

Flathead City-County Health Department

1035 1st Ave. West Kalispell, MT 59901 (406)-751-8130 Email: ehealtheflathead.mt.gov www.flatheadhealth.org Community Health Services 406-751-8110 FAX 866-380-1740 Environmental Health Services 406-751-8130 FAX 406-751-8131 Flathead Family Planning 406-751-8150 FAX 855-931-9091 Population Health Services 406-751-8101 FAX 406-758-2497 WIC Services 406-751-8170 FAX 406-751-8171 Animal Shelter 406-752-1310 FAX 406-752-1546

Retail Mobile Food Service Plan Review Application







Facility Information

| Establishment Name (required): | |
|--------------------------------------|--|
| (99 1st St., My Place, etc.) | |
| Physical Address (storage location): | |
| (Street Address, City) | |

Owner Information

| Owner Name: | | | | | |
|-------------------|------|--|--|--|--|
| Company/LLC: | | | | | |
| Mail Address: | | | | | |
| | | | | | |
| Phone: | | | | | |
| E-mail: | | | | | |
| | | | | | |
| FCCHD use only Da | ite: | | | | |
| Amount Pa | aid: | | | | |
| Payment Method: | | | | | |
| Receipt | t #: | | | | |
| | | | | | |

Received by:

Manager/Contact Information (if different)

| Contact Name: | |
|---------------|--|
| Company/LLC: | |
| Mail Address: | |
| | |
| Phone: | |
| E-mail: | |



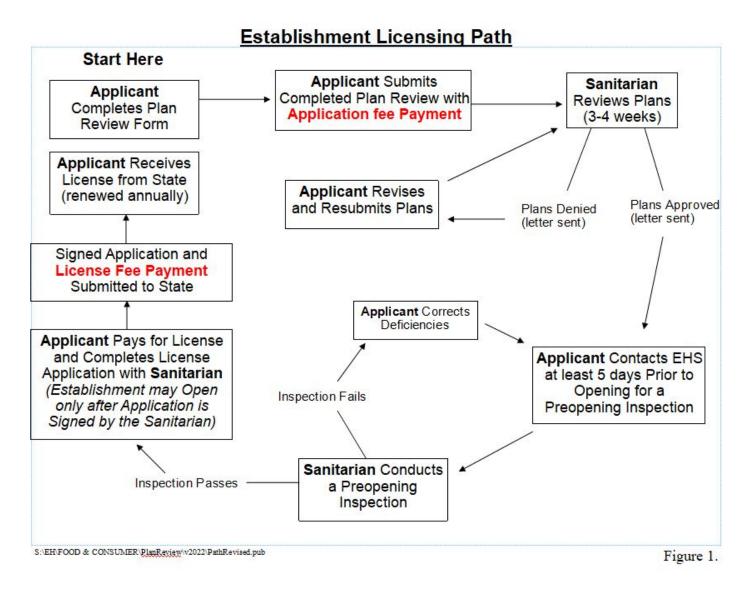
Fee Schedule

| Base Fee (Each endorsement above = 1 unit in "Qty" column) | Fee | Qty. (#) | Total (across) |
|--|----------|-------------|-------------------|
| Higher Risk (Category 4 & 5) Plan Review Application Fee Performs special processing* (waiver and HACCP fees also apply), Serves high-risk population (elderly, kids < 5, immune suppressed), Cools large batches of hot food (i.e. pots of soup, roasts, etc.), Cools multiple different hot foods (i.e. leftovers, etc.), Uses raw animal foods (i.e. uncooked eggs, meat, fish, poultry, etc.) in the operation AND processes/prepares (cut, chop, dice, shred, etc.) more than 2 ready-to-eat foods on site Examples: hospital kitchens, school kitchens, most full-service restaurants, most deli's, some meat departments | \$490.00 | | |
| Moderate Risk (Category 3) Plan Review Application Fee No special processing*, Not serving primarily high-risk population (see above), Little or no cooling of hot (cooked/heated) foods, Uses raw animal foods (see above) in the operation AND processes/prepares (see above) 2 or fewer ready-to-eat foods Examples: hamburger shops, scratch bakeries, some meat departments | \$420.00 | | |
| Lower Risk (Category 1 & 2) Plan Review Application Fee No special processing*, Not serving primarily high-risk population, No raw animal foods (see above), Examples: convenience stores, espresso shops, non-scratch bakeries, sandwich shops, fast food pizza, produce departments | \$315.00 | | |
| Additional Fee Descriptions | | Qty. (#) | Total (across) |
| Non-municipal Services (Well / Septic) Review (per separate well/septic) | \$100.00 | | |
| Waiver Review (special processes* or any request to deviate from rule requirements) | \$100.00 | | |
| HACCP Review Fee (for special processes*) | \$450.00 | | |
| Total: | | | |

^{*}Special processing includes processes designed to either render a TCS food non-TCS or extend the shelf-life of a product: reduced oxygen packaging (vacuum sealing, canning, etc.), fermentation, sous vide, acidification, smoking (to extend shelf-life), curing, etc.

NOTE: This is NOT a license fee. A license fee of \$85 or \$115, dependent on the number of employees, is due to the MT Department of Public Health and Human Services, Food and Consumer Safety Section after the plan review is approved and an inspection is completed.





Guidelines for an Efficient Review Process

Your application will be reviewed in the order it is received by the inspector to whom the application is assigned. In order to make the review process as fast as possible, ensure the following:

- Complete the application entirely do not leave any question blank (check "NA" if not applicable)
- Ensure answers are legible (neat and large enough writing to read)
- Complete the application that reflects how the facility will look and operate at the time of opening
- Submit the application as early as possible (allow 3-4 weeks before intended operation date)
- Be available if contacted by the reviewer during the review process and respond to contact quickly
- Contact other agencies (zoning, building, fire, etc.) they may require additional permits.
 Check with the respective city in which you are located for permitting requirements.
 - County State building / fire codes apply to facilities in County jurisdictional areas
 - o City (Whitefish, Columbia Falls and Kalispell) have their own permitting processes.
- Read the frequently asked questions (FAQ) sheet on the Department web-site: https://www.flatheadhealth.org/environmental-health/food-safety/
- Include all required information & documents listed on the checklist at the end of this application



| A) Opci | A) Operation. | | | | | |
|-----------------|---|---|---|----|--|--|
| Office use only | # Item (explain in detail) | Υ | Ν | NA | | |
| | 1 What is your desired opening date? | | | | | |
| | 2 Mobile food service must operate as required in the regulatory definition | | | | | |
| | of a mobile food service unit. The regulation states that mobile food | | | | | |
| | service units must move for servicing periodically and continuously. | | | | | |
| | Waste water dumping receipts may be required to be maintained in | | | | | |
| | order to show compliance. Do you understand and intend to comply with | | | | | |
| | this restriction? | | | | | |
| | 3 Mobile food service operations that are not fully self-contained and are | | | | | |
| | dependent on a commissary for food preparation or for equipment | | | | | |
| | (dish/utensil) washing may have restrictions on how far away from their | | | | | |
| | commissary they can operate. Do you understand and intend to comply | | | | | |
| | with this restriction, if applicable? | | | | | |
| | 4 Mobile food service operations that have no mobility restrictions on them | | | | | |
| | as described by #2 (above) can operate throughout the State of | | | | | |
| | Montana. However, permission from property owners, including | | | | | |
| | acquiring local business permits, may apply – check with local | | | | | |
| | municipalities for details. Do you understand this requirement? | | | | | |

B) Physical Setup

| Office use only | # Item (explain in detail) | Y | N | NA |
|-----------------|---|-------------|---|----|
| | Are floors in food preparation and storage areas smooth, durable, non-absorbent and easily cleanable? List the type of flooring present in each area of the facility: | _ _ _ | | |
| | 2 Is there coving (baseboard) in food preparation and storage areas? Describe the type of coving present in each area of the facility: | | | |
| | 3 Are wall surfaces in food preparation and storage areas smooth, durable, non-absorbent and easily cleanable? List the type of surfaces present in each area of the facility: | | | |
| | 4 Are ceilings and attached equipment surfaces designed to be easily cleanable? Describe the type of ceiling material present in each area of the facility: | | | |

| C) Wat | er Supply: | | | |
|-----------------|---|------|-------|-------|
| Office use only | # Item (explain in detail) | Υ | N | NA |
| | 1 Are operations limited to offering only prepackaged food items including | | | |
| | prepackaged samples? (If yes, skip ahead to Section "E") | | | |
| | 2 If not limited to prepackaged food items, where will fresh water be acquired | ed? | | |
| | Provide a commissary agreement form signed by yourself and the owner of the commissary location. | /mai | nag | er |
| | 3 What is the capacity of the water supply (size of fresh water tank)? | ga | lons | S |
| D) Was | stewater Disposal | _ | | |
| Office use only | | Y | N | NA |
| | 1 Are operations limited to offering only prepackaged food items including prepackaged samples? (If yes, skip ahead to Section "E") | | | |
| | 2 Wastewater, including water from hand washing must be disposed of in a | an | | |
| | approved manner. Dumping wastewater on the ground is prohibited. Des | | e ho | W |
| | waste-water will be collected and how/where it will be disposed. | | | |
| | Provide a commissary agreement form signed by yourself and the owner of the commissary location. | /mai | nag | er |
| | 3 Waste-water collection tanks must be 15% larger than fresh water tanks. | Wh | at is | the |
| | capacity of the wastewater tank (waste water tank size)? gallons | | | |
| E) Equ | ipment | | | |
| Office use only | # Item (explain in detail) | Υ | Ν | NA |
| | 1 Are time-temperature control for safety (TCS) or potentially hazardous | | | |
| | food (PHF) items used on site? These items include any items that | | | |
| | requires refrigeration such as meats (either raw or cooked), dairy, eggs, | | | |
| | condiments, cut produce (lettuce, tomatoes, etc.) and items such as | | | |
| | salsa or relish (if the bottle says "keep refrigerated" or "refrigerate after | | | |
| | opening"). If no, skip to "E3" | | | |
| | List all TCS/PHF foods (beverages) or ingredients: | | | |
| | 2 Will mechanical refrigeration be provided on-site? NOTE: Ice chests | | | |
| | are not approved for use at events longer than 4 hours. | _ | _ | |
| | 3 Will any food be held hot for service? Please list all foods that will be | П | | |



held hot and how this will be accomplished (including what equipment

will be used and the holding temperatures):

| Office use only | # | Item (explain in detail) | Y | Ν | NA |
|-----------------|---|--|---------------|-----|----|
| | 4 | Will food be cooked or reheated on-site? Please list all foods that will be cooked or reheated and how this will be accomplished (including what equipment will be used and the final cook or reheat temperatures): | - | | |
| | 5 | Will reusable utensils (spatulas, tongs, forks, spoons, ladles, etc.) be used on-site for activities such as cooking or serving? If utensils will be used on-site please describe how contamination of food (through occurrences such as prolonged use or accidentally dropping a utensil on the ground) will be prevented (include where and how items are stored): | - | | |
| F) Opera | atio | on Staff | | | |
| Office use only | # | Item (explain in detail) | Y | Ν | NA |
| | 1 | Will only authorized individuals be allowed in food & beverage storage and food preparation areas? | | | |
| | 2 | Food safety manager level training through an ANSI approved course is required of at least one person in all establishments that prepare or handle food. Establishments with a simple menu that does not include preparation or cooking can be exempted from this requirement. Does your menu qualify you for this exemption? If yes, please explain why your menu excludes you from this requirement: | | | |
| | 3 If your menu does not exempt you from the requirement to have a certific safety manager, please name the person or people who are or will be ce Include the date of their certification next to their name. | | | | |
| | | Attach a copy of each certificate for those that have already completed an approved course. | | | |
| | 4 | Each employee, including yourself, is required to have basic food safety sanitation training. This can be accomplished through a training course of in-house methods. Explain how food safety and sanitation information will provided to people working in the kitchen (attach any written policy reference). | r by II be | oth | |
| | | | | | |



| Office use only | # | Item (explain in detail) | Y | N | NA |
|-----------------|-----|--|-------|------|------|
| | 5 | Every licensed operation is expected to have a policy requiring | | | |
| | | specific symptoms (vomiting, diarrhea, sore throat with a fever, | | | |
| | | jaundice and a lesion or wound with pus in it) or diagnosed illnesses | | | |
| | | (Norovirus, Hepatitis A, Shigella, Salmonella and Shiga Toxin- | | | |
| | | producing E.coli) to be reported to management. Do you have a | | | |
| | | policy that requires reporting of these symptoms and illnesses? | | | |
| | | If yes, please describe (attach any written policy referenced): | | | |
| | | | | | |
| | | | _ | | |
| | 6 | You must be able to show that every employee, including yourself, is a | ware | e of | the |
| | | illness policy described above. How will you ensure that each employe | e is | awa | are |
| | | of your illness policy? Describe: | | | |
| | | | | | |
| | 7 | Food workers, including yourself if applicable, are expected to maintain | ı a h | igh | |
| | | level of personal hygiene. Please indicate how this will be ensured (at | ach | an | У |
| | | written policy referenced): | | | |
| | | | | | |
| | | | | | |
| | 8 | Will smoking, applying makeup/hair spray, eating, drinking from an | | | |
| | | open top container, etc., be permitted in food preparation and storage | | | |
| | | areas? | | | |
| | 9 | Food workers, including yourself, are expected to restrain hair | | | |
| | | (including facial hair) while working in the kitchen. Will hair/beard | | | |
| | | restraints be provided for food workers who need them? | | | |
| | 10 | No bare hand contact is allowed with ready-to-eat food. How will this st | and | ard | be |
| | | maintained in your operation? Note: If gloves will be used to meet this | | | |
| | | requirement, then it must be understood that the use of gloves is not a | | | |
| | | for hand washing with running water and soap when changing activities | 3. IN | sn | orτ, |
| | | clean gloves should only be used on clean hands. | | | |
| | | | | | |
| | 11 | Will hand sanitizer be used by workers, including yourself? | | | |
| | ' ' | Note: The use of hand sanitizer is not a substitute for hand washing | Ц | Ш | |
| | | with running water and soap, but can be used to enhance hand | | | |
| | | sanitization. If hand sanitizer is used, please describe how adequate | | | |
| | | hand washing will be maintained: | | | |
| | | | | | |
| | | | - | | |
| | | | _ | | |
| | 12 | Will soap and hand drying facilities (single service towels in | | | |
| | | dispensers) be provided at each hand washing station? | | | |



| Office use only | # | Item (explain in detail) | Y | Ν | NA |
|-----------------|---------------|--|--------|-----------|----|
| | 13 | Will hand washing reminder and instruction signs be available at each hand washing station? List ways that adequate and frequent hand washing be monitored and enforced? | | | |
| | | emorced ? | - | | |
| | 14 | Are separate areas provided for personal belongings (coats, boots, umbrellas, purses, medications, etc.)? Describe the storage facilities for these articles: | - | | |
| | | ng and Receiving | | | |
| Office use only | | tem (explain in detail) | Υ | Ν | NA |
| | | Vill all food (beverages) and ingredients, including ice, come from an approved/licensed source? Where food supplies will be acquired: | - | | |
| | fr tr u | Fresh foods such as produce must be free of spoilage. Frozen food must rozen until thawed for use. Refrigerated foods such as milk and eggs must ransported and received at 41°F or lower. Packaged foods must remain inadulterated with the packaging uncompromised until used. Describe ho tandards will be maintained during transport (include any equipment to be | st bo | e nese | e |
| | | | | | |
| | | How will contamination of food and equipment (including dishes and utens revented during transport to and from the event? | sils) | be | |
| | W | Describe the procedure that will be used for minimizing the length of time will be kept in the temperature danger zone (41°F - 135°F) during prepara ransportation. | | | |
| | E \/ | Will not ontially hazardous foods (mosts, fish, nouther, assa, hakad | | | |
| | p s | Vill potentially hazardous foods (meats, fish, poultry, eggs, baked otatoes, milk, custards/creams, cooked vegetables, cut leafy greens, liced tomatoes, etc.) be used? .ist all potentially hazardous foods or ingredients: | - - | | |
| | | | | | |



| H) | Storage | 2 |
|----|---------|---|
| | | |

| Office was arrive | · · · | W / L L L L W | Y | | Λ/Λ |
|-------------------|------------------|--|----|---|-----|
| Office use only | # | Item (explain in detail) | Y | N | NA_ |
| | 1 | Is there adequate storage to accommodate the food/beverage supply | | | |
| | | requirements for the projected number of customers? | | | |
| | 2 | Will food/beverage grade containers be used to store food products? | | | |
| | | Describe food items that will be stored and their the containers: | | | |
| | | Describe food florid triat will be stored and their trie containers. | | | |
| | - | | _ | | |
| | | | | | |
| | 3 | Describe where and how food containers will be stored: | | | |
| | | | | | |
| | - | | | | |
| | 1 | Will raw meats, poultry or seafood be stored in the same refrigeration | | | |
| | 7 | | ш | ш | ш |
| | | unit(s) or ice chests with cooked ready-to-eat foods? | | | |
| | | If yes, please describe how cross-contamination will be prevented: | | | |
| | | | | | |
| | _ | | =' | | |
| | 5 | Does each refrigerator, freezer and ice chest have an accurate | | | |
| | | thermometer, stored in a conspicuous location? | | | |
| | 6 | Is there any off site storage of food, dishes or equipment? | | | |
| | U | If yes, please list the location (attach a signed commissary agreement): | | | |
| | | if yes, please list the location (attach a signed commissary agreement). | | | |
| | | | | | |
| | _ | | | | |
| I) Thaw | ing | & Preparation | | | |
| Office use only | | J & Preparation Item (explain in detail) | Y | N | NA |
| | # | Item (explain in detail) | Y | N | NA |
| | # | Item (explain in detail) Will frozen foods be thawed by approved methods? (no thawing at room | | - | |
| | # | Item (explain in detail) | | - | |
| | # | Item (explain in detail) Will frozen foods be thawed by approved methods? (no thawing at room temperature) Please describe how each type of frozen food will be | | - | |
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| | 1 | Item (explain in detail) Will frozen foods be thawed by approved methods? (no thawing at room temperature) Please describe how each type of frozen food will be thawed: Will food be prepared more than 12 hours in advance of service? | - | | |
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| | 2 3 4 5 | Item (explain in detail) Will frozen foods be thawed by approved methods? (no thawing at room temperature) Please describe how each type of frozen food will be thawed: Will food be prepared more than 12 hours in advance of service? If yes, please list the food items that will be prepared in advance: If the menu dictates, is there a separate food preparation sink? Will produce be washed prior to use? If yes, where will it be washed? Is there a procedure for minimizing the time potentially hazardous food will be in the temperature danger zone (41°F to 135°F) during preparation? If yes, please describe the procedure: Will ingredients for cold ready-to-eat foods such as pre-made salads | - | | |
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| J) COOK | ng & Holding | | | |
|-----------------|---|---|---|----|
| Office use only | # Item (explain in detail) | Y | Ν | NA |
| | Will a food product thermometer be used to measure final cooking/reheating temperatures for potentially hazardous foods? List each potentially hazardous food categories to be cooked and what time & temperature guidelines will be used for each: | - | | |
| | 2 Will only approved equipment be used for cooking? List all cooking equipment: | | | |
| | 3 Is there adequate ventilation above cooking equipment to control heat and humidity? | | | |
| | 4 Is there any prepared cooked food that will be held at 135°F? If yes, list foods that will be kept in "hot holding": | - | | |
| | 5 Will only approved equipment be used for holding food above 135°F? NOTE: Home style crockpots are not allowed for hot holding. List all hot holding equipment: | | | |
| | 6 Serving raw, rare or undercooked animal products such as raw shell eggs for hollandaise sauce or mayonnaise or serving partially cooked food such as a seared fish or a rare hamburger can increase the risk of foodborne illness for consumers. Will raw, rare or undercooked animal products be served to customers? If yes, list each raw or undercooked animal product that will be served: | - | | |
| | 7 A consumer advisory informing consumers of the increased risk of foodborne illness is required on the menu denoting each menu item that may be cooked to order or may contain raw or undercooked animal products. For example, "Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs may increase your risk of foodborne illness." Is there a consumer advisory on the menu for these items? If yes, what does the consumer advisory say? | - | | |



| K) Cooli | ing a | and Reheating | | | |
|-----------------|-------|---|-------|-----|----|
| Office use only | # | Item (explain in detail) | Y | N | NA |
| | 1 | Will potentially hazardous foods be cooled for delayed service? If yes, please describe in detail how this will be accomplished (list food types and cooling methods for each): | | | |
| | 2 | Will any food be reheated for service? If yes, list food types to be reheated and the process of reheating each (include reheating temperature): | | | |
| L) Servi | се | | | | |
| Office use only | # | Item (explain in detail) | Υ | Ν | NA |
| | 1 | Is there a hand washing sink available to service personnel? | | | |
| | 2 | Are single service dishes and utensils such as plastic spoons, plastic | | | |
| | | forks, plastic/paper cups and plastic/paper bowls used? | | | |
| | | If yes, describe how they will be protected from contamination | | | |
| | | (including how they are stored and protected until dispensed): | | | |
| | ıfact | turing (canning, bottling or packaging food on-site for off-site consu | mpt | ion |) |
| Office use only | # | Item (explain in detail) | Υ | Ν | NA |
| | 1 | Will food items be packaged on-site for off-site consumption (including grab and go items such as salads or sandwiches, bottle sauces, etc.)? If no, answer "NA" to the remaining questions in this section and skip ahead to section "O" | | | |
| | 2 | List all food items that will be packaged on-site for off-site consumption sandwiches, salsa, hot sauce, etc.). | (i.e. | | |
| | 3 | Will packaging be done using reduce oxygen packaging (i.e. vacuum sealing, or canning)? If, yes, a special process waiver and HACCP plan (with additional review fees) are required to be included with this application. | | | |
| | 4 | Will food items packaged on-site for off-site consumption have labels on each package that contains the <u>all</u> of following information: 1) A statement of identity (i.e. roast beef sandwich, 2) a quantity statement | | | |



(i.e. average net weight or volume), 3) an ingredient list of all

manufacturer's information (i.e. business name and address)? Include a sample label for each different food item that will be

packaged on-site for off-site consumption.

ingredients and sub-ingredients depicted in order of predominance by weight, 4) a "contains" statement for any of the big 8 allergens AND 5)

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| N) | , - | 131163 | G, | O LE I I | JIIJ |

| <u>N)</u> | 15116 | s & Utensiis | | | |
|-----------------|-----------------------|---|-----------|------|------|
| Office use only | # | Item (explain in detail) | Υ | Ν | NA |
| | 1 | Is a 3-compartment sink available on the unit for dishwashing? If no, where will dishes and utensils be washed and sanitized? | | | |
| | 2 | Describe how (what steps or process) dishes will be cleaned in the 3-co sink: | mpa | artm | nent |
| | 3 | Do the largest pots and pans fit into the dishwasher and/or sink compartments? | | | |
| | 4 | Is there space for drain boards in the dishwashing area? | | | |
| | 5 | Will any dishes, utensils or equipment be washed off site? | | | |
| | | If yes, list the location and attach a signed commissary agreement: | | | |
| | leani | ing & Sanitizing | | | |
| office use only | # It | em (explain in detail) | Υ | Ν | NA |
| | fc *(M M | What sanitizer will be used on cooking equipment, cutting boards, counters tood contact surfaces that cannot be submerged in sinks or fit into a dishward check one: Check one: Chlorine (bleach) Quats Concentration information on-site) Hydrogen Peroxide (must have man concentration information on-site) *Other (list): *Must provide research showing safety and effectiveness of sanitizer finimum concentration (parts per million) to be used? Maximum concentration (parts per million) to be used? (ppm) Maximum concentration (parts per million) to be used? (ppm) | ash er | er? | |
| | S | anitizer used (including the dishwashing sanitizer)? | | | |
| | S | Vill sanitizers and other cleaners/detergents be stored away from food torage, food preparation and dish/utensil washing areas? Describe where chemicals will be stored: | | | |
| | 4 A | re all cleaning chemical containers appropriately labeled? | | | |
| | | are soiled and clean linens and rags stored separately? Please describe linen storage: | | | |
| | p m a P L | istablishments must have a protocol for cleaning up bodily fluids. The rotocol should include a step by step procedure that addresses personal rotective equipment as well as chemicals that will be used. The protocol nust include a step that will sanitize affected areas with an EPA pproved norovirus disinfectant. Is there a vomit clean-up protocol? Please describe or attach a copy of the protocol. ist the sanitizer to be used and include a copy or picture of the label howing that it is an EPA approved norovirus disinfectant. | | | |



| P) Re | estro | ooms | | | |
|-----------------|-------|--|----|---|----|
| Office use only | # | Item (explain in detail) | Υ | Ν | NA |
| | 1 | Staff must have access to a restroom near where the mobile unit operates. Do you understand and intend to comply with this requirement? | | | |
| | 2 | Restrooms must be equipped with hand washing sinks that have hot and cold running water under pressure, soap, paper towels and a covered waste receptacle. They need to have, adequate ventilation and self-closing doors. Do you understand and intend to comply with this requirement? | | | |
| | 3 | Will restroom be maintained in clean working order? | | | |
| Q) Pe | est N | lanagement | | | |
| Office use only | # | Item (explain in detail) | | | : |
| | 1 | What steps will be taken to control pests in the unit during operation? | | | |
| | | | | | |
| | | | | | |
| | arba | ge & Refuse | | | |
| Office use only | # | Item (explain in detail) | Υ | N | NA |
| | 1 | Will trash that is stored inside be kept only in leak-tight, securely covered waste containers? | | | |
| | 2 | Do all inside garbage containers have lids? (Lids need to be used when garbage containers are not in active use). | | | |
| | 3 | Will inside garbage containers be maintained to be clean and sanitary? If yes, please describe where they will be cleaned: | - | | |
| | 4 | How will solid waste (trash) be removed? Provide the frequency of removal, method of transport and where it will disposed? | be | | |
| | | | | | |
| | 5 | Will grease be stored on site? If yes, describe the storage receptacle and how grease will be disposed of: | | | |



Required Documentation Checklist (NOTE: Incomplete applications may not be reviewed)

| res | INA | |
|-----|-----|--|
| | | I have included a floor plan showing the location of kitchen equipment (refrigerators, freezers, stoves, fryers, steam tables, prep tables, dish machines, deli slicers, blenders, |
| | | etc.), sinks (triple-sinks, hand sinks, mop sinks, prep sinks, etc.), food storage shelving, |
| | | chemical storage areas, toilets and laundry machines. *This can be a hand sketch, <u>if neatly</u> |
| | | completed |
| | | I have included a menu of the food or beverages I will be offering |
| | | I have included the application fee for this application <u>OR</u> will submit the fee at a later date |
| | | (I understand that the application will not be logged in or reviewed until the fee is received) |
| | | I have signed the application below |
| | | I have included a commissary agreement for each servicing location I will be using. |
| | | I have included current ANSI accredited food safety manager certificates (if applicable) |
| | | I have included example labels to be used on packaged food to be sold for off-site |
| | | consumption (if selling food that is packaged for grab and go service) |
| | | I have included a waiver application for special process or other requested deviations from |
| | | the regulation (if applicable) |
| | | I have included a HACCP plan for special processes such as reduced oxygen packaging |
| | | (vacuum sealing, canning, etc.), fermentation, sous vide, acidification, smoking (to extend |
| | | shelf-life), curing, etc. (if applicable) |
| | | |

Approval of these plans and specifications by this Health Regulatory Authority does not indicate compliance with any other code, law, or regulation that may be required—Federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). A pre-opening inspection of the establishment with equipment will be necessary to determine if it complies with the local and state laws governing food service establishments before a license may be issued or validated by the health officer.

<u>STATEMENT:</u> I hereby certify that the above information is correct, and I fully understand that any deviation from the above without prior permission may nullify any approval given.

| Signature: | | | Date: | |
|----------------|---------|---------------------|---------|--|
| | | For Office Use Only | | |
| Sanitarian Sig | ın-Off: | | <u></u> | |
| Letter | Phone | Date of Approval | | |
| Denial Dates: | | | | |
| | | | | |

