

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

MONDAY, MARCH 31, 2014

[Audiofile](#)

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.

PUBLIC HEARING: MAJOR LAKESHORE VARIANCE/ UNIVERSITY OF MONTANA BIOLOGICAL STATION (LORANG & BLACKWOOD) FLV 14-02

9:30:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planning & Zoning Director B. J. Grieve, Planner Erik Mack, Dr. Mark Lorang, Lee Wight, Florence Wight, Karen Simmons, Clerk Kile

Absent: Commissioner Calvin L. Scott

Grieve reported the applicants originally applied for a minor variance which the commission denied due to the impact of the proposed work not being substantially addressed through the minor review process. Therefore, it went back as a major lakeshore variance that requires preparation of an environmental impact statement by the applicant. The environmental impact statement has criteria that has to be addressed. The EIS was submitted to the Planning & Zoning Office and was provided to agencies and interested parties; one of those being BLUAC who held a public hearing. The evaluation was done in a staff report and the Planning Board voted unanimously to forward the request to you with a recommendation of approval.

Grieve then summarized the location of the property and pointed out neighboring properties. He pointed out the Blackwood's are requesting a major lakeshore variance to the fill standards of Flathead County Lake and Lakeshore Protection Regulations. The proposed variance being considered is to place approximately 1,465 cubic yards of gravel material along approximately 400 lineal feet of shoreline at an average depth of approximately 4 feet. This will require a variance to three separate criteria of the Lake and Lakeshore Regulations. The public comments received were reviewed.

Dr. Mark Lorang, Flathead Biological Station summarized a power point presentation explaining the background of the north shore and how this project fits into it, as well as why the Flathead Biological Station got involved. He noted the Blackwood property has an erosion problem due to wave and wind action along the north shore of the lake and stated they are requesting to use the same volume of gravel material as has been used to stop the erosion on neighboring state and federal lands. He explained they want to restore habitat lost and protect what is currently there. He noted more than 1.5 miles of shore have been lost due to erosion in the main delta and 2.5 miles of gravel beach have been built across the whole north shore area.

Commissioner Krueger explained a concern of his is changing the habitat of the lake by doing this type of project across wide areas of the lake.

Chairperson Holmquist opened the public hearing to anyone wishing to speak in regards to the major lakeshore variance request.

Lee Wight, 188 Beach Road said he purchased his property in 1976 and built and home in 1978, and has seen a lot of changes since that time. He noted an informational packet of material was presented to them earlier today. Wight stated the standard for protecting erosion and habitat that has passed by past commissioners is just the reverse of what is being proposed today. In the presentation just made we were shown a lot of nice diagrams, and unless you were a hydrologist you more than likely would not understand them. Some of the pictures presented are true; I don't want to be disagreeable he said, but in the information I gave to you some of the same pictures are there because I used some of their pictures. Pictures sometimes are deceptive. I think the last pictures Dr. Lorang showed are not up by the Blackwood property yet way west of their near the wildlife area. I know that because there is a tree visible in those photographs. He further spoke about Solace Point, 3-foot waves, pictures of the Blackwood property, riprap walls, loss of property, photographs he presented, washed up logs against the boat hut currently there and beaches that are privately owned. Wight stated he feels something needs to be done yet concurs with the lakeshore regulations that riprap is the method to use. He pointed out north shore has wave activity like no other shore on Flathead Lake.

Karen Simmons, 150 Beach Road agreed there is an erosion problem. She questioned what good it would do if neighboring property owners were not willing to do any erosion mitigation, and asked if riprap wouldn't be a better solution as it would actually stay there. She spoke about a six-foot wall of logs by her home.

Florence Wight, 188 Beach Road said before they built a seawall she would have waves hit half way up her living room window. She stated after they built the seawall they brought in huge rocks in order to hide the concrete wall. She said that has held well except for the huge rocks tumbling down a little each year. They would like to move the rocks back up, but have always been told they couldn't get into the lake with any machinery. She spoke about her concern pertaining to the wetlands and the decrease of wildlife which she would like her grandchildren to be able to enjoy.

No one else rising to speak, Chairperson Holmquist closed the public hearing.

Commissioner Krueger made a **motion** to take the permit under advisement until Wednesday, April 2, 2014. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

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(Continued)

COS REVIEW: PRICE

10:24:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Erik Mack, Dan Brien, Kathryn Price, Clerk Kile

Absent: Commissioner Calvin L. Scott

Mack reported Sands Surveying submitted a letter of appeal on behalf of the property owners, Darin and Kathryn Price requesting to use the family transfer exemption per MCA 76-3-207 in order to divide the existing 5.0 acre parcel located at 3585 Highway 40 West into the following:

| | |
|---------|--|
| Tract 1 | 2.0 acres to be transferred to Joshua C. J. Price, son |
| Tract 2 | 1.0 acres to be retained by current owners Darin and Kathryn Price |
| Tract 3 | 1.0 acres to be transferred to Jack R. Price, son |
| Tract 4 | 1.0 acres to be transferred to Kathryn D. Price, daughter |

Dan Brien representing the applicants summarized ownership of the Price property and stated the reason for the request is to start an estate planning process by giving each of their three children property.

Kathryn Price explained she has a business on the property and also rents to a tenant. She explained due to a car accident she and her husband decided to split their property for their children.

Commissioner Krueger made a **motion** to deny the appeal. Chairperson Holmquist **seconded** the motion to discussion.

Chairperson Holmquist stated she needs additional time to review the request in light of new information received.

Commissioner Krueger said he was fine with that and commented that is why he chose to deny allowing them an opportunity to have a full board present.

Commissioner Krueger made a **motion** to table the motion. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

CDBG PUBLIC HEARING: MOUNTAIN MEADOW HERBS, INC.

10:30:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Grant Writer Debbie Pierson, Tina Oliphant, Ashley Schultz, Clerk Kile

Absent: Commissioner Calvin L. Scott

Chairperson Holmquist opened the public hearing to anyone wishing to speak in regards to the CDBG application.

Tina Oliphant, representing Montana West Economic Development stated the request is for approval of the CDBG application for economic development for Mountain Meadow Herbs, Inc. for \$200,000. The purpose of the grant is to finance equipment for their expansion. She pointed out the Community Development Block Grant program is a federally funded program channeled through the state for competitive grant programs for housing, public facilities and economic development. She noted the 2014 allotments have not yet been received, but in 2013 the state of Montana was allotted \$5.4 million. All CDBG projects which include public infrastructure tend to receive the biggest chunk of funds; \$1.6 million last year went to economic development programs across the state. The block grant loan must be tied to job creation, which is tracked with 51% of the jobs required to go to low or moderate income residence in the valley; the proposed job creation is 8 FTE. As loans are paid back funds are funneled into Montana West's revolving loan program and are re-lent to other local businesses; right now they have over 40 projects.

Ashley Schultz, Mountain Meadow Herbs Store Manager spoke about proposed equipment investments that will upgrade their production department. The equipment will involve bigger and faster equipment that will help them double their production within the next couple year's company wide. They will be implementing a café and store front this summer also, that will provide work and jobs in the valley and will provide a conference room for community use.

No one else rising to speak, Chairperson Holmquist closed the public hearing.

DOCUMENT FOR SIGNATURE: DEQ CONTRACT #210111 MODIFICATION NO. 3/ BIGFORK STORMWATER PROJECT

10:36:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Grant Writer Debbie Pierson, Clerk Kile

Absent: Commissioner Calvin L. Scott

Commissioner Krueger made a **motion** to approve the document for signature/ DEQ Contract #210111. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: BUDGET AMENDMENT FY13-14

10:52:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Absent: Commissioner Calvin L. Scott

Commissioner Krueger made a **motion** to table. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

**MONDAY, MARCH 31, 2014
(Continued)**

CONSIDERATION OF PRINTING BIDS: ELECTION DEPARTMENT

10:40:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Absent: Commissioner Calvin L. Scott

Chairman Holmquist read into the record that Thomas Printing was the low bidder for a variety of Election Department envelopes, absentee instruction sheets and poll books for \$13,149.

Commissioner Krueger made a **motion** to approve the print bid for the Election Department. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #14-07-3-01-005-0 AMENDMENT NO. 2

10:41:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Absent: Commissioner Calvin L. Scott

Commissioner Krueger made a **motion** to approve the document for signature/ DPHHS Contract #14-07-3-01-005-0 Amendment No. 2. Chairperson Holmquist **seconded** the motion. Motion carried by quorum.

OPEN BIDS: GRAVEL CRUSHING AT BUSCH PIT, MARION/ ROAD DEPARTMENT

10:42:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Clerk Kile

Absent: Commissioner Calvin L. Scott

Due to a clerical error no bids were received.

COS REVIEW: SUNDBERG

10:45:30 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Planner Alex Hogle, Olaf Ervin, Clerk Kile

Absent: Commissioner Calvin L. Scott

Hogle reported Olaf Ervin submitted a letter of appeal on behalf of the property owner, Tamara Sundberg requesting to use the family transfer exemption per MCA 76-3-207 in order to divide the existing 7.88 acre parcel located at 216 Tallent Lane into the following:

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|---------|---|
| Tract A | 1.90 acres to be transferred to Finley Anthony, N.D. Schumacher Sundberg, son |
| Tract B | 4.69 acres to be retained by current owner, Tamara Sundberg |
| Tract C | 1.29 acres to be transferred to Joseph Anthony Schumacher, spouse |

Olaf Ervin representing the applicant summarized the request by Tamara Sundberg for estate planning purposes. He pointed out the applicant and her family are moving to West Africa where the husband works with international crisis conflicts.

Commissioner Krueger made a **motion** to approve the family transfer for Tamara Sundberg. Chairperson Holmquist **seconded** the motion. **Aye** – Holmquist. **Opposed** – Krueger. Motion failed.

Commissioner Scott: Mental Health CDC interviews in Missoula

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 1, 2014.

Following are claims for the month of March, 2014.

| Vendor Name | Amount |
|--|-------------|
| 3-V DISTRIBUTING | \$526.00 |
| 4BBBB INVESTMENTS LLC | \$2,827.11 |
| A & I DISTRIBUTORS | \$3,200.40 |
| A PLUS HEALTH CARE | \$1,670.00 |
| A WEE BIT SMALLER INC | \$100.00 |
| A-1 TOWING LLC | \$140.00 |
| A-1 VACUUM & JANITORIAL SUPPLYS,INC | \$394.20 |
| ABLE BODY SHOP INC | \$3,074.70 |
| ADDUS HEALTHCARE INC | \$50.00 |
| ADVANCED LITHO PRINTING | \$56.00 |
| ADVANCED REFRIGERATION & APPLIANCE INC | \$1,187.05 |
| ADVANCED RESTAURANT SUPPLY INC | \$8,420.22 |
| AGAPE' HOME CARE INC | \$11,294.02 |
| ALBEE, NICOLE S | \$11.94 |
| ALEJANDRO, STEVEN B | \$19.84 |

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(Continued)

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| ALL BRIGHT WINDOW CLEANING | \$816.00 |
| ALLEGIANCE BENEFIT PLAN MANAGEMENT | \$1,847.75 |
| ALLEN, ELEANORE | \$100.00 |
| ALLEN, TOM | \$29.00 |
| ALPINE BUSINESS CENTER | \$4,360.00 |
| AMERICAN ALLIANCE FOR HEALTH, PHYSICAL | \$135.00 |
| AMERICAN ELECTRIC, INC | \$631.89 |
| AMERICAN JAIL ASSOCIATION | \$100.00 |
| AMERICAN WELDING & GAS INC | \$307.12 |
| AMERITAS LIFE INSURANCE GROUP CUSTOMER | \$1,197.70 |
| AMSAN CUSTODIAL SUPPLY | \$651.43 |
| ANACKER, CLARICE M | \$200.00 |
| ANDERSON, DUANE | \$16.48 |
| ANIMAL CLINIC OF KALISPELL | \$3,299.49 |
| APCO INTERNATIONAL, INC | \$1,620.00 |
| API INC | \$3,521.50 |
| API SYSTEMS INTEGRATORS INC | \$283.00 |
| ARCHITECTS DESIGN GROUP PC | \$7,419.00 |
| ARMSCOR CARTRIDGE INCORPORATED | \$3,490.00 |
| ARMY - NAVY | \$200.00 |
| ARNDT, DEE L | \$16.48 |
| ARRINGTON, MARIA | \$12.00 |
| ARSENAULT ASSOCIATES | \$3,340.36 |
| ASCENT STRATEGIC DEVELOPMENT | \$770.00 |
| ASSOCIATED EMPLOYERS GBP&T | \$2,396.10 |
| AT&T MOBILITY | \$305.97 |
| ATCFII MONTANA LLC | \$27,584.56 |
| BACK ROOM RESTAURANT INC | \$15.90 |
| BANK OF AMERICA - | \$207,535.74 |
| BARKER, LINDSAY M | \$26.00 |
| BATTERY SYSTEMS | \$64.68 |
| BEADLES, HEATHER LEIGH | \$27.80 |
| BEAN, CURTIS | \$100.00 |
| BENENUTO, THOMAS RALPH | \$23.20 |
| BENNETT APPRAISAL SERVICES | \$65.00 |
| BENNETT, CLIFFORD | \$29.98 |
| BENSON, NANCY | \$120.00 |
| BERNER, MILDRED E | \$703.80 |
| BERRY, CHRISTY D | \$15.00 |
| BIG JOHN'S | \$5.96 |
| BIGFORK SENIOR CITIZENS | \$938.90 |
| BIGFORK WATER/SEWER DISTRICT | \$130.25 |
| BIGFORK WEB DEVELOPMENT | \$399.70 |
| BIGGAR, LESLIE | \$17.60 |
| BLUE COW ENTERPRISES INC | \$10.00 |
| BOB BARKER CO INC | \$158.55 |
| BOUNCEBACK INC | \$1,811.00 |
| BREIDINGER, LEAH | \$124.00 |
| BRIDGER FINANCIAL SERVICES | \$21,227.25 |
| BRILES, RICHARD W MD | \$3,000.00 |
| BROWER, JAMES D | \$223.50 |
| BROWN, DAN | \$63.88 |
| BUFFALO HILL FUNERAL HOME | \$4,286.00 |
| BULLITT COMMUNICATIONS | \$7,851.20 |
| BURTON, JAMES H | \$770.00 |
| BYRD, OVILA | \$18.00 |
| CAIN, SANDRA | \$230.00 |
| CAJUN DESIGN & APPAREL EMBROIDERY PLUS | \$662.00 |
| CAMARILLO, CARLOS | \$20.00 |
| CAPITAL ONE COMMERCIAL | \$1,468.47 |
| CARDINAL DISCOUNT SUPPLY INC | \$23.69 |
| CARDINAL HEALTH | \$1,606.80 |
| CARDINAL HOME CENTER | \$34.04 |
| CARQUEST | \$853.68 |
| CARVER ENGINEERING 1 | \$10,962.74 |
| CASSIDY, CARLY | \$15.00 |
| CASSIDY, JACQUELINE | \$240.00 |
| CAUGHEY, MARY | \$25.00 |
| CBM FOOD SERVICE | \$21,981.27 |
| CDW GOVERNMENT INC | \$1,781.10 |
| CENTURYLINK | \$4,488.05 |
| CHAIN SAW SALES AND SERVICE INC | \$741.96 |
| CHAPMAN, ENEREIDA | \$42.00 |
| CHARTER COMMUNICATIONS LLC | \$1,843.12 |
| CHARTER MEDIA | \$580.00 |
| CHIEF SUPPLY CORPORATION INC | \$194.40 |

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(Continued)

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| CHS INC - KALISPELL | \$335.16 |
| CHUTE, LINCOLN | \$172.50 |
| CITRINO, MICHAEL GREGORY | \$31.84 |
| CITYSERVICEVALCON LLC | \$100,797.75 |
| COAST TO COAST SOLUTIONS | \$517.64 |
| COLLIER, KACEY M | \$30.00 |
| COLLINS, ANDREA | \$35.00 |
| COLUMBIA FALLS, CITY OF | \$50.82 |
| CONFEDERATED SALISH/KOOTENAI TRIBES 1 | \$16,394.35 |
| CONRAD MAIN STREET LLC | \$3,388.66 |
| CONTRACT DESIGN ASSOCIATES INC | \$3,173.44 |
| COOK, JOHNATHAN J | \$20.40 |
| COSNER COMTECH INC | \$2,068.98 |
| CRAIG, AURELIA | \$500.00 |
| CRESCENT ELECTRIC SUPPLY CO | \$2,961.21 |
| CRIMINAL RECORDS | \$173.50 |
| CRITELLI COURIERS | \$915.00 |
| CROWLEY, KIM | \$102.50 |
| CRUCELL VACCINES INC | \$1,020.00 |
| CTA ARCHITECTS ENGINEERS | \$2,986.60 |
| CULLIGAN WATER | \$924.82 |
| CURRIER'S WELDING INC | \$99.00 |
| DAHLEM, MICHAEL W | \$100.00 |
| DAILY INTERLAKE | \$1,593.07 |
| DAKOTA AMMO, INC | \$484.00 |
| DALEN'S DIESEL SERVICE INC | \$1,181.98 |
| DAPHNE SOFTWARE INC | \$1,341.67 |
| DAVEY, AMANDA | \$300.00 |
| DAVIS, CLARA L | \$20.00 |
| DEAREN, DEL H | \$38.44 |
| DEIST, LANNY | \$30.00 |
| DENTON INC | \$250.00 |
| DEPRATU FORD SALES | \$23,332.96 |
| DEPT OF ADMINISTRATION 2 | \$772.56 |
| DEPT OF JUSTICE 5 | \$4,382.94 |
| DEPT OF JUSTICE 6 | \$1,500.00 |
| DEPT OF LABOR & INDUSTRY 1 | \$62.00 |
| DIAMOND PLUMBING & HEATING INC | \$375.00 |
| DICKEY, BRIAN | \$36.20 |
| DIRTWORKS UNLIMITED | \$1,800.00 |
| DIXON, JOANNE | \$55.00 |
| DONOVAN, MICHAEL & SALLY | \$29.52 |
| DPHHS/LAB | \$1,345.50 |
| DUFFY, ERIC J | \$28.36 |
| DYON, MICHAEL R | \$27.86 |
| EAGLE COMMUN INC/KECI-KCFW-KTVM TV | \$1,400.00 |
| ECLINICAL WORKS | \$186.30 |
| ED JONES COMPANY, INC | \$219.50 |
| EKLUND, MATTHEW | \$20.96 |
| ELECTION SYSTEMS & SOFTWARE INC | \$193.87 |
| ELECTRICAL SYSTEMS INC | \$2,625.58 |
| ELECTRONIC DATA SOLUTIONS | \$780.00 |
| ELITE FIRE PROTECTION | \$578.50 |
| ELLIOTT, ROGER | \$240.00 |
| ELLIS, FREDRICK CLINTON | \$750.00 |
| EMERSON, JOHN M | \$12.56 |
| ENDSLEY, CAROL ANN | \$23.20 |
| ERGOMETRICS & APPLIED PERSONNEL RESEARCH | \$253.60 |
| ERICKSON'S POOLS & SPAS | \$76.64 |
| ERICKSON, CHAR | \$500.00 |
| ERICKSON, JESSICA M | \$20.00 |
| ESRI INC | \$2,400.00 |
| ESTATE OF HALLIE E AGRE | \$500.00 |
| ESTATE OF LARRY WEST | \$500.00 |
| ESTATE OF RAY E PIERCE | \$500.00 |
| EVERGREEN DISPOSAL INC | \$9,300.24 |
| EVERGREEN VOLUNTEER FIRE DEPARTMENT | \$894.60 |
| EVERGREEN WATER DISTRICT #1 | \$16.80 |
| EXECUTIVE SERVICES | \$50.00 |
| EXPRESS SERVICES INC | \$15,272.42 |
| FASTENAL COMPANY | \$153.57 |
| FASTENERS INC | \$380.07 |
| FCM LEASING | \$1,101.00 |
| FEDEX EXPRESS | \$251.80 |
| FENNELL, RON | \$23.20 |
| FERGUSON ENTERPRISES, INC | \$2,403.72 |

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(Continued)

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| FHS PUBLICATIONS | \$198.00 |
| FIRST AMERICAN TITLE CO KALISPELL | \$65.00 |
| FLATHEAD BEACON | \$368.00 |
| FLATHEAD CO SEARCH & RESCUE | \$745.80 |
| FLATHEAD ELECTRIC COOPERATIVE INC | \$25,838.13 |
| FLATHEAD JANITORIAL & RUG SERVICE | \$300.00 |
| FLATHEAD MUNICIPAL AIRPORT AUTHORITY | \$10.00 |
| FLATHEAD VALLEY CHEMICAL DEP CLINIC | \$27,826.00 |
| FLATHEAD VALLEY WIRELESS ASSOCIATION LLC | \$150.00 |
| FOOD SERVICES OF AMERICA | \$8,743.27 |
| FORT HARRISON B.O.Q. | \$420.00 |
| FUCILE, ALEXANDRA | \$20.00 |
| FUNK, PHYLLIS | \$291.28 |
| FUSION COMMUNICATIONS & CONSULTING | \$1,887.26 |
| GARLINGTON, LOHN & ROBINSON, PLLP | \$10,733.57 |
| GCR TIRE CENTER | \$1,220.00 |
| GE CAPITAL HEALTHCARE FINANCIAL SERVICES | \$75,727.76 |
| GEHRKE, MARLYCE | \$85.00 |
| GIEBEIG, SHELLY | \$24.00 |
| GILMORE, KIMBERLY | \$37.29 |
| GLACIER DENTAL GROUP, PC | \$929.00 |
| GLACIER WHOLESALERS INC | \$93.52 |
| GLAXOSMITHKLINE PHARMACEUTICALS | \$2,936.40 |
| GLAZIER DRILLING INC | \$11,400.00 |
| GLIDDEN, MEGAN | \$102.50 |
| GLOBAL PROTECTION CORP | \$396.74 |
| GLOBALSTAR USA LLC | \$74.22 |
| GOE, JANA L | \$15.00 |
| GOLD RUSH CLOTHING COMPANY | \$233.10 |
| GRABAR VOICE AND DATA, INC. | \$168.75 |
| GRACHEK CONSULTING | \$2,317.50 |
| GRADE 8 EARTHWORKS | \$11,025.00 |
| GRANGER, MARY M | \$24.00 |
| GRAY, WALTER G | \$57.60 |
| GREAT BEAR BUILDERS INC | \$6,465.00 |
| GREAT NORTHERN PBE | \$863.47 |
| GRESS, ROCKY | \$2,100.00 |
| GROSS, CHRIS | \$500.00 |
| H&A AUTOMOTIVE INC | \$191.45 |
| H&H EXPRESS INC | \$199.20 |
| HAAGERUP, LARS & WENDY L | \$73.50 |
| HABEL, DAVID MD | \$150.00 |
| HAGEN, SUSAN GJESDAL | \$28.80 |
| HALL, TRAVIS | \$59.40 |
| HAMILTON, RICHARD | \$56.40 |
| HANSON, GLORIA J | \$500.00 |
| HANSON, JOCASTA L | \$30.00 |
| HARKINS, KYLER J | \$90.00 |
| HARREL, ANDREW S | \$830.00 |
| HARTMAN, RICHARD M | \$100.00 |
| HARTMAN, SARAH J | \$57.60 |
| HARTSOCH, DOROTHY | \$750.00 |
| HEALTH E-WEB | \$237.00 |
| HEDSTROM, MICHAEL J | \$14.80 |
| HEIMERL, JOLEE N | \$10.00 |
| HENRY SCHEIN | \$7,465.66 |
| HICKMAN, AMY L | \$9.13 |
| HIGH COUNTRY LINEN SUPPLY | \$1,602.61 |
| HIGH PLAINS PIZZA INC | \$130.50 |
| HILL BROTHERS AUTOBODY | \$250.00 |
| HILL'S PET NUTRITION SALES INC | \$250.09 |
| HIMMELL & WILSON LIBRARY CONSULTANTS | \$3,000.00 |
| HOERNER, GERALD W | \$68.80 |
| HOLST, SUE L | \$54.00 |
| HOME DEPOT CREDIT SERVICES | \$31.88 |
| HOTT SHOTS | \$375.00 |
| HOUSE OF CLEAN | \$980.45 |
| HOUSER, CHERYL L | \$13.12 |
| HOUSER, VICTOR C. MD PC | \$245.08 |
| HOWE, NICOLE R | \$9.00 |
| HOWE, TONIA | \$500.00 |
| HUNGRY HORSE WATER & SEWER DIST | \$52.44 |
| HUNT, DONALD E & JODY L | \$98.11 |
| HUTTON COMMUNICATIONS INC | \$4,761.63 |
| HYDROMETRICS INC | \$3,327.25 |
| I-STATE TRUCK CENTER | \$371.97 |

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| IBS INCORPORATED | \$2,016.30 |
| IMSA NW CERTIFICATION | \$620.00 |
| INGRAM LIBRARY SERVICES | \$5,593.72 |
| INSIGHT PUBLIC SECTOR INC | \$3,785.00 |
| INSTAMED | \$450.00 |
| INSTY PRINTS | \$340.16 |
| INSURED TITLES | \$65.00 |
| INTEGRATED SECURITY SOLUTIONS INC | \$1,267.00 |
| INTOXIMETERS | \$849.25 |
| IOD, INC | \$486.26 |
| J&H INC | \$154.15 |
| J2 OFFICE PRODUCTS | \$16,667.41 |
| JACOBS, WENDEE | \$6.00 |
| JAKO AUTO GLASS, LLC | \$150.00 |
| JANCE'S BODY SHOP INC | \$3,286.00 |
| JANITORS WORLD SUPPLIES | \$1,423.64 |
| JENSEN, SARAH M | \$38.12 |
| JOHNSON CONTROLS INC | \$1,348.62 |
| JOHNSON TRUST | \$1,290.28 |
| JOHNSON, CASH ANDERS | \$440.00 |
| JOHNSON, NELS | \$130.93 |
| JOHNSON, NIKLAS A | \$20.00 |
| JOHNSON-GLOSCHAT FUNERAL HOME | \$2,600.00 |
| JONES, ROSANNE B | \$26.12 |
| JONES, SANDRA | \$53.12 |
| JONES, THOMAS M | \$18.72 |
| K&J AUTO PARTS INC | \$24.79 |
| K&J INVESTMENTS LLC | \$52,315.96 |
| KAJ-TV | \$590.00 |
| KALISPELL ALIGNMENT & AUTO REPAIR INC | \$1,307.03 |
| KALISPELL AUTO PARTS | \$1,225.54 |
| KALISPELL CITY | \$1,496.00 |
| KALISPELL CITY AMBULANCE SERVICE | \$827.19 |
| KALISPELL CITY PUBLIC WORKS DEPT | \$274.00 |
| KALISPELL CITY WATER DEPT | \$1,138.00 |
| KALISPELL COPY & BLUE INC | \$1,549.76 |
| KALISPELL ELECTRIC INC | \$500.00 |
| KALISPELL OVERHEAD DOOR SERVICE INC | \$151.55 |
| KALISPELL POLICE DEPARTMENT | \$14,797.10 |
| KALISPELL REGIONAL MEDICAL CENTER | \$26,420.47 |
| KALISPELL SENIOR CENTER | \$1,359.71 |
| KALISPELL TOYOTA | \$512.95 |
| KALMONT DISTRIBUTORS INC | \$460.00 |
| KAMAN INDUSTRIAL TECHNOLOGIES CORP | \$77.04 |
| KEEFE COMMISSARY NETWORK SALES | \$875.00 |
| KELLY, BRIAN | \$210.00 |
| KING COUNTY SHERIFF | \$156.00 |
| KISER, TODD ARNOLD | \$23.20 |
| KLIMOWICZ, DEANNA | \$12.56 |
| KLS HYDRAULICS & MACHINE WORKS LLC | \$253.65 |
| KMART 7030 | \$426.46 |
| KONOPKA, RACHEL | \$12.50 |
| KRAEMER, TORY | \$15.00 |
| KRAKOSKY, JESSICA M | \$41.00 |
| KRUCKENBERG, LISA M | \$320.00 |
| KUEHNE, RONALD | \$24.78 |
| KUPER, AMY | \$88.00 |
| LAKESIDE COMMUNITY CHAPEL | \$300.00 |
| LAKESIDE COUNTY WATER & SEWER | \$46.75 |
| LAKESIDE QRU | \$288.45 |
| LAMAR COMPANIES THE | \$600.00 |
| LASALLE EQUINE CLINIC, PLLC | \$34.00 |
| LAVIN, STEVE | \$0.00 |
| LAWLOR, DAVID J | \$28.36 |
| LAWSON PRODUCTS | \$7,434.73 |
| LBMT LLC | \$10,755.82 |
| LC STAFFING SERVICE | \$14,317.92 |
| LEAMING, FAWN | \$25.12 |
| LEE, ROBERT M | \$35.00 |
| LEHR, JILLIAN | \$80.59 |
| LEIGHTY, MARK DAVID | \$200.00 |
| LEIVO, LELAND GENE | \$47.40 |
| LELAND'S HONDA-SUZUKI-BMW | \$1,958.00 |
| LENOIR, RODNEY | \$24.00 |
| LES SCHWAB TIRE CENTER #904 | \$3,866.99 |
| LEWIS & CLARK COUNTY SHERIFF'S OFFICE | \$133.00 |

MARCH, 2014
(Continued)

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|-------------------------------------|-------------|
| LEXISNEXIS MATTHEW BENDER | \$92.08 |
| LGDI, INC | \$65.00 |
| LHC, INC | \$3,344.28 |
| LIBERTY MUTUAL INSURANCE | \$372.75 |
| LILIENTHAL INSULATION COMPANY LLC | \$1,670.40 |
| LINCOLN CO SHERIFF | \$36,295.41 |
| LINCOLN ELECTRIC COOPERATIVE INC | \$30.00 |
| LOCKEY INC | \$5,848.35 |
| LODIEN, KAYLENE MICHELLE | \$41.80 |
| LODIEN, PHILIP | \$100.00 |
| LOOSE ENDS UPHOLSTERY, INC | \$205.00 |
| LOREN'S CARPET CARE | \$400.00 |
| LOVETT, PAUL F | \$320.00 |
| LOWE, LAUREN J | \$23.40 |
| LOWNDES, DUSTI | \$64.22 |
| LUKENBILL, ROY S | \$51.30 |
| LYNN, DIANNE M | \$32.84 |
| LYNN, JAMIE E | \$64.69 |
| MACIJUNAS, GREGORY | \$10.00 |
| MACO/JPIA | \$1,000.00 |
| MAGIP | \$30.00 |
| MAHONEY, DAVID J PHD | \$400.00 |
| MAHUGH FIRE & SAFETY, LLC | \$331.10 |
| MAIL ROOM, THE | \$14,450.44 |
| MANY LAKES EAST HOA | \$90.00 |
| MARION VOLUNTEER FIRE DISTRICT | \$600.00 |
| MASTERPIECE CARPET ONE | \$5,828.00 |
| MATTFELDT ELECTRIC INC | \$589.46 |
| MCCHESENEY, JOAN E | \$14.80 |
| MCCORMICK, JESSICA | \$16.00 |
| MDM SUPPLY | \$2,433.60 |
| MERCK SHARP & DOHME CORP | \$7,996.38 |
| MID AMERICAN RESEARCH CHEMICAL CORP | \$1,942.72 |
| MIDWAY MOTORS | \$35,000.00 |
| MIDWAY RENTAL & POWER EQUIPMENT INC | \$470.48 |
| MIDWEST CANCER SCREENING | \$2,583.83 |
| MIDWEST TAPE LLC | \$3,580.65 |
| MIELKE, JEFF | \$37.12 |
| MILLER, ERIC JERYL | \$12.56 |
| MISSOULA CO DETENTION FACILITY | \$675.00 |
| MJC&MCCA | \$75.00 |
| MONTANA ACE - KALISPELL | \$169.32 |
| MONTANA ASSN OF CO SCHOOL SUPTS | \$738.00 |
| MONTANA CORRECTIONAL ENTERPRISES | \$237.20 |
| MONTANA FISH, WILDLIFE & PARKS | \$5,954.11 |
| MONTANA GERONTOLOGY SOCIETY | \$540.00 |
| MONTANA HIGHWAY PATROL | \$2,406.05 |
| MONTANA INTERACTIVE | \$100.00 |
| MONTANA LAND PROJECT, LLC | \$55,774.94 |
| MONTANA ONE CALL CENTER | \$566.88 |
| MONTANA PETERBILT | \$98.64 |
| MONTANA PRIMARY CARE ASSOCIATION | \$70.00 |
| MONTANA SMALL SCHOOLS ALLIANCE | \$10.00 |
| MONTANA STATE EXTENSION | \$5,500.00 |
| MONTANA STATE FUND | \$883.48 |
| MONTANA SUPREME COURT | \$600.00 |
| MONTANO, FELICIA | \$200.00 |
| MOORE MEDICAL LLC | \$4,851.94 |
| MOORE, RAIME | \$40.00 |
| MORRELL, JIM | \$9.00 |
| MORRISON & FRAMPTON | \$20.00 |
| MOTOROLA | \$192.00 |
| MOXIE LAND & HOME | \$2,775.00 |
| MSPOA | \$1,125.00 |
| MTS-MONTANA TECHNICAL SOLUTIONS INC | \$3,380.63 |
| MULLANEY, CINDY | \$47.00 |
| MURDOCH'S RANCH & HOME SUPPLY, INC | \$1,206.94 |
| MURPHY'S CARPETECH | \$150.00 |
| MUSGROVE, P C | \$65.00 |
| MWI VETERINARY SUPPLY | \$526.66 |
| MYETT, MARY KAY | \$12.56 |
| NACHC | \$2,003.25 |
| NATIONWIDE TITLE | \$7.00 |
| NEUHAUSEN, JULAINE | \$24.00 |
| NEW WORLD SYSTEMS | \$2,878.18 |
| NOAH, ABEL | \$7.00 |

MARCH, 2014
(Continued)

| | |
|-------------------------------------|-------------|
| NOMAD TECHNOLOGIES INC | \$286.00 |
| NORCO, INC | \$1,992.23 |
| NORMONT EQUIPMENT CO | \$9.43 |
| NORTH VALLEY HOSPITAL INC | \$17,205.67 |
| NORTH VALLEY REFUSE | \$60.00 |
| NORTH VALLEY SENIOR CENTER | \$1,359.71 |
| NORTHERN ENERGY INC | \$1,263.40 |
| NORTHLAND HOBBIES | \$10.20 |
| NORTHSTAR PRINTING INC | \$174.00 |
| NORTHWEST DRUG TASK FORCE PEPI FUND | \$6,534.88 |
| NORTHWEST IMAGING PC | \$380.94 |
| NORTHWEST INDUSTRIAL SUPPLY INC | \$200.00 |
| NORTHWEST MONTANA FAIR | \$275.00 |
| NORTHWEST PARTS & EQUIPMENT | \$832.49 |
| NORTHWEST PORTABLES LLC | \$535.00 |
| NORTHWEST TRUCK REPAIR INC | \$25,531.83 |
| NORTHWESTERN ENERGY 1 | \$22,183.15 |
| NURSING MAMA MT | \$250.00 |
| NURTURING CENTER INC | \$10,661.63 |
| NUTRITION MATTERS | \$36.00 |
| NW MOSQUITO & VECTOR CONTROL ASSN | \$40.00 |
| NW MT SANITARIANS ASSOCIATION | \$55.00 |
| O'BOYLE, FRANCINE E | \$25.56 |
| O'CONNELL, COLTEN R | \$352.68 |
| OLIVERSON, MARY LEE LEE | \$15.36 |
| OLSON, KENNETH | \$0.00 |
| OLSON, KENNETH - | \$49.20 |
| OPTIMUM | \$70.23 |
| OPTUMINSIGHT INC | \$1,228.15 |
| OSHWALLA LLC | \$16,195.13 |
| OTT, VICKIE R | \$61.52 |
| PACIFIC STEEL & RECYCLING | \$1,178.63 |
| PAPER CHASE COPY CENTER | \$39.30 |
| PARADIGM MANAGEMENT PC | \$84,516.07 |
| PARAGON BERMUDA (CANADA) LTD | \$1,351.00 |
| PARK, KENNETH | \$34.00 |
| PARK, TRACY E | \$44.60 |
| PARKER, JEANNE | \$198.00 |
| PARKS, ROBIN | \$500.00 |
| PATHOLOGY ASSOCIATES MEDICAL LABS | \$111.15 |
| PATHWAYS HEALTHCARE | \$2,563.76 |
| PB ELECTRONICS INC | \$287.50 |
| PENCO POWER PRODUCTS | \$872.73 |
| PETTY CASH - FCHC | \$26.21 |
| PETTY CASH - HEALTH | \$5.00 |
| PETTY CASH - RSVP | \$44.24 |
| PETTY CASH - SHERIFF | \$261.58 |
| PETTYJOHN'S THE WATER STORE INC | \$30.50 |
| PHOTO VIDEO PLUS | \$121.61 |
| PIERCE MFG. COMPANY INC | \$69.00 |
| PIERCE, DAVID A | \$55.00 |
| PIERSON PERFORMANCE EXHAUST | \$1,616.00 |
| PINNACLE INVESTIGATION CORP | \$979.00 |
| PIONEER HEATING & COOLING | \$449.00 |
| PLUM CREEK NORTHWEST LUMBER INC 1 | \$5,000.00 |
| PLUMMER, WES | \$110.00 |
| PRACTICAL EDGE SHOOTING | \$750.00 |
| PRAETZEL, LISA | \$54.80 |
| PREMIER VEHICLE INSTALLATION INC | \$2,736.52 |
| PRIER, LOGAN | \$57.50 |
| PROTECH DETAILING | \$4,800.00 |
| PRUNTY, DAVID ROBERT | \$18.00 |
| PUBLIC AGENCY TRAINING COUNCIL | \$295.00 |
| R&S NORTHEAST, LLC | \$822.76 |
| RADIATOR SOLUTIONS LLC | \$200.00 |
| RADIO SHACK | \$19.99 |
| RANGER STORAGE | \$2,650.00 |
| RASMUSSEN, GRANT | \$44.32 |
| RATHBUN, DEBBIE | \$73.78 |
| RAY, BETHANNE L | \$48.20 |
| READY FREDDY INC | \$600.00 |
| REINER, BRANDI M | \$26.12 |
| REIS, BRYANNA | \$13.12 |
| RESPOND SYSTEMS OF MONTANA | \$794.08 |
| RETZ, JOELLEN RUTHERFORD | \$28.80 |
| RHUBOTTOM, CAROLYN | \$59.40 |

MARCH, 2014
(Continued)

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|--|-------------|
| RICHMOND, SHAWN | \$450.00 |
| RICOH USA INC | \$133.65 |
| RIDGELINE COMMUNICATIONS | \$2,323.00 |
| RINGQUIST SIGNS, INC | \$42.20 |
| ROBERT PECCIA & ASSOCIATES INC | \$3,016.70 |
| ROCKY MOUNTAIN IMAGES INC | \$101.50 |
| ROMERA, CAROL | \$100.00 |
| RON'S ALIGNMENT INC | \$70.00 |
| ROSAUERS 1 | \$150.00 |
| ROSE COMMUNICATION | \$140.00 |
| ROSE, ASPEN | \$20.00 |
| RUTHERFORD, LAURA | \$318.06 |
| S&K GLOBAL SOLUTIONS | \$39.00 |
| SANOFI PASTEUR, INC | \$3,326.60 |
| SARVIS BERRY WAPITI INVESTMENTS LLC | \$1,427.23 |
| SCHAEFER PSYCHIATRIC SERVICES | \$5,400.00 |
| SECURUS TECHNOLOGIES INC | \$2,433.68 |
| SELBYS | \$320.00 |
| SHAW, GARRETH W | \$30.00 |
| SHERWIN WILLIAMS | \$193.75 |
| SHERWOOD, ELIZABETH 1 | \$18.00 |
| SHOWELL, JEFFREY | \$779.56 |
| SIELER, FRANCINE T | \$70.00 |
| SIEVERSON, GLENN P LIVING TRUST | \$411.99 |
| SILVERS, RALPH LEE | \$500.00 |
| SILVERTIP ENGRAVING | \$99.59 |
| SIX ROBBLEES' INC | \$1,151.92 |
| SKRAMOVSKY, TAMMY | \$12.00 |
| SLITERS ACE | \$32.47 |
| SMIRNOW, DAVID DR. | \$2,500.00 |
| SMITH MEDICAL PARTNERS LLC | \$6,895.10 |
| SMITH, DEBORAH K | \$36.20 |
| SNAPPY SPORT SENTER | \$99.99 |
| SNOWY MOUNTAIN RIFLES | \$103.54 |
| SOLID WASTE SYSTEMS INC | \$951.21 |
| SOUTH BAY REGIONAL PUBLIC SAFETY TRAININ | \$722.65 |
| SPIRIT DOCUMENT SERVICES | \$254.75 |
| ST MARIE GRAPHICS | \$993.53 |
| STANFORD POLICE & EMERGENCY SUPPLY | \$872.51 |
| STAPLES CREDIT PLAN | \$582.27 |
| STATE BAR OF MONTANA | \$3,950.00 |
| STATE OF ALASKA | \$10.00 |
| STEFANATZ, ED | \$23.20 |
| STELLAR INTEGRATION & SAFETY SOLUTIONS I | \$622.50 |
| STELLING ENGINEERS, INC | \$350.00 |
| STERICYCLE INC | \$404.73 |
| STILKEY, NETA J | \$31.04 |
| STUCKER, BARNEY | \$31.60 |
| SULLIVAN BROS. CONSTRUCTION INC | \$840.00 |
| SULLIVAN, DEBRA K | \$0.00 |
| SULLIVAN, TOM | \$500.00 |
| SUPER 1 FOODS | \$117.20 |
| SWEET, CHARLES T & CYNTHIA E JR | \$77.87 |
| SWISS CHALET EXCAVATING | \$750.00 |
| SWT ENGINEERING, INC | \$14,156.81 |
| SYKES GROCERY | \$145.00 |
| SYKES PHARMACY INC | \$1,888.49 |
| SYSCO FOOD SERVICES OF MONTANA INC | \$3,978.19 |
| TEISBERG, JUSTIN E | \$87.40 |
| TERRY'S SMALL ENGINE & REPAIR | \$70.50 |
| TESSCO INCORPORATED | \$2,713.11 |
| TETRATECH INC | \$6,500.00 |
| THIESEN, JEFF | \$500.00 |
| THIRD SIGNAL, LLC | \$5,008.82 |
| THOMAS PRINTING INC | \$78.00 |
| THOMAS, DEAN & HOSKINS INC | \$5,164.06 |
| THREE RIVERS BANK | \$6,077.27 |
| THREE RIVERS EMS | \$2,200.00 |
| TIRE GUIDES INC | \$43.42 |
| TIRE RAMA SOUTH | \$1,285.00 |
| TIRE-RAMA WEST | \$25,586.50 |
| TITLE FINANCIAL SPECIALTY SERVICES | \$7.00 |
| TLO LLC | \$30.25 |
| TONERPORT INCORPORATED | \$2,178.65 |
| TOP TO BOTTOM | \$28.79 |
| TOTAL ACCESS GROUP INC | \$249.50 |

**MARCH, 2014
(Continued)**

| | |
|---------------------------------------|----------------|
| TOTAL SCREEN DESIGN & EMBROIDERY | \$788.40 |
| TOWNE MAILER INC | \$701.19 |
| TRENKLE, ANNA F | \$500.00 |
| TRIMBLE NAVIGATION LTD | \$3,972.49 |
| TRIPLE W EQUIPMENT INC | \$3,019.88 |
| TRS | \$4.73 |
| TX RX SYSTEMS | \$29,912.80 |
| UNITED PARCEL SERVICE INC | \$64.06 |
| UNIVERSAL ATHLETIC SERVICE INC | \$19.94 |
| VALLEY FORD | \$4,819.57 |
| VALLEY GLASS INC | \$320.96 |
| VALLEY LINEN | \$85.88 |
| VERIZON WIRELESS 4 | \$7,701.22 |
| VISA | \$34.85 |
| VISION NET, INC | \$5,227.92 |
| WALGREENS | \$88.96 |
| WALTERSKIRCHEN, VICKI K | \$13.68 |
| WATCH GUARD | \$18.00 |
| WELDING SHOP, THE | \$2,750.00 |
| WERK, KAITLYN | \$132.50 |
| WESTERN BUILDING CENTER 3 | \$1,080.38 |
| WESTERN ELECTRONICS, INC | \$325.25 |
| WESTERN STATE FIRE PROTECTION | \$283.00 |
| WESTERN STATES EQUIPMENT COMPANY | \$77,141.78 |
| WESTWIND VILLAGE APARTMENTS | \$1,861.00 |
| WHITEFISH CREDIT UNION | \$17.00 |
| WHITEFISH GOLDEN AGERS INC | \$1,359.71 |
| WHITEFISH POLICE DEPT | \$22,987.92 |
| WHITNEY, SANDRA | \$20.00 |
| WIEBUSCH, BROCK RALPH | \$31.84 |
| WILHELMMEDLER, DIANE | \$40.00 |
| WILLIS, DELISA | \$500.00 |
| WINES, DAVID L | \$50.88 |
| WINGATE INN 1 | \$95.16 |
| WISCONSIN DEPT OF TRANS REG FEE TRUST | \$14.00 |
| WRIGHT EXPRESS | \$1,892.78 |
| XEROX CORPORATION 1 | \$508.69 |
| XL DENT | \$40.00 |
| | \$1,758,770.15 |

Claims for the month March, 2014 approved this 8th day of April, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 8th day of April, 2014, approve payroll and claims for payment in the amount of \$4,255,519.30 for the period beginning March 1, 2014, and ending on March 31, 2014.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 8th day of April, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish April 15, 2014

**MARCH, 2014
(Continued)**

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of March 1, 2014, and ending March 31, 2014, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 8th day of April, 2014.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish April 15, 2014

TUESDAY, APRIL 1, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

**3:00 p.m. Commissioner Scott: Mental Health CDC interviews in Missoula
Commissioner Krueger: Refuse Board meeting @ Solid Waste District**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 2, 2014.

WEDNESDAY, APRIL 2, 2014

[Audiofile](#)

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairperson Holmquist closed the public comment period.

CONTINUATION OF CONSIDERATION OF MAJOR LAKESHORE VARIANCE/ UNIVERSITY OF MONTANA BIOLOGICAL STATION (LORANG & BLACKWOOD) FLV 14-02

10:30:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planning & Zoning Director B. J. Grieve, Planner Erik Mack, Mark Lorang, Clerk Kile

Grieve pointed out after closing the public hearing held on Monday, March 31 for the major lakeshore variance the commission continued board discussion to today. He noted for the record that the information that was submitted after the public hearing was closed will not be used as a basis for your discussion and decision. He explained you have the record as it was compiled through the Planning Boards recommendation of approval as well as BLUAC approval. Grieve noted there are three findings of fact and eight conditions to mitigate and assure the permit is done appropriately.

Chairman Holmquist said the reason she chose to take additional time is because of the information submitted at the public hearing.

Commissioner Krueger thanked the applicant and the neighbor for coming forward. He said there was discussion regarding which method would be better, and noted I don't think there is anyone which would be better. This looks like a sound method to control erosion and I don't see where it could harm any property next to it or neighboring properties.

Commissioner Scott pointed out he was not at the meeting held on Monday, March 31, however did read the packet of material and is familiar with the request.

Chairman Holmquist stated she feels it is important to address erosion on Flathead Lake and said this will help on the north shore for stabilization and water quality.

Commissioner Krueger made a **motion** to adopt Staff Report FLV 14-02 with findings of fact. Commissioner Scott **seconded** the motion. Motion carried unanimously.

WEDNESDAY, APRIL 2, 2014
(Continued)

Commissioner Krueger made a **motion** to approve the variance permit FLV 14-02 with attached conditions. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CONTINUATION OF COS REVIEW: PRICE

10:35:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planning & Zoning Director B. J. Grieve, Tom Sands, Kathryn Price, Clerk Kile

Commissioner Scott noted he has reviewed the request and Chairman Holmquist pointed out we have a motion on the table for a denial.

Commissioner Krueger said this was tagged as a possible evasion of subdivision regulation and stated he finds no reason to grant the appeal; I find nothing in my mind that shows it is anything other than evasion of subdivision regulations.

Chairman Holmquist pointed out a motion is on the floor for denial and called for a vote. Motion carried unanimously.

AUTHORIZATION TO PUBLISH CALL FOR BIDS: GRAVEL CRUSHING AT BUSCH PIT, MARION / ROAD DEPARTMENT

10:37:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Scott made a **motion** to authorize publication of call for bids/ gravel crushing. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

CALL FOR BIDS

Notice is hereby given that sealed bids for the crushing and stockpiling of gravel at Flathead County's Busch gravel pit, in Marion, MT, will be received by the County Board of Commissioners of Flathead County, Montana.

The work contemplated consists of crushing and stockpiling the following:

BASE BID/ 1" MINUS CRUSHED GRAVEL

Approximately 40,000 tons of 1" inch minus crushed gravel at the Busch Pit in Marion, MT. Flathead County has budgeted \$200,000 for this material and reserves the right to increase or decrease quantities to meet the budget. Crushed material to meet specifications below.

| <u>PERCENTAGE BY WEIGHT PASSING SQUARE MESH SIEVES</u> | | |
|--|----------------|---------------------|
| <u>Sieve Size</u> | <u>Job Mix</u> | <u>Target Bands</u> |
| 1" | | 100 % |
| 3/4" | | 80-95% |
| 1/2" | | 60-80 % |
| No. 4 | | 50-70 % |
| No. 8 | | 37-60 % |
| No. 40 | | 13-35 % |
| No. 200 | | 4-18 % |

The above gradation bands represent the job mix target limits, which determine the suitability of aggregate for use. The final job mix target gradation must be within the specified bands and uniformly graded from course to fine and not vary from the low limits on one screen to the high limit on the adjacent screen, or vice versa.

Not less than 60% of coarse aggregate particles by weight shall have at least two mechanically fractured faces (ASTM D5821).

Contractor performs sieve analysis (AASHTO T27 and T11) and, if necessary, liquid limit (AASHTO T89 Method A & T87), and plasticity index (AASHTO T90) every 1,500 tons.

Actual amounts to be crushed shall be determined based upon quantity and unit prices. Crushed material quantity will be paid for by determining a rodded unit weight (ASTM C29) for product(s) and accompanying owner survey(s) to determine pile volume. All material up to 4 feet shall be crushed; any material over 4 feet will be considered oversize. Material and pit area may be viewed by making an appointment with the Road Department. The exact location of material to crush and of the stockpile will be designated by the Flathead County Road Department at the time of crushing. Contact the Flathead County Road Department if there are any questions or to set up a time to view the crushing site.

Bid proposals must be submitted on a form to be provided for the purpose, addressed to the Board of County Commissioners, Flathead County Clerk and Recorder, 800 South Main, Kalispell, MT 59901, and enclosed in an envelope marked, "Proposal for Crushing and Stockpiling Gravel."

No proposal will be considered unless accompanied by a proposal security in the amount of ten percent (10%) of his bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said materials. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States: a cashier's check, certified check, bank money order or bank draft issued by a Montana bank, or a bid bond executed by a surety corporation authorized to do business in Montana.

A performance bond will be required for the faithful performance of the successful contractor in the full amount of the bid.

Specifications, forms of contract, proposal blanks, and full instructions are on file and may be obtained at the Clerk and Recorder's office in the Courthouse at 800 South Main, Kalispell, MT 59901.

Time is of the essence. Liquidated damages in the amount of \$100 per day shall be due in the event that the contractor fails to complete the contract within sixty (60) days. This allows thirty (30) days for the contractor to file a public notice of moving and the State change of location notice. Extenuating circumstances will be considered by the County Commissioners for extension of the contract date.

The successful bidder must contract to pay prevailing wage rates set by the Montana Department of Labor and will be subject to withholding of 1% of all payments for transmittal to the Department of Revenue to pay the public contract tax. The Contractor and all subcontractors will be required to have a certificate of registration from the Employment Relations Division of the Montana Department of Labor and Industry in the proper classification. The successful bidder must contract to give preference to the employment of bona fide residents of Montana in the performance of the work. A resident bidder will be allowed a preference against the bid of any nonresident bidder from any state or county that enforces a preference for resident bidders equal to the preference given in the other state or county. The successful bidder will also be required to provide proof of Workers' Compensation insurance and/or an independent contractor certification from the State as well as satisfy the County's minimum insurance requirements.

All sealed bids, plainly marked as such, must be in the hands of the County Clerk and Recorder, 800 South Main, Room 302, Kalispell, MT 59901, on or before **10:00 a.m. on April 17, 2014**. Bids will be opened and read immediately thereafter in the Commissioner's Chambers.

**WEDNESDAY, APRIL 2, 2014
(Continued)**

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 2nd day of April, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on April 5 and April 11, 2014.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: FY13-14 BUDGET AMENDMENT

10:38:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of the notice of public hearing/ budget amendment FY13-14. Commissioner Scott **seconded** the motion. Motion carried unanimously.

NOTICE OF HEARING ON PROPOSED BUDGET AMENDMENT

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Flathead County, Montana intends to amend the budget for the 2013-2014 fiscal year and that said budget amendment affects the following departments/funds: general fund; predatory animal fund; Fairgrounds; Flathead City-County Health Department; Planning and Zoning; EMS; Sheriff's Office; Solid Waste; Roads and Bridges; Flathead County Library System; Agency on Aging; Weeds/Parks/Maintenance; RSID Funds; Clerk and Recorder; Fire Service Area; Emergency Disaster Fund and Insurance fund. Details are open to public inspection in the Office of the Flathead County Clerk and Recorder, 800 South Main, Kalispell, Montana and also available on the county website at <http://flathead.mt.gov/finance/downloads.php>

The Board will meet on the 17th day of April, 2014 at 9:45 a.m. for the purpose of holding a hearing and consideration of the amendment to the original budget. Said meeting is to be held in the Commissioner Chambers, Third Floor, 800 South Main, Kalispell, Montana.

Any taxpayer or resident may appear at the hearing and will be heard for or against any part of the proposed budget amendment.

For further information, please contact Sandy Carlson, Finance Director, 800 South Main, Room 214, Kalispell, Montana 59901, Telephone (406) 758-5539.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 2nd day of April, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on April 6th and April 12th, 2014.

11:00 a.m. County Attorney meeting @ Co. Atty's Office
3:00 p.m. Commissioner Krueger: FCEDA Board meeting @ MWED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 3, 2014.

THURSDAY, APRIL 3, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

8:30 a.m. Commissioner Krueger: TAB meeting @ Eagle Transit

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 4, 2014.

FRIDAY, APRIL 4, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Commissioner Scott: Mental Health CDC interviews in Missoula

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 7, 2014.
