



## 2010 Heart to Hand Awards



The Heart to Hand Award was created to acknowledge young 4-H members who are community minded. Applicants must fill out an application explaining what activities they have taken part in, that are examples of Citizenship and Community Service. Applicants will then be required to interview at County Congress, which will be held at the Central Bible Church in Kalispell on April 10th. You will be notified of your interview time prior to the event. You should dress as if you were going to a job interview. A Grand and Reserve will be selected in each age division (4-H ages 8-10 and 11-12) and will be awarded \$100 and \$50 savings bonds, respectively. Application deadline is Monday, April 5th at 5PM at the Flathead County Extension Office. Applications are available at the Extension Office or on-line at [flathead.mt.gov/extension](http://flathead.mt.gov/extension).

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## Dandy Dudes and Dolls Easter Egg Hunt



Each year the Dandy Dudes and Dolls holds a fabulous Easter Egg Hunt and this year is no exception. This year's hunt will be held at Cayuse Prairie School on Saturday, April 3rd at 10:00AM sharp. This event is open to all children from toddlers to 10 year olds. For more information call Tina at 752-3443. No registration is required.

## 2nd Annual Darrell Fenner 4-H Camp Clean-Up Day and Potluck

Mark your calendars for Saturday, May 1st as all Flathead 4-H families are encouraged to take part in the Darrell Fenner 4-H Camp clean-up day. We will be meeting at the camp lodge at 10AM. (The camp is located on Loon Like in Ferndale. Directions are available in the Extension Office) Please dress for outdoor working activities that may include painting, etc. We are asking families to also bring wheel barrows, rakes, shovels, shop vacs and other yard and/or cleaning tools and supplies that may be helpful. We will provide beverages during the day and hot dogs for lunch. Please bring a potluck dish to round out our meal, and a serving spoon. We will provide plates and all other utensils. The days activities will wrap up around 4PM. Please call the Extension Office if you have any questions and to let us know that you will be attending. 758-5553 or [extension@flathead.mt.gov](mailto:extension@flathead.mt.gov). We greatly appreciate all of our 4-H families for helping keep our camp beautiful.



## Teen Council FUN-O-RAMA !

The Flathead 4-H Teen Council will be hosting the 4-H FUN-O-RAMA day on Saturday, April 24th from 1:00-4:00PM at the Flathead County Fairgrounds. Events will take place under the Grandstands. Members ages 12 and under will enjoy games, snacks, door prizes and more! Registration is FREE! Members registering by April 20th will be entered in to an Early Bird door prize drawing. Please call Kelly Morrow (756-8954 or 261-0360) for more information or to register for this super FUN afternoon.

### Karole Sommerfield

4-H & Youth Development  
MSU Extension, Flathead County  
800 South Main Street  
Kalispell, MT 59901  
(406) 758-5553

[extension@flathead.mt.gov](mailto:extension@flathead.mt.gov)  
<http://flathead.mt.gov/extension/>  
[www.msuextension.org](http://www.msuextension.org)  
[www.montana4h.org](http://www.montana4h.org)

*\*If you are 14 years of age or older and would like to be a member of the Flathead 4-H Teen Council, it's not too late. Call Kelly at the number above for more information and meeting times.*





Flathead County 4-H Congress is going to be better than ever. Congress will be a day long event, so please be sure to read the following information carefully so that you can fully enjoy all that Congress has to offer. The location this year is the Central Bible Church at 902 1st Ave. E. across from the Justice Center. Parking and the entrance door is behind the church.

**Events:** Members can participate in all three events if they choose. You do not have to be enrolled in a project to participate in the event. There are three age divisions for all Congress Events- Cloverbuds (5-7 years), Junior (8-12 years), and Senior (13-and older). Additionally, events may be split into novice and experienced levels depending upon enrollment. Age is determined as of October 1st, 2009. **Pre-registration is required for all three events.** Forms will be available on our website or in the Extension Office. Registration for all events is due in the Extension Office no later than 5:00 pm, Wednesday, March 31st, 2010.

**Photo Fair:** Photo Fair participants must have their exhibits to the County Congress Event during the 9:00-9:30 set up time period. Judging will begin promptly at 9:30 am. Judges will place pictures in blue, red and white ribbon groups. All pictures will receive a ribbon. A Grand Champion and Reserve Champion will be selected in each category. A 4-H member may exhibit up to two (2) exhibits in each category. A single picture mounted and/or matted, shall constitute an exhibit. No Groupings. Exhibits shall be labeled on the back with name, address, club and category.

**Photo Categories:**

- Landscapes
- Abstracts
- People
- Animals, Birds, and Insects
- Plants and Flowers

**Youth Speaks:** Youth Speaks participants must be ready for judging at 9:30 am. There will be three different platforms in Youth Speaks and you must choose one platform only. Illustrated Talk, Public Speaking, or Demonstrations. We have handouts for sale in the Extension Office for official rules and regulations of Demonstrations/Illustrated Talks and Speeches.

**New this year:** Members have an option of selecting a “Just for Fun” platform in which they may participate in youth speaks without the competitive aspect. This way members who are new to public speaking have an option of participating in this educational experience without the added pressure of competition.



**Arts & Crafts:** Arts and Crafts will be split into two divisions with sub-classes in each. Projects must be made within the last twelve months. Members may submit up to three (3) arts and crafts exhibits. Only one exhibit per class.

Fine Arts Division

Sub Classes: Paintings– includes water color, oils, acrylics, etc.  
 Drawings– includes pencil, pen, charcoal, etc.  
 Other- includes colored pencils, crayons, pastels, etc.



Crafts Division:

Sub Classes: Jewelry– includes bead work, metal work, etc.  
 Ceramics– any ceramic item, pottery and claywork  
 Sewing– any item sewn. (Formerly know as fashion fair. These exhibits no longer have to be modeled before the judge. Patterns or other descriptions of how the item was created should be included with the enrollment if possible.)  
 Knitting, crocheting or embroidery– any item  
 Miscellaneous– paper, fabric (non sewn), baskets, leather work, metal work (non jewelry item) wood work, etc.



**Club Booth Displays:** We are hoping to get a public gathering to this year’s Congress and we believe this is another great opportunity for our clubs to showcase themselves. Clubs are asked to contact the Extension Office by March 31st to let us know if they will be attending. Each club needs to bring their own table, (no larger than 6 ft preferably) and decorations, trophies, awards, pictures, and any other items you’d like to use. All clubs participating should also write one paragraph describing their club (charter date, # of members, community service, etc.) that will be read to the crowd during the awards ceremony. We encourage all clubs to attend.

**Potluck:** We are asking that families bring a potluck dish to share with the group for the 12:00-1:30 pm potluck. Those with a last name beginning with letters A-L should bring main dishes, and those with last names beginning with M-Z should bring desserts or side dishes. Please bring your item in a warming dish (crock pot) if it needs to be heated. Please also bring a serving utensil. Regular utensils, plates and beverages will be provided.

<b>Schedule:</b>	9:00—9:30 am.	Set up for all events
	10:00 am —12:00 pm	Judging for all Events Takes Place
	12:00—1:30 pm	Potluck
	1:30– 3:00 pm	Awards Ceremony
	3:00– 4:00 pm	Clean Up (participants are asked to help)

## Arts and Crafts Meeting



The April Arts and Crafts meeting will be Monday, April 5th, 2010 at the 4-H Building on the Fairgrounds, at 7:00 pm. April will begin the big project selection. You should discuss a project idea with Bill, if you did not already do so at the March Meeting. The remaining meetings for the year will be used to work on these large projects. Some project ideas currently in the works include lamps, ceramics and leather craft. Questions? Call Bill at 257-6209.

## Committee Meetings

**Horse Committee:** The next 4-H horse committee will be held on Monday, April 19th at 5:30 PM at the Extension Office.



**AG/Livestock Committee:** The next AG/Livestock Committee Meeting will be held at the 4-H Building on the Fairgrounds on Thursday, June 3rd at 5:30 PM. A FILL or Organizational leader from each club (that currently has market livestock members) is required to attend this meeting.

\*\*If you have an item that needs to be added to either meeting's agenda, please contact the Extension Office at 758-5553 or [extension@flathead.mt.gov](mailto:extension@flathead.mt.gov)

## Local Veterinarian Offers Scholarship to Market Lamb and Hog Livestock Members

Dr. Barrett Edgren of the Big Sky Animal Clinic has offered a scholarship for the purchase price of one market lamb and one market hog. If you are a hog or lamb project member and are interested in this scholarship, please submit the following information to the Extension Office:

Name

Club Name

Years in the Project

Answer these two questions–

1) What goals do you have for your project and how will you accomplish these goals?

2) How will this financial assistance make a difference to you?

Letters are due to the Extension Office no later than 5:00 PM:

Swine– Thursday, April 15th

Lamb– Friday, May 14th

***We would like to thank Dr. Edgren for his continued support of the 4-H program!***

## Fair Rabbit Barn Superintendent

The NWMT Fair is seeking a qualified individual to supervise the rabbit barn at the NWMT Fair in August. Letters of interest should be addressed to the Fair Board and mailed to the Fair Office at 800 S Main, Kalispell MT 59901. For more information please call Nuggett Carmalt at 758-5810.

## Junior Superintendents Needed for Poultry and Hog Barns

If you are a 4-H or FFA member, 16 years of age or older, and are interested in being a Junior Superintendent in either the Poultry or Hog Barns, please send a letter of interest to the Flathead County Extension Office at 800 South Main Street, Kalispell, MT 59901. You may also email the letter to [extension@flathead.mt.gov](mailto:extension@flathead.mt.gov) or fax it to (406) 758-5881. The letters will be forwarded on to the Barn Superintendents. Selection will be based on multiple factors including but not limited to experience with the animals in the barn, schedule availability, and previous volunteer service. Letters should be submitted no later than Thursday, April 15th.



## Flathead County 4-H Ambassador

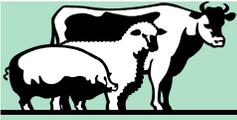
A 4-H Ambassador is an official envoy, an authorized representative of our Montana 4-H program. You must be self motivated and an enthusiastic leader who promotes 4-H. You must be at least 14 years of age by October 1st, 2009 and have the ability to serve as an ambassador for two consecutive years. Applications are available for this outstanding 4-H opportunity in the Extension Office. **Applications will be due Tuesday, April 20th, 2010.**



## 3rd Annual Flathead 4-H Horse Camp



The 3rd Annual 4-H Horse Camp will be held at the Flathead County Fairgrounds on Friday, May 7th- Saturday, May 8th. Each year has been better and better! Workshops and riding clinics covering a variety of topics will be presented by a large number of experienced horse leaders from around the valley. Cost for the camp is \$50 per member for early bird registration (April 15th) and \$60 after. Stall fees and other merchandise options are not included in the registration fee. Scholarships may be available upon request, and family discount are also available. Registrations are available in the Extension Office and on our website. Registrations are due to the Extension Office by April 26th. Questions? Call the Extension Office at 758-5553.



## Market Livestock Project Guidelines

To participate in a Market Livestock project, a member must be enrolled in an active 4-H Club and meet certain requirements. At this point only those who have completed an LQA training may still add a market livestock project. For more information please contact the Extension Office, 758-5553.

**Market Livestock Contracts:** All members who are participating in a market animal project (hog, beef, or sheep) need to read and sign a Market Livestock Contract form. A parent is also required to sign the form. The Extension Office or your livestock club leader have these forms for you and they should be turned in to the Extension Office **no later than April 15th, 2010**. If you have any questions, please feel free to call the Extension Office at 758-5553.

## Important Market Livestock Dates to Remember

**Steer Weigh-in:** Monday, April 12th at the Fairgrounds. Old Scale, 5:00 - 7:00 pm.



**Hog Weigh-in & Tagging:** Tuesday, April 27th at the Fairgrounds. 4:30-6:30PM

**Lamb Seminar:** Thursday, April 29th at the United Way Community Room (old Gateway West Mall complex) 6:30 pm. Presenter will be Wes McAlpin.

**Triple Showmanship Clinic:** Monday, June 7th, 2010 at the Flathead County Fairgrounds. 6:30pm. Each species will meet in a different barn. More details in upcoming newsletters.

**Please remember to put these dates on the Calendar.**



**If you are purchasing a hog(s) from Fonda and Karen Fisher, please stop by the Extension Office before picking up your animal for a Hog Tag-in Form. Fonda has asked that all members have this form filled out as much as possible in advance.**

**The Extension Office has a list of out of county hog producers and flyers for market livestock sales. We have also created a list of in and out of county lamb producers. If you or your club would like copies, please stop in.**

This list is not an endorsement of any one producer over another and is not a complete list of all producers available. If you are or know someone who would like to be added or removed from our list, please contact the Extension Office at 758-5553 or

[extension@flathead.mt.gov](mailto:extension@flathead.mt.gov)

## Horse Project Guidelines



All 4-H Horse and Mini Horse Project members wishing to participate in the 4-H Horse or Mini Horse project and/or NWMT Fair 4-H horse/ mini horse competition, must meet the following requirements:

**Horse Cards:** The Extension Office must have a picture of the member with the horse/ mini horse they intend to ride at the Fair. A card can be picked up at any time in the Extension Office. The card has a place for you to attach the picture and list the projects you are currently enrolled in. We encourage members to keep their cards up to date and also to keep in mind that a back up horse may be necessary due to unforeseen injuries etc, prior to Fair. Be sure, however, to only bring in horse cards for horses that you have experience with. These cards must be in the office no later than Tuesday, June 1st, 2010.

**Project and Helmet Forms:** Each member who wishes to participate in the 4-H horse/ mini horse project (at any time during the 4-H year, including competition), must have a Horse Project Release Form on file in the Extension Office. They must also have a Horse Helmet Policy & Acknowledgement of Education Form on file in the Office.

**Assessments: (not applicable for mini horse members)** Each horsemanship manual has level assessments included in them. Each member must turn in a copy of their assessment to the Extension Office if they would like to move into the next level. Level assessments must be signed by a certified horse leader. Members will compete in either their highest completed level **or** the level they are currently working in. We encourage parents to speak with their horse leaders to determine which level would be most appropriate for their child to compete in at the NWMT Fair. You may turn in assessments to the Extension Office up until Tuesday, June 1st, 2010.

**Clinics:** To participate in the 4-H events at the Northwest Montana Fair each horse/ mini horse member must attend at least one 4-H sponsored horse/ mini horse clinic during the upcoming year. There will be a total of five clinics offered this year. **Details on the remain two clinics can be found on the next page of your newsletter.**

## 2 Remain Horse Clinics to Qualify for Competition for NWMT Fair

**Horse Clinic #4:** This Clinic will be hosted by the Golden Spurs 4-H club and will be held on Saturday, April 24th at the Flathead county Fairgrounds Arena. The Clinic will begin at 10:00 am and will last until approximately noon. The topic is Back to Basics and members are encouraged to bring their horse to this clinic. We will be covering helmet fitting and basic safety.

Other services that will be available at this clinic include vaccinations, farrier services and brand inspections. Please bring only your project horses. There are fees for these services. There is no fee to attend the clinic. If you have any questions, please feel free to call the Extension Office at 758-5553 or Chris Scott at 261-9454. We hope to see you there!!!!

**Horse Clinic #5:** "From the Judges Point of View - What Judges are Looking For". Everyone is invited! Take advantage of insight from judges - will be beneficial to members, leaders and parents. This will be a working/interactive clinic for everyone to listen/learn - members can bring horse (only 8 slots left! Minis Welcome! Preregister is required for those bringing horses - please call number below). Bring Chairs!!

When: Saturday , May 22nd, 12:00(noon) - 2:00 pm.

Where: LaSalle Equestrian Center, 164 Pheasant Road, Columbia Falls. Directions: From Kalispell, go north on LaSalle/Hwy 2 approx. 9.3 miles, then take right on Pheasant Road (just on south side of Bekier's Car Lot), go 0.3 miles and arena is on right. Look for balloons!!

What: Procedures/Requirements of Classes (Showmanship, Pleasure, Equitation, Patterns, Trail) Elements and Scoring Point and Deductions Question and Answer sessions after each class

Please call Stacia McAdams at 756-8254 to sign-up if bringing a horse. Dress warmly in layers (show clothes optional) and if bringing horse, wear appropriate boots/helmet - bring both halter and riding tack (English and/or Western). Members with horses, please arrive no later than 11:15 a.m. to sign in and get ready.



## Updates to the Horse Project for Fair

We will keep you updated in future newsletters as the state and local 4-H horse program coordinators make changes to this year's Fair and State Horse Show programs.

- Northwest Montana Fair 4-H Trail Class on Saturday, August 14th will start immediately after the first showmanship class and will close at 2:00 pm.
- All posters entered in the Fair by 4-H Horse project members will need to be picked up in the lobby of the Trade Center Building between noon and 4:00 pm on Sunday, August 22nd, 2010, or they will be recycled.
- The poster contest in the horse barn has been split into two categories, with no age divisions: Me and My Horse or Educational displays. Descriptions of each category will be in the Fair Book.
- Members are now allowed to compete at the NWMT Fair in either the level that they have completed (and turned into the Extension Office by June 1st) or the level they are currently working on. Parents are encouraged to discuss which level their child should compete in with their horse project leader.
- Members must have completed level three and be working in level four of their horse project to be eligible to participate in either the Green Horse or Colt to Maturity Projects. All other projects are now open to all horse project members.

## Horse Helmet Opportunities

The Trauma Services department at KRMC is offering to provide children an excellent opportunity to obtain helmets for a number of sporting venues, including horse helmets. They will provide the proper fitting and helmet to a child in the horse project for the cost of \$20. Other sporting events prices vary. To make an appointment or for more information, please call Heather at 751-5727.

Please also keep in mind that the Flathead 4-H Foundation is offering to reimburse the cost of one horse helmet (up to a \$25 value) during the lifetime of a child's membership. Please bring your helmet receipt into the office for reimbursement.

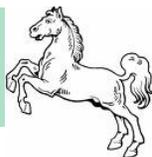


## JC Penny After School Program Thank You

4-H members are getting together on Friday, April 2nd at 10AM to take food trays and hand crafted thank-you cards to the staff of J.C. Penny's. We are doing this in appreciation of their continuing support for the 4-H program. Everyone is invited to gather at the Extension Office and we will head over to Penny's at 11AM. We will be taking photos of the event and a press release will be in the local media outlets.



## 2010 State Horse Show Book Cover Contest



The Fergus/Petroleum County Horse Committee is hosting the 2010 State 4-H Horse Show in Lewistown on Sept. 17-19th. We would like to invite all 4-Hers to participate in choosing the logo and theme for the 2010 show. Entries are due by May 7th, 2010. A copy of the entry form is on the State Horse

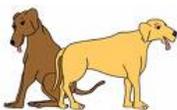


Show page on: <http://www.tein.net/~msufergus/Statehorseshow/index.htm>. Just follow the link to the form or pick one up at the Extension Office. This is an opportunity for 4-H members to show off their creative and artistic skills by entering a logo design!

## Flathead Kennel Club

The Flathead Kennel Club will be holding a match on Saturday, May 15th at Lawrence Park. Canine good citizenship will be offered to all 4-H members registered in the dog project as well as the general public. Participants should bring a dog brush or comb and may use either flat collars or choke chains. No prong collars will be allowed. Registration will be at 10:30 and costs \$10. Questions please call Anni Sutkus at 892-5719 or go to [www.flatheadkennelclub.com](http://www.flatheadkennelclub.com). **The Kennel Club could use help at this event, so if you are a 4-H senior member (14-18) and would like to help please call Anni at 892-5719.**

## Attention Dog Project Members



There are two upcoming meetings for Dog Project Members to participate in the upcoming months:

**Thursday, April 29th:** Vicki Olson will be holding a meeting for all dog project members at her home at 6:30 pm. Her home is located at 1644 Columbia Falls Stage Road, Kalispell. (Turn onto Columbia Stage Road from HWY 35 and go 4 miles. Turn west on Pine Bench Road and the Olson residence is the second house.) Vicki will be joined by several other dog project leaders to go over the obedience, agility and other possible dog events and projects for the upcoming year. Members should not bring their dog. For more information please call Vicki at 752-5179.

**Thursday, May 27th:** Anni Sutkus will be providing Dog Obedience Training (including canine good citizenship certifications) to all 4-H members at the reduced fee of \$25. The first class will be held at Anni's home at 6:00 pm. (1892 Columbia Falls Stage Road, Columbia Falls.) Members should not bring their dog to this first class as introductions and a video will be presented. The training will last approximately 8-10 weeks. For more information or to register call Anni at 892-5719.

## New Award for Beef Members

The Rianda Family will be sponsoring a new award for market beef members; the winner receiving a belt buckle at the End-of-Year Award Banquet. All FFA and 4-H members who participate in both showmanship and market at Fair are eligible. A points system has been established for 5 categories:

- Rate of gain (based on April weight)
- Market Placing
- Showmanship Placing
- Carcass Placing
- Carcass Grade



Tie breaker points based on the marbling score will be awarded if required. Data for this award will be collected by Livestock Committee Members. We'd like to thank the Rianda Family for their generosity.

## Shooting Sports Qualifiers & Leader Trainings

There are many shooting sports opportunities coming up through out April and May for youth enrolled in 4-H as well as leaders or potential leaders. Registrations for the following are available in the Extension Office upon request.



**Montana 4-H State Hunting Qualifier and Field Day:** April 18, Manhattan, MT. Registration deadline is April 16th.

**Archery Qualifier Warm-up Shoot:** April 24<sup>th</sup>. Livingston, MT. Registration deadline is April 16th.

**Idaho State Leader Certification Training:** April 24-25th. Coeur d'Alene, ID. Leaders can receive certification in **TWO** disciplines. Certification does qualify Montana leaders. Registrations due April 16th.

**Montana 4-H State Muzzle Loader Qualifier:** April 25. Manhattan, MT. Registration deadline is April 23rd.

**State 4-H Shooting Sports Leader Certification Training:** April 30 - May 1. Malta, MT. Registration deadline is April 21st.

**Montana 4-H State Archery Qualifier:** May 15<sup>th</sup>. Helena, MT. Registration must be postmarked by May 7th.

**Montana 4-H State Shotgun Qualifier:** May 22<sup>nd</sup>. Townsend, MT. Registration deadline is May 12th.

**Registered 4-H Leaders:** To all of our registered 4-H leaders— If you have submitted your leader application to the Extension Office and you have not received any notice from the State 4-H Office, your application was approved through HireRight. We appreciate all of you working so hard to turn in those lengthy forms so quickly.

## Club News



• **The Glacier Stars 4-H Club** donated over 50 lbs. of food to the Whitefish Food Bank in January. They used food items, props and decorations from the Foods Fair so they could “Give Something Back” to the community. The club also spent part of Valentine’s Day at the Friendship House (a local retirement home) visiting and making Valentine’s cards for the residents. The residents had baked and decorated cookies for the kids. Everyone exchanged stores and had a great time. Great job Glacier Stars!

• **The Leaping Llamas and Marching Alpacas 4-H Club** participated in this year’s St. Patrick’s Day parade. They all looked wonderful and had a great time and a great day for the parade!

If your club has provided a community service, let us know so we can include it in next month’s newsletter. Call the Extension Office at 758-5553 or email us at [extension@flathead.mt.gov](mailto:extension@flathead.mt.gov).

## International Foreign Youth Exchange



Montana 4-H welcomes 35 Japanese delegates this summer from July 21-August 19. We are looking for families with kids ages 10-18 to host them. Families with no children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. They also come with health insurance and their own spending money. To apply, contact your County Extension office, Linda Stewart at 837-5091 or Stephanie Davison at (406) 994-3502 [sdavison@montana.edu](mailto:sdavison@montana.edu).

## 4-H Shooting Sports Raffle

**Shiloh Sharps®** The Shiloh Sharps Rifle Company has donated \$2500 gift certificate this year for the MT State Shooting sports fundraiser, and tickets are now available. Any county 4-H clubs, projects, councils, etc interested in participating will receive 20% of the funds they obtain through their tickets sales. If your Club is interested and you have any questions please call Todd Kesner at (406) 994-6816.

Karole Sommerfield  
Flathead County 4-H/ Youth Extension Agent



Shelley Struck  
Flathead County Extension Support Staff

## People Partner Grants

We would like to thank the following clubs for their success in obtaining People Partner Grants through the Montana 4-H Foundation. The Grandview Supremes, Open Horizon’s, Rowdy Ropers and Country Cousin’s. Way to go folks!



## Operation Military Kids



Your 4-H Club or project can take on Hero Packs as a Community Service Project! Hero Packs are a hands-on way for youth to hand-deliver a salute to military children and youth for their strength and sacrifice while their parent is deployed. You can help by donating disposable cameras, hand written Hero letters, picture frames, stationary, and/or lots of Fun Stuff to fill up our Hero Packs. To find out more contact Caroline Dettle, Operation Military Kids Project Director @ 406-994-6241 or [ddettle@montana.edu](mailto:ddettle@montana.edu).

## 4-H Membership Discounts

- Western Outdoor- This store provides a 15% discount to members for show clothing.
- Murdoch’s– This store provides a 10% discount on limited project items. Members must present a discount card to participate. If you need a 2010 discount card you can go to the store and provide them with either your current 4-H newsletter or your 2009 discount card.
- Remember that CHS offers a “Champions of Champions” program to members purchasing their feed from them.

## Congratulations Shooting Sports Members

We’d like to congratulate the following members who participated in the State 4-H Shoot in Bozeman, MT. They all represented Flathead 4-H well and we appreciate their hard work.

Levi Anderson  
Hunter Berry  
Bill Bramlet  
Steven Cook  
Leland Fabel  
Conner Hagel  
Kelsey Lyford  
Jacob Nelson  
Rachel Reimnitz  
Tyler Schultz  
Austin Shima  
Tristan Smith  
Alana Townsend  
Douglas Ward

Cole Bauer  
Sawyer Braaten  
Arron Burns  
Jayme Evenson  
Hayden Falkner  
Tanner Johnson  
Iris Matulevich  
William Nelson  
Heidi Schmid  
Brittany Seliger  
Danner Shima  
Cole Thorp  
Kaylene Volkman  
Nellie Ward

Dakota Berry  
Victoria Braaten  
Leon Cook  
Tia Evenson  
Garrett Fenster  
Tierra Johnson  
Deagan Mut  
Seth Probert  
Levi Schmid  
Cody Seliger  
Skylar Smith  
Emily Thorp  
Tyler Volkman

The Animal Rescue Site  
**\$100,000**

**Shelter+ Challenge**

together with **Petfinder.com**

**Help us win prizes to help our animals!**

Vote for us at [www.TheAnimalRescueSite.com](http://www.TheAnimalRescueSite.com).

Just follow the directions and type in

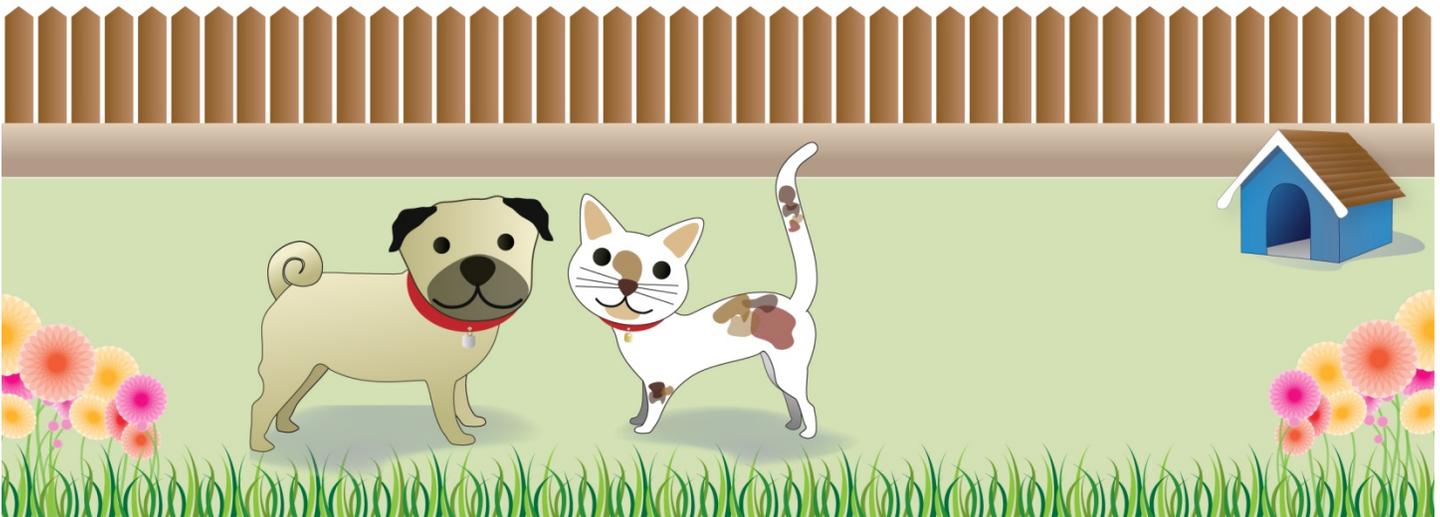
**FLATHEAD COUNTY ANIMAL SHELTER**

**WEEKLY PRIZE \$1,000 - GRAND PRIZE \$10,000**

**VOTE: JAN. 18 TRU APRIL 18**

to vote for us.

**Thank you for your help. Don't forget to vote every day!**





# Flathead County 4-H News



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