

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

MONDAY, JUNE 29, 2015

Audiofile

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger, and Clerk Pierson were present.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.

Chairperson Holmquist led the Pledge of Allegiance.

DOCUMENT FOR SIGNATURE: DEQ #515017 AIR QUALITY STUDY GRANT

11:00:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, City-County Health Department Director Joe Russell, Clerk DeReu

Absent: Commissioner Mitchell

Russell commented that this request is for a chemical mass balance study to characterize air pollutants in the neighborhood of Whitefish. Air samples will be analyzed in two different ways to look for material and combustion sources.

Chairperson Holmquist noted that there is currently an air quality control program in place. Russell noted that there were several recent complaints about air quality and that the program did not develop specific controls for the Whitefish community.

Russell stated if changes needed to be made, the process would include working with a community group and that controls would have to be adopted by the jurisdiction. He stated that the project doesn't obligate us to do controls.

Chairperson Holmquist was concerned about the fact there was nothing specific about the contract. Russell explained that the contract is very broad and talks to our authority to conduct air quality control and analysis.

Commissioner Krueger inquired about how long this study would carry on. Russell stated late fall 2015 and continue through early spring of next year because pollutants are the greatest in the winter months. The report would have to be completed by June of 2016.

Commissioner Krueger made a **motion** to approve the contract. Chairperson Holmquist **seconded** the motion. Additional discussion ensued noting that the \$30K requested for this project would be piggybacking onto the existing grant from the Environmental Protection Agency. Russell stated that this study doesn't change the control program. Just quantifies what's going on and provides a scientific basis for decision making. Motion carried by quorum.

PERSONNEL MATTER

11:05:00 AM

Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Sheriff Chuck Curry, County Attorney Tara Fugina, Human Resource Officer Tammy Skramovsky, Human Resource Assistant BreAnn Hanson, Clerk DeReu

Absent: Commissioner Philip Mitchell

This was a closed meeting.

2:00 p.m. Commissioner Holmquist: Tabletop discussion re: Wildland Fires @ OES

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 30, 2015.

TUESDAY, JUNE 30, 2015

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 1, 2015.

Following are claims for the month of June, 2015.

Vendor Name	Amount
2M COMPANY INC	\$1,245.78
48 NORTH PC CIVIL ENGINEERING SERVICES	\$8,766.42
4BBBB INVESTMENTS LLC	\$4,996.16
A & I DISTRIBUTORS	\$2,972.35
A PLUS HEALTH CARE	\$10,680.96

**JUNE, 2015
(Continued)**

A-1 VACUUM & JANITORIAL SUPPLY, INC	\$40.00
ABATEMENT CONTRACTORS OF MONTANA, LLC	\$92,091.40
ABLE BODY SHOP INC	\$3,106.79
ACCESS CONSULTING, PC	\$1,325.00
ACES BAIL BONDS SPOKANE	\$14.00
ADDUS HEALTHCARE INC	\$2,209.20
ADVANCED LITHO PRINTING	\$564.00
ADVANCED REFRIGERATION & APPLIANCE INC	\$295.00
ADVANCED RESTAURANT SUPPLY INC	\$1,589.30
AGC INC	\$97,149.22
ALLIGARE LLC	\$19,080.00
ALLISON, PEG L	\$23.00
ALPINE BUSINESS CENTER	\$4,490.00
ALPINE GEOTECHNICAL, LLC	\$855.00
ALPINE SPRINKLERS & LANDSCAPING INC.	\$1,100.00
AMERICAN WELDING & GAS INC	\$208.63
AMSAN CUSTODIAL SUPPLY	\$2,781.65
ANACKER, CLARICE M	\$135.00
ANDERSON'S MASONRY HEARTH & HOME	\$103.37
ANDERSON, WAYNE H	\$1,200.00
ANIMAL CLINIC OF KALISPELL	\$6,369.77
APCO INTERNATIONAL, INC	\$65.00
ARMSCOR CARTRIDGE INCORPORATED	\$0.00
ARMY - NAVY	\$15.30
AT&T MOBILITY	\$115.07
ATCFII MONTANA LLC	\$18,153.83
AV CAPTURE ALL INC	\$1,194.00
BAKER & TAYLOR ENTERTAINMENT	\$16,999.22
BANK OF AMERICA -	\$166,399.93
BARKER, WILLIAM J	\$89.10
BARNES, DONALD R	\$84.50
BARR, DAVID	\$20.05
BARTON, LESLIE A	\$37.30
BAUER, JACOB	\$7,665.00
BEAVER, GLORIA J	\$182.80
BEHE, CONNIE	\$139.50
BENNETT, JEFFREY C	\$49.15
BIG JOHN'S	\$113.95
BIG SKY COMMUNICATIONS INC	\$704.00
BIG SKY SPECIALTY COMPOUNDING	\$45.00
BIGFORK SENIOR CITIZENS	\$938.90
BIGFORK SOCCER/BIGFORK BANDITS	\$150.00
BIGFORK WATER/SEWER DISTRICT	\$174.43
BIGFORK WHITEWATER FESTIVAL	\$250.00
BIGGS HOME REFRIGERATION	\$108.00
BILLINGSLEY, SUSAN	\$60.00
BLACK GOLD TOP SOIL	\$268.00
BLACK MOUNTAIN SOFTWARE, INC	\$7,532.00
BLACK, MICHAEL TROY	\$37.30
BLACKTAIL MOUNTAIN QRU	\$2,379.00
BLACKTAIL REFRIGERATION INC	\$1,270.61
BLUE COW ENTERPRISES INC	\$92.00
BNSF RAILWAY COMPANY	\$530.16
BOB BARKER CO INC	\$6,584.40
BODMER, REBECCA L	\$17.75
BOLSTER'S TOWING INC	\$435.00
BORDEN, BRANT JEFFREY	\$20.05
BORDEN, SHELLEY J	\$17.75
BOUMA POST YARDS	\$3,592.50
BRANDT, HEIDE	\$187.00
BRATT'S PAINTING	\$8,305.00
BRATZ, MARK F CPA PC	\$56.25
BRIDGER FINANCIAL SERVICES	\$9,470.51
BRILES, RICHARD W MD	\$3,329.00
BROWN, DEVIE	\$35.00
BUDGET FRAMING	\$337.08
BUFFALO HILL FUNERAL HOME	\$1,600.00
BULLITT COMMUNICATIONS	\$4,190.50
BUREAU OF DRIVER LICENSING	\$30.00
BURGESS, JAY V	\$15.45
BURKHART DENTAL SUPPLY	\$2,110.89
BURTON, JAMES H	\$2,028.80
BYRD, OVILA	\$35.00
CALLAN, NANCY JEAN	\$9.20
CAMPBELL PET COMPANY	\$269.74
CAMPBELL, MARK	\$30.00

**JUNE, 2015
(Continued)**

CAPITAL ONE COMMERCIAL	\$659.91
CBM FOOD SERVICE	\$35,369.87
CDW GOVERNMENT INC	\$180.62
CENTERLINE SOLUTIONS, LLC	\$375.00
CENTURYLINK	\$2,570.29
CHANDLER COMMUNICATIONS	\$600.00
CHARTER COMMUNICATIONS LLC	\$1,528.24
CHARTER MEDIA MTN STATES	\$500.00
CHEROSKE, ANDREA	\$24.65
CHISHOLM & CHISHOLM PC	\$16.00
CHS INC - KALISPELL	\$822.98
CITYSERVICEVALCON LLC	\$144,219.25
CLARKE MOSQUITO CONTROL PRODUCTS, INC.	\$2,122.00
CLINICAL PHARMACY, THE	\$10,492.74
COLUMBIA FALLS, CITY OF	\$27,691.46
COMPTONRING, WENDY M	\$173.60
CONRAD MAIN STREET LLC	\$3,388.66
CONTRACT DESIGN ASSOCIATES INC	\$3,650.96
CONTROL SOLUTIONS INC	\$45.00
COSNER COMTECH INC	\$110.00
CRESCENT ELECTRIC SUPPLY CO	\$626.94
CRIMINAL RECORDS	\$337.50
CRITELLI COURIERS	\$1,130.00
CROSS, TERRANCE	\$40.00
CROWLEY, KIM	\$173.50
CTA ARCHITECTS ENGINEERS	\$5,587.16
CUFFE, LANETTE E	\$31.55
CULLIGAN WATER	\$718.08
CURTIN, LACIE	\$70.00
DAHLEM, MICHAEL W	\$988.00
DAILY INTERLAKE	\$4,943.60
DAKOTA SUPPLY GROUP INC	\$305.27
DAMON DESIGNS INC	\$570.00
DAPHNE SOFTWARE INC	\$1,341.67
DATA IMAGING SYSTEMS INC	\$264.93
DAVIS, BENJAMIN P	\$43.40
DEMARS, L	\$17.75
DEMPSTERGLASS	\$573.56
DEPT OF ADMINISTRATION 2	\$346.08
DEPT OF AGRICULTURE 1	\$3,097.77
DEPT OF AGRICULTURE 2	\$50.00
DEPT OF JUSTICE 6	\$950.00
DEPT OF LIVESTOCK	\$157.50
DEPT OF PUBLIC HEALTH & HUMAN SERVC	\$113.75
DEPT OF REVENUE 6	\$9,747.93
DEPT OF TRANSPORTATION 3	\$2,000.00
DIAMOND PLUMBING & HEATING INC	\$674.45
DICKEY, BRIAN	\$40.75
DIGITAL COMMUNICATIONS SYSTEM, INC	\$1,022.85
DOWELL, TIMOTHY J	\$59.20
DPHHS/LAB	\$6,476.75
DUSING, DR JAMES A	\$12,900.00
EAGLE COMMUN INC/KECI-KCFW-KTVM TV	\$700.00
EAGLE FLIGHT BUSINESS FORMS	\$674.00
ECLINICAL WORKS	\$8,240.52
EGAN, PHILIP ANTHONY	\$15.45
EISINGER MOTORS	\$717.15
ELECTRICAL SYSTEMS INC	\$4,009.12
EMBLEM ENTERPRISES INC	\$202.52
EMERGENCY PHYSICIANS INTEGRATED CARE	\$1,394.00
ENVIRO-TIRE INC	\$2,256.00
EQUITY TRUST COMPANY	\$2,598.79
EVANS, ROBERT ALLEN	\$11,000.00
EVERGREEN DISPOSAL INC	\$7,388.31
EVERGREEN WATER DISTRICT #1	\$4.64
EXPRESS SERVICES INC	\$9,748.01
FASTENERS INC	\$156.57
FAULEY, RAE MARIE	\$100.00
FCM LEASING	\$917.00
FEDEX EXPRESS	\$54.09
FEDOR, RACHEL M	\$2,031.84
FERRON'S TOWING, INC	\$222.00
FETTLER, HENRY C	\$59.20
FIEDLER, MARJORIE P	\$31.55
FIRST INTERSTATE BANK WHITEFISH	\$10.00
FLATHEAD BEACON	\$264.00

**JUNE, 2015
(Continued)**

FLATHEAD CO SEARCH & RESCUE	\$745.80
FLATHEAD ELECTRIC COOPERATIVE INC	\$19,466.97
FLATHEAD INDUSTRIES	\$920.90
FLATHEAD JANITORIAL & RUG SERVICE	\$810.00
FLATHEAD MUNICIPAL AIRPORT AUTHORITY	\$1,845.00
FLATHEAD TRAVEL SERVICE INC	\$45.00
FLATHEAD VALLEY COMMUNITY COLLEGE 2	\$4,540.00
FLATHEAD VALLEY WIRELESS ASSOCIATION LLC	\$125.00
FOOD SERVICES OF AMERICA	\$13,623.28
FRHL LLC AND UMB BANK N A	\$3,914.76
FRITZ, KEVIN	\$23.50
FUGINA, TARA	\$88.00
GARLOUGH, JAZMYNE M	\$52.30
GCR TIRES & SERVICE	\$966.00
GILCHRIST, SCOTT R	\$28.10
GLACIER DOCK, LLC	\$485.00
GLACIER PAVING, INC	\$37,125.00
GLACIER WHOLESALERS INC	\$1,034.21
GLAXOSMITHKLINE PHARMACEUTICALS	\$1,554.30
GLOBALSTAR USA LLC	\$74.48
GOOD, WILLIAM GENE	\$15.45
GRACHEK CONSULTING	\$1,620.00
GRADE 8 EARTHWORKS	\$1,800.00
GRAINGER	\$150.10
GRANT, DAVID A	\$35.00
GRAY, BRUCE F	\$222.00
GRAY, JOHN D & DAWN	\$35.00
GREAT BEAR BUILDERS INC	\$856.29
GREAT NORTHERN PBE	\$920.25
GREAT NORTHERN PRINTING INC	\$779.99
GREEN NISSAN LLC	\$8,000.00
GREEN, JESSE	\$270.00
GRESS, ROCKY	\$750.00
GUEST COMMUNICATIONS CORPORATION	\$7,036.50
HAAG, LOIS A	\$37.30
HAGADONE, ANGELA J	\$169.00
HALL, KENNETH R	\$24.65
HALL, TRAVIS	\$69.60
HANSEN, WENDY OLSON	\$30.14
HANSON, BREANN	\$59.00
HARDWARE STORE, THE	\$254.28
HASH & O'BRIEN, PLLP	\$7.00
HATTEL, LILIA S	\$31.55
HAUSS ACCOUNTS INC	\$1,661.36
HAYES, MICHAEL J	\$800.00
HAZEN, LISA	\$13.73
HEALTH E-WEB	\$237.00
HEGWALD, BONITA L	\$77.60
HEIM, JAMES ROBERT JR	\$226.62
HELP DESK TECHNOLOGY CORP	\$2,629.80
HENDRICKSON, DONALD LE ROY	\$38.45
HENRY SCHEIN	\$11,064.21
HERZOG, JOSEPH A	\$224.20
HIGH COUNTRY LINEN SUPPLY	\$1,224.51
HILL BROTHERS INC	\$545.00
HILL'S PET NUTRITION SALES INC	\$289.50
HIZA, JAY JAY	\$50.00
HOME DEPOT CREDIT SERVICES	\$83.68
HOOPER'S NURSERY AND GREENHOUSES	\$250.00
HOUSE OF CLEAN	\$1,232.21
HUBLEY, JOHN P	\$116.63
HUNGRY HORSE WATER & SEWER DIST	\$52.60
HURSH, KEVIN C	\$34.20
HYDROMETRICS INC	\$71.44
IBS INCORPORATED	\$239.23
INFORMATION TECHNOLOGY CORE	\$86,852.20
INSTAMED	\$225.00
INSTY PRINTS	\$264.25
INSURED TITLES	\$37,760.84
INTEGRATED SECURITY SOLUTIONS INC	\$1,353.75
INTRADO SYSTEMS CORP	\$2,078.08
IPROMOTEU.COM	\$1,099.15
J&H INC	\$128.53
J2 OFFICE PRODUCTS	\$20,516.51
JAKO AUTO GLASS, LLC	\$160.00
JANCE'S BODY SHOP INC	\$307.40

**JUNE, 2015
(Continued)**

JANITORS WORLD SUPPLIES	\$1,290.13
JESCO MARINE & POWER SPORTS LLC	\$4,839.82
JOHNSON CONTROLS INC	\$9,150.87
JOHNSON-GLOSCHAT FUNERAL HOME	\$4,000.00
JOHNSTON, JANETTE	\$23.50
JOM PHARMACEUTICAL SERVICES	\$5,579.88
JOY, COLIN C	\$22.93
JUSTICE SYSTEMS INC	\$375.00
K&J AUTO PARTS INC	\$130.63
K&J INVESTMENTS LLC	\$79,135.66
KAJ-TV	\$592.00
KALISPELL AUTO PARTS	\$179.59
KALISPELL CITY AMBULANCE SERVICE	\$432.11
KALISPELL CITY FIRE DEPT	\$66,998.00
KALISPELL CITY WATER DEPT	\$8,470.89
KALISPELL COPY & BLUE INC	\$7.70
KALISPELL POLICE DEPARTMENT	\$6,085.07
KALISPELL PUBLIC SCHOOLS	\$12,484.00
KALISPELL REGIONAL MEDICAL CENTER	\$52,991.12
KALISPELL SENIOR CENTER	\$1,359.71
KALMONT DISTRIBUTORS INC	\$2,337.00
KEEFE COMMISSARY NETWORK SALES	\$437.50
KENTEC MEDICAL INC	\$779.56
KIENAS, ROBERT	\$23.50
KING, SUZANNE	\$90.00
KMART 7030	\$30.25
KOCH, THOMAS D	\$32.48
KOFI INC	\$945.00
KONE INC	\$1,006.14
KOROWSKI, PAUL	\$6,934.01
KRACHUN, MICHAEL 2010 TRUST	\$42.84
KRUCKENBERG, LISA M	\$400.00
KRUEGER, GARY & JESSICA	\$30.00
KUSLER, SHELBI KRISTEN	\$40.00
LAKE COUNTY SHERIFF'S OFFICE	\$5,890.98
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$124.29
LAKESIDE QRU	\$14,109.00
LARSEN, JEFF	\$278.72
LASALLE SAND & GRAVEL	\$3,895.81
LAWSON PRODUCTS	\$2,917.29
LC STAFFING SERVICE	\$22,631.38
LEE, ROBERT M	\$145.00
LENOIR, RODNEY	\$25.20
LERUM, TINA	\$169.00
LEXISNEXIS MATTHEW BENDER	\$94.08
LIBERTY MUTUAL INSURANCE	\$951.55
LIFE-ASSIST INC	\$744.58
LILIENTHAL INSULATION COMPANY LLC	\$528.00
LINCOLN CO SHERIFF	\$10,340.97
LISOWSKI, LAURA	\$71.00
LITTLE BROTHER ENTERPRISES	\$4,410.00
LOCKEY INC	\$423.80
LONG, CLINTON MATTHEW	\$17.75
LORAAS, SUE	\$127.60
LOREN'S CARPET CARE	\$400.00
LOYAL CARE LP	\$7,485.64
LYNCH, DAVID M	\$73.00
MACINNES, CRYSTAL	\$100.00
MACKEY, YVONNE B	\$63.80
MACLENNAN, CAMERON	\$375.00
MACO/JPIA	\$11,498.00
MACON SUPPLY	\$27,545.09
MAHONEY, DAVID J PHD	\$400.00
MAHUGH FIRE & SAFETY, LLC	\$3,372.45
MAIL ROOM, THE	\$8,340.58
MARTEL CONSTRUCTION, INC	\$127,932.08
MCCONNELL, SCOTT	\$30.00
MCCRACKEN, ANNA	\$53.00
MCGUIRE, STEVEN R	\$15.45
MEDLER, JEFF R	\$37.30
MERCK SHARP & DOHME CORP	\$7,821.82
MEREDITH CONSTRUCTION CO	\$643.50
MIDWAY RENTAL & POWER EQUIPMENT INC	\$408.85
MIDWEST CANCER SCREENING	\$4,944.71
MIDWEST TAPE LLC	\$4,143.93

**JUNE, 2015
(Continued)**

MILD FENCE COMPANY	\$412.50
MILLER ELECTRIC LLC	\$65.00
MILLER, STEVE -	\$100.00
MISSOULA CO DETENTION FACILITY	\$1,350.00
MITCHELL, PHILIP B	\$391.81
MONTANA ACE - KALISPELL	\$145.00
MONTANA ASSN OF CO CLERK & RECORDER	\$172.00
MONTANA CONSERVATION CORP	\$8,990.00
MONTANA CORRECTIONAL ENTERPRISES	\$501.12
MONTANA COUNTY ATTORNEYS ASSN	\$1,085.00
MONTANA DEPT OF AGRICULTURE	\$579.72
MONTANA ENVIRONMENTAL LAB LLC	\$60.00
MONTANA HISTORICAL SOCIETY	\$523.34
MONTANA LAND PROJECT, LLC	\$38,602.55
MONTANA MAGISTRATES ASSN	\$400.00
MONTANA ONE CALL CENTER	\$536.49
MONTANA PETERBILT	\$265,214.00
MONTANA PRIMARY CARE ASSOCIATION	\$3,500.00
MONTANA SENIOR NEWS	\$394.40
MONTANA STATE EXTENSION	\$11,266.68
MONTANA STATE FUND	\$981.47
MONTANA WEST LLC	\$1,000.00
MONTANA WOMAN	\$225.00
MOORE MEDICAL LLC	\$230.00
MOORE, COREY	\$70.00
MOORE, PETER	\$5,000.00
MORRISON, ECHO	\$100.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$292.50
MURDOCH'S RANCH & HOME SUPPLY, INC	\$3,924.06
MWI VETERINARY SUPPLY	\$152.27
NELCON INC	\$498,326.33
NELSON, LOREN C	\$79.90
NEW CASTLE ELECTRIC INC	\$3,345.13
NEWGARD, ROBERT J	\$27.30
NEWMAN TRAFFIC SIGNS INC	\$4,960.28
NEWMAN, MICHAEL M MD PC	\$160.00
NICK'S FLOORING	\$210.00
NORCO, INC	\$2,982.44
NORIDIAN ADMINISTRATIVE SERVICES LLC	\$88.25
NORTH VALLEY HOSPITAL INC	\$9,601.69
NORTH VALLEY SENIOR CENTER	\$1,359.71
NORTHWEST IMAGING PC	\$552.97
NORTHWEST MONTANA HEAD START	\$5,432.91
NORTHWEST PARTS & EQUIPMENT	\$2,484.26
NORTHWEST PIPE FITTINGS INC	\$33.12
NORTHWEST PORTABLES LLC	\$80.00
NORTHWEST TRUCK REPAIR INC	\$24,537.95
NORTHWESTERN ENERGY 1	\$8,563.13
NOTARY LAW INSTITUTE	\$26.00
NOVARTIS VACCINE	\$1,347.70
NW MT DRUG TASK FORCE	\$600.00
NYE, LOUISA	\$107.50
O'NEIL, SAMANTHA	\$25.00
OHS TOWING LLC	\$341.00
OLE CREEK RENTALS LLC	\$1,000.00
OSHWALLA LLC	\$9,101.73
PACIFIC STEEL & RECYCLING	\$16.50
PAPE' MATERIAL HANDLING, INC	\$30,000.00
PAPER CHASE COPY CENTER	\$18.75
PARADIGM MANAGEMENT PC	\$80,209.36
PARAGARD DIRECT	\$203.73
PARAGON BERMUDA (CANADA) LTD	\$751.00
PARENTS AS TEACHERS	\$122.48
PARRETT, RUSS	\$29.25
PATHOLOGY ASSOCIATES MEDICAL LABS	\$250.20
PATHWAYS HEALTHCARE	\$3,589.94
PAULLIN, T MARK	\$15.00
PAXVAX INC	\$1,020.00
PAYNEWEST INSURANCE INC	\$2,116.00
PEEWEE'S PORTA-POTTIES	\$150.00
PENCO POWER PRODUCTS	\$85.58
PEPSI-COLA BOTTLING COMPANY	\$791.70
PERIGO, PATTY	\$38.45
PERRY, JEFFREY	\$30.00
PERRY, JIM R	\$17.75
PETERSEN, DONALD	\$25.00

JUNE, 2015
(Continued)

PETERSON, BRADLEY ALAN	\$31.27
PETERSON, MARY	\$42.56
PETTY CASH - HEALTH	\$50.94
PETTYJOHN'S THE WATER STORE INC	\$30.50
PHOENIX CHILDREN'S HOSPITAL	\$350.00
PHOTO VIDEO PLUS	\$47.99
PHYSIO-CONTROL INC	\$29,170.00
PIERCE MFG COMPANY INC	\$882.00
PINNACLE INVESTIGATION CORP	\$1,916.55
PIONEER CHEMICAL SUPPLY LLC	\$119.95
PITNEY BOWES INC	\$1,360.10
PLAINSMAN PRINTING & SUPPLY	\$687.50
PLEASANTS, CALEB	\$30.00
PREMIER VEHICLE INSTALLATION INC	\$417.10
PREZEAU, MICHAEL CRAIG	\$29.25
R&S NORTHEAST, LLC	\$213.09
RAMBLIN ROSE R & R INC	\$750.00
RANDALL, DAVID	\$47.00
RANGER STORAGE	\$2,650.00
READY FREDDY INC	\$2,380.00
REDINGER, DOROTHY A	\$14.88
REED, CARLA	\$92.00
REHM, JOHANNES	\$18.76
REPLAY SPORTS	\$3,284.01
RICOH USA INC	\$153.70
RINGQUIST SIGNS, INC	\$454.65
ROBERT PECCIA & ASSOCIATES INC	\$1,465.36
ROCKY MOUNTAIN IMAGES INC	\$1,373.40
RODDA PAINT CO	\$428.54
ROGERS, HEATHER	\$66.00
ROSAUERS 1	\$428.97
ROUTEMATCH SOFTWARE INC	\$6,895.00
RUBIN, ROBERT RANDALL	\$1,114.20
RUTHIE GORDON	\$820.86
S&K GLOBAL SOLUTIONS	\$184.25
SADLER, JOAN T	\$66.10
SAFELITE AUTOGLASS	\$616.53
SANDERS, MARK D	\$123.00
SANDRY CONSTRUCTION COMPANY, INC	\$97,340.25
SANOFI PASTEUR, INC	\$5,236.60
SCHAEFER, DAVID MD	\$2,760.00
SCHMIDSOMMER, DAVID	\$30.40
SCHMIDT, JOAN CONSULTANT	\$350.00
SCHOOL DISTRICT #5	\$18.00
SCHOOL DISTRICT #6	\$165.00
SCHRAMMECK, GREG	\$500.00
SCOTT, TOKERUD & MCCARTY PC	\$35.00
SCRANTON, DANA R	\$38.45
SECRETARY OF STATE	\$60.93
SECURUS TECHNOLOGIES INC	\$1,911.24
SELBYS	\$249.00
SHAWBACK, LOGAN 1	\$30.00
SHERWIN WILLIAMS	\$167.17
SHORELAND INC	\$895.00
SHOWELL, JEFFREY	\$5,255.00
SHULL, DANIEL EUGENE	\$40.75
SHULL, KATHY	\$102.30
SIMONS, CHARLES	\$20.05
SIRUCEK, LOIS W	\$159.80
SIX ROBBLEES' INC	\$103.95
SKIRT PUBLISHING LLC	\$300.00
SLITERS ACE	\$31.84
SMITH MEDICAL PARTNERS LLC	\$4,032.32
SMITH, DOROTHY	\$257.50
SMITH, RETA	\$25.80
SMITH, TRAVIS E	\$92.00
SNAPPY SPORT SENTER	\$279.98
SOLBERG, JENANNE B	\$155.20
SOLUS ARCHITECTURE	\$2,838.95
SOMMERFIELD, KAROLE	\$35.00
SONJU, MARY	\$21.20
SPHERION STAFFING LLC	\$1,920.80
SPIRIT DOCUMENT SERVICES	\$72.75
SPORTSMAN & SKI HAUS	\$375.51
SRG INDUSTRIES INC	\$56.25
ST MARIE GRAPHICS	\$378.64

**JUNE, 2015
(Continued)**

STANDARD STATIONERY SUPPLY COMPANY	\$64.05
STAPLES CREDIT PLAN	\$206.48
STATE LAW LIBRARY OF MONTANA	\$471.00
STATE PUBLIC DEFENDER	\$110.00
STERICYCLE INC	\$706.75
STRAIGHT STITCH UPHOLSTERY	\$736.00
SULLIVAN, MARK R	\$10.98
SUNBURST	\$4,787.06
SUNDT, LYNDAL	\$116.10
SUPER 1 FOODS	\$15.97
SUPER 1 FOODS 1	\$143.30
SUTCH, SAMUEL WEBSTER	\$15.45
SWANK ENTERPRISES	\$425,068.38
SWANSON, DAVID A	\$13.73
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$15,702.76
SYKES PHARMACY INC	\$1,829.02
SYSCO FOOD SERVICES OF MONTANA INC	\$8,159.61
T-BEND CONSTRUCTION INC	\$825.00
TAYLOR, ELIZABETH A	\$31.55
TECHNICAL FURNITURE SYSTEMS, INC	\$27,895.50
TESSCO INCORPORATED	\$6,011.18
THERACOM, INC	\$1,900.56
THOMAS, DEAN & HOSKINS INC	\$17,092.94
THOMAS, RAMONA HERNANDEZ	\$30.40
THRAMER, BRIAN	\$32.70
THREE RIVERS BANK	\$33,993.65
THREE RIVERS EMS	\$37,848.00
TIRE RAMA SOUTH	\$1,802.94
TITLE FINANCIAL SPECIALTY SERVICES	\$25.00
TLO LLC	\$66.00
TOHTZ, MICHELE RANDALL	\$21.20
TONERPORT INCORPORATED	\$2,752.63
TOVAR, HEATHER	\$100.00
TOWNE MAILER INC	\$968.76
TREASURE STATE HOLDINGS LLC	\$905.98
TREFZ, JEFFREY K	\$14.36
TRIMBLE NAVIGATION LTD	\$1,644.25
TRIPLE W EQUIPMENT INC	\$1,028.90
TRS	\$9.86
TRUENORTH STEEL	\$52,656.07
TURNER, ROBERT C	\$29.25
UNIQUE MANAGEMENT SERVICES INC	\$530.30
UNITED WAY OF FLATHEAD COUNTY	\$1,815.00
UPS STORE, THE	\$70.24
US BANK	\$14.00
VALLEY LINEN	\$97.08
VANDER ARK, MATTHEW	\$30.00
VEOLIA ES TECHNICAL SOLUTIONS, LLC	\$16,922.74
VERIZON WIRELESS 4	\$6,462.63
VISA	\$874.93
VISTA LINDA INC	\$1,600.00
VOMFELL, APRIL SZUCH	\$173.50
WALLACE WILDLIFE SERVICES, LLC	\$355.00
WARDEN PAPER	\$3,478.75
WE DUST CONTROL & DEICING INC	\$4,275.35
WEATHERS, THOMAS C & LEANN	\$1,286.87
WEBER, JORDAN RAY	\$79.90
WELLER, KRISTOFFER M	\$17.75
WEST FLATHEAD EMS LLC	\$15,610.00
WESTCOAST PAPER	\$38.55
WESTERN BUILDING CENTER 3	\$1,784.57
WESTERN ELECTRONICS, INC	\$444.00
WESTERN NEWS	\$450.00
WESTERN STATES EQUIPMENT COMPANY	\$42,730.00
WESTLAND SEED INC	\$2,600.00
WHITE, TANIKA	\$93.50
WHITEFISH FIRE DEPT	\$34,150.00
WHITEFISH GOLDEN AGERS INC	\$1,359.71
WHITEFISH POLICE DEPT	\$12,682.93
WHITEFISH STAGE GARDENS	\$77.00
WIERSMA, BEN	\$114.00
WILBUR-ELLIS COMPANY	\$18,560.00
WIRKUS, DEENA	\$64.40
WISER, JOHN	\$104.60
WISHER'S AUTO RECYCLING	\$153.00

**JUNE, 2015
(Continued)**

WOEPPEL, DARIN	\$270.00
WOOD, KENNETH RUSSELL	\$113.80
WRIGHT EXPRESS	\$1,206.05
XEROX CORPORATION 1	\$280.67
XL DENT	\$40.00
YELLOWSTONE CO YOUTH SERVICES	\$40.00
YOGODZINSKI, STEVE S	\$33.85
ZOETIS INC	\$740.50
ZOLL SERVICES LLC	\$7,077.00
Grand Total:	\$3,750,167.40

BANK OF AMERICA DETAIL

DEPARTMENT	VENDOR	AMOUNT
911		
	ALASKA AIR	\$ 530.20
	AMERICAN WELDING	\$ 80.00
	DELTA AIR	\$ 125.00
	HAMPTON INN	\$ 201.12
	MONTANA ACE	\$ 8.76
	MUFFLER ALLEY	\$ 455.00
	NENA	\$ 137.00
911 Total		\$ 1,537.08
ANIMAL SHELTER		
	AMAZON.COM	\$ 43.22
	ANIMALSHELTERING.ORG	\$ 30.00
	CPP INC	\$ 49.95
	LOWES	\$ 89.66
	THE HOME DEPOT	\$ 27.48
ANIMAL SHELTER Total		\$ 240.31
AOA		
	CENTURYLINK	\$ 116.58
	CULLIGAN WATER CONDITIONING	\$ 34.12
	DOLLARTREE	\$ 43.66
	EXXONMOBIL	\$ 38.46
	FAIRFIELD INN & SUITES	\$ 971.91
	FLATHEAD ELECTRIC COOP	\$ 974.26
	HELENA COLONIAL	\$ 680.10
	HIGH COUNTRY LINEN	\$ 288.62
	INK INC	\$ 30.00
	J2 OFFICE PRODUCTS	\$ 946.08
	KALISPELL AUTO	\$ 504.41
	KMART	\$ 5.57
	MURALTS CONOCO TRUCK	\$ 18.89
	PLANT LAND	\$ 12.79
	STAPLES	\$ 112.14
	THE DAILY INTERLAKE	\$ 250.25
	TIRE RAMA	\$ 3,123.27
	TOWN PUMP	\$ 24.00
	TRI-STATE RESTAURANT	\$ 150.73
	USPS	\$ 19.60
	VALLEY FORD	\$ 17,745.87
	VERIZON WIRELESS	\$ 807.16
	WAL-MART	\$ 66.79
	WCI EVERGREENDISPOSAL	\$ 188.62
	WINGATE	\$ 384.92
	WWW EARTHLINK.NET	\$ 24.95
AOA Total		\$ 27,563.75
CLERK OF COURT		
	CENEX CHS INC	\$ 47.17
	CENEX ZIP TRIP	\$ 13.17
	GRAND UNION HOTEL	\$ 199.02
	HOLIDAY INN	\$ 192.46
	JOYCO	\$ 40.32
	PIONEER LODGE	\$ 360.00
	SUPER WASH	\$ 5.09
	USPS.COM	\$ 151.50
CLERK OF COURT Total		\$ 1,008.73
COMMISSIONERS		
	J2 OFFICE PRODUCTS	\$ 51.11
COMMISSIONERS Total		\$ 51.11
COUNTY ATTORNEY		
	DELTA AIR	\$ 1,412.40
	ECOM FOLDERS.COM	\$ 304.92
	EXXONMOBIL	\$ 28.46
	OFFICEMAX/OFFICE DEPOT	\$ 156.66
COUNTY ATTORNEY Total		\$ 1,902.44

**JUNE, 2015
(Continued)**

DISTRICT COURT	CULLIGAN WATER CONDITIONING	\$ 45.00
	ROSAUERS SUPERMARKET	\$ 62.55
DISTRICT COURT Total		\$ 107.55
ELECTIONS	CENTURYLINK	\$ 131.55
	FLATHEAD ELECTRIC COOP	\$ 341.33
	J2 OFFICE PRODUCTS	\$ 1,731.43
	STAPLES	\$ 98.97
ELECTIONS Total		\$ 2,303.28
EMS	BEST WESTERN	\$ 200.88
	COEUR D ALENE RESORT	\$ 484.78
	GLACIER AIRPORT PARKING	\$ 32.00
EMS Total		\$ 717.66
EXTENSION	MSU-BZ-EXTENSION-CM	\$ 38.45
	OFFICE DEPOT	\$ 134.87
	TOWN PUMF	\$ 21.96
	SEMS CAR V...	\$ 8.00
EXTENSION Total		\$ 203.28
FAIR	HD SUPPLY WATERWORKS	\$ 248.76
	LAVU INC	\$ 79.00
FAIR Total		\$ 327.76
FINANCE	CENEX ONE STOP	\$ 40.06
	EXXONMOBIL	\$ 21.18
	J2 OFFICE PRODUCTS	\$ 2.94
	STAPLES	\$ (99.99)
	TOWN PUMP	\$ 32.94
FINANCE Total		\$ (2.87)
FIRE SERVICE	A1 VACUUM AND JANITORIAL	\$ 51.00
	ALL ROAD COMMUNICATION	\$ 71.42
	BIG JOHNS	\$ 67.82
	NAPA AUTO PARTS	\$ 75.48
	USPS	\$ 16.95
FIRE SERVICE Total		\$ 282.67
GIS	AED SUPERSTORE	\$ 48.94
	CITYSERVICEVALCON LLC	\$ 13.12
	ELECTRONIC DATA SOLUTIONS	\$ 295.00
	J2 OFFICE PRODUCTS	\$ 1.60
GIS Total		\$ 358.66
GNP BUS PROJECT	ANYTIME LOCK AND SAFE	\$ 5.90
	BEST BUY	\$ 49.99
	CRESCENT ELECTRIC	\$ 171.60
	J J KELLER & ASSOCIATES	\$ 372.93
	TOWN PUMP	\$ 107.22
	WAL-MART	\$ 26.64
GNP BUS PROJECT Total		\$ 734.28
HEALTH	ACADEMY OF NUTRI & DIET	\$ 234.00
	ANNOR LIMO SERVICES	\$ 69.00
	BEST WESTERN	\$ 99.37
	CONTINUINGEDUCATION.COM	\$ 129.50
	CPP INC	\$ 249.75
	CROWNE PLAZA	\$ 817.29
	FVCC CE	\$ (59.00)
	HOLIDAY INN	\$ 572.96
	JIMMY JOHNS	\$ 85.45
	KALISPELL CELLPHONEREPAIR	\$ 60.00
	NEJM MASS MED SOCIETY	\$ 139.00
	PARENTS AS TEACHERS NATL	\$ 800.00
	UNITED	\$ 752.20
	WALMART.COM	\$ 294.00
	WINGATE	\$ -
	WWW.YOURLIFESPAT.COM	\$ 89.90
	XCEL TRANSPORTATION	\$ 69.00
	PAYPAL KIDZINMOTION	\$ 20.00
HEALTH Total		\$ 4,422.42
HEALTH CLINIC	ACT PRIMARY CARE UPDATE	\$ 40.00
	AMAZON.COM	\$ 271.08
	ANYTIME LOCK AND SAFE	\$ 45.10
	CPP INC	\$ 49.95
	DASH MEDICAL GLOVES	\$ 219.60
	HILTON HOTELS	\$ 278.32

**JUNE, 2015
(Continued)**

	MAGNOLIA HOTEL DENVER	\$ 885.88
	NPDB NPDB.HRSA.GOV	\$ 3.00
	PAYPAL CHAD	\$ 649.00
	PAYPAL MONTANAPRIM	\$ 100.00
	STAPLES	\$ 33.06
	SUPER 1 FOODS	\$ 25.78
	SURVEYMONKEY.COM	\$ 26.00
	THE UPS STORE	\$ 34.30
	UNITED	\$ (28.00)
	WAL-MART	\$ 750.00
HEALTH CLINIC Total		\$ 3,383.07
HUMAN RESOURCES		
	BEST WESTERN	\$ 544.86
	EXPEDIA	\$ 1,524.33
	PRO CLEAN CARWASH	\$ 9.00
	SMITHS-FUEL	\$ 20.41
	TOWN PUMP	\$ 16.50
	YELLOWSTONE TRUCK STOP	\$ 22.00
HUMAN RESOURCES Total		\$ 2,137.10
INFORMATION TECHNOLOGY		
	CENTURYLINK	\$ 1,366.64
	EXPERTS--EXCHANGE.COM	\$ 249.00
	NTERONE CORPORATION	\$ 3,145.00
	SHI CORP	\$ 3,148.24
	STAPLES	\$ 3,677.21
	VERIZON WIRELESS	\$ 35.85
	INFORMATION TECHNOLOGY	\$ 11,710.86
INFORMATION TECHNOLOGY Total		\$ 23,332.80
LIBRARY		
	AMAZON.COM	\$ 1,469.76
	AMZ OFFICESUPPLY DOT COM	\$ 162.00
	BEST WESTERN	\$ (13.00)
	BRANDON LARSEN	\$ 4,325.00
	CENTURYLINK	\$ 222.83
	CENTURYNOVELTY COM	\$ 77.95
	CHARTER COMMUNICATIONS	\$ 319.60
	CREATIVE COLDSNOW	\$ 105.82
	DEMCO INC	\$ 216.36
	DISCOUNT SCHOOL SUPPLY	\$ 108.13
	DOLLARTREE	\$ 38.00
	ELM USA INC	\$ 96.55
	FAX24 PUBLIC FAX SERVICE	\$ 15.89
	FLATHEAD ELECTRIC COOP	\$ 1,749.62
	GAN 1094GRFALLTRIBCIRC	\$ 35.36
	GECKOBOARD	\$ 19.00
	GLACIER HIGH SCHOOL	\$ 60.00
	GLACIER WALLFLOWER & GIFT	\$ 22.00
	GO LORRIES SHUTTLE	\$ 96.00
	HANSON'S HARDWARE	\$ 76.78
	IMAGINATION STATION TOYS	\$ 6.95
	INTERNATIONAL TRANSACTION	\$ 0.15
	J2 OFFICE PRODUCTS	\$ 1,136.93
	JOANN FABRIC	\$ 22.96
	KOTULAS CATALOG	\$ 79.99
	MAILCHIMP	\$ 15.00
	MODITY INC	\$ 64.45
	MONTANA ACE	\$ 46.67
	MONTANA COFFEE TRADERS	\$ 257.00
	NORTHLAND HOBBIES INC.	\$ 14.23
	PAYPAL LIZ BARNES	\$ 244.90
	PIZZA HUT	\$ 95.41
	PLANT LAND	\$ 100.00
	RODDA PAINT	\$ 351.81
	ROVEROS INC	\$ 36.87
	SHOPTRN SPORTCHALET	\$ 44.87
	SMITHS FOOD	\$ 58.86
	SUPER 1 FOODS	\$ 90.19
	TALLY LAKE RD	\$ 146.00
	TARGET	\$ 165.90
	TARGET.COM	\$ 329.99
	THE HOME DEPOT	\$ 111.83
	TOYDOO.COM	\$ 323.70
	USGS	\$ 421.00
	VERIZON WIRELESS	\$ 80.69
	WALGREENS	\$ 17.77
	WAYFAIR WAYFAIR SUPPLY	\$ 409.95
	WBC	\$ 53.97
LIBRARY Total		\$ 13,931.69

**JUNE, 2015
(Continued)**

MAINTENANCE	AGP PROPANE SERVICES	\$ 17.46
	KALISPELL COPY CENTER	\$ 124.95
	MONTANA ACE	\$ 152.00
	RODDA PAINT	\$ 145.74
	THE HOME DEPOT	\$ 1,222.55
	WBC	\$ 194.22
	TOP NOTCH TURF	\$ 200.00
MAINTENANCE Total		\$ 2,056.92
MOSQUITO		
	CHAIN SAW SALES INC	\$ 136.18
	GAS N SHOP	\$ 72.49
	LA QUINTA INN & SUITES	\$ 179.62
	TOWN PUMP	\$ 7.35
	WALGREENS	\$ 2.49
MOSQUITO Total		\$ 398.13
OES		
	ADVANCED ADVERTISING GRAP	\$ 174.75
	BEST BUY	\$ 43.98
	BEST WESTERN	\$ 1,094.21
	CENTURYLINK	\$ 11,046.95
	CHARTER COMMUNICATIONS	\$ 1,989.55
	CHINOOK ACE	\$ 6.50
	ENTERPRISE RENT-A-CAR	\$ 131.66
	FLATHEAD ELECTRIC COOP	\$ 78.49
	HOLIDAY INN	\$ 185.52
	INTUIT QB ONLINE	\$ 429.95
	LANKTREE GLASS INC	\$ 159.00
	OFFICEMAX/OFFICE DEPOT	\$ 15.49
	PAYPAL EBAY MARKTPLC USD	\$ 550.23
	STAYBRIDGE SUITES	\$ 200.88
	USPS.COM	\$ 10.00
	VERIZON WIRELESS	\$ 698.97
OES Total		\$ 16,816.13
PLANNING		
	USPS	\$ 317.60
	USPS.COM	\$ 50.00
PLANNING Total		\$ 367.60
PLATROOM		
	SELBYS MISSOULA	\$ 292.85
PLATROOM Total		\$ 292.85
ROAD		
	AAPEX/SEMA SHOW REGIST	\$ 50.00
	ANDERSONS MASONRY HEARTH	\$ 35.90
	APPLIED IND TECH	\$ 1,550.00
	ARMY-NAVY SURPLUS	\$ 863.41
	BATTERIES PLUS	\$ 15.00
	BIG JOHNS	\$ 485.00
	BRIANS CONOCO	\$ 16.00
	CARQUEST	\$ 760.71
	CRESCENT ELECTRIC	\$ 112.80
	DAKOTA SUPPLY GROUP INC	\$ 9.37
	DESMI	\$ 8,089.08
	EISINGER MOTORS	\$ 477.08
	H & H EXPRESS INC	\$ 133.11
	HILTON GARDEN INN	\$ 100.56
	KALISPELL AUTO	\$ 3,875.26
	KALISPELL COPY CENTER	\$ 221.66
	KALISPELL TOYOTA	\$ 312.36
	KIT KAMAN	\$ 82.72
	KLS HYDRAULICS	\$ 6,039.43
	LES SCHWAB TIRES	\$ 1,257.00
	LOWES	\$ 126.88
	MACON SUPPLY	\$ 200.00
	MT GOV ONLINE TRNS	\$ 216.00
	MURDOCHS RANCH & HOME	\$ 224.34
	NORTHWEST FUEL SYSTEMS	\$ 39.83
	NOVKO	\$ 820.78
	PAPE MACHINERY	\$ 144.51
	PAPE MATERIAL HANDLING	\$ 385.19
	PAYPAL EBAY MARKTPLC USD	\$ 29.99
	PLATT ELECTRIC	\$ 3.10
	PLN PRICELINE VACATION	\$ 716.58
	POHL SPRING WORKS INC.	\$ 3,443.48
	RHOMAR INDUSTRIES	\$ 1,619.63
	RIEBES MACHINE WORKS INC	\$ 195.00
	ROCKMOUNT RESEARCH	\$ 654.16
	RONS ALIGNMENT	\$ 70.00
	ROSAUERS SUPERMARKET	\$ 31.14

**JUNE, 2015
(Continued)**

	SHERWIN WILLIAMS	\$ 43.10
	SIGNCAD SYSTEMS	\$ 950.00
	SPOKANE HOUSE OF HOSE	\$ 37.98
	SPOKANE PUMP INC	\$ 1,925.60
	THE HOME DEPOT	\$ 60.62
	TITAN MACHINERY	\$ 551.60
	TNT TRUCK PARTS	\$ 169.95
	TRANSPORT EQUIPMENT CO	\$ 817.86
	TRI STATE EQUIP-GF	\$ 18.48
	TRICK TOOLS	\$ 752.54
	ZEP SALES AND SERVICE	\$ 289.96
	MAHUGH FIRE & SAFETY	\$ 24.00
ROAD Total		\$ 39,048.75
SOLID WASTE		
	AMAZON.COM	\$ 322.01
	BEE BROADCASTING INC	\$ 208.00
	CENTURYLINK	\$ 112.53
	EMERALD SERVICES INC.	\$ 378.00
	ENERGY CONTROL PRODUC	\$ 660.00
	EXPRESS EMPLOYMENT PROFESSIONALS	\$ 4,748.21
	FLATHEAD BEACON	\$ 317.00
	FLATHEAD ELECTRIC COOP	\$ 1,890.07
	GEAT NORTHERN LOCK &	\$ 73.50
	GLACIER GLASS INC. RE	\$ 274.00
	GREASE MONKEY	\$ 231.41
	GRIZZLY SECURITY ALARMS	\$ 150.00
	HIGH COUNTRY LINEN	\$ 494.69
	KALISPELL COPY CENTER	\$ 53.04
	KOFI INC	\$ 280.00
	LAMAR MEDIA 3	\$ 1,680.00
	LINCOLN ELECTRIC CO-OP	\$ 30.00
	MILD FENCE COMPANY	\$ 694.51
	MONTANA WASTE SYSTEMS	\$ 308.00
	MURDOCHS RANCH & HOME	\$ 263.09
	NAPA	\$ 1,180.62
	NORCO	\$ 505.04
	NORTHWEST PARTS & EQUIP.	\$ 245.88
	POWDER COATING OF KALISPELL	\$ 80.00
	SOLID WASTE SYSTEMS, INC.	\$ 762.29
	TRIMBLE NAVIGATION LTD	\$ 299.50
	USPS	\$ 147.00
	USPS.COM	\$ 200.00
	WARDEN PAPER	\$ 378.75
	WESTERN STATES FIRE PROTECTION	\$ 254.00
SOLID WASTE Total		\$ 17,221.14
SUPT OF SCHOOLS		
	EXXONMOBIL	\$ 30.79
SUPT OF SCHOOLS Total		\$ 30.79
TRANSPORTATION		
	CENTER STREET QUICK LUBE	\$ 69.95
	FLATHEAD GLASS WORKS	\$ 173.00
	J J KELLER & ASSOCIATES	\$ 372.93
	MONTANA ACE	\$ 3.00
	TOWN PUMP	\$ 385.10
	USPS	\$ 266.00
	VALLEY GLASS	\$ 54.38
TRANSPORTATION Total		\$ 1,324.36
TREASURER		
	AT&T BILL PAYMENT	\$ 68.67
	J2 OFFICE PRODUCTS	\$ 3,212.89
TREASURER Total		\$ 3,281.56
WEEDS, PARKS, MAINT		
	AMAZON.COM	\$ 277.42
	FLATHEAD ELECTRIC COOP	\$ 541.62
	OFFICEMAX/OFFICE DEPOT	\$ 118.96
	PICKLEBALLCENTRAL	\$ 68.95
	STAPLES	\$ 11.98
WEEDS, PARKS, MAINT Total		\$ 1,018.93
Grand Total		\$166,399.93

**JUNE, 2015
(Continued)**

Claims for the month of April, 2015 approved this 14th day of July, 2015.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Debbie Pierson
Debbie Pierson, Clerk & Recorder**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 14th day of July, 2015 approve payroll and claims for payment in the amount of \$6,430,499.26 for the period beginning June 1, 2015, and ending on June 30, 2015.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 14th day of July, 2015.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Debbie Pierson
Debbie Pierson, Clerk**

Publish July 19, 2015.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of June 1, 2015, and ending June 30, 2015, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 14th day of July, 2015.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Debbie Pierson
Debbie Pierson, Clerk**

Publish July 19, 2015.

WEDNESDAY, JULY 1, 2015

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 2, 2015.

THURSDAY, JULY 2, 2015

Audiofile

The Board of County Commissioners met in continued session at 9:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

Chairperson Holmquist led the Pledge of Allegiance.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction.

Pete Glee of 141 Ashley Hills Drive in Kalispell was speaking on behalf of a small subdivision of 40 property owners in his development as well as those in Fox Hollow, which represents 20 homeowners, and is General Manager of Meadow Lake HOA, which represents about 400 property owners and 3-4K fractional owners. He stated that these groups strongly support passing of this resolution and that they do presently ban fireworks in their own community.

Todd Givan, who lives in Whitefish, told the Commissioners that if they wanted to ban fireworks, it should have been done a long time ago. Stated that his birthday is the 3rd and he always lights off fireworks. He believes that this will lead to confrontation of law enforcement and harms the tradition of Independence Day. He stated he is really opposed to any fireworks ban.

Mary Peters, who resides at 151 Center Court in Lakeside, stated that we are the only county that does not have a ban in Montana. She stated it is common sense to impose a ban on fireworks.

Ed Lieser, a Representative for the Whitefish Fire Service Area, stated he is in support of ban. He explained that from his basis of experience as a professional wild fire behavior analyst, he is looking at the data with a quantitative perspective. He stated that all indications from the data he is looking at are that we are at historic conditions for resistance to control as well as potential for ignition. He believes that this is a very serious condition and that supporting the ban is the prudent thing to do.

Commissioner Krueger asked Ed to verify he is a trustee of the Whitefish Fire Service Area and inquired whether he felt the fireworks should be allowed over Whitefish Lake or banned countywide. Ed Lieser said he attended the Whitefish City Council emergency meeting and stated that only the Whitefish Chamber of Commerce's fireworks display will be allowed, but that the Fire Chief will reserve the right to stop fireworks based on the conditions. Commissioner Krueger mentioned that wind was in the forecast. Lieser if there are sustained winds of 15 MPH or more, it is his opinion that it would create serious conditions and that given the potential for ignition.

Kim Crowley, 695 Echo Lake Road, stated that large fireworks were going off the previous night for 2 hours. She stated it is very frightening with all the dry tinder around. She urged the Commissioners to ban fireworks.

Mark Paulson, a professional pyrotechnician, stated he appreciates the concern about banning fireworks and that he believes it is warranted on the amateur level. However, from a professional stand point, he requested to have consideration on a case-by-case basis. There are two shows at the Raceway Park for the monster truck show scheduled this Friday and Saturday nights, July 3rd and 4th. He stated the raceway has its own emergency services, including fire suppression equipment, and the owner would arrange for a firetruck to be on standby. He stated that typically winds are during the day and cease at sunset and that safety is his main priority. If the wind was over 10 MPH, he wouldn't do the shows. Because this show is being planned with emergency services and is in an asphalt area, he believes that it is reasonable to request that the professional shows be excluded from the ban. Commissioner Krueger asked what the perimeter of the sparks is in a calm day and Paulson stated approximately a 100 foot radius and that the 5-inch shell, the largest he would use, could reach a height of 300 feet. Commissioner Krueger asked if the area around the property has been mowed and is at least 600 feet from the neighboring properties. Paulson stated that there is a field to the south of the racetrack.

Chairperson Holmquist closed the public comment period.

CONSIDERATION OF ADOPTION OF RESOLUTION: STAGE I FIRE RESTRICTIONS

9:20:00 AM

Staff Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Phil Mitchell (via phone), Deputy County Attorney, Tara Fugina; Deputy County Attorney, David Randall; Planner, Lawson Moorman; Staff Accountant, Amy Dexter; Sheriff, Chuck Curry; Undersheriff, Dave Leib; FECC Director, Liz Brooks; Maintenance Director, Jed Fisher; Weed & Parks Superintendent Gordon Jewett, Fire Service Area Manager, Lincoln Chute; OES Emergency Planner, Nikki Stephan; EMS Program Assistant, James Brower; Library Director, Kim Crowley, Assistant Library Director, Connie Behe; Clerk DeReu

Others Present: Todd Givan, Mary Peters, Kyle Schmauch, Pete Glee, Gary Mahugh, Joe Page, Ed Lieser, Molly Priddy, Doug Pierce, Bob Dueker

Tara Fugina from the County Attorney's Office stated that it is not practical for local government agencies to adopt the exact Stage 1 Fire Restrictions as those that are meant specifically for state owned lands. She cited an example from one of the provisions which prohibited activities could be performed on private property with posted notices. The amended draft takes into consideration local government, including the need to prohibit these activities on private lands.

There are three main provisions to this draft:

1. Control of campfires – standard
2. Control of smoking – standard
3. Use of fireworks

State Stage 1 Restrictions currently don't restrict the use of fireworks because fireworks are prohibited all the time on state owned lands. Fugina said that in addition to the prohibitions in Section 50-37-103 MCA, the hazardous use of fireworks will be prohibited. The word hazardous was added to take into consideration all of the problems we have with this year's timing of the imposition as well as to be able to prioritize law enforcement. She noted that Fourth of July weekend is the busiest time for law enforcement in Flathead County, so there is a need to prioritize. Furthermore, Flathead County does not have a permit plan in place for permission to have fireworks on private lands. With the timing, it may be impossible to obtain and satisfy the conditions of a permit within two days. She mentioned that any of the restrictions can be modified.

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As far as exemptions are concerned, input included allowing campfires on private property if they are contained in good fire rings may not cause a hazard, persons with a permit from a government agency, and any official duty on land within city limitations. Fugina said that two of the normal state restrictions were struck from the draft, including prohibiting the use of wood pellet or charcoal grills, which was struck with input from County Fire Service Manager Lincoln Chute, as well as the exemption that allows someone to post written notice on their property that a prohibited activity is allowed.

Commissioner Holmquist noted that these recommendations came from the staff, sheriff's office, and fire individuals. She spoke with Liz Brooks at the Dispatch Center who noted that there is an increase in calls during any of the holidays and they are staffed accordingly. Brooks wanted to provide the public with an alternative phone number that would be available for reporting or concerns with fireworks. The number is 260-4161, which will still go to the dispatch center, but not on the emergency lines, which allows them to track call volumes to that number.

Commissioner Mitchell inquired if someone calls 911, will dispatch transfer them to that separate number to get them out of the 911 system. The line will be staffed by the same people who answer 911, so that the resources will still be available if there is an emergency. Brooks stated that they will not be transferring calls to that line, and stated if a call is a non-emergency, callers are sometimes instructed to call back on a non-emergency number. Brooks stated that dispatch will have additional staff available for the holiday weekend.

Chairperson Holmquist inquired if the restrictions should go into effect immediately or if the restrictions would be in place at 12:01 a.m. tomorrow morning.

Lincoln Chute stated the buildup is extremely fast with these conditions, he believes the ban should go into effect immediately. Sheriff Curry noted that the conditions are as bad today as they will be tomorrow.

Commissioner Holmquist made a **motion** to amend the provisions and to have them go into effect immediately. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

Commissioner Krueger asked Lincoln Chute if he would allow permits to be issued to individuals. Chute believes it is not safe and would not grant a permit at this time. He noted that all of the County Fire Chiefs Association voted to recommend to the commission to ban all fireworks.

Commissioner Krueger asked Fugina if the Commission can nullify all existing permits. Fugina stated she does not believe the ban would include shows that already have permits, but it depends on how and where the permit was granted and the circumstances. Commissioner Krueger inquired about the County's liability within individual districts. She believes that any government entity that issued a good faith permit would be immune.

Commissioner Krueger asked Lincoln Chute about the permit process for professions, including inspections, established perimeters, and safety.

Chute stated that the only permits out right now are the three from Whitefish and one has already been rescinded. The other two can still be rescinded.

Chief Joe Page from Whitefish Fire stated permit requests typically come in 6 weeks ahead of time in order to get insurance policies and site plans in place. He noted that all the permits he has issued have a stipulation that they can be cancelled at anytime and can inspect at any time. Page stated he would be looking closely at the forecast, especially with it calling for 20 MPH winds. Page stated he would be concerned about dormant embers burning later, similar to dry lightning strikes. Page stated that the Whitefish City Council chose to cancel the Ironhorse show, but not the show by the Chamber of Commerce. Commissioner Krueger cited a quote in the newspaper: "You can't blow off 400 charges in 30 minutes and can't have sparks flying around".

Commissioner Mitchell inquired if the City of Whitefish could still have their show if the Commission bans fireworks. Commissioner Krueger discussed these permits and comments from the fire professionals with Commissioner Mitchell and stated he is in favor of restricting the use of all fireworks, especially with 15-25 MPH winds in the forecast. If the County is banning fireworks, it is because there is a serious fire danger, but they cannot control the municipality of Whitefish. Commissioner Krueger stated that writing exemptions for yourself in order to conduct business, does not seem like a fire-safe, fire-wise thing to do.

Commissioner Krueger stated at 9:45 A.M. that he is in favor of banning all fireworks, public and private, in Flathead County.

Commissioner Mitchell concurred and noted he has received about 30 phone calls on this subject. He further stated that Flathead is the only county that hasn't done this yet. He believes that this is also to protect their firefighters from health and safety issues during circumstances we cannot control.

Commissioner Holmquist concurred that this is an extreme situation and we should ban countywide. Tara said that someone who already has a permit should have an opportunity to speak before the Commission.

Commissioner Krueger inquired as to whether the issuing agency could revoke the permits because of extreme fire danger. Fire Chief Page stated he can revoke the permits at any time. Chute stated he was waiting for the updated forecast data before making his decision to pull the permits.

Commissioner Krueger asked Chute if he was aware of any other permits out there and if Lakeside and Raceway Park were permitted for their shows. He stated there was not a permit for Lakeside as of yesterday and is not aware of any others.

Gary Mahugh, Fire Chief of Creston Fire District, was asked to speak on the matter. Commissioner Krueger asked if he had issued any permits in his district or if he would issue any permits in his district. Mahugh stated that he had not and would not. Krueger asked if there were any other permits other than the ones we have discussed. Mahugh stated that there was a question about one issued to Flathead Lake Lodge between Bigfork and Woods Bay.

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(Continued)

Tara said that right now permits are included as an exemption and that the exemption could be omitted. Chairperson Holmquist inquired that if we struck Exemption Two, would the ban then be countywide and would include the permits issued in Whitefish. Tara stated that there would be no exceptions.

Commissioner Krueger made a **motion** to remove exemption two from the draft along with the word hazardous. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

Commissioner Krueger made a **motion** to adopt Resolution 2407, which is a prohibition of the use of fireworks. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

Resolution No. 2407

WHEREAS, due to dry conditions, the fire danger in Flathead County is in the very high category;

WHEREAS, the weather forecasts for Flathead County indicate little relief from the dry conditions;

WHEREAS, the fire danger is sufficiently high that the Flathead County Fire Warden and Flathead County Rural Fire Chiefs have recommended issuance of Stage I Restrictions for all of Flathead County.

NOW, THEREFORE, BE IT RESOLVED that, at the request of the Flathead County Fire Warden and Flathead County Rural Fire Chiefs, the Board of Commissioners of Flathead County, Montana, hereby establishes the following Stage I fire restrictions on all private lands in Flathead County, Montana and the following acts or uses are prohibited:

- a) Control of Campfires - Building, maintaining, attending, or using a fire or campfire unless noted in the exemptions below.
- b) Control of Smoking - Smoking, except within an enclosed vehicle or building, a developed recreation site or while stopped in an area at least three feet in diameter that is cleared of all flammable material.
- c) In addition to the prohibitions in Section 50-37-103, M.C.A., the use of fireworks during Stage I Restrictions is prohibited.

Exemptions:

1. Campfires on private property are exempt as long as they are within an improved fire ring and are no larger than three feet wide, three feet in length, and three feet tall.
2. Any Federal, State, or local officer or member of an organized rescue or firefighting force in the performance of an official duty.
3. All land within a city boundary is exempted.
4. Other exemptions unique to each agency/tribe.

VIOLATION OF THESE RESTRICTIONS MAY BE PROSECUTED UNDER APPLICABLE MONTANA LAW. AN EXEMPTION DOES NOT ABSOLVE AN INDIVIDUAL OR ORGANIZATION FROM LIABILITY OR RESPONSIBILITY FOR ANY FIRE STARTED BY THE EXEMPTED ACTIVITY.

BE IT FURTHER RESOLVED that the foregoing restrictions shall take effect immediately, and shall remain in effect until rescinded by the Board of Commissioners of Flathead County, Montana.

DATED this 2nd day of July, 2015.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chair

ATTEST:

By/s/Gary D. Krueger
Gary Krueger, Member

By/s/D. DeReu
D. DeReu, Deputy

By/s/Philip B. Mitchell
Philip Mitchell, Member

CONSIDERATION OF ADOPTION OF RESOLUTION: DECLARATION OF EMERGENCY

9:56:00 AM

Staff Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Phil Mitchell (via phone), Deputy County Attorney, Tara Fugina; Deputy County Attorney, David Randall; Planner, Lawson Moorman; Staff Accountant, Amy Dexter; Sheriff, Chuck Curry; Undersheriff, Dave Leib; FECC Director, Liz Brooks; Maintenance Director, Jed Fisher; Weed & Parks Superintendent Gordon Jewett, Fire Service Area Manager, Lincoln Chute; OES Emergency Planner, Nikki Stephan; EMS Program Assistant, James Brower; Library Director, Kim Crowley, Assistant Library Director, Connie Behe; Clerk DeReu

Others Present: Todd Givan, Mary Peters, Kyle Schmauch, Pete Glee, Gary Mahugh, Joe Page, Ed Lieser, Molly Priddy, Doug Pierce, Bob Dueker

Commissioner Krueger made a **motion** to adopt Resolution #2409/ declaration of emergency. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

RESOLUTION NO. 2409

WHEREAS, due to hot and dry conditions, the fire danger in Flathead County is in the very high category and the weather forecasts for Flathead County indicate little relief from the hot and dry conditions;

WHEREAS, general fire conditions are such that fires may threaten populated areas and evacuations may be required;

WHEREAS, under these volatile conditions, those responding to fire emergencies may need to exercise extraordinary powers granted to them through the Flathead County Emergency Operations Plan in order to protect lives and property;

THURSDAY, JULY 2, 2015

(Continued)

WHEREAS, the Board of Flathead County Commissioners have decided the following response and protective measures are necessary to protect public health, safety, and property; and

WHEREAS, the effect of an emergency proclamation or a disaster declaration is to activate applicable parts of the local or inter-jurisdictional disaster and emergency plan and program and to authorize the furnishing of aid and assistance in accordance with such plans and programs.

NOW, THEREFORE IT IS HEREBY RESOLVED, that an emergency is hereby declared pursuant to Section 10-3-402, M.C.A., because hot and dry conditions have resulted in the fire danger in Flathead County being very high

BE IT FURTHER RESOLVED, that budgetary authority to spend funds in Fund 2260, Emergency/Disaster, for the purpose of fighting fires in Flathead County is hereby authorized.

BE IT FURTHER RESOLVED, that copies of this resolution shall be filed with the County Clerk and Recorder and the Montana Disaster and Emergency Services Division in Helena, Montana.

Dated this 2nd of July, 2015.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chair

ATTEST:

By/s/Gary D. Krueger
Gary Krueger, Member

By/s/D. DeReu
D. DeReu, Deputy

By/s/Philip B. Mitchell
Philip Mitchell, Member

DOCUMENT FOR SIGNATURE: DNRC FORESTRY DIVISION COOPERATIVE AGREEMENT

9:57:00 AM

Staff Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Phil Mitchell (via phone), Deputy County Attorney, Tara Fugina; Deputy County Attorney, David Randall; Planner, Lawson Moorman; Staff Accountant, Amy Dexter; Sheriff, Chuck Curry; Undersheriff, Dave Leib; FECC Director, Liz Brooks; Maintenance Director, Jed Fisher; Weed & Parks Superintendent Gordon Jewett, Fire Service Area Manager, Lincoln Chute; OES Emergency Planner, Nikki Stephan; EMS Program Assistant, James Brower; Library Director, Kim Crowley, Assistant Library Director, Connie Behe; Clerk DeReu

Others Present: Todd Givan, Mary Peters, Kyle Schmauch, Pete Glee, Gary Mahugh, Joe Page, Ed Lieser, Molly Priddy, Doug Pierce, Bob Dueker

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF ADOPTION OF RESOLUTION: POSTING PUBLIC NOTICES

9:58:00 AM

Staff Present: Chairperson Pamela Holmquist, Commissioner Gary Krueger, Commissioner Phil Mitchell (via phone), Deputy County Attorney, Tara Fugina; Deputy County Attorney, David Randall; Planner, Lawson Moorman; Staff Accountant, Amy Dexter; Sheriff, Chuck Curry; Undersheriff, Dave Leib; FECC Director, Liz Brooks; Maintenance Director, Jed Fisher; Weed & Parks Superintendent Gordon Jewett, Fire Service Area Manager, Lincoln Chute; OES Emergency Planner, Nikki Stephan; EMS Program Assistant, James Brower; Library Director, Kim Crowley, Assistant Library Director, Connie Behe; Clerk DeReu

Others Present: Todd Givan, Mary Peters, Kyle Schmauch, Pete Glee, Gary Mahugh, Joe Page, Ed Lieser, Molly Priddy, Doug Pierce, Bob Dueker

Fugina noted as a result of House Bill 334, that states the county must designate an official posting place for things it is required to give notice of that. She pointed out there is an existing bill board in the lobby of the Justice Center at 920 South Main.

Commissioner Krueger made a **motion** to adopt Resolution #2409/ public posting of notices. Commissioner Mitchell **seconded** the motion. Motion carried unanimously.

Parks and Recreation Superintendent Jed Fisher inquired as to whether he should shut down mowing operations based on the conditions and a concern that the equipment could cause sparks. The Commissioners instructed Fisher to use his best judgement as to whether operations need to be shut down for a week.

Resolution No. 2408

WHEREAS, Section 7-1-2121, M.C.A., establishes requirements when public notice is to be provided by publication;

WHEREAS, Section 7-1-2122, M.C.A., establishes requirements when public notice is to be provided by mail; and

WHEREAS, House Bill 334 (2013) establishes requirements when public notice is to be provided by posting and is codified as 7-1-2123, M.C.A.:

7-1-2123. Posting. (1) The governing body shall specify by resolution a public location for posting information and shall order erected a suitable posting board.

(2) When posting is required, a copy of the document must be placed on the posting board, and a copy must be available at the office of the clerk and recorder.

THEREFORE, NOW BE IT RESOLVED that Flathead County hereby designates the following location(s) as the location where public notice will be provided when public notice is to be done by posting:

**THURSDAY, JULY 2, 2015
(Continued)**

The bulletin board in the first floor lobby of the Flathead County Justice Center located at 920 South Main, Kalispell, MT 59901.

DATED this 2nd day of July, 2015.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chair

ATTEST:

By/s/Gary D. Krueger
Gary Krueger, Member

By/s/D. DeReu
D. DeReu, Deputy

By/s/Philip B. Mitchell
Philip Mitchell, Member

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 3, 2015.

FRIDAY, JULY 3, 2015

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Krueger and Mitchell, and Clerk Pierson were present.

COUNTY OFFICES CLOSED - 4TH OF JULY HOLIDAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 6, 2015.
