

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

MONDAY, NOVEMBER 25, 2013

Audiofile

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairman Holmquist led the Pledge of Allegiance.

Chairman Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Holmquist closed the public comment period.

CONSIDERATION OF H.R. TRANSMITTALS: NEW POSITION & JOB DESCRIPTION/ ADMINISTRATIVE SUPPORT TECHNICIAN RESIDENCY COORDINATOR, HEALTH CLINIC

9:00:45 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Health Dept. Director Joe Russell, Deputy Health Officer Hillary Hanson, Clerk Kile

Commissioner Scott made a **motion** to approve the H. R. Transmittal/ job description for an Administrative Support Technician Coordinator for the Health Department. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

Commissioner Scott made a **motion** to approve the H. R. Transmittal for an Administrative Support Technician Coordinator. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPARTMENT

9:04:55 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Health Dept. Director Joe Russell, Deputy Health Officer Hillary Hanson, Clerk Kile

Russell met with the commission and spoke about environmental health compliance issues; reported they are seeing a small upward trend in septic permits; reported the immunizations rate in Flathead County is approximately 95 percent.

General discussion was held relative to home health activity and the interaction between the Health Department and AOA.

BI-MONTHLY MEETING W/ MINDY COCHRAN, GIS DEPARTMENT

9:30:06 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, I.T. Director Vicki Saxby, GIS Program Manager Mindy Cochran, Public Works Director Dave Prunty, Clerk Kile

Cochran reviewed the following bi-monthly report with the commission.

Ongoing Data Maintenance & Projects since our last meeting

- 105 COS's & 27 subdivision plats have been filed / drafted.
- Address Improvement Program
 - Ptarmigan Village road naming is completed
 - West Reserve Drive readdressing is completed
- **Road Signs** –During a meeting with the Road Department in spring of 2012, it was decided that road signs (for roads named via the Address Improvement Program) needed to be installed within 2 weeks from the effective date of a road name assignment. However, due to high workloads and an injury in the Road Department, we fell away from our goal over this last summer and we received a couple of phone calls from upset landowners. We have discussed this with the Road Department, and have come up with a couple of options, which we need guidance on:
 - A. We could extend the timeframe that road signs need to be installed within, if you feel a month is sufficient. The downside of this is that landowners are already upset about being re-addressed, then they start having trouble with mail delivery and it can be a real problem for them. Also, if an emergency were to occur at the property before a road sign is installed, it could slow rather than speed emergency response.
 - B. We could speed the process slightly by sending the request for a road sign to be made at the time when we assign new addresses and do notifications to the landowners – that would be 30 days sooner than we send the request now (currently we send the sign request one week in advance of the effective date of the addresses change, which is at the end of the 30 day period landowners have to protest the road name). This way, the Road Department would have more time to do the locate and the signs would be ready all before the effective date. The caveat to doing it that way is that landowners have that 30 day period to protest the road name, and so there would certainly be a couple times a year when a sign is made, then the name gets protested and another name ends up chosen for the road. So there would be some extra work / cost done in situations such as these.
 - C. We could look into hiring a contractor to do the installation. The obvious caveat of choosing this option is funding. Currently we pay for road signs out of the Land Information Account, which is governed by MCA 7-6-2230 to fund geographic information system projects. We have historically used this fund for road signs and for IMS website programming. Because we have some mandatory website upgrades next year, I don't think there will be enough to cover a contractor out of this fund.

Map Orders & Special Projects since our last meeting

- We have fulfilled requests for 6 digital data orders, 2 map books, 97 maps & 54 ownership lists since our last meeting. This is still about double our typical workload, going on for the last 6 months now.
- Requests for GIS services have come from a variety of entities including several surveying companies and engineering firms, the Clerk & Recorder Office, Commissioner's Office, County Attorney's, Election Department, Grant Writer, Health Department, I.T., OES, Solid Waste, Superintendent of Schools, Treasurer, Planning and Zoning.
 - Plat Room – Printed 215 updated maps – this is about three times our normal workload
- Addressing Workgroup – a final draft of the agreement between the three cities / GIS has been completed. The three cities are scheduled to sign the agreement at the meeting December 5, and then we will be asking for your signature on the agreement as well.
- Agreement between Flathead Conservation District /GIS – I took your concerns about allowing P&Z to access the website back to the district, and they have decided to allow us to distribute the password for the website as needed. They really just want to make the website accessible for the public, but until they have funds to have the website redesigned and the login page removed, this was the solution. So it was added into the agreement that we may distribute the password for the website, so P&Z will be able to access it.

General discussion was held relative to the county addressing program.

MONDAY, NOVEMBER 25, 2013
(Continued)

Commissioner Krueger explained his concerns pertaining to the road-naming program, and said he feels it should be discontinued.

Discussion continued regarding alternate options for naming roads, installation of road signs, and the importance of them being named for emergency services.

DOCUMENT FOR SIGNATURE: FLATHEAD CONSERVATION DISTRICT MOU/ GIS

9:45:50 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, I.T. Director Vicki Saxby, GIS Program Manager Mindy Cochran, Clerk Kile

Commissioner Krueger made a **motion** to approve the agreement with Flathead Conservation District regarding the web site. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

PRELIMINARY PLAT: RESUBDIVISION OF LOT 14 OF AMENDED PLAT OF LOTS 14 & 15, BLK 1 SOMERS TOWNSITE

9:47:40 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Planner Alex Hogle, Ardis Larsen, Clerk Kile

Hogle entered into record Staff Report FSR 13-02; an application submitted by Ben Knotts with technical assistance from Larsen Engineering for a first minor subdivision creating two residential lots located at 225 Burns Street (approximately ¼ mile east of Highway 93 in Somers). The proposed subdivision would create two single-family residential lots on .21 acres that would be served by public water and sewer services of the Somers Water and Sewer District.

Commissioner Scott made a **motion** to adopt findings of fact in Staff Report FSR 13-02. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

Commissioner Krueger made a **motion** to approve preliminary plat of FSR 13-02. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626B. All road names shall appear on the final plat. Street addressing shall be approved by Flathead County. [Section 4.7.16(g)(iv), 4.7.26(c) Flathead County Subdivision Regulations (FCSR)]
2. The applicant shall comply with all reasonable fire suppression and access requirements of the Somers Fire District. A letter from the fire chief stating the plat meets the applicable requirements of the district shall be submitted with the application for final plat. [Section 4.7.26(b), FCSR]
3. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented shall be submitted with the final plat. [Section 4.7.13(g) and 4.7.25, FCSR]
4. All utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Section 4.7.23, FCSR]
5. The proposed water, wastewater treatment, and stormwater drainage systems for the subdivision shall be reviewed as applicable by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Section 4.7.13, 4.7.20, 4.7.22 FCSR]
6. The mail delivery site(s) shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.28, FCSR]
7. In order to assure the provisions for collection and disposal of solid waste, the developer shall submit a letter from the applicable solid waste contract hauler stating that the hauler is able to provide service to the proposed subdivision. [Section 4.7.22, FCSR]
8. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
9. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a. All road names shall be assigned by the Flathead County Address Coordinator and clearly identified and house numbers will be clearly visible from the road, either at the driveway entrance or on the house. House numbers shall be at least four inches in length per number. [Section 4.7.26(c), FCSR]
 - b. All utilities shall be placed underground. [Section 4.7.23, FCSR]
 - c. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
 - d. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler. [Section 4.7.22, FCSR]
 - e. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed. [4.7.25, FCSR]
10. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), M.C.A.]
11. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.0.16 FCSR]
12. The final plat shall be in substantial compliance with the plat and plans submitted for preliminary plat review, except as modified by these conditions. [Section 4.1.13 FCSR]
13. Preliminary plat approval is valid for three years. The final plat shall be filed prior to the expiration of the three years. Extension requests to the preliminary plat approval shall be made in accordance with the applicable regulations and following associated timeline(s). [Section 4.1.11 FCSR]
14. The water system for Lot 14B shall be designed and installed to meet the standards and requirements of the Somers Water and Sewer District, and a written verification from the District that all applicable requirements have been met shall be submitted prior to final plat. [Section 4.7.20 FCSR]

MONDAY, NOVEMBER 25, 2013
(Continued)

15. The sewage treatment system for Lot 14B shall be designed and installed to meet the standards and requirements of the Somers Water and Sewer District, and a written verification from the District that all applicable requirements have been met shall be submitted prior to final plat. [Section 4.7.21 FCSR]
16. An approach permit for the two driveways (Lots 14A & 14B) shall be obtained from the Flathead County Road and Bridge Department prior to final plat and the driveway approaches shall be designed and constructed in accordance with all applicable provisions of the Flathead County Road and Bridge Departments' "Minimum Standards for Design and Construction Manual". [Section 4.7.16 FCSR]

PUBLIC HEARING: TAX INCENTIVE REQUEST/ TOTAL LABEL USA, LLC

10:15:49 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Terry Hensleigh, Clerk Kile

Chairman Holmquist opened the public hearing to anyone wishing to speak in regards to the tax incentive request from Total Label USA.

Terry Hensleigh, 1815 8th Avenue West, Columbia Falls spoke in favor of the tax incentive request for Total Label USA, LLC. He said he believes the company is committed to increasing the health and prosperity for both itself and its employees. He stated the assets in question represent mostly state of the art intermediary technical equipment needed to meet the complexity of current operations. I think Total Label has shown that expansion is more than just talk having opened two fully functional manufacturing facilities over the past 10 years. As the company grows, I believe that one can expect that employment will grow along with it and by granting the tax incentive, you will be passing along a powerful message to other business owners in the area that job creation is highly desirable and that they will be supported in their efforts.

No one else rising to speak, Chairman Holmquist closed the public hearing.

Commissioner Krueger made a **motion** to not adopt Resolution 2375/ Tax Incentive Total Label USA, LLC. Motion **died** for lack of a second.

Commissioner Scott made a **motion** to approve Resolution 2375. Chairman Holmquist **seconded** the motion.

Commissioner Krueger said anytime we have a tax reduction request it does not mean our government spends less money; what it does, it means that other citizens in the community pick up the slack and pay it. He stated I am a person that believes in low taxes for everybody and by approving one tax reduction request; I believe I am raising taxes on other citizens in the community.

Commissioner Scott said he feels the offset to that is keeping with increasing jobs in the overall economy and the actual increase to taxes. Because of the productivity to companies that we grant these incentives to, it actually offsets that tax for citizens in the county, and results in an overall benefit; not only to the economy, but actually lessens the individual tax burden.

Aye – Holmquist and Scott. **Opposed** - Krueger. Motion carried by quorum.

RESOLUTION NO. 2375

WHEREAS, the Board of Commissioners of Flathead County, Montana, passed Resolution No. 476 on April 8, 1983, Resolution No. 476A on February 21, 1984, and Resolution 476B on May 4, 2005, allowing tax benefits for new or expanding manufacturing industry in Flathead County;

WHEREAS, Total Label USA, Inc., of Whitefish, Montana, has applied for tax benefits for the additional \$369,628.00 worth of new equipment and improvements added to the current facility at 500 Label Lane, Whitefish, Montana;

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing under the provisions of Section 15-24-1402, M.C.A., on the 25th day of November, 2013, after due notice was published pursuant to Section 76-15-103, M.C.A., concerning the request for tax benefits filed by Total Label USA, LLC;

WHEREAS, taxes for the applicant's taxes for the current year have been paid; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, having reviewed the application of Total Label USA, Inc., and the testimony presented at the public hearing, has determined that the statutory \$125,000 investment requirement for new industry has been met, and has concluded that the application for tax reduction benefits meets the requirements of the applicable statutes and resolutions.

NOW, THEREFORE, BE IT RESOLVED that the new equipment and improvements worth \$369,628.00 added to the current facility at 500 Label Lane, Whitefish, Montana, as set forth in the application of Total Label USA, Inc., shall be granted the tax benefits for new or expanding industry set forth in Resolution No. 476B and Section 15-24-1402, M.C.A.

DATED this 25th day of November, 2013.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Calvin L. Scott
Calvin L. Scott, Member

By/s/Opposed
Gary D. Krueger, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

MONDAY, NOVEMBER 25, 2013
(Continued)

DOCUMENT FOR SIGNATURE: APPLICATION FOR APPROVAL OF FIRING RANGE/ WEAVER

10:20:18 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Lew Weaver, Clerk Kile

Chairman Holmquist noted the application is for a firing range off Egan Slough to be used for personal use only.

Commissioner Scott asked why the county would be involved in approving a private landowner's use of their personal property if it is in keeping with in the law.

General discussion was held relative to the tabling the request for clarification.

Lew Weaver the applicant explained he followed the procedure on the application that required a signature from the Planning & Zoning Director before coming to the commission for approval.

Commissioner Krueger made a **motion** to approve the document for signature. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. **Opposed** – Scott. Motion carried by quorum.

DISCUSSION RE: RE-ADVERTISING FOR LAND USE BOARD OPENINGS

10:23:26 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Clerk Kile

General discussion was held relative to re-advertising land use boards prior to any selection of applicants due to the lack of letters of interest received.

The consensus from the commission was to re-advertise.

MEETING W/ PAUL JENKINS, SOMERS SCHOOL DISTRICT RE: ADAMS STREET MAINTENANCE

10:31:59 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Paul Jenkins, Aaron Lang, Sarabeth Rogge, Abigail Lembke, Griffin Fischer, Marty Wardle, Denne Wasley, David Altic, Dale Lauman, Henry Schaeffer, Courtney Schaeffer, Marti Seminoff, Craig Seminoff, Andrew Hobby, David Reese, Jennifer Rogge, Ron Clark, Larry Heinold, Cooper Hobby, Emma Hobby, Rebecca Hobby, Samantha Hudson, Molly West, Johanna Bangeman, Cherokee Merklinger, John Hollensteiner, Margaret Davis, David Fetveit, Rachel Jimenez, Ann L. Hill, Melissa Vilmure, Patricia Main, Don Main, Clerk Kile

Paul Jenkins, Lakeside School Superintendent said the purpose of the meeting today is to address county policy which doesn't allow for a small section of Adams Street to be maintained by the county. The maintenance on Adams Street in Lakeside has been an ongoing concern for quite some time he pointed out, and from their perspective is a serious safety concern for those using the road; Adams Street is the same street where Lakeside Elementary School is. Letters have gone back and forth where citizens have addressed the commission regarding the road and the serious need for maintenance. He explained some of Adams Street is maintained, and other sections are not; a 1500-foot section, which is steep, is not. We have students walking to and from school on the road, and being kids as they are they are walking on both sides of the street. He spoke of an incident with a large propane truck sliding backwards down the hill at one time, and noted high school students wait daily for the bus at the bottom of the hill to be transferred to Flathead High School. Jenkins suggested that after 30 years with the same policy that maybe it is time to look at it and make some revisions; in schools, they constantly look at policies since things change over time and this is an extraordinary situation and none of us would want a tragedy to occur on the road. I understand and respect the commissioners' goal to be fair and follow policy in light of many of the other needs valley wide, yet another thing to consider is how many other roads go by schools. He spoke about the need for much more work to Adams Street if the county would choose to maintain that section of road, which would be an investment towards safety to the community and children walking to and from school. As a school, they are held accountable when things go wrong, especially if what went wrong could have been prevented; safety, liability, and accountability are the three key words in their quest to get this situation resolved. Jenkins asked the commission to consider updating and revising the 30 year old policy as needed, and base their decision on numerous factors.

Dale Lauman said I think as shown by the turnout from the Lakeside community that there is an interest in what's going on with Adams Street; people realize the huge safety issue. He said in his opinion that possibly the commission working with the Lakeside Community Council and holding a public meeting in Lakeside where more could attend and come up with ideas and suggestions would be a solution. Lauman stated that where there is a problem there is a solution; we just need to find the solution.

Craig Seminoff a resident living at the corner of Adams and Brass Street in Lakeside said when cases go to the Supreme Court they try to hone in on a limited issue, so I don't think you need to consider this situation based on having a change of policy. He stated the school has been there a long time, and that Adams Street was paved many years after the school started there. Because of the grade standards, I think they had to get permission from the county to have that steep of a grade on Adams Street that creates a clear and present danger to students, parents and others just driving or walking. Seminoff said because of the school you have extraordinary circumstances, and can grant an exemption I believe. You do not have to create a new policy and this will not open the door to everyone wanting to have his or her new road maintained by the county.

Cherokee Merklinger said she currently lives on Adams Street three doors up from the elementary schools. She explained she is employed as a substitute teacher at the school and has three children attending there. She spoke of an incident on the road when a vehicle hit a patch of ice and plowed into her front yard nearly hitting a fire hydrant. Merklinger said her children are not allowed to play in the front yard during the winter because of the ice patch and that this situation affects her and her family daily.

MONDAY, NOVEMBER 25, 2013
(Continued)

David Fetveit the current Chairman of Lakeside Community Council and President of Lakeside Somers Chambers of Commerce said the issue has been talked about with a number of letters having been written to the commission as well. As the council stands, he said the issue has been on their agenda now for almost a year with a lot of public support, which we are seeing here today. Again, I think Mr. Seminoff's words are also true that this is an extra ordinary situation. The fact that the road was actually improved as a condition of subdivision approval for the Spurwing development actually provided a non highway connector to Troutbeck Rise, which has 70 plus properties that are connected directly to the school without having to go onto the highway; that may not have been necessarily foreseen when the approval was given. Now it is the case, and the amount of traffic they are seeing adds creditability to the extra ordinary circumstance in this case.

Margaret Davis pointed out the public safety issue is imperative and asked that the commission act before another winter sets in. She said a couple years ago the county went through the process of abandoning maintenance on Craven Street, so perhaps we can do a trade off she suggested in exchange for abandoning maintenance on a lightly used street. You have an opportunity to link two county ROW's, and improve the public safety that would offer an alternative emergency vehicle access to the Lakeside residence who live on the west part of the community and then the school issue is supreme.

David Altic read into the record the following letter from the President of Spurwing Homeowners Association, Mr. Ed Reppa.

SPURWING ESTATES HOA
PO Box 256
Lakeside MT 59922
spurwingestateshoa@gmail.com

November 4, 2013

Flathead County Government
900 South Main Street
Kalispell, MT 59901

Flathead County Commissioners:
Ms. Pamela Holmquist
Mr. Gary Krueger
Mr. Cal Scott

Subject: Spurwing Estates Request for Flathead County to Assume Maintenance of Adams Street and Grayling Road for Safety Purposes

Commissioners:

I attended an informal meeting with Mr. Paul Jenkins, Superintendent of School District 29 on October 21, 2013. This meeting addressed student safety issues with regard to Adams St and Grayling Rd (connecting the Troutbeck Subdivision entrance to Adams St). Mr. Jenkins expressed concern for the safety of his students, especially during the winter snow season. I am writing this letter as I fully agree with the Superintendent that non-maintenance of Adams St and Grayling Rd presents an extremely dangerous situation for pedestrians, especially our young school students.

Adams St is utilized by hundreds of vehicles daily and benefits the Lakeside Community as it provides a major connector route to West Lakeside. However, Adams St is extremely steep and hazardous when covered with ice and snow. Vehicles traveling this road present a heightened danger to students walking to and from school.

As you may be aware, the County currently maintains Adams St, from Hwy 93 to Brass Rd. The County has rejected any road maintenance on Adams St from Brass Rd to Grayling Rd. This is a County Road. Lakeside Community residents pay real estate taxes for road maintenance of County Roads. Lakeside residents fully expect their County Roads to be maintained.

I must say that I am disappointed that this issue has not been resolved:

A county road should be maintained by the County.

A 30 year old County Policy (not adding any new road maintenance to its schedule) should never be so rigid as to present a danger to its citizens, especially to those most vulnerable, our school children.

I am requesting that Flathead County be responsible to maintain its own roads for the protection of its citizenry. A written response is appreciated.

Sincerely,

Edward Reppa
President, Spurwing Estates Home Owners Association

cc: Mr. Paul Jenkins
Daily Inter Lake, Ms. Lynette Hintze
Lakeside Community Council, Mr. David Fetveit

David Altic, 366 Adams Street, Lakeside then stated the situation on Adams Street is a dilemma for Lakeside residents. The road in question is located on property owned by Flathead County and is exceedingly steep and dangerous to both pedestrian and vehicle traffic when covered by ice and snow. The problem of an unsafe road for all who use it is one not easily remedied by a few neighbors living along the road. By a count done by the Flathead County Road & Bridge Department, a couple years ago an average of 262 vehicles are using this road on a daily basis. A significant number of Lakeside residence are using Adams Street that has become an important connecting artery between the west parts of Lakeside to the central area near the elementary school. He noted Public Works Director Dave Prunty has advised him that without being a licensed and insured snowplow operator they should not try to maintain the road themselves. That puts them in a position of being in a difficult situation as they cannot do the snowplowing themselves, and the county thus far seems to be unwilling to do the badly needed work. When covered by ice and snow, Adams Street is very hazardous with the schoolchildren being the most vulnerable and those walking and driving Adams Street. With the issue of Adams Street, the community of Lakeside is faced with an extraordinary circumstance with the danger presented by the short section of road. Flathead County assistance of plowing and sanding the short section of road would help make their community a safer place and would be greatly appreciated.

Johanna Bangeman said she has been an advocate for pedestrian and bicycle safety for many years. She helped produce the county master plan that amended the county growth policy that was based on public comment throughout the valley. Because she is a resident of both Lakeside and Kalispell, she has worked on fundraising for CTEP trail planning and also wrote the grant for safe routes to schools; that produced an engineered plan for Lakeside. The engineers recommendation is the plan says that Lakeside has very little pedestrian and bicycle infrastructure. The issue of safe routes to schools is "how do kids get to school in the most direct way". Bangeman reviewed paths she has seen children take on their way to school. She then read the following letter from the Jennings family who have children in both middle school and elementary school.

Please accept this letter on behalf of our absence as we are out of town.

We are deeply concerned for the lack of winter road maintenance on the Adams Street hill in Lakeside. As one of many families with children who reside in the Troutbeck neighborhood, we are first and foremost concerned for all of our children's safety to and from school. Adams street is the most direct and convenient route from our neighborhood to the elementary school. Kids from Kindergarten through high school walk this route to and from school daily, as Lakeside Elementary serves as a bus stop for the older kids as well.

When this section of Adams is covered in ice, many people choose an alternative route. However, there are still several others that do not. Steep, icy roads, cars, along with kids walking on the side of this road is an accident waiting to happen. Last winter we personally know of one woman who thought she could safely drive up Adam's street after picking her children up from school. She has a 4-wheel drive suburban. Unfortunately, the street was a lot icier than it had appeared and halfway up the hill she started sliding backwards. Her greatest fear was hitting the kids walking up the hill behind her--fortunately, they were able to get out of the way in time. The county can significantly reduce the chances of a child being injured, or worse, by simply plowing the nominal stretch of Adams Street.

Please, for the safety of the children who must walk that stretch of road, make the right decision.

Thanks for your sincere attention and thought to this matter.

The Jennings Family

MONDAY, NOVEMBER 25, 2013
(Continued)

John Hollensteiner a school district board member and father of three students said they have heard about the risk the road presents to the children going to and from school and stated the risk of doing nothing here leaves the risk alone. I understand fully the risk of choosing to maintain the road as perhaps you will set a precedent that will allow other areas in the county to seek maintenance on their road. I think there is a strong precedence throughout the county, which enables schools to have safe zones. An obvious one is reduced speed limits in school zones. There are also precedence of crimes committed around schools that are a felony, perhaps only a misdemeanor if they were committed elsewhere. I feel in the interest of the children's safety that this could be an exception.

Ron Clark a resident in Troutbeck Rise Subdivision said a person would be a fool to say they are not in favor of having Adams Street maintained. There are a lot of other issues that go into what is being discussed here today regarding the road maintenance that have not been addressed he pointed out when we are talking about the safety of our children. Some other areas around Lakeside school are just as dangerous, if not more so than what is being discussed. I know you have a tough issue on your hand, and I appreciate the comments made by Dale Lauman and Dave Fetveit in that this issue needs to be discussed in greater length with a community meeting in Lakeside to address the overall issue of safety around Lakeside school. Clark stated he is not opposed to keeping the kids safe.

Molly West said there are just under 400 kids attending Lakeside Elementary School, so those families are busing kids back and forth as well as all the middle school and high school students who catch the bus from Lakeside in the morning; it is not just traffic for the students going to Lakeside, but to those bused to other schools. My kids have walked many times to school, and I personally have slid backwards down the hill and have seen many drivers sliding down the hill.

CDBG PUBLIC HEARING: MONTANASKY NETWORKS, INC.

11:00:33 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Grant Writer Debbie Pierson, Kellie Danielson, Tina Oliphant, Troy L. Waller, Joseph Sullivan, Clerk Kile

Chairman Holmquist opened the public hearing to anyone wishing to speak in regards to a proposed CDBG-Economic Development (ED) application for MontanaSky Networks, Inc.

Tina Oliphant, Montana West Economic Development (MWED) summarized the following letter in support of the CDBG-ED application.

The Community Development Block Grant Program is a federally funded program, channeled through the state for competitive grant programs for the following areas:

- Housing
- Public Facilities
- Economic Development

Amount available for award to local governments \$5,232,869

Up to 70% Allocation for Housing & Public Facilities Projects \$3,663,008

No less than 30% Allocation for Economic Development Projects \$1,569,861

The process: Applications are made through local governments for each project. The applicant is the local government on behalf of the business (in this case MontanaSky Networks, Inc.)

CDBG grants are funneled through the local government, and then loaned to businesses for their project expansion. The requirement of the local business (besides paying the loan back) is job creation. Besides all the government documents, an in depth credit underwriting process is required and there is an actual loan committee review for MWED.

As that loan is then paid back it is held in a "revolving fund" which is now controlled by the local government and MWED as the sub recipient.

At this time, we have successfully submitted \$1.5 million for CDBG-ED projects which has been churned over – relending in the amount of \$3.8 million.

The money stays in the local economy as well as the management and local decision making.

MWED / Jobs Now, Inc. supports this:

1. New monies into the county
2. Job creation to LMI
3. This project will provide our rural companies affordable access to sophisticated IP services that allow them to leverage the technology of cloud services without the need to hire full-time system administrators, costly high-speed network connections, dedicated servers, and other similar expenses or expertise.

The project cost is about \$1.7 million and the Flathead County application will request \$400,000. Remaining funds will be provided by bank financing and company cash. MontanaSky has placed an offer on a vacant building located in Evergreen on Hwy 2 (formerly the Vann's Appliance & Electronics Building). This project will serve to repurpose an empty building in an area that has suffered from business shutdown and flight to more centrally established retail centers.

The company will hire 16 FTE, technician, installers, and customer specialists

Joe Sullivan, CEO of MontanaSky Networks, Inc. stated they are respectfully asking county sponsorship of their CDBG-ED application in the amount of \$400,000. He explained they are a well-established ISB opened in 1995 in Kalispell and their proposal is to build a new data center in Evergreen. An investment of \$1.8 million will be made in the new facility which in the first two years will create 16 plus new jobs. The project will involve the acquisition and re-model of the old Vann's Appliance building in Evergreen. The building is approximately 14,800 square feet and MontanaSky will utilize 5,700 square feet for its data center operations. The remainder of the space will be utilized for its in house call center and network operations center. The CDBG-ED loan, if approved will pay for a portion of the communications equipment and fiber infrastructure needed to run the data center. The center is designed to allow small businesses to have access to affordable high tech facilities for their businesses and not be forced to send that business out of state.

No one else rising to speak, Chairman Holmquist closed the public hearing.

**MONDAY, NOVEMBER 25, 2013
(Continued)**

CONSIDERATION OF LAKESHORE PERMIT: HOEFLE, FLP 13-7

11:16:42 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Planner Erick Mack, Clerk Kile

Mack entered into record Lake and Lakeshore Construction Permit FLP 13-7. He noted the request is to remove rock around the dock and install two boatlifts at 685 Conrad Point on Flathead Lake.

Commissioner Scott made a **motion** to approve Lakeshore Permit FLP 13-7 with an amendment that the proposed dredging is for 500 cubic yards around the dock. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: REQUEST FOR DECLARATION OF SURPLUS PROPERTY/ SHERIFF'S OFFICE

11:18:46 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Clerk Kile

Chairman Holmquist noted for the record that the surplus item is a 2005 Chevy Suburban.

Commissioner Krueger made a **motion** to approve the document for signature. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 26, 2013.

TUESDAY, NOVEMBER 26, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

3:00 p.m. Commissioner Krueger: Refuse Board meeting @ Solid Waste District Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 27, 2013.

WEDNESDAY, NOVEMBER 27, 2013

Audiofile

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairman Holmquist led the Pledge of Allegiance.

Chairman Holmquist opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Holmquist closed the public comment period.

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

9:31:13 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Clerk Kile

Prunty summarized Solid Waste activities that included a report on the recycling program that will continue with Valley Recycling for another year with a program loss of approximately \$140,000; discussed revisions to be made regarding their strategic plan and evaluation of it; spoke about the Bigfork container site issue; reported a buy/sell has been prepared for acquisition of six properties for the landfill expansion; spoke about potentially changing language pertaining to the litter ordinance; reported on landfill tonnage statistics.

Chilton spoke about concerns pertaining to the sharps program and employee safety.

Commissioner Krueger said as a commissioner he is disappointed that the recycling program will be the most expensive this year; however, there is a bright side to it now he stated. He thanked Prunty and Chilton for recognizing it early on in order to make the changes that they needed to make.

PUBLIC HEARING: WITHDRAW FROM FIRE SERVICE AREA AND ANNEX INTO MARION FIRE DISTRICT/ PRESSON

10:00:10 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Clerk Kile

Chairman Holmquist opened the public hearing to anyone wishing to speak in regards to the fire district annexation.

No one rising to speak, Chairman Holmquist closed the public hearing.

WEDNESDAY, NOVEMBER 27, 2013
(Continued)

Commissioner Krueger made a **motion** to adopt Resolution 2373A. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

RESOLUTION NO. 2373 A

WHEREAS, a petition was received from 100% of the property owners of who are currently residing in the Flathead County Fire Service Area proposed to be annexed into the Marion Fire District;

WHEREAS, the Board of Trustees of the Marion Fire District approved the proposed annexation;

WHEREAS, the Board of Commissioners, pursuant to the provisions of Section 7-33-2125(1)(b), M.C.A., passed a resolution of intent (Resolution No. 2373, dated November 12, 2013) to grant that petition and to transfer the property into the Marion Fire District, and set a public hearing on the proposal for November 27, 2013; and

WHEREAS, the Board of Commissioners published notice of the public hearing to be held to allow the public an opportunity to be heard regarding the proposed annexation, and to consider whether a protest petition signed by a majority of the landowners of the area proposed for annexation would be received; and

WHEREAS, the Board of Commissioners conducted said public hearing on November 27, 2013, and did not receive a protest petition signed by 40% of the landowners of the area proposed for annexation.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the property is hereby annexed into the Marion Fire District located in:

That portion of Parcel 1 of Certificate of Survey No. 19365 in the Southeast 1/4 of the Southwest 1/4 of Section 33, Township 27 North, Range 24 West, Principal Meridian, Flathead County, Montana described as follows:

Commencing at the South Quarter Section Corner of Section 33, Township 27 North, Range 24 West; thence along the south boundary of the Southeast 1/4 of the Southwest 1/4 of said Section 33, South 89°53'30" West 1222.14 feet to the POINT OF BEGINNING of the portion to be annexed; thence continuing along said south boundary of said aliquot part, South 89°53'30" West 117.20 feet to the southwest corner thereof; thence along the westerly boundary of said aliquot part, North 00°13'54" West 1087.84 feet to the southeasterly right-of-way of U.S. Highway No. 2; thence along said southeasterly right-of-way of said U.S. Highway No. 2, North 40°03'54" East 309.69 feet to the northerly boundary of said aliquot part; thence along the northerly boundary of said aliquot part, North 89°57'37" East 723.68 feet; thence South 47°04'34" West 320.17 feet; thence South 56°06'06" West 92.34 feet; thence South 65°17'37" West 112.65 feet; thence South 56°16'33" West 108.51 feet; thence South 41°34'53" West 160.72 feet; thence South 22°57'34" West 199.20 feet; thence South 18°34'44" West 359.67 feet; thence South 02°40'23" West 186.52 feet; thence South 04°49'56" East 117.79 feet to Point of Beginning containing 9.811 acres of land, more or less.

BE IT FURTHER RESOLVED, by the Board of Commissioners that the boundaries of the Flathead County Fire Service Area are hereby amended by transferring the property described as:

That portion of Parcel 1 of Certificate of Survey No. 19365 in the Southeast 1/4 of the Southwest 1/4 of Section 33, Township 27 North, Range 24 West, Principal Meridian, Flathead County, Montana described as follows:

Commencing at the South Quarter Section Corner of Section 33, Township 27 North, Range 24 West; thence along the south boundary of the Southeast 1/4 of the Southwest 1/4 of said Section 33, South 89°53'30" West 1222.14 feet to the POINT OF BEGINNING of the portion to be annexed; thence continuing along said south boundary of said aliquot part, South 89°53'30" West 117.20 feet to the southwest corner thereof; thence along the westerly boundary of said aliquot part, North 00°13'54" West 1087.84 feet to the southeasterly right-of-way of U.S. Highway No. 2; thence along said southeasterly right-of-way of said U.S. Highway No. 2, North 40°03'54" East 309.69 feet to the northerly boundary of said aliquot part; thence along the northerly boundary of said aliquot part, North 89°57'37" East 723.68 feet; thence South 47°04'34" West 320.17 feet; thence South 56°06'06" West 92.34 feet; thence South 65°17'37" West 112.65 feet; thence South 56°16'33" West 108.51 feet; thence South 41°34'53" West 160.72 feet; thence South 22°57'34" West 199.20 feet; thence South 18°34'44" West 359.67 feet; thence South 02°40'23" West 186.52 feet; thence South 04°49'56" East 117.79 feet to Point of Beginning containing 9.811 acres of land, more or less.

Dated this 18th day of November, 2013.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Gary D. Krueger
Gary D. Krueger, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

By/s/Calvin L. Scott
Calvin L. Scott, Member

DOCUMENT FOR SIGNATURE: DPHHS CONTRACT # 14-07-5-21-008-9

10:02:00 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Krueger made a **motion** to approve the document for signature/ DPHHS Contract #14-07-5-21-008-9. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

WEDNESDAY, NOVEMBER 27, 2013
(Continued)

CONSIDERATION OF LAKESHORE PERMIT EXTENSION: EICKHORST, FLP 10-73

10:02:32 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Planner Eric Mack, Clerk Kile

Mack reviewed history of the extensions for the Lake and Lakeshore Construction Permit approved on December 22, 2010 to re-grade a wetland to construct a three foot deep swale for watercraft access on Echo Lake.

Commissioner Scott made a **motion** to approve Lakeshore permit FLP 10-73 to December 22, 2014. Commissioner Krueger **seconded** the motion to discussion.

Commissioner Krueger pointed out this permit is getting old, and said it is important for the applicant to know what the rules are currently based on current policy.

Aye - Holmquist, Scott and Krueger. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT EXTENSION: SANDERSON, FLP 10-40(B)

10:05:33 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Planner Eric Mack, Clerk Kile

Mack reviewed history of the extensions for Lakeshore Permit FLP 10-40(B) approved on July 13, 2010, a neighboring property to Eickhorst where they are doing the work together.

Commissioner Scott made a **motion** to approve Lakeshore Permit FLP 10-40(B) to July 13, 2015. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

DOCUMENTS FOR SIGNATURE: LANDFILL BUY/SELL AGREEMENTS FOR WEED, SWEET, RATHBUN, HUNT & SULLIVAN

10:07:13 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Solid Waste Operations Manager Jim Chilton, Clerk Kile

Fugina noted the buy/sell agreements are for 5 of the 14 property owners for the landfill expansion.

Commissioner Krueger made a **motion** to approve the landfill buy/sell agreements for Weed, Sweet, Rathbun, Hunt and Sullivan. Commissioner Scott **seconded** the motion.

Aye - Holmquist, Scott and Krueger. Motion carried unanimously.

PRELIMINARY PLAT: COLUMBIA FALLS STAGE FARMS NO. 4

10:15:16 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Planner Eric Mack, Peggy Ennenga, Clerk Kile

Mack entered into record Staff Report FSR 13-03; an application submitted by Rick and Peggy Ennenga with technical assistance from Sands Surveying for a first minor subdivision intended to create two residential lots on 21.65 acres. The proposed subdivision is located at 1055 Columbia Falls Stage (south of Columbia Falls and approximately 8/10th of a mile north of Fairview Cross Road. The applicant proposes to utilize individual wells and septic systems and will access from Columbia Falls Stage via two driveway approaches.

Commissioner Scott noted condition #15 should clarify the road name as Columbia Falls Stage.

Commissioner Krueger made a **motion** to approve findings of fact and Staff Report FSR 13-03. Commissioner Scott **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

Commissioner Scott made a **motion** to approve as amended Columbia Falls Stage Farms No. 4. Commissioner Krueger **seconded** the motion. **Aye** - Holmquist, Scott and Krueger. Motion carried unanimously.

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626B. All road names shall appear on the final plat. Street addressing shall be approved by Flathead County. [Section 4.7.16(g)(iv), 4.7.26(c) Flathead County Subdivision Regulations (FCSR)]
2. The applicant shall comply with all reasonable fire suppression and access requirements of the Creston Fire District. A letter from the fire chief stating the plat meets the applicable requirements of the district shall be submitted with the application for final plat. [Section 4.7.26(b), FCSR]
3. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented shall be submitted with the final plat. [Section 4.7.13(g) and 4.7.25, FCSR]
4. All utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Section 4.7.23, FCSR]
5. The proposed water, wastewater treatment, and stormwater drainage systems for the subdivision shall be reviewed as applicable by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Section 4.7.13, 4.7.20, 4.7.22 FCSR]
6. The mail delivery site(s) shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.28, FCSR]

**WEDNESDAY, NOVEMBER 27, 2013
(Continued)**

7. In order to assure the provisions for collection and disposal of solid waste, the developer shall submit a letter from the applicable solid waste contract hauler stating that the hauler is able to provide service to the proposed subdivision. [Section 4.7.22, FCSR]
8. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
9. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a. All road names shall be assigned by the Flathead County Address Coordinator and clearly identified and house numbers will be clearly visible from the road, either at the driveway entrance or on the house. House numbers shall be at least four inches in length per number. [Section 4.7.26(c), FCSR]
 - b. All utilities shall be placed underground. [Section 4.7.23, FCSR]
 - c. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.14, FCSR]
 - d. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler. [Section 4.7.22, FCSR]
 - e. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed. [4.7.25, FCSR]
10. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), M.C.A.]
11. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivide prior to final approval by the County Commissioners. [Section 4.0.16 FCSR]
12. The final plat shall be in substantial compliance with the plat and plans submitted for preliminary plat review, except as modified by these conditions. [Section 4.1.13 FCSR]
13. Preliminary plat approval is valid for three years. The final plat shall be filed prior to the expiration of the three years. Extension requests to the preliminary plat approval shall be made in accordance with the applicable regulations and following associated timeline(s). [Section 4.1.11 FCSR]
14. An approach permit for the two driveways (Lot 1 and Lots 2) shall be obtained from the Flathead County Road and Bridge Department prior to final plat and the driveway approaches shall be constructed and paved to applicable county standards. [Sections 4.7.16 FCSR]
15. A bike/pedestrian path easement of compliant width (15-feet) shall be shown on the face of the final plat along Columbia Falls Stage. [Sections 4.7.19 FCSR]
16. The BPA transmission line easement shall be shown and labeled as a 'No Build Zone' on the face of the final plat. [Sections 4.7.5(a & d) and 4.7.9 FCSR]

11:00 a.m. County Attorney meeting @ County Attorney's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 28, 2013.

THURSDAY, NOVEMBER 28, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

COUNTY OFFICES CLOSED – THANKSGIVING HOLIDAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 29, 2013.

FRIDAY, NOVEMBER 29, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 2, 2013.

Following are claims for the month of November, 2013.

Vendor Name	Amount
2M COMPANY INC	\$125.00
45TH PARALLEL INC	\$598.00
A & I DISTRIBUTORS	\$3,477.07
A PLUS HEALTH CARE	\$924.00
A WEE BIT SMALLER INC	\$19,787.34
ABLE BODY SHOP INC	\$185.00
ACCESS CONSULTING, PC	\$1,544.00
ACME CHEMICAL TOILET RENTALS	\$130.00
ADDCO OFFICE SYSTEMS, INC	\$211.75
ADVANCED LITHO PRINTING	\$46.50
ADVANCED REFRIGERATION & APPLIANCE INC	\$103.00
ADVANCED RESTAURANT SUPPLY INC	\$1,094.98

NOVEMBER, 2013
(Continued)

AGAPE' HOME CARE INC	\$10,519.97
ALBRECHT & CO	\$921.91
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$945.25
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN ELECTRIC, INC	\$370.77
AMERICAN PUBLIC HEALTH ASSN	\$200.00
AMERICAN TOWING & SALVAGE	\$185.00
AMSAN CUSTODIAL SUPPLY	\$783.62
ANDERS BUSINESS SOLUTIONS	\$1,457.32
ANDERSON ZURMUEHLEN & CO, PC	\$25,000.00
ANDERSON, LEE R	\$48.30
ANIMAL CARE EQUIPMENT & SVS	\$98.67
ANIMAL CLINIC OF KALISPELL	\$5,079.85
ARMY - NAVY	\$487.82
ASHLEY CREEK ANIMAL CLINIC	\$150.24
ASSOCIATED EMPLOYERS GBP&T	\$5,652.50
AT&T MOBILITY	\$501.64
ATCFII MONTANA LLC	\$28,499.59
BACK ROOM RESTAURANT INC	\$24.45
BADGER DIRECTIONAL DRILLING INC	\$370.00
BANK OF AMERICA -	\$82,023.42
BAYER HEALTHCARE LLC	\$595.96
BEACH, REBECCA SUSAN	\$14.26
BEAN, CURTIS	\$160.00
BEE BROADCASTING INC	\$641.00
BENGTSON, SHARON	\$45.89
BENNETT, CLIFFORD	\$36.00
BENNETT, MARILYN J	\$18.08
BERGERSON, SHAWN	\$45.00
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$165.95
BIGFORK WEB DEVELOPMENT	\$1,494.30
BLANK, ED	\$32.34
BLUE COW ENTERPRISES INC	\$70.00
BOB'S GENERAL STORE & CAFE	\$300.64
BOGUT, KARYN ANNE	\$72.88
BOLSTER'S TOWING INC	\$210.00
BONESKI, KAYLA	\$57.90
BOTACH TACTICAL	\$4,250.00
BRIDGER FINANCIAL SERVICES	\$12,491.98
BRIDGER, MARIT	\$500.00
BRILES, RICHARD W MD	\$3,000.00
BRONSON, JUDY	\$500.00
BROOKS, ANN M	\$18.08
BUFFALO HILL FUNERAL HOME	\$4,000.00
BULLITT COMMUNICATIONS	\$1,504.00
BULS, JOSH	\$40.50
BURKHART DENTAL SUPPLY	\$690.05
BURLINGAME, EDGAR	\$217.00
BURTON, JAMES H	\$1,960.00
BYRD, OVILA	\$268.00
CAHILL, RONALD L	\$33.04
CALDERWOOD, DEAN W	\$72.60
CALIFORNIA CONTRACTORS SUPPLIES INC	\$119.88
CAMPBELL PET COMPANY	\$354.36
CAPITAL ONE COMMERCIAL	\$1,472.58
CARDINAL DISCOUNT SUPPLY INC	\$138.89
CARDINAL HEALTH	\$1,609.52
CARQUEST AUTO PARTS STORES	\$5.56
CARROT-TOP INDUSTRIES INC	\$196.78
CASSIDY, KATE	\$36.00
CBK SERVICES INC	\$527.00
CBM FOOD SERVICE	\$35,353.41
CDW GOVERNMENT INC	\$1,187.40
CENTRAL FIBER CORPORATION	\$18,080.00
CENTURYLINK	\$2,448.93
CERTIFIED LABORATORIES	\$188.72
CHARTER COMMUNICATIONS LLC	\$3,210.78
CHARTER MEDIA	\$524.00
CHEFF, KIM	\$40.35
CHS INC - KALISPELL	\$218.77
CHUTE, LINCOLN	\$0.00
CITYSERVICEVALCON LLC	\$67,323.61
CLINICAL PHARMACY, THE	\$10,165.54
CMC GOVERNMENT SUPPLY	\$1,605.87
COLTER COFFEE ROASTING LLC	\$600.00
COLUMBIA FALLS, CITY OF	\$26.41
COMMERCIAL MACHINE SERVICES, INC	\$500.00
COMPUNET, INC	\$23,977.19
CONAWAY, KRISTINA	\$30.00
CONRAD MAIN STREET LLC	\$3,388.66
CONSERVATION FUND, THE	\$178.62
CONSOLIDATED ELECTRICAL DIST, INC	\$13.72
CONSTENIUS, LEONA	\$500.00
COOK PAINTING, INC	\$150.00
CORRIGAN, EDWARD	\$89.00
COUNTRY COUSINS 4H CLUB	\$113.47
CRESCENT ELECTRIC SUPPLY CO	\$1,887.98

**NOVEMBER, 2013
(Continued)**

CRIMINAL RECORDS	\$541.00
CRITELLI COURIERS	\$942.00
CROMPTON, SAMUEL F	\$38.70
CROWLEY, KIM	\$29.00
CRUCCELL VACCINES INC	\$1,360.00
CTA ARCHITECTS ENGINEERS	\$2,966.47
CULLIGAN WATER	\$1,539.58
CULVER, LACEY A	\$38.13
CURTIN, KAREN	\$63.00
DAHLEM, MICHAEL ATTORNEY AT LAW	\$299.00
DAILY INTERLAKE	\$2,357.19
DALTON, KAREN	\$203.50
DAPHNE SOFTWARE INC	\$1,341.67
DAVEY, AMANDA	\$300.00
DAVID, KELLY	\$36.00
DECKER, TONNIE KAY	\$41.95
DENTON INC HOME MAINTENANCE & CARE	\$500.00
DEPRATU FORD SALES	\$290.28
DEPT OF ADMINISTRATION 2	\$985.95
DEPT OF ENVIRONMENTAL QUALITY 1	\$800.17
DEPT OF JUSTICE 5	\$414.16
DEPT OF JUSTICE 6	\$5,851.44
DEPT OF LABOR & INDUSTRY 1	\$93.00
DEPT OF LIVESTOCK	\$30.00
DEPT OF PUBLIC HEALTH & HUMAN SERVC	\$35.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$24.25
DEPT OF REVENUE 2	\$128,992.74
DEPT OF REVENUE 6	\$705.67
DESHLER, TARA	\$85.00
DEVALL, BENJAMIN DAVID	\$217.00
DICKMAN, DANIEL	\$18.00
DIEDE, LESLIE	\$18.00
DIESER, JILL A	\$12.00
DIGITAL COMMUNICATIONS SYSTEM, INC	\$367.93
DON K CHEVROLET, INC	\$5,108.62
DOWNING, DAVID A	\$57.90
DPHHS/LAB	\$4,297.75
DURANT, JUDY ANN	\$52.12
DYON, MICHAEL R	\$55.60
EAGLE PRINTING & BUSINESS FORMS, LLC	\$268.62
ECKHARDT, DENISE MARIE	\$26.69
ECLINICAL WORKS	\$22.50
EDUTAINMENT CONSULTING & SEMINARS LLC	\$3,500.00
EISINGER HONDA	\$605.30
EISINGER MOTORS	\$901.48
ELECTION SYSTEMS & SOFTWARE INC	\$9,966.38
ELECTRICAL SYSTEMS INC	\$5,745.85
ELITE FIRE PROTECTION	\$700.00
ELLIOTT, ROGER	\$600.00
ELLIS, FREDRICK CLINTON	\$750.00
EMEDCO INC	\$148.85
EMERGENCY TRAINING ASSOCIATES	\$1,183.80
ENCOMPASS SUPPLY	\$1,068.56
ENVIRO-TIRE INC	\$1,535.50
ERIC HUMMEL, ATTORNEY AT LAW	\$651.00
ERICKSON'S POOLS & SPAS	\$15.50
ESRI INC	\$1,400.00
EVERGREEN DISPOSAL INC	\$37,741.20
EVERGREEN FIRE DISTRICT - AMBULANCE FUND	\$234.57
EVERGREEN WATER DISTRICT #1	\$16.82
EXPRESS SERVICES INC	\$20,212.12
FASTENERS INC	\$2,321.35
FCM LEASING	\$344.00
FEDEX EXPRESS	\$40.88
FERGUSON ENTERPRISES, INC	\$66.86
FLATHEAD ANIMAL CLINIC, PC	\$450.00
FLATHEAD BEACON	\$773.00
FLATHEAD CARE	\$1,471.62
FLATHEAD CO TREASURER	\$47,860.58
FLATHEAD COMMUNITY HEALTH CENTER	\$5,430.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$30,617.87
FLATHEAD INDUSTRIES	\$1,396.26
FLATHEAD MUNICIPAL AIRPORT AUTHORITY	\$20.00
FLATHEAD PET EMERGENCY	\$192.03
FLATHEAD VALLEY COMMUNITY COLLEGE	\$17,581.80
FOOD SERVICES OF AMERICA	\$10,305.27
FOSTER, RONALD E	\$59.60
FREY, KEVIN A	\$19.91
FURMAN, MARTHA	\$20.00
GALBRETH, DWAYNE E & SUSAN M	\$335.84
GALLATIN CITY-COUNTY HEALTH DEPT	\$1,278.84
GCR TIRE CENTER	\$7,742.32
GEHRI, RICHARD S	\$94.63
GLACIER BANK	\$23,102.00
GLACIER DENTAL GROUP, PC	\$1,348.00
GLACIER GLASS INC	\$269.00
GLACIER PRE-CAST CONCRETE	\$229.90
GLACIER WHOLESALERS INC	\$80.12

**NOVEMBER, 2013
(Continued)**

GLAXOSMITHKLINE PHARMACEUTICALS	\$6,826.00
GLOBALSTAR USA LLC	\$74.04
GOLD RUSH CLOTHING COMPANY	\$30.20
GOPHER SPORT	\$315.55
GOVE, CODY T	\$270.00
GRACHEK CONSULTING	\$2,340.00
GRADE 8 EARTHWORKS	\$2,550.00
GREASE MONKEY	\$964.85
GREAT NORTHERN PBE	\$185.32
GREAT NORTHERN PRINTING INC	\$403.57
GRESS, DARRIN D	\$120.00
GRESS, ROCKY	\$750.00
GRIZZLY SECURITY ALARMS INC	\$225.00
GROVE, KAYLIN LEANN	\$31.21
GUMDROP BOOKS	\$2,318.42
HABEL, DAVID MD	\$75.00
HADWIN, MICHELLE	\$500.00
HAGER, MICHAEL & TERI	\$100.00
HALL, BONNIE R	\$31.21
HALL, TRAVIS	\$60.00
HAMMER NUTRITION GLOBAL	\$100.00
HAMMER, HEWITT, JACOBS & QUINN PLLC	\$157.50
HANSON, HILLARY	\$4,267.98
HARREL, ANDREW S	\$590.00
HARRIS, KARLA	\$39.00
HARTSOCH, DOROTHY	\$750.00
HAUSS ACCOUNTS INC	\$2,558.80
HEALTH E-WEB	\$237.00
HENRY SCHEIN	\$4,259.97
HERMANN, TRACY	\$500.00
HEUSCHER, CONNIE	\$14.83
HICKS, SHEA	\$7.00
HIGH COUNTRY LINEN SUPPLY	\$1,865.06
HIGH PLAINS PIZZA INC	\$43.50
HIGHMARK TRAFFIC SERVICES INC	\$80,313.85
HILL BROTHERS AUTOBODY	\$175.00
HILL BROTHERS INC	\$225.00
HILL'S PET NUTRITION SALES INC	\$1,075.93
HILLEY, MARY	\$39.69
HILTON, HELEN	\$600.00
HIMMELL & WILSON LIBRARY CONSULTANTS	\$2,000.00
HINRICHS, GAIL W	\$25.70
HOLIDAY INN	\$89.81
HOLM, K C	\$105.00
HOME DEPOT CREDIT SERVICES	\$1,285.64
HOTSY CLEANING SYSTEMS	\$259.70
HOTT SHOTS	\$375.00
HOUSE OF CLEAN	\$1,780.67
HOUSER, VICTOR C. MD PC	\$394.93
HUNGRY HORSE WATER & SEWER DIST	\$24.84
HYDROMETRICS INC	\$3,073.77
IBLINGS, MELANIE L	\$48.87
IBS INCORPORATED	\$355.67
IDEXX DISTRIBUTION INC	\$268.98
INDUSTRIAL COMMUNICATIONS & ELECTRONICS	\$665.00
INGRAM LIBRARY SERVICES	\$13,540.23
INSTY PRINTS	\$508.50
INTERSTATE ALARM CO	\$106.00
INTL ASSN OF BLOODSTAIN PATTERN ANALYSTS	\$40.00
IOD, INC	\$266.24
IPROMOTEU.COM	\$346.56
J&H INC	\$255.32
J2 OFFICE PRODUCTS	\$27,660.18
JACOBI, STEVEN CRAIG	\$73.16
JACOBS, WENDEE	\$36.00
JAKO AUTO GLASS, LLC	\$445.00
JANITORS WORLD SUPPLIES	\$1,588.17
JOHN'S ANGELS CATERING	\$4,480.00
JOHNSON CONTROLS INC	\$8,680.50
JOHNSON, CASH ANDERS	\$660.00
JOHNSON, CYNTHIA	\$56.00
JOHNSON, JON	\$500.00
JOHNSON, NIKLAS A	\$80.00
JOHNSON, SANDRA V	\$50.34
JOHNSON-GLOSCHAT FUNERAL HOME	\$351.00
JONES, PATRICIA A	\$24.00
JORDT, HOLLY	\$18.00
K&J INVESTMENTS LLC	\$53,773.05
KAJ-TV	\$554.00
KALISPELL AUTO PARTS	\$1,242.55
KALISPELL CHAMBER OF COMMERCE	\$125.00
KALISPELL CITY WATER DEPT	\$1,970.28
KALISPELL COPY & BLUE INC	\$40.98
KALISPELL ELECTRIC INC	\$1,276.36
KALISPELL HYUNDAI	\$26,561.00
KALISPELL MEDICAL EQUIPMENT	\$10.50
KALISPELL PARKING COMMISSION	\$80.00
KALISPELL REGIONAL MEDICAL CENTER	\$31,693.34

**NOVEMBER, 2013
(Continued)**

KALISPELL SENIOR CENTER	\$500.00
KALMONT DISTRIBUTORS INC	\$781.56
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$445.19
KELLY, BRIAN	\$210.00
KENWORTH SALES MISSOULA	\$501.58
KIMBALL, SHANNON F	\$53.95
KITCH, TODD ERIC	\$29.66
KMART 7030	\$77.97
KNOTTS, BEN	\$350.00
KOFI INC	\$736.00
KONE INC	\$3,714.77
KOROWSKI, PAUL	\$4,552.36
KORTUM LAW FIRM	\$105.00
KRANTZ, ADELE	\$76.18
KRUCKENBERG, LISA M	\$320.00
KRUGER, SHIRLEY JEAN	\$67.51
KUNDA, SUSAN	\$69.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$69.49
LAMAR COMPANIES THE	\$1,200.00
LASALLE SAND & GRAVEL	\$3,797.50
LATTIMORE, MARVIN L	\$46.60
LAWSON PRODUCTS	\$7,375.72
LBMT LLC	\$9,156.16
LC STAFFING SERVICE	\$7,007.47
LEE, BETTY A	\$31.21
LEE, ROBERT M	\$200.00
LENOIR, RODNEY	\$26.40
LEVI, DICK	\$26.69
LEWIS, KATHY	\$254.82
LEXISNEXIS MATTHEW BENDER	\$172.97
LIBERTY MUTUAL INSURANCE	\$374.42
LIFE-ASSIST INC	\$272.68
LINCOLN ELECTRIC COOPERATIVE INC	\$30.00
LOCKEY INC	\$300.70
LODIEN, PHILIP	\$180.00
LOGAN, ALBERT L & NATALIE MARGARET	\$239.32
LOPP, ROBERT	\$378.71
LOREN'S AUTO REPAIR, INC	\$780.11
LOREN'S CARPET CARE	\$625.00
LOSING, JENNIFER	\$73.00
LOW ENTERPRISES INC	\$230.00
LOWNDES, DUSTI F	\$228.00
LSC TRANSPORTATION CONSULTANTS INC	\$87.50
LUZZO, DAVID ARTHUR	\$28.95
LYNCH, BESS	\$31.95
MACO/JPIA	\$636.20
MACON SUPPLY	\$220.07
MAHUGH FIRE & SAFETY, LLC	\$165.50
MAIL ROOM, THE	\$12,173.56
MAINE K-9 SERVICES INC	\$2,035.40
MARIA'S BIG GREEN ROASTER	\$2,040.00
MARK'S PLUMBING PARTS	\$163.91
MARTIN CITY COUNTY WATER/SEWER DISTRICT	\$25.00
MCMILLAN, BRADFORD	\$28.95
MCNUTT, DAVE J	\$100.00
MDM SUPPLY COMPANY	\$123.27
MEDICAL ARTS PHARMACY	\$13.75
MERCK SHARP & DOHME CORP	\$12,811.32
MEREDITH CONSTRUCTION CO	\$879.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$904.82
MIDWEST CANCER SCREENING	\$3,583.05
MIDWEST TAPE LLC	\$6,768.25
MILD FENCE COMPANY	\$3,556.90
MILNE, ROBIN	\$500.00
MOE, NANCY	\$500.00
MONTANA ACE - KALISPELL	\$260.41
MONTANA CORRECTIONAL ENTERPRISES	\$446.00
MONTANA COUNTY ATTORNEYS ASSN	\$1,350.00
MONTANA DEPT ENVIROMENTAL QUALITY	\$800.00
MONTANA DEPT OF AGRICULTURE	\$345.00
MONTANA ENVIRONMENTAL LAB LLC	\$174.00
MONTANA LAND PROJECT, LLC	\$108,685.14
MONTANA LAW ENFORCEMENT ACADEMY	\$620.00
MONTANA LEGISLATIVE SERVICES	\$540.00
MONTANA MADNESS CUSTOM EMBROIDERY	\$64.50
MONTANA MEDICAL BILLING	\$38.58
MONTANA ONE CALL CENTER	\$509.72
MONTANA PETERBILT	\$266.62
MONTANA RANCH HAND	\$25,572.44
MONTANA REFINING COMPANY, INC	\$47,963.80
MONTANA SKY NETWORKS, INC	\$200.00
MONTANA STATE EXTENSION	\$11,000.00
MONTANA WEED CONTROL ASSOCIATION	\$1,100.00
MONTANO, FELICIA	\$200.00
MOORE MEDICAL LLC	\$546.63
MOORE, LARRY LEE	\$76.56
MOOREHEAD, RUBY	\$500.00

**NOVEMBER, 2013
(Continued)**

MORRISON & FRAMPTON	\$16.00
MOUNTAIN VIEW PET CREMATORY INC	\$196.00
MOXIE LAND & HOME	\$2,775.00
MSU EXTENSION PUBLICATIONS	\$199.50
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$2,850.00
MULLANEY, CINDY	\$169.00
MULLINS, JACK	\$30.08
MURDOCH'S RANCH & HOME SUPPLY, INC	\$1,549.03
MWC/VIKING PUMP	\$2,900.00
MWI VETERINARY SUPPLY	\$59.13
MYERS, ALANA	\$700.00
NATIONAL CHILDREN'S ALLIANCE	\$3,000.00
NATIONWIDE TITLE	\$14.00
NAU, PEGGY S	\$35.17
NETTER-LAMB, SAMI	\$530.00
NEW DIRECTIONS	\$900.00
NEWMAN, MICHAEL M. MD PC	\$80.00
NIGHTFORCE OPTICS INC	\$7,356.75
NORCO, INC	\$3,984.37
NORTH VALLEY HOSPITAL INC	\$3,552.63
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SEARCH & RESCUE	\$40.00
NORTH VALLEY SENIOR CENTER	\$620.00
NORTHERN ENERGY INC	\$558.42
NORTHLAND HOBBIES	\$19.00
NORTHWEST DRUG TASK FORCE PEPI FUND	\$350.00
NORTHWEST FUEL SYSTEMS	\$2,040.97
NORTHWEST PARTS & EQUIPMENT	\$1,872.11
NORTHWEST PIPE FITTINGS INC	\$42.74
NORTHWEST PORTABLES LLC	\$1,246.83
NORTHWEST SHOOTER	\$1,500.00
NORTHWEST TRUCK REPAIR INC	\$36,607.01
NORTHWESTERN ENERGY 1	\$9,370.11
NOVOSEL, JACK	\$334.95
NURTURING CENTER INC	\$10,585.91
O'DELL, KOREY JESS	\$26.13
OFFICE DEPOT 1	\$210.92
OLSON, WENDY	\$48.00
ORKIN - GREAT FALLS	\$100.57
OSHWALLA LLC	\$5,758.04
OVERHEAD DOOR COMPANY OF KALISPELL	\$45.00
P MARS SCOTT PC	\$9.00
PACIFIC STEEL & RECYCLING	\$1,116.63
PAN WEST	\$8,000.00
PANDINA, SHAUN	\$28.39
PARADIGM MANAGEMENT PC	\$102,379.11
PARAGARD DIRECT	\$735.00
PARAGON BERMUDA (CANADA) LTD	\$751.00
PATHWAYS HEALTHCARE	\$4,440.38
PAUL, ROBERT	\$500.00
PAVECO, LLC	\$44,288.68
PAVEMENT MARKING	\$700.00
PAYNEWEST INSURANCE INC	\$65.00
PECK, PATRICIA L	\$1,782.49
PEEWEEES PORTA-POTTIES	\$55.00
PENWORTHY COMPANY, THE	\$724.91
PEPSI-COLA BOTTLING COMPANY	\$146.00
PERFORMANCE HEATING & AIR LLC	\$1,550.00
PETHEALTH SERVICES INC	\$24.25
PETTY CASH - FAIR	\$19.98
PETTY CASH - REFUSE DISPOSAL DIST.	\$43.97
PETTY CASH - SHERIFF	\$93.79
PETTYJOHN'S THE WATER STORE INC	\$19.50
PINNACLE INVESTIGATION CORP	\$743.90
PIONEER CHEMICAL SUPPLY LLC	\$1,464.65
PLEASANTS, CALEB	\$42.50
PREMIER VEHICLE INSTALLATION INC	\$3,067.88
PRIER, LOGAN	\$145.00
PROFESSIONAL MEDICAL WAREHOUSE INC	\$257.48
PROFORMA ALBRECHT & CO	\$2,057.90
PROTECH DETAILING	\$110.00
PUBLIC AGENCY TRAINING COUNCIL	\$525.00
R&S NORTHEAST, LLC	\$2,027.82
RAK CONSTRUCTION	\$2,919.00
RAMLOW & RUDBACH	\$14.00
RANDOM HOUSE INC	\$437.25
RANGER STORAGE	\$2,650.00
RANKOSKY, JENNIFER	\$169.00
RASMUSSEN, HAZEL A	\$42.09
RBM LUMBER	\$144.70
RECORDED BOOKS LLC	\$4,120.00
REEP BELL & LAIRD PC	\$17.00
REISINGER, BECKY	\$63.50
RESEARCH TECHNOLOGY INTERNATIONAL	\$502.93
RICHARD, LUCAS BOYD	\$28.39
RICHMOND, SHAWN	\$235.00
RICOCHET IDEAS	\$23,037.00
RICOH USA INC	\$116.22

**NOVEMBER, 2013
(Continued)**

RIEBE'S MACHINE WORKS INC	\$76.00
RINGQUIST SIGNS, INC	\$336.65
ROBERT PECCIA & ASSOCIATES INC	\$3,385.99
ROCKY MOUNTAIN IMAGES INC	\$2,778.30
ROCKY MOUNTAIN MECHANICAL INC	\$1,670.00
RODDA PAINT CO	\$77.98
RON'S ALIGNMENT INC	\$260.00
ROSAUERS 1	\$269.79
ROSE COMMUNICATION	\$190.00
SAM'S HOSPITALITY & CATERING CONSULTING	\$175.00
SANOFI PASTEUR, INC	\$3,741.74
SCHAEFER PSYCHIATRIC SERVICES	\$2,700.00
SCHLEPP, LISA	\$24.00
SCHRECK, GERALD DENNIS	\$52.25
SCHUSTER, RICHARD P	\$44.34
SCHWARZ, ELON M	\$7.00
SCHWICKERT, RANDY K	\$7.00
SECURITY CONNECTIONS	\$10.00
SELBYS	\$387.88
SHADOW ENTERPRISES	\$1,350.00
SHAW, COLBY	\$80.00
SHAW, GARRETH W	\$200.00
SHAWBACK, LOGAN 1	\$42.50
SHEPHERD, REBECCA	\$20.00
SHERWIN WILLIAMS	\$204.23
SHERWOOD, ELIZABETH 1	\$30.00
SHOWELL, JEFFREY	\$451.58
SIMS, TIFFANY H	\$25.98
SINCLAIR, ANGELA	\$65.00
SIX ROBBLEES' INC	\$2,037.35
SKIRT PUBLISHING LLC	\$600.00
SLITERS ACE	\$893.82
SMITH MEDICAL PARTNERS LLC	\$1,862.00
SMITH, BONNIE	\$97.27
SMITH, DIANE	\$500.00
SMITH, LAWRENCE, JOAN & STEPHEN	\$996.63
SMITHS CUSTOMER SERVICE	\$64.74
SNAPPY SPORT SENTER	\$662.92
SNOW CREST CHEMICALS LLC	\$607.50
SORENSEN, STUART F	\$482.00
SPAID, LORI	\$500.00
SPIRIT DOCUMENT SERVICES	\$60.00
SPOKANE HOUSE OF HOSE, INC	\$757.95
ST JAMES, JONATHAN	\$29.00
ST MARIE GRAPHICS	\$504.08
STACY, DEENA	\$63.28
STAPLES CREDIT PLAN	\$357.66
STELLAR INTEGRATION & SAFETY SOLUTIONS I	\$214.95
STERICYCLE INC	\$340.03
STRATEGIC INSIGHTS INC	\$675.00
STRAYHORN, TERESA D	\$34.60
SULLIVAN, MARK R	\$30.00
SULLIVAN, PAULA	\$260.00
SUPER 1 FOODS	\$34.69
SUPER 1 FOODS 1	\$160.56
SUSTEEN INC	\$899.00
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC	\$12,803.18
SYKES PHARMACY INC	\$780.74
SYSCO FOOD SERVICES OF MONTANA INC	\$5,062.25
T-BEND CONSTRUCTION INC.	\$550.00
TERRACON CONSULTANTS INC	\$935.00
TERRAPIN FARMS CERTIFIED ORGANIC	\$39.00
TESSCO INCORPORATED	\$260.38
TEST INC	\$45.00
TEVA PHARMACEUTICALS USA INC	\$480.00
THERACOM, INC	\$634.26
THIRD SIGNAL, LLC	\$7,404.42
THOMAS, DEAN & HOSKINS INC	\$5,035.99
THREE RIVERS BANK	\$8,528.90
TIRE RAMA SOUTH	\$3,668.66
TIRE-RAMA WEST	\$1,159.88
TITLE FINANCIAL SPECIALTY SERVICES	\$70.00
TKACHYK, KIPP	\$46.50
TLO LLC	\$36.00
TONERPORT INCORPORATED	\$963.80
TOOLE TYME REPAIR	\$4.95
TOP TO BOTTOM	\$13.49
TOTAL ACCESS GROUP INC	\$129.00
TOWNE MAILER INC	\$996.23
TOWNSEND MARINE	\$5,395.00
TRI-STATE TRUCK & EQUIPMENT INC	\$3,728.38
TRIMBLE NAVIGATION LTD	\$2,180.35
TRIPLE W EQUIPMENT INC	\$2,997.91
UI CONTRIBUTIONS PROGRAM	\$11.99
UNIQUE MANAGEMENT SERVICES INC	\$760.75
UNITED WAY OF FLATHEAD COUNTY	\$61.16
UNIVERSAL ATHLETIC SERVICE INC	\$14.97

**NOVEMBER, 2013
(Continued)**

VALLER, MICHAEL E	\$26.83
VALLEY FORD	\$5,739.68
VALLEY GLASS INC	\$6,407.08
VALLEY LINEN	\$128.82
VALVOLINE EXPRESS CARE	\$89.98
VEIDT, ALICE M	\$500.00
VERIZON WIRELESS 1	\$150.00
VERIZON WIRELESS 4	\$6,867.76
VISA	\$1,536.81
VISTA LINDA INC	\$1,531.25
VORONINA, VALERIYA	\$75.00
WALGREENS	\$99.00
WALLACE WILDLIFE SERVICES, LLC	\$583.00
WANGERIN, CHAD	\$60.00
WARNE CHEMICAL & EQUIPMENT CO	\$474.40
WEBER, ZACHARY JAY	\$7,500.00
WEDGEWOOD VILLAGE PHARMACY INC	\$36.00
WEST PAYMENT CENTER	\$140.06
WESTERN BUILDING CENTER 2	\$13.46
WESTERN BUILDING CENTER 3	\$1,781.91
WESTERN ELECTRONICS, INC	\$2,234.75
WESTERN MT MENTAL HEALTH CENTER	\$1,760.00
WESTERN NEON INC	\$2,500.00
WESTERN STATES EQUIPMENT COMPANY	\$35,866.87
WESTERN STATES TRUCK COMPANY	\$538.10
WHITE, JODY BETH	\$60.00
WHITEFISH AUTO PARTS INC	\$5,326.39
WHITEFISH FIRE DEPT	\$710.00
WHITEFISH GOLDEN AGERS INC	\$1,412.00
WHITEFISH POLICE DEPT	\$12,096.73
WHITEHALL'S ALPINE DISTRIBUTING	\$157.50
WHITEMAN, ANDY	\$80.00
WHITTEN, MICHAEL D	\$34.17
WICKERT, JUDY	\$15.00
WILDER, DR WALLACE S	\$250.00
XEROX CORPORATION 1	\$573.09
XL DENT	\$40.00
ZELLMER, WYNNE	\$30.00
ZIPLOCAL LP	\$290.13
	\$1,916,669.18

Claims for the month of November, 2013 approved this 5th day of December, 2013.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 5th day of December, 2013, approve payroll and claims for payment in the amount of \$4,431,445.16 for the period beginning November 1, 2013, and ending on November 30, 2013.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 5th day of December, 2013.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish December 15, 2013.

**NOVEMBER, 2013
(Continued)**

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of November 1, 2013, and ending November 30, 2013, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 5th day of December, 2013.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish December 15, 2013.