

**OFFICIAL MUNICIPAL GENERAL ELECTION BALLOT
FLATHEAD COUNTY, MONTANA - NOVEMBER 3, 2015**

A	B	C
FLATHEAD COUNTY	STATE OF MONTANA	NOVEMBER 3, 2015
MUNICIPAL	MUNICIPAL (Continued)	MUNICIPAL (Continued)
<p align="center">FOR KALISPELL COUNCILMAN WARD 1 4 YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KARI SUE GABRIEL</p> <p><input type="radio"/> _____</p>	<p align="center">FOR COLUMBIA FALLS COUNCILMAN 4 YEAR TERM VOTE FOR THREE (3)</p> <p><input type="radio"/> SHAWN BATES</p> <p><input type="radio"/> DARIN FISHER</p> <p><input type="radio"/> TYLER LEE FURRY</p>	<p align="center">STUDY COMMISSION QUESTION 1</p> <p>Shall the Charter of the City of Whitefish, Article II, SECTION 2.01, be amended to remove the requirement that the City Council appoint a citizen's standing committee or board to which citizens or other interested parties may submit their proposals for action of the City Council and to require the City Council appoint a municipal ombudsperson (citizen advocate) for the purpose of assisting citizens or other interested parties with concerns and shall Section 3.03 be amended.</p>
<p align="center">FOR KALISPELL COUNCILMAN WARD 2 4 YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> WAYNE P SAVERUD</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> DOUG KARPER</p> <p><input type="radio"/> JOHN H PIPER</p> <p><input type="radio"/> FREDERICK "ERICK" ROBBINS</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>This issue eliminates a committee which has never been established. This issue allows our community to use an ombudsperson/citizen advocate to act on our behalf.</p> <p><input type="radio"/> FOR amending the City Charter.</p> <p><input type="radio"/> AGAINST amending the City Charter.</p>
<p align="center">FOR KALISPELL COUNCILMAN WARD 3 4 YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHRISTOPHER M. C. CUNNINGHAM</p> <p><input type="radio"/> ROD M. KUNTZ</p> <p><input type="radio"/> KARLENE OSORIO-KHOR</p> <p><input type="radio"/> _____</p>	<p align="center">FOR WHITEFISH MAYOR 4 YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN M. MUHLFELD</p> <p><input type="radio"/> _____</p>	<p align="center">STUDY COMMISSION QUESTION 2</p> <p>Shall the Charter of the City of Whitefish, Article III, Section 3.03 be amended to delete the requirement that the "City Administrator attend planning board meetings," and to move the language "except as otherwise provided by this charter, law or ordinance" found in part 2(a) to part 3 to clarify that all the City Administrator's duties and responsibilities are as set forth in Section 3.03 except as otherwise provided by charter, law or ordinance.</p>
<p align="center">FOR KALISPELL COUNCILMAN WARD 4 4 YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PHIL GUIFFRIDA</p> <p><input type="radio"/> _____</p>	<p align="center">FOR WHITEFISH COUNCILMAN 4 YEAR TERM VOTE FOR THREE (3)</p> <p><input type="radio"/> RICHARD HILDNER</p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> BARTON SLANEY</p> <p><input type="radio"/> FRANK SWEENEY</p> <p><input type="radio"/> KATHERINE WILLIAMS</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>The City has matured and has grown in the last ten years transferring these responsibilities to the respective departments involved.</p> <p><input type="radio"/> FOR amending the City Charter.</p> <p><input type="radio"/> AGAINST amending the City Charter.</p>
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PUBLICATION BALLOT	Typ:01 Seq:0001 Spl:01	Seq:0001