

OFFICIAL GENERAL ELECTION BALLOT
FLATHEAD COUNTY, MONTANA - NOVEMBER 4, 2014

A	B	C
FLATHEAD COUNTY	STATE OF MONTANA	NOVEMBER 4, 2014
FEDERAL AND STATE	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> AMANDA CURTIS <small>DEMOCRAT</small> <input type="radio"/> STEVE DAINES <small>REPUBLICAN</small> <input type="radio"/> ROGER ROOTS <small>LIBERTARIAN</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 4 (VOTE FOR ONE) <input type="radio"/> MELANIE J. KNADLER <small>DEMOCRAT</small> <input type="radio"/> KEITH REGIER <small>REPUBLICAN</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 13 (VOTE FOR ONE) <input type="radio"/> WEYLIN ACHATZ <small>DEMOCRAT</small> <input type="radio"/> BOB BROWN <small>REPUBLICAN</small> <input type="radio"/> _____
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> MIKE FELLOWS <small>LIBERTARIAN</small> <input type="radio"/> JOHN LEWIS <small>DEMOCRAT</small> <input type="radio"/> RYAN ZINKE <small>REPUBLICAN</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 5 (VOTE FOR ONE) <input type="radio"/> DOUG ADAMS <small>REPUBLICAN</small> <input type="radio"/> ED LIESER <small>DEMOCRAT</small> <input type="radio"/> _____	COUNTY
FOR PUBLIC SERVICE COMMISSIONER, DISTRICT 5 (VOTE FOR ONE) <input type="radio"/> GALEN HOLLENBAUGH <small>DEMOCRAT</small> <input type="radio"/> BRAD JOHNSON <small>REPUBLICAN</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 6 (VOTE FOR ONE) <input type="radio"/> DAVID FISCHLOWITZ <small>DEMOCRAT</small> <input type="radio"/> CARL GLIMM <small>REPUBLICAN</small> <input type="radio"/> _____	FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE) <input type="radio"/> PHIL MITCHELL <small>REPUBLICAN</small> <input type="radio"/> STACEY L. SCHNEBEL <small>DEMOCRAT</small> <input type="radio"/> _____
FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE) <input type="radio"/> W. DAVID HERBERT <small>NONPARTISAN</small> <input type="radio"/> JIM RICE <small>NONPARTISAN</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 7 (VOTE FOR ONE) <input type="radio"/> FRANK GARNER <small>REPUBLICAN</small> <input type="radio"/> CATIE HENDERSON <small>DEMOCRAT</small> <input type="radio"/> _____	FOR CLERK & RECORDER/SURVEYOR/ AUDITOR (VOTE FOR ONE) <input type="radio"/> DEBBIE RHODES PIERSON <small>REPUBLICAN</small> <input type="radio"/> _____
FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE) <input type="radio"/> LAWRENCE VANDYKE <small>NONPARTISAN</small> <input type="radio"/> MIKE WHEAT <small>NONPARTISAN</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 8 (VOTE FOR ONE) <input type="radio"/> STEVE LAVIN <small>REPUBLICAN</small> <input type="radio"/> LYNN R. STANLEY <small>DEMOCRAT</small> <input type="radio"/> _____	FOR SHERIFF/CORONER (VOTE FOR ONE) <input type="radio"/> CHUCK CURRY <small>REPUBLICAN</small> <input type="radio"/> _____
FOR STATE SENATOR DISTRICT 4 (VOTE FOR ONE) <input type="radio"/> MARK W. BLASDEL <small>REPUBLICAN</small> <input type="radio"/> DIANE TAYLOR <small>DEMOCRAT</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 9 (VOTE FOR ONE) <input type="radio"/> RANDY BRODEHL <small>REPUBLICAN</small> <input type="radio"/> JO LYNN S. YENNE <small>DEMOCRAT</small> <input type="radio"/> _____	FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> ED CORRIGAN <small>REPUBLICAN</small> <input type="radio"/> _____
FOR STATE SENATOR DISTRICT 5 (VOTE FOR ONE) <input type="radio"/> BOB KEENAN <small>REPUBLICAN</small> <input type="radio"/> DANIEL S. KING <small>DEMOCRAT</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 10 (VOTE FOR ONE) <input type="radio"/> RUBY M. DYNNESON <small>DEMOCRAT</small> <input type="radio"/> MARK R NOLAND <small>REPUBLICAN</small> <input type="radio"/> _____	FOR SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> JACK EGGENSBERGER <small>REPUBLICAN</small> <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 3 (VOTE FOR ONE) <input type="radio"/> CHRIS COLVIN <small>LIBERTARIAN</small> <input type="radio"/> JERRY O'NEIL <small>REPUBLICAN</small> <input type="radio"/> ZAC PERRY <small>DEMOCRAT</small> <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 11 (VOTE FOR ONE) <input type="radio"/> KIM E FLEMING <small>DEMOCRAT</small> <input type="radio"/> ALBERT D OLSZEWSKI <small>REPUBLICAN</small> <input type="radio"/> _____	FOR COUNTY TREASURER/ PUBLIC ADMINISTRATOR/ASSESSOR (VOTE FOR ONE) <input type="radio"/> ADELE KRANTZ <small>REPUBLICAN</small> <input type="radio"/> _____
		FOR JUSTICE OF THE PEACE, DEPARTMENT 1 (VOTE IN ONE OVAL) Shall Justice of the Peace DAN WILSON of the Justice Court of the County of Flathead Department 1 be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. YesNo <input type="radio"/> YES <input type="radio"/> NO
PUBLICATION	Typ:01 Seq:0001 Spl:01	Seq:0001

D	FLATHEAD COUNTY	E	STATE OF MONTANA	F	NOVEMBER 4, 2014
<p>FOR JUSTICE OF THE PEACE, DEPARTMENT 2 (VOTE IN ONE OVAL)</p> <p>Shall Justice of the Peace MARK SULLIVAN of the Justice Court of the County of Flathead Department 2 be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. Yes No</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>BALLOT ISSUES</p> <p>CONSTITUTIONAL AMENDMENT NO. 45 (VOTE IN ONE OVAL)</p> <p>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE IV, SECTION 8, ARTICLE VI, SECTIONS 1, 2, 3, 4, 6, AND 7, AND ARTICLE X, SECTION 4, OF THE MONTANA CONSTITUTION TO CHANGE THE NAME OF THE STATE AUDITOR TO THE COMMISSIONER OF SECURITIES AND INSURANCE.</p> <p>The 2013 Legislature submitted this proposal for a vote. C-45 would amend Montana's Constitution to change the name of the office of state auditor to the commissioner of securities and insurance (CSI). The office's current duties of regulating the securities and insurance industries would not change.</p> <p><input type="radio"/> YES ON CONSTITUTIONAL AMENDMENT C-45</p> <p><input type="radio"/> NO ON CONSTITUTIONAL AMENDMENT C-45</p>		<p>BALLOT ISSUES (Continued)</p> <p>KALISPELL CITY LEVY (VOTE IN ONE OVAL)</p> <p>Shall the City Council of the City of Kalispell, Montana, be authorized to levy the mills necessary to generate \$736,000 annually, which in the current year of 2014 is 18.7 mills, for the purpose of funding its emergency medical services?</p> <p>The impact of levying eighteen and seven tenths (18.7) additional mills in the current year on a home valued at \$100,000 would be approximately \$24.28 in additional property taxes; on a home valued at \$200,000 the additional property taxes would be approximately \$48.96.</p> <p><input type="radio"/> FOR AUTHORIZING THE CITY OF KALISPELL TO LEVY THE MILLS NECESSARY TO GENERATE \$736,000 ANNUALLY, WHICH IN THE CURRENT YEAR OF 2014 IS 18.7 MILLS, FOR THE PURPOSE OF FUNDING ITS EMERGENCY MEDICAL SERVICES.</p> <p><input type="radio"/> AGAINST AUTHORIZING THE CITY OF KALISPELL TO LEVY THE MILLS NECESSARY TO GENERATE \$736,000 ANNUALLY, WHICH IN THE CURRENT YEAR OF 2014 IS 18.7 MILLS, FOR THE PURPOSE OF FUNDING ITS EMERGENCY MEDICAL SERVICES.</p>	
<p>MUNICIPAL</p>					
<p>FOR COLUMBIA FALLS CITY LOCAL GOVERNMENT STUDY COMMISSIONER (VOTE FOR UP TO THREE)</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>					
<p>MUNICIPAL (Continued)</p>					
<p>FOR WHITEFISH CITY LOCAL GOVERNMENT STUDY COMMISSIONER (VOTE FOR UP TO THREE)</p> <p><input type="radio"/> W. TURNER ASKEW NONPARTISAN</p> <p><input type="radio"/> REBECCA A. NORTON NONPARTISAN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p>LEGISLATIVE REFERENDUM NO. 126 (VOTE IN ONE OVAL)</p> <p>AN ACT REFERRED BY THE LEGISLATURE</p> <p>AN ACT PROTECTING THE INTEGRITY OF MONTANA ELECTIONS BY ENDING LATE VOTER REGISTRATION ON THE FRIDAY BEFORE ELECTION DAY AND ELIMINATING ELECTION DAY REGISTRATION; ENSURING COMPLIANCE WITH THE NATIONAL VOTER REGISTRATION ACT; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA AT THE GENERAL ELECTION TO BE HELD IN NOVEMBER 2014; AMENDING SECTIONS 13-2-301, 13-2-304, 13-19-207, AND 61-5-107, MCA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>The 2013 Legislature submitted this proposal for a vote. LR-126 changes the deadline for late voter registration from the close of polls on election day to 5:00 p.m. on the Friday before the election. LR-126 also moves the deadline for changes to an elector's voter registration information from the close of polls on election day to 5:00 p.m. on the Friday before the election. The National Voter Registration Act referenced in the title of LR-126 does not require elimination of election-day registration, and does not require moving the deadline for changes to an elector's voter registration information.</p> <p><input type="radio"/> YES ON LEGISLATIVE REFERENDUM LR-126</p> <p><input type="radio"/> NO ON LEGISLATIVE REFERENDUM LR-126</p>			
<p>COUNTY</p>					
<p>FOR SOIL CONSERVATION SUPERVISOR #2 (VOTE FOR UP TO THREE)</p> <p><input type="radio"/> RONALD H. BUENTEMEIER NONPARTISAN</p> <p><input type="radio"/> VERDELL JACKSON NONPARTISAN</p> <p><input type="radio"/> MARK SIDERIUS NONPARTISAN</p> <p><input type="radio"/> BOB STORER NONPARTISAN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>				<p>KALISPELL ELEMENTARY LAND ACQUISITION (VOTE IN ONE OVAL)</p> <p>Shall the Kalispell Elementary District No. 5 be authorized to acquire approximately 25.41 acres located on Airport Road and described as Parcel B of Certificate of Survey #19227. Shall it then be authorized to exchange said Parcel B for 25.38 acres also located on Airport Road and described as Parcel A of Certificate of Survey #19227, as a school building site. The total cost of these transactions is not to exceed \$420,000, from cash currently on deposit in the Elementary Miscellaneous Programs Fund and the Interlocal Agreement Fund. This is not a request for an additional levy, only permission to purchase Parcel B with cash currently on deposit in the Elementary Budget and exchange Parcel B for Parcel A to be used for a school building site.</p> <p><input type="radio"/> APPROVE THE SITE ACQUISITION</p> <p><input type="radio"/> DISAPPROVE THE SITE ACQUISITION</p>	
		<p>FLATHEAD COUNTY REFERENDUM (VOTE IN ONE OVAL)</p> <p>To organize a special district to provide funding for emergency dispatch and supporting communication services, equipment, and infrastructure for Flathead County and its municipalities. The maximum initial proposed assessments or fees that would be imposed are \$25.00 per residential unit or \$50.00 per commercial unit, up to a maximum of 30 commercial units. The proposed boundaries of the district include all, and are limited to, the boundaries of Flathead County. The Flathead County Board of Commissioners will be the administrator of this special district.</p> <p>Shall the proposition to organize the Flathead Emergency Communications Special District be adopted?</p> <p><input type="radio"/> YES, IT SHALL BE ADOPTED</p> <p><input type="radio"/> NO, IT SHALL NOT BE ADOPTED</p>			
D	PUBLICATION	E	Typ:01 Seq:0001 Spl:01	F	Seq:0001