Foundation:** *Thursday, Sept. 4th at 6:45pm in the 4-H Building at the fairgrounds*
- **Horse Committee:** *Weds, Sept 10 at 6pm out at Majestic Valley Arena.*
- **Horse Committee:** *Mon, Sept 29 at 5:45pm at the Extension office.*

MARKET SALE RUNNERS



All market livestock 4-H and FFA members are asked to volunteer during the sale as a runner for the buyers when not with their animal.

Reminders for Fair

- All rabbits must be permanently tattooed for identification if they are coming to Fair.
- All market sheep should be slick shorn within 5 days before show day on August 12th.
- All Market Livestock members are required to wear appropriate foot wear (closed-toe, sensible shoes that are not made of canvas) when handling their animal at all times during the NWMT Fair.
- Horse members may not wear fashion boots or tennis shoes.
- **All Market Livestock will need to pay a \$35 sale fee before weigh-in. If your animal does not make weight, that fee will be reimbursed to you.**

Upcoming Activities & Other Meetings

- ◇ **Interstate Exchange:** *Aug. 6th at 5:30pm - Extension office*
- ◇ **NW MT Fair:** *August 9-16.*
- ◇ **Interstate Exchange Silent Auction:** *Saturday, August 16th.*
- ◇ **4-H Award Banquet planning session:** *Thursday, August 21st at 5:45pm–fairgrounds.*
- ◇ **4-H Achievement Banquet:** *September 6th*
- ◇ **State Horse Show:** *September 12-14.*
- ◇ **4-H Leaders Retreat:** *September 26-27.*
- ◇ **4-H Shooting Sports & Archery Qualifier:** *September 26-27.*



MSU Extension Service – Flathead County

Patricia McGlynn

Agriculture, Natural Resource & Community
Development Extension Agent

Tammy Walker

4-H & Youth Development Agent

Dee Dryden-Cooper

Support Staff

Nancy Roberts

SNAP Educator

Address:

1108 South Main Street
Kalispell, MT 59901

Phone: (406) 758-5553

Fax: (406) 758-5881

Email: extension@flathead.mt.gov

Web: <http://flathead.mt.gov/extension>

State Web Sites:

www.msuextension.org

www.montana4h.org

SNAP Recipe of the Month



Skewered Grilled Potatoes

Prep Time: 20 mins. Cook Time: 20 mins. Ready in 1 hr 40 mins.

Ingredients:

2 lbs. red potatoes
2 tsp crushed, dried rosemary
¼ to ½ cup of water
1 tsp garlic powder
½ cup of light mayonnaise
wooden skewers, soaked in water
¼ cup of dry white wine or apple
juice for 30 minutes



Directions:

Place potatoes and water in a microwave safe bowl. Cook potatoes in microwave on high until just tender, about 15 minutes, stirring half-way through. Drain potatoes and allow to steam a few minutes to dry. In a large bowl, stir together mayonnaise, wine or apple juice, rosemary or garlic powder. Mix in drained potatoes and toss to coat. Marinate, covered in the refrigerator, for about 1 hour. Preheat outdoor grill for high heat and lightly oil grate. Remove potatoes from marinade and skewer. Grill, covered, for 6 to 8 minutes, brushing occasionally with marinade, turning halfway through. Remove potatoes from skewers and serve hot.

Nutrition Facts:

Calories	88	Carbohydrates	17 g
Cholesterol	0mg	Fat	0.2 g
Fiber	2.1 g	Protein	2.2 g
Sodium	7 mg		

Supplemental Nutrition Assistance Program Education enables young families, single recipients and seniors to learn how to best use their food stamp dollars in providing healthy nutrition for themselves and their families. Adults can sign up for a 6 week course that is fun and provide the basic concepts of good nutrition. The only requirements to join in the classes are: that a person is receiving WIC assistance; either receiving food stamps or are eligible to receive them; or are getting commodity foods. Please call Nancy at the Flathead County Extension office at 758-2448 to sign-up for classes.

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