

## **ADDENDUM NO. 1**

### **2024 Crack Seal Project Flathead County, Montana**

Date of Addendum: April 29, 2024  
Bid Opening Date: May 15, 2024

This addendum modifies the Contract Documents for the 2024 Crack Seal Project in Flathead County, Montana, as set forth herein:

## **PROJECT MANUAL**

### **DIVISION 00: BIDDING & CONTRACTING REQUIREMENTS**

#### **1. SECTION 00100 – INVITATION TO BID**

- Revise the 6<sup>th</sup> Paragraph to read as follows:

Bids will be received at the Board of County Commissioners of Flathead County, 800 South Main Street, Room 302, Kalispell, Montana 59901 until 4:00 PM, local time, on ~~Wednesday Tuesday,~~ **May 14, 2024**. All bids will be publicly opened and read aloud at ~~9:00~~ **9:30 AM**, local time, ~~Thursday~~ **Wednesday, May 15, 2024**, in the Commissioners' Chambers, located on the third floor of the County Courthouse.

## **END OF ADDENDUM NO. 1**

**Issued By: ROBERT PECCIA & ASSOCIATES, P.O. Box 5100, , Montana 59903  
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