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**MONDAY, FEBRUARY 25, 2008**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

**Chairman Hall opened public comment on matters within the Commissions' Jurisdiction.**

Whitey Boughton, Flathead Citizens for Paved Roads commented that the county has the option of adding a tax to local license plates; with voter support needed in order to implement the additional tax. He also presented a copy of a letter to the Commission from Larry Alheim in regards to airborne or particulate matter. Boughton then stated the county should hold Mr. Googan responsible for the extra traffic that will be brought to Lupfer Meadows Road.

General discussion was also held in regards to impact fees.

**No one else rising to speak, Chairman Hall closed the public comment period.**

**MEETING W/ MAUREN OLSON/ US REPRESENTATIVE REHBERG'S OFFICE RE: UPDATE**

This meeting was not held.

**CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: TRANSFER OF EXPLOSIVES DISPOSAL EQUIPMENT**

[9:38:34 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, County Attorney Jonathan Smith, Clerk Kile

Jonathan Smith said an agreement has been made with Missoula County in regards to disposal of explosives; with them having employees trained and equipment to respond to such a situation.

Commissioner Lauman made a **motion** to approve final Resolution #2121A. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

RESOLUTION NO. 2121 A

WHEREAS, Flathead County, Montana, has acquired explosive ordinance disposal equipment that was used by the Office of Emergency Services in responding to reports of explosives being abandoned or otherwise in need of disposal;

WHEREAS, said equipment is no longer necessary for the conduct of the County business because the explosive disposal unit in Missoula County has agreed to respond to such situations in Flathead County and is better-equipped and better-trained than current Flathead County employees to respond to those situations;

WHEREAS, the Board of Commissioners of Flathead County, Montana, passed a resolution of intention (Resolution No. 2121) on February 4, 2008, to transfer the property to Missoula County, published notice thereof inviting the public to comment on the proposed transfer, and received no public comment concerning the proposal.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, pursuant to Section 7-8-101, M.C.A., hereby determines that the explosive ordinance disposal equipment, listed on the inventory attached hereto as Exhibit A, shall be transferred to Missoula County.

DATED this 25<sup>th</sup> day of February, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

**DOCUMENT FOR SIGNATURE: AGREEMENT TO PURCHASE & SELL PROPERTY/ RAILROAD CAR**

[9:41:47 AM](#)

Members present:

Chairman Gary D. Hall

Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Others present:  
Assistant Mike Pence, Clerk Kile

Commissioner Brenneman made a **motion** to approve the purchase agreement. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **CONSIDERATION OF ADOPTION OF RESOLUTION OF INTENT: CREATE RSID #145 (SNOWGHOST DRIVE)**

[10:05:20 AM](#)

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, County Attorney Jonathan Smith, Public Works Director Dave Prunty, Clerk & Recorder Paula Robinson, Tom Esch, Terry Richmond, Denise Hanson, Tammi Fisher, Andrew Zimet, Phil Cardan, Andrew Matulionis, Alex VandeVort, Morgan James, Ian Todd, Cary Galbraith, Mark Galbraith, Clerk Kile

Pence reviewed the meeting held on January 8, 2008, that was postponed by the Commission for 45 days to take under advisement. He then stated that of the 14 property owners five official protest letters were received within the protest period; since that time two additional protest letters have been received. Pence noted the County Attorney's office has received letters of concern expressed by some of the owners and their representatives regarding the formation of the RSID.

Terry Richmond briefly reviewed the history of the RSID on the private road and the assessment methods that were applied to the project as this point. He then noted there are some small tracts and very large tracts, with some of them being on the road and others off the road. In the creation of the RSID the methods that are enabled by the legislation are:

- Front footage
- Area assessment
- Assessed value
- Per each
- Or a combination of the four

When this was discussed by the group proposing the RSID the benefits were outlined for each of the methods and it was decided that front footage doesn't work, because some lots don't front the road; area assessment you have a wide disparity in benefits; assessed value you have some lots worth 30 times more than the others; it was decided that the fairest and most reasonable means of the RSID would be per each. As this was looked into further it was discovered there are parcels with the same assessor numbers, so the issue of bundling has come. Richmond then spoke about concerns in regards to the lack of attention to the drainage issues. He then stated that he has made four different site visits to look at the drainage issues and noted that the RSID has in it funds set up to address the drainage. River Design Group's study recommended nine areas where culverts should be placed for improvements and in his assessment he has found 16 locations for culverts. Another issue that keeps coming up is the width of the road that currently is 14-16 feet wide with a rural country feel, and if it is paved and maintained as a rural country lane the county is not going to want to maintain it and at no time have they said that the county would maintain the road. He then noted that after reviewing the methods of assessments that it was felt that it would be the fairest by a per lot basis. If the method of assessment is changed the whole process will have to start over again. Richmond then stated that everyone receives the same benefits whether at the top or the bottom of the road; with the person at the top having to drive more road and the person at the bottom would have more dust. He then spoke about adding Morrison Road to the RSID and stated that it was not created to do so, yet another RSID could be started for Morrison Road and the two projects could be packaged together into one bid.

Chairman Hall asked Mr. Richmond if he had read the letter from Fisher Law Firm, in which Mr. Richmond replied that he had.

Jonathan Smith noted that bundling of the lots by owners has become troublesome under statute, which says they should be assessed by lot parcel or by owner. He then said the county in the past has bundled them before where there have been small parcels next to large parcels, and in this case there are three parcels that are as big as the other parcels they are connected to, and it appears they should also have an assessment against them too. It now appears we should have had 17 and maybe 19 parcels instead of 14. He then noted that it is a legal problem in going forward at this point, unless all of the owners are in agreement of basing the RSID on ownership. Smith then said we have had problems in the past in putting together RSID's where the properties are of such different sizes and assessed values, with it never seeming to be fair to everyone. Chairman Hall asked if there were approximately 50% of the owners protest at this point.

Jonathan Smith noted that two of the protests were not received during the protest period. One of them has offered to withdraw their protest if they move forward as is. Smith said the suggestion that has been made is that they have three zones; with the upper zones paying more than the lower zones. He then noted that he didn't think it would be allowed under statute and stated that the protests were not sufficient under legal matter; five protests were received as legal protests, two were filed late and one has asked to be withdrawn.

Pence then said that at the last meeting he had with the residents that they were going to get the neighborhood together and try to resolve some of the issues. He then added that he thought he heard that some of them weren't necessarily opposing the project; they just felt like they needed to get some of their concerns ironed out.

Jonathan Smith said the proposed formula that divides the properties into three zones is not an assessment that is allowed under statute. He then noted that if they had 100 percent approval allowing them to divide the assessments into three zones then they could give it a run; it is not something they can do without everyone's approval.

Tammi Fisher stated that the basis of the statute is based upon the benefit received by the parcel and the core assessment formulas are not mutually exclusive; statute states that you can use any combination of the formulas. There were approximately 7 out of the 14 landowners that came up with the formula set forth in Mr. Melcer's letter. Seven of them have signed off on the proposal of dividing properties into zones.

Commissioner Brenneman asked where the seven lots owners that signed off were at on the road.

Tom Esch stated that their properties are on the lower part of the road.

Chairman Hall then asked Andy Zimet where his property is at on the road.

Andy Zimet said that he lives on the new part of Snowghost Drive and most of those who signed off are on Morrison Road.

Phil Cardan then added that most of them don't live in Montana and breathe the dust.

Morgan James stated that he is a landowner on a parcel that goes off the road and that four signatures were received from landowners that live on the spur, and will not benefit from the paving. He then added that he has already made improvements to the spur part of the road at his own expense and feels the RSID is counter to the agreement the landowners already have.

Mark Galbraith the owner of 15 acres in the lower area stated that they disagree with the assessment with them paying way to little, \$8,000.00 compared to those living at the end of the road \$48,000.00. He then added that the discrepancy is too great.

Alex VandeVort stated that there were multiple meetings that not all landowners were invited too, with the opposition holding the meetings. He then added that it didn't seem to him like they were trying to work things out.

Ian Todd a homeowner that lives at the top of the road stated that it appears there has been one group of the landowners who have hired counsel and have been holding meetings. He then added that he was never contacted or received any letters about the meetings.

Tom Esch the representative for Tom Armbruster stated that the thing that matters most to his client is the terms of fairness with the RSID. He then pointed out on a map the original road. Esch then said Mr. Armbruster is grateful for the work that has gone into putting the RSID together, and would like to see the road paved; yet wants it to be paved in a way that is fair to everyone, including those that live on the original road. His main points are that if you are going to do the RSID the original road should be included in it, and in regards to the method of assessment he benefits the most being one of the largest landowners. The concept that the road be divided into sections seems fair to him also. He then spoke about the concept of bundling being a legal way to stop the process. In this particular case there are reasons the parcels were created, and legally if someone wanted to stop the RSID that would be the best way to do it. Esch then stated that Mr. Armbruster is not in favor of stopping the RSID; that if a consensus could be reached that everyone could agree to the bundling issue would solve it's self. He then closed with urging the Commission to consider the concept of Mr. Melcer's or as an alternative, that the RSID should fail as it is presently proposed, and allow them to continue to work on it to come up with something better.

Andy Zimet said that not everyone was invited to the meetings for the reasons being that those living at the top of the road are adamantly opposed to any other way of dividing the cost of the road. He then added that they didn't have enough time to get this together and present it to others.

Phil Cardan said that after the first and second meeting that discussion was held as to how to divide the cost of the road. He then added that it was decided then that it would be divided equally with the problem being some would pay \$8,000.00 and others would pay \$50,000.00. Cardan then said this reminds him of when people say they don't want to pay for a bond for schools because they don't have any kids or they don't want to pay taxes for Medicare because they are not old. Basically this is improving an infrastructure and the particulate pollution that goes into our lungs is not going to be effected by what size your lot is; it's going to go into your lungs anyway. The benefit is that we stop pollution and everyone benefits equally from stopping the dust.

Ian Todd said that the lot division was a new issue to him and that with the zoning in the area it prevents some of the lots from being subdivided, so there may in fact be parcels that are separate legal parcels, but that they could never be treated separately and divided away from the larger piece of property. If under the current zoning it would be illegal to split the parcel away that you might have some legal cover to treat it as a single lot for purposes of an RSID.

Jonathan Smith said that if it is a created parcel when it is zoned and under 10 acres it stays whatever it is, that the 1 ½ acre parcel could be sold separately.

Morgan James then spoke about the current road agreement and said they need to come up with a fair way to include them in the RSID.

Chairman Hall questioned Tammi Fisher's letter in regards to the seven protest letters.

Jonathan Smith said there were seven, but only five were filed within the protest period.

Phil Cardan asked how many protests were needed to stop the RSID by Montana law.

Jonathan Smith said seven.

Andrew Matulionis stated that he didn't understand why this wasn't approved 45 days ago. He then added that everyone knows that if this isn't passed today, that they won't get the road paved if the opportunity isn't taken right now.

Morgan James said those that are protesting accept the need to pave the road and reduce the pollution and want to take advantage of the timing right now.

Commissioner Lauman referred to a couple of the protest letters in regards to the county taking control of the road. He then added that would not happen that the county does not accept additional roads and when it is paved with an RSID it would end their obligation. He then added that it seems there have been meetings that not everyone was included in, and in order to resolve issues the whole group needs to sit down around the table and discuss and resolve the issues.

Commissioner Brenneman said that RSID's are tools that neighborhoods use to get their roads paved and would be in favor of proceeding with this as it was brought to them originally if he thought there would not be a significant legal vulnerability. If they proceed apparently by all indications it would be litigated and then the RSID would be stalled for a long time, so to proceed at this time does not give them a quick solution to getting the road paved. He then added that he agrees with Commissioner Lauman in that the community needs to sit down together and come up with some kind of a legal method to make the

community meetings happen that you can't just invite those that agree with you to the meeting, that it will not resolve anything. Brenneman then added that the only option he sees is that the RSID isn't going to work as drawn up.

Jonathan Smith asked those that were present, if there was any reason for the Commission to extend this for an additional 15 or 30 days.

Morgan James said that those that are protesting are nodding their heads yes, that they would like to figure out a way to make the RSID work.

Chairman Hall stated that he agrees with his fellow Commissioners and also agrees with a comment made by Terry Richmond, that in his opinion everyone benefits equally from the road being paved, whether you are on top or at the bottom; equally you will benefit. He then said that everyone must be at the table in support. Hall then asked if there was a deadline for the amount of time that it has to be worked out.

Phil Cardan stated that if an RSID fails that you cannot bring a new RSID back before six months.

Jonathan Smith said that they could extend it; but would have to have 100 percent agreement to move forward.

Commissioner Brenneman said that the only reason to extend this would still be giving them the same exact thing with the same assessment method and wouldn't remove the legal vulnerability from their perspective.

Morgan James asked if it could be modified.

Jonathan Smith said it could be modified by the county by starting over, but it can't be modified mid course like they are.

Mike Pence then asked if new notices would have to be sent out.

Jonathan Smith said unless 100 percent agree they would have to.

Mike Pence asked Jonathan Smith if they could re-notify people that there are 19 parcels and leave the assessment method the same and let them decide if they want to kill the RSID.

Jonathan Smith said that a new Resolution of Intent could be done.

Tom Esch said that he appreciates the concern, but if it is re-done to just stop the bundling that those that have been bundled will have to pay two or three shares. The real issue is the fairness to those that have the original road. He then added that the idea of continuing is not a bad idea, but unanimous agreement would be required in order to change.

Terry Richmond asked if the bundling was removed if the RSID would proceed as is; or do they have to start over.

Jonathan Smith said that a new Resolution of Intent would need to be done along with the 30 day protest period in order to change.

Discussion was then held relative to the law in regards to the procedures if the RSID was modified.

Commissioner Brenneman made a **motion** to continue on May 8, 2008 @ 10:00. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

#### **MEETING W/ BILL KOENIG RE: HARVEST VIEW SUBDIVISION, CONDITION #5**

11:05:32 AM

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Assistant Mike Pence, County Attorney Jonathan Smith, Planning & Zoning Director Jeff Harris, Ken Kalvig, Bill Koenig, Olaf Ervine, Clerk Kile

General discussion was held relative to condition #5 that was modified previously by the Commission on January 2, 2008. The condition was changed to state:

- The open space dedication shall be 93 acres and shall be on the face of the final plat with language that says: This property has been dedicated as open space to meet the density standards for the underlying zoning and shall be open space in perpetuity.

Jeff Harris stated that condition #5 required cash in-lieu of park fees. What is being proposed is that they shouldn't pay in-lieu of park fees because of all the open space. The Planning Office agreed as long as it was perpetual and Mr. Koenig agreed that they would make it perpetual. It was then stated that the issue the Planning Office has is the way the open space was portrayed to them during preliminary plat and now is being changed.

Commissioner Brenneman noted that in this particular case since the parkland fee was being waived that the park land was to be perpetual.

Discussion was then held relative to increasing the size of Lot 1 which had unanimous approval.

**12:00 p.m. Commissioner Brenneman to Youth Service Network @ The Summit**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 26, 2008.

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## TUESDAY, FEBRUARY 26, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

**Chairman Hall opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.**

### **PRELIMINARY PLAT: RIVER RAPIDS SUBDIVISION, LOT 7A**

9:35:19 AM

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Planning & Zoning Director, Planner Andrew Hagemeyer, Joe Kauffman, Clerk Kile

Hagemeyer reviewed the application submitted by TLW Properties with technical assistance from Big Sky Surveying, A2Z Engineering and Narda Wilson for preliminary plat approval of River Rapids Subdivision, Lot 7A; a minor subdivision creating two single family residential lots in downtown Bigfork, on the corner of River Street and Osborne Avenue. The subdivision is proposed on .76 acres and is connected to Bigfork Water and Sewer. He then reviewed the Findings of Fact.

Commissioner Brenneman made a **motion** to adopt Staff Report FSR 07-20 as Findings of Fact. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

Discussion was held relative to the shared access and easements that would be needed.

Hagemeyer noted that unique conditions 15-18 would address the concerns.

Commissioner Brenneman stated that at final plat we need to see both approach permits off Osborne and River Street.

Commissioner Lauman made a **motion** to approve River Rapids Subdivision, Lot 7A. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

### **STANDARD CONDITIONS**

1. The applicant shall receive physical addresses and road names in accordance with Flathead County Resolution #1626. All road names shall appear on the final plat. Street addressing shall be assigned by the Address Coordinator. [Section 4.7.17(iv), FCSR]
2. The applicant shall show proof of a completed approach permits from the Flathead County Road and Bridge Department, indicating the approaches has been built and received final inspection. [Section 4.7.17, FCSR]
3. Except for sewer and water lines, underground utilities (if placed in the road right-of-way or easement) shall be located between the roadway and the right of way or easement line to simplify location and repair of lines. These underground facilities shall be installed after the road has been brought to grade and before it is surfaced. Utility lines shall be designed by utility firms in cooperation with the subdivider, subject to all applicable laws and all rules and regulations of any appropriate regulatory authority having jurisdiction over such facilities. At the time of final plat, letters shall be provided from the appropriate utilities stating that the lines constructed meet these requirements and any of their additional requirements. [Section 4.7.24, FCSR]
4. Utility easements shall be 10 feet wide unless otherwise specified by the utility company. These easements shall be shown on the face of the final plat. [Section 4.7.24(c), FCSR]
5. The proposed water and sewage treatment systems and storm drainage systems for the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Sections 4.7.21 and 4.7.22, FCSR]
6. The applicant shall comply with reasonable fire suppression and access requirements of the applicable fire district. A letter from the fire chief stating that an agreement has been made shall be submitted with the application for Final Plat. [Section 4.7.27, FCSR]
7. The applicant shall provide an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved and implemented. The Weed Control Plan shall be implemented prior to final plat application. The County Weed Supervisor may charge a fee to inspect the subdivision and approve the implementation. [Section 4.7.26, FCSR]
8. The mail delivery site shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.29, FCSR]
9. The developer shall contact the Superintendent of Schools and, if required, provide and improve a location for the safe loading and unloading of students. [Section 4.7.30, FCSR]
10. The following statements shall be placed on the face of the final plat applicable to all lots:
  - a. Address numbers shall be posted at the commencement of construction and be clearly visible at all times thereafter. Numbers shall be placed in the driveway entrance and at any subsequent divergent points of access for shared driveways. All address numbers shall be displayed on a contrasting background using a minimum four-inch numeral height. [Section 4.7.27(c), FCSR]
  - b. All utilities shall be placed underground. [Section 4.7.24, FCSR]
  - c. Lot owners are notified they are living in a rural area of Flathead County and delayed response times may be experienced from emergency service providers.
  - d. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed.

e.

Waiver of Protest

Participation in Special Improvement District

[per County Resolution 503-M]

\_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.

11. The final plat shall comply with state surveying requirements. [Section 76-3-608(b)(i), MCA]
12. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.2.19), FCSR]
13. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 4.2.15, FCSR]
14. Preliminary plat approval is valid for three years. [Section 4.2.13, FCSR]

**UNIQUE CONDITIONS**

15. A utility easement for the existing sewer for Lot 1 must be acquired across Lot 8A of the adjoining lot to the north prior to final plat approval. The easement must also comply with Condition 4.
16. A utility easement for the existing water for Lot 2 must be acquired across Lot 1, or the line must be abandoned. The easement must be acquired or the abandonment must be preformed prior to final plat approval. The easement must also comply with Condition 4. A letter from the Bigfork sewer and water stating the line has been abandoned as proof must be submitted with the final plat application if abandonment is pursued.
17. The applicant must grant an easement of right of way for access of Lot 8A across Lot 1 prior to final plat approval.
18. Lot 2 must access Osborn Ave. The driveway between Lot 1 and Lot 2 must be abandoned. The access of Lot 2 onto Osborn Ave must receive an approved approach permit from Flathead County. This must be completed prior to final plat approval.

**CONSIDERATION OF HR TRANSMITTAL: BUS DRIVER 1/ EAGLE TRANSIT**

10:00:27 AM

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

County Attorney Jonathan Smith, Clerk Kile

Commissioner Lauman made a **motion** to approve the HR Transmittal for a Bus Driver for Eagle Transit and authorized the Chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

**CONSIDERATION OF AUTHORIZATION TO RAZE FLATHEAD COUNTY MUSEUM BUILDING**

10:01:36 AM

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

County Attorney Jonathan Smith, Clerk Kile

Jonathan Smith reported they have been in the process of removing everything off of the Siderius property before the April 30, 2008 deadline. The auction that was to be held they received no bids on, and are now asking the Commission to declare the building surplus property and not worth anything. The building will be razed in order to meet the deadline.

Commissioner Brenneman made a **motion** to approve the surplus and removal of the museum building. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

**MONTHLY MEETING W/ MONICA EISENZIMER, ELECTION DEPT.**

10:02:51 AM

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

Recording Manager Monica Eisenzimer, Clerk Kile

Eisenzimer presented the Commission with a list of candidates that have filed for offices in 2008. She then reported the East Annex building has been painted and cleaned out in order to be used as the counting center and a location for counted ballots



to be kept. It was then stated the Secretary of State is pushing for security measures within election departments and in order to address concerns a closed circuit surveillance camera system will be installed in the Courthouse and East Annex. She also reported that Election Judge training will be held at the Fairgrounds and will start on April 21 and run through May 10, with training assistance from the Secretary of State to assure procedures are standard all over the state. It was also noted that the six member Election Advisory Committee has met twice. She then added the Bigfork High School ballots have been mailed and the Whitefish High School bond election is coming up too. Eisenzimer then stated that she and Paula Robinson will attend a training seminar in Minneapolis on election assistance.

**CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: PLANNING BOARD RECOMMENDATION TO ADOPT APPENDIX "C"/ IMPLEMENTATION PLAN WITHOUT OTHER CHANGES-GROWTH POLICY**

10:15:08 AM

Members present:

Chairman Gary D. Hall  
Commissioner Joseph D. Brenneman  
Commissioner Dale W. Lauman

Others present:

County Attorney Jonathan Smith, Assistant Planning & Zoning Director B J Grieve, Clerk Kile

Grieve presented a summary report of "Appendix C" to the Commission that was given unanimous approval by the Planning Board on December 12, 2007. The Notice of Passage of Resolution of Intent was signed by the Commission on January 10, 2008, and since that time two comments have been received; one from F. H. Stoltz Land & Lumber Company and the other from Plum Creek. Grieve then verbally summarized the comments.

- Concerns over the "Agricultural and Timber Land Committee and Development Mitigation Strategy" in that it is unclear to them what the specific task of this committee will be.
- Concept of the "Overall Development Plan" seems to have a value in certain situations and for certain landowners, in which they want to be sure that tool is completely voluntary and its use will be solely a landowner initiated decision.
- Organization of the policy table would be simpler to follow if it was organized by topic.
- Action policy 3.4: Develop equitable and predictable impact mitigation for converting rural timber and agriculture land to residential real estate.
  - Should not reference impact fees as an implementation method.
- Action policy 3.5: Identify reasonable densities for remote, rural development that do not strain the provision of services or create a public health or safety hazard.
  - Should include ODP's as another implementation method.
- Action policy 43.2: Annually prioritize and perform road surfacing and dust abatement projects to reduce airborne dust generated from gravel surfaced roads.
  - Could include impact fees as an implementation method.
- Action policy 44.1: Develop expedited and simplified subdivision and development review processes for lands within an approved growth-policy consistent neighborhood plan.
  - Should include ODP's as an implementation method.
- Action policy 45.4: Simplified subdivision and development review processes, once developed by Flathead County for neighborhood plan areas, will apply to the areas included in the existing neighborhood plans.
  - Should include ODP's as an implementation method.
- Action policy 47.1: Jointly identify areas around Kalispell appropriate for high density, urban development.
  - Should include Development Predictability Map as an implementation method.
- An implementation method that should be considered is county support of a bond issue/vote for purchase of open space.

General discussion was held relative to the concerns of Plum Creek and F. H. Stoltz Lumber.

Commissioner Brenneman made a **motion** to continue the Adoption of Appendix C/ Implementation Plan Without Other Changes / Growth Policy to March 13, 2008. Commissioner Lauman **seconded** the motion. **Aye** - Hall, Brenneman and Lauman. Motion carried unanimously.

**MONTHLY MEETING W/ FIRE WARDEN**

This meeting was not held.

**12:00 p.m. Commissioner Brenneman to CDC Board meeting @ CDC Office**  
**4:00 p.m. Commissioner Hall to Flathead On the Move meeting @ FVCC Arts & Technology Bldg.**  
**5:00 p.m. Commissioner Lauman to Refuse Board meeting @ Solid Waste District Office**  
**6:30 p.m. Commissioner Brenneman to "Under Age Driving" Town Hall meeting @ Red Lion**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 27, 2008.

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**WEDNESDAY, FEBRUARY 27, 2008**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

**Chairman Hall opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.**

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

9:31:39 AM

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Operations Manager Solid Waste Jim Chilton, Clerk Kile

Prunty reported the Solid Waste Board is actively discussing consolidation of the Marion and Kila container sites. The proposal is to close the Marion container site and expand and improve the Kila site. He then noted the Marion site costs the county \$72 thousand a year to operate and receives only 3.8% of the refuse weight with the Kila site receiving 12.5% of the total refuse collected in the county. Prunty also reported a sub committee has been appointed for the Solid Waste Board. He then reported the engineering services contract was awarded to SWT Engineering who will work for them on engineering the final cap covering of the landfill. He also reported on the prescription drug disposal program and the auctioning of a garbage truck.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: CREATION OF STILLWATER ESTATES WATER & SEWER DISTRICT**

10:29:26 AM

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, County Attorney Jonathan Smith, Clerk Kile

Commissioner Lauman made a **motion** to authorize the publication of the Notice of Public Hearing for the creation of Stillwater Estates Water & Sewer District and authorized the Chairman to sign. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 7-13-2205, M.C.A., that it will hold a public hearing to consider a petition to create the Stillwater Estates County Water and/or Sewer District.

The boundaries of the proposed District are the boundaries of Phases I, II and III of the Stillwater Estates Subdivision, located in the E½ of the W½ of Section 25, Township 29 North, Range 22 West, P.M.M., Flathead County Montana and are shown on Exhibit "A" attached hereto.

A copy of one page of the petition requesting the creation of the Stillwater Estates County Water and/or Sewer District is set forth on Exhibit "B" attached hereto. The petition has been signed by 60 of the 194 registered voters who reside within the proposed district.

The public hearing will be held on the **18<sup>th</sup> day of March, 2008, at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed creation of the Stillwater Estates County Water and/or Sewer District and will consider any written protests that shall have been filed with the county clerk and recorder prior to such hearing by or on behalf of owners of taxable property situated within the boundaries of the proposed district.

DATED this 27<sup>th</sup> day of February, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:

Paula Robinson, Clerk

By/s/Gary D. Hall

Gary D. Hall, Chairman

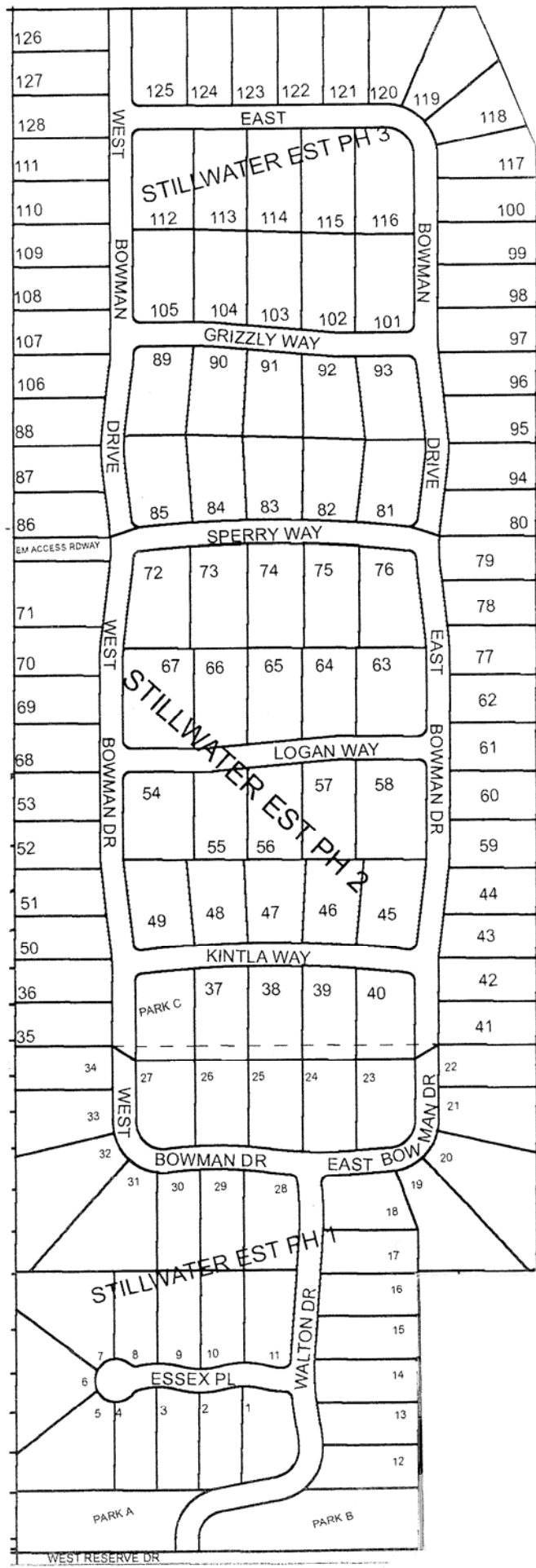
By/s/Diana Kile

Diana Kile, Deputy

Publish on March 3 and March 10, 2008.



Exhibit "A"



**PETITION TO FORM A COUNTY WATER AND/OR SEWER DISTRICT**

NAME OF DISTRICT STILLWATER ESTATES County Water and Sewer District

BRIEF LEGAL DESCRIPTION STILLWATER ESTATES SUBDIVISION PHASE I, II & III in the E/2 of the W/2 Section 25, T29N, R22W

We, the undersigned, being registered voters within the boundaries of the proposed district, do hereby petition the Board of County Commissioners for Flathead County to form a County Water and/or Sewer District, the boundaries of which are described and are shown on the map in Exhibit "A". We request that the described be incorporated into a County Water and/or Sewer District under the provisions of Parts 22 and 23 of Chapter 13, Title 7, of the Montana Code Annotated.

The signature(s) below represent at least 10% of the registered voters who reside in the proposed district or 100% of the freeholders within the district.

SIGNATURE	PRINTED NAME (PLEASE PRINT CLEARLY)	RESIDENT ADDRESS
1. <i>[Signature]</i>	BEN DONAHUE	170 E. BOWMAN DR.
2. <i>[Signature]</i>	Kristin Donahue	170 E Bowman Dr, Kalispell
3. <i>[Signature]</i>	John Scott	18 Kintla Way Kal.
4. <i>[Signature]</i>	Nancy Berreth	218 E Bowman Dr
5. <i>[Signature]</i>	Dorothy D Weaver	132 E Bowman Dr.
6. <i>[Signature]</i>	JAMES E WEAVER	" " "
7. <i>[Signature]</i>	TRAVIS FREEMAN	108 W Bowman Dr, Kalispell
8. <i>[Signature]</i>	DAVID BUTTS	286 W Bowman Dr.
9. <i>[Signature]</i>	Michelle Shaffer	210 E Bowman Dr.
10. <i>[Signature]</i>	JOHN BARNES	18 LOGAN WAY
11. <i>[Signature]</i>	Luella M. Dyer	174 W. Bowman Dr.
12. <i>[Signature]</i>	JAMES FLOEMAN	364 W. Bowman Dr.
13. <i>[Signature]</i>	Ken Kalvig	41 Kintla Way
14.		
15.		

EXHIBIT B

**CONSIDERATION OF ADOPTION OF NURSING POLICY/ PERSONNEL POLICIES & PROCEDURES MANUAL**

10:15:52 AM

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, HR Director Raeann Campbell, Clerk Kile

Commissioner Lauman made a **motion** to approve the adoption of the Nursing Policy Procedures Manual. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: CDBG GRANT #MT-CDBG-EDPG05-15 AMENDMENT**

10:15:55 AM

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve the extension for the CDBG Grant Amendment . Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

**CONSIDERATION OF PRINTING BIDS: SHERIFF'S OFFICE**

10:17:02 AM

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve the print bids from Thomas Printing for 10,000 labels for \$162.00, 10,000 envelopes for \$830.00 and 10,000 letterhead papers for \$486.00. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

**CONSIDERATION OF RELEASE OF COLLATERAL AND ACCEPTANCE OF NEW SIA: EAGLE'S NEST INDUSTRIAL PARK**

10:18:06 AM

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to release the original SIA and accept the new SIA for Eagle's Nest Industrial Park. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: RESOLUTION SETTING FORTH STANDARD HEARING PROCEDURES IN LAND USE RELATED PROCEEDINGS**

10:27:46 AM

Members present:

Chairman Gary D. Hall  
Commissioner Dale W. Lauman

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, County Attorney Jonathan Smith, Clerk Kile

Commissioner Lauman made a **motion** to authorize the publication of the Notice of Public Hearing to consider the adoption of a resolution setting forth standard hearing procedures in land use related proceedings. Chairman Hall **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider the adoption of standard procedures for conducting public hearings in land use related proceedings.

The proposed resolution would set forth standard procedures for conducting hearings in land use related proceedings, would acknowledge the Board of Commissioners' continued support for seeking written comments prior to public hearings in land use related proceedings, and would set forth procedures by which the Board of Commissioners would document their consideration of written comments received in land use related proceedings.

The public hearing will be held on the **18<sup>th</sup> day of March, 2008, at 10:30** o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, 800 South Main, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed standard procedures for conducting public hearings in land use related proceedings. The draft Resolution containing the proposed procedures is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, and at the Office of the Board of Commissioners, Courthouse, West Annex, 800 South Main, Kalispell, Montana.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 27th day of February, 2008.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Diana Kile, Deputy

Publish on March 3<sup>rd</sup> and March 10<sup>th</sup>, 2008.

**10:00 a.m. Commissioner Brenneman to Flathead Basin Commission meeting @ Forest Service Building**  
**11:00 a.m. County Attorney meeting @ Co. Atty's Office**  
**12:00 a.m. Commissioner Brenneman to DUI Task Force meeting @ The Summit**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 28, 2008.

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### THURSDAY, FEBRUARY 28, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

**7:00 a.m. Commissioner Lauman to Prelease Working Committee meeting @ The Triangle Bldg.**  
**9:00 a.m. Commissioner Brenneman to Excel I class @ I.T. Department**  
**12:00 p.m. Commissioner Brenneman to Rotary @ Hilton Garden Inn**  
**7:00 p.m. Road Advisory Committee meeting @ Solid Waste District Conference Room**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 29, 2008.

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### FRIDAY, FEBRUARY 29, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

#### NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 3, 2008.

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#### The following are claims for the month of February, 2008.

VENDOR NAME	DESCRIPTION	AMOUNT
@ROAD	MTHLY GPS SERVICE	\$1,631.85
24-7 EMS	2 YR SUBSCRPTN-1QTR 2008-	\$1,578.00
3M'S SNOWPLOWING	PLOW BIGFORK SITE	\$260.00
ABC BUSINESS SOLUTIONS	MTHLY MAINTENANCE-KM 2050	\$256.91
ACME CHEMICAL TOILET RENTALS	POTTY RENTAL-JAN08	\$55.00
ADAM, CONRAD W	KALISPELL OFFICE, JAN	\$4,940.00
ADAMSON INDUSTRIES INC	FACE PLATES CONSOLE/NEW V	\$87.80
ADVANCED RESTAURANT SUPPLY INC	PAN, LID	\$39.15
AED EVERYWHERE	1 LIFEPAK, 7 USED	\$223.00
AFLAC	PP#03/2008 PREMIUM AFTER	\$2,661.98
AFSCME COUNCIL 9	PP#03/2008 UNION DUES	\$2,311.15

AG DISTRIBUTORS LLC	GERM CONTROL	\$264.14
AIRWORKS HEATING & COOLING INC	#102727/WORK ON HEATER CO	\$1,114.00
ALAN GUTTMACHER INSTITUTE	ANNUAL SUBSCRIPTION 4 ISS	\$45.00
ALL BRIGHT WINDOW CLEANING	JANITORIAL SERVICES JAN08	\$275.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	PP#03/2008 FLEX CHILD DED	\$20,817.84
ALLEGIANCE BENEFIT PLAN MGMT	MARCH FLEX ADMIN FEE	\$1,028.50
ALLTEL	CELL PHONES	\$660.98
ALPINE ANIMAL HOSPITAL	CANINE SPAY-QUARZENSKI	\$100.00
ALPINE BUSINESS CENTER	AOA MARCH RENT/ALPINE AUC	\$4,360.00
AM ACADEMY OF FAMILY PHYSICIANS	2008 MEMBERSHIP DUES/HOLD	\$430.00
AMERICAN ELECTRIC, INC	REPLACE BALLAST	\$564.66
AMERICAN HUMANE ASSOCIATION	1 AGENCY MEMBERSHIP 2008	\$119.00
AMERICAN JAIL ASSOCIATION	AGENCY MEMBER/FRAME	\$300.00
AMERICAN LINEN DIVISION	CLEAN RUGS,COVERALLS	\$505.36
AMSAN CUSTODIAL SUPPLY	#213310/1 DRUM CHLONITD A	\$2,825.75
ANATOLIY VOLOSHIN	REDEMP R-1931	\$307.95
ANCHOR ALARMS INC	ANNUAL MONITORING FEB-JAN	\$900.00
ANDERS BUSINESS SOLUTIONS	DETECTIVES MAINT AGRMNT 2	\$375.00
ANDERSON, RICK	OIL SNOWMOBILES	\$253.85
ANYTIME LOCK & SAFE	KEY	\$338.00
APPEL, CYRIL	VOLUNTEER MILEAGE JAN08	\$15.00
APPLIED INDUSTRIAL TECHNOLOGIES INC	#4160831/GENERAL SUPPLIES	\$26.84
ASA & GILMAN REPORTING, INC.	MILLER IN-VEHICLE VIDEO T	\$75.00
ASHLEY CREEK ANIMAL CLINIC	CANINE NEUTER-LUKENBILL	\$90.00
ATKINSON, JIM	MILEAGE/JAN08	\$65.65
AURORA LOAN SERV	REFUND	\$4.00
AUSTIN FUNERAL HOME	VET BURIAL-SWISHER, DONALD	\$250.00
B&C TELEPHONE, INC	#18655/NEW PHONE EXT 8148	\$12.80
BACK ROOM RESTAURANT INC	FOOD AVALANCHE MISSION	\$225.30
BALDINGS CARS & TRUCKS	FLAGS	\$83.90
BATES, ROB MD	CONTRSRV/JAN08	\$2,500.00
BEAUDION, JOE	VOLUNTEER MILEAGE JAN08	\$8.55
BELLMORE, LARRY D	PER DIEM/FUEL HAZMAT TRAI	\$86.00
BERG, THEODORE G	MEDIATION	\$25.00
BERNA PRODUCTS CORP	#971433-0000/25 TYPHOID	\$975.00
BERRY COMPANY, THE	PHONE/INSTALLMENT 10 OF 1	\$118.00
BERTELSEN, SALLY KAY	PERDIEM WALK THE REZ KICK	\$342.76
BIBB, DOUGLAS & LOIS	REDEMP R-1930	\$11,340.52
BIBLIOGRAPHICAL CENTER FOR RESEARCH	#MZC0000/BARCODE LABELS	\$4,849.36
BIG JOHN'S	SPARK PLUG,LABOR	\$35.00
BIG SKY ANIMAL CLINIC	FELINE SPAY-FEEE	\$799.89
BIG SKY COMMUNICATIONS INC	HEADSET/HAWKINS	\$3,195.00
BIGFORK EYE CLINIC	INVOICE BALANCE PAID IN F	\$339.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT FOR FEB08	\$300.00
BIGFORK WATER/SEWER DISTRICT	SLITER PARK WATER	\$113.50
BIRKY, DR. PERRY	5 HRS @ \$50 01/29-02/07/0	\$250.00
BLANKENSHIP RURAL FIRE DISTRICT	WATER WELL IMPROVEMENTS A	\$1,360.00
BLIND GUY, THE	9 BLINDS AND INSTALL	\$1,071.00
BOB BARKER CO INC	DECKS OF CARDS	\$542.41
BOB'S PICKUP & DELIVERY, INC	FREIGHT	\$92.43
BOEHM, MARTY	47 HRS @ \$27 01/27-02/02/	\$4,322.34
BOLSTER'S TOWING INC	TOW TRUCK TO DALEN'S	\$357.00
BORT, ROBERT	VOLUNTEER MILEAGE JAN08	\$8.40
BRENNEMAN, JOE	REIMB MEALS/NO ADVERSE IM	\$47.00
BRESNAN COMMUNICATIONS LLC	SERVICE 22FEB-21MAR08	\$19.98
BROKERS NATIONAL LIFE	PP#4/2008 PREMIUM DECUTIO	\$3,885.20
BROWN, MARGARET L	MEDIATION	\$50.00
BUFFALO HILL FUNERAL HOME	VET BURIAL/T BROWN	\$1,300.00
BUILDING PRO, LLC	WEATHERIZATION: SHORT	\$120.00
BULLIS, RICHARD A.	GATE ATTENDANT-MARION	\$650.00
BUREAU OF BUSINESS & ECON. RESEARCH	REGISTRATION FEE FOR ECON	\$20.00
BURKE, JIM	BUS PARKING SPACE RENTAL	\$50.00
BURKE, PAUL	BURKE,PAUL REFUND AFLAC D	\$43.30
BURNS, DONALD	PER DIEM,FUEL HAZMAT TRAI	\$197.69
BURTON, JAMES H.	SURVEYING	\$1,470.00
CARDINAL DISCOUNT SUPPLY INC	#9466/MISC SHOP SUPPLIES	\$880.39
CARDINAL HEALTH	#11024616/1 SHARPS,1 ALCO	\$993.12
CARMALT, NUGGETT	FILE MANAGEMENT	\$49.00
CARQUEST AUTO PARTS STORES	#412230/CLEANER	\$7.99
CASH	TOURNAMENT START UP MONEY	\$150.00
CAYUSE PRAIRIE SCHOOL	ACCESSIBILITY IMPROVEMENT	\$5,000.00
CBK SERVICES	PP#4/2008 SUNDOWN EAGLEDE	\$414.98
CBM FOOD SERVICE	MEALS 24JAN-30JAN	\$30,326.27
CDW GOVERNMENT INC	#0338470/HARDWARE WARRENT	\$13,000.00
CENEX FLEET FUELING	#456171/GNP FUEL	\$208.81
CENTRAL FIBER CORPORATION	#3095/880 TOPCOAT	\$15,183.81
CENTURYTEL	CURRENT CHARGES	\$17,821.45
CES LANDTEC	#20-0370007/CALIBRATE,REP	\$568.72
CGB AGRIFINANCIAL SERVICES	REFUND	\$2.00
CHILD SUPPORT DIVISION	PP#03/2008 CHLD SPPT CRAI	\$614.44
CHILDERS, BRET	CRIME SCENE SCHOOL MSLA	\$230.00
CHILTON, JIM	REIMB TELEVISION,DVD PLAY	\$706.95
CHISHOLM & CHISHOLM PC	REFUND	\$21.00
CHS INC - KALISPELL	PARTS & LABOR-PARK SHOP	\$387.87
CITY MOTOR COMPANY	#6847/WATER PUMP,FILTER K	\$483.23
CITY OF COLUMBIA FALLS	WATER BLDG	\$22.67
CITYSERVICEVALCON	#26990/FUEL	\$125,250.15
CLARKFORK VALLEY HOSPITAL	S ROSICH	\$319.15

CLARKE, CARLA	SCHAUF;TOMPKINS TRANSCRIP	\$202.25
CLINICAL PATHOLOGY ASSOC	BROWN,SHARON/KRMC ER	\$24.00
CMG ENGINEERING	CONCRETE CONTROL TESTS	\$7,440.00
COCA-COLA BOTTLING	CONCESSION SUPPLIES/BLIZZ	\$369.60
COCHRAN, MINDY	TRAVEL REIMB FOR SQL SERV	\$233.00
COLONIAL LIFE AND ACCIDENT INS CO	PP#4/2008 PREMIUM PRE TAX	\$10.50
COLUMBIA MORTUARY	BURIAL ESTATE OF MCCULLEY	\$5,350.00
COLUMBIA PAINT & COATINGS	#240434/PAINT	\$216.13
COMPTON, T ALAN & JAMIE I	COMPTON EXCESS PROCEEDS	\$15,642.72
COMPUTER SOFTWARE ASSOCIATES, INC	LABELS	\$341.00
CONNORS, DONALD	PER DIEM HAZMAT TRAINING	\$35.00
CONRAD MAIN STREET LLC	HOME HEALTH OFFICES MTHLY	\$2,790.66
CONRAD, CHARLES	VOLUNTEER MILEAGE JAN08	\$11.52
CONSOLIDATED ELECTRICAL DIST, INC	#86-30105/LOCKING CABLE T	\$155.51
COOK, GENO	REIMB FUEL EXPENSE ST REG	\$39.37
CORRIGAN, EDWARD	PAROLE BOARD HEARING	\$159.23
COSNER COMTECH INC	REPAIR RADIO	\$412.50
COUNTRYSIDE WELDING	REPAIR MOUNTING BRACKETS	\$45.00
COUNTY OF MENDOCINO	REFUND	\$23.00
CRANS, NANCY	VOLUNTEER MILEAGE JAN08	\$90.00
CREDIT BUREAU OF KALISPELL	CREDIT REPORT/GILLESPIE	\$15.00
CRESCENT ELECTRIC SUPPLY CO	#154521-00/LAMPS	\$110.30
CRIMINAL RECORDS	FINGERPRINTING	\$409.50
CROWLEY, HAUGHEY, HANSON, TOOLE &	TELEPHONE CONF W/RAEANN-D	\$99.00
CROWLEY, KIM	MILEAGE/STATE LIBRARY MTG	\$86.56
CULLIGAN WATER	WATER COOLER,WATER,CUPS	\$2,433.41
CUMMINS NORTHWEST INC	#119066/OIL CAP KIT,FRT	\$23.67
CURRIER'S WELDING INC	JOYSTICK CONTROLL	\$309.00
CURRY, CHARLES P	EMT-B ENDORSEMENTS RECERT	\$75.00
DAILY INTERLAKE	BIDS/NEW CAB & CHASIS DIE	\$4,266.74
DALEN'SDIESEL SERVICES LLC	CHECK TRANSMISSION	\$6,656.72
DAVID, KELLY	PERDIEM FOOD SECURITY & D	\$134.64
DAVIS PIPE & MACHINERY, INC	DUST PLUG	\$14.00
DELL MARKETING LP	POWEREDGE 2950	\$5,132.53
DEMCO, INC	#254165000/PROCESSING SUP	\$906.10
DEPRATU FORD SALES	CROWN VIC NEW 2FAFP71V68X	\$42,829.91
DEPT OF ADMINISTRATION	SUMMITNET	\$128.00
DEPT OF AGRICULTURE	APPLCATOR LICENSE 2008-B	\$130.00
DEPT OF JUSTICE	AUTOPSY/SANDELL,STEVEN	\$2,850.00
DEPT OF LABOR & INDUSTRY	BOILER OPERATORS LIC/BRIA	\$35.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	#LS150005/CONTRSRV/JAN08	\$1,966.20
DEPT OF PUBLIC HEALTH & HUMAN SVCS	CRAWFORD, CASEY 09/22-26/	\$2,213.28
DEPT OF REVENUE	PP#4/2008 STATE WITHHOLDI	\$27,958.00
DEPT OF REVENUE	MONTANA GROSS RECEIPT TAX	\$24.98
DEPT OF REVENUE	PP#03/2008 STATE WITHHOLD	\$27,169.00
DIAMOND PLUMBING & HEATING INC	HEATING SYSTEM TRADE CENT	\$2,472.62
DIGITAL COMMUNICATIONS SYSTEM, INC	INSTALL VOICE/DATA NODE	\$961.93
DIVERSIFIED ELECTRIC CO	PARTS,LABOR-EBB BOILER RE	\$135.00
DOCX	REFUND	\$7.00
DOLPHIN CAPITAL CORP	SHARP COPIER/STAND FEB08	\$73.98
DON K CHEVROLET, INC	LAMP	\$120.00
DON WEAKLY SIGNS	VINYL LETTERING;OPTIMAS	\$250.00
DRUMMOND, ROBERT G	PP#4/2008 DEANN SAMPSON	\$1,380.00
DRURY, NOEL MD	AUBERT,BILLY 12/19/07	\$2,400.00
DUROS, LAURA LEE	PP#4/2008 CHLD SPPT BRADL	\$261.00
DYON, MICHAEL R	PHONE REIMB JAN08	\$127.89
DZIZA, GENE	MILEAGE PLANNING BOARD ME	\$20.20
EAGLE FLIGHT BUSINESS FORMS	P&R ENVELOPES	\$156.85
EGGUM, VICKIE	SCHAFF	\$47.85
EISINGER HONDA	#407772/REPLACE HEATER CO	\$414.60
EISINGER MOTORS	FIX RESUCE TRUCK,GAS CLEA	\$776.43
ELECTION CENTER	#4239/MEMBERSHIP	\$150.00
ELECTRICAL SYSTEMS INC	#103/PARTS & LABOR-GAS FU	\$5,744.26
ELECTRO CONTROLS INC	SERVICE CALL,TECH SUPPORT	\$153.00
ELLIOT, RANDI	650 MILES AT .505	\$328.25
ELSEVIER SCIENCE USA	#02-05456601-0001/1 ANAT	\$156.38
ENGEL, JERRY W	200532120/1-PROTEST	\$1,172.31
EQUITABLE LIFE ASSURANCE SOCIETY	PP#03/2008 EQUIVEST PREMI	\$240.00
ERGOMETRICS	#273111/TESTING,SCORING A	\$532.10
ERICKSON, CONNIE	359 MILES AT .505	\$181.30
ESRI INC	CONTRACTED SERVICES/ADDRE	\$11,895.00
EVERCOM SYSTEMS INC	PREPAID CALLING CARDS	\$1,820.00
EVERGREEN ANIMAL HOSPITAL, INC	CANINE SPAY-SAMPLES	\$150.00
EVERGREEN DISPOSAL INC	#5412-450655/GARBAGE DISP	\$6,926.23
EXPRESS SERVICES INC	#15264077/JULIE TUDOR-FIN	\$10,914.46
FASTENAL COMPANY	#MTKAL0092/BOLTS,FRT	\$381.37
FASTENERS INC	#6794/HEX NUTS,TAPER TAP	\$110.56
FEDERAL EXPRESS CORP	#4031-2724-8/HELENA-BRUYE	\$369.71
FERGUSON ENTERPRISES, INC	#41288/VALVE BODY-JAIL	\$2,582.38
FERRON'S TOWING, INC	1988 BUICK CENTURY/200802	\$116.00
FICKLER OIL COMPANY INC	TRANSPORT FUEL/JAN08	\$550.43
FIRST AMERICAN LENDERS ADVANTAGE	REFUND	\$4.00
FIRST AMERICAN TITLE CO	REFUND	\$12.00
FIRST BANKCARD	FEB08 COUNTYWIDE CREDIT C	\$34,846.24
FIRST INTERSTATE BANK TRUSTEE	REFUND	\$2.00
FISHER, CLYDE	BOARD MEETING MILEAGE	\$15.15
FISHER, JED S	REIMB FOR FOOD FOR ICS 30	\$44.74
FISHER, SUSIE	PP#4/2008 MAINTENANCE PAY	\$300.00



FLAT SNOWMOBILE ASSOC-GROOMING FUND	68 HRS @ \$115/HR GROOMER	\$7,820.00
FLATHEAD BEVERAGE COMPANY	MOTOR VEHICLE REFUND	\$236.00
FLATHEAD CITY-COUNTY HEALTH DEPT	SHERIDAN,DEBORAH	\$238.61
FLATHEAD CO DEPUTY SHERIFF ASSOC	PP#03/2008 UNION DUES DEP	\$470.00
FLATHEAD CO PEER COURT	ACCTABILITY ENFORCEMENT M	\$2,753.92
FLATHEAD CO SEARCH & RESCUE	MTHLY TRASH SERV REIMB	\$761.30
FLATHEAD CO TREASURER	PROPERTY TAXES	\$25.59
FLATHEAD CO WATER & SEWER	HILLCREST WATER	\$16.00
FLATHEAD CONCRETE PRODUCTS INC	BARRIER RAILS	\$520.00
FLATHEAD ELECTRIC CO-OP	SILVER SHADOWS STREET LIG	\$27,020.95
FLATHEAD FAMILY PLANNING	MILLER,MANDY TESTS	\$107.00
FLATHEAD PUBLISHING GROUP	3X3.5 DISPLAY ADD/BIGFORK	\$435.59
FLATHEAD TRAVEL SERVICE INC	LESLIE DECK OKLAHOMA SUMM	\$593.50
FLATHEAD VALLEY ORTHOPEDIC & SPORTS	WALKER,LANCE/ORTHO KAL	\$550.00
FOOD SERVICES OF AMERICA	#9040541/BAGS,GRIDDLE PAD	\$2,632.20
FRANKEN, KATHLEEN	PROGRAMMING SUPPLIES	\$10.12
FRED PRYOR SEMINARS/CAREER TRACK	2/25/08 SEMINAR JUDY ROLL	\$99.00
FREITAG, BRIAN	REDEMP R-1939	\$47,057.63
FROWNELTER, TINA LOUISE	JAN08 MILEAGE REIMB	\$13.33
FUNK, LEROY T	200746371/NATURAL DISASTE	\$687.01
GALLS INC	#7380835/BATTERIES	\$1,720.28
GAMRADT, MIRAL	PROFESSIONAL SERV FOR E91	\$750.00
GE CAPITAL	#90133352962/PROPERTY TAX	\$1,336.79
GENERAL MOTORS ACCEPTANCE CORP	COMPTON EXCESS PROCEEDS	\$11,363.48
GLACIER ANIMAL HOSPITAL	FELINE SPAY-WEAVER	\$70.00
GLACIER DENTAL GROUP, PC	STANKIEWICZ,JEREMIAH	\$1,033.00
GLACIER NATIONAL PARK FUND	INVASIVE PLANT FIELD GUID	\$500.00
GLACIER WHOLESALERS INC	#12368/CONCESSION SUPPLIE	\$1,793.22
GLAXOSMITHKLINE FINANCIAL INC	#027353/20 TWINRIX	\$3,764.00
GLOBALSTAR USA LLC	GLOBAL PHONES	\$272.69
GOLD RUSH CLOTHING COMPANY	TAGLESS T SHIRTS	\$182.16
GOODMAN REPORTING	E-TRANSCRIPT FOR SUPREME	\$317.80
GOOGLE, INC	SUBPOENA DATED 020708 200	\$25.00
GOOSE BAY	REFUND 2008 CONTRA LIC FE	\$50.00
GRANDE CENTRAL COFFEE HOUSE	SRINKS,SNACKS ECRR SEMINA	\$44.00
GRATEFUL GRAPHICS	NEW SINAGE	\$699.32
GREASE MONKEY	SERVICE PICKUP	\$68.38
GRESS, ROCKY	SLOW OLNEY JAN 07,12,21,2	\$600.00
GRIZZLY ELECTRIC INC	ELECT ON AUTO DOOR OPENER	\$3,140.00
GRIZZLY MOON MASH, LLC	MISC ANTIBIOTICS,SPAY & N	\$762.50
GRIZZLY SECURITY ALARMS	ALARM MONITORING	\$295.00
GUNDERSON BRUCE	PERDIEM MT DEPT AG PESTIC	\$36.00
GWALTNEY WESLEY	MEALS FOR ALFALFA TRAININ	\$48.00
H&H BUSINESS SYSTEMS, INC	#KL0023/EXCESS COPIES	\$422.90
HALL, GARY D	REIMB MACO MIDWINTER CONF	\$69.00
HALL, RITA	MILEAGE FLATHEAD CNTY PLA	\$82.82
HARLOW'S BUS SALES, INC.	MAGNET SENSOR KITS	\$330.43
HD SUPPLY WATERWORKS, LTD	#188154/ROAD LINER	\$395.00
HEALTHPORT	#195242/MEDICAL RECORDS I	\$20.64
HEIM, FRED	VOLUNTEER MILEAGE JAN08	\$7.20
HELGESON, DELLA	VOLUNTEER MILEAGE JAN08	\$12.90
HENDERSON, KATHERINE	REFUND DOUBLE PAYMENT	\$45.00
HENLEY, CHRISTINA	REFUND DOUBLE PMT	\$20.00
HIGH COUNTRY LINEN SUPPLY	#2471/LAUNDRY SERVICES/EN	\$1,210.39
HIGH PLAINS PIZZA INC	DINNER FOR EMS ADVISORY M	\$87.15
HILL BROTHERS AUTOBODY/24HR TOWING	FORD EXPLORER CR #2007498	\$111.50
HOLDHUSEN, CHRISTOPHER	REIM MEDICAL DOCTOR LICEN	\$400.00
HOLIDAY INN EXPRESS	ROOM-BELLMORE	\$299.60
HOLIDAY INN EXPRESS	LODGING (HAZMAT TRAINING)	\$390.55
HOLLAND, KIRSTEN M.	REIMB EXCESS PHONE MINUTE	\$292.56
HOLM, NATHAN	REIMB TRAVEL FOR SQL TRAI	\$312.00
HOME DEPOT CREDIT SERVICES	FCH-002559906 LATE FEE	\$329.47
HOOVER, JENELLE	WWBB SCOREKEEPER/5 GAMES	\$85.00
HOTSY CLEANING SYSTEMS	GUNJET,WAND W/COUPLER,COU	\$172.50
HOUSE DOCTORS HANDYMAN SERVICE	REPLACE WINDOWS/MUDGE	\$1,424.84
HOUSE OF CLEAN	#39770-0000/DETERGENTS	\$668.73
HOVILA, MICHAEL J	MEALS PER DIEM/LOCK TRAIN	\$64.49
HSBC BUSINESS SOLUTIONS	BATTERIES,DIGITAL CAMERAS	\$504.56
HUDSON, JERREL	VOLUNTEER MILEAGE JAN08	\$9.60
HULL, NADINE	VET BURIAL/WILLIAM JAMES	\$250.00
HULLA, WES	WALLMART/COMPUTER SPEAKER	\$94.62
HUTCHISON, ALICE F	CONTRACT SERVICES TO DETE	\$600.00
IBS INCORPORATED	#1010406/GRINDER	\$428.69
IDAHO STATE POLICE REGION 6	REIMB PONTIAC TRANSPORT F	\$60.00
IKON OFFICE SOLUTIONS	#959731-1009129ML/JAN-FEB	\$574.52
IKON OFFICE SOLUTIONS	#3934603/MAINTENANCE CONT	\$73.25
IN THE LINE OF DUTY INC	#1287/12 DVD'S	\$755.00
INGRAM LIBRARY SERVICES	#2086560/LIBRARY MATERIAL	\$9,992.21
INLAND TRUCK PARTS & SERVICE	#10377/BUSHING,LOADGUARD,	\$3,127.27
INSTY PRINTS	500 BUSINESS CARDS-HOLLAN	\$276.67
INTEGRATED SECURITY SOLUTIONS INC	BOOKING/CP1 INTERCOM	\$1,925.41
INTERNATIONAL UNION OF OP ENGINEERS	PP#03/2008 UNION DUES	\$2,210.00
INTERSTATE ALARM INC	#981298/ALARM MONITORING	\$90.00
IRISH, CRAIG A	PER DIEM HAZMAT TRAINING	\$35.00
J&L RV'S, INC	PROBE POLES 11 @ \$64.95	\$2,282.23
J&M TRANSPORTATION SERVICE	FREIGHT	\$30.00
JACKS, KEVIN	MOTOR VEHICLE REFUND	\$96.00
JANITORS WORLD SUPPLIES	#FLATH160/FLOOR SQUEEGEE	\$1,902.31

JOBS AVAILABLE INC	SUBSCRIBE TO JOBS AVAILAB	\$35.00
JOHNSON CONTROLS INC	#1171795/MATERIALS	\$945.00
JOHNSON MORTUARY & CREMATORY	ROLLA,IDA MAE ANDERSON/BU	\$1,600.00
JOHNSON, CASH	WMBB OFFICIAL/13 GAMES	\$800.00
JOHNSON, CIERA M	WMBB SCOREKEEPER;3 GAMES	\$50.00
JONES, CHRIS	WMBB OFFICIAL;5 GAMES	\$280.00
JONES, LADD L	WMBB OFFICIAL/12 GAMES	\$440.00
JOURNAL OF EMERGENCY MEDICAL SERVIC	SUBSCRPTN/1 YR 2009	\$37.97
K&J AUTO PARTS INC	#5345/SPARK PLUGS	\$13.14
KALISPELL AREA CHAMBER OF COMMERCE	COEUR DALENE COMM VISIT-S	\$1,100.00
KALISPELL AUTO PARTS	#02040/OIL FILTER	\$3,501.45
KALISPELL CITY	STREET SURVIVAL SEMINAR 2	\$10,232.86
KALISPELL CITY	247 FIRE SPRINKLER	\$32.50
KALISPELL CITY	WATER/SEWER SERV	\$42.20
KALISPELL CITY AMBULANCE SERVICE	VARGAS,LEANNA/MEDIRATE \$3	\$469.14
KALISPELL COPY & BLUE INC	DANGER TAPE	\$925.59
KALISPELL ELECTRIC INC	TROUBLESHOOT ELEC HEATER/	\$68.50
KALISPELL REGIONAL MEDICAL CENTER	HANKS,CYELAS/70% \$1720.67	\$35,268.83
KALISPELL SENIOR CENTER	SITE MANAGEMENT FOR FEB08	\$500.00
KALMONT DISTRIBUTORS INC	INSTALL DOOR OPERATORS AT	\$13,058.00
KAR PRODUCTS	#178563-0001/SWIVELS,BUSI	\$732.03
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	#1043/FILTER	\$116.06
KEEFE COMMISSARY NETWORK SALES	#28990 J/HYGIENE KITS	\$131.25
KELLY, BRIAN	SITE ATTENDANT	\$210.00
KELLY, LYNN	MILEAGE JAN08	\$33.84
KMART 7030	BATTERIES/CHARBONNEAU	\$257.36
KOIS BROTHERS EQUIPMENT CO	#6315/4 WAY ACTUATORS,FRT	\$293.48
KRAUSE, PAUL	CSED WITHHOLDING	\$1,698.00
LACHAPPELLE, CLARA	EMT-B PRACT STATION STAFF	\$75.00
LAISY, WAYNE	VOLUNTEER MILEAGE JAN08	\$75.00
LAKE FIVE PROPERTIES, LLP	REDEMP R-1932	\$4,298.41
LAKESHORE COUNTRY JOURNAL	SUBSCRIPTION	\$15.00
LAKESIDE CHAPEL	SITE MANAGEMENT FEB08	\$300.00
LAKO, JARED	PROPERTY ROOM TRAINING CA	\$99.00
LAMPSON, CECILE	VOLUNTEER MILEAGE JAN08	\$24.60
LANKTREE GLASS, INC	ROCK CHIP REPAIR	\$473.00
LASALLE AUTOMOTIVE	#1002/ALTERNATOR	\$117.95
LASALLE TOOL, INC	MARLIN SPIKES,STRUCTAL RA	\$355.05
LASALLE WOOD PRODUCTS	20 BAGS PELLETS	\$410.00
LAWRENCE, PAULETTE	58.25 @ \$27 01/16-31/08	\$3,278.00
LAWSON PRODUCTS, INC.	#7219920 34501/PLOW BOLTS	\$2,332.95
LC STAFFING SERVICE INC	22 HRS LABOR WE 01/20/08	\$2,051.77
LENOIR, RODNEY	VOLUNTEER MILEAGE JAN08	\$24.00
LHC, INC	11.25 TNS 3/4" FOR NEW SH	\$3,794.68
LIBERTY NORTHWEST	PP#01&02 JANUARY 2008 WOR	\$71,425.59
LILIENTHAL INSULATION COMPANY LLC	MOTOR VEHICLE REFUND	\$540.50
LINCOLN ELECTRIC COOPERATIVE INC	LUPFER ROAD POLE RELOCATI	\$1,590.00
LIST, KATHERINE A	30 HRS @ \$40 01/22-02/01/	\$2,760.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	MACRS ANNUAL STATE CONF-D	\$740.00
LOVETT, PAUL F	WLH OFFICIAL/4 GAMES	\$100.00
LOWE'S	#9800 615629 7/STRAPS,BRU	\$84.12
LUPO, MICHAEL J.	WLH MONITOR/2 GAMES	\$20.00
MACO RISK MANAGEMENT	FLATHEAD COUNTY 911 2007-	\$4,168.00
MAGIC WANDA'S CLEANING SERVICE	CLEANING RECORDS BLDG	\$150.00
MAIL ROOM, THE	#40244 T/MAIL SERVICE	\$9,617.40
MARQUARDT, WENDY	MILEAGE JAN08	\$106.50
MARTIN, CRISTA L	EMT-B PRACT STATION STAFF	\$75.00
MARTIN, TIMOTHY	POLLING PLACE VISITS	\$94.94
MASTER MONOGRAM	EMBROIDERY	\$54.00
MATTHEW BENDER & CO INC	#0099202626/STATE REPORTE	\$184.00
MAXIMUM LEVY FUND	PP#4/2008 DALE L CULBERT	\$541.76
MAYER, KATHLEEN	EMT-B PRACT STATIONSTAFF	\$75.00
MC CARTHY, ALLISON	WORD LEVEL 11 02/08	\$1,937.07
MC CORMICK, KEVIN	VOLUNTEER MILEAGE NOV07	\$8.40
MC DOWELL, RANDY	MEALS PER DIEM/LOCK REPAI	\$67.00
MDM SUPPLY COMPANY	FACE GASKET	\$54.63
MEADOW GOLD DAIRIES INC	#04968370/FOOD	\$845.70
MED-EXPRESS, INC	PLATINUM NITRILE GLOVES	\$1,038.00
MEL'S PUMPING SERVICE	PUMPED SEPTIC TANK & LIFT	\$350.00
MERCK & COMPANY INC	#1602321/2 ZOSTAVAX	\$4,198.08
METAL WORKS & MUFFLER	FITTINGS	\$324.86
METTLER TOLEDO	ANNUAL SUPPORT	\$2,087.99
MEYER, JENNIE	REFUND DOUBLE PAYMENT	\$85.00
MICHAELS CONVENIENCE STORE	PROPANE	\$34.81
MICROFILM SERVICE OF MONTANA INC	MICROFILM DEC	\$3,637.55
MICROMEDIA	#164/ML PROCESSING	\$72.04
MIDWAY MOTORS	2007 DODGE GR CARAVAN 1D4	\$17,250.00
MIDWAY RENTAL & POWER EQUIPMENT INC	#9866/RENT UMBRELLA HEATE	\$255.00
MIDWEST CANCER SCREENING	#150/MISC LAB JAN08	\$1,418.45
MIDWEST TAPE	#59901/LIBRARY MATERIALS	\$3,835.29
MILLER, MARY-ANNE	31 MILES @ \$.505 CFALLS C	\$15.66
MISSOULA COUNTY WEED DISTRICT	CONTRIBUTION TO 2007 WEED	\$400.00
MISSOULA TRUCK SALES INC	#10125/BELT	\$729.92
MOBILFONE	FIX PAGER ,PORTABLE RADIO	\$158.10
MODERN MACHINERY CO, INC	#227774/V POINTS,V PINS	\$832.09
MOIR, WILLIAM E	VOLUNTEER MILEAGE OCT07	\$9.42
MONROE, DIANA	2 EXCEL CLASSES AND TEXT/	\$314.00
MONTANA ACE - KALISPELL	#8936/MISC SUPPLIES	\$116.22

MONTANA ASSN OF CO SCHOOL SUPTS	SUPERINTENDENT SPRING CON	\$167.00
MONTANA ASSN OF COUNTIES	DEDUCTIBLE FOR CLAIM	\$2,400.00
MONTANA BOILER OPERATOR PROGRAM	DON MILLS LICENSE NO 6000	\$105.00
MONTANA CSED	WAGE WITHHOLDING (PAUL KR	\$597.00
MONTANA DIGITAL LLC	ONLINE SERVICES-MAR08	\$720.00
MONTANA ENVIRONMENTAL LAB LLC	2 BOD & 2 TOTAL SUSPENDED	\$234.00
MONTANA LAW ENFORCEMENT ACADEMY	CRIME SCENE PROCESSING/SA	\$1,440.00
MONTANA LIBRARY ASSN	2008 MLA CONF/10 EMPLOYEE	\$1,368.75
MONTANA MAPPING ASSOCIATES	REFUND	\$2.00
MONTANA OE-CI TRUST FUND	PP#3/2008 DEDUCTION CENTR	\$10,509.75
MONTANA ONE CALL CENTER	#2912/PHONE FEB08	\$154.60
MONTANA PUBLIC EMPLOYEES ASSN	PP#03/2008 UNION DUES	\$800.00
MONTANA SCALE COMPANY, INC.	SERVICE SCALE	\$300.00
MONTANA STATE COUNCIL SHRM	RAEANN'S RESV FOR STATE S	\$430.00
MONTANA STATE EXTENSION	COUNTY SHARE AGENT SALARI	\$3,812.50
MONTANA SUPREME COURT	SPRING 2008 CONFERENCE-JU	\$500.00
MONTANA WEED CONTROL ASSOCIATION	08 SPRING COORDINATOR TRA	\$80.00
MONTGOMERY, RICHARD T	99 HRS @ \$40 JAN08	\$3,960.00
MOORE MEDICAL LLC	#1251311/MED SUPPLIES	\$287.32
MOORING TAX ASSET GROUP, LLC	JANUARY 2008 REDEMPTIONS	\$29,234.23
MORDEN, ISAAC	CBJZ OFFICIAL;10 GAMES	\$200.00
MORRIS, TRENTON	WLH OFFICIAL;5 GAMES	\$235.00
MORRISON MAIERLE, INC	ENGINEERING SERVICES-BF S	\$12,546.75
MOUNTAIN TRADER, INC	GREEN WASTE AD	\$79.80
MOUNTAIN VISTA VETERINARY	FELINE SPAY-BEEZLEY	\$70.00
MPRC BOARD	ADVERTISING	\$275.00
MSASCD	PROPORTIONATE SHARE OF ST	\$27.61
MSU EXTENSION PUBLICATIONS	MANUAL ORDER	\$264.25
MULLANEY CINDY	TRAVEL EXP FOR FEB08,FLEE	\$503.52
MULTNOMAH COUNTY LIBRARY	LIBRARY MATERIALS	\$50.00
MURDOCH'S RANCH & HOME SUPPLY, INC	#200719/15 1 PNT STAINLES	\$2,466.23
MUSEUM AT CENTRAL SCHOOL	CLASSROOM/ECRR SEMINAR 02	\$105.00
NACCHO	FEEES FOR FOOD SAFETY INSP	\$429.10
NATIONAL ASSN EMERGENCY MED TECHS	ANNUAL MEMBERSHIP DUES 1	\$40.00
NATIONAL RECREATION & PARKS ASSOC	#68738/NRPA MEMBERSHIP RE	\$310.00
NCI ENGINEERING	PROFESSIONAL ENGINEERING/	\$24,349.69
NELSON, JUDY	MEALS FOR TRAINER/ECRR CO	\$573.75
NEW HORIZONS COMPUTER LEARNING CNTR	#FLA003/SQL SERVER TRAINI	\$2,325.00
NEW LINE MEDICAL, INC	#104602/10 BXS MEDICAL TE	\$169.00
NEW MILLENIUM TITLE GROUP	REFUND	\$56.00
NEWMAN, DR. MICHAEL M.	BARNAS,ROBERT 01/05-07/08	\$1,120.00
NORCO, INC	#69945/GLOVES	\$3,800.90
NORMONT EQUIPMENT CO	#13F3528/TC BLADES,FRT	\$5,417.39
NORTH COUNTRY AUTOMOTIVE & MARINE	EQUIPMENT MAINTENANCE	\$1,235.00
NORTH VALLEY HOSPITAL INC	CASTONA, TYLOR/84% 123.34	\$103.61
NORTH VALLEY SEARCH & RESCUE	FOOD AVALANCHE RESCUE	\$119.50
NORTH VALLEY SENIOR CENTER	SITE MANAGEMENT FOR FEB08	\$650.00
NORTHERN FIRE & COMMUNICATION INC	FIRE WORK JUVENILE REMODE	\$370.06
NORTHLAND HOBBIES	ADDRESS STAMP/ST CR LAB	\$36.50
NORTHLAND MANUFACTURING, INC	LABOR/SECURITY WALLS VAN	\$2,480.00
NORTHSTAR PRINTING INC	PRINT BID DETENTION FORMS	\$420.00
NORTHWEST FUEL SYSTEMS	#F4510/RICHARDS 1" & 3/4"	\$144.91
NORTHWEST HEALTHCARE FOUNDATION	LIBRARY MATERIALS	\$100.00
NORTHWEST IMAGING PC	HILL,KENT/CHEST XRAY	\$1,373.61
NORTHWEST MONTANA HUMAN RESOURCES	HOMEMAKER/RESPITE/ESCORT	\$2,580.85
NORTHWEST PARTS & RIGGING CO INC	#FLAT01/BACKUP ALARM,SIDE	\$1,771.20
NORTHWEST PIPE FITTINGS INC	VOLPLUG CHIPS (NEW WELL)	\$162.00
NORTHWEST TRUCK REPAIR INC	#758-5790/STACK,MUFFLER	\$4,614.55
NORTHWESTERN ENERGY	JAN08 ENERGY	\$32,111.60
NOVKO KALISPELL	#3-14800/BATTERY	\$866.81
O'BRIEN, MARGARET	SIGN INTERPRETATION FOR M	\$75.00
OCCUPATIONAL HEALTH & WELLNESS SRVS	RANDOM DRUG TESTING LIST	\$1,537.25
OFFICE DEPOT	#63230355/IMAGING DRUM	\$538.68
OFFICE SOLUTIONS AND SERVICES	#29996/RETURN BROKEN BIND	\$13,633.81
OFFICEMAX INCORPORATED	#509152/OFFICE ITEMS	\$180.44
OLD CREAMERY MALL	RONAN OFFICE FEB08	\$255.00
OREGON DEPT OF JUSTICE	PP#04/2008 CHLD SPPT GIL	\$223.38
ORTLEY, JUDGE DAVID M	KEYS FOR FILE CABINET	\$4.00
PACIFIC STEEL & RECYCLING	#81646/STEEL FOR #69	\$936.97
PAGE NORTHWEST	SWIFT WATER RESCUE/FEB08	\$338.60
PAPE' MATERIAL HANDLING, INC	REGULATOR,FRT	\$66.35
PARADIGM MANAGEMENT PC	[ARADOG, 10% DEC07	\$114,670.25
PARK BOTTLING	INMATE WORKER POP	\$90.00
PARK SIDE FEDERAL CREDIT UNION	PP#03/2008 CREDIT UNION D	\$3,456.10
PATHOLOGY CONSULTANTS OF W MT	S ROSICH BALANCE DUE	\$80.85
PATTEN PERTERMAN,BEKKEDAHL & GREEN	REFUND	\$19.00
PAULI, LOLA	VET BURIAL-FLOYD AMBROSE	\$250.00
PECK, MARK	TRAVEL ATTEND I-400 COURS	\$75.00
PETEDGE	50 STEEL FLAT SIDED 2 & 6	\$834.28
PETERS, JEROLYN ANN	VOLUNTEER MILEAGE JAN08	\$76.95
PETTY CASH - REFUSE DISPOSAL DIST.	SAFETY MEETING SUPPLIES	\$65.56
PETTY CASH - SHERIFF	COFFEE FOR TRAINING	\$251.96
PETTYJOHN'S THE WATER STORE INC	WATER JUGS	\$160.75
PHIL'S PLUMBING, INC	PARTS AND LABOR-JCENTER M	\$268.00
PHONE DIRECTORIES COMPANY	#523960/BOLD LISTING,REGU	\$460.00
PHOTO VIDEO PLUS	CAMERA BAG FOR EQUIP	\$171.91
PIERSON DEBBIE	REIMB/FVCC WORKSHOP	\$24.00
PIERSON TRUCK PARTS	#00554/EATON COMPB BLOCKS	\$497.70

PINNACLE INVESTIGATION CORP	BACKGROUND CHECK	\$165.72
PLANNED PARENTHOOD	TRNG-R METTEER 2008 SEX E	\$200.00
PROFORCE MARKETING INC	2 DUAL CART HOLSTER	\$69.80
PURDY, ERIKA S.	PP#03/2008 CHLD SPPT VICT	\$275.00
QDOBA MEXICAN GRILL	EMT-B REFRESHER REFRESHMN	\$440.00
QUILL CORPORATION	#C275401/TAPE	\$193.64
QUINE, KAY	EMT-B PRACT STATION STAFF	\$75.00
QWEST	WEST GLACIER 911 PSAP/FEB	\$273.66
R&S NORTHEAST, LLC	#70893/11 NECON 50808K07,	\$777.60
RADIO SHACK ACCOUNTS RECEIVABLE	#00002511060071/AMPLIFIED	\$62.95
RADIOACTIVE INC	#7518200/PORTABLE PA SYST	\$2,149.90
RANDOM HOUSE INC	#9029980000/LIBRARY MATER	\$312.40
REISH LUFTMAN REICHER & COHEN	REFUND	\$10.00
REISINGER, BECKY	REIM 2 ONE-SIDED KEYS COP	\$1.98
RELIABLE DISTRIBUTING INC	GEN SENDER,FRT	\$323.38
RESPOND SYSTEMS	FIRST AID SUPPLIES	\$36.97
RICE, BRANDON	MILEAGE JAN08	\$49.49
RIEBES MACHINE WORKS INC	BOLT KIT	\$7.00
RIMROCK STAGES INC	MAIL RABIES TEST TO BOZEM	\$774.05
RITCHIE RILEY SHOOK TIRE CO	SWITCHES	\$4,422.70
ROBERT PECCIA & ASSOCIATES INC	PROFESSIONAL SERVICES/TRA	\$12,500.00
ROBINSON, PAULA	WATER FOR SOFTWARE DEMO-C	\$178.40
ROCKY MOUNTAIN IMAGES INC	MEDIA CLIC PEN,IMPRINT	\$347.39
ROCKY MOUNTAIN INFORMATION NETWORK	ANNUAL MEMBERSHIP FEES	\$150.00
ROCKY MOUNTAIN MECHANICAL INC	FURNACE PLENUM & ELBOW FA	\$240.00
ROLL, ARLEN	VOLUNTEER MILEAGE JAN08	\$10.05
RON'S ALIGNMENT INC	ALIGNMENT	\$100.00
ROSAUERS	FOOD	\$637.47
ROTO ROOTER	MAIN SEWER	\$175.00
ROWE, ELLEN	VET BURIAL-PAUL PHILLIP O	\$250.00
RUBY, CHRYSAL	MILEAGE TO BIGFORK JAN08	\$37.36
RUDY'S AUTOSOUND	RADIO/CASSETTE	\$99.00
SAFETY-KLEEN CORP	#0001785014/SERVICE MACHI	\$537.60
SAMPSON, DOYLE P	PER DIEM HAZMAT TRAINING-	\$35.00
SANDERS, RAY	BOARD MEETING MILEAGE	\$7.07
SANOFI PASTEUR, INC	#70009069/1 YF,2 MEMACTRA	\$4,235.26
SAPPINGTON, BONNIE	MOTOR VEHICLE REFUND	\$10.00
SAVERUD PAINT SHOP	PAINT SUPPLIES	\$45.70
SCHAEFER PSYCHIATRIC SERVICES	PSYCHIATRIC CONTRACT	\$5,000.00
SCHLAGENHAUFER, RON	REIMB TRAVEL/TRAINING SEM	\$368.18
SCHLEGEL & SONS CONTRACTOR INC	PLOW SITE-MARION	\$2,400.00
SCHMIDT, JOAN, CONSULTING	29 HRS @ \$25 01/20-31/08	\$1,937.74
SCHWEGEL, LOIS	VOLUNTEER MILEAGE JAN08	\$12.00
SECRETARY OF STATE	CERTIFICATION WORKSHOP ME	\$90.00
SELBYS	#1521082/UPS CHGS FOR PAP	\$575.27
SELECT CLEANING	COMMERCIAL CLEANING DEC07	\$450.00
SHEFFELS, MARCIA M	SPELLING BEE SUPPLIES	\$22.45
SIDEWALK SERVICES	SNOW REMOVAL	\$30.00
SIENKNECHT, CAROL	660 MILES AT .505	\$333.30
SIGNS NOW	NAME TAGS	\$174.50
SILVERTIP EMERGENCY PHYSICIANS	BROWN,SHARON/KRMC ER	\$1,762.50
SILVERTIP ENGRAVING	NAME PLATE/BADGE & SPELLI	\$35.30
SINGLETON, JASON	REIMB TRAVEL ARCGIS TRAIN	\$58.00
SIX ROBBLEES' INC	#38981/WHEELS	\$902.40
SKRAMOVSKY, TAMMY	WHEELED NOTEBOOK CASE,MOU	\$87.92
SMITH GEORGE	REIMB BATTERIES FOR PZO D	\$4.49
SMITH, PETER A MD	BULLET RECOVERY BR REMOVA	\$300.00
SMITH, WILLIAM	MELI TRAINING HELENA	\$78.00
SNAPPY SPORT SENTER	WADING NET,JC SEWER CLEAN	\$9.99
SOLOMON, GARY	REO, ST PLUGS,20 FT EXTEN	\$15.98
SOMERS RURAL FIRE DISTRIC	200723875 EXEMPT PROPERTY	\$862.99
SOMMERFIELD, KAROLE	JAN LOCAL TRAVEL MILEAGE	\$119.06
SOPHIA, TRISTAN PSY/D	PRE-EMPLOYMENT EVALUATION	\$600.00
SORENSEN, DEB	EMT-B PRACT STATION STAFF	\$75.00
SPENCER FLUID POWER	CORE CREDIT	\$734.43
SPENCER, HANNA	VOLUNTEER MILEAGE JAN08	\$21.60
ST MARIE GRAPHICS LLC	COMPLETE SHERIFF UNITS 7-	\$747.00
ST PATRICK HOSPITAL	ASSAULT VICTIM/LABS TREAT	\$390.00
STAPLES CREDIT PLAN	CALCULATOR	\$209.27
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$164.38
STAPLES CREDIT PLAN	CELL PHONE MINUTES	\$315.04
STATE PUBLIC DEFENDER	JAN JUSTICE CT FEES	\$228.10
STOICK DRUG	STOCK CHGS JAN08	\$3,547.10
STOUT, BONITA L	REIMB FOR SPLICE CORDS FO	\$38.99
SULLIVAN BROS. CONSTRUCTION INC	PLOW ESSEX-JAN08	\$1,600.00
SULLIVAN, TERRY	PLUG GRADER IN MTH OF JAN	\$47.28
SUPER 1 FOODS	MISSION SUPPLIES	\$265.44
SURE-WAY SYSTEMS, INC	#29232/HAZARDOUS WASTE RM	\$158.00
SWANK, GARY	WWBB OFFICIAL/4 GAMES	\$160.00
SWISS CHALET EXCAVATING	GATE ATTENDANT CFALLS	\$1,300.00
SYKES PHARMACY INC	5 WOMEN PRENATAL VITS	\$25.00
SYSCO FOOD SERVICES OF MONTANA INC	#346809/FOAM CONTAINERS,P	\$3,479.87
TAMMY'S CREATIVE CATERING	LUNCH/ECRR SEMINAR	\$149.50
TAYLOR, WILLIAM T	CEU INSTRUCTOR	\$50.00
TB GRAY, INC	98.1 TONS STUMPS	\$2,661.14
TEAMSTERS UNION LOCAL #2	PP#03/2008 UNION DUES R &	\$1,050.00
TEAMSTERS UNION LOCAL #2	PP#03/2008 UNION DUES AOA	\$217.00
TETACHUK, MARTIN	MEDIATION	\$25.00

THERACOM, INC	1 MIREAN INTRAUTERINE SYS	\$658.56
THIEL, ANN	62 HRS @ \$17 02/05-15/08	\$1,895.50
THOENNES, MICHAEL E	PLUG DUMP TRUCK JAN08	\$45.52
THOMAS, DEAN & HOSKINS INC	SHOP STORAGE	\$968.00
THOMAS, RONALD	SITE ATTENDANT-BIGFORK	\$2,305.00
TINKEY RAY	MILEAGE JAN08	\$656.00
TIRE GUIDES INC	#23419/TREAD DESIGN GUIDE	\$33.67
TIRE-RAMA WEST	#628450/TIRES	\$2,559.71
TISCHLERBISE INC	PROFESSIONAL SERVICES/IMP	\$8,500.00
TOAVS, RANDY	MILEAGE PLANNING BOARD ME	\$30.30
TONERPORT INCORPORATED	HP CARTRIDGES	\$1,524.50
TOP TO BOTTOM	2 SETS SCRUBS-C PERKINS	\$71.06
TOTAL SCREEN DESIGN & EMBROIDERY	EXTRA WLH SHIRTS/AFF SWEA	\$30.60
TRAVELERS PROPERTY CASUALTY	PP#03/2008 PREMIUM AUTO H	\$5,375.62
TRI-ANIM HEALTH SERVICES, INC	#46028/OTOSCOPE,ALBUTEROL	\$1,247.46
TRINITY INDUSTRIES, INC.	#254100/GUARDRAILS	\$5,390.00
TRIPLE W EQUIPMENT INC	#322540/BOLTS	\$4,160.43
TRIPPET'S PRINTING	SMALL CLAIMS FORMS	\$848.50
TRI-STATE TRUCK & EQUIPMENT INC	#30315/SPRINGS,PINS,BUSHI	\$3,061.26
TRS	PP#03/2008 MARCIA SHEFFEL	\$643.70
TUMAN, ROBERT KENT	REIM FOR BATTERIES,BBOWL	\$9.70
TYLER, PETE	VOLUNTEER MILEAGE JAN08	\$26.40
UNITED WAY OF FLATHEAD COUNTY	PP#04/2008 UNITED WAY DED	\$473.04
UNIVERSAL ATHLETIC SERVICE INC	BASKETBALL	\$29.00
UNIVERSITY BUSINESS SERVICES	ADOBE ACROBAT PROGRAM FOR	\$143.00
UNIVERSITY OF OKLAHOMA	REGISTER L.DECK-4TH NTNL	\$375.00
UPSTREAM RECORDS	1 QTR PAGE 02/13 ISSUE ON	\$145.00
US DEPT OF EDUCATION	PP#04/2008 BOBBIE KELLY	\$303.33
US POSTAL SERVICE	POSTAGE METER	\$3,000.00
US POSTAL SERVICE	POSTAGE FOR MAILINGS	\$2,256.64
US RECORDINGS	REFUND	\$7.00
US WATER RESCUE	POSEIDON EXSTEAM DEEP 90	\$495.00
UTAH MEDICAL INSURANCE ASSOC	PROFESS LIABILITY INSURAN	\$2,706.00
VALIC	PP#03/2008 VALIC DEDUCTIO	\$7,527.00
VAN SWEDEN, ROBERT P	VOLUNTEER MILEAGE JAN08	\$43.20
VANTAGEPOINT TRANSFER AGENTS-457	PP#04/2008 MIKE PENCE RET	\$1,106.44
VEILE, DALE A	INMATE TRANSPORT/BILLINGS	\$34.00
VERDUGO TRUSTEE SERVICE CORP	REFUND	\$7.00
VERIZON WIRELESS	CELL PHONE CHGS DEC-JAN	\$6,039.91
VIOLENCE FREE CRISIS LINE	JAN JUSTICE CT SURCHARGES	\$2,996.05
VISION NET, INC	2 VIDEO CONFERENCE	\$500.00
VONDAL, DAYLE R	VOLUNTEER MILEAGE JAN08	\$31.80
WALLER, GREGORY MICHAEL	WLH OFFICIAL/4 GAMES	\$50.00
WALTERS, VICTORIA	TRANSCRIPT (HERMAN)	\$27.00
WASHINGTON STATE SUPPORT REGISTRY	WAGE WITHHOLDING (PAUL KR	\$861.06
WASPC	BASIC MTN OPERATIONS COUR	\$200.00
WATSON, CHERYL	REIMB FOR POSTAGE FOR EMT	\$6.78
WESTERN BUILDING CENTER	JUSTICE CTR REMODEL	\$1,473.46
WESTERN CONFERENCE OF TEAMSTERS	PP#03&04/2008 .40 HR BENE	\$1,484.40
WESTERN ELECTRONICS, INC	ONE MICOR BASE USED TO DI	\$9,057.90
WESTERN PLAINS MACHINERY CO	#33450/SHAFTS,SPACERS,BRG	\$882.18
WESTERN STATES EQUIPMENT COMPANY	#278970L/HOSE AS	\$3,897.50
WESTERN STATES INSURANCE	POLICY#15080442N/NOTARY B	\$65.00
WESTERN TOWING, INC	TOWING #I510615	\$225.00
WHALEN TIRE	#4225/TIRES	\$528.46
WHITE DAVID	UMPIRE IN CHIEF/BLIZZARD	\$75.00
WHITEFISH CREDIT UNION	PP#04/2008 CREDIT UNION D	\$4,716.00
WHITEFISH GOLDEN AGERS	EXERCISE OCT07-JAN08	\$1,142.00
WILDER, DR WALLACE S	4 HRS @ \$50 JAN08	\$200.00
WILKINSON, SARA	REIMB TRAVEL ARCGIS CLASS	\$261.52
WINGERT, BLAISE	MILLIREN;WAY;RIDENOUR;MCC	\$650.00
WISCTF	PP#03/2008 MICHAEL HOVILA	\$62.12
WOLL, PETE	BOARD MEETING MILEAGE	\$14.14
WOODRUFF HAULING	PLOW SOMERS 12/29,01/09,2	\$325.00
WORKPLACE INC	WEEK ENDING 01/20/08	\$6,493.86
XEROX CORPORATION	#692117633/XEROX MACHINE	\$72.59
XEROX CORPORATION	#686377698/BASE CHARGE/FE	\$30.14
YELLOW PAGE DIRECTORY SERV INC	YELLOW PAGES LISTING	\$289.61
YERIAN, LARRY	PLUG GRADER IN JAN08	\$44.00
ZASIO ENTERPRISES, INC	RECORDS SOFTWARE LIC	\$1,295.00
0802	TOTAL VENDOR ACTIVITY FOR THE MONTH	\$1,397,059.02

-----END OF REPORT-----

Claims for the month of February 2008, approved this first day of March 2008.

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/Gary D. Hall  
Gary D. Hall, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk & Recorder**

**PUBLIC NOTICE**

The Board of Commissioners of Flathead County did this 1<sup>st</sup> day of March, 2008, approve payroll and claims for payment in the amount of \$2,349,246.05 for the period beginning February 1, 2008 and ending on February 29, 2008.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 1<sup>st</sup> day of March, 2008.

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Paula Robinson  
Paula Robinson, Clerk

Publish March 16, 2008

**PUBLIC NOTICE**

The Board of County Commissioners' proceedings for Flathead County for the period of February 1, 2008, thru February 29, 2008, is now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1<sup>st</sup> day of March, 2008.

**BOARD OF COUNTY COMMISSIONERS**  
Flathead County, Montana

By/s/Gary D. Hall  
Gary D. Hall, Chairman

By/s/Paula Robinson  
Paula Robinson, Clerk

Publish March 16, 2008