
MONDAY, JANUARY 28, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

Commissioner Brenneman PT opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Brenneman PT closed the public comment period.

BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.

[9:1520 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Mike Pence, Health Department Director Joe Russell, Clerk Kile

Russell reported the health clinic is doing well with their patient numbers continuing to increase and flu shots still being available on a walk in basis. He then noted the flu season in the Flathead didn't start last year until March. Russell then reported the hospital is providing an electronic medical records program that they are helping to pay for to get up and running within the county.

Discussion was also held relative to the 911 Advisory Committee and sewer districts grants.

TAX REFUND: BABIACK

[9:33:49 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Mike Pence, Tim Babiack, Linda Babiack, Clerk Kile

Pence reported the letter received from DOR says the appeal date was missed by the Babiack's.

Linda Babiack stated that by the time the tax bill is received the re-appraisal is already done, and at that point it is too late to appeal for that year. She then said that as soon as the tax bill was received an appeal was filed for the next year. Babiack then stated that their taxes were lowered and that the DOR has agreed that the re-evaluation was too high; so what is being asked for is a refund from 2005-2006.

Discussion was held relative the appeal process.

Commissioner Lauman made a **motion** to approve the tax refund request for Babiack. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

AWARD BIDS: TIRES, CRUSHED WASHED GRAVEL, ASPHALT, EMULSIFIED ASPHALT, PROPANE, GASOLINE AND DIESEL/ ROAD DEPT.

[9:45:12 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Mike Pence, Road & Bridge Manager Guy Foy, Shop Superintendent Ted Gilbertson, Clerk Kile

Commissioner Lauman made a **motion** to award the tire bid to Tire Rama for new tires and the tire bid for re-caps to Les Schwab. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to award the 3/8" crushed washed gravel bid to LHC. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to rescind the previous motion that was awarded to LHC for 3/8" crushed washed gravel. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to award the asphalt bid to Montana Refining Company. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to award the emulsified asphalt bid to Montana Refining Company. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to award the gas and diesel bid to City Service Valcon. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to award the propane bid to City Service Valcon. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to award the bid for 3/8" crushed gravel to LHC. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

PUBLIC HEARING: ESTABLISHMENT & DEFINITION OF DISTRICTS TEXT AMENDMENT/ FLATHEAD COUNTY ZONING REGULATIONS

[9:58:20 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Planning & Zoning Director Jeff Harris, County Attorney Jonathan Smith, Gary Krueger, Bruce Tutvedt, Alrick Hale, Dave Poukish, Jeff Claridge, Wally Wilkinson, Bill Breen, Paul McKenzie, Joe Granna, Pam Butler, Chuck Clark, Linda Tutvedt, Al Schellinger, Kyle Schellinger, Craig Wagner, Pat Wagner, Alan Butler, Bob Sauer, Brian Tutvedt, David Tutvedt, Irene Vandehey, Susan Schwager, Brett Fisher, Clerk Kile

Harris entered into record Staff Report FTZA 07-04. He then reviewed a map that indicated the properties that were zoned and unzoned and stated that they would be talking about the AG40 and AG80 zoning districts. He then said in terms of the text amendment they are clarifying the residential status for AG40 and AG80 properties. He continued with reviewing the map that shows where the existing permitted gravel pits are located, to show where they are in relation to the zoning districts. Harris then said that the vast majority of gravel pits (approximately 98% of them) currently exist in unzoned areas. It was then stated that they basically have two text amendments they are requesting today.

Section 3.03.020(9) which is part of the zoning text that deals with residential zoning districts in relationship to gravel pits.

The clarification being suggested is: All zoning districts with the exception of the zoning districts that don't have essentials, such as businesses are considered residential for purposes of applying gravel and industrial facilities. They are clarifying AG40 and AG80 are not considered residential, which would mean in the residential districts that gravel pits associated with industrial activities can be conditioned or can be prohibited. AG40 and AG80 the non-residential districts, the county could not prohibit but could condition. In those districts the zoning regulations adopted and provided for herein, shall specifically apply to sand and gravel extraction and asphalt or concrete batch plant use, except AG40 and AG80 are not considered residential zones.

Section 4.10.010 which is to fix the catch 22 situation that has been in the regulations for many years.

The clarification being suggested is to clean up the section by deleting Helena, Montana and deleting the end of the first sentence.

Harris then stated the board is recommended the text amendments for approval subject to changes. It was then reported a public hearing was held on December 19, 2007, before the Planning Board with unanimous approval. Also noted was the Open Pit Advisory Committee also recommended approval.

County Attorney Jonathan Smith then noted the change made, "for the purpose of applying state statues" to "for the purpose of interrupting the intent of the state statue". He then added that he feels we are applying the state statue, not interrupting its intent. His suggestion was to leave in applying. Also noted was the change of leaving "zoned to residential" to "considered residential" with statue saying they are to define what is zoned as residential instead of considering what is residential.

Commissioner Brenneman PT noted that in light of the weather today that we have the option to continue the public hearing.

Commissioner Brenneman PT opened the public hearing to anyone wishing to speak in favor or opposition of the text amendment.

Gary Krueger, 805 Church Drive said that he feels there is some confusion and noted that he is not on the advisory board and is in no way a part of the advisory board; his recommendations are simply his own. Krueger then added that there is no where in the zoning regulations book that allows a conditional use for a business zone. There is only one industrial zone that allows a conditional use permit; Flathead County had 480 acres in the zoning district that included the Plum Creek Mill and the O'Neil property that is now part of the City. He then said the area for owning industrial gravel pits is shrinking and they need a place to have gravel pits and concrete and asphalt plants and need to have a secure place for them. An area that is wide open still which would be an AG40 and AG80. He stated that he agreed that we need to absolutely allow gravel pits to be in AG40 and AG80, but some of the language that comes about in how they are going to do that is under questions. He then questioned why they are putting in "and associated asphalt and concrete plant". Krueger then suggested that they look at the state law 76-2-209 that was passed and say "and companies that operate concrete or asphalt plants". It doesn't say associated /and /or; we need to look at the zoning regulations document and apply the same language equally across the board, so they will know exactly what is right. If the language is cleaned up in what they have, it will help the board members and applicants. He then spoke in favor of AG40 and AG80 and agrees with the change in the text amendment for the catch 22, but feels we need to work on the language in regards to how it will be administered.

Craig Wagner, 1365 LaBrant Road, Chairman of the Bigfork Steering Committee said that the text amendment came to them at the 11th hour with them not knowing anything about it until Friday afternoon. He then added that we have a lack of communication with them not knowing about it and asked that it be continued until they have all the facts.

Bruce Tutvedt, 2335 West Valley Drive said that he was on the Gravel Pit Advisory Committee and they feel very strongly that the AG40 and AG80 was supported industry wide and by the committee as well. He then added that he too hoped the language would be cleaned up. Tutvedt then said the court found that the terms used weren't very clear when they were unable to determine the precise meaning of gravel extraction, and unsure about the appropriate standards unto which to

evaluate the CUP. The report evaluated Tutvedt's application as if it were a request to establish an extractive industry. He then added that he hoped the county would help to clean up the language to not be confusing, so the public would get a clear and accurate CUP and the County would go forward and prevail when they do have a CUP that meets the standards.

Bob Sauer, 985 Rhodes Draw noted that the text amendment that was tabled 1 ½ years ago also had to do with gravel extraction and extractive industries. He then asked when they would see it; that in all fairness that the text amendment should be acted upon before this amendment to the plan, and that it would have solved a lot of problems. Sauer then said that it is plain to see that this amendment is and end run to get around the recent court ruling, and will open the Commission and County to more lawsuits for failing to follow rules and regulations.

Jonathan Smith said that the changes were started long before the Supreme Court decision came.

Commissioner Brenneman then added that the changes for AG40 and AG80 do not apply in the West Valley Neighborhood Plan.

Bob Sauer added that by definition it would have solved a lot of problems and taken care of the issue.

Mayre Flowers, Citizens for a Better Flathead said that each potential location for a gravel batch plant will have unique issues, and stated that they felt the best way to address this is to require that a factual record be built for each decision that considers, permits or denies gravel extraction or associated uses. She then noted that there are potential problems in exempting AG40 and AG80 zoning districts with a large portion of the county being unzoned. Flowers then added there are unique water quality and air shed issues that need to be taken into consideration. She then recommended that they try not to create an exclusive zone where gravel and batch plants cannot be denied, but to recognize that each location has unique characteristics.

Bill Breen, 335 Mountain Meadow Road said that a group was formed in 1996 to come up with a neighborhood plan to protect the residential qualities of the area and they spent two years doing so. He then said they made a provision to allow gravel extraction only for personal use; that they exclusively prohibited commercial extraction. Breen then added that the amendment will take out of the West Valley Neighborhood the ability to put some control on gravel pits and wipes it down the drain. He then recommended that the text amendment be tabled until they have time to change the language to protect the West Valley citizens.

Brett Fisher, 418 First Street East, Columbia Falls said that the proposed text amendment doesn't make it so gravel operators can do whatever they want on AG40 and AG80, that AG40 and AG80 can still be conditioned with everything looked at on a case by case basis, and appropriate steps will be taken by the operator. He then added that all that is happening with the AG40 and AG80 is saying that it can't be denied in the application. Fisher then said that Flathead County is the only county in the state that you can actually deny in an AG40 and AG80 with specific regulations. He further stated that all this text amendment is doing is saying that you can't deny in an AG40 and AG80 that you can still evaluate on a case by case basis.

Joe Granna, 322 Rhodes Draw said that more thought needs to be put into the text amendment, with it being a general sweeping in order to open the door to potential problems and lawsuits down the road. He then added that we need to look more in depth of where appropriate gravel operations are allowed and to also have more public comment.

Charles Clark, 1190 Clark Drive commented that we already have industrial plants elsewhere and that it will completely destroy the community if checkerboard zoning is allowed.

Susan Schwager commented that she agrees with Charles Clarks comments and then stated that there are lots of problems that have lead them to this point today. She then added that the Board of Adjustments has led them all down a path to the present situation. Schwager said that a full section of land that is designated for a gravel pit is too much regardless of where it is. It was also stated that there is a lot of development being allowed to happen to quickly now and the text amendment is just another part of the problem, and someone needs to take responsibility for addressing the problem.

Irene Vandehey, 645 Bald Rock Road asked if the text amendment would allow AG40 and AG80 around Ponderosa Drive.

Jeff Harris said that it would be a conditional use.

Irene Vandehey said that we need to find an area where gravel pits are allowed, but not next to homes. She then said that she feels this needs to be tabled and re-worded in order to come up with something that will work for the entire community.

Chairman Brenneman PT said that in light of the emergency travel warning that the public hearing should be continued.

Jonathan Smith then noted that the text amendment is a (inaudible) change that they are not looking at gravel as a whole. He then added this is not a spur of the moment thing that it has been worked on for a couple of years, ever since the legislature changed the law to allow them to actually forbid gravel pits and batching operations in residentially zoned areas. Smith then added that before the law was changed they couldn't do that in residential areas. All this text amendment has to do with, is after a couple of years of use, our definition of residential occurred to people; that maybe AG40 and AG80 shouldn't be included in residential areas where it can actually be banned, but should be in areas where we can reasonably condition. He then further stated that there is not a majority of the acreage in the county zoned in AG40 and AG80 and it will not have a big effect in the whole county and will not affect the West Valley zoning.

Commissioner Brenneman PT clarified that this text amendment would only apply to AG40 and AG80 where it is zoned as such and has nothing to do with the West Valley Neighborhood Plan.

Jeff Harris then said that no one is saying that they don't need to go back in and up-date our regulations.

Commissioner Lauman made a **motion** to continue the hearing on February 7th @ 10:00. Commissioner Brenneman PT **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: MURER ZONE CHANGE/ BIGFORK ZONING DISTRICT

[9:54:56 AM](#)

Members present:
Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman
Members absent:
Chairman Gary D. Hall
Others present:
Planning & Zoning Director Jeff Harris, Clerk Kile

Commissioner Lauman made a **motion** to adopt final Resolution #956CF for the approval of Murer Zone Change. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

RESOLUTION NO. 956 CF

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, after the publication of legal notice, on the 19th day of December, 2007, concerning a proposal to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to R-1 (Suburban Residential);

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing;

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District;

WHEREAS, based upon that recommendation and the public testimony, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205, M.C.A., adopted a resolution of intention (Resolution No. 956 CE, dated December 19, 2007) to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to R-1 (Suburban Residential);

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on December 24 and December 31, 2007, and the Board of Commissioners did not receive written protests to the change from forty per cent (40%) of the freeholders.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby amends the Bigfork Area Zoning District to change the zoning designation for the boundaries of Tract 3AAB in the NW ¼ NE ¼ of Section 25, Township 27 North, Range 20 West, P.M.M., Flathead County Montana located west of and adjacent to Mt Hwy 35 in the "Icebox Canyon" are of Bigfork, from SAG-5 (Suburban Agricultural) to R-1 (Suburban Residential), as those terms are used and defined in the Flathead County Zoning Regulations.

DATED this 28th day of January, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Gary D. Hall, Chairman

By: /s/ Joseph D. Brenneman, PT
Joseph D. Brenneman, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Diana Kile
Diana Kile, Deputy

DOCUMENT FOR SIGNATURE: COOPERATIVE FIRE CONTROL AGREEMENT/ STATE OF MONTANA & FLATHEAD COUNTY

10:50:30 AM

Members present:
Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman
Members absent:
Chairman Gary D. Hall
Others present:
Assistant Mike Pence, OES Director Mark Peck, Jessie Best, Clerk Kile

Peck reported the Cooperative Fire Control Agreement is the basis for the counties relationship with DNRC. Also noted was this plan also allows state lands to assistance with mutual aid.

Jessie Best stated that the last time this agreement was signed was in 1989 and that it is a by year contract that has been slipping through the cracks.

Commissioner Lauman made a **motion** to approve the Cooperative Control Fire Agreement with the State of Montana and Flathead County. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

AUTHORIZATION TO PUBLISH CALL FOR BIDS: GRAVEL PUP TRAILER AND DIESEL PLOW TRUCK/ ROAD DEPT.

[10:56:58 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Operations Manager/ Road and Bridge Dept. Guy Foy,
Shop Superintendent Ted Gilbertson, Clerk Kile

Commissioner Lauman made a **motion** to authorize the publication of the Call for Bids for the Road Department for a Pup Trailer and Diesel Plow Truck and authorized the Chairman to sign. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

CALL FOR BIDS

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids on **ONE (1) NEW GRAVEL PUP TRAILER.**

The specifications for said gravel pup trailers may be obtained at the County Clerk and Records Office, 800 South Main, Kalispell, MT 59901.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of his bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said unit. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order or bank draft issued by a Montana bank, or a bid bond executed by a surety corporation authorized to do business in Montana.

Each bidder shall include with the bid, the form of contract to be signed. The provisions of the contract will be considered in determining the bid which is in the best interest of the County.

All sealed bids, **plainly marked as such**, must be in the hands of the County Clerk and Recorder, 800 South Main, Kalispell, MT., 59901, on or before **5:00 o'clock p.m. on February 11, 2008**. Bids will be opened and read at **10:00 a.m. on February 12, 2008** in the Commissioners' Office in the West Annex of the Courthouse.

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 28th day of January, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/ Joseph D. Brenneman PT
Gary D. Hall, Chairman

By/s/ Diana Kile
Diana Kile, Deputy

Publish on January 31, and February 7, 2008.

CALL FOR BIDS

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids on **ONE (1) NEW CAB & CHASSIS DIESEL PLOW TRUCK, minimum 56,000 GVWR.** Specifications may be obtained from the Flathead County Road Department, 1249 Willow Glen Drive, Kalispell, MT 59901.

Delivery/shipping will be F.O.B. to the Flathead County Shop at 1249 Willow Glen Drive, Kalispell, Montana, 59901, within one hundred fifty (150) days of the signing of a contract for purchase.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of his bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said unit. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order or bank draft issued by a Montana bank, or a bid bond executed by a surety corporation authorized to do business in Montana.

The bidder shall include with his bid a contract form to be executed by the parties. Flathead County reserves the right to negotiate the terms of said proposed contract (excluding prices contained therein) and to consider the terms of said proposed contract, including warranty provisions, in determining the award of bid.

All sealed bids, **plainly marked as such**, must be in the hands of the County Clerk and Recorder, 800 South Main, Kalispell, MT., 59901, on or before **5:00 o'clock p.m. on February 11, 2008**. Bids will be opened and read at **10:00 a.m. on February 12, 2008** in the Commissioners' Office in the West Annex of the Courthouse.

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 28th day of January, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/ Joseph D. Brenneman PT

Gary D. Hall, Chairman

By/s/Diana Kile
Diana Kile, Deputy

Publish on January 31, and February 7, 2008.

BOARD APPOINTMENT: COLUMBIA FALLS CITY-COUNTY PLANNING & ZONING BOARD

[11:04:53 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Mike Pence, Clerk Kile

Commissioner Lauman made a **motion** to appoint Alan Rinke to the Columbia Falls City-County Planning Board. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: DES HOME SECURITY GRANT APPLICATION PROGRAM/ NORTHERN TIER WEST FREQUENCY SEARCH & LICENSE

[10:55:07 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Mike Pence, OES Director Mark Peck, Clerk Kile

Commissioner Brenneman PT reported this document is for a frequency research grant with Northern Tier.

Commissioner Lauman made a **motion** to approve the document for signature for the DES Home Security Grant. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: ENCROACHMENT PERMIT/ TRAPLINE ASSOCIATION

[10:58:44 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Operations Manager Road Dept Guy Foy, Shop Superintendent Ted Gilbertson, HR Director Raeann Campbell, Clerk Kile

Commissioner Brenneman PT reported that the encroachment permit is for the use of Central Avenue in Martin City for Bar Stool Ski Races.

Dave Prunty stated that the Road Department took the request to the Risk Management Committee for advice, in which they were told, that since they are on county property that they would have to provide insurance just like other vendors. He then reported that they have provided a certificate that meets Raeann Campbell's approval for one million dollars of liability insurance.

Commissioner Lauman stated that they would have to remove the snow from the road when they are finished with the races.

Commissioner Lauman made a **motion** to approve the encroachment permit pending proof of liability insurance, and that the road be restored to its original condition; if it is not restored to its original condition a permit will not be granted next year. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

QUARTERLY INVESTMENT MEETING W/ ADELE KRANTZ, TREASURER

[11:05:28 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Mike Pence, Treasurer Adele Krantz, Clerk Kile

Krantz reviewed the quarterly investment report in regards to STIP rates and the sweep account statistics. She then reported that she has been communicating with school boards in regards to their portfolios. Krantz then reviewed the statistics for delinquent personal property and real estate taxes that are presently at 6 percent and delinquent mobile home taxes are at 8 percent. She then noted they are working closely with the Sheriff's Office in collecting delinquent bills.

FINAL PLAT: ANTLER BLUFF ESTATES

[11:24:57 AM](#)

Members present:
Commissioner Joseph D. Brenneman PT
Commissioner Dale W. Lauman
Members absent:
Chairman Gary D. Hall
Others present:
Planner Andrew Hagemeyer (via phone), Brian Long, Clerk Kile

Hagemeyer reviewed the application submitted by John and Kathleen Ray with technical assistance from Long Engineering, Jack Duffey Land Surveying and Steve Backer for final plat approval of Antler Bluff Estates; a subdivision creating 9 residential lots. Preliminary plat approval was granted on April 10, 2006, subject to 22 conditions.

Commissioner Lauman made a **motion** to approve final plat of Antler Bluff Estates. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 29, 2008.

TUESDAY, JANUARY 29, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

1:00 p.m. Commissioner Brenneman to view East Evergreen Bike Path
4:00 p.m. Long Range Planning Task Force Affordable Housing Committee meeting @ Glacier Bank South Building Downstairs Training Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 30, 2008.

WEDNESDAY, JANUARY 30, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

10:00 a.m. Commissioner Brenneman to Flathead Interoperability Planning meeting @ OES
11:00 a.m. County Attorney meeting @ Co. Atty's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 31, 2008.

THURSDAY, JANUARY 31, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

Commissioner Brenneman PT opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Brenneman PT closed the public comment period.

QUARTERLY JAIL FACILITY TOUR

[10:00:40 AM](#)

Members present:
Chairman Joseph D. Brenneman PT
Commissioner Dale W. Lauman
Members absent:
Commissioner Gary D. Hall

MEETING W/ CHERYL TALLEY/ EAGLE TRANSIT RE: TRANSPORTATION COORDINATION PLAN

[10:30:40 AM](#)

Members present:
Chairman Joseph D. Brenneman PT
Commissioner Dale W. Lauman
Members absent:
Commissioner Gary D. Hall
Others present:
Cheryl Talley, Clerk Kile

Talley reported the Transportation Coordination Plan is signed annually and the only change to it is they no longer have a contract with Kalispell Taxi; who has not met the insurance requirements of the county.

Commissioner Lauman made a **motion** to approve the Transportation Coordination Plan for 2009. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

CONSIDERATION OF PRINTING BIDS: ELECTION DEPT.

[10:45:40 AM](#)

Members present:

Chairman Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Clerk Kile

Commissioner Lauman made a **motion** to approve the print bid to Thomas Printing for 10,000 voter registration cards for the Election Department. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICES: BLOMGREN FAMILY & MISTY CLIFFS I CONDO ASSOCIATION & THORTON & MISTY CLIFFS II CONDO ASSOCIATION

[10:47:40 AM](#)

Members present:

Chairman Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

County Attorney Peter Steele, Clerk Kile

Commissioner Lauman made a **motion** to authorize the County Attorneys Office to accept service for Blomgren Family & Misty Cliffs I Condo Association vs Flathead County and to accept service for Thorton & Misty Cliffs II Condo Association vs Flathead County. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: WAIVER PAGE/ CABERNET ESTATES COVENANTS, CONDITIONS & RESTRICTIONS

[11:08:40 AM](#)

Members present:

Chairman Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, Clerk Kile

Commissioner Lauman made a **motion** to approve the signature of the waiver page for Cabernet Estates Covenants, Conditions & Restrictions. Commissioner Brenneman PT **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

TAKE ACTION: CHOKECHERRY GROVE

[11:09:40 AM](#)

Members present:

Chairman Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, Clerk Kile

Commissioner Brenneman PT stated as a matter of record preliminary plat approval for Chokecherry Grove Subdivision expired on December 9, 2007 and is now a dead file; it will not go to final plat.

TAKE ACTION: SWAN JUNCTION, RESUBDIVISION OF LOT 1B

[11:09:50 AM](#)

Members present:

Chairman Joseph D. Brenneman PT
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, Clerk Kile

Commissioner Brenneman PT stated as a matter of record preliminary plat approval for Swan Junction, Resubdivision of Lot 1B expired on January 6, 2008 and is now a dead file; it will not go to final plat.

1:30 p.m. Commissioner Brenneman to LEPC meeting @ OES

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 1, 2008.

The following are claims for the month of January, 2008.

VENDOR NAME	DESCRIPTION	AMOUNT
@ROAD	#23118/GPS FOR TRUCK	\$4,180.48
4-H CENTER FOR YOUTH DEVELOPMENT	BLUE RIBBON YTH ENROLLMEN	\$63.00
A-1 ACTION PRINTING	500 SHEETS IVORY LINEN PA	\$35.00
A-1 SANITATION	PUMP SEPTIC LIFT STATION	\$225.00
ABEL, LUCILLE	VET BURIAL-E ABEL	\$250.00
ACCESS CONSULTING, PC	IT PAYS FOR WIRELESS PROX	\$1,240.00
ACME CHEMICAL TOILET RENTALS	PORT A POTTY RENTAL OCT	\$55.00
ADAM, CONRAD W	KALISPELL OFFICE RENT, DE	\$2,375.00
ADAMS, KIRBY	ADV PERDIEM/HOMICIDE TRAI	\$214.00
ADVANCED REFRIGERATION & APPLIANCE	KITCHEN EQUIP	\$27.50
AED EVERYWHERE	#FHEMS/LITH BATTERIES-FS	\$2,428.50
AFLAC	PP#24 PREMIUM AFTER TAX	\$4,081.95
AIRWORKS HEATING & COOLING INC	SERVICE FURNACE	\$331.50
ALL BRIGHT WINDOW CLEANING	WINDOW CLEANING	\$328.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	PP23 FLEX CHLD DEDUCTION	\$32,927.90
ALLISON, ROBERT	VET BURIAL-B ALLISON	\$250.00
ALLTEL	CELL PHONES	\$533.76
ALPINE BUSINESS CENTER	AOA DEC RENT/ALPINE AUCTI	\$4,360.00
ALPINE WOMEN'S CENTER	LIZ\$/MD/T.LOWE	\$351.00
AMAZON.COM CREDIT	LIBRARY MATERIALS	\$101.28
AMERICAN BANK OF MONTANA	MOTOR VEHICLE REFUND	\$226.00
AMERICAN LINEN DIVISION	#0071/CLEAN COVERALLS & R	\$496.40
AMERICAN RED CROSS	ADULT CPR INSTRUCTION 8 P	\$400.00
AMERICAN TECHNOLOGIES NETWORK CORP	A9289 2 NIGHT SCOPES FOR	\$7,625.00
AMSAN CUSTODIAL SUPPLY	#6863/CUSTODIAL SUPPLIES	\$3,279.67
ANDERS BUSINESS SOLUTIONS	MAINTENANCE AGREEMENT	\$2,047.06
ANIMAL CARE EQUIPMENT & SVS	#MT00003/2000 NUMBERED DO	\$263.40
ANYTIME LOCK & SAFE	5101 KEY	\$2,693.75
APPEL, CYRIL	VOLUNTEER MILEAGE OCT 07	\$6.00
ARCHITECTS DESIGN GROUP PC	JUSTICE CENTER SPACE PLAN	\$317.00
ARMOR HOLDINGS FORENSICS INC	#FLATHE/LG RIFLE BOX	\$79.00
ASCENT STRATEGIC DEVELOPMENT	STRATEGIC PLANNING/LIBRAR	\$1,000.00
ATKINSON, JIM	MILEAGE/OCT 07	\$93.61
AUSTIN FUNERAL HOME	PLAWMAN, ROCKFORD/BURIAL	\$800.00
BAILEYS TEST STRIPS &	SINGLE USE ALCOHOL PROBE	\$29.50
BAKER & TAYLOR ENTERTAINMENT	#415514C0307343B00000/LIB	\$59.67
BARR LABORATORIES, INC	#7041074/PLAN B CLINIC PA	\$1,884.00
BASHORE, ERIC J	REDEMP R-1762	\$764.48
BATES, ROB MD	CONTRSRV/OCT 07	\$2,500.00
BEAUDION, JOE	VOLUNTEER MILEAGE/OCT 08	\$11.40
BEE BROADCASTING INC	ADVERTISING	\$825.00
BENJAMIN, BETH ANN	PERDIEM BROWNING CLINIC	\$107.85
BERRETH, IDA	VET BURIAL/R BERRETH	\$250.00
BERRY COMPANY, THE	#F406751815000/INSTALLMEN	\$118.00
BERTELSEN, SALLY KAY	68 MILES/OUTREACH	\$350.66
BIGFORK AREA CHAMBER OF COMMERCE	2008 MEMBERSHIP	\$75.00
BIGFORK FUNERAL HOME	REMAIN BAL-ESTATE OF BILL	\$595.00
BIGFORK SENIOR CITIZENS	SITE MAAGEMENT NOV 07	\$300.00
BIGFORK WATER/SEWER DISTRICT	SLITER PARK WATER	\$101.00
BLACK GOLD TOP SOIL	TOP SOIL-HERRON PAVILION	\$144.00
BLANK, ED	REIMB FOR CRIBBAGE PROGRA	\$37.05
BLANKENSHIP RURAL FIRE DISTRICT	ADULT DEFIB ELECTODES	\$179.50
BOB BARKER CO INC	#FLAMT1/DISPOSABLE SANI C	\$126.44
BOB'S PICKUP & DELIVERY, INC	#21930/SEAT & MOTOR FREIG	\$38.54
BODICK, LINDA	86 MILES @ \$.485 OUTREACH	\$41.71
BOEHM, MARTY	21 HRS @ \$27 11/04-10/07	\$3,357.97
BOLSTER'S TOWING INC	TOW TRUCK	\$385.00
BORK, ROBERT	VOLUNTEER MILEAGE OCT 07	\$12.30
BOSTEC INC	BREATH ALCOHHOL TEXT EQUI	\$4,253.00
BRENNTAG PACIFIC, INC	#644239/28.79 TONS COARSE	\$84,843.42
BRESNAN COMMUNICATIONS LLC	SERVICE 22 NOV 21 DEC	\$72.49
BROADWAY CARES/EFA	#4067518156/6 ROLLS OF 10	\$71.00
BROKERS NATIONAL LIFE	PP23 PREMIUM PRE TAX	\$3,941.10
BROWN, MARGARET L	MEDIATION	\$25.00
BRYAN BLOCK SURVEYING	SURVEYING 09/17-11/05/07	\$240.00
BUECHLE, JAMES	MILEAGE PER DIEM	\$9.70
BUFFALO HILL FUNERAL HOME	VET BENEFIT/E OLMSTEAD	\$2,000.00
BULLIS, RICHARD A.	GATE ATTENDANT	\$650.00
BUMPER TO BUMPER DETAILING	DETAIL INTERIOR #987	\$95.00
BURKE, JIM	SPACE RENTAL/NOV 07	\$50.00
BURTON, JAMES H.	SURVEYING 10/20-31/07	\$1,650.00
BYRD, OVILA	MEALS,MOTEL REIMB./MEET W	\$231.31
C SPECIALTIES, INC	#5990AC/150 REGULAR PET C	\$312.00
CALIFORNIA CONTRACTORS SUPPLIES INC	1ST AID KITS	\$123.70
CAMPBELL PET COMPANY	#5990102/DOG AND CAT LEAS	\$240.55
CAMPBELL, RAEANN L	BOOKS FOR HR LIBRARY	\$25.15
CANYON QRU	4 MOTOROLA PORTABLE RADIO	\$2,100.00
CARDINAL DISCOUNT SUPPLY INC	#9601/SHOP SUPPLIES	\$750.63
CARDINAL HEALTH	#11024616/SYRINGES,NDLES,	\$1,009.29
CARQUEST AUTO PARTS STORES	#412230/MUD FLAPS	\$1,644.09

CARR, MARLENE	VET BURIAL/B. CARR	\$250.00
CARSON BROTHERS INC	#FLATCOTREA/PRESSURE RELI	\$327.62
CBM FOOD SERVICE	MEALS 13SEPT-19OCT	\$36,384.34
CENEX FLEET FUELING	FUEL	\$596.25
CENTER FOR HEALTH TRAINING	REGISTRATION-METH:SERVING	\$35.00
CENTRAL ASIA INSTITUTE	READERS TO THE RESCUE DON	\$1,206.00
CENTURYTEL	NOV 07 COUNTYWIDE PHONE C	\$6,222.66
CENTURYTEL	COSTS TO REPAIR DAMAGED 2	\$66.98
CENTURYTEL	FAX LINE FOR RECORDS DEPT	\$12,315.64
CHAPEL OF CHIMES FUNERAL HOME	KNUTSON,PATRICIA/BURIAL	\$900.00
CHAPIN, JOAN	VOLUNTEER MILEAGE/OCT 07	\$18.00
CHILD SUPPORT DIVISION	PP#24 CHLD SPPT JOHN ALAN	\$710.13
CHILTON, JIM	PER DIEM LODGING ASBESTOS	\$359.62
CHINOOK WIRELESS	PRORATED-CELL PHONE CHGS	\$64.75
CHM ENTERPRISES INC	LEASE AGREEMENT/DEC 07	\$1,050.00
CHS INC - KALISPELL	#211879/GAL HAND CLEANER	\$110.32
CITY OF COLUMBIA FALLS	RESCUE LAMP	\$2,470.08
CITYSERVICEVALCON	#17585/FUEL-OCT 07	\$84,082.03
CLINICAL PATHOLOGY ASSOC	VARGAS LEANNA KRMC ER WAL	\$81.70
COLBY, PEGGY	MILEAGE/SEPT-OCT 07	\$43.65
COLLECTION BUREAU SERVICES INC	KALISPELL REGIONAL MEDICA	\$126.30
COLONIAL LIFE AND ACCIDENT INS CO	PP23 PREMIUM PRE TAX	\$10.50
COLUMBIA FALLS PLANNING OFFICE	REZONING APPLICATION	\$482.38
COLUMBIA PAINT & COATINGS	#240418/STRAINER	\$10.76
COMMUNITY TRANSPORTATION ASSOC.	REG FEE/PASS TRAINING/OLY	\$800.00
COMPUTER SOFTWARE ASSOCIATES, INC	REBBONS FOR LABEL PRINTER	\$116.50
COMSTOR INFORMATION MANAGEMENT, INC	MICROFICHE TO BE REIMB BY	\$41.15
CONCEPTION TECHNOLOGIES	PREGNANCY TESTS	\$84.95
CONNORS, DONALD	FUEL/PER DIEM JV TRAINING	\$78.15
CONRAD MAIN STREET LLC	MTHLY RENTAL-NOV 07	\$2,790.66
CONRAD, CHARLES	VOLUNTEER MILEAGE/OCT 07	\$11.52
CONSOLIDATED ELECTRICAL DIST, INC	#86-30105/RJ45 MOD PLUG	\$35.00
COOK PAINTING, INC	PAYOUT & PAINT CROSS WALK	\$1,290.00
CORRIGAN, EDWARD	TRAVEL FOR PAROLE HEARING	\$578.05
COSNER COMTECH INC	INSTALLATION OF EQUIP NEW	\$981.82
COTTET, JOYCE	VET BENEFIT/H COTTET	\$250.00
CRANS, NANCY	VOLUNTEER MILEAGE/OCT 07	\$90.00
CREDIT BUREAU OF KALISPELL	CREDIT CHKS	\$60.00
CREDIT SYSTEMS	NORTH VALLEY HOSPITAL MED	\$86.40
CRESCENT ELECTRIC SUPPLY CO	#154521-00/LAMPS	\$318.57
CRIMINAL RECORDS	FINGERPRINTING	\$789.75
CROWLEY, HAUGHEY, HANSON, TOOLE &	STUDY TEAMSTERS & IUOE CO	\$135.00
CULLIGAN WATER	#459210/WINTERIZE FILL ST	\$714.68
CURRIER'S WELDING INC	CABLES FOR SNIWPLOWS	\$72.00
DAILY INTERLAKE	RECYCLING BID	\$1,662.71
DALEN'S DIESEL SERVICES LLC	REPLACE CYLINDERS	\$21,826.68
DAMON DESIGNS	BUMPER FOR F150	\$2,340.00
DAVID, KELLY	REIMB LICENSE FEE-EXPIRAT	\$90.00
DELL MARKETING LP	#086661130/COMPUTERS FOR	\$4,497.50
DEMCO, INC	#254165000/OFFICE SUPPLIE	\$647.63
DEPRATU FORD SALES	#5313/GASKETS,PUMP ASY,SE	\$14,298.85
DEPT OF ADMINISTRATION	#700055/SUMMITNET	\$128.00
DEPT OF AGRICULTURE	JED FISHER/GOVT APPLICATO	\$345.00
DEPT OF ENVIRONMENTAL QUALITY	506024 2007 AIR QUALITY O	\$1,200.00
DEPT OF ENVIRONMENTAL QUALITY	50610 AIR QUALITY OPERATI	\$1,323.30
DEPT OF LIVESTOCK	6 RABIES TESTS OCT 07	\$150.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	ACT LS990006 MISC LAB TES	\$4,702.20
DEPT OF REVENUE	PP#24 STATE WITHHOLDING T	\$85,753.00
DEPT OF VETERAN AFFAIRS	ESTAGE OF BILLY ROACH-MED	\$580.79
DEZZANI, MICHAEL & LYNNE	MOTOR VEHICLE REFUND	\$103.00
DIGITAL COMMUNICATIONS SYSTEM, INC	INSTALLED NEW PHONE LINE	\$410.73
DISCOVERING MONTANA.COM	#100722/VEHICLE SEARCH	\$15.00
DISTRICT #1 ASA	ASA UMP FEES/FALL SOFTBAL	\$225.00
DOELY, WENDY	TRNG PIZZA HUT FOR CHC BO	\$17.00
DOLPHIN CAPITAL CORP	SHARP COPIER,STAND NOV 07	\$73.98
DOWNNEY, PAUL	FLUE CLINIC HELP PARAMEDI	\$50.00
DRUMMOND, ROBERT G	PP23 DEANN SAMPSON	\$1,380.00
DRURY, NOEL MD	MH	\$2,223.00
DUROS, LAURA LEE	PP#22 CHLD SPPT BRADLEY S	\$261.00
DUSING, DR JAMES A	CASTONA TYLOR N VALLEY HO	\$179.00
DYON, MICHAEL R	OCTOBER MILEAGE	\$140.28
DZIZA, GENE	MILEAGE FOR FC PLANNING B	\$19.40
EARTHLINK INC	#24532282/NOV WEBHOSTING	\$21.95
EBSCO INFORMATION SERVICES	#DVS1195701/CFLA LIBRARY	\$6,141.42
EGGUM, VICKIE	LYSOL,WINDEX,COFFEE (VICT	\$15.08
E-IMAGEDATA CORP	2 SCANPRO READERS	\$15,651.90
EISINGER MOTORS	2007 CHEVY SUBURBAN CHEVR	\$30,389.94
ELECTION SYSTEMS & SOFTWARE INC	#111117/BALLOTS	\$4,904.22
ELECTRICAL SYSTEMS INC	#103/JUV DET OFFICE LABOR	\$846.59
ELLIOT, RANDI	511 MILES AT .485	\$247.74
EMI FILTRATION PRODUCTS	#FLACOU/FILTERS	\$249.86
ENVIRO-TIRE INC	80 TIRES	\$479.80
EQUITABLE LIFE ASSURANCE SOCIETY	PP#22 EQUIVEST PREM UNIT	\$360.00
EQUITY MANAGEMENT INC TRUST	PP#24 SHELLEY D KUCHINSKI	\$520.56
ERGOMETRICS	#27311/CORRECTION OFFICER	\$164.33
ERICKSON, CONNIE	848 MILES AT .485	\$411.28
ERICKSON, EUNICE	VET BENEFIT/C TIPTON	\$250.00
ESRIINC	#183938/ADDRESS DATA MODE	\$3,645.00

ESTATE RECOVERIES INC	PRORATED-ESTATE OF BILLY	\$364.12
EVERCOM SYSTEMS INC	#00478/INMATE PREPAID CAL	\$1,820.00
EVERGREEN DISPOSAL INC	#5412-415235/GARBAGE SERV	\$8,913.97
EXPRESS SERVICES INC	#15264077/KRISTI MASSEY W	\$12,041.87
FASTENAL COMPANY	#MTKAL0438/MISC PARTS	\$348.96
FAUSKE, PETE	VOLUNTEER MILEAGE/OCT 07	\$10.50
FEDERAL EXPRESS CORP	#1623-6635-1/RPORTS TO HE	\$133.70
FHS PUBLICATIONS	07/08 FLATHEAD ANNUAL	\$50.00
FICKLER OIL COMPANY INC	OCT TRANSPORT FUEL	\$537.63
FIRST BANKCARD	NOV 07 COUNTYWIDE CREDIT	\$22,748.07
FISHER, BRETT	MEALS/HELENA STRESS WORKS	\$30.00
FISHER, SUSIE	PP23 SUSIE FISHER MAINT P	\$300.00
FLAT MUNICIPAL AIRPORT AUTHORITY	1996 ELDORADO BUS FORD EL	\$35,000.00
FLATHEAD BEACON	CLASSIFIED ADS GAY/BI MEN	\$6.00
FLATHEAD BUSINESS JOURNAL	VOICES & VIEW POINTS TOBA	\$451.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	PP#22 UNION DUES DEPUTY S	\$440.00
FLATHEAD CO SEARCH & RESCUE	WASTE DISPOSAL	\$836.98
FLATHEAD CO SHERIFFS ASSN	PP#22 UNION DUES	\$600.00
FLATHEAD CO TREASURER	PROPERTY TAXES	\$24,347.93
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN 09/25-10	\$16.00
FLATHEAD CREDIT UNION	PP23 CREDIT UNION DEDUCTI	\$5,184.15
FLATHEAD ELECTRIC CO-OP	ELECTRICITY BLDG	\$25,830.03
FLATHEAD LEADERSHIP	ALUMNI DUES	\$35.00
FLATHEAD PUBLISHING GROUP	3X6 WHITEFISH PLANNING BO	\$9,164.36
FLATHEAD REAL ESTATE, PC	REDEMP R-1784	\$778.37
FLATHEAD SALVAGE	1985 FORD PU REAR SLIDER	\$50.00
FLATHEAD TRAVEL	FLIGHTS/ARNOUX,TKACHYK PH	\$1,020.06
FLATHEAD TRAVEL SERVICE INC	#42636/PLANE TICKETS,ADAM	\$1,029.06
FLATHEAD VALLEY CHEMICAL DEP CLINIC	JULY, AUG, SEPT, OCT 2007	\$33,438.00
FLATHEAD VALLEY COMMUNITY COLLEGE	FACILITY USAGE/LIB BOARD	\$237.00
FOGLEMAN, PATRICIA	FLUE CLINIC HELP PARAMEDI	\$100.00
FOOD SERVICES OF AMERICA	#9040533/FOOD	\$4,028.81
FREEBURY, ERNIE	CRISIS NEG CONF/CALGARY	\$257.10
FREITAG, BRIAN	REDEMP R-1769	\$3,576.96
FROWNELTER, TINA LOUISE	MILEAGE REIMB FOR OCT	\$32.67
FUGINA, TARA	REIMB AIR TICKET NDAA BOO	\$747.00
GALLS INC	7518608 ENTRY TOOL	\$1,073.00
GATEWAY PRINTING	30000 SIZE 11 ABSENTEE EN	\$3,903.52
GAYLORD BROTHERS, INC	#11590/LAMINATE	\$1,530.18
GE CAPITAL	#90133352962/COPIER LEASE	\$565.60
GENERAL SHEET METAL INC	METAL	\$176.60
GENE'S EQUIPMENT FINDER SERVICE	SANDVIK 2000 14' BLADES W	\$10,264.44
GILES, ERIC	REIMB EXP LAKESIDE NP UPD	\$34.50
GLACIER DENTAL GROUP, PC	WEIMER KENTON 10-01 AND 1	\$366.00
GLACIER HIGH SCHOOL	07-08 GLACIER HIGH SCHOOL	\$50.00
GLACIER MEDICAL ASSOCIATES	MEDICAL CHARGES ESTATE OF	\$100.70
GLACIER REGIONAL PATHOLOGY LTD	LIZ\$/MD/T.LOWE	\$49.00
GLACIER WHOLESALERS INC	#12368/CONCESSION SUPPLIE	\$559.45
GLOBALSTAR USA LLC	GPS 10/16-11/15/07	\$43.29
GOLD RUSH CLOTHING COMPANY	JACKET PRINTING	\$45.60
GOOCH, NANCY	MILEAGE AND MEALS FOR CLE	\$150.68
GRABAR VOICE AND DATA, INC.	VOICE RECORDER/24 CHANNEL	\$24,950.00
GRANMO, THEORA L	VET BENEFIT/L GRANMO	\$250.00
GRAVES-GILL, JOANN	CISM DEBRIEFING 10/30/07	\$50.00
GREASE MONKEY	SERVICE/SILVERADO	\$129.79
GREAT AMERICA LEASING	#015-0217382-000/LIGHTING	\$1,098.94
GREAT NORTHERN PRINTING INC.	BUSINESS CARDS	\$229.60
GRESS, DARRIN D	AFB/2 GAMES	\$40.00
GRIZZLY SECURITY ALARMS	#7110/ALARM MONITORING NO	\$225.00
GRIZZLY SECURITY ARMORED EXPRESS	NOV & DEC ARMORED CAR SER	\$500.00
GUNDERSON BRUCE	REIM DRY ICE TO SHIP MOSQ	\$22.48
H&H BUSINESS SYSTEMS, INC	#KL0023/COPIES	\$187.61
H&H EXPRESS INC	FREIGHT	\$10.00
HARMON CRANE & RIGGING INC	4 HR 65 TON CRANE, 3 HR 4	\$1,415.00
HARRISON, MARTHA E	REIMB STAMPS FOR BROWNING	\$24.60
HEGLAND, FAYE L	VOLUNTEER MILEAGE OCT 07	\$6.90
HEINO, BRIAN	PER DIEM,TRAVEL TO SPOKAN	\$84.00
HELENA INDEPENDENT RECORD	1 YR SUBSCRIPTION	\$237.50
HELGESON, DELLA	VOLLUNTEER MILEAGE/OCT 07	\$10.50
HENDRICK, SHIRLEY	VET BENEFIT/J HENDRICK	\$250.00
HIGH COUNTRY LINEN SUPPLY	#1-2112-00000/COVERALLS	\$1,041.27
HILL BROTHERS AUTOBODY	TOWING OF DECEASED VEHICL	\$97.50
HILTON GARDEN INN-MISSOULA	1 NIGHT STAY-P.LAWRENCE-P	\$316.72
HOCKADAY MUSEUM OF ART	ART WALK PARTICIPANT FEE	\$200.00
HOHMAN, CHERYL	GIS DAY REFRESHMENTS	\$116.16
HOLBROOK, VICKI	REIMB CLEANING SUPPLIES	\$9.99
HOLM, NATHAN	TRAVEL PER DIEM LUCA/ADDR	\$58.00
HOME DEPOT CREDIT SERVICES	PLYWOOD-HERRON PAVILION	\$539.01
HOOVER, JENELLE	FWBB SCOREKEEPER,6 GAMES	\$60.00
HOUSE OF CLEAN	#39770-0000/DISH DETERGEN	\$470.46
HOWIE'S TIRE & ALIGNMENT	#22963/REPAIR 2000 FORD	\$1,359.95
HSBC BUSINESS SOLUTIONS	OFFICE SUPPLIES	\$1,347.67
HUDSON, JERREL	VOLUNTEER MILEAGE/OCT 07	\$16.80
HULLA, WES	BORDERS MICROSOFT WORD BI	\$39.99
HYDROMETRICS INC	GROWNDWATER MONITORING	\$29,945.36
IBS INCORPORATED	HI FLOW ADHESIVE SHRINK T	\$936.09
ICOP	CABLE WRIELESS (JBOX TO I	\$12.12
INGRAM LIBRARY SERVICES	#2086560/LIBRARY MATERIAL	\$12,153.87

INLAND TRUCK PARTS & SERVICE	#10377/DIFF BRG, SEAL KIT	\$540.61
INSTY PRINTS	BUSINESS CARDS	\$2,526.85
INTEGRATED SECURITY SOLUTIONS INC	PINHOLE CAMERA LENS	\$235.50
INTERNATIONAL UNION OF OP ENGINEERS	PP#22 UNION DUES	\$2,265.25
INTERSTATE ALARM INC	#981298/ALARM MONITORING/	\$90.00
IT&M DIVISION INC	PRESSURE VALVES	\$140.00
JANITORS WORLD SUPPLIES	33359/TRIGGER SPRAYERS	\$1,923.45
JOHNSON CONTROLS INC	#1171795/LABOR,MATERIALS	\$977.50
JOHNSON MORTUARY & CREMATORY	VET BENEFIT/M BENZ	\$250.00
JOHNSON, ANITA	VET BENEFIT/W JOHNSON	\$250.00
JOHNSON, CASH	FM/WBB OFFICIAL,11 GAMES	\$600.00
JOHNSON, CIERA M	FMBB SCOREKEEPER 1 GAME	\$20.00
JOHNSON, MARK	REIMB 1ST RESPONDR TRNG A	\$15.00
JOHNSTONE SUPPLY	RECOVERY CHARGE	\$25.00
JOM PHARMACEUTICAL SERVICES	PAYING 2% DISCOUNTED AMOU	\$92.16
JONES & BARTLETT PUBLISHERS, INC	#75666/6 EMT-B 9 ED EMERG	\$451.00
JONES, CHRIS	FWBB OFFICIAL,2 GAMES	\$80.00
JONES, CHRISTINE	158 MILES SHARPS P/U AND	\$76.63
JONES, LADD L	FMBB OFFICIAL,4 GAMES	\$220.00
JORDT, HOLLY	45.3 MILES HV CFALLS & WF	\$21.97
JORGENSON'S INN & SUITES	ROOM-JUNK VEHICLE ANNUAL	\$78.11
JOURNEYWORKS PUBLISHING	10 REASNS NT TO SMOKE 50	\$171.60
JSI RESEARCH & TRAINING INSTITUTE	REGISTER-UPDATE ON HPV &	\$15.00
JTL GROUP INC	#210902/25.13 TONS 3" CRU	\$788.81
K&J AUTO PARTS INC	AIR NOZZLES	\$57.88
KALISPELL AUTO PARTS	#1940/COMPLEXS MOWER PART	\$5,263.75
KALISPELL CHAMBER OF COMMERCE	MEMBERSHIP DUES-2007/2008	\$300.00
KALISPELL CITY	REIMBURSE OT AND BENEFITS	\$21,515.42
KALISPELL FARMERS MARKET	46 COUPONS REDEEMED	\$92.00
KALISPELL MEDICAL ONCOLOGY PLLP	MEDICAL CHARGES ESTATE OF	\$19.86
KALISPELL REGIONAL MEDICAL CENTER	JUVENILE MALE 70% 118.25	\$3,881.64
KALISPELL SENIOR CENTER	SITE MANAGEMENT/NOV 07	\$500.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	#122939/SEALS	\$314.80
KAMMERZELL, ANNA	REIMB PROF LIABILITY INS	\$620.15
KAR PRODUCTS	#178563-0001/1/4 TUBEX1/4	\$376.38
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	#5119/REPLACE HEATER DOOR	\$1,039.68
KEAN, LISA	PERDIEM/PLA BOOT CAMP/SAL	\$150.80
KEARL, KAREL	VET BENEFIT/T KEARL	\$250.00
KEEFE COMMISSARY NETWORK SALES	NOV INDIGENT KITS	\$437.50
KELLY, BOBBIE	LAKESIDE LUNCHEON DECORAT	\$14.67
KELLY, BRIAN	SITE ATTENDANT	\$210.00
KENWORTH SALES MISSOULA	#1093/ARM RESTS	\$96.00
KESSELRING GUN SHOP INC	RIFLE RINGS SCOPE	\$1,902.69
KEYBANK	PRORATED-ESTAGE OF BILLY	\$2,723.86
KINONEN, RICHARD	VOLUNTEER MILEAGE/OCT 07	\$8.70
KMART 7030	MSIC SUPPLIES	\$35.31
KOIS BROTHERS EQUIPMENT CO	#6315/PENCIL NOZZLE BALL	\$288.40
KRANTZ, ADELE	PERS REP ADMIN FEES ESTAT	\$976.23
KRAUS, RYAN	FWBB OFFICIAL 2 GAMES	\$140.00
KRAUSE, PAUL	WASHINGTON STATE SUPPORT	\$1,698.00
KROGER-SMITHS	FOOD & DOOR PRIZES PINK D	\$207.28
KUNDA, SUSAN	FUEL #1913	\$10.04
KUSTOM SIGNAL INC	20110 MICROPHONES IN CAR	\$126.00
KYOCERA MITA AMERICAN, INC	59079014 COPY MACHINE KM3	\$3,076.44
LAB SAFETY SUPPLY INC	#8013327/25 LARGE CVRLL T	\$237.64
LADD, SUSEN MARIE	LOCKING FANNY PACK	\$39.95
LAISY, WAYNE	VOLUNTEER MILEAGE/OCT 07	\$120.00
LAKE FIVE PROPERTIES, LLP	REDEMP R-1813	\$1,055.10
LAKE, SHAWN	MOTOR VEHICLE REFUND	\$29.50
LAKESIDE CHAPEL	SITE MANAGEMENT NOV07	\$300.00
LAKESIDE QRU	RADIOS,RADIO BATTERIES,PA	\$33,334.14
LAKESIDE-SOMERS CHAMBER OF COMMERCE	2008 MEMBERSHIP DUES	\$85.00
LAMPSON, CECILE	VOLUNTEER MILEAGE/OCT 07	\$28.20
LANCER LTD	@02-275740/LASER CUT SHEE	\$66.70
LANDIS, JEANE	ADV HOMICIDE INV/MSLA	\$326.10
LANKTREE GLASS, INC	WINDSHIELD	\$1,032.00
LASALLE AUTOMOTIVE	#1002/REPAIR STARTER,PART	\$343.50
LASALLE WOOD PRODUTCT	20 BAGS OF PELLETS	\$72.00
LAWRENCE, PAULETTE	49.75 HRS @ \$27.00 11/1-1	\$3,299.36
LAWRENCE, SUSAN	23.5 HRS 11/04-17/07	\$809.45
LAWSON PRODUCTS, INC.	#7219920 34501/SEALED BEA	\$14,176.84
LC STAFFING SERVICE INC	C.KENNEDY-4 HRSA OVERTIME	\$8,148.22
LEADERSHIP FLATHEAD	DUES/KIM CROWLEY	\$35.00
LEIB, DAVE	CRISIS NEG CONF/CALGARY	\$257.10
LELANDS'S HONDA-SUZUKI-BMW	#2120161/OIL,FILTER	\$74.46
LENOIR, RODNEY	VOLUNTEER MILEAGE/OCT 07	\$26.40
LHC, INC	#2856/GRAVEL	\$474.10
LIBERTY NORTHWEST	PP#20&21 OCTOBER 2007 WOR	\$66,405.96
LILIENTHAL & SCHUMAN INSULATION CO	#928175/INSULATION	\$5,443.20
LINCOLN CO SHERIFF	REIMBURSE CELL PHONE CHAR	\$24,098.11
LIST, KATHERINE A	15 HRS J@ \$40 11/02-09/07	\$600.00
LLOYD, VALERIE	MOTOR VEHICLE REFUND	\$171.25
LONG, KRISTINA ANN	EMT-PARAMEDIC REFRESHER C	\$750.00
LUND, JEANNINE M	REIM LICENSE RENEWAL FEE	\$50.00
M LEE SMITH PUBLISHERS LLC	SUBSCRIPTION MT EMPLOY LA	\$327.00
M&M COMMUNICATIONS INC	JAIL RADIOS	\$568.00
MAHUGH FIRE & SAFETY, LLC	5 EXTINGUISHERS	\$270.00
MAILROOM, THE	#40210 T/MAIL SERVICE	\$18,695.35

MARBURGER, W DUDLEY & LAURIE	WLH OVERPAYMENT	\$3.00
MARION FIRE & RESCUE AUXILIARY	MISC MEDICAL SUPPLIES	\$2,423.68
MARQUARDT, WENDY	REIMB DUPLICATE KEYS,NUMB	\$77.76
MASTER MONOGRAM	UNIFORMS	\$340.00
MC CARTHY, ALLISON	WORD LEVEL I CLASS	\$1,022.72
MC CORMICK, KEVIN	VOLUNTEER MILEAGE/OCT 07	\$12.60
MC KEEN, SANDRA	COURT PAPER	\$88.33
MC KINLEY, KELCEY	FLU CLINIC HELP PARAMEDIC	\$50.00
MEADOW GOLD DAIRIES INC	#4968370/FOOD	\$1,089.56
MEDICAL ARTS PHARMACY	MEDSUP PODOCON 25% LIQ	\$66.00
MERCER, DAVID K	CISM DEBRIEFING 11/30/07	\$50.00
MERCK & COMPANY INC	#1602321/2 ZOSTAVAX	\$3,961.83
MEYER, PAULA M	FMBB OFFICIAL 3 GAMES	\$140.00
MICHAELS CONVENIENCE STORE	CAR WASJ	\$20.60
MICROFILM SERVICE OF MONTANA INC	MICROFILM FOR OCT	\$1,360.09
MIDWAY RENTAL & POWER EQUIPMENT INC	#7826/ASPHALT BLADE RENTA	\$18.00
MIDWEST CANCER SCREENING	211 PAP TEST SEPT 07	\$3,544.75
MIDWEST TAPE	#59901/LIBRARY MATERIALS	\$2,638.07
MILD FENCE COMPANY	INSTALL FENCE	\$9,308.00
MILLER-STEPHENSON CHEMICAL CO INC	#1308987/CONDENSED AIR IT	\$206.96
MILL-LOG EQUIPMENT CO, INC	#1332C/CLUTCH,SP,FRT	\$4,565.19
MISSOULA FREIGHTLINER	#30181/ARMRESTS,GREY SEAT	\$386.77
MISSOULA TRUCK SALES INC	#10125/MIRRORS	\$266.22
MONTANA ASSN OF COUNTIES	REGISTRATION: MACO OFFICI	\$150.00
MONTANA CO ATTORNEYS ASSOCIATION	WINTER TRAINING SEMINAR	\$165.00
MONTANA CSED	WAGE WITHHOLDING PAUL KRA	\$597.00
MONTANA DEPT OF PUBLIC HEALTH &	REIMB OF MEDICAID PAYMENT	\$1,223.99
MONTANA DES ASSOCIATION	MT DES ASSOC ANNUAL DUES	\$20.00
MONTANA DIGITAL LLC	ONLINE SERVICES/DEC 07	\$1,120.00
MONTANA ENVIRONMENTAL LAB LLC	#G0709949/COLISURE	\$188.00
MONTANA HIGHWAY PATROL	OVERTIME SHIFTS AET	\$6,024.08
MONTANA OE-CI TRUST FUND	PP#24 DEDUCTION CENTRAL P	\$16,170.46
MONTANA ONE CALL CENTER	#2900/PHONE SEPT 07	\$878.68
MONTANA PUBLIC EMPLOYEES ASSN	PP#22 UNION DUES	\$800.00
MONTANA RADIATOR WORKS	RADIATOR,FRT	\$201.07
MONTANA STATE EXTENSION	AGENTS SALARY FOR MTH OF	\$3,812.50
MONTANA STATE LAW LIBRARY	COPIES LEGISLATIVE HISTOR	\$10.30
MONTANA STATE TREASURER	PRORATED MONTANA VETERANS	\$2,081.18
MONTANA VEBA HRA ADMINISTRATOR	PP#24 WILLIAM BRASS JR	\$13,570.09
MONTGOMERY, RICHARD T	17 HRS OCT 07	\$680.00
MOORING TAX ASSET GROUP, LLC	OCTOBER 2007 REDEMPTIONS	\$249,243.42
MORRIS, TRENTON	OFFICIATING-7 GAMES FLAG	\$87.50
MOUNTAIN TRADER, INC	SNOW PLOW AD	\$63.00
MOUNTAIN WEST BANK	PRORATED-CREDIT CARD CHGS	\$2,580.42
MPRES, INC	REGISTER-MECH & MNGMNT BR	\$20.00
MSU EXTENSION PUBLICATIONS	#222/MANUAL ORDER	\$873.60
MULLANEY CINDY	TRAV EXP IMGC AND IMPD ME	\$530.14
MUNROE, DENNIS	AFB OFFICIAL/6 GAMES	\$120.00
MUNSINGER, MARK	SOUTHSIDE TOWNHOMES SEWER	\$487.50
MURDOCH'S RANCH & HOME SUPPLY, INC	#200702/ANTIFREEZE	\$1,491.64
MWI VENTERINARY SUPPLY	#37641/SNAP AARVO TESTS	\$2,618.17
NASH, HANNAH	TRAVEL,ROOM FOR DIRECTORS	\$150.00
NATIONAL DISTRICT ATTORNEYS ASSN	MEMBERSHIP DUES	\$230.00
NCI ENGINEERING	PROFESSIONAL SERVICES/E E	\$5,592.18
NELSON, JUANITA	REIMB FOR POSTAGE	\$23.00
NEWMAN TRAFFIC SIGNS	#FLA040/FLAT,STOPS,SHEETE	\$6,624.84
NORCO, INC	#69946/CYLINDER RENTAL	\$382.94
NORTH VALLEY HOSPITAL INC	LOPEZ JUAN 70% LESS PRIV	\$246.34
NORTH VALLEY SENIOR CENTER	HEALTH PROMOTION NOV TOEN	\$700.00
NORTHERN FIRE & COMMUNICATION INC	SALLY PORT DOOR SWITCH	\$178.00
NORTHSTAR PRINTING INC	RETURN ADDRESS ENVELOPES	\$192.00
NORTHWEST CABINET WORKS	38 LOCKS	\$1,736.20
NORTHWEST FUEL SYSTEMS	#F4500/CHECK CLOCK GAUGE	\$455.50
NORTHWEST IMAGING PC	MEDICAL CHARGES - ESTATE	\$440.54
NORTHWEST MACHINERY INC	BATTERY	\$781.78
NORTHWEST MONTANA HUMAN RESOURCES	CASE MANAGEMENT SEPT 2007	\$1,367.58
NORTHWEST PARTS & RIGGING CO INC	#FLAT01/O-RINGS	\$1,558.67
NORTHWEST PIPE FITTINGS INC	#31590/PARK SHOP HEATER	\$1,234.48
NORTHWEST PORTABLES LLC	COMPLEX	\$618.33
NORTHWEST TRUCK REPAIR INC	#758-5790/5" OD X 24" STA	\$712.09
NORTHWESTERN ENERGY	NATURAL GAS	\$16,903.68
OBERLITNER, BRENDA	REFUND DOUBLE PAYMENT	\$70.00
OCCUPATIONAL HEALTH & WELLNESS SRVS	RANDOM DRUG POOL	\$260.00
OFFICE DEPOT	#63230355/OFFICE SUPPLIES	\$204.38
OFFICE SOLUTIONS AND SERVICES	#27404/COPIER CONTRACT	\$31,235.54
OLD CREAMERY MALL	RONAN OFFICE RENT DEC	\$255.00
O'MEYER, MARILYN	VET BENEFIT/L O'MYER	\$250.00
OREGON DEPT OF JUSTICE	PP23 CHLD SPPT GIL PARSON	\$335.07
ORKIN - GREAT FALLS	#D-8780234/EXTERIOR TREAT	\$75.00
OSHWALLA LLC	REDEMP R-1796	\$3,395.17
OWENS, MICHAEL	AFB/4 GAMES	\$80.00
OYATES, SEAN P.	MOTOR VEHICLE REFUND	\$37.00
PACIFIC STEEL & RECYCLING	#89995/ROOFING MATERIAL	\$562.27
PAGE NORTHWEST	463 TROUBLE SWITCH ANTENN	\$6,435.78
PARADIGM MANAGEMENT PC	PARADIGM EXPENSES OCT 23-	\$96,455.92
PARAGARD DIRECT	#000078576/PARAGARD 5 PAC	\$976.08
PARAGON BERMUDA (CANADA) LTD	PROF FEES-EH INSPECTION S	\$2,530.00
PARKBOTTLING	INMATE POP	\$323.98

PARSONS, MICHAEL	REFUND DOG ADOPTION FEE	\$32.00
PATHOLOGY ASSOCIATES MEDICAL LABS	MISC LAB TESTS OCTOBER 20	\$839.47
PAULEY, CLARITA	MOTOR VEHICLE REFUND	\$123.00
PAULSON, JOAN	PERDIEM CHC SITE VISIT GR	\$53.01
PENCO POWER PRODUCTS	#2500237/WALKER SPROCKETS	\$140.72
PETERS, JEROLYN ANN	VOLUNTEER MILEAGE OCT 07	\$76.95
PETTY CASH - AOA	USPS POSTAGE	\$39.72
PETTY CASH - EXTENSION	WATER FOR FAIR	\$24.96
PETTY CASH - HEALTH	POSTAGE/MAIL MOSQUITOES T	\$50.15
PETTY CASH - PLANNING & ZONING	REIMB REGISTRATION FOR FO	\$15.00
PETTY CASH - REFUSE DISPOSAL DIST.	SAFETY SUPPLIES	\$11.98
PETTY CASH - SHERIFF	VEHICLE TITLE	\$180.77
PETTYJOHN'S THE WATER STORE INC	#532/WATER AND COOLER CHG	\$166.00
PHOTO VIDEO PLUS	NIKON N65 CAMERA NIKON N6	\$124.92
PIERSON PERFORMANCE EXHAUST	EXHAUST REPAIR	\$55.00
PIERSON TRUCK PARTS	#00556/TIRE SAVERS	\$163.48
PILSCH, COREY	REIMB FOR STEEL TOE BOOTS	\$87.99
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK	\$175.22
PITT, CAROL	MILEAGE MEALS FOR FALL CL	\$138.68
PLATT ELECTRIC SUPPLY INC	#144803/LIGHT BULBS	\$110.16
PONDEROSA VETERINARY HOSPITAL	200765134 COMMISSIONERS R	\$347.83
PREVENT CHILD ABUSE ARIZONA	REGISTRATION FEE,FUGINA/T	\$1,500.00
PROFORCE MARKETING INC	7771 1 TASER ADULT DETENT	\$814.19
PRORODEO SPORTS NEWS	PRO RODEO NEWS 2 YRS	\$68.00
PURDY, ERIKA S.	PP23 CHLD SPPT VICTOR SAM	\$275.00
QUILL CORPORATION	#C815401/MOBILE FILE CABI	\$104.97
QWEST	FL CO 911 01NOV-30NOV	\$273.86
QWEST CORPORATION	200613908/PROTEST	\$5,954.19
R&J WRECKING	DASH CLUSTER	\$45.00
R&S NORTHEAST, LLC	#70893/NUVARING	\$4,927.50
RANDOM HOUSE INC	#9029980000/LIBRARY MATER	\$136.00
RECORDED BOOKS LLC	ANNUAL RENEWAL/LIBRARY MA	\$3,656.00
RELIABLE DISTRIBUTING INC	#FLATHE/SETTABLE SPEEDO/O	\$225.56
RESEARCH TECHNOLOGY INTERNATIONAL	#559901/DISC CLEANING SUP	\$221.78
REYNOLDS, THOMAS	TRAVEL MISSOULA VB NET TR	\$81.00
REZGUI, CHRISTIAN	REFUND DOG ADOPTION FEE	\$32.00
RICE, BRANDON	MILEAGE OCT 07	\$39.77
RIEBES MACHINE WORKS INC	MACHINE A RING GROOVE	\$30.00
RITCHIE RILEY SHOOK TIRE CO	REPAIR/BOOT	\$5,328.50
ROBERTSON, KATHY	MILEAGE FC PLANNING BOARD	\$58.20
ROCKY MOUNTAIN ASSN OF FAIRS	J274 ADVERTISING	\$350.00
ROE, DON	REIMB FUEL/PICKED UP TRUC	\$30.00
ROLL, ARLEN	VOLUNTEER MILEAGE/OCT 07	\$22.17
ROSAUERS	BRD MEETING REFRESHMENTS	\$558.61
RUDY'S AUTOSOUND	AM/FM CASSETTE W/CHANGER	\$99.00
RUSSELL, JOSEPH W	REIM LICENSE RENEWAL FEE	\$90.00
SAFETY-KLEEN CORP	#0001785014/SERVICE MACHI	\$520.60
SALVATION ARMY	MOTOR VEHICLE REFUND 2007	\$434.00
SANDERS, RAY	MILEAGE PER DIEM	\$6.79
SANOFI PASTEUR, INC	#70009069/2 YF	\$2,505.53
SCARFF AUTO CENTER INC	LUBE,OIL,FILTER	\$1,165.99
SCHELLINGER CONSTRUCTION CO, INC	FLATCOLAND/SAND	\$17,373.05
SCHLEGEL & SONS CONTRACTOR INC	MOVE D8N FROM 4 CORNERS P	\$185.50
SCHMIDT, JOAN, CONSULTING	REIMB ITEMS FOR 9TH ANNUA	\$18.14
SELBYS	#1521082/SERV CONTRACT AN	\$632.57
SELECT CLEANING	COMMERCIAL CLEANING	\$200.00
SENTRY SAFETY SUPPLY INC	#0013469/JACKET ORDER	\$1,161.61
SHAFFNER'S BINDERY	BINDING OF 6 BOOKS	\$112.51
SHARE CORP	#28298/CLEANER	\$1,984.42
SHEFFELS, MARCIA M	REIM DISTRICT BOUNDARY MA	\$65.17
SHEFFIELD, EVERETT	REIM FOR APT DEPOSIT/REFU	\$344.00
SHEPARD'S GLASS INC	GLASS HINGES-JUSTICE CENT	\$30.00
SHERWIN WILLIAMS	#6603-4380-7/FOY'S CENTER	\$238.60
SHOPKO	COFFEE MACHINE FOR CONF R	\$109.99
SIENKNECHT, CAROL	OCT 07 866.8 MILES	\$420.40
SIGNS NOW	SIGNS FOR DMV-CELL PHONES	\$31.00
SILVERTIP EMERGENCY PHYSICIANS	WHITE RONALD KRMC ER BRIL	\$186.25
SKRAMOVSKY, TAMMY	DELL 1521 LAPTOP DELL 152	\$1,199.99
SLITERS ACE	#19555/TORX LAG SCREWS	\$5.28
SMIRNOW, DAVID DR.	AUTOPSY	\$1,500.00
SNOW LINE TREE COMPANY, INC	85 GARLAND-WREATH/OPEN HO	\$173.00
SORENSEN, JAY	REIMB TRAVEL BOZEMAN MEET	\$29.00
SOUTH KALISPELL VOLUNTEER FIRE DEPT	DEMO DERBY FAIR 2007	\$1,500.00
SOUTHER, DON	NOV JURY DUTY FEE	\$12.50
SPECIAL FRIENDS ADVOCACY PROGRAM	1ST QTR OPERATING/JUL-SEP	\$1,607.65
SPENCER, HANNA	VOLUNTEER MILEAGE/OCT 07	\$23.10
SPIRIT DOCUMENT SERVICES	300 LBS OF DOCUMENT SHRED	\$45.00
SPORTSMAN & SKI HAUS	BORE SNAKE	\$320.85
ST MARIE GRAPHICS LLC	NUMBER CHANGE UNIT 18	\$264.00
STANDARD BATTERIES OF SPOKANE INC	#38716/SLA DISCOVER BATTE	\$19.44
STAPLES CREDIT PLAN	#31069/COMPUTER CART	\$951.24
STATE PUBLIC DEFENDER	OCTOBER PUBLIC DEFENDER F	\$107.90
STOCKWELL, PHYLLIS	VET BURIAL STOCKWELL	\$250.00
STOICK DRUG	JV STOCK CHGS SEPT 07	\$1,515.76
SUMMIT SIGNS	FLU CLINIC BANNER W/LOGO	\$144.00
SUPER 1 FOODS	CONCESSION SUPPLIES	\$33.18
SUPER1 FOODS	FOOD MISSIONS	\$35.46
SUPER1 FOODS	CONCESSION SUPPLIES	\$53.83

SUPER 1 FOODS	FOOD MISSIONS	\$63.38
SUPER WASH	BUS WASHES SEPT OCT 2007	\$65.00
SURE FIRE SEPTIC MAINTENANCE	REPLACE SEPTIC PUMP FLOAT	\$462.00
SURE-WAY SYSTEMS, INC	#29232/HAZARDOUS WASTE RE	\$213.61
SUTTON AGRICULTURAL ENTERPRISES INC	#1229/BIRD WHISTLERS	\$995.18
SWISS CHALET EXCAVATING	GATE ATTENDANT	\$1,200.00
SYKES PHARMACY INC	6 WOMEN PRENATAL VITS	\$30.00
SYSCO FOOD SERVICES OF MONTANA INC	#346809/RETURNED FOOD	\$5,344.59
TALLEY, CHERYL	MILEAGE OCT 07	\$201.52
TAMMY'S CREATIVE CATERING	CATERED LUNCH FOR BOARD R	\$87.95
T-BEND CONSTRUCTION INC.	2.5 TONS ASPHALT	\$612.50
TEAMSTERS UNION LOCAL #2	PP#22 UNION DUES R & B	\$1,085.00
TEAMSTERS UNION LOCAL #2	PP#22 UNION DUES AOA DRIV	\$217.00
THIEL, ANN	22.5 HRS @ \$17 11/01-09/0	\$518.50
THINK SHARP INC	SACCO TRIAGE METHOD, TRAIN	\$35,000.00
THOMAS, DEAN & HOSKINS INC	ENTRY ROAD CONSTRUCTION	\$944.45
THOMAS, RONALD	SITE ATTENDANT	\$2,805.00
THREE RIVERS BANK	HOME DEPOT/BRAID CORD	\$3,953.53
TINKEY RAY	MILEAGE/OCT 07	\$687.51
TIRE-RAMA WEST	#628500/#351 TIRES	\$9,904.80
TOAVS, RANDY	MILEAGE FC PLANNING BOARD	\$72.75
TONERPORT INCORPORATED	Q3960;1;2;3; 4200; 5942	\$1,411.35
TOOLE TYME REPAIR	REPLACED BURNT UP SWITCH	\$34.95
TOTAL SCREEN DESIGN & EMBROIDERY	AFB CHAMPION SHIRTS	\$1,232.60
TRAVEL TO GO	CLE TRAVEL	\$808.20
TRAVELERS PROPERTY CASUALTY	PP23 PREMIUM AUTO/HOUSE	\$8,565.91
TREASURE STATE ALLIANCE	REGISTRATION FEE: RS 8477	\$10.00
TREMBATH, RICHARD	NOV JURY DUTY FEE	\$12.50
TRIPLE W EQUIPMENT INC	#322530/FILLER CAP	\$2,564.95
TRIPLETT, MARGARET	VET BURIAL TRIPLET	\$250.00
TRI-STATE TRUCK & EQUIPMENT INC	#30315/SEAT, MOTOR	\$1,218.00
TRS	PP#24 M SHEFFELS DEDUCT T	\$965.55
TYLER, PETE	VOLUNTEER MILEAGE/OCT 07	\$31.20
UNITED LABORATORIES	#59901034/CLEANERS	\$704.31
UNITED TOOL RENTAL INC	#1473/MORTAR MIXER RENTAL	\$264.78
UNITED WAY OF FLATHEAD COUNTY	PP#22 UNITED WAY DEDUCTIO	\$444.32
UNIVERSAL ATHLETIC SERVICE INC	#72705/FIELD PAINT	\$172.85
UPS	#23F02E/FREIGHT TO DATA I	\$83.78
US DEPT OF EDUCATION	PP#24 BOBBIE KELLY	\$462.06
US POSTAL SERVICE	BOX RENTAL	\$104.00
USDA FOREST SERVICE	TANSY RAGWORT GRANT-TALLY	\$11,838.59
VALIC	PP#24 VALIC DEDUCTION	\$12,588.00
VALLEY WEED MANAGEMENT	BONNEVILLE POWER JOB	\$370.00
VALLEY WELDERS & INDUSTRIAL SUPPLY	#M0236/CYLINDER RENTAL	\$7.76
VALLEY WIDE CLASSIFIED	EDSUP GAY BI MENS DISCUSS	\$690.34
VAN DE KOP, RORY N & CONNIE	200603078 REFUND BIGFORK	\$82.57
VAN SWEDEN, ROBERT P	VOLUNTEER MILEAGE/OCT 07	\$54.00
VANDERHORST, KEN	NAME ON RESCUE SLED	\$58.10
VANTAGEPOINT TRANSFER AGENTS-457	PP#24 M PENCE RETIREMENT	\$1,659.66
VERIZON WIRELESS	AIRCARDS DEPUTY LAPTOPS 0	\$5,708.75
VIOLENCE FREE CRISIS LINE	OCTOBER VICTIM WITNESS SU	\$3,552.62
VISA	JUSTICE CRT CREDIT CARD O	\$865.77
VONDAL, DAYLE R	VOLUNTEER MILEAGE/OCT 07	\$71.70
WALGREENS	FCSMT INMATE RX	\$69.87
WALLER, GREGORY MICHAEL	2 GAMES-OFFICIATING FLAG	\$25.00
WALSH, SUSIE	VET BENEFIT/F KAHNBERG	\$250.00
WALSTEN ENTERPRISES, INC	SERVICE CALL GARAGE DOORS	\$190.00
WALTERS, VICTORIA	TRANSCRIPT CUNNINGTON	\$35.00
WAMTZJA, BRIAN	NOV JURY DUTY FEE	\$12.50
WARDENSKY, JAMES	TRAVEL TO SPOKANE WA CR#2	\$84.00
WARDLE, CHARLES	REFUND DIDN'T BRING BOAT	\$68.75
WASHINGTON STATE SUPPORT REGISTRY	WAGE WITHHOLDING ACCOUNT	\$1,166.59
WELLS FARGO CARD SERVICES	PRORATED-ESTATE OF BILLY	\$1,622.69
WERNER, ANNA	PERDIEM WIC REGIONAL MTG	\$48.50
WESSELL, PETE	TRAVEL PER DIEM LUCA/ADDR	\$58.00
WEST VIRGINIA UNIVERSITY RESEARCH	2800 YOUR SEPTIC SYSTEM/R	\$33.27
WESTCOAST PAPER	#702421000/PAPER TOWELS	\$355.80
WESTERN AUTOMOTIVE TRANSPORT	2004 FORD CR VIC UT SO	\$361.00
WESTERN BUILDING CENTER	GARAGE HEAT SUPPLIES	\$1,712.07
WESTERN ELECTRONICS, INC	PORT RADIO NEW HIRE	\$3,449.50
WESTERN STATES EQUIPMENT COMPANY	#278970L/HOSE, SEAL-O-RING	\$2,414.71
WHITEFISH AMBULANCE SERVICE	COLONIAL MANOR TO NORTH V	\$100.00
WHITEFISH AUTO PARTS INC	#02865/BATTERY, VALVES	\$5,574.42
WHITEFISH CREDIT UNION	PP#22 CREDIT UNION DEDUCT	\$7,074.00
WHITEFISH GOLDEN AGERS	SITE MANAGEMENT NOV 07	\$1,182.00
WILDER, DR WALLACE S	3 HRS @50 OCT 07	\$150.00
WILLIAMS, MARY	MONITOR GREEN BOX SITES/L	\$261.90
WINGERT, BLAISE	TRANSCRIPTION WELLSIVER	\$33.00
WISCTF	PP#24 CHLD SPPT MICHAEL J	\$151.74
WOEPPPEL, DARIN	REIMB SOREL BOOTS	\$89.99
WOLL, PETE	MILEAGE PER DIEM	\$13.48
WOOLARD, MARVIN	MILEAGE	\$496.16
WORD BY WORD	LAYOUT OF GET MOVIN PASSP	\$325.00
WORKPLACE INC	LUCHT WE 10/21/07	\$822.78
WW GRAINGER INC	#8105789930/AIR COMPRESSO	\$1,734.00
XEROX CORPORATION	686377698 BASE CHG/NOV	\$30.14
XEROX CORPORATION	#692117633/XEROX MACHINE	\$72.59
YATCHAK, JANET A	INTERNET ROUTER	\$69.95

ZEE MEDICAL SERVICE	#019902/MEDICAL SUPPLIES	\$273.15
ZEIER, ELIZABETH M	2 GAMES-FALL SOFTBALL	\$36.00
ZELLMER, WYNNE	PER DIEM (INSPECT NEW TRU	\$231.45
ZIMET MD, ANDREW	MEDICAL SERVICES ESTATE O	\$74.88
ZINK, THOMAS	JURY DUTY FEE	\$12.50

0711 TOTAL VENDOR ACTIVITY FOR THE MONTH \$1,826,879.82

-----END OF REPORT-----

Claims for the month of January 2008, approved this first day of February 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Gary D. Hall, Chairman

By: _____
Paula Robinson, Clerk & Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of February, 2008, approve payroll and claims for payment in the amount of \$2,896,216.66 for the period beginning January 1, 2008 and ending on January 31, 2008.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 1st day of February, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Gary D. Hall
Gary D. Hall, Chairman

By: /s/Paula Robinson
Paula Robinson, Clerk

Publish February 25, 2008

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of January 1, 2008, thru January 31, 2008, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of February, 2008.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Gary D. Hall
Gary D. Hall, Chairman

By: /s/Paula Robinson
Paula Robinson, Clerk

Publish February 25, 2008

FRIDAY, FEBRUARY 1, 2008

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Brenneman and Lauman, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 4, 2008.
