
MONDAY, SEPTEMBER 24, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Commissioners to MACo Conference in Great Falls

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 25, 2007.

TUESDAY, SEPTEMBER 25, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Commissioners to MACo Conference in Great Falls

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 26, 2007.

WEDNESDAY, SEPTEMBER 26, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Commissioners to MACo Conference in Great Falls

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 27, 2007.

THURSDAY, SEPTEMBER 27, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction.

Those present for public comment included: Whitey Boughton, Noel Gorton, Jeremy Ferkin, Hank Galpin, Jan Gellern, Bob Parker, Bruce Young, Ronald Buentemeier, Gary Krueger, John Shogren, Jerry Bowser, M.S. Kakuk, Bruce Tutvedt, Wally Wilkerson, Jerry Nix, Alrick Hale, Jim Clark, Bev Etzler, Lacy Galpin, Robert Parker,

Robert Parker, 6495 Farm to Market Road, commented on the Riverdale Plan in regards to the meeting that was planned and cancelled without a quorum being available. He then said that under state statute they could have taken testimony and that the only reason they needed a quorum was for a decision. Parker then said they have been postponed again as they understand it for another month with them having to go through the public notice process again. According to state statute as he understands it that could have been taken care of last night with them being able to set aside another time within the 48 hour time limit. He further added that they don't know where to go; that it was mishandled again last night.

Aldrich Hale, JTL, commented that he was representing the Gravel Advisory Committee and wanted to update the Commission in where they are going with their recommendation that was done in April of 2006 that they would like to get moving again. He then said as a committee they have come to a consensus to simplify the recommendation and would be going to the Planning Board with it, in which they hope to get some action taken.

Whitey Boughton, questioned Mr. Foy's qualifications for Road Superintendent. He then stated that he has not received the information requested in regards to signs posted and verbatim minutes on Haskill Ranch Subdivision on Browns Meadow Road.

Lacy Galpin, 1885 Stillwater Road, commented that she felt that everyone in the Planning Office has helped them greatly. She then said that she just came from the Planning Office and was told that if they would have announced last night the date of the new hearing that they would not have to advertise it again, and it could then be scheduled within a couple of days. Galpin then stated that they have gone through a tremendous amount of frustration with the Riverdale Plan. She then added that she is hoping that the Commission will help in getting this re-scheduled ASAP.

Commissioner Hall asked who the Board Chairman was for the Planning Board last night.

Lacy Galpin, said that it was Gordon Cross and that she asked him if they could have a special public hearing and was told that they meet Wednesdays and have added another day for the Subdivision Regulations and did not want to have another special public hearing. She then said that they have not wanted to wait three years for the Riverdale Plan to be approved either.

Chairman Brenneman then said that the Commissioners would check the legal options and stated that they have to procedurally follow the law.

Lacy Galpin, then said again that she wanted to compliment the Planning Office and understands that everyone can make mistakes; but this was a huge mistake that she was not happy about, yet the office has done a tremendous job for them.

Bruce Young, commented on behalf of the Flathead Lake Protection Association and on behalf of himself. He then spoke about Eagle Crest Phase 5-9 that will be reviewed in the upcoming future. He then referred to the Natural Resources Conservation Map in regards to soil surveys and stated that the applicant submitted the wrong site to the Planning Office, and they did not catch it and it went to the Planning Board. This was confirmed at the Planning Board hearing. He then spoke about how soils are rated from .01 – 100; with 100 being the absolute worse type of soil to develop. Young then added that a city half the size of Polson is being proposed south of Lakeside with the worst possible soil. He then presented a map that showed soil and slopes of the area that came from the USDA Natural Resource Conservation Service and said that when you start to develop on steep slopes with very poor soil that it can't hold it; that this is germane to public safety and health as well as Flathead Lake. Also stated was that the land does not conform to Master Plan 3.3 with steep slopes, 30% grades and is in an extreme fire hazard area, and he asked that they look at his report with it being a seriously flawed proposal.

Bev Etzler, 1600 Whalebone Drive, commented that she came here today to speak about the Spring Creek Zoning District resolution that is to be signed. She then said that she took a walk out in front of the Court House this morning to make sure the Ten Commandments and Declaration of Independence were still there. She added that one of the Ten Commandments state: "Thou shall not bear false witness against thy neighbor". She further noted they have done hours and hours of research and to the best of their knowledge Spring Creek Zoning does not address the issues of safety, best use of land, protection of property rights or protection of devaluing of land. Etzler said that she sees what has happened with them and how the zoning has affected them and it has not protected them. It is not about safety or property rights anymore, it's about what the neighbors think. She then added that what is out in front of the Courthouse perhaps needs to come down, because if we are going to have it up there we need to practice what's there. Etzler said her husband has requested numerous times to be excluded from the zoning that they don't want to be a part of. She also spoke of being on a Water Board and the criteria for decisions to be made by Board members should not be what the neighbors think.

Jim Clark, 128 Hilldale Avenue, read a letter prepared by Janet Conroy in regards to letterhead used by Mr. Everett, a Montana State Legislative member.

Jim Clark, 128 Hilldale Avenue, then said that landowners should not have to come in groups of 20 to 50 people and waste their time and yours and that the whole county needs to be zoned.

No one else rising to speak, Chairman Brenneman closed the public comment period.

DOCUMENT FOR SIGNATURE: EMPLOYMENT CONTRACT

[9:38:52 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Vicki Saxby, Clerk Kile

Commissioner Lauman made a **motion** to approve the employment contract with Vicki Saxby. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: STATEMENT OF WORK FY 08 / OES

[9:40:45 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Cindy Mullaney, Clerk Kile

Commissioner Hall made a **motion** to approve the work plan for OES. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: LETTER OF APPOINTMENT AND INTERLOCAL AGREEMENT/ NORTHERN TIER INTEROPERABLE COMMUNICATIONS CONSORTIUM

[9:46:43 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Pete Wingert, Cindy Mullaney, Clerk Kile

Commissioner Hall made a **motion** to approve the Interlocal Agreement of Northern Tier and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Hall made a **motion** to appoint Chairman Brenneman and Cindy Mullaney to the Northern Tier. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Lauman made a **motion** to appoint Cindy Mullaney to be the point of contact for NIMS (National Incident Management System) compliance for Flathead County. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONSIDERATION OF EXTENSION REQUEST: EAGLE'S CREST VISTA'S, AMENDED PLAT OF LOT 1A OF AMENDED PLAT OF LOTS 1 & 2

[9:52:11 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Debbie Shoemaker, Dawn Marquardt, Clerk Kile

Commissioner Hall made a **motion** to approve the extension request for Eagle's Crest Vista's Amended Plat of Lot 1A of Amended Plat of Lots 1 & 2 for one year. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: MOA/ STATE-CONFEDERATED SALISH KOOTENAI-WESTERN COUNTIES/ CITIES

[9:52:45 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Pete Wingert, Pamela McDonald, Clerk Kile

Jonathan reported that this is a memorandum of agreement for renewal between the tribes of the reservation and the county.

Commissioner Lauman made a **motion** to approve the MOA-State Confederated Salish Kootenai-Western Counties/Cities document. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

REVIEW OF PROPOSALS FOR FLATHEAD COUNTY WEBSITE ENHANCEMENT

[9:57:51 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Vicki Saxby, Gil Parsons, Pete Wingert, Peg Allison, Monica Eisenzimer, Jill Goodnough, Larry Johnson, Clerk Kile

Saxby reported that three proposals were received for the County Website Enhancement Project. It was stated that each business presented their proposal to the website enhancement committee and that they have unanimously agreed upon Snow Dog for the website enhancement.

Commissioner Hall made a **motion** to approve the website contract with Snow Dog. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

PUBLIC HEARING: C & G RENTAL ZONE CHANGE/ BIGFORK ZONING DISTRICT

[10:01:42 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Gary Ridderhoff, John Shanahan, Galen Matney, Tom Hoover, Clerk Kile

Giles reviewed the application submitted by C & G Rental Properties regarding a zone change request from R-4 two family residential to B-2 general business within the Bigfork Zoning District. The applicant is requesting to rezone approximately .08 acres on property located off of Hwy 35 along Village Lane in Bigfork. On July 26, 2007, the Bigfork Land Use Advisory Committee approved a recommendation to deny the zone change request 5-1. On August 8, 2007, the Flathead County Planning Board approved a recommendation to deny the zone change request 5-1.

Giles also stated that there were some discoveries that were made during the process of the application. He then said that when it was initially reviewed it was reviewed with the Bigfork Land Use Map that designated the entire section as commercial. However, there have been amendments to the Bigfork Land Use Map and the changes were not reflected on what they have on file. At the Planning Board hearing during public comment it was stated that the section of Village Lane had been re-designated to residential; the correct changes were reflected in the Flathead County designated Land Use Map. The designated Land Use Map reflects the existing zoning that is all zoned residential now. The correct interpretation was on the Growth Policy Map however, it was not updated in the Bigfork Land Use Map.

Chairman Brenneman opened the public hearing to anyone wishing to speak in favor or opposition of the zone change.

Tom Hoover, the attorney representing C & G Rental Properties spoke in support of the request for the zone change. He then spoke of his confusion with the statutory criteria that is to be addressed with the zone change. It is his understanding that the planning staff has addressed each one of the statutory criteria both with the Bigfork Advisory Committee and the Planning Board, despite their recommendation of approval of the zone change denial. With the basis of denial being that the Master Plan was not being followed for the zone change, and that the Master Plan is superseded by the Growth Policy. He then said regardless of which document you use, that it is for guidance and not authoritative. Hoover then spoke of his disappointment that the neighborhood group did not consider the statutory criteria for the change, which is where the decision should be determined from. It was then stated that the Growth Policy and Master Plan are guidance documents and that we need to look more at the zoning. The amendment made by the Planning Board to Finding of Fact 2 in regards to traffic on Village Lane is speculation and not a fact. Hoover also stated that Finding of Fact 5 makes no sense at all. He then said if we examine our analysis to the statutory criteria for a zone change from R-4 to B-2 that they effectively enlarge the lot to bring it more into conformance with zoning requirements. Hoover added that they do not deny that there are a few residents in the neighborhood who are resisting the zone change, and asked that the Commission study the statutory criteria that he believes staff has prepared well and move forward with the zone change.

Bob Chrysler, a business owner on the property proposed for the zone change spoke on behalf of himself and his wife and explained in detail the history of the property and the legal reasons for the zone change. He then added that there is no commercial pressure on Village Lane and that the only possible thing that might happen would be with the property that the trailer is on.

Galen Matney, a retired resident on Village Lane said that all of Village Lane was inadvertently zoned commercial back in 1994. He then added that the residents made some zoning amendment changes to zone all of the properties residential, so as of right now, the properties included in the proposed zone change are already zoned residential. Matney then spoke about an agreement with the County Commissioners wherein they were promised that no more properties on Village Lane would be zoned commercial. He then said that he had a letter signed by the majority of the property owners who do not want any more properties zoned commercial and asked that the petition for zoning be denied.

John Shanahan, a resident on Village Lane spoke about a wall that was built that obstructs the view of residents and said that they don't want the neighborhood to look like a strip mall.

Gary Ridderhoff, a member at large with BLUAC stated that he was present at the meeting when the zone change was discussed and said that he is available to answer any questions they might have.

No one else rising to speak Chairman Brenneman closed the public hearing.

Eric Giles then added that in answering the question:

- Does the requested zone comply with the Master Plan?

It was stated that although they are non-regulatory that it is something that can't be disregarded.

Chairman Brenneman then said that if the initial staff report was written based upon information that they subsequently found to not be accurate, if the recommendation was changed after the information became apparent?

Giles then said that they discovered at the Planning Board hearing that the Bigfork Land Use Map was not current.

Chairman Brenneman asked if the amendments that the Planning Board made accurately reflect the appropriate changes that the staff report would have contained, had they known the map was not current.

Giles (inaudible)

Chairman Brenneman then asked Giles if he could highlight the grounds for denial based upon the statutory criteria of the subsequent changes to the Planning Boards findings of fact as amended.

Giles then said that when they removed the sentence that states: Bigfork Master Plan complements the neighborhood character. When this was amended and they deleted the sentence it shows they no longer support compliance with the Master Plan.

Commissioner Hall asked Gary Ridderhoff what BLUAC's thoughts were on the zone change and if they had time to review it?

Gary Ridderhoff then said that after the error was corrected and brought back to them that there were 9 – 14 residents who were against the change. He then said that he felt personally that the commercial business property could encroach and keep moving down the street. Ridderhoff then added that according to the survey conducted that there is very limited affordable housing in Bigfork and that this is one area that there is affordable housing.

Chairman Brenneman then asked if the one statutory consideration which makes approval questionable is the amended Finding of Fact #1 that states:

“Provide for limited neighborhood commercial development where appropriate to the neighborhood character.”

Giles then added if we look at what is allowed that there are some high impact uses that are permitted. He then said that B-1 zoning might be more appropriate than B-2.

Giles then said that Finding of Fact #5 was amended to state:

“The proposed zoning would allow existing and potential business operations to expand and renovate out of date facilities and improve grounds. This would be detrimental to the neighborhood by allowing existing operations to expand.”

Giles then said that when he had a conversation with the applicants that it was said that their purpose for applying for the zone change was to allow for parking. He then added if this is the case that they actually don't need a commercial designation.

County Attorney Jonathan Smith then added based upon the fact that the Planning Board recommended denial that the Commission would have to come up with their own findings to approve the change.

Commissioner Hall then stated that there are good findings for each side. He then added that there is a lot of history and that he feels that Finding of Fact #1 could be changed to delete the sentence that the Planning Board added.

Commissioner Lauman then stated that he agreed with what was said at the public hearing in that there would probably not be a lot of commercial activity or proposed commercial activity in the area, because the area is moving north of the town site of Bigfork. He then added that if there was a potential threat of it all going commercial then that would be a different situation.

Commissioner Hall then said that the zoning is site specific and that if the next door neighbor decided to come in and ask for a zone change, we would more than likely deny it.

Chairman Brenneman stated that he could support the change to B-1 that would adequately address the needs of the owner of the property, yet feels that B-2 is inappropriate for the area and will not support the proposed change.

Commissioner Hall asked Bob Chrysler how he feels about B-1 zoning.

Bob Chrysler said that it seems it would be adequate, although it is B-2 next door and that their eventual goal is to make it all one lot.

Galen Matney commented that he feels it would be a further encroachment to the residential properties.

John Shanahan commented that there are covenants on all the lots and questioned if they would be enforced.

Chairman Brenneman said that covenants are a civil action and that it is up to the residents of the subdivision to enforce their own covenants.

Commissioner Hall asked what changes would have to be made to findings if they were to approve Resolution 956CA.

Giles stated that they could re-insert the last sentence that states:

- The proposed B-2 would comply with the Bigfork Master Plan Policy #1 of the Bigfork Land Use Plan, but not with the Bigfork Land Use Map.

Commissioner Hall proposed to change Findings of Fact #1.

Commissioner Lauman concurred with the change.

Giles then stated that Finding of Fact #5 that the Planning Board amended would need to be changed and suggested that they re-insert:

- The proposed zoning will promote the health and general welfare by implementing the Bigfork Land Use Plan and would allow existing potential business operations to expand and renovate out of date facilities and improve grounds.

Chairman Brenneman, Commissioner Hall and Lauman concurred with the change of Finding of Fact #5.

Chairman Brenneman clarified that in Resolution #956CA where it says "statutory Findings of Fact is the statutory criteria written by this board is understood to mean that the Findings of Fact are as they have been amended today.

Commissioner Hall made a **motion** to approve C & G Rental Zone Change request Resolution #956CA with the amended conditions stated in the resolution. Commissioner Lauman **seconded** the motion. **Aye** - Hall and Lauman. **Opposed** - Chairman Brenneman. Motion carried by quorum.

Commissioner Hall stated that this was a difficult zone change that could have gone either way. He then said that nothing else would be developed in the neighborhood, unless it came before them again. He then encouraged the neighbor to be a good neighbor and to keep the property looking good.

Commissioner Lauman made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intent and authorized the Chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 956 CA

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 27th day of September, 2007, concerning a proposal by C & G Rental Properties, to change the zoning designation in a portion of the Bigfork Area Zoning District from R-4 (Two-family Residential) to B-2 (General Business);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on September 8 and September 15, 2007;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts findings of fact as to the statutory criteria as written by this Board and, in accordance with Section 76-2-205(4), M.C.A., adopts this resolution of intention to change the zoning designation in a portion of the Bigfork Area Zoning District from R-4 (Two-family Residential) to B-2 (General Business), that area being described as the boundaries of Lot 17, Block 1, Bigfork Village, Section 36, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Bigfork Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Bigfork Area Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Bigfork Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Joseph D. Brenneman, Chairman

By: /s/Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Dale W. Lauman
Dale W. Lauman, Member

By: /s/Diana Kile
Diana Kile, Deputy

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
BIGFORK AREA ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 956CA) on September 27, 2007, to change the zoning designation in a portion of the Bigfork Area Zoning District from R-4 (Two-family Residential) to B-2 (General Business).

The boundaries of the area proposed to be amended from R-4 and B-2 are boundaries of Lot 17, Block 1, Bigfork Village, Section 36, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana.

The proposed change would generally change the character of the zoning regulations applicable to the property from a residential district intended to provide lot areas for urban development, requiring all public utilities and all community facilities, and allowing duplexes, to providing for retail sales and service functions and businesses whose operations are typically characterized by outdoor display, storage and/or sale of merchandise, by major repair of motor vehicles, by outdoor commercial amusement and recreational activities, and by businesses serving the general needs of the tourist and traveler.

The regulations defining the R-4 and B-2 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Bigfork Area Zoning District from persons owning real property within the Bigfork Area Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Diana Kile
Diana Kile, Deputy

Publish on October 1 and October 8, 2007.

OPEN BIDS: CONCRETE FLOOR/ FAIRGROUNDS PAVILION

[10:49:53 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Jay Scott, Butch Wollard, Denise Hanson, Bill Buxton, Elizabeth Nelson, Dewey Swank, Louise Adamson, Clerk Kile

Bids received were from Eichner for \$309,900.00, Hammerquist Casalegno, Inc., for \$325,690.00, Davidson Construction for \$218,500.00 and Swank Enterprises for \$329,900.00; each with bid bonds enclosed.

Commissioner Lauman made a **motion** to take under advisement the bids for the Pavilion concrete floor received from Swank, Eichner Builders Inc., Davidson Construction and Hammerquist Casalegno Inc. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

PUBLIC HEARING: ROAD NAMING & SITE ADDRESSING/ GIS

[10:54:22 AM](#)

Members present:

Chairman Joseph D. Brenneman

Commissioner Gary D. Hall

Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, County Attorney Peter Steele, GIS Addressing Coordinator Pete Wessel, Karen Yerian, Audrey Neuhardt-Ponaski , Clerk Kile

Wessel reviewed the proposed replacement resolution for road naming & site addressing for the GIS Department. He then summarized the major changes and stated that no action would need to be taken today in regards to authorization to publish notice of public hearings for the roads on the agenda today.

Commissioner Hall then questioned if there would still be an appeal process available.

Wessel stated that unless there is an appeal, the Commission will not see the road.

Chairman Brenneman opened the public hearing to anyone wishing to speak in favor or opposition of the road naming and site addressing changes.

Audrey Neuhardt-Ponaski, a Kalispell resident asked if the road she lives on, that is being brought forth today would be affected by the new resolution.

County Attorney Peter Steele said that anything that has already been published would be under the old resolution and that anything here on out would fall under the new resolution.

No one else rising to speak Chairman Brenneman closed the public hearing.

Commissioner Hall made a **motion** to approve Resolution #1626A. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 1626A

**A RESOLUTION
REPLACING RESOLUTION 1626 AND
CREATING A ROAD NAMING
AND SITE ADDRESSING SYSTEM**

WHEREAS, the Flathead County Clerk & Recorder's Office is the County Office authorized to assign and change road names and addresses as part of administering roads within Flathead County; and

WHEREAS, Resolution 1626, which contains Flathead County's addressing and road naming procedures, is outdated and in need of revisions; and

WHEREAS, Flathead County has determined that it is in the best interest of the citizens of Flathead County to update Resolution 1626 address regulations in order to ensure that road names and addresses are unique and consistent and that signage for road names and addresses are uniform and visible;

WHEREAS, the purpose of this Resolution is to enhance easy and rapid location of structures by law enforcement, fire protection services, search and rescue, and emergency medical services to protect public health and safety of all persons living, working or visiting in Flathead County; and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Flathead County, Montana that Resolution No. 1626 adopted on the 23rd day of June, 2003 is hereby discontinued and replaced with the following:

Article I. INTRODUCTION

Section 1.01 Title

This Resolution shall be known and may be cited as the Road Naming and Site Addressing System Resolution for Flathead County, Montana.

Section 1.02 Purpose and Intent

This Resolution is enacted for the purpose of establishing and maintaining policies and procedures in order to:

- A. Provide property owners, emergency service providers, the general public, and Flathead County with an accurate and systematic means of identifying and locating property.
- B. Assist in the proper delivery of mail, packages, utilities, and other services.
- C. Assign address numbers to new addressable structures or units, assign address numbers to existing addressable structures or units that currently do not have a physical address, assign address numbers to newly created lots, assign address numbers to vacant land, modify address numbers on existing addressable structures or units when necessary, name new roads, name existing roads without a name, rename existing roads when necessary in order to provide for efficient public services, and acquire sufficient mapping to manage the Road Naming and Site Addressing System.
- D. Govern the display of property address numbers and provide for accurate road name signage, installation, and maintenance thereof.

Section 1.03 Applicability

This Resolution shall apply to each lot, parcel, tract of land, and all structures thereon, within unincorporated Flathead County, excluding all federally and state owned lands.

Section 1.04 Definitions

Address Coordinator: The person designated by the Flathead County Clerk and Recorder to administer the Flathead County Road Naming and Site Addressing System.

Address Number: The numeric designation for an addressable structure or unit. (e.g. if 101 Main St. is the physical address, 101 is the address number)

Addressable Structure or Unit: Generally, the habitable or occupied structure(s) on a lot, parcel, or tract, but may also include other structures as determined necessary by the Address Coordinator. More than one structure can be considered addressable per lot, parcel, or tract.

Arterial Road: The roadway system serving as the principal network for through traffic flow. Arterial roads connect areas of principal traffic generation and important highways.

Collector Road: Collector roads serve the dual functions of distributing traffic between local roads and arterial roads and provide primary access to subdivisions and other abutting properties.

Cul-de-sac: A vehicular turnaround area at the end of a dead-end street provided for the purpose of safe and convenient reverse of traffic in one continuous forward movement.

Direction: The geographic orientation of a named road segment (either east-west or north-south).

Directional: The portion of an address that consists of any combination of the cardinal directions of North, South, East, or West.

Driveway: A vehicular traveled way providing access to two or less properties, dwelling units, or business structures.

Grid Addressing: A block-numbering system with defined meridian and base streets, such as Main Street and Center Avenue. Most commonly used with a linear network of streets intersecting at right-angles.

Homonym: Road names that have identical or phonetically similar names.

Interval Addressing: A distance-based numbering system used to consecutively assign property numbers along a street centerline. Addresses are subsequently assigned using the property location relative to the street centerline numbering and the side of the road the property is along.

Local Road: Roadways used for direct access to residential, commercial or industrial lots, or other abutting properties in areas of lower traffic volumes at low speeds.

Mailing Address: The address to which mail from the U.S. Postal Service is sent.

Physical Address: The combination of number, directional (if applicable), road name, road name suffix, and unit designation (if applicable) as assigned by Flathead County. Same as site address.

Primary Access: A road or driveway used as the primary means of vehicular access to an addressable structure.

Primary Name: The portion of a road name excluding any directional prefix, and suffix.

Private Road: Any road not included in the definition of a public road, herein.

Public Road: Any road included in a right-of-way deeded, declared, or dedicated to the public.

Road of Local Interest: Any public roadway not classified as an arterial road.

Road of Regional Significance: Any public roadway classified as an arterial road.

Road: Any public or private highway, road, street, avenue, lane, shared driveway, or similar paved, gravel, or dirt vehicular traveled way.

Road Name Suffix: Suffix used to indicate the road type, such as Avenue, Lane, or Road.

Site Address: Same as physical address described above.

Article II. ROAD NAMING

Section 2.01 General

- A. New roads shall be assigned a road name.
- B. Existing roads without a name shall be assigned a road name.
- C. Existing roads not complying with this Resolution shall be renamed when necessary.
- D. The Address Coordinator shall be responsible to assign or modify road names according to procedures specified herein.
- E. The Address Coordinator shall communicate all changes pertaining to road names to the Flathead Emergency Communications Center and the United States Postal Service. An inventory of current addresses shall be maintained on the County GIS and made available to the public.

Section 2.02 Roads Requiring Names

All roads within the county which are ¼ mile or longer in length or which serve three (3) or more properties, dwelling units, or business structures shall be named, have road name signs, and have address ranges calculated regardless of whether they are new or existing, public or private.

Section 2.03 Right to Use Roads

A road name assigned by the county to any road shall not constitute or imply jurisdiction, ownership, right of use, guarantee of access, or acceptance into the County Road Maintenance Program.

Section 2.04 Road Geometric Guidelines

- A. Roads to be named shall be accessed by roads that are already named. If not, the preceding road(s) will need to be named concurrently.
- B. A named road should be essentially continuous, without gaps.
- C. If a road has a branch or branches, separate names shall be used for the minor branch(es). The branch to retain the name shall be determined by the Address Coordinator, upon consideration of traffic volumes, surface type, angle of deflection and other relevant factors.
- D. Each road shall have the same name throughout its entire length, except that a road name may change when, and only when, there is a substantial intersection or at municipal boundaries.

Section 2.05 Road Name Guidelines

- A. NEW ROAD NAMES
 - 1. A proposed new road name which duplicates an existing or reserved road name (singular or plural form) in Flathead County or the cities within the County shall not be approved. An exception is allowed for cul-de-sacs which have the same name as the road from which they originate (example: "Clark Court" which originates from "Clark Drive"). For roads that originate within 25 miles of an adjacent county, a proposed new road name shall not be approved in the event it duplicates an existing or reserved road name within a 25 mile interior boundary of the adjacent county. For existing roads requiring renaming, these road name duplication guidelines are reduced such that road names shall not be duplicated within the limits of established USPS post office name boundaries (i.e. USPS city name).
 - 2. Road names are limited to three (3) words not including the road name suffix.
 - 3. A road name shall not exceed more than twenty (20) characters including spaces and the road name suffix abbreviation.
 - 4. A road name shall not include numbers, dashes, apostrophes, or other non-alphabetical characters.
 - 5. Because North, South, East and West are directional features of the addressing system and lead to confusing addresses if included as part of the name, cardinal directions shall not be part of any road name (e.g. Westview Road or Southpoint Dr are not acceptable).

Articles (the, a, an) shall not be used to begin road names.

Road names cannot contain initials, abbreviations, or single-letters.

First names cannot be used for a road name or in part of a road name.

All road names shall be simple to pronounce and spelled according to a standard dictionary.

Road names cannot duplicate map features or directional descriptions (example: "Dirt Road", "Tennis Court", "Up the Creek Rd")

Usage of names derived from community names or geographic features shall be limited to locations in close proximity to such communities or geographic features.

No proposed road name shall be approved which begins with a word that appears as the first word in five or more official road names.

No proposed name shall be accepted which is a homonym of an official road name or may be easily confused with an official road name (example: "Bell" and "Belle", or "Peach" and "Beach")

Road names shall not include obscene, racial, or derogatory terms.

Road names shall not use corporate trade names unless coincidental.

The primary name portion of a road name shall not be abbreviated (e.g. Mount Charleston Dr., not Mt. Charleston Dr.)

Where a proposed road is a continuation of, or in alignment with, an approved road, it shall utilize the same road name as the approved road. A new road name shall be required if the proposed road is disconnected from the centerline of the existing road by an offset greater than sixty (60) feet.

Road names should be consistent and singular for any particular road. The road name adopted by Flathead County for roads within its jurisdiction shall be the officially recognized road name.

B. ADDITIONAL ROAD NAME GUIDELINES FOR RENAMING ROADS

In addition to the standards listed in Section 2.05.A, the following standards also apply when existing roads are renamed:

Historically significant road names shall be retained where feasible. The desire to maintain these road names to commemorate local history will be balanced with the ultimate goal of making road names easy to use by citizens, visitors, and service providers.

If two existing roads have duplicate names or road geometrics do not conform to this Resolution such that one road name must be changed, the first road to use the name shall retain that name. If it cannot be determined or verified which road used the name first, the road with fewer addressable structures or units shall be renamed.

Section 2.06 Guidelines for Road Name Suffixes

Road name suffixes should be consistent with the roadway's expected traffic use, width of right-of-way and physical design/location.

**FLATHEAD COUNTY
APPROVED ROAD NAME SUFFIXES**

Avenue (AVE)	Urban street. In established street grids, must conform to the compass pattern for that community.
Boulevard (BLVD)	A broad two way street with a landscaped center divider.
Circle (CIR)	A road which returns to itself. When designing new roadways, large circles are discouraged, due to the difficulty in determining which route provides the most direct path to a location during emergency response.
Court (CT)	Any cul-de-sac with a circle at one end, and less than 1000 feet in length. This suffix should be avoided if there is the possibility that the road could be extended, thereby requiring that it be renamed.
Drive (DR)	A curvilinear street.
Lane (LN)	A minor, narrow street.
Loop (LOOP)	A road which begins and ends on the same road. When designing new roadways, this layout is discouraged, particularly in situations where confusion may arise to emergency responders due to the existence of intersections of duplicate name.
Parkway (PKWY)	A thoroughfare designated as a collector or arterial, with a median reflecting the parkway character implied in the name.
Place (PL)	Permanently dead-end street or short through street.
Road (RD)	Generally an arterial or collector road connecting to the primary system.
Street (ST)	Urban street. In established street grids, must conform to the compass pattern for that community.
Terrace (TER)	Generally, a minor road.
Trail (TRL)	Generally, a minor road.
Way (WAY)	Generally, a minor road.

Section 2.07 Road Naming Process

A. GENERAL

Roads may only be named using any of the procedures specified in this Section.

For the purpose of this Section:

- An "eligible property" is a parcel of land crossed by, or within fifty-feet of the centerline of the physical location of the road to be named or whose primary access originates from the road to be named and said access does not meet the requirements to be named or is already named. For property-owner initiated road naming or renaming, the number of eligible properties is determined on the date the petition is received by the Address Coordinator. For county initiated road naming or renaming, the number of eligible properties is determined on the date of initiation by the Address Coordinator.
- An "eligible owner" is a person, corporation, or entity holding title to an eligible property.
- A "signature" is an original ink signature of any person who holds a record title interest and is an eligible owner.
- A signature by an eligible owner may be changed only in writing by said owner prior to a road name decision by the Address Coordinator.

B. ROAD NAME RESERVATION PROCESS

Road names may be reserved by request to the Address Coordinator. Names shall be reserved for a period of one year from the request date unless the reserved name is withdrawn by the applicant prior to that date. Names approved on a preliminary plat shall be reserved for the life of the preliminary plat and shall be shown on the final plat. Name reservations shall be voided in the event the road name has not been adopted prior to the reservation period expiration or preliminary plat approval expiration.

C. ROAD NAMING DURING LAND DIVISION

This process of naming roads shall be limited to the eligible owners (or their authorized agents) associated with the proposed road to be named.

No final subdivision plat which wholly contains a road required to be named shall be recorded unless the following requirements have been met:

- a. All road names shall be approved by the Address Coordinator and shown on the face of the plat. Upon recordation, the roads are officially named as shown thereon.
- b. The installation of any road name signs required pursuant to Section 3.01 by the land divider or developer shall be completed as part of an improvement agreement with Flathead County.

An owner or their designee may contact the Address Coordinator prior to plan check submission to determine the viability of proposed names.

Proposed road names shall appear on all final subdivision plats when the road is required to be named as provided in Section 2.02 and the road is completely contained within the land to be divided or adjusted. In the event the road to be named is not completely contained within the land to be divided the road required to be named shall be named as provided in this section and Section 2.07.D.1 or Section 2.07.E.1 by the Address Coordinator.

D. PROPERTY-OWNER INITIATED ROAD NAMING

Processing Requests for Property Owner-Initiated Naming of Unnamed Roads:

Any property owner may initiate a request to name an existing unnamed road for a public or private road that provides vehicular access to his/her property through the following procedures. This process of naming roads shall be limited to the eligible owners associated with the proposed road to be named.

A contact person for all eligible petitioners must communicate with the Address Coordinator to request procedures and application materials for a road naming.

The petition form shall state the road name and road name suffix proposed for adoption. This form shall be circulated to all eligible petitioners for consideration. Upon obtaining the signatures of eligible owners representing a majority (greater than fifty (50) percent) of all eligible properties in agreement of a common road name, the petition form shall be submitted to the Address Coordinator for processing. When determining the percentage of the eligible properties, each individual eligible property shall be included regardless of whether a signature was obtained for each property. Only a single signature is required for properties under common ownership. The evaluation date for the signature tabulation is the date that the form is received by the Address Coordinator.

Upon validating the signatures required to constitute a majority of all eligible properties, and that the proposed name is in accordance with the road naming requirements and the intent and purpose of this Resolution, the Address Coordinator shall approve the road name.

If the form is not completed properly or if the proposed road name does not meet the road naming requirements and the intent and purpose of this Resolution, the Address Coordinator will notify the contact person that their request has been denied, list reason(s) for denial, if applicable, and provide information describing additional action required.

If the location of the subject road is not yet field verified and digitized, the County GIS Department will map the road prior to acting on the petition.

The Address Coordinator will mail a new site address notification letter to all property owners whose site address will be affected. The occupants of all structures that have received a new address must begin to use the new address for all purposes on the effective date of the new site address notification letter.

Flathead County will be responsible for the manufacture, installation, and maintenance of road name sign(s) pursuant to Section 3.01.

Processing Requests for Property Owner-Initiated Renaming of Existing Named Roads:

Any property owner may initiate a change to an existing road name that is currently in compliance with this Resolution for a public or private road that provides vehicular access to his/her property through the following procedures. This process of naming roads shall be limited to the eligible owners associated with the proposed road to be named.

A contact person for all eligible petitioners must communicate with the Address Coordinator to request procedures and application materials for a road renaming.

The petition form shall state the road name and road name suffix proposed for adoption. This form shall be circulated to all eligible petitioners for consideration. Upon obtaining the signatures of eligible owners representing the entirety (one-hundred percent) of all eligible properties in agreement of a common road name, the petition form shall be submitted to

the Address Coordinator for processing. When determining the percentage of the eligible properties, each individual eligible property shall be included regardless of whether a signature was obtained for each property. Only a single signature is required for properties under common ownership. The evaluation date for the signature tabulation is the date that the form is received by the Address Coordinator.

Upon validating the signatures required to constitute the entirety of all eligible properties, and that the proposed name is in accordance with the road naming requirements and the intent and purpose of this Resolution, the Address Coordinator shall approve the road name.

If the form is not completed properly or if the proposed road name does not meet the road naming requirements and the intent and purpose of this Resolution, the Address Coordinator will notify the contact person that their request has been denied, list reason(s) for denial, if applicable, and provide information describing additional action required.

If the location of the subject road is not yet field verified and digitized, the County GIS Department will map the road prior to acting on the petition.

All eligible owners are responsible for the manufacture and installation of all required road name signs and the cost thereof.

The Address Coordinator will mail a new site address notification letter to all property owners whose site address will be affected. The occupants of all structures that have received a new address must begin to use the new address for all purposes on the effective date of the new site address notification letter.

Following the initial sign replacement, Flathead County will assume the on-going maintenance responsibility for the signs.

E. COUNTY INITIATED ROAD NAMING

Processing of County-Initiated Naming or Renaming of Roads of Local Interest:

The Address Coordinator shall balance the need to modify existing road names for compliance with this Resolution and postal standards with the desire to retain existing road names where possible. The Address Coordinator may conduct the naming of an unnamed road or the modification of an existing road name, through the following procedures. This process of naming roads shall be limited to the eligible owners associated with the proposed road to be named.

An informational letter and ballot will be sent to eligible properties at the mailing address of record for each eligible property. In addition to several pre-approved road names listed on the ballot, those eligible owners choosing to participate can determine alternate valid candidate road name(s) by reviewing the name selection information available on the Flathead County Address Improvement Program website, at the Flathead County Plat Room, or contacting the Address Coordinator directly.

The informational letter will encourage affected property owners to hold a neighborhood meeting to try to reach consensus on one of the pre-approved road names listed on the ballot or on any valid candidate road names which may be elected by eligible petitioners as a "write-in" name.

Using only the ballot form provided by the Address Coordinator, eligible owners choosing to participate shall return valid ballots to the Address Coordinator. A ballot will be considered valid only if it contains an eligible owner's original ink signature, contains only one check-mark vote for a pre-approved name or only one "write-in" name that meets the road name guidelines of this Resolution, and is postmarked or received by the deadline specified on the ballot. In the event multiple acceptable ballots are received by different owners of the same property, only the first ballot reviewed by the Address Coordinator will be counted.

Following the deadline, the Address Coordinator will determine the validity of ballots and tabulate the results. Of the valid ballots, the proposed name receiving the most votes will be approved. In the event of a tie vote, the name chosen by the Address Coordinator in a random drawing will be approved. In the event no valid ballots are received, the Address Coordinator shall select the road name from a random drawing of the pre-approved names provided on the ballot form.

If the location of the subject road is not yet field verified and digitized, the County GIS Department will map the road prior to acting on the petition.

The Address Coordinator will mail a new site address notification letter to all property owners whose site address will be affected. The occupants of all structures that have received a new address must begin to use the new address for all purposes on the effective date of the new site address notification letter.

Flathead County will be responsible for the manufacture, installation, and maintenance of road name sign(s) pursuant to Section 3.01.

F. PROCESSING OF NAMING OR RENAMING OF ROADS OF REGIONAL SIGNIFICANCE

The Board of County Commissioners may name or rename a road of regional significance following a public hearing and consideration by the Board. The road shall be named or renamed by a Resolution of the Board. Notification of the public hearing shall be mailed by the Clerk & Recorder's Office to all eligible owners and by publication of a notice to name or rename the road in a newspaper of general local circulation for two consecutive Sundays.

If the location of the subject road is not yet field verified and digitized, the County GIS Department will map the road prior to consideration by the Board.

The Address Coordinator will mail a new site address notification letter to all property owners whose site address will be affected. The occupants of all structures that have received a new address must begin to use the new address for all purposes on the effective date of the new site address notification letter.

Flathead County will be responsible for the manufacture, installation, and maintenance of road name sign(s) pursuant to Section 3.01.

G. APPEALS

Only road naming or renaming decisions of the Address Coordinator may be appealed by the affected property owner, property owners as a group, or homeowners association to the Board of Commissioners (BOC). Appeals may be received at any time within 30 days of the date of the new site address notification letter.

All appeals must be submitted in writing to the Address Coordinator with specific details as to the nature of the appeal request. A public hearing will be scheduled according to availability and all eligible owners will be notified of the time and place of the public hearing. The Address Coordinator's decision shall be upheld by the BOC unless it is shown by a

preponderance of evidence that the decision is inconsistent with or does not promote the intent and purpose of this Resolution.

In the event the Address Coordinator's decision is overruled by the BOC, and the road is named or renamed, it shall be done by a written Resolution of the Board that states findings of consistency with the intent and purpose of this Resolution. In the event the Address Coordinator's decision is overruled by the BOC, and the road is not named or properties are not renumbered, then the BOC must make written findings of consistency with the intent and purpose of this Resolution.

Article III. ROAD NAME SIGNS

Section 3.01 Responsibility for Placing and Maintaining Road Signs

- A. Flathead County standard road name signs shall be required at all road intersections on private and public roads. These signs shall be displayed at all road intersections in Flathead County, excluding federally or state owned lands.
- B. All road name signs required by this Resolution shall be the property of Flathead County. No one shall willfully destroy or remove any such road name signs. Anyone doing so shall be subject to the penalties contained in law.
- C. The specifications for materials and installation for all road name signs must comply with the Flathead County Street Name Sign Standards which can be obtained from the Flathead County Road and Bridge Department.
- D. Road name signs shall be placed in the right-of-way when possible. The location of road name signs must not obscure intersection visibility. At any location where the typical placement of a sign interferes with a safe sight distance, an alternate location must be found.
- E. Only those road name signs assigned or approved by the Address Coordinator are allowed at roadway intersections. The County may remove any road name signs displaying unapproved road names or road name signs that do not comply with the Flathead County Street Name Sign Standards.
- F. The ongoing maintenance of road name signs on all roads shall be the responsibility of Flathead County, except in cases where it can be determined that a private homeowners or road association is responsible for maintenance.
- G. Flathead County standard road name signs for new roads and any unsigned intervening existing roads for all subdivisions approved by Flathead County, shall be installed and paid for by the developer, including all road name signs that must be changed or added between the location of the subdivision and the County road or State/Federal highway providing access to the subdivision.

Article IV. NUMBERING OF STRUCTURES OR UNITS

Section 4.01 General

- A. The Address Coordinator shall be responsible to assign or modify address numbers. All numbers for properties and addressable structures shall be assigned by the Address Coordinator following the procedures and guidelines contained in this Resolution
- B. The street name and number assigned to each structure within the county shall be the official address of such structure, for all purposes. Numbers assigned by any other person or entity shall not be recognized or used for any purpose. The assignment of the address number is not subject to the property owners' approval.
- C. All new addressable structures or units shall be assigned a physical address. Numbers shall also be assigned to any location that can place outgoing phone calls through a conventional landline.
- D. Existing addressable structures or units that do not have a physical address shall be assigned a physical address.
- E. The physical address of existing addressable structures or units that have an inconsistent physical address shall be changed when necessary. The Address Coordinator may renumber or rescind numbers from existing non-conforming structures or properties
- F. Address numbers shall be displayed on every addressable structure, and at additional locations as specified in Article V.
- G. The Address Coordinator shall communicate all changes pertaining to address numbers or road names to the Flathead Emergency Communications Center and the United States Postal Service.

Section 4.02 Assignment of Numbers by Address Coordinator

The Address Coordinator shall balance the need to modify existing address numbers for compliance with this Resolution and postal standards with the desire to retain existing address numbers where possible. The Address Coordinator may assign or modify an address number through the following procedures:

- A. The assignment of the address number shall be determined by either grid addressing or interval addressing. Where applicable the grid system shall be followed; however, if outside a grid system, the preferred addressing method is interval addressing.
- B. Numbers shall not be officially assigned to subdivisions until the plat has been submitted for review prior to recordation. Those certificates of survey or plats which contain small lots in direct opposition may be addressed by the Address Coordinator; however, the Address Coordinator may also chose to not address any lots where access is not specified with certainty to the satisfaction of the Address Coordinator. This is most likely to occur with large lots, reverse (thru) lots, or corner lots.
- C. For vacant land that has been previously divided, a physical address shall only be assigned after the property owner/developer has made a final determination of the driveway/access point and specified this location to the satisfaction of the Address Coordinator.

Section 4.03 Uniform Numbering System Established

All numbers shall be determined by the uniform numbering system hereby established. This uniform system shall utilize an equal-interval numbering system, or in some cases, a numbering grid system.

Section 4.04 Numbering Grid Defined

The Numbering Grid shall be based on the existing grids historically used within Flathead County. In no event shall the grid for any community be used to number locations outside of the current postal service zip code boundary for that community. The Address Coordinator shall evaluate the conformance with the existing grid to decide when to use the numbering grid for base numbering.

Section 4.05 Numbering Procedures

A. Direction of Road Determined

Before numbering along a named road may proceed, the direction of the road must be determined (east-west or north-south). The general direction of the road as it lies in relation to true north shall define the direction for numbering purposes.

Consideration may also be given to the type of development involved, the relationship of the road in question to other roads around it, and the pattern of address numbers that result.

B. Number Range of Road Established

In the event a numbering grid is included in the range selected by the Address Coordinator, the number range along a named road shall be established by the Address Coordinator in conformance with that grid.

When a non-gridded range is selected by the Address Coordinator, the number range along a named road shall be established by the Address Coordinator so that non-duplicate address ranges are maintained in the vicinity of the road to be numbered. In the event that the adjacent road naming and geometry is sufficiently unique, duplicate ranges may be selected at the discretion of the Address Coordinator. If the road segment can be accessed from either end, the numbers shall begin where emergency responders are most likely to enter the road.

C. Numbers Assigned

Once the direction and number range of a particular road segment has been determined, the numbering of the addressable structures and properties along the road segment shall be done utilizing an equal-interval methodology of ten addresses per one-hundred feet of road centerline. In locations where the standard interval has not been utilized in the past, the Address Coordinator shall interpolate address assignments within the existing addresses. The numbers shall be assigned from the beginning of the road segment. The numbers shall then be evenly distributed within the established number range.

Even numbers shall occur on the south or west side of the road according to the general direction of the road and in the direction of increasing range. Odd numbers shall occur on the opposite sides.

All addressable structures and properties shall be addressed on the named road which a structure's or properties numbered primary driveway intersects. The specific number shall be determined by the point at which the driveway meets the named road.

The number sequence for addressable structures or properties on opposite sides of a road should conform to each other as nearly as possible.

Half numbers shall not be used. Unit numbers or alphabetical suffixes are acceptable when a secondary address designation is necessary. In the event unit numbers or alphabetical suffixes are needed, all addresses using the primary number shall carry a unit number or alphabetical suffix.

Reverse frontage (thru) lots shall be numbered along the local road which provides primary access to the lot.

Corner lots shall be numbered on the road which provides access. Where the driveway for a corner lot intersects more than one street or the property contains a commercial, retail, or industrial land use, the Address Coordinator shall make the final determination as to which road to base the number, with consideration to such factors as the driveway's length, orientation of the structure and other relevant factors.

When two (2) addressable structures share an access, they shall be numbered consecutively with adequate consideration given to possible future development between the structures.

D. Mobile Home Developments

Within mobile home parks road naming and signing shall apply accordingly. Each mobile home lot shall be numbered in accordance with this Resolution. The mobile home park owner shall be responsible for posting lot numbers in a manner acceptable to the Address Coordinator in accordance with Article V of this Resolution.

E. Condominiums, Apartments, and Other Multi-dwelling Structures

Individual units shall be numbered considering the type of unit, the entrance location, and building design as follows:

Units with separate entrances visible and fronting a named road: The number shall be posted for each individual unit at its front entrance.

Units in multi-dwelling structures: A number shall be posted for each unit at the entrance. If the unit's entrance is located on an inside foyer or hallway, a building number shall be posted outside the building entrance. Each unit located on such foyer or hallway shall be provided with a numerical suffix as a secondary method of addressing. Specifically, ground floors should use suffixes in the 100's starting at unit 101, the second floor should use the 200's starting at unit 201 and so on to other levels (the basement level should use 000's starting at unit 001). The building number and road name followed by the unit's numerical designation shall form the address (Example: 630 Old Shady Grove Road, Unit 101). Numerical characters shall not be combined (as in 630-101 Old Shady Grove Road). For single level units and single unit structures with entrances not visible or fronting a named road, letters may be acceptable as a secondary method of addressing.

F. Commercial, Office and Industrial Complexes

For commercial, office, and industrial complexes, a numbering choice shall be made by the Address Coordinator from several methods:

Assign the number to the main building where all mail is to be received for the complex. Remaining structures or partitions shall be assigned suite numbers or letters.

Each principal building in the complex may be provided a separate number. The development name may be included in the address.

For shopping center development, a separate number shall be assigned for each unit's main entrance. Consideration should be given when assigning numbers to provide flexibility for adding stores and re-division of spaces. In the event a space is re-divided and no numbers remain available, alphabetical or numerical unit designations shall be used. Interior mall shopping centers should have one number assigned for the entire mall. Individual stores should not be assigned numbers except that secondary addressing may be provided. A separate property number may be assigned for the mall business office.

Where deemed appropriate by the Address Coordinator, a multiple-story building may be assigned one address number at its main entrance. Individual units may be provided with secondary addressing based on floor numbering together with unit appellation such as "suite" or "room". The first floor shall be assigned numbers beginning with 100 and numbers on each successive floor should increase to the next highest 100.

Article V. DISPLAY OF ADDRESS NUMBERS

Section 5.01 General Guidelines for Display of Address Numbers

- A. The address numbers shall be displayed as required by this Resolution prior to the commencement of construction and on the new structure prior to the first use or occupancy. The owner of each dwelling unit or business structure shall pay the cost of the fabrication and placement of each set of numbers required to identify such structure.
- B. Address numbers shall be displayed at the primary access entrance on a post, fence or other suitable location and kept visible at all times as seen from the driver's line of sight when viewed at the intersection of the named road and the primary driveway access. If the structure is fifty (50) feet or less from the road and the entrance door of the structure is clearly visible from the road, numbers need only be displayed on, above, or at the side of the main entrance door in a manner that is clearly visible from the road upon which it is numbered. Addresses shall also be placed at any location where access diverges when the termination of the access is not apparent from the point of divergence.
- C. The address number shall be displayed as numerals and shall not be spelled out.
- D. For residential structures, the numerals displayed shall be at least four (4) inches in height on a contrasting background (dark figures over a light background or light figures over a dark background). For commercial, office, retail, and multi-building complexes, the numerals displayed shall be at least six (6) inches in height on a contrasting background.
- E. On corner lots, the number shall only be displayed to face the street upon which the property is numbered.
- F. Any numbers previously displayed which could be confused with or mistaken for the assigned address number shall be removed from all posted locations.
- G. Any address number associated with an incorrect physical address shall be removed and replaced with the correct number by the property owner within 30 days of notification of the correct address by the Address Coordinator. The property owner shall be responsible to purchase, install, and maintain the correct structure address numbers.
- H. Numbers shall be properly maintained by the property owner to ensure they are clearly discernible from the roadway upon which the property is numbered.

Section 5.02 Display of Address Numbers for Multi-unit Buildings and Multi-Building Complexes

- A. If a building is divided into multiple units with separate entrances, and each unit has been assigned an individual number, then each unit number shall be displayed on or next to the main doorway.
- B. The address range of all individual unit numbers within a multi-unit building shall be displayed in a manner that is clearly visible from the road upon which the units are numbered. If more than one building shares an access, then the address range shall also be displayed on each building.

Section 5.03 Additional Signage Required When Necessary

The Address Coordinator may also require numbers or address ranges to be posted in additional locations as deemed necessary to the purpose of Resolution.

Article VI. ADMINISTRATION

Section 6.01 Agencies to Be Notified of Numbers Assigned

The Address Coordinator shall notify the following agencies and departments of all approved road names and assigned numbers within five (5) days of assignment:

- Flathead County Department of Environmental Health

- Flathead County Plat Room
- Flathead County 911 Data Administration
- United States Postal Service Local Post Office
- Flathead Electric Cooperative

The Address Coordinator shall also notify any other governmental agencies or departments and utility requesting notification. All notifications are for information exchange only and the property owner or tenant is responsible for ensuring that their site address and mailing address is up-to-date with all parties.

Section 6.02 Compliance and Enforcement

Compliance with the procedures and standards set forth in this Resolution shall be mandatory.

Section 6.03 Effective Date

This Resolution shall be effective upon adoption. The Resolution may be amended by Resolution of the Board of County Commissioners.

ADOPTED this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Diana Kile
Diana Kile, Deputy

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: GRIZZLY CLAW TRAIL, MANNTANA LANE, MORTON SPRINGS TRAIL, PARKWOOD RIDGE ROAD, PINE COUNTRY LANE, SWAN MOUNTAIN DRIVE & SWAN MOUNTAIN VILLAGE ROAD NAMINGS

[11:04:29 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Pete Wessel, Karen Yerian, Audrey Neuhardt-Ponaski, Clerk Kile

No action taken.

PUBLIC HEARING: DIGITAL FLOOD INSURANCE RATE MAPS TEXT AMENDMENT/ FLOODWAY & FLOODPLAIN REGULATIONS

[11:06:08 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Planner Kirsten Holland, County Attorney Peter Steele, Clerk Kile

Holland reported on the updates of the Floodplain and Floodway maps that will be effective on September 28, 2007. The maps will supersede and replace the FEMA maps dated September 28, 1990.

Chairman Brenneman opened the public hearing to anyone wishing to speak in favor or opposition of the floodway and floodplain regulations.

No one rising to speak Chairman Brenneman closed the public hearing.

Commissioner Lauman made a **motion** to approve Resolution #2103. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 2103
A RESOLUTION OF THE FLATHEAD COUNTY COMMISSION AMENDING
THE FLATHEAD COUNTY FLOODPLAIN AND FLOODWAY MANAGEMENT REGULATIONS

WHEREAS, the Board of Commissioners has the authority under Section 76-5-101, et seq., M.C.A., to adopt floodplain regulations;

WHEREAS, the Board of Commissioners of Flathead County, Montana, has adopted and enforced floodplain regulations pursuant to those statutes;

WHEREAS, the Flathead County Planning Board, after holding a public hearing on August 22, 2007, recommended revising the Flathead County Floodplain and Floodway Management Regulations to incorporate the new Digital Flood Insurance Rate Maps;

WHEREAS, the proposed revisions would update the Floodplain Regulations to utilize the new Digital Flood Insurance Rate Maps;

WHEREAS, the Board of Commissioners held a public hearing concerning the proposed revisions on September 27, 2007, after publication of notice thereof on September 15 and September 22, 2007; and

WHEREAS, the Board of Commissioners has considered the proposed revisions and the public testimony given at the hearing.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the following revisions to the text of the Flathead County Floodplain and Floodway Management Regulations are hereby adopted:

On page 1 of the Flathead County Floodplain and Floodway Management Regulations;
ADOPTION:

This resolution adopts the set of comprehensive land-use regulations attached as Appendix A for identified 100-year floodplains within Flathead County, Montana. Identification of 100-year floodplains is based on the Flathead County, Montana Flood Insurance Study, dated ~~October 16, 1996~~ September 28, 2007. All other resolutions are hereby repealed to the extent of any inconsistencies.

On page 7 of the Flathead County Floodplain and Floodway Management Regulations;
2.01 DEFINITIONS:

Official Floodplain Maps: The Flood Insurance Study for Flathead County, Montana, and provided by the Federal Emergency Management Agency dated ~~October 16, 1996~~ September 28, 2007; and the most recently FEMA adopted Flood Insurance Rate Maps and Floodway Maps provided by the Federal Emergency Management Agency.

DATED this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk and Recorder

By: /s/ Diana Kile
Diana Kile, Deputy Clerk

PUBLIC HEARING: SALISH MOUNTAIN WAY, MOONDANCE TRAIL, MOOSE RIDGE LANE, EAGLE MOUNTAIN MEADOW TRAIL & LOGGING TRAIL NAMING

11:20:21 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

GIS Addressing Coordinator Pete Wessel, Audrey Neuhardt-Ponaski, Clerk Kile

Chairman Brenneman opened the public hearing to anyone wishing to speak in favor or opposition of the road namings.

No one rising to speak Chairman Brenneman closed the public hearing.

Commissioner Lauman made a **motion** to adopt Resolutions #2098, #2099, #2100, #2101 & #2102. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 2098

WHEREAS, Flathead County has proposed to name a private road generally running **westerly and northerly off Truman Creek Rd and located in the E½SW¼, W½SE¼ & the SE¼NW¼ Section 3, Township 26 N, Range 22 W, P.M.M., Flathead County, Montana.**

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on September 27, 2007 concerning the proposal, after publication and mailing of notice thereof on September 15, 2007 and September 22, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **EAGLE MOUNTAIN MEADOW TRAIL.**

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally **running westerly and northerly off Truman Creek Rd and located in the E½SW¼, W½SE¼ & the SE¼NW¼ Section 3, Township 26 N, Range 22 W, P.M.M., Flathead County, Montana,** should be, and it hereby is, named **EAGLE MOUNTAIN MEADOW TRAIL.**

BE IT FURTHER RESOLVED that the naming of **EAGLE MOUNTAIN MEADOW TRAIL**, shall be effective on September 27, 2007.

Dated this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk and Recorder

By: /s/ Diana Kile
Diana Kile, Deputy Clerk

RESOLUTION NO. 2099

WHEREAS, Flathead County has proposed to name a private road generally running **southeasterly off Parkwood Lane and located in the SE $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35, Township 28 North, Range 20 West and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 28 North, Range 20 West, P.M.M., Flathead County, Montana.**

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on September 27, 2007 concerning the proposal, after publication and mailing of notice thereof on September 15, 2007 and September 22, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **LOGGING TRAIL**.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running **southeasterly off Parkwood Lane and located in the SE $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35, Township 28 North, Range 20 West and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 28 North, Range 20 West, P.M.M., Flathead County, Montana,** should be, and it hereby is, named **LOGGING TRAIL**.

BE IT FURTHER RESOLVED that the naming of **LOGGING TRAIL**, shall be effective on September 27, 2007.

Dated this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk and Recorder

By: /s/ Diana Kile
Diana Kile, Deputy Clerk

RESOLUTION NO. 2100

WHEREAS, Flathead County has proposed to name a private road generally running **northerly off Parkwood Lane and located in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 36, Township 28 North, Range 20 West, P.M.M., Flathead County, Montana.**

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on September 27, 2007 concerning the proposal, after publication and mailing of notice thereof on September 15, 2007 and September 22, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **MOONDANCE TRAIL**.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running **northerly off Parkwood Lane and located in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 36, Township 28 North, Range 20 West, P.M.M., Flathead County, Montana,** should be, and it hereby is, named **MOONDANCE TRAIL**.

BE IT FURTHER RESOLVED that the naming of **MOONDANCE TRAIL**, shall be effective on September 27, 2007.

Dated this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:

Paula Robinson, Clerk and Recorder

By: /s/Diana Kile
Diana Kile, Deputy Clerk

RESOLUTION NO. 2101

WHEREAS, Flathead County has proposed to name a private road generally running **westerly off Parkwood Lane and located in the SE¼ of Section 35, Township 28 North, Range 20 West, P.M.M., Flathead County, Montana.**

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on September 27, 2007 concerning the proposal, after publication and mailing of notice thereof on September 15, 2007 and September 22, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **MOOSE RIDGE LANE.**

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running **westerly off Parkwood Lane and located in the SE¼ of Section 35, Township 28 North, Range 20 West, P.M.M., Flathead County, Montana,** should be, and it hereby is, named **MOOSE RIDGE LANE.**

BE IT FURTHER RESOLVED that the naming of **MOOSE RIDGE LANE,** shall be effective on September 27, 2007.

Dated this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Gary D. Hall
Gary D. Hall, Member

By: /s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk and Recorder

By: /s/Diana Kile
Diana Kile, Deputy Clerk

RESOLUTION NO. 2102

WHEREAS, Flathead County has proposed to name a private road generally running **easterly off Brown's Meadow Road and located in the N½ NE¼ Section 36, Township 27 N, Range 23 W, P.M.M., Flathead County, Montana.**

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on September 27, 2007 concerning the proposal, after publication and mailing of notice thereof on September 15, 2007 and September 22, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **SALISH MOUNTAIN WAY.**

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running **easterly off Brown's Meadow Road and located in the N½ NE¼ Section 36, Township 27 N, Range 23 W, P.M.M., Flathead County, Montana,** should be, and it hereby is, named **SALISH MOUNTAIN WAY.**

BE IT FURTHER RESOLVED that the naming of **SALISH MOUNTAIN WAY,** shall be effective on September 27, 2007.

Dated this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Gary D. Hall
Gary D. Hall, Member

By: /s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk and Recorder

By: /s/Diana Kile
Diana Kile, Deputy Clerk

CONSIDERATION OF HR TRANSMITTALS: OPERATIONS MANAGER/ SOLID WASTE AND ROAD DEPT., DEPUTY COUNTY ATTORNEY/ COUNTY ATTORNEY'S OFFICE, OFFICE ASSISTANT II/ FAIRGROUNDS, DIVISION DIRECTOR/ ANIMAL SHELTER, MEDICAL SERVICE ASSISTANT & HEALTH PROGRAM ASSISTANT I / HEALTH DEPARTMENT

11:30:07 AM

Members present:

Chairman Joseph D. Brenneman

Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Dave Prunty, Joe Russell, Clerk Kile

Commissioner Lauman made a **motion** to approve the HR Transmittal for an Operations Manger at Solid Waste/ Road Department and authorized the Chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Hall made a **motion** to approve the HR Transmittal for an Attorney for the County Attorney's Office. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Lauman made a **motion** to approve the HR Transmittal for an AOA II position at the Fairgrounds and authorized the Chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Hall made a **motion** to approve the HR Transmittal for a Division Director for the Animal Control Shelter and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Lauman made a **motion** to approve the HR Transmittal for a Medical Service Assistant and Health Program Assistant at the Health Department. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: HEDIN ZONE CHANGE/ SPRING CREEK ZONING DISTRICT

[11:45:12 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Planner Kirsten Holland, Lona Santana, Jere Jobe, Bob Hedin, John Dittman, Bev Dittman, Harrison Brand, Roger Sullivan, Jim Clark, Clerk Kile

Commissioner Lauman stated that he supported Resolution #2086A and that his reasons still stand.

Commissioner Lauman made a **motion** to approve Resolution #2086A. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. **Opposed** - Hall Motion carried by quorum.

Commissioner Hall stated that he agreed with the zoning request and the zoning that has been proposed, because it is already in place. He then said what has happened here he will not and cannot in good conscience morally or ethically vote for the request, because it is exclusionary zoning that has devalued the land of your neighbors. It was then added that the R-1 zoning is already in place and this was done to keep someone from doing what they wanted to do on their property and that these people deserve to go through the Planning Board process. Hall then said that if it had come to the Commission he guarantees that it would not be what they originally proposed, that they would mitigate for neighbors views. He then stated that this was the most blatant example of exclusionary zoning that he has ever seen in this valley.

RESOLUTION NO. 2086 A

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, following publication of legal notice, on the 7th day of August, 2007, concerning the creation of the zoning district to be known as the Spring Creek Zoning District;

WHEREAS, the Board of Commissioners did hear public comment on the proposed creation of the Spring Creek Zoning District at that hearing;

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed creation of the zoning district;

WHEREAS, based upon that recommendation and the public testimony, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., adopted a resolution of intention (Resolution No. 2086) on August 13, 2007, to create the Spring Creek Zoning District; and

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on August 16 and August 23, 2007, and the Board of Commissioners did not receive written protests either from forty percent (40%) of the freeholders within the proposed District or from freeholders representing 50% of the titled property of the district taxed as agricultural or forest land during the protest period.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby creates the Spring Creek Zoning District, with boundaries as set forth on Exhibit A.

IT IS FURTHER RESOLVED the Flathead County Zoning Regulations shall apply in the Spring Creek Zoning District and the zoning designation on the property within the Spring Creek Zoning District shall be R-1 (Suburban Residential), as defined in the Flathead County Zoning Regulations, located in Permanent File No. 93270 13500, in the Flathead County Clerk and Recorder's Office.

DATED this 27th day of September, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman

Joseph D. Brenneman, Chairman

By: _____
Gary D. Hall, Member

By: /s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk and Recorder

By: /s/Diana Kile
Diana Kile, Deputy Clerk

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on September 28, 2007.

1:30 p.m. Commissioner Brenneman to LEPC Executive Committee meeting @ United Way Conference Room

FRIDAY, SEPTEMBER 28, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

9:00 a.m. Commissioner Brenneman to 911 Foundation Meeting @ Grouse Mountain Lodge
10:00 a.m. Commissioner Lauman to Audit Committee Meeting @ Commissioners Meeting Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 1, 2007.

The following are claims for the month of September, 2007.

VENDOR NAME	DESCRIPTION	AMOUNT
2M COMPANY INC	#93305/IRRIGATION PARTS	\$393.14
A-1 VACUUM & JANITORIAL SUPPLYS, INC	1 SIMPLICITY FREEDOM VACU	\$300.00
ABC BUSINESS SOLUTIONS	#000867/COPIER MAINTENANC	\$499.55
ABC COMMERCIAL STORAGE	SEPT 07 RENT FOR STORAGE	\$50.00
ABEL-JOHNSTON, JOCELYN	SRP SOCIAL SUPPLIES	\$36.94
ACME CHEMICAL TOILET RENTALS	PORT A POTTY RENTAL AUG 0	\$55.00
ADAM, CONRAD W	KALISPELL OFFICE OCTOBER	\$2,375.00
ADVANCED LITHO PRINTING	07-08 DIRECTORY OF MT SCH	\$51.00
ADVANCED REFRIGERATION & APPLIANCE	INSTALL CHEMPUMP & SET PA	\$188.00
ADVANCED RESTAURANT SUPPLY INC	1 HIGH TEMP DISHWASHER	\$4,992.50
AFLAC	PP#18 PREMIUM AFTER TAX	\$2,667.96
ALL BRIGHT WINDOW CLEANING	JANITORIAL SERVICES	\$165.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	PP#19 FLEX CHILD DEDUCTIO	\$23,395.70
ALLEGIANCE BENEFIT PLAN MGMT	OCTOBER FLEX ADMIN FEE	\$1,037.75
ALLIANCE TITLE	REFUND	\$7.00
ALLTEL	CELL PHONES	\$745.09
ALPINE ANIMAL HOSPITAL	FELINE NEUTER	\$190.00
ALPINE BUSINESS CENTER	AOA OCT RENT/ALPINE AUCTI	\$4,360.00
AMAZON.COM CREDIT	LIBRARY MATERIEALS	\$139.33
AMERICAN LIBRARY ASSOCIATION	1 YR SUBSCRIPTION	\$60.00
AMERICAN LINEN DIVISION	RUGNS & COVERALLS	\$621.89
AMERICAN PEST CONTROL OF MONTANA	INSPECT/SPRAY BLDG FOR SP	\$200.00
AMERICAN PRINTING INC	#300/EVAL RECEIPT BOOKS	\$116.67
AMERICAN RED CROSS	CPR TRAINING	\$330.00
AMERICAN WEST CHROME INC	FLACOUROA	\$3,485.00
AMSAN CUSTODIAL SUPPLY	#6863/CUSTODIAL SUPPLIES	\$2,257.11
ANATOLIY VOLOSHIN	REDEMPTION	\$4,639.54
ANDERS BUSINESS SOLUTIONS	FLCOAGAG/REPLACED DRUM UN	\$1,294.71
ANDERSON, RONALD A	JUROR FEES	\$14.91
ANDERSON'S MASONRY HEARTH & HOME	#7247/CONCRETE	\$42.00
ANDY'S AUTO GLASS	REPAIR ROCK CHIPS #21/26	\$967.00
ANIMAL CLINIC OF KALISPELL	VET SERVICES	\$231.80
ANSELL HEALTHCARE	#401265/CONDOMS	\$222.00
ANYTIME LOCK & SAFE	4 KEYS/ANIMAL CONTROL/BIK	\$795.35
APPEL, CYRIL	VOLUNTEER MILEAGE AUG 07	\$2.40
APS HEALTHCARE N.W.	REMAINING BAL IN JULY EAP	\$2,564.75
ARMOR HOLDINGS FORENSICS INC	PRINT PAD	\$404.63
ARMY - NAVY	BOOTS	\$200.00
ATKINSON, JIM	MILEAGE AUG 07	\$55.29
AUDIOFILE PUBLICATIONS	1 YR SUBSCRIPTION	\$20.00
AURAND, JEREMY W	JUROR FEES	\$31.40
AURORA LOAN SERV	REFUND	\$14.00
AUSTIN FUNERAL HOME	VET BURIAL/HARRIS T.	\$500.00
AUTO GLASS SPECIALISTS	#412299/7TA8565 DODGE WIN	\$352.28
B&C TELEPHONE, INC	#25890/PHONE-MOUNTED RING	\$244.31
BABIAK LIVING TRUST	200638973 VALUE CHANGE	\$730.60
BAD ROCK RURAL FIRE DISTRICT	EMERGENCY EQUIPMENT	\$14,527.75
BAIAR, VIRGINIA K	JUROR FEES	\$27.52
BALCH, JULIE	JUROR FEES	\$31.40

BALD EAGLE AUTO BODY	REPAR/REPLACE SEATS #5106	\$252.00
BARTEL, CURTIS D	JUROR FEES	\$26.55
BASHORE, ERIC J	REDEMP	\$2,689.69
BATES, ROB MD	AUGUST 07	\$2,500.00
BEAUDION, JOE	VOLUNTEER MILEAGE AUG 07	\$11.40
BEINHOFF, KATHLEEN	JUROR FEES	\$31.40
BELCHER, MARCIA G	JUROR FEES	\$57.76
BENJAMIN, BETH ANN	PERDIEM BROWNING CLINIC	\$119.85
BENWARE, SHAWN S	JUROR FEES	\$13.94
BERRY COMPANY, THE	#F-4067518150-00/PHONE IN	\$118.00
BERTELSEN, SALLY KAY	PERDIEM DISTRIBUTE PINK C	\$646.60
BIG JOHN'S	CHAIN, FILES	\$453.67
BIG MOUNTAIN FIRE & RESCUE	EMERGENCY EQUIPMENT	\$2,240.25
BIG SKY ANIMAL CLINIC	SPAY/NEUTER	\$1,092.71
BIG SKY FAMILY MEDICINE	M.KITE (5YO)	\$93.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT SEPT 2007	\$300.00
BIGFORK VOLUNTEER FIRE DEPARTMENT	EMERGENCY EQUIPMENT	\$24,777.16
BIGFORK WATER/SEWER DISTRICT	WATER/SEWER	\$241.68
BIGGAR, DAVID B	JUROR FEES	\$58.73
BIGLER, ROBERT L	JUROR FEES	\$13.94
BIRKY, DR. PERRY	4 HRS @\$50. 07/23-08/15/0	\$200.00
BLACKTAIL EXPRESS	SHUTTLE FOR FAIR	\$5,434.00
BLANKENSHIP RURAL FIRE DISTRICT	EMERGENCY EQUIPMENT	\$2,677.80
BOB BARKER CO INC	SUPPLIES	\$747.36
BODDEN, JOCELYNE A	MILEAGE	\$7.28
BOEHM, MARTY	39 HRS@\$27 08/26-31/07	\$1,053.00
BOLSTER'S TOWING INC	HAZMAT TRUCK	\$2,533.00
BORK, ROBERT	VOLUNTEER MILEAGE AUG 07	\$10.95
BRASS & BULLETS	SUPPLIES	\$44.50
BRATT'S PAINTING	PAINT CONTAINERS 479 @ 41	\$19,931.65
BRENNEMAN, JOE	REIMB TRAVEL NTIP AT HAVR	\$30.00
BRESNAN COMMUNICATIONS LLC	INMATE CABLE	\$67.19
BREWER, MARTHA M	JUROR FEES	\$65.52
BROKERS NATIONAL LIFE	PP#19 PREMIUM PRE TAX	\$3,899.40
BROSTEN, ALICE J	JUROR FEES	\$69.40
BROWER, JAMES D	EMERTENCY EQUIPMENT	\$481.13
BROWN, MARGARET L	MEDIATION	\$25.00
BROWN, RAYMOND G	JUROR FEES	\$137.30
BRUYER, TRAVIS	MSLA CT,BELGRADE TRAINING	\$41.00
BRYAN A STIRRAT & ASSOCIATES INC	GENERAL ENGINEERING (PHAS	\$1,996.37
BUECHLE, JAMES	REIMB MILEAGE	\$19.40
BUFFALO HILL FUNERAL HOME	PEREZ BURIAL	\$1,550.00
BULLIS, RICHARD A.	GATE ATTENDANT MARION SEP	\$650.00
BURNS, DAVID	SKILLS ASSIST 1ST RESPNDR	\$175.00
BURRELL, KENNETH J	JUROR FEES	\$36.25
BURTON, JAMES H.	SURVEY SERVICES THROUGH 0	\$2,385.00
BUTTRAM, JOHN E	JUROR FEES	\$21.70
C SPECIALTIES, INC	#5990AC/100 REGULAR PET C	\$219.50
CALLAN, NANCY JEAN	SRP SOCIAL SUPPLIES	\$33.16
CAMPBELL, RAEANN L	PHOTO FRAMES FOR MISSION	\$542.20
CARDINAL DISCOUNT SUPPLY INC	9779/SUPPLIES	\$281.15
CARDINAL HEALTH	#11024616/3 CS GLOVES	\$2,659.92
CAREERTRACK	REGISTER M WALDUSKY EVENT	\$327.00
CARLBERG, GUNNAR	JUROR FEES	\$36.25
CARLISLE, STEVEN J MD	SERVICES	\$450.00
CARPENTER, GINA S	200610266 NAT DISASTER	\$69.83
CARPET DOCTOR	SERVICES	\$160.00
CARQUEST AUTO PARTS	FUEL FILTER FOR FORD	\$52.79
CARQUEST AUTO PARTS STORES	#412220/REMAN ALTERNATOR	\$1,618.08
CARSON BROTHERS INC	#FLATHEADCO/SERVICE	\$116.00
CBM FOOD SERVICE	MEALS	\$31,430.00
CDW GOVERNMENT INC	PANASONIC DVD-RAM	\$3,297.83
CENTER STREET QUICK LUBE	OIL CHANGE-DODGE DIESEL	\$81.40
CENTRAL HEATING & COOLING INC	ADJUSTED PILOT & PLACEMEN	\$617.26
CENTRAL VALLEY ANIMAL HOSPITAL	SPAY/NEUTER	\$70.00
CENTURYTEL	PHONE SERV	\$17,513.37
CHEFF, HARRY	REFUSE FEE REFUND #056215	\$74.75
CHILD SUPPORT DIVISION	PP#18 CHLD SPPT JOHN ALAN	\$114.46
CHILD'S WORLD	90607LK/MATERIALS	\$564.20
CHILTON, JIM	PER DIEM/LODGING-COFFIN B	\$149.75
CHM ENTERPRISES INC	LEASE AGREEMENT SEPT	\$2,100.00
CHS INC - KALISPELL	#211879/SPRINKLER,HOSE ME	\$1,283.16
CHUTE, LINCOLN	EMERGENCY EQUIPMENT	\$2,803.84
CIT HEALTHCARE LLC	200765025 TAXED IN ERROR	\$2,297.14
CITY OF COLUMBIA FALLS	WATER	\$20.29
CITYSERVICEVALCON	AUGUST FUEL CARDS	\$80,923.16
CLARK CITY PRESS	LIBRARY MATERIALS	\$70.00
CLARKE, CARLA	SCOTT-HENRY TRANSCRIPT	\$353.00
COCHRAN, MINDY	TRAVEL-HELENA-DATA INTERO	\$58.00
COCHRANE, ALICE E	JUROR FEES	\$15.88
COLBY, PEGGY	PER DIEM I&R RECERTIFICAT	\$147.22
COLBY, RICKER L	JUROR FEES	\$16.85
COLE, DEAN F	JUROR FEES	\$24.13
COLLINS, JUDY	JUROR FEES	\$13.94
COLONIAL LIFE AND ACCIDENT INS CO	PP#19 PREMIUM PRE TAX	\$10.50
COLUMBIA FALLS FIRE DEPARTMENT	EMERGENCY EQUIPMENT	\$2,633.17
COLUMBIA MORTUARY	VET BURIAL/BANCROFT G.	\$1,000.00
COLUMBIA PAINT & COATINGS	#240418/PAINT	\$53.01
COMPUTER SOFTWARE ASSOCIATES, INC	LABELS	\$180.00
COMSTOR INFORMATION MANAGEMENT, INC	MICROFICHE-TO BE REIMB BY	\$172.44
CONFEDERATED SALISH/KOOTENAI POLICE	REIMB AUG WAGES,FYANT	\$3,823.30
CONRAD MAIN STREET LLC	SEPT 07 RENTAL/HOME HEALT	\$2,790.66
CONRAD, CHARLES	VOLUNTEER MILEAGE AUG 07	\$11.40

COOK PAINTING, INC	PAINTING	\$8,940.15
CORRIGAN, EDWARD	TRAVEL EXP	\$30.05
COSNER COMTECH INC	TROUBLESHOOT STATIC	\$250.00
COSTA, KATHI	JUROR FEES	\$79.10
COUNTRYSIDE ANIMAL CLINIC	SPAY/NEUTER	\$430.00
CRANDELL, SCOTT T	JUROR FEES	\$58.73
CREDIT BUREAU OF KALISPELL	CREDIT CHECKS	\$30.00
CRESCENT ELECTRIC SUPPLY CO	#154521-00/FUSES	\$446.52
CRESTON FIRE DISTRICT	EMERGENCY EQUIPMENT	\$3,064.25
CRIMINAL RECORDS	FINGERPRINTING	\$674.00
CROMPTON, SAMUEL F	JUROR FEES	\$19.28
CROSS COUNTRY EDUCATION	REGISYTER R METTEER-PHLEB	\$199.00
CROWLEY, HAUGHEY, HANSON, TOOLE &	SERVICES	\$45.00
CULLIGAN WATER	WATER/RENTAL/CUPS	\$3,014.06
CUMMINS NORTHWEST INC	119066/PARTS	\$52.72
CUT BANK TIRE INC	TIRES	\$1,120.00
D F CURRAN PRODUCTIONS	MATERIALS	\$32.95
DAILY INTERLAKE	PUBLIC HEARING/FCPB SEPT	\$1,976.18
DAILY INTERLAKE	1 YR DAILY	\$214.50
DAILY INTERLAKE	DETENTION AD	\$114.36
DALEN'S DIESEL SERVICES LLC	CHECK AC	\$1,364.31
DAVIS PIPE & MACHINERY, INC	PARTS	\$47.67
DEETS, BEN	JUROR FEES	\$14.43
DELL MARKETING LP	DELL 1908FP FLAT PANEL	\$14,254.46
DEMCO, INC	254165000/PROCESSING SUPP	\$1,191.89
DEPT OF ADMINISTRATION	SUMMITNET	\$128.00
DEPT OF ENVIRONMENTAL QUALITY	SOLID WASTE LICENSE-2ND Q	\$13,765.20
DEPT OF LIVESTOCK	BRAND BOOK/PROVO	\$243.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	REFUND	\$225.95
DEPT OF REVENUE	PP#18 STATE WITHHOLDING D	\$61,927.00
DEPT OF TRANSPORTATION	20 % MATCH: 6 NEW BUSES	\$348,532.50
DESTINY MANAGEMENT SERVICES, LLC	REFUND	\$13.00
DIAMOND TRAFFIC PRODUCTS	REPAIR PARTS, LABOR, TESTIN	\$853.80
DICKMAN, DANIEL	PERDIEM MPHA CONF HELENA	\$67.67
DIRECT COMMUNICATIONS SYSTEMS INC	INSTALLATION	\$140.03
DOCX	REFUND	\$14.00
DOOLEY CINDY M CPA	PROFESSION SERVICES CONTR	\$7,418.24
DOTY, DON	EMERGENCY EQUIPMENT	\$106.06
DRESBACH, RODNEY	EMERGENCY EQUIPMENT	\$1,866.61
DROBNY LAW OFFICE	REFUND	\$21.00
DRUMMOND, ROBERT G	PP#19 DEANN VIVIAN SAMPSO	\$1,380.00
DTG MAPS	2 FLATHEAD VALLEY MAPS	\$33.90
DUROS, LAURA LEE	PP#19 CHLD SPPT BRADLEY S	\$261.00
DZIZA, GENE	MILEAGE PLANNING BRD MEET	\$29.10
EARTHLINK INC	#24532282/SEPT WEB HOSTIN	\$21.95
ECHOLS, AILEEN J	JUROR FEES	\$12.97
EGGUM, VICKIE	SCISSORS, STAPLERS	\$33.26
EISENZIMER, MONICA	REIMB TRAVEL MCRA CONVENT	\$50.00
EISINGER HONDA	RETURN DEPOSIT FOR TRADE	\$1,143.75
EISINGER MOTORS	LOF #1913	\$733.87
ELECTION SYSTEMS & SOFTWARE INC	#11117/EQUP MAINTENANCE	\$29,217.25
ELECTRICAL SYSTEMS INC	REPAIR	\$694.00
ELECTRO CONTROLS INC	SERV CALL, TECH SUPPORT, PA	\$923.83
ELLIOT, RANDI	677 MILES	\$328.35
EMBLEM ENTERPRISES INC.	#2644/PATCHES	\$734.37
EMERALD WEST EQUIPMENT PARTS, INC	#1311/GROUP-CONT VALVE	\$2,244.58
EMERSON, DENNIS J	JUROR FEES	\$88.80
ENVIRO-TIRE INC	PICK UP JUNK TIRES	\$621.20
EQUITABLE LIFE ASSURANCE SOCIETY	PP#18 EQUIVEST PREM/UNIT	\$240.00
EQUITY MANAGEMENT INC TRUST	PP#18 WANDA DEE GILHAM	\$750.78
EQUITY SETTLEMENT SERVICE	REFUND	\$7.00
ERICKSON, CONNIE	161 MILES	\$78.09
ERICKSON'S POOLS & SPAS	TAYLOR TEST REAGENTS A	\$95.26
EVERGREEN ANIMAL HOSPITAL, INC	SPAY/NEUTER	\$90.00
EVERGREEN COMMUNITY CLINIC	2ND HALF PMT PANDEMIC INF	\$500.00
EVERGREEN DISPOSAL INC	#5412-360644/GARBAGE COLL	\$9,333.65
EVERGREEN VOLUNTEER FIRE DEPARTMENT	EMERGENCY EQUIPMENT	\$34,488.50
EXPRESS SERVICES INC	15264077/LABOR	\$75,344.31
FAMILY HEALTH CARE PC	G VORNINA (TB)	\$627.00
FARCOUNTRY PRESS	#103923/LIBRARY MATERIALS	\$14.70
FARNES, DIANE A	JUROR FEES	\$18.79
FASTENAL COMPANY	#MTKAL0092/BOLTS	\$63.25
FAUSKE, PETE	VOLUNTEER MILEAGE AUG 07	\$1.20
FEDERAL EXPRESS CORP	#2340-5921-1/POSTAGE	\$113.29
FEHRLIN, COLLEEN C.	REIMB TRAVEL TO MT FOR TR	\$562.24
FICKLER OIL COMPANY INC	TRANSPORT FUEL AUG 07	\$553.81
FINBERG, ANGIE	JUROR FEES	\$88.80
FINE LINE SERVICES	INSPECT/SPRAY FOR SPIDERS	\$285.00
FIRST AMERICAN LENDERS ADVANTAGE	REFUND	\$92.00
FIRST AMERICAN TITLE CO	REFUND	\$57.00
FIRST BANKCARD	LIBRARY MATERIALS	\$12,831.01
FISHER, CLYDE	MILEAGE	\$29.10
FISHER, SUSIE	PP#19 SUSIE FISHER MAINT	\$300.00
FLATHEAD BEACON	FAIR ADVERTISING	\$350.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	PP#18 UNION DUES DEPUTY S	\$430.00
FLATHEAD CO PEER COURT	CONTRACTED SERVICE FOR GR	\$35,000.00
FLATHEAD CO SHERIFFS ASSN	PP#18 UNION DUES	\$610.00
FLATHEAD CO TREASURER	VEHICLE REG 2008 CANCADE	\$23.00
FLATHEAD CO WATER & SEWER	EVERGREEN WATER	\$702.90
FLATHEAD CREDIT UNION	PP#19 CREDIT UNION DEDUCT	\$3,456.10
FLATHEAD ELECTRIC CO-OP	ELECTRIC BILL	\$32,058.51
FLATHEAD INDUSTRIES	11 PARTICIPANTS CLIMB BIG	\$330.00
FLATHEAD PUBLISHING GROUP	ADS	\$350.00

FLATHEAD VALLEY CHEMICAL DEP CLINIC	LODGING BRUYER/AET TRAVEL	\$452.04
FLATHEAD VALLEY COMMUNITY COLLEGE	WASTE NOT PROJECT GRANT F	\$14,276.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	UMPIRE FEES	\$3,759.00
FOOD SERVICES OF AMERICA	#9040533/FOOD	\$3,627.05
FORTHOFER GUNSMITHING & KNIFEMAKING	INSTALL GUN SIGHTS	\$300.00
FRAME, KATHY M	REIMB GAS & PER DIEM	\$175.03
FRANKEN, KATHLEEN	REIMB SUPPLIES	\$15.56
FRED PRYOR SEMINARS/CAREER TRACK	#29114192/LISA KEAN/EXCEL	\$49.00
FROWNELTER, TINA LOUISE	AUG TRAVEL	\$64.03
FUGINA, TARA	CHILDRENS SUMMIT PER DIEM	\$797.58
FULTON, GLEN	SVOR CONF GRT FALLS	\$40.00
FUNK, ROSE	JUROR FEES	\$31.40
GALE GROUP, THE	#155896/STANDING ORDER RE	\$5,252.00
GALLO, VICKI	C&R CONV GREAT FALLS REIM	\$55.00
GALLS INC	#40809295/HOLSTER SETS,UT	\$187.51
GE CAPITAL	#90133352962/RICOH COPIER	\$1,340.90
GEN-DIAGNOSTICS, INC.	SINGLE PIECE ORAL FLUID D	\$383.70
GIBSON, SCOTT	JUROR FEES	\$31.40
GLACIER ANIMAL HOSPITAL	VET SERVICES	\$290.60
GLACIER FOREST PRODUCTS INC	1 TON PELLETS	\$160.00
GLACIER MOTOR SALES & SERVICE INC	FLUSH ENG OIL FROM TRANSM	\$1,793.38
GLACIER WHOLESALERS INC	#12298/FOAM CONTAINERS	\$519.79
GLASS DOCTOR	AUTO GLASS/1997 GMC PICKU	\$195.00
GOLD RUSH CLOTHING COMPANY	SAFTY VESTS	\$479.00
GRATEFUL GRAPHICS	PAPERBACKS SIGN	\$31.99
GRATNY, GEOFF	JUROR FEES	\$21.70
GREASE MONKEY	LOF FLEET (23 VEHICLES)	\$1,305.77
GREAT AMERICA LEASING	LIGHTING RETROFIT SYSTEM	\$1,098.94
GREAT NORTHERN VETERINARY CENTER	SPAY/NEUTER	\$1,389.70
GREEN, JESSE	#1520 1 BATTERY	\$60.95
GREGG, RICHARD E	JUROR FEES	\$26.55
GRIZZLY SECURITY ARMORED EXPRESS	SERVICE	\$800.00
GROGAN, SUE A	JUROR FEES	\$16.85
GUDITIS, ROBERT J	REFUND	\$6.00
GUZYNSKI, DANIEL M	JUROR MILEAGE	\$7.76
GWALTNEY WESLEY	REIMB TRAVEL	\$52.38
H&H BUSINESS SYSTEMS, INC	EXCESS COPIES	\$137.50
H&H EXPRESS INC	PARTS-FREIGHT	\$224.50
HABERLOCK, SHANE	PER DIEM CASE RELATED TRA	\$107.50
HAGENMEIER ANDREW	REIMB FOR PLANNING FOR WI	\$68.00
HALL, KEITH L	MEALS PER DIEM	\$6.00
HAMILTON, TAMARA	REM PLATES & FORKS-WORLD	\$62.19
HANSONL, PENNY	SETTLEMENT	\$1,500.00
HARBOR LLP	MOTOR VEHICLE REFUND	\$231.00
HARTMAN, RICHARD E	JUROR FEES	\$36.25
HASH & O'BRIEN, PLLP	REFUND	\$28.00
HAUSER, BERT	MILEAGE AUG 07	\$98.31
HAVEN, SHARON M	JUROR FEES	\$12.00
HEIM, FRED	VOLUNTEER MILEAGE AUG0	\$4.80
HEINO, BRIAN	PER DIEM,CASE RELATED TRA	\$107.50
HELGESON, DELLA	VOLUNTEER MILEAGE AUG 07	\$14.10
HERITAGE PLACE	REFUND DUPLICATE PAYMENT	\$200.00
HERRMANN EQUIPMENT, INC	LINK,SHAFT	\$934.67
HIGH COUNTRY LINEN SUPPLY	#1-2112-00000/COVERALLS	\$1,283.56
HILL, WENDY W	JUROR FEES	\$28.98
HOAG, JAMES D	JUROR FEES	\$59.70
HOGG, MACELLA	BRULTZ BURIAL	\$250.00
HOLIDAY INN EXPRESS	1 NIGHT STAY L SCHLEPP-MT	\$96.30
HOLMES, JACK	JUROR FEES	\$12.00
HOLMES, PAMELA	SVOR CONF GRT FALLS	\$40.00
HOME DEPOT CREDIT SERVICES	#9596194/MINI BLINDS	\$153.08
HOOPER'S NURSERY AND GREENHOUSES	LIQUID FENCING	\$273.98
HOUSE OF CLEAN	SUPPLIES	\$350.00
HOWIE'S TIRE & ALIGNMENT	REPAIR BRAKES	\$984.00
HSBC BUSINESS SOLUTIONS	OFFICE SUPPLIES	\$401.11
HUDSON, JERREL	VOLUNTEER MILEAGE AUG 07	\$9.60
HUNTING SHACK INC, THE	AMMUNITION	\$6,713.94
HYDROMETRICS INC	GROUNDWATER MONITORING	\$4,587.58
IBS INCORPORATED	#1009926/BUSTER RUST PENE	\$1,156.11
ICOP	SUPPLIES	\$25.70
ILLINOIS FIRE & POLICE EQUIPMENT	SUPPLIES	\$15,120.00
IMPERIAL DRY CLEANERS INC	WASH TOWELS	\$12.65
INFORMATION TODAY INC	10 ISSUES	\$99.95
INGRAM LIBRARY SERVICES	2086560/MATERIALS	\$7,194.45
INLAND TRUCK PARTS & SERVICE	#10377/REP PLATE,CENTERBO	\$127.36
INSTY PRINTS	BUSINESS CARDS/K DAVID	\$457.04
INTEGRATED SECURITY SOLUTIONS INC	REPAIR ELEVATOR/POWER OUT	\$1,488.33
INTERNATIONAL UNION OF OP ENGINEERS	PP#18 UNION DUES	\$2,265.25
INTERSTATE ALARM INC	MONITORING BLUE BLDG	\$123.00
INTERVAL TRADING COMPANY	REFUND	\$1.25
IT'S ALL GONE	REMOVAL OF TAR	\$637.50
IVERSON, GREG	PER DIEM	\$6.00
JACKOLA ENGINEERING & ARCHITURE PC	BELTON STAGE SET LATH AT	\$192.50
JACOBSON, SHIRLEY	MEDIATION SERVICES	\$39.55
JANITORS WORLD SUPPLIES	#3093/JANITORIAL SUPPLIES	\$1,269.18
JENSEN, LUWANA	PER DIEM	\$145.50
JESCO BOAT CENTER LLC	7585800/BOAT LETTERS	\$4.50
JOES RADIATOR SHOP	RODOUT RADIATOR, TOP END	\$195.00
JOHNS, REBECCA	PROFESSIONAL DEVELOPMENT	\$1,200.00
JOHNSON CONTROLS INC	#1171795/MATERIALS	\$2,095.61
JOHNSON MORTUARY & CREMATORY	3 BLOOD DRAWS/ENGBRITSON	\$75.00
JOHNSON, JOYCE A	JUROR FEES	\$12.00
JOHNSON, MARK	REIMB MAIL 1ST RESPONDER	\$18.96

JOHNSON, MINDY	JUROR FEES	\$26.55
JOHNSTONE SUPPLY	#1972/RECOVERY CHG	\$1,117.35
JONES, CHRISTINE	TRAV SHARPS PICK UP AND D	\$84.88
JONES, DANIEL B	JUROR FEES	\$28.98
JONES, KEVIN	JUROR FEES	\$26.55
JONES, SEAN	REFUND	\$55.00
JSI RESEARCH & TRAINING INSTITUTE	REG D DICKMAN MPHA CONF H	\$214.00
KALISPELL AUTO PARTS	#1885/HANGERS	\$3,757.76
KALISPELL CITY	WATER & SEWER CHGS	\$3,111.24
KALISPELL COPY & BLUE INC	SIGNS	\$214.36
KALISPELL FARMERS MARKET	93 COUPONS REDEEMED	\$706.00
KALISPELL GRAND HOTEL	REIMB TRAVEL	\$85.60
KALISPELL LOCK & KEY	SERV CALL AND KEY MADE	\$85.00
KALISPELL REGIONAL MEDICAL CENTER	C MONTILLA (TB)	\$13,637.25
KALISPELL SENIOR CENTER	SITE MANAGEMENT SEPT 07	\$500.00
KALMONT DISTRIBUTORS INC	MISC TOOLS	\$41.00
KALS FM	#40281/ADVERTISING	\$400.20
KAMAN INDUSTRIAL TECHNOLOGIES CORP	#122939/BALL BEARING,PILL	\$94.57
KAR PRODUCTS	#178563-0001/O-RING ADPTS	\$318.15
KAUFFMAN, MARLIN	REFUND	\$4.00
KAUFMAN, VIDAL, HILEMAN & RAMLOW PC	REFUND	\$1.00
KEEFE COMMISSARY NETWORK SALES	28990J	\$437.50
KELLER LCSW, SUSAN	EXPERT FEES-OTTESON	\$95.00
KELLY, BOBBIE	REIMB PURCHASE BINGO EQUI	\$25.00
KELLY, BRIAN	SITE ATTENDANT/ESSEX/09-0	\$210.00
KENWORTH SALES MISSOULA	#1093/HOOD HOOK	\$4,996.65
KIRBY, HANNAH	SPAY/NEUTER	\$65.00
KIVELA, TOMMY	TRAVEL EXP	\$23.00
KMART 7030	MISC SUPPLIES	\$334.59
KOESTLER, RONDA	JUROR FEES	\$26.55
KOFI RADIO	ADVERTISING	\$340.00
KOIS BROTHERS EQUIPMENT CO	#6315/JOYSTICK,JOYSTICK H	\$622.10
KONE INC	LABOR	\$9,047.70
KRATZ, ULRICH J	JUROR FEES	\$27.52
KRAUSE, PAUL	CSED WITHHOLDING	\$1,948.00
KROGER-SMITHS	FOOD ITEMS FOR BLOOD DRIV	\$145.91
KUHLIN, KATHLEEN S	JUROR FEES	\$12.97
KUNDA, SUSAN	PER DIEM I&R RECERTIFICAT	\$157.40
LAKE FIVE PROPERTIES, LLP	REDEMP	\$2,352.82
LAKESIDE CHAPEL	SITE MANAGEMENT SEPT 07	\$300.00
LAMPSON, CECILE	VOLUNTEER MILEAGE AUG 07	\$53.70
LANDIS, JEANE	REIMB TRAVEL	\$40.00
LANDIS, JEANNE	JUROR FEES	\$20.25
LANDS' END BUSINESS OUTFITTERS	SUPPLIES	\$442.15
LANDWEHR, JAMES	200608751 NAT DISASTER	\$113.80
LANG, TERRY R	JUROR FEES	\$31.40
LANKTREE GLASS, INC	REPLACE WINDSHIELDS	\$1,642.00
LASALLE LIGHTING	LIGHTS	\$77.67
LASALLE SAND & GRAVEL LLP	TEST HOLES-LAKESIDE	\$1,657.50
LASALLE TOOL, INC	REAMER	\$111.94
LAW OFFICE OF SHANE D PETERSON	COURT ORDERED PAYMENT	\$40,000.00
LAWRENCE, PAULETTE	46.75 HRS 08/16-30/07	\$1,262.25
LAWRENCE, SUSAN	STIPEND	\$500.00
LAWSON PRODUCTS, INC.	7219920 58414/SUPPLIES	\$5,595.47
LC STAFFING SERVICE INC	#402V/CONTRACTED SERV WIE	\$11,821.87
LEGISLATIVE SERVICES DIVISION	#1093/07 MT CODE ANNOTATE	\$1,528.00
LEININGER, ANITA E	JUROR FEES	\$17.82
LEISTIKO, FRED	REIMB CONF ROOM	\$59.50
LELANDS'S HONDA-SUZUKI-BMW	CAR PARTS	\$28.95
LENOIR, RODNEY	MILEAGE	\$27.60
LES SCHWAB TIRE CENTER	3 NEW TIRES/VALVE STEMS	\$423.81
LES SCHWAB TIRE CENTER #904	#904-00390/TIRES	\$3,910.00
LEVITT, LON D	JUROR FEES	\$13.94
LHC, INC	2855/HERRON POST HOLES	\$1,266.50
LIBERTY NORTHWEST	PP#16&17 AUGUST, 2007 WOR	\$78,338.92
LIBRARY HOTLINE	1 YR SUBSCRIPTION	\$119.99
LIBRARY JOURNAL	ANNUAL SUBSCRIPTION	\$105.00
LIST, KATHERINE A	CONTSERV	\$440.00
LOEFFLER, WAYNE	EMERGENCY EQUIPMENT	\$1,197.28
LOG CABIN PUBLISHING	MATERIALS	\$53.67
LOOSE ENDS UPHOLSTERY, LLC	CARPET PAD,MISTY GLUE	\$61.05
LORENS CARPET CARE	CARPET CLEANING/MEETING R	\$525.00
LOWER VALLEY VETERINARY CLINIC	SPAY/NEUTER	\$110.00
LUCAS, CYNTHIA A	JUROR FEES	\$63.58
LUDDEN, CHARLES	DEPOSIT RETURN/SLITER REN	\$100.00
LUND, JEANNINE M	REIMB BOHEMIAN GRANGE HAL	\$35.00
M&M COMMUNICATIONS INC	SPEAKER MIC	\$159.00
MACE, ELIZABETH G	JUROR FEES	\$12.00
MACKOFF KELLOGG	REFUND	\$24.00
MACO/JPIA	DEDUCTIBE HR COMPLAINT	\$6,000.00
MACON SUPPLY	#3213/MAGIC KOTE FOAM OIL	\$184.00
MAHUGH FIRE & SAFETY, LLC	SERV FIRE EXTINGUISHERS	\$13,971.65
MAHUGH, GARY	EMERGENCY EQUIPMENT	\$1,985.29
MAIL ROOM, THE	42251G/MAIL SERVICES	\$10,185.76
MALLEY, SHARON	JUROR FEES	\$36.25
MANY VOICES PRESS	MATERIALS	\$40.00
MARCUM, JOSEPH R	JUROR FEES	\$16.85
MARION RURAL FIRE DISTRICT	EMERGENCY EQUIPMENT	\$25,683.67
MARQUARDT, WENDY	AUG MILEAGE	\$82.84
MARR, KAREN H	REIMB	\$17.98
MARTIN CITY FIRE DISTRICT	EMERGENC EQUIPMENT	\$5,132.45
MARTIN, TIMOTHY	MILEAGE	\$103.79
MARTINEZ, BEVERLY A	TAC CONF-GR FALLS	\$164.80

MARTY'S CAR AUDIO	PARTS	\$55.00
MASON SUPPLY CO	DRILL	\$125.00
MASON, BETSY	JUROR FEES	\$50.00
MASTER MONOGRAM	EMBROIDERY, INDIAN RELAY	\$930.00
MATEER, REBECCA	PERDIEM HIV PREV, C&T TRN	\$143.00
MC CARTHY, ALLISON	TRAINING	\$135.00
MEADOW GOLD DAIRIES INC	#04968370/FOOD	\$1,056.02
MEDICAL ARTS PHARMACY	SILVER NITRATE RX	\$12.50
MICHAELS CONVENIENCE STORE	PROPANE	\$117.78
MICROFILM SERVICE OF MONTANA INC	MICROFILM FOR JULY	\$1,369.95
MIDWEST CANCER SCREENING	165 PAP TESTS-AUG 07	\$1,766.85
MIDWEST TAPE	59901/MATERIALS	\$4,423.04
MIKEY'S GAS & DIESEL SHOP	REPALCE AIR COMPRESSOR BE	\$722.90
MILLARD, C R	JUROR FEES	\$79.10
MILLER, DOUGLAS M	INTERNATIONAL WATER TRUCK	\$39,000.00
MISSOULA CO SHERIFF	DETENTION CHARGES	\$2,400.00
MISSOULA INDEPENDENT	#25353/TIRED OF DATING IN	\$21.00
MISSOULA TRUCK SALES INC	#10125/ARMS,BRACKETS	\$367.50
MISSOULIAN	1 YR SUBSCRIPTION/CF	\$190.00
MOBILFONE	PORTABLE ANTENNA, PORTABL	\$203.00
MODERN MACHINERY CO, INC	#227774/KEYS	\$25.44
MONTANA ACE - KALISPELL	50809/PARTS	\$30.99
MONTANA ASSN OF CO SCHOOL SUPTS	SUP'T FALL CONVENTION	\$50.00
MONTANA ASSN OF COUNTIES	#1090/2007 MCA (FULL SET)	\$360.00
MONTANA CSED	WAGE WITHHOLDING	\$597.00
MONTANA DIETARY MANAGERS ASSN	REG/FALL MEETING/ISLES	\$50.00
MONTANA DIGITAL LLC	SEPT ONLINE SERVICE	\$1,525.00
MONTANA ENVIRONMENTAL HEALTH ASSN	REGISTER G GRAY FULL CONF	\$250.00
MONTANA ENVIRONMENTAL LAB LLC	G0707955/LAB TESTS	\$287.00
MONTANA LAW ENFORCEMENT ACADEMY	O'CONNELL LEO BASIC #132	\$1,650.00
MONTANA LEGISLATIVE SERVICES	1092/CODE BOOKS	\$1,080.00
MONTANA NEUROBEHAVIORAL SPECIALISTS	HEINZE/EXPERT WITNESS	\$1,066.00
MONTANA OE-CI TRUST FUND	PP#18&19 DEDUCT R&B CENT	\$11,243.18
MONTANA ONE CALL CENTER	#2911/OES PAGERS	\$2,824.39
MONTANA PUBLIC EMPLOYEES ASSN	PP#18 UNION DUES	\$816.00
MONTANA REFINING COMPANY	#S-8600038/41.45 TONS PG	\$140,740.64
MONTANA SKY NETWORKS, INC	INTERNET SERVICE	\$388.15
MONTANA STATE EXTENSION	AGENT SALARY	\$4,996.59
MONTANA SUPREME COURT	COURT CLERKS CONF REG-NAN	\$900.00
MONTANA VEBA HRA ADMINISTRATOR	PP#19 KIMBERLY PEACOCK	\$2,137.37
MONTGOMERY, RICHARD T	97 HRS \$40 AUG 07	\$3,480.00
MOORE MEDICAL LLC	#21179344/HAND SANITIZER	\$642.18
MOORING TAX ASSET GROUP, LLC	REDEMPTIONS	\$36,464.29
MORRELL, GLENN JAMESON	VOLUNTEER MILEAGE AUG 07	\$14.40
MORRISON & FRAMPTON	REFUND	\$2.00
MOUNTAIN TRADER, INC	HAZMAT/JV AD	\$170.10
MSASCD	MEMBERSHIP DUES FOR 2007-	\$25.00
MT ASSOC OF EXTENSION OF 4-H AGENTS	MEMBERSHIP FEE	\$80.00
MT DEPARTMENT OF LABOR & INDUSTRY	REG FOR GOVERNORS SAFETY	\$150.00
MULLANEY CINDY	TRAV EXP NORTHERN TIER CO	\$371.91
MURDOCH'S RANCH & HOME SUPPLY, INC	#200702/GAS CAN	\$1,246.20
MWI VENTERINARY SUPPLY	#37641/1 CASSETTE ABSORBA	\$2,918.70
NASCO MODESTO	#041-531-00/1 CRICOTHYROT	\$164.31
NATIONAL COLLEGE OF DISTRICT ATTNYS	COURSE REG FEES FISHER, G	\$1,100.00
NATIONWIDE TITLE	REFUND	\$28.00
NAVSURFWARCENDIV, COMMANDER	LOAN AGREEMENT 101207-102	\$600.00
NCI ENGINEERING	PROFESSIONAL SERVICES/EVE	\$22,504.30
NELSON, LOREN C	REGISTRATION MT CRANE & H	\$80.00
NELSON, NORMAN	JUROR FEES	\$13.94
NEWMAN, MARGARET	DICKSON BURIAL	\$250.00
NORCO, INC	CYLINDER RENTAL	\$612.10
NORLANDA, INC	REDEMP	\$2,858.18
NORMONT EQUIPMENT CO	#13F3528/ELGIN GUTTER BRO	\$250.00
NORTH VALLEY HOSPITAL INC	FLU PLANNING	\$2,500.00
NORTH VALLEY REFUSE	HAULING FEES	\$2,491.31
NORTH VALLEY SENIOR CENTER	HEALTH PROMO TOENAIL CLIN	\$685.00
NORTHERN ENERGY INC	080118/PROPANE	\$36,375.73
NORTHERN FIRE & COMMUNICATION INC	REPAIR GROUND FAULT	\$634.05
NORTHSTAR PRINTING INC	4 ON SITE,4 SEWAGE,3 MISC	\$270.00
NORTHWEST GANG INVESTIGATORS ASSN	REGISTRATION/ALLEN CONF	\$225.00
NORTHWEST IMAGING PC	C MONTILLA (TB)	\$54.92
NORTHWEST MACHINERY INC	PARTS	\$133.66
NORTHWEST MONTANA HUMAN RESOURCES	CASE MANAGEMENT	\$1,252.09
NORTHWEST PARTS & RIGGING CO INC	PARTS	\$801.87
NORTHWEST PORTABLES LLC	TOILET RENTAL	\$1,481.00
NORTHWEST TRUCK REPAIR INC	#758-5790/5" IDX5" OD EXH	\$2,368.73
NORTHWESTERN ENERGY	GAS USEAGE	\$863.65
NORWOOD, CAROL	MILEAGE	\$61.11
NOVKO KALISPELL	#3-14800/WIPER BLADES,BAT	\$952.47
NW MOSQUITO & VECTOR CONTROL ASSN	B GUNDERSON-REGULAR MEMBE	\$25.00
NWGIA	CONF REGISTRATION	\$225.00
OCCUPATIONAL HEALTH & WELLNESS SRVS	CDL SCREENING	\$710.50
OCLC INC	01-OCLC-00001663/SERVICES	\$20,352.29
OFFICE DEPOT	#63230355/OFFICE SUPPLIES	\$399.35
OFFICE SOLUTIONS AND SERVICES	29996/OFFICE SUPPLIES	\$10,577.02
OLD CREAMERY MALL	OFFICE RENT	\$255.00
OLNEY FIRE & AMBULANCE	EMERGENCY EQUIPMENT	\$8,973.88
OLSON, BONNIE	WATER FOR JURY WATERRELL V	\$8.97
OLYMPIAN HIAWATHA LLC	REFUND	\$8.00
OLYMPIAN HIAWATHA LLC (A MT LLC)	REDEMP	\$5,301.07
OMI PROUD	LAMPS	\$13.98
OREGON DEPT OF JUSTICE	PP#19 CHLD DPPT GIL PARSO	\$223.38
ORKIN - GREAT FALLS	#D8780234/EXTERIOR TREATM	\$150.00

ORTEL, CAROL A	JUROR FEES	\$74.25
OURS LAND, VIRGINIA A	JUROR FEES	\$50.00
PACIFIC STEEL & RECYCLING	#81624/REBAR-HERRON	\$772.03
PAGE NORTHWEST	PAGERS SEPT 07	\$26.18
PALCHAK, DR ANDREW E	C MONTILLA (TB)	\$195.00
PAPKE, RUSSELL	TRAVEL EXPENSES	\$107.50
PARADIGM MANAGEMENT PC	EXPENSES	\$91,631.37
PARAGON BERMUDA (CANADA) LTD	PROF FEES CUSTOMIZATION E	\$6,388.00
PASSWATER, TONYA MARIE	REIM EMS ADVISORY MTG DIN	\$160.29
PATTY SEAMAN HOMES INC	MOVE MOBILE HOME	\$900.00
PENCE, MICHAEL	TRAVEL REIMB	\$73.30
PENCO POWER PRODUCTS	7585798/SUPPLIES	\$48.30
PENROD, EUGENE A	JUROR FEES	\$14.91
PEPSI-COLA BOTTLING COMPANY	FIRE FIGHTER HYDRATION SU	\$192.00
PERRY, DAVID G	JUROR FEES	\$88.80
PETERO, ANTHONY	JUROR FEES	\$31.40
PETERS, JEROLYN ANN	MILEAGE	\$76.95
PETESCH, JAMES L	JUROR FEES	\$13.94
PETTY CASH - CO ATTY	POSTAGE FOR TRIAL	\$72.98
PETTY CASH - HEALTH	INCREASE PETTY CASH	\$167.65
PETTY CASH - LIBRARY	SUPPLIES	\$37.39
PETTY CASH - REFUSE DISPOSAL DIST.	SUPPLIES	\$16.96
PETTYJOHN'S THE WATER STORE INC	WATER	\$229.00
PEWITT, DENNIS	REFUND	\$310.00
PHOTO VIDEO PLUS	PRINT/DEVELOP	\$14.59
PIERSON DEBBIE	REIMB POSTAGE	\$31.82
PIERSON PERFORMANCE EXHAUST	PARTS	\$60.00
PIERSON TRUCK PARTS	556/PARTS	\$548.52
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK/HARVEY	\$893.32
PIONEER PRESS	ADS	\$145.00
PITTS, RYAN	EMERGENCY EQUIPMENT	\$217.71
PLAINSMEN PRINTING & SUPPLY	PRINTING SUPPLIES	\$1,285.18
PLATT ELECTRIC SUPPLY INC	#144803/LIGHT BULBS	\$60.90
POLSON ANIMAL CLINIC	SPAY/NEUTER	\$110.00
PONDEROSA VETERINARY HOSPITAL PC	SPAY/NEUTER	\$50.00
POSITIVE PROMOTIONS	#00641061-00/PINK RIBBON,	\$118.20
PROFORCE MARKETING INC	007771/EQUIPMENT	\$1,935.35
PROTECTIVE PRODUCTS INTERNATIONAL	BP VEST/GRANT, TOAVS, BURKE	\$2,758.07
PRUNTY, DAVID ROBERT	PER DIEM/LODGING (COFFIN	\$149.75
PUBLIC AGENCY TRAINING COUNCIL	TRAINING	\$495.00
PURDY, ERIKA S.	PP#18 CHLD SPPT VICTOR SA	\$275.00
QUILL CORPORATION	#815401/HP LASER JET CART	\$590.35
QWEST	FC 911	\$269.35
R&S NORTHEAST, LLC	#70893/14 DESOGEN TABS	\$454.58
RADIO SHACK ACCOUNTS RECEIVABLE	NOISE CANCELING HEADPHONE	\$78.90
RANDOM HOUSE INC	#9029980000/LIBRARY MATER	\$108.80
RBM LUMBER	DECKING	\$3,087.00
RED LION COLONIAL HOTEL	ROOM D DICKMAN MPHA CONF	\$143.38
REDPATH, ROBYN ELIZABETH	TRAVEL REIMB	\$145.50
REINER, MELANIE & NATHAN	YFF REFUND	\$29.00
REISINGER, BECKY	REIM CAT FOOD	\$41.71
RELIAGENE TECHNOLOGIES, INC	TEST	\$1,095.00
RESPOND SYSTEMS	SUPPLIES	\$116.27
REYNOLDS, THOMAS	TRAVEL EXP	\$58.00
RICE, BRANDON	I&R RECERTIFICATION PER D	\$41.00
RIEBES MACHINE WORKS INC	YOKES	\$2,280.00
RIMROCK STAGES INC	BUS CHARGES	\$1,352.80
RINGQUIST SIGNS, INC	SIGAGE FOR FAIR	\$3,396.95
RITCHIE RILEY SHOOK TIRE CO	SWITCHES	\$2,802.65
ROBERT PECCIA & ASSOCIATES INC	PROFESSIONAL SERVICES/TRA	\$1,200.00
ROBERT W ROSS BUILDING CONTRACTOR	REPLACE BATHTUB/SUBFLOOR	\$3,726.00
ROBERTSON, KATHY	MILEAGE PLANNING BRD MEET	\$23.28
ROCKMOUNT RESEARCH & ALLOYS, INC	#1/0000316805/JUPITER-B,G	\$1,172.35
ROCKY MOUNTAIN CHILDBIRTH COMF	TRAINING REGISTRATION	\$100.00
ROCKY MOUNTAIN IMAGES INC	3X4 STICKY NOTEPADS	\$1,319.63
RODEWAY INN	LODGING	\$5,328.60
ROLL, ARLEN	MILEAGE	\$7.56
ROSAUERS	SUPPLIES	\$295.41
ROSCOE STEEL & CULVERT	CULERT	\$3,169.00
ROSSENDAHL, TED	MEDIATION SERVICES	\$39.55
RUBINO, RALPH	MILEAGE	\$16.20
RUDY'S AUTOSOUND	CAMERA REPAIR	\$145.00
SANDERS, RAY	MILEAGE	\$13.58
SANOFI PASTEUR, INC	#70009069/3 DECAVAC,5 ADA	\$48,016.10
SAPPINGTON, RUSSELL	EMERGENCY EQUIPMENT	\$1,436.94
SCARFF AUTO CENTER INC	VEH#1520 REPAIR BATTERY C	\$137.50
SCHELLINGER CONSTRUCTION CO, INC	FLATCORROAD/CONCRETE	\$1,740.00
SCHELLINGER SAND & GRAVEL INC	FLATCOLAND/PIT RUN	\$4,484.69
SCHLEGEL & SONS CONTRACTOR INC	OIL CF	\$24,386.25
SCHLEPP, LISA	TRAVEL REIMB	\$145.55
SCHMIDT, JOAN, CONSULTING	LABOR	\$2,250.00
SCHOLASTIC INC	9616612500/MATERIALS	\$168.00
SCHOTTELKORB, SUSAN O	JUROR FEES	\$55.82
SCHUTT, CAROL D	JUROR FEES	\$26.55
SCHWEGEL, LOIS	VOLUNTEER MILEAGE AUG 07	\$17.40
SCOTT, KATE	SKILLS ASSIST 1ST RESPNDR	\$140.00
SECRETARY OF STATE	REG/NOTARY RENEWAL-E.SHER	\$25.00
SELBYS	#1521082/MTHLY MAINT & OV	\$727.94
SELECT CLEANING	CLEANING	\$200.00
SEVIER, MARY	REFUND DBL PAYMENT	\$25.00
SEXAUER	#420749/COVERS	\$139.44
SHARE CORP	FREIGHT FOR SOLVENT	\$5,810.04
SHERLOCK, PATRICK D	REFUND	\$4.00

SHERWIN WILLIAMS	MAINT SUPPLIES	\$2,635.84
SHULTZ, JERIANNA	JUROR FEES	\$31.40
SIENKNECHT, CAROL	MILEAGE	\$387.47
SIERS, MARY J	JUROR FEES	\$26.55
SILVERTIP ENGRAVING	ENGRAVING	\$2,759.65
SIX ROBBLEES' INC	#38981/FORD WHEELS	\$858.08
SKALSKY, JENNIFER J	JUROR FEES	\$59.70
SKRAMOVSKY, TAMMY	LETTER TO PENNY HANSONL	\$5.25
SKYBERG, RICK	SPEAKER (BOAT)	\$24.99
SLITERS ACE	19554/SUPPLIES	\$118.63
SMITH VALLEY VOLUNTEER FIRE	RADIOS, PAGERS	\$5,710.98
SMITH, ROBERT L	JUROR FEES	\$23.64
SOMERS-LAKESIDE FIRE DEPT	EMERGENCY EQUIPMENT	\$2,898.00
SOMMERFIELD, KAROLE	TRAVEL EXPENSES	\$123.68
SPENCER CONCRETE INC	MARKER FOR ELLIS	\$70.00
SPENCER FLUID POWER	1071204/PARTS	\$1,492.77
SPENCER, HANNA	MILEAGE	\$16.95
SPIPKER, LORI	YFF REFUND/KEEGAN SPILKER	\$36.00
SPOKANE HOUSE OF HOSE, INC	115149-000/PARTS	\$585.17
ST MARIE GRAPHICS LLC	SIGNS	\$736.97
ST MARY LODGE & RESORT	FUEL 08/14-20/07	\$7,828.34
ST ROSE, RENAY	MEDIATION	\$50.00
STANFORD POLICE & EMERGENCY SUPPLY	SUPPLIES	\$112.00
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$1,188.54
STATE OF MONTANA	CONTR SERV COMPLIANCE TRA	\$7,720.29
STATE PUBLIC DEFENDER	FEES	\$368.51
STEPHENS JR, WALTER F.	SUPPLIES	\$287.30
STEVENSON, MARK	EMERGENCY EQUIPMENT	\$114.62
STOICK DRUG	MEDICAL TAPE	\$42.20
STORKSON, ANITA J	JUROR FEES	\$75.22
STOUT, BONITA L	REIM PRIMARY CARE CLINIC	\$333.34
SUA, EMILY	REIMB VET SERVICES	\$205.00
SUNTRUST MTG	REFUND	\$8.00
SUPER 1 FOODS	SUPPLIES	\$17.60
SUPER WASH	BUS WASHES	\$34.00
SURE-WAY SYSTEMS, INC	29232/HAZ WASTE REMOVAL	\$133.70
SWANSON, NORSE	JUROR FEES	\$27.52
SWISS CHALET EXCAVATING	GATE ATTENDANT - C. FALLS	\$1,200.00
SYKES GROCERY	TOWELS	\$36.00
SYKES PHARMACY INC	SUPPLIES	\$15.00
SYLVIA, PAT	JUROR FEES	\$12.00
SYSCO FOOD SERVICES OF MONTANA INC	346809/RETURNED FOOD	\$5,737.24
TALLEY, CHERYL	MILEAGE	\$118.46
T-BEND CONSTRUCTION INC.	8.75 TONS ASPHALT	\$306.25
TEAMSTERS UNION LOCAL #2	PP#19 UNION DUES R&B	\$50.00
TEAMSTERS UNION LOCAL #2	PP#18 UNION DUES AOA DRIV	\$248.00
TEAMSTERS UNION LOCAL #2	PP#18 UNION DUES R&B	\$1,035.00
TETACHUK, MARTIN	MEDIATION	\$25.00
THIEL, ANN	CONTRSRV	\$200.00
THOMAS PRINTING INC	RODEO PROGRAM	\$1,111.00
THOMAS, DEAN & HOSKINS INC	AERIAL PHOTO	\$6,583.40
THOMAS, RONALD	SITE ATTENDANT - BIGFORK	\$2,805.00
THOMSON WEST	1003467016/SUPPLIES	\$168.00
THREE RIVERS BANK	TRAINING	\$5,954.66
THURSTON, GREGORY	JUROR FEES	\$59.70
TIMESHARE FREEDOM	REFUND	\$16.00
TINKEY RAY	AUG 07 MILEAGE	\$2,249.10
TIRE-RAMA WEST	#628450/TIRES	\$6,930.52
TOAVS, RANDY	MILEAGE PLANNING BRD MEE	\$43.65
TOBACCO VALLEY NEWS	1 YEAR SUBSCRIPTION	\$36.00
TONERPORT INCORPORATED	CARTRIDGES	\$1,468.80
TOP TO BOTTOM	CLOTHING/SCRUPS FOR EMPLO	\$252.37
TOTAL ACCESS GROUP INC	C2026/SUPPLIES	\$263.00
TOTAL SCREEN DESIGN & EMBROIDERY	SOFTBALL T-SHIRTS	\$1,413.40
TOWNE, PEGGY	REFUSE FEE REFUND	\$74.75
TRACKER SOFTWARE CORP, INC	SOFTWARE SUPPORT	\$6,393.31
TRAVEL TO GO	TRAVEL	\$100.70
TRAVELERS PROPERTY CASUALTY	PP#18 PREMIUM AUTO/HOUSE	\$5,773.11
TRIPLE W EQUIPMENT INC	#322530/BELT	\$1,448.09
TRIPPET'S PRINTING	DEPOSIT STAMPS	\$105.00
TRI-STATE TRUCK & EQUIPMENT INC	30315/PARTS	\$582.23
TROJAN BRAND CONDOMS	CONDOMS	\$154.95
TRS	PP#19 M SHEFFELS DEDUCT T	\$643.70
TULLOCH, BENITA G	JUROR FEES	\$16.85
TYLER, PETE	MILEAGE	\$28.80
UNITED TOOL RENTAL INC	TOOL RENTAL	\$281.12
UNITED WAY OF FLATHEAD COUNTY	PP#19 UNITED WAY DEDUCTIO	\$2,462.65
UPF INC	REFUND	\$24.00
US BANK	REFUND	\$24.00
US DEPT OF EDUCATION	PP#18 BOBBIE KELLY	\$314.55
US POSTAL SERVICE	BUSINESS REPLY ACCOUNT	\$2,901.91
USERFUL	SHIPPING/KEYBOARDS & MICE	\$40.00
USF REDDAWAY	5101785/FREIGHT	\$111.72
VALIC	PP#19 VALIC DEDUCTION	\$8,072.00
VALLEY GLASS INC	#52010K/JAIL MIRRORS	\$3,060.93
VALLEY PRESS/MINERAL INDEPENDENT	TICKETS FOR FAIR	\$375.00
VALLEY WELDERS & INDUSTRIAL SUPPLY	MO235/PLUG	\$2,148.69
VALVOLINE EXPRESS CARE	FULL SERV LOF #598	\$87.97
VAN DYKE, CHARLOTTE	JUROR FEES	\$28.98
VAN DYKE, JACQUELINE D	JUROR FEES	\$54.85
VAN SWEDEN, ROBERT P	MILEAGE	\$50.40
VANAKEN, LYNETTE DION	PERDIEM HEALTHY PLACES MT	\$617.01
VANCE, STEVEN L	JUROR FEES	\$26.55

VANTAGEPOINT TRANSFER AGENTS-457	PP#19 M PENCE RETIREMENT	\$1,106.44
VERIZON WIRELESS	CELL PHONE CHARGES	\$1,184.62
VIOLENCE FREE CRISIS LINE	SURCHARGE	\$4,644.23
VOLTSTAR PRODUCTIONS	RENTAL EQUIP	\$690.00
VONDAL, DAYLE R	VOLUNTEER MILEAGE AUG 07	\$32.40
VORTECH PHARMACEUTICALS LTD	22432/SUPPLIES	\$580.10
WAITE, BRIANNA	REFUND DBL PAYMENT	\$50.00
WALLACE, CURTIS	JUROR FEES	\$32.37
WARNELL, SCOTT	JUROR FEES	\$12.97
WASHINGTON STATE SUPPORT REGISTRY	PP#19 CHLD SPPT WILLIAM L	\$1,227.04
WEINTRAUB GENSHLEA CHEDIAK	REFUND	\$12.00
WELLER, KATHY	STIPEND	\$100.00
WEPPNER, STEPHEN M	JUROR FEES	\$64.55
WEST PAYMENT CENTER	#1000323288/FEDERAL CRIMI	\$35.00
WEST VALLEY FIRE DISTRICT	EMERGENCY EQUIPMENT	\$12,173.75
WESTERN BUILDING CENTER	FLCOCO05/BUILD MATERIALS	\$791.65
WESTERN BUILDING CENTER	FLCOSW/SUPPLIES	\$177.73
WESTERN BUILDING CENTER	FLCOCO05/BUILD MATERIALS	\$383.32
WESTERN BUILDING CENTER	#FLCOPA/PALLOTS-HERRON	\$43.82
WESTERN BUILDING CENTER	FLCOPA/BUILDING MATERIALS	\$7.48
WESTERN BUILDING CENTER	FLCOSW/SUPPLIES	\$63.00
WESTERN BUILDING CENTER	#FLCOPA/SIGN LUMBER	\$70.52
WESTERN BUILDING CENTER	#FLCOPA/PALLOTS-HERRON	\$190.54
WESTERN BUILDING CENTER	FLCOPA/BUILDING MATERIALS	\$973.20
WESTERN BUILDING CENTER	FLCOCO05/BLDG MATERIALS-M	\$7.99
WESTERN BUILDING CENTER	FLCOCO05/BUILD MATERIALS	\$119.64
WESTERN BUILDING CENTER	#FLCOPA/PALLOTS-HERRON	\$56.25
WESTERN BUILDING CENTER	FLCOPA/PARTS	\$6.33
WESTERN BUILDING CENTER	FLCOSW/SUPPLIES	\$230.95
WESTERN BUILDING CENTER	FLCOPA/BUILDING MATERIALS	\$642.90
WESTERN BUILDING CENTER	#FLCOPA/PALLOTS-HERRON	\$43.00
WESTERN BUILDING CENTER	FLCOPA/BUILDING MATERIALS	\$973.20
WESTERN BUILDING CENTER	#FLCOPA/PALLOTS-HERRON	\$60.82
WESTERN CONFERENCE OF TEAMSTERS	PP#18&19 .40 HR BENEFIT R	\$1,420.60
WESTERN ELECTRONICS, INC	FIND BLOWN FUSE	\$597.50
WESTERN STATES EQUIPMENT COMPANY	#279360L/REPAIR FAN	\$39,338.51
WESTERN STATES INSURANCE	RENEWAL NOTARY BOND	\$1,077.50
WESTERN TOWING, INC	TOWING	\$255.00
WESTPHAL, AARON	TRAVEL REIMB	\$80.00
WEYRAUCH, DAVID W	JUROR FEES	\$23.64
WHALEN TIRE	4225/TIRES	\$10,900.00
WHITE CAP INDUSTRIES	#155093/LUTE POLES,LUTE B	\$359.22
WHITEFISH ANIMAL HOSPITAL	VET SERVICES	\$134.75
WHITEFISH AUTO PARTS INC	02865/PARTS	\$10,055.97
WHITEFISH CREDIT UNION	PP#18 CREDIT UNION DEDUCT	\$4,716.00
WHITEFISH GOLDEN AGERS	SITE MANAGEMENT SEPT 07	\$500.00
WHITEHEAD, RONDA	REFUND DBL PAYMENT	\$145.00
WILSON, RON	REFUND	\$100.00
WINGERT, BLAISE	TRANSCRIPT STAN OTTESON	\$99.00
WINGERT, PETE	TRAVEL AET CONF ORLANDO	\$213.70
WISCTF	PP#19 MICHAEL JOHN HOVILL	\$101.16
WOLL, PETE	MILEAGE	\$27.16
WOOD, GREG	JUROR FEES	\$45.95
WORKPLACE INC	DRIVER WAGES	\$211,201.58
WRIGHT, MICHAEL J	JUROR FEES	\$59.70
WURSTER, SCOTT C	JUROR FEES	\$26.55
WYETH PHARMACEUTICALS	#6033/MEDSUP	\$3,936.66
XEROX CORPORATION	#692117633/XEROX MACHINE	\$72.59
XEROX CORPORATION	686377698 BASE CHARGE	\$30.14
YDE, LORRAINE B	JUROR FEES	\$69.40
ZEE MEDICAL SERVICE	#019902/MEDICAL SUPPLIES	\$152.42
ZELLMER, WYNNE	PARTS	\$60.00
ZENZ, MARK A	JUROR FEES	\$31.40

0709 TOTAL VENDOR ACTIVITY FOR THE MONTH \$2,446,802.56

-----END OF REPORT-----

Minutes for the month of September 2007, approved this first day of October 2007.

BOARD OF COUNTY COMMISSIONERS

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Paula Robinson
Paula Robinson, Clerk and Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of September, 2007, approve payroll and claims for payment in the amount of \$3,512,437.39 for the period beginning September 1, 2007 and ending on September 30, 2007.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.

Dated this 1st day of October, 2007.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By: /s/ Joseph D. Brenneman
Joseph D. Brenneman Chairman**

**By: /s/ Paula Robinson
Paula Robinson, Clerk**

Publish October 18, 2007

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of September 1, 2007, and September 30, 2007, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of October, 2007.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By: /s/ Joseph D. Brenneman
Joseph D. Brenneman Chairman**

**By: /s/ Paula Robinson
Paula Robinson, Clerk**

Publish October 18, 2007