OFFICIAL MUNICIPAL GENERAL ELECTION BALLOT FLATHEAD COUNTY, MONTANA - NOVEMBER 7, 2023

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

MUNICIPAL

FOR WHITEFISH MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)

O JOHN M. MUHLFELD

FOR WHITEFISH MUNICIPAL JUDGE FOUR (4) YEAR TERM VOTE FOR ONE (1)

CAITLIN OVERLAND

FOR WHITEFISH CITY COUNCIL FOUR (4) YEAR TERM VOTE FOR THREE (3)

VOTE IN NEXT COLUMN

- O NATHAN DUGAN
- REBECCA NORTON
- STEVEN QUNELL
- O JAMES M. RAMLOW
- NANCY SCHUBER
- FRANK SWEENEY
- KENT TAYLOR

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BALLOT ISSUES

CITY OF WHITEFISH, MONTANA (VOTE IN ONE OVAL)

To continue property tax relief, improve and maintain streets including related utility infrastructure, and improve and maintain parks, paths and trails shall the existing 3% resort tax be extended for an additional twenty-year term, thereby extending the expiration date to January 31, 2045, with the resulting resort tax revenues to be used starting February 1, 2025, as follows: (i) 25% for property tax relief; (ii) 48% for the repair, maintenance, and improvement of streets, including storm sewers, all underground utilities, sidewalks, curbs and gutters; (iii) 10% for community housing initiatives including the development of deed restricted affordable housing units and community housing programs; (iv) 10% for improvements and maintenance of bicycle and pedestrian paths and other park acquisitions, capital improvements, and equipment; (v) 2% for the maintenance and replacement of existing improvements of the Whitefish Trail with any amounts not expended within five fiscal years available for the maintenance of City bicycle and pedestrian paths; and (vi) 5% for merchants' costs of administration?

- FOR this amendment
- AGAINST this amendment

WHITEFISH CITY Typ:01 Seq:0002 Spl:01

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