

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

MONDAY, MARCH 3, 2014

Audiofile

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairperson Holmquist led the Pledge of Allegiance.

Chairperson Holmquist opened public comment on matters within the Commissions' Jurisdiction.

9:57:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Gordon Stillie, Pam Totten, Peter Leander, Clerk Kile

Gordon Stillie, 14165 Sunburst Place explained he and his wife are requesting a variance at their property at 30 Sunset Place on Flathead Lake. He said they purchased the lot approximately two years ago, and prior to that it had been abandoned by a developer and consisted of a concrete foundation that was not only an eyesore for the neighborhood but a danger as well. Stillie said they have built a home there and have transformed the property into a positive asset for the neighborhood, and feel they have definitely tried to stick to the spirit of the law protecting the LPZ. He pointed out they hired a professional landscaper and followed their guidelines and tried to make it clear that they wanted to abide by guidelines; they were assured they were doing so. They also wanted to go beyond and tried to stick to the spirit of the LPZ by keeping everything as natural as possible. As an example their architect designed concrete steps and walkways, and they chose stone because it seemed much more of a natural appearance. They later found out that the width of the steps were beyond the four feet allowed. At the last hearing there was a comment that they were eight foot; but that isn't within the LPZ he stated, although they are over four feet. If you look at the steps involved there are five actual steps, and if you look at the square footage it is about 15 square feet that is in question. The total LPZ that is involved is 1,500 square feet so you are talking about one percent; the satellite dish is included in that. It was installed by Direct TV and when the installer came he felt the only reasonable place to put it was in the LPZ; they had no idea they couldn't, and once they found out that there was a complaint they had Direct TV come back out to move it, and upon coming back out he found there was nowhere else to put it is why they applied for the variance to mitigate. They also put in shrubs and a stone around it to try to keep it as hidden as possible.

No one else rising to speak, Chairperson Holmquist closed the public comment period.

CONTINUATION OF CONSIDERATION OF LAKESHORE PERMIT: TOTTEN & STILLIE, FLV 13-11

10:03:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Deputy County Attorney Tara Fugina, Gordon Stillie, Pam Totten, Peter Leander, Clerk Kile

Mack summarized the variance request submitted by Pam Totten and Gordon Stillie at 30 Sunset Place on Flathead Lake. This request is due to the result of a complaint received from a neighbor. A permit was issued to them on October 10, 2013 for placement of a shore station. After a permit was issued a second complaint came about due to a follow up visit and it was determined they had placed a walkway, satellite dish and stairs inside the LPZ. Mack noted the request is for a variance for the satellite dish and the stairways to be wider than four feet; there is also a request for a walkway which meets the standards and would not need a variance. He pointed out the document they have before them is for a recommendation of approval for the satellite dish and walkway, and denial of stairs based upon the previous meeting held. He explained since the previous meeting they have received three letters from neighbors who allege they each have satellite dishes on their roof and are able to get signals; one of them actually states that cable service is available in the area. Mack stated he followed up with Charter and they do provide service for the area so there are other options beside Direct TV.

Chairman Holmquist commented as she looked into this more that it is important to follow our procedures and policies, and if there is a problem with the stairs that it should be rectified. The fact that there are alternate available TV signals makes me conclude that possibly the variance for the dish is not a good idea, and it is my thought to deny both variances.

Commissioner Scott commented that if we allow a variance on this particular issue that it would affect the expectations of many people living on the lakeshore. We have rules and regulations with Planning & Zoning and a process with which people should go through, and that should be abided by. If there are objections from the people as to what those policies are then that should be brought forth perhaps and changed. At this particular time I think we need to follow the procedure we have set.

Commissioner Krueger questioned if the staff report findings of fact would need to be changed regarding the satellite dish to note there is other service available.

Grieve said based on your discussion you are finding that unlike the draft finding which was forwarded to you, what you are finding here today is that a reasonable alternative that does meet the standards regarding placement of a satellite dish in the LPZ that a reasonable alternative does exist, which is that they could have cable television. He suggested the following amended findings of fact.

Amended Finding #2: A strict enforcement of the lake and lakeshore requirements and standards would not result in undue hardship because clear evidence has not been presented of unusual circumstances requiring placement of a satellite dish in the LPZ.

Amended Finding #4: A reasonable alternative does exist which does meet the standards of the lake and lakeshore protection regulations because the applicant could have cable television at that location.

Commissioner Scott made a **motion** to amend findings as stated. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

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Commissioner Krueger made a **motion** to adopt the revised findings of fact. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Commissioner Scott made a **motion** that based upon the adopted findings of fact that they deny the lakeshore variance request for FLV 13-11. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

Grieve pointed out the Planning & Zoning Office can still administratively permit the walkway that appears to meet the standards.

AUTHORIZATION TO PUBLISH CALL FOR BIDS: FAIRGROUNDS GRANDSTAND RENOVATION PROJECT

10:21:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Fairgrounds Director Mark Campbell, Clerk Kile

Commissioner Scott made a **motion** to authorize publication of call for bids/ Fairgrounds grandstand renovation project. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

CALL FOR BIDS

Sealed bids will be received until **5:00 o'clock p.m. on March 25, 2014**, by the Clerk and Records Office, Flathead County, Kalispell, Montana at the Flathead County Courthouse, Commissioners Office, 800 South Main Street, Kalispell, Montana for the **General Contract** for the **Flathead County Fairgrounds Grandstand Improvements**. At **10:00 o'clock a.m. on March 26, 2014** the bids will be publicly opened and read aloud.

All bids must be sealed in a manila envelope. The sealed envelope containing the bid must be plainly marked "**Bid for the Flathead County Fairgrounds Grandstand Improvements**", Kalispell, Montana, and contain the name of the Contractor.

Bids shall be submitted on the form provided with the Contract Documents. Contractors may secure printed documents at the office of Architects Design Group, 6 Sunset Plaza Suite D, Kalispell, Montana, upon receipt of a \$50.00 nonrefundable deposit. Electronic copies are available at no charge. Electronic copies will also be placed in multiple regional plans exchanges. All persons who wish to receive Bid Addendum must have their contact information placed on the plan holders list that will be maintained by Architects Design Group.

A pre-bid walkthrough will be held at **1:00 pm on March 17, 2014**. Interested parties will meet outside the Flathead County Fairgrounds Office. The walkthrough is not a bid requirement.

A bid guarantee of ten percent (10%) of the total basic bid shall be submitted with each bid and shall be in the form of lawful moneys of the United States, a cashier's check, bank draft or bid bond payable to Flathead County, or a satisfactory Bid Bond executed by an acceptable surety. Said surety shall be guaranteed that the bidder will enter into the subcontract and furnish good and sufficient bonds within ten (10) days of the award, said check or moneys are to be forfeited to the said public authority as provided by Montana Law.

No bidder may withdraw his bid for at least thirty (30) days after the scheduled time for receipt of bids.

A Performance Bond and separate Labor and Material Payment Bond, each in the amount of 100% of the contract sum will be required of the successful Contractor.

Each Contractor will be required to have a certificate of registration from the Employment Relations Division of the Montana Department of Labor and Industry in the proper classification and be in full compliance with SB 354.

Montana Code Annotated. Title 18, Chapter 1 provides that contracts for construction, repair, maintenance, or providing services to or for the State government or its subdivisions will be awarded to the lowest responsible bidder. However the preference given to resident bidders of this state must be equal to the preference given in the other state or country and must further pay the prevailing wage rates to workers performing labor on the contract if the contract exceeds \$25,000.00. Prevailing wage rates are determined by the Commissioner of Labor as provided in 18-2-401 and 18-2-402 Montana Code Annotated. The contractor is required to keep wage records to substantiate that prevailing wages have in fact been paid. Contractors are also reminded that one percent (1%) of each payment due will be withheld for the required Montana Contractors Tax. (Section 37-71-204, 15-50-205 and 15-50-206 of Montana Code Annotated)

The Contractor is to furnish bonds insuring the payment of wages and fringe benefits as required by 39-3-703 MCA and 18-2-201 MCA.

The Board of Commissioners, Flathead County, the Owner, reserve the right to reject any or all bids, to waive informalities, to consider or not consider any qualifications.

Dated this 3rd day of March, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on March 7, March 14, and March 21, 2014.

CONSIDERATION OF LAKESHORE EXTENSION: SNYDER, FLP 13-05

10:17:14 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Planner Abbey Wellemeyer, Clerk Kile

Wellemeyer summarized the one year extension request received from Jerry and Joan Snyder to excavate materials obstructing the wash thru feature of the dock located at 9290 Hwy 35 in Bigfork.

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Commissioner Krueger made a **motion** to approve the extension request for Snyder, FLP 13-05. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF LAKESHORE EXTENSION: ROCKMAN, FLP 12-09

10:19:14 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Planner Abbey Wellemeyer, Clerk Kile

Wellemeyer summarized the one year extension request received from Eugene & Sheila Rockman for construction of a concrete retaining wall and placement of fill at 98 Sunset Lane on Flathead Lake.

Commissioner Scott made a **motion** to approve the extension request for Rockman, FLP 12-09. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: SERVICE PROVIDER AGREEMENT/ AGAPE HOME CARE, INC.

10:20:14 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ service provider agreement. Commissioner Scott **seconded** the motion. Motion carried unanimously.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: EAGLE CREEK, LLC ZONE CHANGE/ BLANCHARD LAKE ZONING DISTRICT

10:22:14 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Clerk Kile

Commissioner Krueger made a **motion** to authorize publication of the notice of public hearing/ Eagle Creek, LLC Zone Change. Commissioner Scott **seconded** the motion. Motion carried unanimously.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Eagle Creek, LLC, to change the zoning designation in a portion of the Blanchard Lake Zoning District from AG-20 (Agricultural) to SAG-10 (Suburban Agricultural).

The boundaries of the areas proposed to be changed from the AG-20 classification to the SAG-10 classification is described as the boundaries of Tracts 6AA, located in Section 14, township 30 North, Range 22 West, P.M.M., Flathead County, Montana and more particularly described as follows:

The Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section 14, township 30 North, Range 22 West, P.M.M., Flathead County, Montana
TOGETHER WITH Road and Utility Easement recorded March 18, 1994, document No. 1994-077-15410, records of Flathead County, Montana.

Located at 125 Studebaker Lane containing 39.8 acres.

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to a district intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized and providing for estate type residential development. The AG-20 classification has a minimum lot size of 20 acres; a change to SAG-10 would result in a minimum lot size of 10 acres.

The regulations defining the AG-20, SAG-10 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **28th day of April, 2014, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Third Floor Old Courthouse, Kalispell, Montana. At the public hearing, the Board of Commissioners will give members of the public an opportunity to be heard regarding the proposed amendment to Blanchard Lake Zoning District.

DATED this 3rd day of March, 2014.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on April 14 and April 21, 2014.

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(Continued)

BI-MONTHLY MEETING W/ KIM CROWLEY, LIBRARY

This meeting was not held.

MONTHLY MEETING W/ DAVE PRUNTY, ROAD DEPARTMENT

11:10:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Deputy County Attorney Tara Fugina, Paul McKenzie, Clerk Kile

Prunty summarized the following monthly report with the commission.

Operations

- Snow and sanding operations have been heavier in February than the rest of the winter.
- Most areas have been receiving service within 24 hours, but there have been locations that took us a couple of days to get to. Reduced staff in the Somers/ Lakeside area (personnel issue) has probably been the area suffering the most through this heavy snow month.
- Multiple wind days also caused issues. As usual with this kind of weather the east/west roads in the northern half of the valley received the brunt of the drifting. So far there have been no road closures.
- Much of the area outside of the valley floor has three to five feet of snow on the level (North Fork, Marion, Star Meadows, Olney, etc.)
- Utilization of overtime has increased this month. With the end of winter close by staff anticipates around an 80% to 90% usage of the OT budget (\$22,000) in the winter maintenance cost center, assuming a normal spring weather pattern. We have other cost centers we can utilize if continued OT is needed for plowing/sanding.
- Hammerquist Casalegno has begun their project to build the welding bay addition. Construction is scheduled to begin in mid to late March and be completed in early June.

Dust Cost Share

- The applications for the program are available on the county website and are due on March 21 at 4:00 p.m.
- Our schedule will remain the same as last year.
- The work will begin in June with the goal of being completed by the July 4th holiday, weather dependent.
- We anticipate a reduction in total miles this year since the North Fork Road from Camas to Polebridge was not part of the RAC funding for this year. That was about nine miles of roadway that has been completed the last multiple years.

KM Ranch Road

- Mike and I have met several times with Marshal Friedman and Alan Wendt on the project to pave the road from Spring Prairie Road to Twin Bridges Road (approximately six miles).
- They have created the proposed RSID boundary and performed a geological report for the current road surface and sub-base.
- Alan has put together comprehensive spreadsheets for varying designs and road widths.
- Conservatively, the project total costs for different designs are between \$3.5 million (22 foot wide double chip) to \$4.4 million (24 foot wide asphalt at 4 inch depth).
- Varying through traffic versus local resident traffic will decide the percentages of how the above costs would be allocated to the citizens and the county.
- Our next step would be to conduct the traffic survey this summer to determine these percentages.
- Discussion also has occurred on the possibility of "No Thru Trucks" on the road after it is paved. The citizens appear to be very interested in having the road posted as such according to Marshall and Alan.
- There are other methods that could also be deployed to reduce the amount of truck traffic.
- Staff will place counters this summer that measure vehicle weight and speed to gather base line data.

North Fork Road

- The interlocal meeting for the North Fork occurred on February 19 at the Hungry Horse Ranger Station.
- Ovilla Byrd and I attended the meeting and informed the citizens on the RAC projects funded this year.
- Most of them were aware that the dust abatement on the North Fork Road from Camas to Polebridge was not funded.
- I let them know that the county is still willing to participate but that citizens would need to come up with the match this year. It is pretty unlikely they will provide any funding for that stretch.
- We did have two sections last year north of Polebridge that participated so hopefully that will occur again this year.
- I also let the group know of the \$2.6 million that has been spent on the North Fork Road in the last ten years. It appeared that many folks were surprised at the amount of money spent to maintain the 44 miles of roadway.
- I let them know the commissioners were discussing the amount of road to maintain and the reduction in natural resources that are being removed currently as compared to the amount when the county assumed maintenance.
- Project Cooperative Agreement No. 17 between USFS and Flathead County, dated November 1978 we believe is the primary document that transferred the road to Flathead County. We are still reviewing a long list of deeds that appear to be given to us after this agreement was signed.

DOCUMENT FOR SIGNATURE: TEMPORARY ROAD CLOSURE PERMIT/ ELECTRIC AVENUE AND BRIDGE STREET

11:00:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Deputy County Attorney Tara Fugina, Heather Burnham, David Vale, Clerk Kile

Prunty reported the request is to close Electric Avenue and Bridge Street on September 20 and September 21 for the Chalk 'n Rock Festival to be held in Bigfork.

Commissioner Krueger made a **motion** to approve the road closure permit. Commissioner Scott **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF PORTION OF LUPFER ROAD (SOUTH OF STATE TRUST LAND) AS COUNTY ROAD

11:02:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Public Works Director Dave Prunty, Deputy County Attorney Tara Fugina, Jonathan Smith, Tom Esch, Lorrie Woods, Paul McKenzie, Clerk Kile

Fugina noted a request was received at the County Attorney's office to ask the commission to declare Lupfer Road as a county road pursuant to MCA 7-14-2101 (3) after a public hearing is held. She explained south of state trust lands on Lupfer Road there are four properties that contain a portion of Lupfer Road that may never have actually been correctly legally declared a county road although it has been maintained as a county road.

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Commissioner Scott made a **motion** to approve consideration of a portion of Lupfer Road as a county road. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

CONSIDERATION OF ADOPTION OF RESOLUTION: SET 2014 LOAD LIMITS

11:03:00 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Paul McKenzie, Clerk Kile

Prunty presented a long range forecast to the commission and recommended setting load limits effective March 10.

General discussion was held relative to deferring the load limits pending upcoming weather.

Fugina pointed out the load limits would not be effective until the signs are placed.

Commissioner Scott made a **motion** to adopt Resolution 2382. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

The above referenced Resolution 2382 is available to view in its entirety at the Clerk & Recorder's Office.

CONSIDERATION OF FOREST STEWARDSHIP PLAN FOR FOY'S COMMUNITY FOREST

11:30:10 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Weed/ Parks/Maintenance Superintendent Jed Fisher, Jim Watson, Paul McKenzie, Lorrie Woods, Clerk Kile

Fisher gave a brief summary of the Forest Stewardship Plan for Foy's Community Forest. He pointed out a 30 day public comment period was held and no comments were received.

Jim Watson explained this is a management plan primarily for the working forest. He summarized prior history of logging done on the property and noted trees will continue to be harvested. Watson gave a summary of the organizations involved in the community forest.

Commissioner Scott made a **motion** to approve the Forest Stewardship Plan for Foy's Community Forest. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

DOCUMENTS FOR SIGNATURE: AGREEMENT TO PURCHASE DIGITAL IMAGES OF RECORDED DOCUMENTS/ FIRST AMERICAN DATA TREE; ALLIANCE TITLE & ESCROW; STERLING TITLE SERVICES; FIDELITY NATIONAL TITLE

11:34:40 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Records/ Election Manager Monica Eisenzimer, Clerk Kile

Eisenzimer noted the formal agreement provides title companies purchasing access to digital images of recorded documents.

Commissioner Krueger made a **motion** to approve the documents for signature. Commissioner Scott **seconded** the motion. Motion carried unanimously.

BOARD APPOINTMENTS: SOLID WASTE BOARD & TRANSPORTATION ADVISORY BOARD

11:35:29 AM

Present: Chairperson Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Clerk Kile

Commissioner Krueger made a **motion** to approve the appointment of Hank Olson to the Solid Waste Board as the City of Kalispell representative. Commissioner Scott **seconded** the motion. Motion carried unanimously.

Commissioner Scott made a **motion** to appoint Naomi Morrison to the Transportation Advisory Board as the North Valley Hospital representative. Commissioner Krueger **seconded** the motion. Motion carried unanimously.

8:30 a.m. Weed & Parks Board meeting @ Weed & Parks Office
1:30 p.m. Commissioner Holmquist: 911 Funding Subcommittee meeting @ FECC

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 4, 2014.

TUESDAY, MARCH 4, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 5, 2014.

WEDNESDAY, MARCH 5, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

11:00 a.m. County Attorney meeting @ Co. Atty's Office
3:30 p.m. Commissioner Krueger: FCEDA meeting @ MWED Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 6, 2014.

THURSDAY, MARCH 6, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

8:30 a.m. Commissioner Krueger: TAB meeting @ Eagle Transit

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 7, 2014.

FRIDAY, MARCH 7, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairperson Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 10, 2014.
