| POLITICAL PARTY | TITLE OF OFFICE | NAME | EMAIL ADDRESS | WEBSITE ADDRESS | MAILING ADDRESS | PHONE |
|---|---|---|---|---|---|---|
| R | Clerk & Recorder/Surveyor/Auditor | *Paula Robinson | dwrobinson@bresnan.net | Not provided | 166 Rogers Rd, Columbia Falls | 758-5807 |
| R | Clerk & Recorder/Surveyor/Auditor | Rebekah Eslick Savelle | electbeckyeslick@gmail.com | electbeckyeslick.com | 1434 Bigfork Stage, Bigfork | 837-6079 |
| R | County Attorney | *Ed Corrigan | not provided | Not provided | PO Box 1936, Kalispell | 752-5362 |
| D | County Commissioner, District 2 | *Joseph Brenneman | jdbrenneman@gmail.com | Not provided | 800 Steel Bridge Rd, Kalispell | 752-1189 |
| D | County Commissioner, District 2 | Noel Gorton | noellyg@hotmail.com | Not provided | 578 Creston Rd, Kalispell | 756-8854 |
| R | County Commissioner, District 2 | Howard W. Gipe | hshorse@aboutmontana.net | Not provided | 181 Montclair Dr, Kalispell | 752-1804 |
| R | County Commissioner, District 2 | Pam Holmquist | rmmpam@yahoo.com | Not provided | 1027 Hwy 2 E, Kalispell | 257-6883 |
| R | County Commissioner, District 2 | Patrick Nickol | not provided | Not provided | 264 Pederson Rd, Kalispell | 755-4082 |
| N | Justice of the Peace, Department 1 | Glen Neier | not provided | Not provided | 248 3rd Ave E, Kalispell | 261-5577 |
| N | Justice of the Peace, Department 1 | Daniel R. Wilson | dan@measureandwilson.com | Not provided | PO Box 842 Kalispell | 752-6373 |
| N | Justice of the Peace, Department 2 | *Mark R. Sullivan | msully@bresnan.net | Not provided | 100 Aspen Dr., Kalispell | 758-5643 |
| N | Justice of the Peace, Department 2 | Paul D. Sullivan | paul@paulforjp.com | www.paulforjp.com | PO Box 509 Bigfork | 544-5414 |
| N | Justice of the Peace, Department 2 | Travis W. Bruyer | Bruyer4jp@hotmail.com | www.bruyer4jp.com | PO Box 291 Kalispell | 257-8305 |
| N | Justice of the Peace, Department 2 | Eric S. Hummel | e.hummel@montanasky.net | hummelforjustice.com | 705 Main St. Kalispell | 755-6160 |
| R | Sheriff/Coroner | Chuck Curry | chuck@chuckcurryforsheriff.com | chuckcurryforsheriff.com | 214 Fox Hill Dr, Kalispell | 752-0841 |
| R | Sheriff/Coroner | *Mike Meehan | meehansmyguy@centurytel.net | Not provided | PO Box 1771, Kalispell | 257-9640 |
| R | Sheriff/Coroner | Lance Norman | lance@lancenorman.com | lancenorman.com | PO Box 1635, Whitefish | 892-1709 |
| R | Superintendent of Schools | *Marcia M. Sheffels | mss_59937@yahoo.com | Not provided | 450 Parkway Dr., Whitefish | 862-4576 |
| R | Treasurer/Assessor | *Adele Krantz | 3kidfarm@centurytel.net | Not provided | 835 Fairmont Rd., Kalispell | 756-0110 |