

Notice: These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b).

MONDAY, OCTOBER 28, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 29, 2013.

TUESDAY, OCTOBER 29, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

12:00 p.m. Commissioner Scott: Flathead Valley CDC Board meeting @ Three Rivers Bank
5:00 p.m. Commissioner Holmquist: Flathead National Forest Service Open House for Plan Revision

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 30, 2013.

WEDNESDAY, OCTOBER 30, 2013

[Audiofile](#)

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairman Holmquist led the Pledge of Allegiance.

Chairman Holmquist opened public comment on matters within the Commissions' Jurisdiction.

Doug Gilbertson reported meetings held at the Whitefish Community Center have been rescheduled to 8:30 instead of 9:00 as previously stated at a prior meeting.

No one else rising to speak, Chairman Holmquist closed the public comment period.

DISCUSSION OF DOG LICENSURE PROGRAM INTERLOCAL AGREEMENT: CITY OF KALISPELL

9:15:00 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Health Department Director Joe Russell, Health Administrator Hillary Hanson, City of Kalispell Police Dept. Wade Rademacher & Mike Hall, Doug Gilbertson, Clerk Kile

Absent: Commissioner Calvin L. Scott

Russell met with the commission and reviewed a proposed inter-local agreement with the City of Kalispell, Flathead City-County Health Department, and Flathead County pertaining to administration of dog licenses.

General discussion was held relative to enforcement issues; a shared license program; a possible lifetime/ permanent dog license fee system; the issue of rabies; sharing of data; work still needed on the county animal control ordinance.

MEETING W/ CHARLES LAPP RE: ALPINE BUSINESS CENTER

9:45:34 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Building Maintenance Director Jed Fisher, Charles Lapp, Shelby Nash-Hunter, Doug Gilbertson, Dale Lauman, Jerry Banzet, Marjorie Clark, Nola Rice, Nadine Eckert, Clerk Kile

Absent: Commissioner Calvin L. Scott

Charles Lapp met with the commission and presented the following proposal.

10/29/13

ALPINE BUSINESS CENTER
160 Kelly Road
Kalispell, MT 59901

Flathead County Commissioners

RE: Lease at 160 Kelly Road

WEDNESDAY, OCTOBER 30, 2013
(Continued)

Commissioners:

As per our discussion earlier in the summer regarding certain upgrades at the building AOA occupies at 160 Kelly Road. In particular, installation of snow brakes on the building.

This modification is going to substantially change the design of how the roof system on this building is supposed to function and while we are willing to install these snow brakes at our expense, we are requesting a 2-year lease commitment from the county. This will ascertain that the tenant requesting these modifications will be the one enjoying them.

We are also asking for a modification in the requested 2-year lease concerning the parking lot wintertime maintenance. It has become apparent that there are concerns regarding snow and ice around the building and the expectations of how that should be dealt with. The county maintenance department is in a much better position of knowing what is expected and how to address those expectations. So the wintertime parking lot maintenance should logically be handled by the county.

The current lease rate is acceptable for the requested 2-year lease.

Alpine Business Center

Charles Lapp then presented a packet to the commission stating the owners of Alpine Business Center are interested in selling their property to Flathead County for \$900,000. He reviewed the size of the buildings on the three plus acres and summarized the current use of them.

Chairman Holmquist stated the information would be taken under consideration.

OPEN RFP: JAIL SECURITY ELECTRONIC UPGRADE

10:00:00 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Detention Commander William Smith, Grant Writer Debbie Pierson, Clerk Kile

Absent: Commissioner Calvin L. Scott

RFP's were received from ECS and Integrated Security Solutions.

Commissioner Krueger made a **motion** to take the RFP's for the jail security upgrade under advisement. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: TAX INCENTIVE REQUEST/ TOTAL LABEL, USA

10:02:44 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Absent: Commissioner Calvin L. Scott

Commissioner Krueger made a **motion** to authorize publication of the Notice of Public Hearing/ Tax Incentive request for Total Label, USA. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Sections 15-24-1402 and 76-15-103, M.C.A., that it will hold a public hearing to consider the application of Total Label USA, LLC, located at 500 Label Lane in Whitefish, Montana, seeking the application of tax reducing benefits for the additional \$369,628.00 worth of new equipment and improvements added to the current facility. If the application is granted, the increased value will be taxed at fifty percent of its taxable value in the first five years after approval; in each year thereafter, the percentage will be increased by 10 percent until the full taxable value is attained in the tenth year.

The public hearing will be held on the **25th day of November, 2013, at 10:15 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Montana, Courthouse, Third Floor, 800 South Main Street, Kalispell, Montana. At the public hearing, the Board of Commissioners will give members of the public an opportunity to be heard regarding the application for tax reduction of the Total Label USA, LLC facility.

DATED this 30th day of October, 2013.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on November 4 and November 18, 2013.

WEDNESDAY, OCTOBER 30, 2013
(Continued)

MEETING W/ B. J. GRIEVE, PLANNING & ZONING OFFICE RE: CONSIDERATION OF REQUEST BY EVERGREEN CHAMBER OF COMMERCE FOR A PUBLICALLY INITIATED ZONE CHANGE

10:03:33 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Planner Eric Mack, Evergreen Economic Development Coordinator T. J. Wendt, Clerk Kile

Absent: Commissioner Calvin L. Scott

Grieve summarized the request by Evergreen Chamber of Commerce pertaining to a publically initiated zone change to overlay B2 and B3 zoning in the Evergreen commercial corridor along Highway 2 and Highway 35 with an additional permitted use. He explained the Planning Board considered the request from the Evergreen Chamber of Commerce and is requesting that the commission allow the Planning & Zoning Office to administer the publically initiated zone change.

Commissioner Krueger made a **motion** to allow the Planning & Zoning Office to move forward with the zone change as described. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: MONTANA SPECIAL NOXIOUS WEED GRANT

10:15:07 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Weed/ Park/ Maintenance Director Jed Fisher, Clerk Kile

Absent: Commissioner Calvin L. Scott

Fisher noted for the record \$7,500 is available from Montana Department of Ag Noxious Weed Trust Fund.

Commissioner Krueger made a **motion** to recognize the Montana Special Noxious Weed Grant proposal presented by Jed Fisher. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

CONSIDERATION OF H.R. TRANSMITTAL: INCREASE FTE/ OAI, WEED & PARKS DEPARTMENT

10:16:44 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, H. R. Director Tammy Skramovsky, Weed/ Park/ Maintenance Director Jed Fisher, Clerk Kile

Absent: Commissioner Calvin L. Scott

Skramovsky noted the request is to increase the annual FTE from 0.88 to 1.0 (full time year around).

Commissioner Krueger made a **motion** to approve the H.R. Transmittal for increased hours. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ANNEX FIRE SERVICE AREA INTO SOMERS FIRE DISTRICT/ WOODCREST SUBDIVISION

10:39:23 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Absent: Commissioner Calvin L. Scott

Commissioner Krueger made a **motion** to approve Resolution 2371 that includes the notice of Public Hearing/ annexation into Somers Fire District, Woodcrest Subdivision. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

RESOLUTION NO. 2371

WHEREAS, Section 7-33-2125, M.C.A., allows for annexation of adjacent property into a fire district upon petition by at least 40% of the owners in an area to be annexed and approval by the Trustees of the Fire District;

WHEREAS, a petition was received from 60% of the owners of property that is currently in the Flathead County Fire Service Area, to be annexed into the Somers Fire District and that petition was approved by the Board of Trustees of the Somers Fire District;

WHEREAS, the property to be annexed is described as:

Lots 1-5 in Woodcrest, Section 27, Township 27 North, Range 21 West, P.M.M., Flathead County, Montana, currently located in the Flathead County Fire Service Area;

WHEREAS, Section 7-33-2125, M.C.A., requires that the Board of Commissioners hold a hearing on the petition to annex; and

WHEREAS, Section 7-33-2401, M.C.A., allows the Board of Commissioners to alter the boundaries of the Flathead County Fire Service Area upon petition and after passage of a resolution of intent and conducting of a public hearing.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that it intends to alter the boundaries of the Flathead County Fire Service Area by transferring the property described as:

Lots 1-5 in Woodcrest, Section 27, Township 27 North, Range 21 West, P.M.M., Flathead County, Montana, into the Somers Fire District.

WEDNESDAY, OCTOBER 30, 2013
(Continued)

BE IT FURTHER RESOLVED that the Board of Commissioners will hold a public hearing on its intent to alter said boundaries and on the petition to annex the property into the Somers Rural Fire District on the **18th** day of **November, 2013**, at **9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, Third Floor, Kalispell, Montana. At the public hearing, the Board of Commissioners will accept written protests from property owners of the property described above and will receive general protests and comments relating to the alteration of the boundaries of the Flathead County Fire Service Area and the Somers Fire District.

BE IT FURTHER RESOLVED that notice of the passage of this resolution of intent and of the scheduling of the public hearing shall be published pursuant to the terms of Section 7-1-2121, M.C.A.

Dated this 30th day of October, 2013.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

By/s/Absent
Calvin L. Scott, Member

By/s/Gary D. Krueger
Gary D. Krueger, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 7-33-2125(1)(b), M.C.A., that it will hold a public hearing to consider a petition to annex territory into the Somers Fire District, said territory being described as:

Lots 1-5 in Woodcrest, Section 27, Township 27 North, Range 21 West, P.M.M., Flathead County, Montana, to alter the boundaries of the Flathead County Fire Service Area.

The Board of Commissioners has received a petition in writing by the owners of 60% of the land of the area to be annexed asking that such area be annexed into the Somers Fire District and has passed a Resolution of Intent to alter the boundaries of the Flathead County Fire Service Area by transferring the property as described above into the Somers Fire District.

The public hearing will be held on the **18th** day of **November, 2013**, at **9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, Third Floor, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed annexation, and will consider whether a protest petition signed by a majority of the landowners of the area proposed for annexation, which would prevent the annexation, is presented at the hearing.

DATED this 30th day of October, 2013.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish on November 6 and November 11, 2013.

DOCUMENT FOR SIGNATURE: BORDER INTEROPERABILITY DEMONSTRATION PROJECT GRANT AWARD MODIFICATION/ OES

10:40:18 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Absent: Commissioner Calvin L. Scott

Commissioner Krueger made a **motion** to approve the document for signature/ Border Interoperability Demonstration Project modification. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: BIG MOUNTAIN TRUNKING SITE EQUIPMENT TRANSFER AND USE AGREEMENT/ OES

10:41:08 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Clerk Kile

Absent: Commissioner Calvin L. Scott

Pence noted the document pertains to Community Oriented Policing Services (COPS) and State of Montana funded trucking infrastructure at the Big Mountain Site to Flathead County.

Commissioner Krueger made a **motion** to not authorize signature of the document. Chairman Holmquist **seconded** the motion.

Commissioner Krueger and Chairman Holmquist explained their concerns.

Aye - Holmquist and Krueger. Motion carried by quorum.

**WEDNESDAY, OCTOBER 30, 2013
(Continued)**

CONSIDERATION OF LAKESHORE PERMIT: EASTON, FLV 13-07

10:28:32 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Planner Eric Mack, Clerk Kile

Absent: Commissioner Calvin L. Scott

Mack entered into record Lake and Lakeshore Permit FLV 13-07; an application submitted by Rex & Melodee Easton for a lakeshore variance at 1560 Bitterroot Lane on Little Bitterroot Lake. He explained originally the applicant applied for and was issued a permit on June 30, 2011 to install a dock and walkway. Mack noted upon a follow-up inspection it was determined the applicant had built stairs 6-feet wide which was not allowed in the original permit and not allowed within regulations; 4-foot wide stairs is all that is allowed he stated. Mack said after talking with the property owner they originally agreed to remove the stairs and then decided to apply for a variance. He further explained the request is for a 6-foot wide stairway that the applicant has agreed to cover with a stain or natural stone as it is built out of concrete.

Chairman Holmquist stated she is concerned that the applicant had a permit to begin with and violated the permit they were issued. She pointed out we have hired an employee in the Planning & Zoning Office to follow up with violations.

General discussion was held relative to a variance and options at this point.

Commissioner Krueger made a **motion** to table Lakeshore Permit FLV 13-07, Easton. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

CONSIDERATION OF H.R. TRANSMITTAL: CREATE FTE/ PROFESSIONAL LIBRARIAN, LIBRARY

10:20:02 AM

Present: Chairman Pamela J. Holmquist, Commissioner Gary D. Krueger, Assistant Mike Pence, Deputy County Attorney Tara Fugina, Assistant Library Director Connie Behe, Clerk Kile

Absent: Commissioner Calvin L. Scott

Skramovsky explained a Library Technical Assistant II has announced her retirement effective in December and the request is to change the position to a Professional Librarian.

Connie Behe explained what the purpose of a Professional Librarian is and how the position fits in the overall organizational structure.

Chairman Holmquist pointed out her concern regarding creating a position with a much higher rate of pay and diminishing the field of applicants.

Connie Behe said they have found with their professional positions there is no shortage of applicants and explained they are expecting staffing changes next year so the board is aware they will need to find funds within their budget.

Commissioner Krueger made a **motion** to approve the H.R. Transmittal as presented and emphasized this in no way authorizes a budget increase for next year. Chairman Holmquist **seconded** the motion. **Aye** - Holmquist and Krueger. Motion carried by quorum.

11:00 a.m. County Attorney meeting @ Co. Atty's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 31, 2013.

THURSDAY, OCTOBER 31, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 1, 2013.

Following are claims for the month of October, 2013.

| Vendor Name | Amount |
|---------------------------------------|------------|
| 2M COMPANY INC | \$100.00 |
| 360 OFFICE SOLUTIONS INC | \$471.14 |
| A & I DISTRIBUTORS | \$1,718.25 |
| A PLUS HEALTH CARE | \$784.00 |
| A-1 VACUUM & JANITORIAL SUPPLY'S, INC | \$531.78 |
| ABBOTT, GINGER A | \$50.00 |

October, 2013**(Continued)**

| | |
|--|-------------|
| ACME CHEMICAL TOILET RENTALS | \$65.00 |
| ACTION AUTO GLASS | \$190.00 |
| AD MEDIA INC | \$996.00 |
| ADVANCED REFRIGERATION & APPLIANCE INC | \$111.39 |
| AED EVERYWHERE | \$1,604.90 |
| AFLAC | \$12,982.83 |
| AGAPE' HOME CARE INC | \$10,045.55 |
| ALLEGIANCE BENEFIT PLAN MANAGEMENT | \$1,852.50 |
| ALLEGIANCE LIFE & HEALTH INS CO INC | \$222.53 |
| ALLEN, ELEANORE | \$500.00 |
| ALPINE BUSINESS CENTER | \$5,560.00 |
| AMERICAN HEALTH INFO MGMT ASSOC | \$165.00 |
| AMERICAN TOWING & SALVAGE | \$253.00 |
| AMERICAN WELDING & GAS INC | \$391.51 |
| AMSAN CUSTODIAL SUPPLY | \$1,959.05 |
| ANDERSON ZURMUEHLEN & CO, PC | \$500.00 |
| ANGIE'S GREENHOUSES | \$1,993.50 |
| ANIMAL CLINIC OF KALISPELL | \$3,846.67 |
| ANTUNA, BUD | \$249.80 |
| APCO INTERNATIONAL, INC | \$810.00 |
| APPEL, CYRIL | \$19.50 |
| APPLIED INDUSTRIAL TECHNOLOGIES INC | \$2,576.05 |
| ARCHITECTS DESIGN GROUP PC | \$50.00 |
| ARMY - NAVY | \$1,202.81 |
| ASSOCIATED EMPLOYERS GBP&T | \$1,995.00 |
| ASSOCIATION OF MONTANA TROOPERS | \$250.00 |
| AT&T MOBILITY | \$412.64 |
| ATCFII MONTANA LLC | \$52,522.01 |
| AUSTIN FUNERAL HOME | \$800.00 |
| BACK ROOM RESTAURANT INC | \$66.75 |
| BANK OF AMERICA - | \$80,040.47 |
| BARTA, JESSICA | \$200.00 |
| BEAN, CURTIS | \$180.00 |
| BEE BROADCASTING INC | \$600.00 |
| BIG JOHN'S | \$119.98 |
| BIG SKY INSTITUTE FOR THE ADVANCEMENT | \$3,743.75 |
| BIGFORK SENIOR CITIZENS | \$1,485.13 |
| BIGFORK WATER/SEWER DISTRICT | \$346.75 |
| BINETTE, ANDREW | \$67.08 |
| BIOQUIP PRODUCTS | \$52.58 |
| BISHOP, ROSS | \$42.00 |
| BLUE COW ENTERPRISES INC | \$50.00 |
| BNSF RAILWAY COMPANY | \$5.00 |
| BOB BARKER CO INC | \$423.00 |
| BOLSTER'S TOWING INC | \$752.00 |
| BRESNAN COMMUNICATIONS LLC | \$1,606.60 |
| BRIDGER FINANCIAL SERVICES | \$5,353.15 |
| BRILES, RICHARD W MD | \$6,000.00 |
| BROWN, MARGARET L | \$15.39 |
| BROWN, NICOLE | \$120.00 |
| BRUCE, BEATRICE | \$500.00 |
| BRUTSCHER, AMANDA | \$72.00 |
| BUFFALO HILL FUNERAL HOME | \$1,500.00 |
| BULLITT COMMUNICATIONS | \$5,969.31 |
| BURKHART DENTAL SUPPLY | \$244.41 |
| BURKHART, ROY | \$24.00 |
| BURTON, JAMES H | \$1,067.50 |
| BUTTEL, STEVE | \$214.20 |
| BYRD, CHRIS & MAUREEN V | \$159.75 |
| BYRD, OVILA | \$42.00 |
| CAPITAL ONE COMMERCIAL | \$1,090.84 |
| CARDINAL DISCOUNT SUPPLY INC | \$68.81 |
| CARDINAL HEALTH | \$1,874.27 |
| CARQUEST AUTO PARTS STORES | \$449.59 |
| CARTER, BRIAN ALLEN | \$81.78 |
| CASCADE CO REGIONAL YOUTH SERVICES | \$888.53 |
| CASSIDY, KATE | \$18.00 |
| CBM FOOD SERVICE | \$28,937.51 |
| CDW GOVERNMENT INC | \$11,860.61 |
| CENTRELEARN SOLUTIONS LLC | \$4,794.00 |
| CENTURYLINK | \$15,671.92 |
| CHARTER COMMUNICATIONS LLC | \$1,565.43 |
| CHARTER MEDIA | \$108.00 |
| CHMIELEWSKI, CARDI & TONI | \$500.00 |
| CHRISINGER, KENNETH L | \$186.00 |
| CHS INC - KALISPELL | \$811.16 |

October, 2013**(Continued)**

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|------------------------------------|--------------|
| CITYSERVICEVALCON LLC | \$143,965.96 |
| CLARK, MARJORIE | \$35.40 |
| CLEGG, ANDREW | \$48.00 |
| COAST TO COAST LUBE INC | \$80.99 |
| COATES, LESLIE | \$34.60 |
| COCA-COLA BOTTLING | \$111.92 |
| COLBY, PEGGY | \$46.00 |
| COLLIER, GARY L & SHARON | \$80.08 |
| COLLISION CRAFT | \$2,930.41 |
| COLUMBIA FALLS CHAMBER OF COMMERCE | \$200.00 |
| COLUMBIA FALLS, CITY OF | \$24.41 |
| COMBS, KELLIE | \$24.00 |
| COMFORT SUITES | \$179.62 |
| COMMERCIAL MACHINE SERVICES, INC | \$1,743.40 |
| CONRAD MAIN STREET LLC | \$3,388.66 |
| COOK PAINTING, INC | \$940.00 |
| COON HOLLOW CANVAS | \$520.80 |
| COUNSELL, MIKE | \$500.00 |
| CREAMER, ROBERT | \$14.26 |
| CREIGHTON, DANIEL | \$12.00 |
| CRESCENT ELECTRIC SUPPLY CO | \$706.89 |
| CRIMINAL RECORDS | \$652.25 |
| CRITELLI COURIERS | \$913.00 |
| CRON, RONALD CURTIS | \$28.95 |
| CRUCCELL VACCINES INC | \$680.00 |
| CTA ARCHITECTS ENGINEERS | \$3,281.78 |
| CULLIGAN WATER | \$1,113.28 |
| CUSICK, SUSAN G | \$17.65 |
| DAHLEM, MICHAEL ATTORNEY AT LAW | \$50.00 |
| DAILY INTERLAKE | \$1,298.14 |
| DANIELS ELECTRONICS LTD | \$532.45 |
| DAPHNE SOFTWARE INC | \$1,341.67 |
| DASH MEDICAL GLOVES INC | \$1,218.00 |
| DATA IMAGING SYSTEMS INC | \$758.37 |
| DAVIS, JOSH | \$42.00 |
| DELERAY, ANNA | \$151.00 |
| DENNEY, ANITA | \$28.95 |
| DEPT OF ADMINISTRATION 2 | \$401.70 |
| DEPT OF ENVIRONMENTAL QUALITY 3 | \$10,421.30 |
| DEPT OF JUSTICE 6 | \$350.00 |
| DEPT OF LIVESTOCK | \$73.50 |
| DEPT OF REVENUE 6 | \$1,021.43 |
| DIGITAL COMMUNICATIONS SYSTEM, INC | \$49.00 |
| DIVERSIFIED ELECTRIC CO | \$332.00 |
| DONOVAN, JOHN | \$48.00 |
| DOTY, PAMELA L | \$91.95 |
| DOUBLETREE MISSOULA EDGEWATER | \$280.06 |
| DOWELLGRIM, CRAIG | \$236.32 |
| DTC COMMUNICATIONS, INC. | \$482.25 |
| DUMON, KIMBERLY A | \$136.50 |
| DUTTER, SHELBEY | \$88.56 |
| DYKHUIZEN, SUSAN | \$15.39 |
| EASTMAN, HILLERY | \$900.00 |
| EBSCO INFORMATION SERVICES | \$5,475.51 |
| EBY & ASSOCIATES INC | \$3,127.80 |
| ECLINICAL WORKS | \$4,320.05 |
| ED JONES COMPANY, INC | \$119.75 |
| EDWARDS, CLAUDE | \$115.00 |
| EDWARDSDIXON, JANIE | \$14.83 |
| EISINGER MOTORS | \$961.89 |
| ELECTION SYSTEMS & SOFTWARE INC | \$9,154.78 |
| ELECTRICAL SYSTEMS INC | \$32,423.00 |
| ELLIOTT, ROGER | \$360.00 |
| ELLIS, FREDRICK CLINTON | \$750.00 |
| ENVIRO-TIRE INC | \$1,858.50 |
| ERICKSON'S POOLS & SPAS | \$122.08 |
| ESRI INC | \$25,725.00 |
| EVANS, CARMEN | \$46.00 |
| EVERGREEN DISPOSAL INC | \$1,511.40 |
| EVERGREEN WATER DISTRICT #1 | \$228.86 |
| EVERYDAY ART | \$600.00 |
| EXECUTIVE SERVICES | \$675.00 |
| EXPRESS SERVICES INC | \$17,338.91 |
| EXXON/GECC | \$2,081.70 |
| FAIRFAX, JEANNIE | \$48.60 |

October, 2013**(Continued)**

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| FARMER BROTHERS CO | \$280.67 |
| FASTENAL COMPANY | \$355.44 |
| FASTENERS INC | \$83.00 |
| FCM LEASING | \$344.00 |
| FEDEX EXPRESS | \$147.61 |
| FERRON AND SONS INC | \$538.00 |
| FIRE SYSTEMS WEST INC | \$324.00 |
| FIRST IMPRESSIONS | \$501.00 |
| FISH, CANDACE | \$18.00 |
| FLATHEAD BEACON | \$30.00 |
| FLATHEAD CO SEARCH & RESCUE | \$745.80 |
| FLATHEAD CO SOLID WASTE | \$375.40 |
| FLATHEAD ELECTRIC COOPERATIVE INC | \$26,414.00 |
| FLATHEAD INDUSTRIES | \$273.44 |
| FLATHEAD PET EMERGENCY | \$287.39 |
| FOOD SERVICES OF AMERICA | \$7,575.47 |
| FORCE AMERICA INC | \$792.57 |
| FRALEY, JOHN | \$45.00 |
| FREEMAN, RALPH N | \$16.52 |
| FRISBEE, LAURIE | \$48.00 |
| FUGINA, TARA | \$42.00 |
| FUSION COMMUNICATIONS & CONSULTING | \$523.12 |
| GAGNON, RAGINA MAE | \$102.12 |
| GARLINGTON, LOHN & ROBINSON, PLLP | \$9,531.65 |
| GCR TIRE CENTER | \$13,342.96 |
| GE CAPITAL HEALTHCARE FINANCIAL SERVICES | \$75,727.76 |
| GENTRY, JANELLE | \$570.00 |
| GIEBEIG, SHELLY | \$65.00 |
| GILCHRIST, SCOTT R | \$23.30 |
| GLACIER GLASS INC | \$295.00 |
| GLACIER MOTOR SALES & SERVICE INC | \$8,044.88 |
| GLACIER WHOLESALERS INC | \$442.00 |
| GLAXOSMITHKLINE PHARMACEUTICALS | \$4,868.40 |
| GLOBAL PROTECTION CORP | \$524.00 |
| GLOBALSTAR USA LLC | \$73.88 |
| GO-4-U FREIGHT SERVICE | \$9.50 |
| GOOD, CHARLES L | \$25.56 |
| GOVE, CODY T | \$55.00 |
| GRACHEK CONSULTING | \$2,677.50 |
| GRADE 8 EARTHWORKS | \$2,550.00 |
| GRAHAM, LINDA | \$500.00 |
| GRANGER, MARY M | \$77.00 |
| GRANITE HOLDINGS LLC | \$12,426.08 |
| GREASE MONKEY | \$415.34 |
| GREAT BEAR BUILDERS INC | \$3,571.03 |
| GREAT NORTHERN PBE | \$188.45 |
| GREAT NORTHERN PRINTING INC | \$1,623.39 |
| GRESS, DARRIN D | \$80.00 |
| GRESS, ROCKY | \$750.00 |
| GROB, DOUGLAS E | \$17.09 |
| GROSHELLE, RODNEY S | \$500.00 |
| GUNDERSON, BRUCE | \$121.00 |
| GUTHRIE, SHELBY ANN | \$25.56 |
| HAHN'S SPORTING GOODS SHOOTING SPEC LLC | \$7,871.90 |
| HALL, LYNN D | \$132.63 |
| HALL, TRAVIS | \$51.00 |
| HAMMER, HEWITT, JACOBS & QUINN PLLC | \$5,460.00 |
| HANSON, VICKIE | \$115.00 |
| HARMON, JANET | \$500.00 |
| HARREL, ANDREW S | \$500.00 |
| HARTSOCH, DOROTHY | \$750.00 |
| HARTSOCH, FAYE | \$61.20 |
| HAUSS ACCOUNTS INC | \$23,471.12 |
| HAWKINS, MARSHA | \$81.00 |
| HD SUPPLY WATERWORKS, LTD | \$79.43 |
| HEALTH E-WEB | \$237.00 |
| HEARON, MARVIN L | \$18.78 |
| HELP DESK TECHNOLOGY CORP | \$699.43 |
| HEMOCUE INC | \$1,710.00 |
| HENRY SCHEIN | \$8,454.23 |
| HIGGINS, ARLENE B | \$15.96 |
| HIGH COUNTRY LINEN SUPPLY | \$1,309.52 |
| HILL'S PET NUTRITION SALES INC | \$1,052.06 |
| HIX, ALVINA | \$500.00 |
| HOAG, REGINE | \$500.00 |

October, 2013**(Continued)**

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|-------------------------------------|-------------|
| HOLAND, SALLY | \$74.10 |
| HOLMQUIST, PAM | \$149.00 |
| HOME DEPOT CREDIT SERVICES | \$998.19 |
| HORIBA JOBIN YVON INC | \$247.55 |
| HOTSY CLEANING SYSTEMS | \$132.30 |
| HOUSE OF CLEAN | \$364.41 |
| HUNGRY HORSE WATER & SEWER DIST | \$53.41 |
| HYDROMETRICS INC | \$10,863.62 |
| IBS INCORPORATED | \$361.84 |
| INDIANA BUREAU OF MOTOR VEHICLES | \$4.00 |
| INGRAM LIBRARY SERVICES | \$7,499.23 |
| INSTAMED | \$225.00 |
| INSTY PRINTS | \$756.71 |
| INTEGRATED SECURITY SOLUTIONS INC | \$1,151.25 |
| IPROMOTEU.COM | \$5,978.28 |
| J&H INC | \$373.75 |
| J2 OFFICE PRODUCTS | \$11,970.55 |
| JACOBS, WENDEE | \$18.00 |
| JANISSE, RICHARD M | \$31.21 |
| JANITORS WORLD SUPPLIES | \$931.62 |
| JERMAN, AMBER | \$115.68 |
| JHPTS | \$3,400.00 |
| JOHNSON CONTROLS INC | \$5,160.50 |
| JOHNSON, CASH ANDERS | \$680.00 |
| JOHNSON, ROBERTS & ASSOCIATES | \$17.00 |
| JOHNSON-GLOSCHAT FUNERAL HOME | \$2,400.00 |
| JOM PHARMACEUTICAL SERVICES | \$2,240.64 |
| JONES & BARTLETT LEARNING LLC | \$289.03 |
| JOURNAL OF EMERGENCY MANAGEMENT | \$307.00 |
| K&J AUTO PARTS INC | \$144.19 |
| K&J INVESTMENTS LLC | \$36,634.80 |
| KALISPELL AUTO PARTS | \$187.36 |
| KALISPELL CITY | \$38.78 |
| KALISPELL CITY PUBLIC WORKS DEPT | \$491.60 |
| KALISPELL CITY WATER DEPT | \$7,775.05 |
| KALISPELL COPY & BLUE INC | \$259.72 |
| KALISPELL OVERHEAD DOOR SERVICE INC | \$1,249.60 |
| KALISPELL POLICE DEPARTMENT | \$15,804.78 |
| KALISPELL REGIONAL MEDICAL CENTER | \$26,988.57 |
| KALISPELL SENIOR CENTER | \$2,275.13 |
| KALMONT DISTRIBUTORS INC | \$219.00 |
| KEEFE COMMISSARY NETWORK SALES | \$536.38 |
| KELLY, BRIAN | \$210.00 |
| KENNEDY, DEANNA | \$500.00 |
| KENWORTH SALES MISSOULA | \$118.42 |
| KILE, KAYLA | \$46.00 |
| KING, ARIC A | \$34.60 |
| KINONEN, RICHARD | \$40.80 |
| KLS HYDRAULICS & MACHINE WORKS LLC | \$291.09 |
| KLUDING, JEAN K | \$32.34 |
| KMART 7030 | \$146.79 |
| KOCH, MICHAEL DONALD | \$34.60 |
| KOFI INC | \$898.00 |
| KOHL, PAMELA | \$56.10 |
| KOROWSKI, PAUL | \$576.18 |
| KOSTELECKY, CHARLOTTE | \$72.00 |
| KRETSKE, HELYNA | \$60.00 |
| KRUCKENBERG, LISA M | \$320.00 |
| KUNDA, SUSAN | \$24.00 |
| KUNTZ, DEVIN | \$181.00 |
| KVAPIL, KRISTINA | \$81.00 |
| LAKESIDE COMMUNITY CHAPEL | \$300.00 |
| LAKESIDE COUNTY WATER & SEWER | \$73.28 |
| LAMAR COMPANIES THE | \$600.00 |
| LANDIS, AUSTIN J | \$13.13 |
| LARSON, JEAN M | \$600.00 |
| LASALLE SAND & GRAVEL | \$81,951.82 |
| LAWRENCE, PAULETTE | \$36.00 |
| LAWSON PRODUCTS | \$8,364.00 |
| LBMT LLC | \$2,952.14 |
| LC STAFFING SERVICE | \$24,643.27 |
| LEGRIS, JOSEPH A | \$31.21 |
| LENOIR, RODNEY | \$22.80 |
| LES SCHWAB TIRE CENTER #904 | \$1,109.03 |
| LES SCHWAB TIRE CENTER 1 | \$876.32 |

October, 2013**(Continued)**

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|---------------------------------------|-------------|
| LEWIS & CLARK COUNTY SHERIFF'S OFFICE | \$3,972.31 |
| LEWIS, KATHY | \$67.41 |
| LHC, INC | \$208.40 |
| LIBERTY MUTUAL INSURANCE | \$504.89 |
| LIFE-ASSIST INC | \$231.84 |
| LINCOLN ELECTRIC COOPERATIVE INC | \$30.00 |
| LINDSAY, LEAH | \$50.00 |
| LISOWSKI, LAURA | \$35.00 |
| LIU, DONG | \$2,496.56 |
| LOCAL TECHNICAL ASSISTANCE PROGRAM | \$400.00 |
| LOCKEY INC | \$1,986.70 |
| LODIEN, PHILIP | \$80.00 |
| LONG, JONATHAN J | \$10.00 |
| LOOSE ENDS UPHOLSTERY, LLC | \$1,283.64 |
| LOREN'S CARPET CARE | \$400.00 |
| LOWERY, EARL E | \$80.00 |
| LSC TRANSPORTATION CONSULTANTS INC | \$918.75 |
| M&C TIRE, INC | \$585.82 |
| MACO/JPIA | \$235.00 |
| MACON SUPPLY | \$557.20 |
| MAHLUM, LOGAN | \$500.00 |
| MAHUGH FIRE & SAFETY, LLC | \$393.25 |
| MAHUGH, GARY | \$177.08 |
| MAIL ROOM, THE | \$27,345.23 |
| MATTHEW BENDER & CO INC | \$267.30 |
| MCADAMS, MICHAEL JOSEPH | \$25.56 |
| MCCRACKEN, ANNA | \$57.00 |
| MCFADDEN, KATHLEEN | \$23.30 |
| MCKOYS QUALITY INTERIORS INC | \$150.00 |
| MDM SUPPLY | \$232.79 |
| MELBY'S HOME INTERIORS INC | \$127.00 |
| MERCK SHARP & DOHME CORP | \$8,375.16 |
| MEYER, JULIE MARIE | \$24.00 |
| MICIEWICZ, PAMELA J | \$16.52 |
| MIDWAY RENTAL & POWER EQUIPMENT INC | \$207.80 |
| MIDWEST TAPE LLC | \$2,758.55 |
| MIKE'S CONOCO CORPORATE OFFICE | \$56.40 |
| MILD FENCE COMPANY | \$3.64 |
| MILLER, DOREEN | \$500.00 |
| MISSOULA POLICE DEPARTMENT | \$975.00 |
| MOE, ROWENA | \$24.00 |
| MONTANA ACE - KALISPELL | \$379.25 |
| MONTANA ASSOCIATION OF COUNTIES | \$500.00 |
| MONTANA CORRECTIONAL ENTERPRISES | \$244.98 |
| MONTANA COUNTY TREASURER'S ASSOC | \$75.80 |
| MONTANA DEPT ENVIROMENTAL QUALITY | \$150.00 |
| MONTANA DEPT OF AGRICULTURE | \$25.00 |
| MONTANA DISASTER & EMERGENCY SRVS | \$54,972.78 |
| MONTANA ENVIRONMENTAL LAB LLC | \$22.00 |
| MONTANA LAND PROJECT, LLC | \$56,676.56 |
| MONTANA LAW ENFORCEMENT ACADEMY | \$4,515.00 |
| MONTANA LEGISLATIVE SERVICES | \$2,458.00 |
| MONTANA MADNESS CUSTOM EMBROIDERY | \$136.00 |
| MONTANA ONE CALL CENTER | \$361.09 |
| MONTANA PETERBILT | \$2,713.41 |
| MONTANA RANCH HAND | \$25,572.44 |
| MONTANA SCHOOL BOARDS ASSOCIATION | \$250.00 |
| MONTANA SKY NETWORKS, INC | \$467.28 |
| MONTANA STATE FUND | \$3,042.23 |
| MONTANO, FELICIA | \$70.00 |
| MONTGOMERY, CRAIG | \$30.02 |
| MOORE, KAREN 1 | \$46.50 |
| MOSES SALOON INC | \$67.75 |
| MORRELL, GINGER A | \$23.30 |
| MORRELL, JIM | \$42.90 |
| MOTOROLA | \$58,898.20 |
| MOUNTRAIL COUNTY SHERIFF'S DEPARTMENT | \$25.00 |
| MOXIE LAND & HOME | \$2,775.00 |
| MTS-MONTANA TECHNICAL SOLUTIONS INC | \$1,905.00 |
| MULCAHY, KATHERINE PAYNE | \$12.57 |
| MULLANEY, CINDY | \$191.00 |
| MURDOCH'S RANCH & HOME SUPPLY, INC | \$2,674.99 |
| MURPHY, MICHAEL J | \$25.56 |
| MWI VETERINARY SUPPLY | \$1,684.88 |
| NATIONAL BUSINESS INSTITUTE | \$329.00 |

October, 2013**(Continued)**

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|------------------------------------|--------------|
| NEATER, CHRISTINE K | \$24.00 |
| NELSON, ADAM D | \$31.78 |
| NEUHAUSEN, JULAINE | \$65.00 |
| NEW WORLD SYSTEMS | \$176,310.00 |
| NOMAD TECHNOLOGIES INC | \$286.00 |
| NOODLE SOUP | \$3,179.30 |
| NORCO, INC | \$731.11 |
| NORMONT EQUIPMENT CO | \$1,041.24 |
| NORTH VALLEY REFUSE | \$60.00 |
| NORTH VALLEY SEARCH & RESCUE | \$570.00 |
| NORTH VALLEY SENIOR CENTER | \$2,265.13 |
| NORTHLAND HOBBIES | \$19.00 |
| NORTHLAND MANUFACTURING, INC | \$414.00 |
| NORTHSTAR PRINTING INC | \$725.00 |
| NORTHWEST FUEL SYSTEMS | \$12,475.00 |
| NORTHWEST PARTS & EQUIPMENT | \$2,429.67 |
| NORTHWEST PIPE FITTINGS INC | \$492.69 |
| NORTHWEST PORTABLES LLC | \$785.00 |
| NORTHWEST TRUCK REPAIR INC | \$29,626.19 |
| NORTHWESTERN ENERGY 1 | \$3,549.64 |
| NOVARTIS VACCINE | \$2,915.30 |
| NURTURING CENTER INC | \$3,060.45 |
| NW INK & TONER | \$450.00 |
| OHIO BUREAU OF MOTOR VEHICLES | \$5.00 |
| OHS BODY SHOP INC | \$382.50 |
| OSHWALLA LLC | \$8,685.10 |
| PACIFIC STEEL & RECYCLING | \$635.73 |
| PAPE' MATERIAL HANDLING, INC | \$120.04 |
| PARADIGM MANAGEMENT PC | \$115,064.36 |
| PARAGARD DIRECT | \$675.00 |
| PARAGON BERMUDA (CANADA) LTD | \$3,651.00 |
| PARKER, JEANNE | \$46.50 |
| PARMALEE, KYLER SCOTT | \$17.65 |
| PARSONS TRACTOR & IMPLEMENTS CO | \$684.64 |
| PATHOLOGY ASSOCIATES MEDICAL LABS | \$41.70 |
| PATHWAYS HEALTHCARE | \$1,924.00 |
| PAYNEWEST INSURANCE INC | \$130.00 |
| PENCO POWER PRODUCTS | \$711.08 |
| PENNER ARLINE J | \$160.00 |
| PEPSI-COLA BOTTLING COMPANY | \$146.00 |
| PERFECT CUTS | \$95.86 |
| PETTY CASH - REFUSE DISPOSAL DIST. | \$36.94 |
| PETTYJOHN'S THE WATER STORE INC | \$33.00 |
| PHILLIPS, JEAN M | \$10.80 |
| PIERCE MFG. COMPANY INC | \$58.00 |
| PIERCE, TYLER | \$28.40 |
| PINNACLE INVESTIGATION CORP | \$474.00 |
| PITNEY BOWES INC | \$107.70 |
| POMEROY, RUTH | \$46.00 |
| PORTZEL, KIRK L | \$19.91 |
| POURROY, RHONDA L | \$125.85 |
| PRIER, LOGAN | \$295.00 |
| R&S NORTHEAST, LLC | \$1,625.02 |
| RANGER STORAGE | \$2,650.00 |
| RBM LUMBER | \$63.00 |
| RECORDED BOOKS LLC | \$176.55 |
| REDDIG EQUIPMENT & REPAIR INC | \$363.00 |
| REED, TODD L | \$32.34 |
| REHBEIN, DAVID | \$115.00 |
| REINER, NATHAN W | \$22.17 |
| REVIVAL ANIMAL HEALTH | \$541.85 |
| RICOH USA INC | \$949.05 |
| RIEBE'S MACHINE WORKS INC | \$84.00 |
| RINGQUIST SIGNS, INC | \$539.95 |
| RN & DB LLC | \$22,971.53 |
| ROBERT PECCIA & ASSOCIATES INC | \$1,769.39 |
| ROBERTSON-MILES, TARA JANEE | \$12.57 |
| ROCHA, AMY | \$15.39 |
| ROCKY MOUNTAIN RIDERS INC | \$280.00 |
| ROSAUERS 1 | \$418.67 |
| ROSE COMMUNICATION | \$100.00 |
| ROTO ROOTER | \$300.00 |
| S&K GLOBAL SOLUTIONS | \$138.00 |
| SAFELITE AUTOGLASS | \$236.90 |
| SANOFI PASTEUR, INC | \$13,734.67 |

October, 2013**(Continued)**

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| SCHAEFER PSYCHIATRIC SERVICES | \$2,700.00 |
| SCHMIDT, KATHRYN E | \$136.02 |
| SCHOOL DISTRICT #6 | \$165.00 |
| SCHUTT, NANCY S | \$28.95 |
| SCHWARTZ, DOUGLAS M | \$34.60 |
| SECURUS TECHNOLOGIES INC | \$2,680.00 |
| SELBYS | \$530.28 |
| SHAW, GARRETH W | \$120.00 |
| SHELLERUD, MARILYN J | \$142.80 |
| SHUE, JED J | \$42.00 |
| SHUR CLEAN PORTABLE TOILETS INC | \$75.00 |
| SIEMS, ANITA J | \$500.00 |
| SIX ROBBLEES' INC | \$1,058.38 |
| SIZEMORE, FRANKLIN E | \$160.00 |
| SKOMARS, SCOTT LESLIE | \$23.30 |
| SKRAMOVSKY, TAMMY | \$36.00 |
| SKYBERG, KRISTINE M | \$32.34 |
| SLITERS ACE | \$6.38 |
| SMITH MEDICAL PARTNERS LLC | \$3,615.30 |
| SOLID WASTE SYSTEMS INC | \$5,654.88 |
| SORENSEN, STUART F | \$1,168.00 |
| SPIEHLER, MADEL | \$99.10 |
| SPELLMAN, JACK | \$131.00 |
| SPIRIT DOCUMENT SERVICES | \$92.00 |
| SPOKANE HOUSE OF HOSE, INC | \$610.72 |
| SPORTSMAN & SKI HAUS | \$394.98 |
| ST MARIE GRAPHICS | \$676.46 |
| STANFORD POLICE & EMERGENCY SUPPLY | \$1,634.45 |
| STAPLES CREDIT PLAN | \$277.78 |
| STATE OF MONTANA | \$12.00 |
| STATE PUBLIC DEFENDER | \$15.00 |
| STEEL MOUNTAIN ROCK PRODUCTS | \$408.00 |
| STEFANATZ, JOHN | \$81.90 |
| STELLAR INTEGRATION & SAFETY SOLUTIONS I | \$1,670.00 |
| STERICYCLE INC | \$340.03 |
| SULLIVAN, PAULA | \$200.00 |
| SUPER 1 FOODS | \$409.43 |
| SUPER 1 FOODS 1 | \$219.78 |
| SWALLOW, MYRON E | \$126.00 |
| SWISS CHALET EXCAVATING | \$750.00 |
| SWT ENGINEERING, INC | \$21,674.14 |
| SYKES PHARMACY INC | \$1,666.43 |
| SYSCO FOOD SERVICES OF MONTANA INC | \$4,775.81 |
| T-BEND CONSTRUCTION INC. | \$21,106.25 |
| TERRACON CONSULTANTS INC | \$555.00 |
| TESSCO INCORPORATED | \$1,816.27 |
| TEVA PHARMACEUTICALS USA INC | \$1,339.20 |
| THELINE, SHIRLEY K | \$26.69 |
| THIRD SIGNAL, LLC | \$7,750.72 |
| THOMAS PRINTING INC | \$2,874.00 |
| THOMAS, DEAN & HOSKINS INC | \$6,573.02 |
| THOMPSON, LADEINE | \$17.65 |
| THREE RIVERS BANK | \$14,146.13 |
| TIRE RAMA SOUTH | \$599.36 |
| TIRE-RAMA WEST | \$1,563.08 |
| TLO LLC | \$34.75 |
| TONERPORT INCORPORATED | \$2,057.75 |
| TOOLE TYME REPAIR | \$51.95 |
| TOTAL ACCESS GROUP INC | \$131.73 |
| TOTAL SCREEN DESIGN & EMBROIDERY | \$1,961.00 |
| TOWNE MAILER INC | \$987.72 |
| TRIMBLE NAVIGATION LTD | \$1,461.55 |
| TRIPLE W EQUIPMENT INC | \$1,137.21 |
| TRIPPET'S PRINTING | \$102.50 |
| TUCKER, TARA | \$16.52 |
| UNITED PARCEL SERVICE INC | \$33.05 |
| UNIVERSAL ATHLETIC SERVICE INC | \$310.78 |
| URBAN, PAT | \$46.00 |
| US POSTAL SERVICE 3 | \$96.00 |
| VALLEY FORD | \$29,001.12 |
| VALLEY JOURNAL LLP | \$375.00 |
| VALLEY LINEN | \$85.88 |
| VERIZON WIRELESS 4 | \$7,271.00 |
| VISA | \$63.37 |
| VONDAL, DAYLE R | \$40.80 |

October, 2013

(Continued)

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|----------------------------------|----------------|
| VORONINA, VALERIYA | \$50.00 |
| WADE, MARSHELLE L | \$159.75 |
| WAGNER, BERYL G | \$26.13 |
| WALGREENS | \$57.87 |
| WALTERS, VICTORIA | \$55.80 |
| WARD, MARY L | \$115.00 |
| WATSON, BETTYE L | \$34.60 |
| WEATHERS, THOMAS C & LEANN | \$1,986.57 |
| WEBER, ZACHARY JAY | \$1,250.00 |
| WEST PAYMENT CENTER | \$313.12 |
| WESTAFF | \$3,326.40 |
| WESTCOAST PAPER | \$1,271.25 |
| WESTERN BUILDING CENTER 3 | \$1,066.79 |
| WESTERN ELECTRONICS, INC | \$2,431.00 |
| WESTERN MT MENTAL HEALTH CENTER | \$1,760.00 |
| WESTERN OUTDOOR | \$219.95 |
| WESTERN STATE FIRE PROTECTION | \$225.00 |
| WESTERN STATES EQUIPMENT COMPANY | \$27,696.27 |
| WESTERN STATES TRUCK COMPANY | \$253.53 |
| WHITE, DAVID | \$40.00 |
| WHITEFISH GOLDEN AGERS INC | \$1,685.13 |
| WHITEMAN, ANDY | \$80.00 |
| WHITNEY, DOROTHY L | \$175.40 |
| WINGATE INN 1 | \$364.59 |
| WITBROD, KEVIN | \$142.80 |
| WOOD, STEPHEN | \$500.00 |
| WOOLARD, MARVIN E | \$14.26 |
| WRIGHT EXPRESS | \$1,342.81 |
| XEROX CORPORATION 1 | \$731.50 |
| XL DENT | \$40.00 |
| YATCHAK, JANET A | \$46.00 |
| | \$1,991,743.77 |

Claims for the month of October, 2013 approved this 4th day of November, 2013.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 4th day of November, 2013, approve payroll and claims for payment in the amount of \$4,469,645.24 for the period beginning October 1, 2013, and ending on October 31, 2013.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 4th day of November, 2013.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish November 15, 2013.

October, 2013

(Continued)

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of October 1, 2013, and ending October 31, 2013, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 4th day of November, 2013.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Pamela J. Holmquist
Pamela J. Holmquist, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish November 15, 2013.

FRIDAY, NOVEMBER 1, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 4, 2013.
