
MONDAY, MAY 28, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

COUNTY OFFICES CLOSED – MEMORIAL DAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 29, 2007.

TUESDAY, MAY 29, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.

PUBLIC HEARING: SHAWWOOD LANE, LITTLE BIGHORN TRAIL AND ROSE HEIGHTS LANE NAMING

10:03:51 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Karen Yerian, Clerk Diana Kile

Chairman Brenneman opened the Public Hearing for anyone wishing to speak in favor or opposition of the road namings.

No one rising to speak, Chairman Brenneman closed the Public Hearing.

Commissioner Lauman made a **motion** to approve Resolution #2049, #2052 and #2053 for road naming of Shawwood Lane, Little Bighorn Trail and Rose Heights Lane. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 2049

WHEREAS, Flathead County has proposed to name a private road generally running **southerly and westerly off the proposed Little Bighorn Trail and located in the SW1/4NE1/4 of Section 32, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana.**

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on May 29th, 2007 concerning the proposal, after publication and mailing of notice thereof on May 19th, 2007 and May 26th, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **SHAWWOOD LANE.**

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running **southerly and westerly off the proposed Little Bighorn Trail and located in the SW1/4NE1/4 of Section 32, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana,** should be, and it hereby is, named **SHAWWOOD LANE.**

BE IT FURTHER RESOLVED that the naming of **SHAWWOOD LANE** shall be effective on May 29th, 2007.

Dated this 29th day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Dale W. Lauman
Dale W. Lauman, Member

By: /s/Gary D. Hall
Gary D. Hall, Member

ATTEST:

Paula Robinson, Clerk

By: /s/Diana Kile
Diana Kile, Deputy

RESOLUTION NO. 2052

WHEREAS, Flathead County has proposed to name a private road generally running **southerly and easterly off Smith Lake Road and located in the W1/2NE1/4 and SE1/4NE1/4 of Section 32, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana.**

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on May 29th, 2007 concerning the proposal, after publication and mailing of notice thereof on May 19th, 2007 and May 26th, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **LITTLE BIGHORN TRAIL.**

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running **southerly and easterly off Smith Lake Road and located in the W1/2NE1/4 and SE1/4NE1/4 of Section 32, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana,** should be, and it hereby is, named **LITTLE BIGHORN TRAIL.**

BE IT FURTHER RESOLVED that the naming of **LITTLE BIGHORN TRAIL** shall be effective on May 29th, 2007.

Dated this 29th day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Dale W. Lauman
Dale W. Lauman, Member

By: /s/Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Diana Kile
Diana Kile, Deputy

RESOLUTION NO. 2053

WHEREAS, Flathead County has proposed to name a private road generally running northerly off US Highway 2 W and located in the S ½ of the SE ¼ of Section 11, Township 28 N, Range 22 W , P.M.M., Flathead County, Montana.

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on May 29, 2007 concerning the proposal, after publication and mailing of notice thereof on May 19, 2007 and May 26, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **ROSE HEIGHTS LANE.**

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running northerly off US Highway 2 W and located in the S ½ of the SE ¼ of Section 11, Township 28 N, Range 22 W , P.M.M., Flathead County, Montana, should be, and it hereby is, named **ROSE HEIGHTS LANE.**

BE IT FURTHER RESOLVED that the naming of **ROSE HEIGHTS LANE** shall be effective on May 29, 2007.

Dated this 29th day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Dale W. Lauman
Dale W. Lauman, Member

By: /s/Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Diana Kile
Diana Kile, Deputy

MEETING W/ PAUL HOLMQUIST RE: PLEASANT HILL ESTATES ROAD

10:15:17 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Interim Road Superintendent Guy Foy, Paul Holmquist, Gary Bolliger, Jim Beranek,
William Thielen, Clerk Diana Kile

Jim Beranek reported that Pleasant Hill Estates Road that was paved through an RSID in 1979 is falling apart and becoming a safety issue. Beranek then stated that they are appealing to the county that something be done with the road, before they lose the whole road.

Commissioner Hall spoke about the financial issue with the county in that they do not have any money in the budget for paving.

Guy Foy then said that they have 44 miles of overlay that is needed this year, and only have enough money to do 21 ½ of those miles.

Mike Pence spoke about the funding mechanism that other counties use for on going road maintenance. He then said that collectors and arterials roads are getting first priority.

Commissioner Hall said that with the RSID's that are being done now, that they are requiring that a rural maintenance agreement be attached to the RSID.

Chairman Brenneman said that the options they have would be to wait for the county to get to their road when they can, or to form a rural maintenance district for repairs on the road now.

Jim Beranek said that the homeowners feel that they have paid for this once through an RSID and spoke of his concern of having to pay for it again. He then asked if they were to form a rural district if the county could chip seal the road in the mean time, to give them time to put the rural maintenance district together.

Discussion was held relative to Guy Foy looking at the road to see if there is anything that can be done.

PUBLIC HEARING: KOPJE ZONE CHANGE/ EVERGREEN & VICINITY ZONING DISTRICT

10:41:06 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Planning & Zoning Director Jeff Harris, Clerk Diana Kile

Harris reviewed the Kopje Zone Change request from R-1 to R-2.

Chairman Brenneman opened the public hearing for anyone wishing to speak in favor or opposition.

No one rising to speak, Chairman Brenneman closed the public hearing.

Commissioner Hall made a **motion** to adopt resolution #797EJ and approved the Resolution of Intent. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 797 EJ

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 29th day of May, 2007 to consider a request by Kopje Holdings LLC, to change the zoning designation in a portion of the Evergreen and Vicinity Zoning District from R-1 (Suburban Residential) to R-2 (One Family Limited Residential);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on May 17 and May 24, 2007;

WHEREAS, the Board of Commissioners received public comment on the proposed zoning change; and

WHEREAS, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board regarding the proposed change in the Evergreen and Vicinity Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning for a portion of the area in the Evergreen and Vicinity Zoning District from R-1 to R-2, that area being described on Exhibit "A" hereto.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Evergreen and Vicinity Zoning District to be changed, the general character of the proposed change in regulations for the area, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Evergreen and Vicinity Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Evergreen and Vicinity Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders within the Evergreen and Vicinity Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 29th day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Dale W. Lauman
Dale W. Lauman, Member

By: /s/Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Diana Kile
Diana Kile, Deputy

**KOPJE HOLDINGS LLC
ZONE CHANGE FROM R-1 TO R-2**

Location and Legal Description of Property: The property is located on the east side of U.S. Highway 2 East, directly north of the East Evergreen Drive on Alpine Lane. The property is legally described as Tract 5J in SE4 SW4 Section 27, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
EVERGREEN AND VICINITY ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 797 EJ) on May 29, 2007, to change the zoning designation in a portion of the Evergreen and Vicinity Zoning District from R-1 (Suburban Residential) to R-2 (One Family Limited Residential).

The boundaries of the area proposed to be amended from R-1 to R-2 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from a residential district, with a minimum lot size of one acre, intended to provide estate type development, normally located in rural areas away from concentrated urban development, or in areas where it is desirable to permit only low density development, e.g., extreme topography, areas adjacent to flood plains, airport runway alignment extension, etc., to a residential district, with a minimum lot size of 20,000 square feet, intended to provide for large tract development, in suburban areas, beyond sanitary sewer and/or water lines.

The regulations defining the R-1 and R-2 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Evergreen and Vicinity Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 29th day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Diana Kile
Diana Kile, Deputy

Publish on June 2 and June 9, 2007

**KOPJE HOLDINGS LLC
ZONE CHANGE FROM R-1 TO R-2**

Location and Legal Description of Property: The property is located on the east side of U.S. Highway 2 East, directly north of the East Evergreen Drive on Alpine Lane. The property is legally described as Tract 5J in SE4 SW4 Section 27, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

BUDGET AMENDMENTS: RED EAGLE FIRE AND SHERIFF'S VEHICLES

10:46:07 AM

Members present:

- Chairman Joseph D. Brenneman
- Commissioner Gary D. Hall
- Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Finance Director Laurel Raymond, Dick Morrow, Karen Moore, Dave Leib, Clerk Diana Kile

Commissioner Lauman made a **motion** to approve budget resolution #2055 for Sheriff Vehicles. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

BUDGET AMENDMENT RESOLUTION NO. 2055

WHEREAS, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2006-2007, are required, and;

WHEREAS, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

NOW, THEREFORE, BE IT RESOLVED, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2006-2007; and

BE IT FURTHER RESOLVED, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

DATED this 29th day of March 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Gary D. Hall
Gary D. Hall, Member

By: /s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Diana Kile
Diana Kile, Deputy

GENERAL JOURNAL VOUCHER

				Finance Copy	VOUCHER NO.:		
Date Issued	4/18/2007	Budget Amendment			Entered by: Dick M		
DATE OF RECORD:		<u>Resolution #</u>		2055			
Fund	Dept	Account	OBJECT	ACCOUNT DESCRIPTI ON	DEBIT	CREDIT	
4009	0209	242000			25,325.00		
4009	0209	420110	900				25,325.00
<u>Explanation</u>					25,325.00	25,325.00	
Need to expend these funds from CIP for outfitting 2 vehicles purchased. Nee light bars, video systems, radars, jotto desk, radios, control panels, inverters charge guards, fuse blocks, 2 each totaling approximately 25,325							

Commissioner Hall made a **motion** to approve budget resolution #2054 for the Red Eagle Fire. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

BUDGET AMENDMENT RESOLUTION NO. 2054

WHEREAS, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2006-2007, are required, and;

WHEREAS, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

NOW, THEREFORE, BE IT RESOLVED, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2006-2007; and

BE IT FURTHER RESOLVED, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

DATED this 29th day of March 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Diana Kile
Diana Kile, Deputy

COUNTY OF FLATHEAD						
GENERAL JOURNAL VOUCHER						
Finance Copy						
Date Issued						VOUCHER NO.:
4/18/2007						Entered by: Dick M
Budget Amendment						
DATE OF RECORD:		Resolution #	2054			
Fund	Dept	Account	OBJECT	ACCOUNT DESCRIPTION	DEBIT	CREDIT
1000	0221	360006		Increase Budgeted Revenue for Red Eagle Fire	51,450.60	
1000		172000		Revenue Control		51,450.60
1000	0221	420600	112	Increase Budgeted Expenditure for Red Eagle Fire		9,000.00
1000	0221	420600	398	Increase Budgeted Expenditure for Red Eagle Fire		40,800.00
1000		242000		Expenditure Control	49,800.00	
Explanation					101,250.60	101,250.60
AMEND BUDGET TO REFLECT REVENUES AND EXPENDITURES RELATED TO RED EAGLE FIRE AUGUST 2006. FULL AMOUNT COLLECTED FORM DNRC, SALARIES PAID THROUGH COUNTY NET LESS ADMIN COSTS DISBURSED TO FIRE DISTRICTS.						

DOCUMENT FOR SIGNATURE: HEALTH BENEFIT PLAN AMENDMENT #3

10:52:20 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, HR Director Raeann Campbell, Clerk Diana Kile

Discussion was held relative to the increase in wellness benefits.

Commissioner Lauman made a **motion** to approve amendment #3 to the plan document summary plan and authorized the Chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: QUIT CLAIM DEED, LOOKOUT ROAD

10:54:07 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Peter Steele, County Attorney Jonathan Smith, Clerk Diana Kile

County Attorney Peter Steele reviewed the Quit Claim Deed to the City of Whitefish.

Commissioner Lauman made a **motion** to approve the quit claim deed for Lookout Road and Iron Horse Phase 3 and authorized the Chairman. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: QUIT CLAIM DEED, MONEGAN ROAD

[10:54:07 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Peter Steele, County Attorney Jonathan Smith, Clerk Diana Kile

County Attorney Peter Steele reviewed the Quit Claim Deed to the City of Whitefish.

Commissioner Lauman made a **motion** to approve the quit claim deed for a portion of Monegan Road at the south boundary of Voorman Road and authorized the Chairman. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

D. A. DAVIDSON: PERMISSION TO BID ON POOLED BOND

[10:59:42 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk Diana Kile

Commissioner Hall made a **motion** to approve the Bond Sale letter to D. A. Davidson and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

FINAL PLAT: GLACIER RANCH SUBDIVISION

[11:02:35 AM](#)

Members present:

Commissioner Gary D. Hall PT
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Assistant Michael Pence, Planner Eric Giles, Johana Morrison, Clerk Diana Kile

Giles reviewed the application submitted by Glacier Horse Ranch, L.L.C. with technical assistance from APEC for final plat approval of Glacier Ranch Subdivision; a subdivision creating 75 residential lots located south of Birch Grove Road in between Trumble Creek Road and Hwy 2 in Evergreen. Preliminary plat approval was granted on August 9, 2004, subject to 15 conditions. All conditions have been met or otherwise addressed. Staff recommends approval.

Commissioner Lauman made a **motion** to approve the SIA for Glacier Ranch Subdivision for \$3,954,572.50 and authorized the Chairman to sign. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to approve final plat of Glacier Ranch Subdivision. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

FINAL PLAT: BELTERRA

[11:14:47 AM](#)

Members present:

Commissioner Gary D. Hall PT
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Planner Kirsten Holland, Tara Harbin, Clerk Diana Kile

Holland reviewed the application submitted by West Wood Development with technical assistance from Marquardt & Marquardt Surveying for final plat approval of Belterra Subdivision; a subdivision creating 16 residential lots north of McCaffery Road in Bigfork. Preliminary plat approval was granted on November 28, 2005, subject to 20 conditions. All conditions have been met and staff recommends approval.

Commissioner Lauman made a **motion** to approve final plat of Belterra Subdivision. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

PRELIMINARY PLAT: RAY/ ASHBY SUBDIVISION

[11:30:36 AM](#)

Members present:

Commissioner Gary D. Hall PT
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Planner Annie Thompson, Jane Eby, Tom Ray, Clerk Diana Kile

Thompson reviewed the application submitted by Patricia Ashby and Thomas Ray with technical assistance from Eby & Associates for preliminary plat approval of Ray/ Ashby Subdivision; a four lot minor subdivision on 129.996 acres located on Lost Prairie Road, approximately 6.1 miles from the intersection of Hwy 2. These lots will range in size from 23.076 to 58.851 and will be served by individual wells and septic systems.

Thompson entered into record FSR 07-07 and reviewed the Summary of Findings.

Discussion was held relative to dust abatement in which Jane Eby said that her client was willing to put money aside for cash in lieu instead of paving.

A decision was postponed until further review for dust abatement.

CONSIDERATION OF EXTENSION: ASPEN HOLLOW

[11:50:12 AM](#)

Members present:

Commissioner Gary D. Hall PT
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

County Attorney Jonathan Smith, Clerk Diana Kile

Commissioner Lauman made a **motion** to approve the extension of Aspen Hollow for one year on preliminary plat. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

CONSIDERATION OF PRINTING BIDS: ELECTION DEPT.

[11:52:49 AM](#)

Members present:

Commissioner Gary D. Hall PT
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

Clerk Diana Kile

Commissioner Lauman made a **motion** to approve the print bid from Masters Touch for cards for \$1,379.00. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

CONSIDERATION OF ADOPTION OF RESOLUTION OF INTENT: FEE INCREASE/ SOLID WASTE DISTRICT

[11:53:38 AM](#)

Members present:

Commissioner Gary D. Hall PT
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

County Attorney Jonathan Smith, Solid Waste Director Dave Prunty, Clerk Diana Kile

County Attorney Jonathan Smith reviewed the fee increase proposed by the Solid Waste Board.

Commissioner Lauman made a **motion** to adopt Resolution #2056. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

Commissioner Lauman made a **motion** to approve the Notice of Intent to approve the increase of Solid Waste district charges and authorized the Chairman to sign. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

RESOLUTION NO. 2056

WHEREAS, the Board of Directors of the Flathead County Solid Waste Management District has requested approval from the Board of Commissioners of Flathead County, Montana, to increase the assessment fees charged by the Flathead County Solid Waste Management District, from Seventy four and 75/100 dollars (\$74.75) per year per residential unit to Eighty and 73/100 Dollars (\$80.73) per year per residential unit, and service charges for the disposal of solid waste not covered by assessment fees from Twenty-Eight and 75/100 (\$28.75) per ton to Thirty-one and 05/100 (\$31.05) per ton;

WHEREAS, the Board of Directors of the Flathead County Solid Waste Management District has requested that the increase in the assessment fees take effect August 1, 2007, and that the increase in the service charges for the disposal of solid waste not covered by the assessment fees take effect on November 1, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, deems that request appropriate.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Flathead County, Montana, hereby adopts this resolution of its intention to approve an increase in the assessment fees charged by the Flathead County Solid Waste Management District, from Seventy four and 75/100 dollars (\$74.75) per year per residential unit to Eighty and 73/100 Dollars (\$80.73) per year per residential unit, effective August 1, 2007, and an increase in the service charges for the disposal of solid waste not covered by assessment fees from Twenty-Eight and 75/100 (\$28.75) per ton to Thirty-one and 05/100 (\$31.05) per ton, effective November 1, 2007.

BE IT FURTHER RESOLVED that notice of the passage of this resolution shall be given in conformance with the requirements set forth in Section 7-13-208(1) and (2), M.C.A.

DATED this 29th day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Joseph D. Brenneman, Chairman

By: /s/Dale W. Lauman
Dale W. Lauman, Member

By: /s/Gary D. Hall PT
Gary D. Hall, Member

ATTEST:

Paula Robinson, Clerk

By: /s/Diana Kile
Diana Kile, Deputy

NOTICE OF INTENT TO APPROVE INCREASE OF SOLID WASTE DISTRICT CHARGES

The Board of Commissioners of Flathead County, Montana, hereby gives Notice pursuant to Sections 7-13-231, 7-13-232 and 7-13-208, M.C.A., that it passed a resolution of intent to approve an increase in the assessment fees charged by the Flathead County Solid Waste Management District, from Seventy Four and 75/100 Dollars (\$74.75) per year per residential unit to Eighty and 73/100 Dollars (\$80.73) per year per residential unit, effective August 1, 2007, and to increase the service charges for the disposal of solid waste not covered by assessment fees from Twenty-Eight and 75/100 (\$28.75) per ton to Thirty-one and 05/100 (\$31.05) per ton, effective November 1, 2007.

The Board of Commissioners will receive written protests against the increases for a period of twenty-one (21) days beginning on the date of the first publication of this notice, from any owner of property within the District. The District boundaries are the boundaries of Flathead County. The protests must be in writing and be delivered to the Flathead County Clerk and Recorder, Flathead County Courthouse, 800 South Main, Kalispell, Montana 59901.

If owners of more than fifty percent (50%) of the family residential units in the District file written protests to the fee change, a public hearing to consider the change will be held.

DATED this 29th day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Gary D. Hall PT
Joseph D. Brenneman, Chairman

ATTEST:

Paula Robinson, Clerk

By: /s/Diana Kile
Diana Kile, Deputy

Publish on June 3 and June 10, 2007.

DOCUMENT FOR SIGNATURE: NOXIOUS WEED GRANT APPLICATION

[11:55:43 AM](#)

Members present:

Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Members absent:

Chairman Joseph D. Brenneman

Others present:

County Attorney Jonathan Smith, Weed & Parks Director Jed Fisher, Clerk Diana Kile

Commissioner Lauman made a **motion** to approve the noxious weed grant application and authorized the Chairman to sign. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Lauman. Motion carried by quorum.

SUBDIVISION REGULATIONS WORKSHOP @ COMMISSIONERS MEETING ROOM

[1:05:43 PM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

County Attorney Peter Steele, Planning & Zoning Director Jeff Harris, Road Department Superintendent Guy Foy, Russ Swindall, Mayre Flowers, Megan McCrae, Erica Wirtala, Clerk Diana Kile

Peter Steele stated that a meeting will be held with Jeff Larsen and Guy Foy to go through all the concerns that Mr. Larsen has.

Commissioner Hall said that for the record we are close to adopting the Road Standards with a meeting between the Road Department and Surveyors in the community still to be held.

Discussion was held relative to the Road Standards Manual in which there are some cross section drawings that need to be re-worked by Jackola Engineering.

Jeff Harris presented a summary of the procedures that have been followed in the making of the Subdivision Regulations as well as some general observations of the comments that have been received.

- Proposed / Original Draft Subdivision Regulations were made available to the public on 2/25/07
- 32 day public comment period
- Regulations were posted on the Planning & Zoning Website
- Public workshop held by the Planning Board to review Draft Subdivision Regulations 3/07/07
- Commissioners held first public hearing on 3/28/07
- Commissioners held workshop on 4/11/07 to address public comment from 3/28/07 hearing
- Commissioners held 2nd workshop on 5/15/07 to receive public comment

Discussion was held relative to 4.4.3 in regards to Waiver of Major Subdivision Environmental Assessment.

4.1.3 Permission to Enter The Commission or its designated agent(s) shall investigate, examine and evaluate the site of the proposed subdivision to verify information provided by the subdivider. The submission of a subdivision application constitutes a grant of permission by the subdivider to enter the subject's property.

- Will be changed to add: Staff will make every effort to contact the applicant and schedule an appointment prior to entering the property.

4.1.5 Restrictive Covenants The Commission may require certain restrictive covenants governing the use of land within the subdivision. These certain covenants shall not be repealed or amended without the prior written consent of the Commission.

- This will be deleted.

4.1.6 Subdivision Variances (b) Due to the physical surroundings, shape, or topographical conditions of the property involved, strict compliance with the regulations will impose an undue hardship on the owner, Undue hardship does not include personal or financial hardship, or any hardship that is self imposed.

- This will stay

4.1.9 Variances from Floodway and Floodplain Provisions Not Authorized The Commission shall not approve any subdivision variance within a floodway or 100 year floodplain.

- Will be changed to: The Commission shall not approve any subdivision variance within a floodway.

4.1.10 Public Hearing and Notices - In General (c) The Planning Board or Commission shall require the notices be posted at conspicuous places on the site of the land division or use application.

- Will be changed to: The Planning and Zoning Office shall post notices at conspicuous places on the site of the land division or use application.

4.1.11 Application Deadlines and Fees (a) No application fees will be refunded once an application is accepted by the Planning and Office.

- No action taken – will come back to this portion later.

4.1.1 Construction Timing The subdivider is discouraged from engaging in construction of improvements prior to approval of the preliminary plat. On-site improvements shall not be considered in the decision to approve, conditionally approve or deny the preliminary plat.

- Will add a letter (a) that says: There shall be no site disturbance of any area within 100 feet of a stream or riparian area prior to preliminary plat.

4.2.4 First Minor Subdivision Element and Sufficiency Reviews (a) (ii) If elements are missing from the application, the Planning and Zoning Office shall identify those elements in the notification and no further action shall be taken on the application until the missing elements are submitted.

- Will stay the same

4.2.5 First Minor Subdivision Applicable Regulations First minor subdivision review shall occur under those regulations in effect at the time a preliminary plat is deemed to contain sufficient information for review. If regulations change during the elements and/ or sufficiency review by the Planning and Zoning Office, the element and sufficiency reviews shall be based on the changed regulations.

- Will stay the same

4.2.8 First Minor Subdivision Water and Sanitation – Special Rules (a) For a proposed first minor subdivision that will create one or more lots containing less than 20 acres, the Commission may require approval by the Montana Department of Environmental Quality as a condition of approval of the final plat.

- Will stay the same

4.2.8 First Minor Subdivision Water and Sanitation – Special Rules (c) The subdivider shall as part of the application for sanitation approval, forward the comments or the summary provided by the Commission to the

- Will stay the same

4.2.9 First Minor Subdivision Consideration and Evidence (b) Conforms to all applicable design standards sets forth in Section 4.7 and other provisions of these Regulations, unless the subdivider secures a variance pursuant to Section 4.1.6.

- Will stay the same

4.2.17 First Minor Subdivision Final Plat (b) The first minor subdivision final plat must be filed with the Clerk and Recorder within 30 working days of Commission approval and not altered in any way.

- Will stay in

4.3.1 Subsequent Minor Subdivisions Review and Approval Procedures (b) The public shall have the opportunity to comment, in writing, regarding the proposed subsequent minor subdivision. It is recommended that written comments regarding the proposed subdivision be submitted at least five days prior to the Commission meeting.

- This will be deleted

4.2.11 First Minor Subdivision - Subdivider's Preference for Mitigation No later than three working days before the meeting at which the Commission is to consider the first minor subdivision application and preliminary plat, the subdivider shall submit in writing to the Planning and Zoning Office comments on and responses to the staff findings and recommendations. This document may include the subdivider's alternative proposals, if any, for mitigating the impacts identified in the recommendations. The Commission shall consult with the subdivider and shall give due weight and consideration to the subdivider's expressed preferences. The Planning and Zoning Office shall forward the subdivider's mitigation recommendations to the Commission within two working days when received.

- Changed from three to five working days

4.4.4 Major Subdivision Element and Sufficiency Review (a) (i) The application contains all information needed to conduct a sufficiency review.

- Will stay in

4.4.11 Major Subdivision Public Hearing, Consideration and Recommendation After the major subdivision application is deemed to have all the required elements containing detailed, supporting information that is sufficient to allow for review and public comment, the Planning Board shall schedule and hold a public hearing on the subdivision application pursuant to Section 4.1.10.

- Will stay the same

4.4.16 Major Subdivision Preliminary Plat Consideration and Evidence Regarding the disclosure and disposition of surface water rights. If the proposed major subdivision will create lots averaging fewer than five acres in size the subdivider shall: (i) Reserve all or a portion of the appropriated water rights owned by the owner of the land to be subdivided and transfer the water rights to a single entity for use by landowners within the subdivision who have a legal right to the water. (ii) Establish a landowner's water use agreement administered through a single entity that specifies administration and the rights and responsibilities of landowners within the subdivision who have a legal right and access to the water, if the land to be subdivided is subject to a contract or interest in a public or private entity formed to provide the use of a water right on the subdivision lots; and (iii) reserve and sever all surface water rights from the land.

- Peter Steele will look at this

4.4.10 Phased Major Subdivision Plat Submittals The subdivider, as part of the preliminary plat application, may propose to phase a proposed major subdivision over time. Phasing must be identified at preliminary plat application submittal. Phasing must be approved at the time of preliminary plat approval.

- Will stay the same

4.4.12 Mid Process Resubmitted Applications The subdivider may, following the Planning Board's public hearing, request revisions to the application and preliminary plat. Mid-process resubmitted applications will be based on feedback and recommendations from the Planning Board, the public and other agencies, and Planning and Zoning Office.

- Added language to the last sentence: The subdivider may, following the Planning Board's public hearing, request revisions to the application and preliminary plat. Mid-process resubmitted applications will be based on feedback and recommendations from the Planning Board, the public and other agencies, and Planning and Zoning Office.

4.4.18 Major Subdivision Commission Decision In making its decision to approve, conditionally approve, or deny a proposed major subdivision, the Commission shall consider the following, as applicable:

- No change made the suggested language of (i) is already in another section

4.4.25 Major Subdivision Final Plat Filing The Clerk and Recorder may file an approved major subdivision final plat only if it is accompanied by Commission certification and the documents specified in the Montana Uniform Standards for Monumentation, Certificates of Survey, and Final Subdivision Plats.

- Added letter (a) The approved major subdivision final plat shall not be altered in any manner except as provided in section 4.4.26.

4.4.27 Exemptions from Final Major Subdivision Amended Plat Review Amended plats that show the relocation of common boundaries, or the aggregation of five or fewer lots, are exempt from subdivision review pursuant to 76-3-207, MCA.

- To be deleted – already covered in 4.8.3 (b) 509 Resolution

4.5.5 General Standards for Subdivisions Created by Lease or Rent (a) (i) No parking shall be permitted on the entrance road for a distance of 100 feet from the point of entrance.

- Will be changed to state: Parking may not be permitted on the entrance road for a distance of 100 feet from the point of entrance. Entrance roads leading into subdivisions for lease or rent shall maintain safe site distances and posted no parking along these safe site distances.

4.5.5 General Standards for Subdivisions Created by Lease or Rent (b) The development shall be equipped at all times with fire control equipment in good working order of such type, size and number and located within the development as prescribed by the appropriate fire department.

- Will be changed to state: The development may be required to maintain fire control equipment in good working order of such type, size and number and located within the development as prescribed by the appropriate fire department.

4.5.5 General Standards for Subdivisions Created by Lease or Rent (c) The Commission may require the additional improvements.

- Will be changed to say: The Commission may require, including but limited to, the additional improvements.

4.5.6 Manufactured Home Standards (g) Where oil or propane gas heating of a manufactured home is necessary, a fuel storage facility shall be provided on the manufactured home site not to exceed a 300 gallon capacity. The storage facility shall extend no higher than 6 feet above ground level and shall be located and screened to blend with its surroundings.

- Discussed with no decision made

4.7.4 Lands Unsuitable for Subdivision Lands on which there is evidence of hazards such as flooding, snow avalanches, rock falls, land slides, steep slopes in excess of 30 percent or more grade, subsidence, high fire hazard areas, seasonal high water tables, polluted or non-potable water supply, high voltage lines, high pressure gas lines, air or vehicular traffic hazards or congestion, or other features which may be detrimental to the health, safety or general welfare of existing or future residents shall not be subdivided for residential and development purposes. Land where development would place unreasonable burdens on the general public including the requirements of excessive expenditure of public funds for public safety, public facility improvement and service delivery, or environmental degradation shall not be subdivided for building or residential purposes unless the public safety, public facility improvement and service delivery or environmental hazards are eliminated, satisfactory mitigated, and will be overcome by approved design and construction plans.

- Changed to the old regulations which read: Lands on which there is evidence of hazards such as flooding, snow avalanches, rock falls, land slides, steep slopes in excess of 30% or more grade, subsidence, high hazard fire areas, high water table, polluted or non-potable water supply, high voltage lines, high pressure gas lines, air or vehicular traffic hazards or congestion, or other features which may be detrimental to the health, safety or general welfare of existing or future residents, or where development would place unreasonable burdens on the general public including the requirements of excessive expenditure of public funds or environmental degradation shall not be subdivided for building or residential purposes unless the hazards are eliminated or will be overcome by approved design and construction plans.

4.7.5 Planning Considerations (b) Land subject to flooding or in areas of shallow ground water shall be set aside for uses which will not aggravate the danger of flood hazard, will not be endangered by flooding, or endanger the general health, safety, and welfare of the residents.

- Will be changed to read: Land subject to flooding shall be set aside for uses which will not aggravate the danger of flood hazard, will not be endangered by flooding, or endanger the general health, safety and welfare of the residents.

4.7.5 Planning Considerations (f) Open space, park land and recreation areas (including green belts, riding or hiking trails) be located to separate residences and other buildings from densely forested areas;

- Will be removed

4.7.5 Planning Considerations (h) Require a maximum of one residential unit per five acres where the highest seasonal groundwater is within eight feet of the surface, if not connecting to a municipal community or public sewer system or unless scientific evidence demonstrates that a different density is appropriate.

- Will stay the same

4.7.3 Natural Environment The design and development of subdivisions shall contain satisfactory building sites which are properly related to topography and shall preserve the natural terrain, natural drainage, existing top soil, trees, native vegetation, wildlife and fish habitats to the extent possible.

- Added last sentence: The design and development of subdivisions shall contain satisfactory building sites which are properly related to topography and shall preserve the natural terrain, natural drainage, existing top soil, trees, native

vegetation, wildlife and fish habitats to the extent possible. The design and development of subdivisions should not result in increased pollution to surface or groundwater supplies.

4.7.5 Planning Considerations

- Added letter (i) that states: When only a portion of a parcel or tract of land under a common ownership is to be subdivided, the subdivider may be required to provide a plan of development showing in a general fashion proposed roadways, residential lot locations and densities and other parks and common areas.

Discussion was held relative to a holding a workshop to complete the review of the Subdivision Regulations.

12:00 p.m. Commissioner Lauman to Lakeside/ Somers Chamber of Commerce @ Vista Linda
4:00 p.m. Commissioner Hall to Flathead on the Move meeting @ Library

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 30, 2007.

WEDNESDAY, MAY 30, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

11:00 a.m. County Attorney meeting @ Co. Atty's Office
11:30 a.m. Commissioner Hall & Brenneman to Forest Service Coordination luncheon @ McKenzie River Pizza

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 31, 2007.

THURSDAY, MAY 31, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction.

Pat Arnone, 595 Lauman Road spoke in regards to Cove Creek Ridge Water & Sewer District that is being proposed. It was stated that she has spoken to Glen Gray with Flathead County Environmental Health and was told that if you have a water and sewer district that you can bypass some of the stricter rules that the county has and asked that it be looked at closely.

Alice McCarthy, 551 West Juniper Bay Road spoke about the Planning Board unanimously denying the proposed Juniper Bay Landing application. She stated that Todd Jochim spoke to her previously about proposing simple single family homes on the property. McCarthy then asked that the project be denied and to encourage the developer to apply some creativity to the design; that monstrous buildings between 8 and 10 feet apart all lined up on the shoreline are not appropriate. She then said that single family homes along the shoreline along with clusters behind would be appropriate for the land.

Virginia Gazewood representing her husband and herself spoke about the Juniper Bay Landing project. She then presented the Commission with traffic photos of the area and spoke of her concern with the traffic and safety issues. Gazewood then said that she and her husband are in favor of development with zoning.

Bruce Jellison, 559 Juniper Bay Road stated that his property is landlocked and his only access will be to drive through the proposed Juniper Bay Landing. He then spoke in opposition of the project in regards to fire hazards and questioned the proposed fire suppression coming from a dry hydrant in the lake and on site wells. Jellison then said that the Fire Chief in Somers has told him that their trucks can pull water 10 feet from the dry hydrant. He then questioned how they would get a fire truck down to the lake and asked that the Commission follow the Planning Boards recommendation in denial of the project.

Dennis McCarthy, 551 North Juniper Bay Road expressed his concern about the potential development in that if they are not allowed to build condos they will build apartments; which would not be subject to subdivision review. He then said that the fact that he is aware of is that the developers obtained a foundation permit from the state, dated September 25, 2006, for Juniper Bay apartments in Somers, with the permit being good for up to 30 apartments. On March 22, 2007, they requested and received an extension of the permit until this September; with this running parallel with the condo proposal. He then said that the apartment proposal submitted to the state looked identical to the condo project. McCarthy then said that a different developer built apartments directly across from North Juniper Bay, with those units not being occupied. That group Juniper Bay LLC submitted a declaration of residential condominium documents to the county and Jeff Harris sent a letter back stating that conversion of existing structures appear to be in direct violation of Section 5.1. (b) of the Montana Subdivision Platting Act. He then said building apartments with the intent of converting them to condos in order to avoid subdivision review and approval appears to be skirting the law; not only is it a risky investment but it seems to be illegal. The actions this developer is taking with

the apartment plans give the appearance that they may want to convert them to condos later. He then respectfully asked that the developers request be denied for condos.

Fran Ruby, 85 Spring Creek Road spoke about living in the Juniper Bay area where they have a wonderful neighborhood. Ruby then spoke about the water quality in Flathead Lake and is concerned about the impact development will have on the lake. She then said that the Ruby's have used the water from Flathead Lake for drinking since 1928; just this year they had to put on a filtration system with the water not being fit to drink as it has been in the past. She then asked that the project be denied.

Dan Bangeman, 543 North Juniper Bay Road an adjoining land owner to the south of the proposed development stated his concern with a 10 foot variance that has been asked for in regards to setbacks on the property line. He then urged that the proposal be denied.

Jennifer Rogge representing Ray and Janice Rogge, the family that lives on the acreage directly west of the proposed development and has for the past 30 years. She then said that Juniper Bay neighborhood is well established with single family homes with residences living there year around. Rogge then spoke about condominiums and apartments being out of character for the area and stated that the impact would be huge and multifaceted affecting the community, environment, traffic, wildlife and the quality of live for the existing residents. She then asked that the proposal be denied.

Marcia Rieke, 515 North Juniper Bay Road a resident north of the project spoke about the Commission having her information in regards to water and flooding.

Ken Kalvig spoke on behalf of the applicant and said that he appreciates the concerns being raised by the neighbors. He then said that the processes are legal processes in that there was zoning on the property prior to the interim zoning being placed; Scenic Corridor Zoning. He then spoke about the principal of reasonableness that comes out of the subdivision statues, which state: to prevent a governing body from unreasonably restricting a land owner's ability to develop land that the governing body can require a subdivider to reasonably minimize potentially significant impacts. If you look at the Staff Report and go through all the various headings that are in the report, you will see at the end of each of those sections, that it is the opinion of the Planning Staff that the effects on all the topics can be mitigated through reasonable conditions. The Planning Staff recommended approval of this project; when the Planning Board looked at this project he does not believe that they adequately discussed mitigation, and doesn't believe that they adequately came up with reasons for justifications based on facts, to say that things cannot be mitigated. In terms of the Scenic Corridor Zoning it is important to note that it is a zone that regulates off premise advertising signs, that in that zoning use district, the text of the zone; is that no other land use restrictions apply to this district. Zoning as we know dictates what density goes onto a property and if you look at the 29 other zoning classifications that you have in Flathead County, you will see they discuss what density can be used. That it is important to know that for whatever reason in 1995 when the county adopted the Scenic Corridor Zoning they put the language in there that says: no other land use restrictions apply. That it is his opinion that if this project is denied based on the density reason that it is in complete contradiction to what the Scenic Corridor Zoning says. As far as the concerns that have been raised, he believes that they can be mitigated with staff saying so in their report. A couple of the issues that have come up in regards to setback variances that was requested and denied; legally the setback issue can be mitigated by either reducing the number of buildings from 4 to 2 or by reducing the number of units from 24 to 22 units. There are also concerns by some of the neighbors that the road easement will be moved; the site can be developed leaving the road and easement intact.

Eloise Backer spoke about the history of the home she lives in and respectfully submitted that approval of this project without significant change would set a bad precedence that would likely come back to haunt other homeowners along the lake. Backer stated that it does not fit with the original Master Plan or the New Growth Policy. As homeowners they have a right to expectations to have the use and quiet enjoyment of their properties preserved. If the project is approved as presented today, they will have lost their unique character of established single family homes.

Peggy Hedin, 206 West Ridge Drive in the neighborhood adjacent to the proposed Juniper Bay Landing spoke about the zoning application that is in at the county and is concerned about precedence's being set by large condominium projects going in among residential areas. She then said that once you start down that slippery slope every developer that comes behind will have a foot hold or reason to say that you approved it for someone else, you need to do it for me.

Earl Bach, 334 Juniper Bay Road spoke about leaving Lake Tahoe and sees the same thing happening here. He then said that mitigate is a wonderful term but questions what it means; how will you get people in a high density project to slow down when children are on the street. Bach then said that it is absolutely absurd to put high density dead smack in the middle of single family residence neighborhoods.

Ed Curley a resident in Somers said that he finds it highly ironic that a developer from Texas seems to have more regards for our neighborhoods and the way property is developed than does a Montanan. He then said that we need to pay close attention to what these people did and reflect it to our own state and our own people here trying to develop.

Howard Ruby, 85 Spring Creek Road spoke about the traffic problem where Juniper Bay comes off Hwy 93 and then said that the proposal will only compound the problem. He then said that the runoff that will come down the hill will not help the degradation of Flathead Lake and asked to be on the record as opposed to Juniper Bay.

No one else rising to speak, Chairman Brenneman closed the public comment period.

PRELIMINARY PLAT: JUNIPER BAY LANDING

[9:30:17 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Planner Kirsten Holland, Ken Kalvig, Todd Jochim, Karen Bach, Earl Bach, Jim Etzler, C. Wilhoit, Kurt Larson, Jennifer Rogge, Jan Kerley, Ed Keifey, Joe Orr, Dennis McCarthy, Howard Ruby, Fran Ruby, Allison McCarthy, Eloise Backer, Steve Backer, Randy Seymour, Daniel Bangeman, M. A. Hoagland, Marcia Rieke, Peg Hedin, Virginia Gazewood, Sherry Leicht, Steve Leicht, Dennis Fisher, Linda Torgerson, Robert Fraser, Jim Thompson, Bruce Jellison, Betty Jellison, Pamela Ryan, Roger Sibley, Clerk Diana Kile

Commissioner Lauman recused himself from involvement in the process of Juniper Bay Landing, due to being a resident in the immediate area years ago, and also being involved in a totally unrelated business with a relative. Lauman then stated that he feels that it would be best if he did not participate in this hearing. He then said that he trusts his fellow Commissioners in making the decision.

Holland entered into record FPP 06-64 and reviewed the application submitted by Juniper Bay Investment Group with technical assistance from CTA, Inc., Hyalite Environmental, Ron Moore Engineering, Pioneer Technical Services and Montana Mapping for preliminary plat approval of Juniper Bay Landing. This application proposes 24 condominium units in four structures on approximately six acres. The acreage calculation does not include the land area that is below full pool elevations of Flathead Lake. Access to the site is from Juniper Bay Road.

Staffs review of this request finds that the five criteria for variance are not met as outlined in the Flathead County Subdivision Regulations and voted in denial of the proposal. The County Commission may determine that the purpose of these regulations may be served to greater extent by an alternative proposal.

Chairman Brenneman questioned if the interim zoning and the master plan designation for the area was available for the applicant to review, that might have shown him that something other than this project would be appropriate for the area.

Holland stated that it was.

Chairman Brenneman then questioned the applicant in regards to the wells.

Todd Jochim stated that there are 3 existing wells now; 2 of them would be eliminated and replaced with another well next to an existing well that would create the public water system.

Chairman Brenneman then asked what he anticipated the GPM from the well would be.

Todd Jochim stated 60 GPM.

Chairman Brenneman also questioned the size of the buildings.

Todd Jochim said that the buildings would be 35 feet high at the water front side and would be 105 feet wide X 75 feet long.

Chairman Brenneman then asked if 35 feet could be required for a maximum height on buildings.

Holland said that building heights are zoned and that the applicant has agreed not to exceed that height with the master plan goals supporting no higher than 35 feet.

Chairman Brenneman asked Holland if she felt the findings proposed from the Planning Board were valid.

Holland said that the summary findings in regards to landscaping she does not completely agree with.

Chairman Brenneman then asked if she would agree that it could be worded, "it is difficult to enforce this type of landscaping".

Holland then stated that she agrees with finding 4 in regards to North Juniper Bay Road and also said there are concerns with building mass, in which this was discussed with the applicant.

Chairman Brenneman then asked if the EA was inadequate.

Holland stated that she does not feel it is; that it meets the standards.

Commissioner Hall said that it is obvious with the Scenic Corridor Zoning that it fits into part of the decision. He then said that the applicant has tried to work with the neighbors, especially reducing the size from 69 to 24 units. Hall spoke of his concern with the lift station being upgraded for the sewer plant and the cost involved.

Holland then read a condition from the Lakeside County Water Sewer District and stated that nothing would need to be upgraded.

Commissioner Hall spoke of another concern in that if the proposal is denied today then the developer would basically have to go back and comply with the new Interim Zoning.

Holland then said that if this is denied today and the developer proposes a new application it would have to conform to R-2 Zoning; with the concern being that the developer and his partners have a building permit from the state for 21 units. The applicant may choose to exercise their rights with the grandfathered building permit and build apartments; the county's position is that if you build a multi family structure in an unzoned area it can only be apartments, otherwise it has to go through subdivision review for condos. The problem is that there is no set precedence for how long an apartment building has to sit there before it can be converted to condominiums. The Subdivision Regulations state in Chapter 5 that if the development is with the intent, then it is an invasion. Holland then said that she feels that you might have a difficult argument saying that the applicant is evading subdivision on one hand when the applicant has applied for subdivision, so there would not be an attempt to evade. That it is hard to argue either way.

Commissioner Hall then said that it is obvious that he is not; with him proposing condominiums when he could have proposed apartments. Hall then questioned a PUD for the area, in which Holland said that an R-2 PUD would allow for increased density and to vary from structural requirements as well.

Chairman Brenneman then spoke about the proposal being approved through the Somers Fire Department and stated that it was unreasonable to ask the Fire Department to provide fire suppression to the project when the proposal is so inherently unsafe. He then said that it is not fair to ask Chief Kienas to be put into a situation where they are being asked to put out a fire where they have buildings covering the entire slope, with only 10 feet between the buildings with multiple stories and then to access the water available on site, which is a dry hydrant, which if the building was on fire it would be unreasonable to think a firefighter could even make it down there and then dry hydrants are inadequate at most times when needed. He then said that the water needs to be available on site or very close by. He then spoke about it being unsafe to enter from the top and if the fire

is in all likelihood below the firefighters, it would be unreasonable to think they would come around and access that with their engines up above. He then spoke about the well not being adequate and stated that in the interest of public safety it is not a plan that he can support.

Commissioner Hall then questioned pumping from the lake, in which Brenneman said that it involves an engine and that there is still the inherent fire issue; with too much space on too little of land for a firefighter to be safe.

Commissioner Hall then said that he feels the design was rushed.

Chairman Brenneman made a proposed change to the Commissioners findings of fact with condition #1 in regards to fire suppression, inadequate water resources and design/layout of buildings for firefighter's safety. The Planning Boards finding #1 will be changed to #6 in regards to landscaping and Brenneman stated that he does not agree that the EA is inadequate. Commissioner Hall spoke about the findings in regards to a variance.

Holland stated that the subdivision regulations state that in order to grant a variance you have to find hardship and in order to find a hardship it has to meet all 5 criteria areas. When the Planning Board or staff find that all 5 criteria are not met, they can't recommend approval of a variance; only the Commission can grant a variance. In the event the Commission feels that this building design is acceptable and that the variance should be granted, those findings need to be modified. Holland then said that if the setbacks were met as required under the Subdivision Regulations for a minimum of 15 feet on each property boundary and between the buildings, the variance would be unnecessary.

Chairman Brenneman then asked if the variance was relevant, in which Holland stated that it would be only if the application was approved.

Chairman Brenneman made a **motion** to adopt the findings of fact as amended for Juniper Bay Landing. Commissioner Hall **seconded** the motion. **Aye** – Brenneman and Hall. Motion carried by quorum.

Chairman Brenneman made a **motion** to deny preliminary plat for Juniper Bay Landing. Motion dies for lack of second.

Commissioner Hall made a motion to approve preliminary plat for Juniper Bay Landing. Chairman Brenneman **seconded** the motion.

Commissioner Hall then asked the applicant if any conditions were unacceptable.

Todd Jochim stated that they were fine with all the conditions.

Holland stated that the solid waste condition would need to be added as well as a condition for a variance on setbacks.

Commissioner Hall stated that the variance is not acceptable to him.

Holland then said that the applicant would have to make the building design meet the 15 foot setback.

Chairman Brenneman then stated that the variance is not granted.

Motion on the floor was for approval of preliminary plat of Juniper Bay Landing.

Aye - Hall **Opposed** - Brenneman Motion fails for lack of quorum.

BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.

[10:49:30 AM](#)

Members present:

Chairman Joseph D. Brenneman

Commissioner Gary D. Hall

Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Health Department Director Joe Russell, Clerk Diana Kile

Russell reported that they have initiated a new site review process in Environmental Health in regards to subdivision approvals and also stated that their Community Health Center support is down. Russell then stated that the mosquito person that was recently hired has begun to treat properties.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: COVE CREEK RIDGE COUNTY WATER & SEWER DISTRICT

[11:10:16 AM](#)

Members present:

Chairman Joseph D. Brenneman

Commissioner Gary D. Hall

Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Health Department Director Joe Russell, Pat Arnone, Clerk Diana Kile

Commissioner Hall made a **motion** to authorization the publication of Cove Creek Ridge County Water & Sewer District public hearing. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 7-13-2205, M.C.A. that it will hold a public hearing to consider the Petition to create the Cove Creek Ridge County Water and/or Sewer District, which Petition is attached hereto. The petition contains the signature of the owner of all property in the proposed District.

The boundaries of the proposed Cove Creek Ridge County Water and/or Sewer District are set forth on Exhibit A to the Petition.

The public hearing will be held on the 21st day of June, 2007, at 10:00 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed creation of the Cove Creek Ridge County Water and/or Sewer District.

DATED this 31st day of May, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By/s/ Diana Kile
Diana Kile, Deputy

Publish on June 5 and June 12, 2007

COVE CREEK RIDGE COUNTY WATER AND/OR SEWER DISTRICT
"Exhibit A"

Legal Description:

A TRACT OF LAND LYING IN THE NW ¼ OF NE ¼, OF SEC. 27, TOWNSHIP 29 NORTH, RANGE 20 WEST, P.M.,M. FLATHEAD COUNTY, TRACT 8.

BUDGET AMENDMENT: INFORMATION TECHNOLOGY

[11:13:13 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Finance Director Laurel Raymond, I.T. Director Vicki Saxby, Jay Carnsew, Chuck Hughes, Clerk Diana Kile

Commissioner Lauman made a **motion** to approve the budget amendment. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONSIDERATION OF RELEASE OF COLLATERAL: FOSTER INVESTMENTS SUBDIVISION AND SUBDIVISION NO. 268

[11:16:21 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Clerk Diana Kile

Commissioner Hall made a **motion** to approve the release of collateral for Foster Investments Subdivision. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Lauman made a **motion** to approve the release of collateral for Subdivision No. 268. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

4:00 p.m. Commissioner Hall to Flathead National Forest "Wildland Fire Use" Open House @ North Valley Community Center
6:00 p.m. Commissioner Lauman to Glacier Performing Arts Center meeting @ Red's Meeting Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 1, 2007.

VENDOR NAME	DESCRIPTION	AMOUNT
2M COMPANY INC	IRRISUP	\$381.42
AASHEIM, GLEN	MLAG JUL DEC	\$170.51
ABC BUSINESS SOLUTIONS	MONTHLY KM810	\$533.67
ABC COMMERCIAL STORAGE	STORAGE RENT MAY 07 RSVP	\$50.00
ABEL-JOHNSTON, JOCELYN	PERDIEM MLA CONF HELENA	\$272.00
A-CORE	CORE DRILLING	\$700.00
ADAM, CONRAD W	OFFICE LEASE	\$4,750.00
ADVANCED REFRIGERATION & APPLIANCE	SVC ICE COFFEE MACHINES	\$886.85
AED EVERYWHERE	POWERHEART G3 SMALL EQUIP	\$3,543.00

AFLAC	PREM A/TAX	\$3,263.10
AFP INDUSTRIES, INC	PAPER ORDER	\$573.04
ALBERTSONS #2018	RECOG EVENT SUPPLIES	\$138.48
ALBRECHT & CO	GIFTS FOR RECOG ATTENDEES	\$780.97
ALL ELECTRONIC SERVICE CENTER INC	REPAIR MCH ASSY,REMOVE DE	\$59.50
ALLEGIANCE BENEFIT PLAN MANAGEMENT	PP9 FLEX CHLD DED	\$29,004.86
ALLEGIANCE BENEFIT PLAN MGMT	JUNE FLEX ADMIN FEE	\$994.75
ALLEN JEFFRY TERI TRUST	200636873 VALUE REDUCTION	\$656.19
ALLIANCE TITLE	REFUND	\$70.00
ALLTEL	CELL CHGS	\$1,167.41
ALLTEL COMMUNICATIONS	MOBILE PAGER	\$44.00
ALPINE BUSINESS CENTER	AOA RENT ALPINE AUCTION B	\$4,360.00
AM EQUIPMENT	TRK PRTS	\$429.64
AMERICAN JAIL ASSOCIATION	2007 AJA REGISTRATION	\$790.00
AMERICAN LINEN DIVISION	71 LAUNDRY SVC	\$516.88
AMERICAN RED CROSS	FIRST AID CPR CLASS	\$660.00
AMERICAN TOWING & SALVAGE	CORONER TOW	\$282.00
AMSAN CUSTODIAL SUPPLY	SUP	\$2,978.67
ANCHOR ALARMS INC	APR JUN QTRLY MONIITORING	\$165.00
ANDERS BUSINESS SOLUTIONS	4 TONER CARTRIDGES/HANDLI	\$1,459.61
ANDERSON HEIDI	JUROR FEES	\$27.43
ANDERSON, DANIEL J	CONTSVC EMT SKILLS	\$50.00
ANDERSON, DIANE	CPR CARDS	\$175.00
ANDERSON, VICKI	JUROR FEE	\$12.00
ANYTIME LOCK & SAFE	KEYS	\$301.90
APPLIED INDUSTRIAL TECHNOLOGIES INC	HEAVY EQUIP	\$814.91
ARCHITECTS DESIGN GROUP PC	CONTR SVC PREDESIGN MTGS	\$1,080.00
ARMY - NAVY	GLOVES	\$30.00
ASCENT STRATEGIC DEVELOPMENT	MISSION STATEMENT	\$1,750.00
ASHBAUGH, RORY	SPORTS EQUIP	\$124.75
ASKEW, NANCY F	MLAG JUL DEC	\$209.00
ASPHALT DRUM MIXERS INC	PROBE, THERMOCOUPLE	\$210.44
ASSOC OF STATE FLOODPLAIN MGRS	ANNUAL REN GRIEVE	\$50.00
ASSOCIATED BAG COMPANY	101057 BAGS	\$160.30
ASSOCIATED BUSINESS SYSTEMS INC	CKS	\$104.95
ATCO INTERNATIONAL	SUP	\$125.30
ATKINSON, JIM	MLAGE APR07	\$107.19
AURORA LOAN SERV	REFUND	\$16.00
AUSTIN FUNERAL HOME	BURIAL DOXTATER	\$1,250.00
AVCAFE	LIBRARY MATERIALS	\$33.95
B&C TELEPHONE, INC	PHONES PURCHASE	\$569.46
BABCOCK, BERNIE	REIM MLAG	\$41.71
BALDWIN, GARY	JUROR FEE	\$12.00
BALTUCK, NAOMI	LIB MTRLS	\$17.50
BARCO PRODUCTS COMPANY	CIG URN W LOGO	\$495.00
BARRETT DEBRA	THOMPSON	\$250.00
BARTLETT, JAMES C	REFUND	\$4.00
BASHORE, ERIC J	REDEMP R 1599	\$825.58
BATES, ROB MD	CONTR SVC APR07	\$2,500.00
BAUSKA KATHY	JUROR FEES	\$27.43
BAY MOGENS	200636830/PROTEST	\$17,986.59
BEAN, DANIEL M & WINNIE M	200761803 VALUE REDUCT AB	\$106.64
BEAUDION, CAROL M	VOL MLAG APR	\$14.25
BECKER TRUST, GREG	200636815 PROTEST	\$165.17
BECK'S ELECTRIC	WIRE BLD	\$381.00
BEE BROADCASTING INC	KBBZ ADS	\$825.00
BELL, GARY	REFUND	\$36.00
BENBROOKS, PENNY	REIMB TRAVEL SPRING PUBLI	\$57.00
BERNA PRODUCTS CORP	MEDSUP	\$640.00
BERRY COMPANY, THE	YELLOW PAGE INSTALLMENTT	\$118.00
BERRY, SHARON L	PERDIEM TRVL BF	\$8.97
BERTELSEN, SALLY KAY	EDSUP REIM HEALTH FAIR	\$1,336.56
BERTOLINI VALVES INC	BALLS	\$115.60
BIG JOHN'S	TRIMMER HEADS	\$113.88
BIG MOUNTAIN FIRE & RESCUE	CONTR SVC MISC	\$1,878.96
BIG MOUNTAIN INSULATORS	ROOF RPR	\$2,800.00
BIGFORK FIRE & AMBULANCE	CONTSVC MISC ITEMS	\$17,722.33
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT FOR MAY 0	\$300.00
BLACKS WHOLESALE DISTRIBUTING INC	INLINE FAN, JAIL DRYER,FI	\$514.98
BLANC, JESSICA	REIM MLAG	\$39.77
BLUSH, HEATHER	REIM HB FOR FRIG	\$79.99
BOB BARKER CO INC	SUP	\$926.21
BODICK, LINDA	REIM TRVL	\$156.07
BOEHM, MARTY	CONTR SVC	\$3,268.61
BOLSTER'S TOWING INC	TOW SVC 7TC5184 IRVINE	\$896.00
BORESON, DEBBIE L	PERDIEM FED TRNG	\$6.00
BORK, ROBERT	VOL MLAG APR07	\$8.40
BRASS & BULLETS	AMMO.	\$108.36
BRECK, JUSTIN	SUPPLIES JURORS	\$4.99
BRESNAN COMMUNICATIONS LLC	CABLE DETENTION	\$65.85
BROAD DOROTHY	VET BENEFIT/DONALD LEE TU	\$250.00
BROKERS NATIONAL LIFE	PP10 PREM PRETAX	\$3,063.97
BRUYER, TRAVIS	TRVL SEATTLE	\$50.00
BRYAN A STIRRAT & ASSOCIATES INC	MDEP REPORT PHASE 28	\$6,640.21
BRYAN CHRISTOPHER	DBLE PYMNT	\$45.00
BUECHLE, JAMES	PERDIEM MLAG	\$19.40
BUFFALO HILL FUNERAL HOME	BURIAL BRODNIAK GRINEY	\$2,950.00
BUILDING CODES BUREAU	MTB5402 BOILER INSPECTION	\$97.00
BURKE, JIM	PARKING FEE	\$50.00
BURNS, APRIL	JUROR FEE NOT EMPANELLED	\$12.00
BURTON, JAMES H.	SURVEYING 05/03-15/07	\$2,085.00
CAMPBELL PET COMPANY	#5990102/LEASHES	\$416.90
CAMPBELL, RAEANN L	PERDIEM REIM CONF	\$877.89

CANCILLA, TONI	INTERPRETER SVCS	\$50.00
CANYON QRU	CONTR SVC MISC ITEMS	\$1,283.99
CARDINAL DISCOUNT SUPPLY INC	9750 MOP	\$1,093.92
CARDINAL HEALTH	MEDSUP	\$1,252.69
CARLISLE, STEVEN J MD	PSYC SVC	\$3,115.00
CARQUEST AUTO PARTS STORES	SHOP SUP	\$600.69
CARSON BROTHERS INC	FLATHEADCO HVAC SVC	\$338.56
CASCADE CO REGIONAL YOUTH SERVICES	YOUTH TRANSPORT/MAR07	\$48.50
CBM FOOD SERVICE	JV MEALS	\$31,001.34
CD'A METALS	STEEL SIDE BOARDS	\$1,207.50
CDW GOVERNMENT INC	SONY READER	\$3,772.16
CENTURYTEL	FC 911 APR 8TH CHGS	\$32,079.40
CHEFF SCOTT	TRNG BKS	\$85.75
CHILD SUPPORT DIVISION	PP9 CHLD SPT MANN P501063	\$382.15
CHILTON, JIM	PERDIEM JV TRNG HELENA	\$72.26
CHINOOK LAKES LLC	REFUND PROJECT PULLED	\$1,997.00
CHISHOLM & CHISHOLM PC	REFUND	\$47.00
CHM ENTERPRISES INC	LEASE AGREEMENT	\$1,050.00
CHS INC - KALISPELL	211836 SEED	\$3,150.99
CHURMAGE VALORIE S	REDEMP R-1601	\$10,646.68
CIMA COMPANIES INC	1 PYMT VOL INS 07-08	\$151.77
CITYSERVICEVALCON	DIESEL	\$86,574.86
CLARKE, CARLA	TRNSCPT FARR	\$148.50
CLIFTON SHELBY DANIEL	JUROR FEES	\$39.55
CLINICAL PATHOLOGY ASSOC	CRAIN LABS	\$11.00
COATS, PAUL	JUROR FEE	\$50.00
COCA-COLA BOTTLING	CONSUP	\$1,079.40
COLBY, PEGGY	MAR/APR 07 MILEAGE	\$175.09
COLLISION CRAFT	RPRS GRAND AM	\$1,529.14
COLONIAL LIFE AND ACCIDENT INS CO	PP10 PREM PRETAX	\$10.50
COLUMBIA CONTAINERS	MOVING CONTAINER	\$100.00
COLUMBIA FALLS FIRE DEPARTMENT	MOORE MEDICAL SUPPLIES	\$6,137.26
COLUMBIA MORTUARY	BURIAL HOMESTEAD	\$500.00
COLUMBIA PAINT & COATINGS	GENERATOR BLDG PAINT	\$323.55
COMMERCIAL MACHINE SERVICES, INC	HEAVY EQUIP	\$4.00
COMPUTER CONNECTIONS	HUB PORT	\$240.00
CONFEDERATED SALISH/KOOTENAI POLICE	REIM JAN WAGES FYANT	\$12,793.95
CONNORS, DONALD	PERDIEM JV TRNG HELENA	\$35.00
CONRAD MAIN STREET LLC	MAY 07 RENT	\$2,790.66
CONRAD, CHARLES	VOL MLAG APR 07	\$11.40
COOPER, DAVID	PERDIEM FOR TRNSPTS	\$50.00
CORPRON, SHANE	REIM MLAG	\$9.70
CORRIGAN, EDWARD	TRIAL PREP AMBROZUK	\$920.22
COSNER COMTECH INC	RMVL INSTAL RADIO JEEP	\$1,110.00
COUNTER ASSAULT	OPSUP	\$259.80
COVINGTON BEN	CONTR SVC 1ST RESPONDER EV	\$50.00
COX, VICTOR SAM	APR CONF	\$103.00
CRALL, R.A.	BURIAL CRALL	\$250.00
CRANS, NANCY	VOL MLAG APR07	\$90.00
CRESCENT ELECTRIC SUPPLY CO	LAMPS	\$55.20
CRIMINAL RECORDS	FINGERPRINTING	\$102.00
CROWLEY, HAUGHEY, HANSON, TOOLE &	LEGAL FEES	\$3,540.00
CROWLEY, KIM	REIM MLAG MSLA	\$251.11
CROWN AWARDS	117089 MEDALS RIBBONS	\$499.99
CULLIGAN WATER	SALT	\$1,842.94
CUMMINS NORTHWEST INC	TRK PRTS	\$2.92
DAILY INTERLAKE	PUBLIC HEARING	\$3,606.06
DARUE, TRACY	JUROR FEE	\$50.00
DAVEY, AMANDA	SCOREKEEPING 7 GAMES	\$90.00
DAVIS BUSINESS MACHINE	UPDATE FTR CLK TO BOARD	\$1,990.00
DAVIS PIPE & MACHINERY, INC	GASKETS	\$540.85
DELL MARKETING LP	M90 LAPTOP	\$5,047.37
DEMCO, INC	254165000 PROCESS SUP	\$915.88
DEPRATU FORD SALES	TRK PRTS	\$1,219.80
DEPT OF ADMINISTRATION	SUMMITNET	\$128.00
DEPT OF JUSTICE	REIM WGS HABERLOCK	\$4,952.99
DEPT OF JUSTICE	FULL AUTOPSY/ROSS,RIAN	\$950.00
DEPT OF JUSTICE	REIM WGS HABERLOCK	\$1,845.38
DEPT OF LIVESTOCK	OPSUP	\$75.00
DEPT OF NATURAL RESOURCES	RIGHT WAY PLEASANT VALLEY	\$5,151.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	OPSUP	\$2,071.77
DEPT OF REVENUE	LIC RENEWAL	\$108.00
DEPT OF REVENUE	PP11 STATE W/H	\$49,495.00
DEPT OF REVENUE	SCALE LIC	\$216.00
DEPT OF REVENUE	PP10 STATE WH DED	\$25,719.00
DEPT OF REVENUE	SCALE LIC	\$211.00
DEPT OF REVENUE	PP10 STATE WH DED	\$357.00
DERUCHIA, TODD C	VOL MLAG APR07	\$25.20
DESCH JENNIFER	PERDIEM MLAG CONF HELENA	\$246.00
DICKINSON, ANDY	REFUND OVRPYMT	\$75.00
DICKMAN, DANIEL	PERDIEM FOR SEPT 06 MILA	\$11.13
DIGITAL COMMUNICATIONS SYSTEM, INC	CABLE CAT	\$108.68
DION, JAMES	REIM MLAG	\$21.83
DISCOVERING MONTANA.COM	VEHICLE SEARCH	\$15.00
DODDS, MICHELLE	JUROR FEE	\$12.00
DOLPHIN CAPITAL CORP	CONTR SVC MAINT	\$73.98
DOOLEY CINDY M CPA	PROFESSIONAL SERVICES CON	\$1,511.62
DRENT, STEVE	REIMB FOR HOSE	\$6.99
DRUMMOND, ROBERT G	PP10 D SAMPSON	\$2,070.00
DRURY, NOEL MD	GILPIN	\$1,468.00
DUROS, LAURA LEE	PP9 CHLD SPT PARKER	\$391.50
DUSING, PADY CNM	PERDIEM BROWNING CLINIC	\$101.06
DYKSTRA TED JR	FUEL & FELT FOR TRADECENT	\$348.30

DYON, MICHAEL R	REIM CELL PH	\$165.52
DZIZA, GENE	REIM MLAG BOARD MTG	\$19.40
EARTHLINK INC	MAY WEB HOST	\$11.98
ECKELS STEVE	PERFORMANCE FEE FOR RECOG	\$100.00
EGGUM, VICKIE	OFSUP	\$165.69
EINARSON CONNIE	JUROR FEES	\$26.94
EISINGER MOTORS	S 10 PARTS	\$60.87
ELECTRICAL SYSTEMS INC	INSTALLED UPS	\$4,538.05
ELLIOT, RANDI	REIM MLAG	\$383.64
EMERGENCY RESPONSE INTERNATIONAL	SAR MG LAND SEARCH OPS	\$3,000.00
ENGLE, JEFF	REIM MLAG	\$76.63
ENVIRO-TIRE INC	TIRE RMVL	\$1,253.50
EQUITABLE LIFE ASSURANCE SOCIETY	PP9 EQUIVEST PREM UNIT 72	\$1,360.00
EQUITY MANAGEMENT INC TRUST	PP9 LIBBY	\$752.86
ERICKSON'S POOLS & SPAS	OPSUP	\$265.45
ESLICK JOE	VET BENEFIT/MERLE HENRY E	\$250.00
EVERCOM SYSTEMS INC	PREPAID CALLING CARDS	\$1,260.00
EVERGREEN DISPOSAL INC	APR CHGS	\$6,964.95
EVINRUDE ELLA	JUROR FEES	\$28.88
EXCHANGE BANK	REFUND	\$23.00
EXPERT DIGITAL SOLUTIONS, INC	HORN INVEST	\$3,500.00
EXPRESS SERVICES INC	15263844 TEMP SVCX	\$986.86
FALCON GUN FINISHING	RPR COLT	\$50.00
FASTENAL COMPANY	BLD RPR	\$857.92
FAUSKE, PETE	VOL MLAG	\$19.50
FEDERAL EXPRESS CORP	FLA RPTS	\$101.35
FEIST, KEVIN	JUROR FEE	\$50.00
FERGUSON ENTERPRISES, INC	PARTS	\$189.03
FERRINGTON MICHAEL ATTY	REFUND	\$2.00
FIBER MARKETING INTERNATIONAL, INC	HYDROSEEDER GREASE	\$28.08
FICKLER OIL COMPANY INC	TRANSPORT FUEL/APRIL	\$789.39
FIRST AMERICAN LENDERS	REFUND	\$21.00
FIRST AMERICAN TITLE CO	REFUND	\$8.00
FIRST BANKCARD	ESRI UC CONF RON AIRFARE	\$3,162.93
FISHER, BRETT	PERDIEM WASHINGTON DC	\$152.00
FISHER, CLYDE	PERDIEM MLAG	\$29.10
FISHER, JED S	REIM FOR PROPANE	\$25.40
FISHER, SUSIE	PP10 FISHER S MAINT PYMT	\$300.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	PP11 UNION DUES DEP SO	\$830.00
FLATHEAD CO SEARCH & RESCUE	APR REFUSE COLLECTION	\$2,680.05
FLATHEAD CO SHERIFF CIVIL DIVISION	PP10 C MANN	\$725.30
FLATHEAD CO SHERIFFS ASSN	PP9 UNION DUES	\$1,270.00
FLATHEAD CO TREASURER	TX T269295	\$38.18
FLATHEAD CO WATER & SEWER	EVGRN	\$16.00
FLATHEAD CONCRETE PRODUCTS INC	BARREL DELIVERY	\$365.00
FLATHEAD CREDIT UNION	PP10 CREDIT UNION DED	\$5,184.15
FLATHEAD ELECTRIC CO-OP	1249 WILLOW GLEN	\$27,255.84
FLATHEAD JANITORIAL & RUG SERVICE	BAGS	\$811.30
FLATHEAD VALLEY CHEMICAL DEP CLINIC	CHEM DP	\$27,728.00
FLATHEAD VALLEY COMMUNITY COLLEGE	ADD'L FUNDING WASTE PROJE	\$1,500.00
FLATHEAD VALLEY COMMUNITY COLLEGE	EXCEL LEVEL 1 CLASS	\$43.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	BLAST OFF TOURNAMENT	\$1,543.00
FLEET INDUSTRIES	HEAVY EQUIP	\$54.13
FLEMING, KIM	MED SVC	\$50.00
FOOD SERVICES OF AMERICA	FOOD	\$2,775.58
FORBIS, MARNIE	CLN BF MAR APR	\$125.00
FRASER CHRIS	REIM MLAG	\$9.70
FRASER, MICHAEL W.	REFUND	\$118.50
FREITAG, BRIAN	REDEMP R1605	\$5,671.66
FREY, PHIL	REIM MLAG	\$24.25
FRISBEE, LAURIE	PERDIEM TRNG MSLA	\$35.00
FROWNELTER, TINA LOUISE	MATERIALS FOR RECOGNITION	\$298.89
FRY JACK	BURIAL FEES	\$250.00
FURMAN, MARTHA	TRAVEL/MLA 2007/HELENA	\$147.23
GALLES FILTER SERVICE, INC.	HEAVY EQUIP	\$97.96
GALLS INC	BADGE CASES	\$455.42
GAYLORD BROTHERS, INC	FILES	\$717.10
GE CAPITAL	901333352962 RICOH COPIER	\$1,131.20
GEFFS MANUFACTURING, INC	SPINDLE LEFT	\$359.93
GERBOZY CONSTRUCTION, INC	APPLICATION REFUND/PULLED	\$356.00
GILBERTSON, TED	CASSETTE PLAYER	\$14.99
GILHAM GARY DBA:LOCKSMITH	KEYS	\$2.50
GILHAM, WANDA	REIM WORK UNIFORM	\$28.98
GILMORE, KIMBERLY	REIM MLAG	\$124.16
GLACIER FOREST PRODUCTS INC	WOOD PELLETS	\$160.00
GLACIER OUTDOOR CTR	LIFE VEST	\$851.00
GLACIER PRE-CAST CONCRETE	OTHER OP SUP	\$12.00
GLACIER WHOLESALERS INC	CONSUP	\$3,595.46
GLOBALSTAR USA LLC	SVC APR MAY 07	\$43.37
GOLD RUSH CLOTHING COMPANY	CLOTHING	\$667.05
GOODNOUGH, JILL	REIM FOR SOFTWARE	\$49.99
GRAPHIC CONTROLS CORRP	25 CHART PAPER	\$513.73
GRATEFUL GRAPHICS	INFORMATION SIGN	\$149.82
GRAY, GLEN	REIM SANITARIAN LICENSE	\$90.00
GREAT AMERICA LEASING	LIGHTING RETROFIT	\$1,098.94
GREAT FALLS PAPER & SUPPLY CO INC	SHOP RAGS	\$669.88
GREAT NORTHERN PRINTING INC.	10 SETS BUSINESS CARDS/BI	\$149.50
GREAT WEST DISTRIBUTING LLP	SUPPLIES	\$357.80
GREEN, JESSE	REIM SANITARIANS LICENSE	\$90.00
GRIGGS PRINTING	REFUND	\$4.00
GRISER, PAUL	REFUND	\$65.00
GRIZZLY SECURITY ALARMS	ALARM SVC	\$225.00
GWALTNEY WESLEY	FUEL,MEALS,REGISTRATIONFO	\$169.10

H&H EXPRESS INC	TRK PRTS	\$49.00
HABEL, ALAN	REIM MLAG	\$116.40
HAHN'S SPORTING GOODS	20 SW	\$11,590.00
HALL, GARY D	REIM FUEL CTY VEHICLE	\$148.00
HAMPTON CHANTE	DBLE PYMT	\$77.00
HAMPTON, GREG	REIM MLAG	\$107.19
HANSON, JENIFER	JUROR FEE	\$50.00
HARDESTY, JOHANNA	REIM MLAG APR MAY 07	\$200.79
HARMON BRIAN	DBLE PYMTN	\$37.50
HAROLD ELECTRIC CO	TRK PRTS	\$1,236.76
HARRIS, JEFF	REIM COMM PLN BRD LUNCH	\$58.40
HARRISON, MARTHA E	CONTR SVC	\$1,611.00
HAUSER, BERT	MLAG APR	\$179.02
HEALTHCENTER NORTHWEST	MONTILLA TB	\$104.00
HEARN, MELISSA	DBLE PYMT	\$21.25
HELGESON, DELLA	VOL MLAG APR077	\$8.40
HERITAGE CUSTOM BOOKBINDING &	ARCHIVAL SLEEVES	\$1,160.00
HESTER, DENNIS J	PERDIEM FED TRNG	\$6.00
HIGH COUNTRY LINEN SUPPLY	LAUNDRY SVC	\$1,409.12
HIGH PLAINS PIZZA INC	TRNG EMS PLAN MTG	\$169.89
HILL BROTHERS AUTOBODY	TOW SVCS	\$138.00
HINES ADDY	10 GAMES	\$200.00
HINES, THOMAS	VOL MLAG APR 07	\$18.45
HINES, THOMAS	VET BENEFIT/TIMOTH MILES	\$250.00
HOLD CRISTY	REFUND ON DOG	\$65.00
HOLIDAY INN	TRNG LODGING EAGLEDEER	\$722.25
HOLIDAY INN EXPRESS	TRNG JORDT MSLA	\$234.33
HOLIDAY INN EXPRESS	JV ANNUAL TRNG LODGING	\$143.38
HOLLENSTEINER, JOHN	REIM MLAG	\$14.55
HOME DEPOT CREDIT SERVICES	NOZZLES	\$704.33
HOOPER'S NURSERY AND GREENHOUSES	SUPS	\$78.18
HOOVER, JENELLE	3 GAMES DRVB	\$37.50
HOPKINS JESSE	REIM MLAG	\$14.55
HOUSE OF CLEAN	MISC SUP	\$370.85
HSBC BUSINESS SOLUTIONS	ORGANIZING MATERIALS FOR	\$1,748.09
HUB INTERNATIONAL OF MONTANA	NOTARY BOND/MEGAN SMITH	\$184.00
HUDSON, JERREL	VOL MLAG APR 07	\$12.00
HYDROMETRICS INC	VISUAL BERM	\$423.00
IBS INCORPORATED	1009926 REP MAINT	\$657.82
ICISF INC	MMSHIP DISASTER	\$36.00
IKON OFFICE SOLUTIONS	MAINT AGREEMENT	\$73.25
IMERGE CONSULTING	ERM WKSP	\$2,705.00
INGRAM LIBRARY SERVICES	LIBRARY MATERIALS	\$19,655.51
INSTY PRINTS	BUSINESS CARDS	\$157.70
INTERNATIONAL UNION OF OP ENGINEERS	PP11 UNION DUES	\$4,364.75
INTERSTATE ALARM INC	981298 ALARM SVC JUN JUL	\$90.00
IRON HORSE, LLC	200636958 PROTEST	\$5,543.86
ISLES JR, JOHN	SPRING TRADESHOW/SEMINARS	\$193.66
JACKOLA ENGINEERING & ARCHITURE PC	TRUMAN CRK ENG	\$2,602.50
JACOBS, WENDEE	REIM POSTAGE	\$103.30
JACOBSON, SHIRLEY	MED SVCS	\$79.10
JADE DIRECT USA CORPORATION	LICENCES	\$26,550.00
JANITORS WORLD SUPPLIES	3364 OTHOPSUP	\$2,778.12
JOHNSON BRIAN	REIM MLAG	\$11.64
JOHNSON CONTROLS INC	CONTR SVC	\$2,819.80
JOHNSON MORTUARY & CREMATORY	BURIAL WESTPHAL	\$2,250.00
JOHNSON, ARIEL	21 GAMES	\$500.00
JOHNSON, CASH	BB 5 GAMES	\$120.00
JOHNSON, JON MD	WHITE KRMC IPRN HEARTLUNG	\$260.00
JOM PHARMACEUTICAL SERVICES	30729 MEDSUP	\$5,870.59
JONES NICK	REFUND CLN DEP	\$135.00
JONES, CHRIS	BB 4 GAMES	\$80.00
JONES, LADD L	BB 6 GAMES	\$120.00
JORDT CALEB	QPR SUICIDE PREV TRNG BIL	\$349.17
JORDT, HOLLY	PERDIEM TRNG MSLA	\$35.00
JSI RESEARCH & TRAINING INSTITUTE	TRNG MSLA KAMMERZELL	\$70.00
K&J AUTO PARTS INC	SUPS	\$8.57
KALISPELL AUTO PARTS	TRK PRTS	\$4,659.05
KALISPELL CITY	CARN LIC	\$19,495.52
KALISPELL CITY AMBULANCE SERVICE	MITTELSTEDTER MEDIRATE	\$395.08
KALISPELL COPY & BLUE INC	OPSUP	\$1,451.20
KALISPELL DIAGNOSTIC SERVICE, PC	EXAM COOK	\$462.00
KALISPELL MEDICAL EQUIPMENT	5281 GLOVES	\$26.85
KALISPELL REGIONAL MEDICAL CENTER	MILLER	\$31,824.55
KALISPELL SENIOR CENTER	SITE MANAGEMENT FOR MAY 0	\$500.00
KALMONT DISTRIBUTORS INC	BLDGMTN DOOR HANDLES WIC	\$338.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	122939 HEAVY EQUIP	\$3,096.60
KAMMERZELL, ANNA	REIM LIAB INS	\$657.00
KAR PRODUCTS	TRK PRTS	\$959.14
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	1043 TRK PRTS	\$153.34
KASPER, LINDSAY	REIM SANTARIAN LICENSE	\$90.00
KAZMIER MICHAEL	OVERPYMT LEA FEES	\$25.00
KEEFE COMMISSARY NETWORK SALES	INDIGENT KITS	\$875.00
KELLY, BOBBIE	RECOG EVENT SUP	\$722.38
KELLY, BRIAN	ESSEX SITE ATTENDANT MAY0	\$210.00
KELLY, LYNN	PERDIEM MLA CONF HELENA	\$67.00
KENWORTH SALES MISSOULA	TRK PRTS	\$935.35
KILLION, NACOLE	DBLE PYMT	\$31.75
KINGSTON, CHRIS	JUROR FEE	\$50.00
KMART 7030	DISH SOAP, CLOROX, BLEACH	\$415.60
KONE INC	INSTALL NEW EMT	\$39,230.00
KRAMES (PATIENT CARE)	MEDSUP	\$35.99
KRANTZ, ADELE	REIMB FOR POSTCARD/POSTAG	\$100.00

KRAUSE, PAUL	CSED WITHHOLDING	\$1,618.00
KRUEGER GARY	REFUND APP INCOMPLETE	\$1,300.00
KRUEGER, RONALD & VIOLET	MGMT TRNG CLASS	\$22.54
KRUSE, MARY J	OVERPYMT LEA FEES	\$25.00
LAISY, WAYNE	VOL MLAGE A APR 07	\$105.00
LAKE CO SHERIFFS DEPARTMENT	REIIM WAGES DURHAM	\$16,248.09
LAKESIDE CHAPEL	RENT MAY	\$300.00
LAMPSON, CECILE	VOL MLAGE APR	\$40.20
LANDIS, JEANE	TRVL SEATTLE	\$131.00
LANKTREE GLASS, INC	TRK PRTS	\$1,110.90
LARSON ALLEN	REFUND	\$74.75
LASALLE AUTOMOTIVE	HEAVY EQUIP	\$283.00
LASALLE BANK	REFUND	\$8.00
LASALLE SAND & GRAVEL LLP	MISC GRADER WORK	\$1,296.74
LASALLE TOOL, INC	OTH OPSUP	\$77.90
LATIMER, DENNIS	JUROR FEE	\$12.00
LAWRENCE, PAULETTE	PRIOR YR RATE OF .445 REI	\$4,242.38
LAWSON PRODUCTS, INC.	SHOP W DISCOUNT	\$17,316.32
LC STAFFING SERVICE INC	CONTRTSVC FOSSE WE 51307	\$4,491.68
LEE, ROBERT M	CONTRSV 1ST AID SKILLS	\$225.13
LENDINGTREE	REFUND	\$7.00
LES GUGLER'S A-1 AUTO ENTERPRISES	TRK PRTS	\$125.00
LES SCHWAB TIRE CENTER #904	WHEEL	\$37.01
LEUKUMA, JOHN	REFUSE REFUND	\$74.75
LEWIS, KATHY	REIM MLAGE	\$16.49
LEWIS, VIRGINIA	INSURANCE/REIMB LIABILITY	\$978.90
LIBERTY NORTHWEST	PP08 & 9 APRIL 07 WC	\$62,585.33
LIEN RESEARCH CORP	REFUND	\$5.00
LINCOLN CO COURTHOUSE	ROSS,RIAN/DATE DEATH,INQU	\$243.00
LINCOLN CO SHERIFF	REIM WAGES HIGHT	\$25,449.35
LINCOLN COUNTY SHERIFF'S OFFICE	SVC FEES TS	\$28.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	32 FLAGGER CARDS/04-23-07	\$320.00
LOOMIS JEFFREY	REFUND DOG	\$65.00
LORENS CARPET CARE	CARPET CLN APR	\$400.00
LOWER VALLEY VETERINARY CLINIC	CISLO NEUTER X2	\$20.00
LOWE'S	914458 PARTS	\$7.91
LUCKOW, SUMMERLEE	CONTRSV EMT SKILLS	\$100.00
LYNN PEAVEY COMPANY	ZWTP CD 12	\$124.38
M&M COMMUNICATIONS INC	RADIO EQUIP	\$1,593.40
MACKOFF KELLOGG	REFUND	\$4.00
MACO/JPIA	DEDUCT VAN ACCIDENT	\$1,000.00
MACON SUPPLY	OTHOPSUP	\$594.00
MAHUGH FIRE & SAFETY, LLC	RCHG FIRE EXT	\$1,330.90
MAIL ROOM, THE	402140 POSTAGE SVC	\$11,509.77
MALKUCH, TINA LEE	4 PUBLIC WATER INSPECTION	\$705.00
MARQUARDT, WENDY	FLOWERS FOR INTRYWAY	\$198.03
MARTINEZ, BEVERLY A	COURT SECURITY TRAINING-R	\$110.00
MARTY'S CAR AUDIO	TRK PRTS	\$35.00
MASTER'S TOUCH, THE LLC	ENVELOPES	\$1,644.85
MAT & MITER, THE	FRAME 2006 QUEEN	\$71.00
MATSON, JENNIFER	LUNCH-WESTERN DISTRICT CO	\$6.00
MAYNARD LARRY	REFUSE REFUND0952443	\$74.75
MC CARTHY, ALLISON	TRNG	\$270.00
MC CAULEY, ERIN	REIM MLAGE	\$19.40
MC CORMICK, KEVIN	VOL MLAGE	\$2.10
MC DANIEL FAMILY TRUST	REFUSE REFUND	\$74.75
MC GARVEY, HEBERLING, SULLIVAN &	FLATHEAD LKE PROTECTIONN	\$3,000.00
MC GILVARY, MICHAEL	APR TRNSPTS	\$35.00
MCCLINTIC COLEMAN	JUROR FEES	\$25.97
MCISAAC CAROLYN	BURIAL FEES	\$250.00
MCLOY, RONALD	REIM MLAGE	\$97.00
MDM SUPPLY COMPANY	TANK FITTINGS	\$280.52
MEADOW GOLD DAIRIES INC	FOOD	\$713.04
MED-EXPRESS, INC	GLOVES	\$1,975.00
MERCK & COMPANY INC	1602321 MEDSUP	\$493.40
MERLIN DATA PUBLISHING CORP	INTERNET WEB SEARCHES	\$100.00
METROKE, MARIE	VET BENEFIT/TERRY KIM MET	\$250.00
MEYER, JULIE MARIE	PERDIEM TRNG MSLA	\$35.00
MICHAELS CONVENIENCE STORE	HEAVY EQUIP	\$188.52
MICHELS, KAREN	REIM MLAGE	\$5.82
MICROFILM SERVICE OF MONTANA INC	IMAGES FOR DAY 73-110	\$1,251.62
MIDWAY RENTAL & POWER EQUIPMENT INC	PALLET JACK RENTAL	\$2,240.42
MIDWEST CANCER SCREENING	MARCH LAB TEST	\$1,506.35
MIDWEST TAPE	LIBRARY MATERIALS	\$3,505.58
MIKITA, CORY	OFSUP	\$100.52
MILLER, MARY-ANNE	REIM TRVL CF	\$29.59
MINNPAR, LLC	HEAVY EQUIP	\$84.91
MINSTER, CLARA	VET BENEFIT/GARNET LEROY	\$250.00
MISSOULA INDEPENDENT	CONTRSV MISC ITEMS	\$21.00
MISSOULA TRUCK SALES INC	TRK PRTS	\$1,381.33
MOBILFONE	PAGERS	\$26.18
MONTANA ACE - KALISPELL	60 CUT COFFEE URN/RENTING	\$104.99
MONTANA ASSN OF COUNTIES	GCFL15021493 DED BLD DEP	\$693.71
MONTANA ASSN OF SCHOOL BUSINESS OFF	MASBO CONF CLAY	\$200.00
MONTANA CSED	WAGE WITHHOLDING (PAUL KR	\$597.00
MONTANA DIGITAL LLC	INTERNET MAY	\$1,120.00
MONTANA ENVIRONMENTAL LAB LLC	LAB TESTS	\$57.00
MONTANA HISTORICAL SOCIETY	LIBRARY MATERIALS	\$160.00
MONTANA LAW ENFORCEMENT ACADEMY	LAW ENFORCEMENT BASIC/DUR	\$600.00
MONTANA MAPPING ASSOCIATES	REFUND ROBERT BROWN	\$521.00
MONTANA OE-CI TRUST FUND	PP9 PP10 DEDUCT RB CENT P	\$10,182.23
MONTANA ONE CALL CENTER	MAY CHGS	\$90.97
MONTANA PUBLIC EMPLOYEES ASSN	PP9 UNION DUES	\$1,440.00

MONTANA REFINING COMPANY	ASPHALT	\$128,747.34
MONTANA SCALE COMPANY, INC.	INSPECT & TEST BATCH SCAL	\$350.00
MONTANA SCHOOL BOARDS ASSOCIATION	COSA MMSHP	\$180.00
MONTANA SKY NETWORKS, INC	DSL LINE	\$208.40
MONTANA VEBA HRA ADMINISTRATOR	PP10 P NEAL	\$150.13
MONTANA WOMEN MAGAZINE	OPSUP AD FOR WOMANS HEALT	\$90.00
MONTGOMERY, RICHARD T	CONTRSVCS	\$4,480.00
MOORE MEDICAL CORP	OPSUP	\$159.00
MOORE MEDICAL LLC	SUNDRY JARS	\$977.50
MOORING TAX ASSET GROUP, LLC	REDEMP R 1598	\$4,960.76
MOOSES SALOON INC	TRIAL	\$64.60
MORINE, DEBORAH	REIM MLAG	\$8.73
MORRELL, GLENN JAMESON	VOL MLAG APR 07	\$3.30
MORRIS, TRENTON	18 GAMES	\$700.00
MORRISON BOYD	LABOR/MATERIALS	\$424.00
MORRISON MAIERLE, INC	OTH PROF SVC	\$3,796.68
MOTOROLA, INC.	RADIO TRNSPT VAN	\$3,860.30
MSPOA	MSPOA REG FRAME	\$150.00
MSU EXTENSION PUBLICATIONS	MANUAL ORDER	\$510.39
MSU EXTENSION SERVICE	CTY SHARE GWALTNEY MAY J	\$7,250.00
MURDOCH'S RANCH & HOME SUPPLY, INC	200727 VALVE	\$2,743.72
MURPHY, VICTORIA	DBLE PYMT	\$14.20
MWI VENTERINARY SUPPLY	#37641/SURGICAL MED	\$262.00
NADA APPRAISAL GUIDES	RENEWAL	\$60.00
NARSVPD, INC	MMSHP 07 TO 08	\$75.00
NASRO	1YR MEMBERSHIP/LUKE FOSTE	\$30.00
NATIONWIDE TITLE	REFUND	\$7.00
NCI ENGINEERING	PROFESSIONAL ENGINEERING	\$16,560.25
NELSON & VIAL FUNERAL HOME	TRANSPORT ROSS,RIAN FOR A	\$420.00
NENEMAN, EDWARD	JUROR FEE	\$12.00
NETBANK	REFUND	\$11.00
NEWMAN TRAFFIC SIGNS	SIGNS	\$1,545.29
NEWMAN, DR. MICHAEL M.	MILLER	\$2,215.00
NICHOLS MICHAEL	STATE V SCARFF	\$219.52
NICHOLS PAGEL JENNA	JUROR FEES	\$12.97
NICHOLS, GERALD	REIM MLAG	\$14.55
NORCO, INC	SUPS	\$2,378.45
NORLANDA, INC	REDEMP R-1604	\$838.22
NORMONT EQUIPMENT CO	HEAVY EQUIP	\$1,940.07
NORTH VALLEY SEARCH & RESCUE	02 BOAT REG	\$10.00
NORTH VALLEY SENIOR CENTER	HEALTH PROMOTION/APR EXER	\$725.00
NORTHERN ENERGY INC	SHOP TOOL RPR	\$11,543.27
NORTHERN FIRE & COMMUNICATION INC	CENTRAL STATION MONITORIN	\$449.00
NORTHSTAR PRINTING INC	OFSUP BCHP LTRHD	\$216.00
NORTHWEST FUEL SYSTEMS	VENTS	\$249.62
NORTHWEST IMAGING PC	MARQUIS BENEDETTO MD	\$370.11
NORTHWEST MACHINERY INC	FITTINGS	\$199.92
NORTHWEST MONTANA HUMAN RESOURCES	CASE MGMT MARCH 07	\$8,256.19
NORTHWEST PARTS & RIGGING CO INC	CLAMPS PLATES	\$32.62
NORTHWEST PIPE FITTINGS INC	FITTINGS	\$114.41
NORTHWEST PLASTICS	UHWDS SHEETS	\$6,820.68
NORTHWEST PORTABLES LLC	CONTRSVCS TOILET RENTAL	\$478.00
NORTHWEST TRUCK REPAIR INC	TRK PRTS	\$965.05
NORTHWESTERN ENERGY	HEAT 1249 WILLOW GLEN	\$28,474.68
NORWOOD, CAROL	REIM MLAG 72 MILES	\$34.92
NOVKO KALISPELL	DBL PYMT INVOICE CREDIT	\$420.28
NUTRITION MATTERS	SUBSCRIPT 1 YEAR KIDFOOD	\$40.00
OBRIANT ALLISON	200636711 VALUE REDUCTION	\$139.10
OCCUPATIONAL HEALTH & WELLNESS SRVS	RANDOM POOL TEST	\$1,140.00
OFFICE DEPOT	#63262566/OFFICE SUPPLIES	\$314.24
OFFICE SOLUTIONS AND SERVICES	#29888/ENVELOPSE	\$8,762.70
OFFICEMAX CONTRACT INC	OFSUP	\$53.17
OLD CREAMERY MALL	RONAN	\$510.00
OLOVSON DONNA	REFUND	\$10.00
ONE-STOP BUSINESS LICENSING	STORAGE TANKS	\$216.00
OREGON DEPT OF JUSTICE	PP9 CHLD SPT PARSONS	\$335.07
ORTLEY, DAVID M	PERDIEM SPRING CONF	\$60.00
PACIFIC STEEL & RECYCLING	CULVERT	\$751.76
PAGE NORTHWEST	WATER RESC MAY	\$113.60
PALCHAK, DR ANDREW E	MONTILLA TB	\$135.00
PAPER CHASE	300 COPIES FLATHEAD COUNT	\$8,991.75
PARADIGM MANAGEMENT PC	EXPENSES APRIL 26-30 2007	\$92,666.67
PARK BOTTLING	SODA INMATE	\$212.00
PARKER MARY	BURIAL FEES	\$250.00
PARKER, BRADLEY	APR CONF	\$184.00
PARTY TIME	RENTALS FOR RECOG DINNER	\$444.80
PASKELL, HANSEN	REIM MLAG	\$19.40
PATHOLOGY ASSOCIATES MEDICAL LABS	LAB TEST	\$885.32
PAVLIK ELECTRIC CO INC	ELECTRICAL WORK PAINT CRU	\$18,593.00
PC FITNESS, INC.	LINKSYS 8 PORTS BF	\$70.00
PC MAGAZINE	PC MAGAZINE	\$19.97
PEACHY CHARLOTTE	BURIAL FEES	\$250.00
PEARSON EDUCATION	EDSUP	\$413.88
PENCE, MICHAEL	MISC LUNCH	\$112.54
PENCO POWER PRODUCTS	MOWER PRTS	\$115.71
PETERS, JEROLYN ANN	APR 07 VOL MLAG	\$68.40
PETERSON, SARAH	CONTSVC CPR INSTR	\$75.00
PETTY CASH - AOA	NO SMOKING	\$26.33
PETTY CASH - EXTENSION	CORE VALUES LUNCHEON	\$35.41
PETTY CASH - HEALTH	MAIL RABIES TEST	\$89.43
PETTY CASH - LIBRARY	TEEN SUP	\$66.10
PETTY CASH - REFUSE DISPOSAL DIST.	MTG SUP	\$50.43
PETTY CASH - SHERIFF	CI	\$275.98

PETTY CASH - SID OPERATIONS	INVEST EXP	\$1,280.00
PETTYJOHN'S THE WATER STORE INC	OFFICE WATER	\$118.75
PHOTO VIDEO PLUS	CAMERA	\$485.05
PIERCE HEATHER	DBL PYMT	\$87.50
PIERCE MFG. COMPANY INC	TRK PRTS	\$8,355.35
PIERSON TRUCK PARTS	0054 TRK PRTS	\$804.43
PINNACLE INVESTIGATION CORP	BCKGRD CKS	\$272.08
PIONEER EQUIPMENT & SUPPLY CO	IMPELLER AND SEAL KIT	\$337.24
PITT, CAROL	REIM SUP JURORS	\$8.57
PLATT ELECTRIC SUPPLY INC	BLD RPR	\$40.79
POWELL, JOHN ALAN	PERDIEM TO TRNSPT PINE HI	\$34.00
PROFESSIONAL DEVELOPMENT CENTER	CLASS FOR DIANA	\$79.00
PROFORCE MARKETING INC	3 TASERS X00=205382,83,85	\$2,448.80
PROTECTIVE PRODUCTS INTERNATIONAL	PYTHON IIIA ARMORLITE VES	\$1,104.78
PURDY, ERIKA S.	PP9 CHLD SPT COX	\$412.50
PURE BLISS CYCLE INC	DRAIN TUBES	\$124.70
QUILL CORPORATION	STORAGE BOXES	\$417.33
QUINE, KAY	CONTRSVK SKILLS RESPONDER	\$160.00
QWEST	FLATHEAD COUNTY 911/MAY01	\$272.65
R&S NORTHEAST, LLC	70896 MEDSUP	\$2,711.50
RACING JOURNAL, THE	SUBSCRIPT. RACING JOURNAL	\$20.00
RADIO SHACK ACCOUNTS RECEIVABLE	01150100038566 OFSUP	\$77.94
RADIOACTIVE INC	7585730 KVM USB SWITCH	\$64.95
RANDOM HOUSE INC	9029980000 LIB MTRLS	\$48.00
READ, BEATRIZ	INTERPRETER SVCS	\$30.00
RECORDED BOOKS LLC	878311 LIB MTRLS	\$339.74
REGIONAL TRUSTEE SERVICE	REFUND	\$48.00
REISH LUFTMAN ETAL	REFUND	\$19.00
REITER, CHANDRA D	REPLACE LOST PR CK	\$72.00
RESEARCH TECHNOLOGY INTERNATIONAL	DISC CLEANER SUPPLIES	\$1,077.00
RESPOND SYSTEMS	1ST AID SUP	\$333.98
REYNOLDS, THOMAS	PERDIEM TRVL CLASS	\$104.00
RFFIT/DEAN OF VETERINARY MEDICINE	OPSUP	\$100.00
RICE, BRANDON	PERDIEM MGS CONF BILLINGS	\$57.00
RIEBES MACHINE WORKS INC	TRK PRTS	\$303.00
RIMROCK STAGES INC	LAB	\$720.55
RINGQUIST SIGNS, INC	SIGNS	\$478.40
RISMON, PEGGY JEAN	MED SVC	\$25.00
RITCHIE RILEY SHOOK TIRE CO	RPR BOOTS	\$10,378.10
RIVES, STOEL	REFUND	\$2.00
ROBERT PECCIA & ASSOCIATES INC	TRNSPT STUDY PER CONTRACT	\$9,900.00
ROBERTSON, KATHY	REIM MLAG	\$23.28
ROBINSON, RAY	JUROR FEE	\$12.00
ROCKY MOUNTAIN IMAGES INC	EDSUP	\$1,246.04
ROLL, ARLEN	APR 07 VOL MLAG	\$20.52
RON'S ALIGNMENT INC	TRK PRTS	\$150.00
ROSENDAHL, THEODORE M	MEDIATION SERVICES	\$39.55
ROSAUERS	FOOD	\$474.63
ROSCOE STEEL & CULVERT	CULVERTS	\$7,823.85
ROSSENDAHL, TED	MED SVC	\$39.55
ROTO ROOTER	SEWER MAINT	\$275.00
RUBINO, RALPH	VOL MLAG APR 07	\$5.40
RUFF MARY	RUFF BURIAL	\$250.00
RUFFATTO, F RAY	CONTRSVK SKILLS 1ST RESPO	\$85.00
RUSSELL, JOSEPH W	NO RECEIPT AS DONE ON COM	\$90.00
S&S CANOPIES & CAMPERS MFG INC	FCWEED AQUA KEM	\$66.00
SAFETY-KLEEN CORP	00017850014 CONT SVC	\$516.00
SANDERS, RAY	MLAG	\$13.58
SANFORD, MONTE DUANE	REFUND	\$498.50
SANOFI PASTEUR, INC	70009069 MEDSUP	\$2,630.35
SAPP JR, THOMAS F	DEPOSTION TOWNSEND	\$68.25
SARKKINEN, DANIEL	JUROR FEE	\$50.00
SAWTELLE CAMISHA	DBLE PYMT	\$85.00
SBS SPA GROUP, UC	COMM REFUND	\$963.62
SCARFF AUTO CENTER INC	AUTO SVC	\$152.21
SCARFF, DOUG	MLAG JUL DEC	\$77.81
SCHLAGENHAUFER, RON	GPS BASE STATION MACHINED	\$193.86
SCHLEPP, LISA	TRNG PERDIEM STATEWIDE MT	\$65.03
SCHMIDT, JOAN, CONSULTING	40 HRS @ \$25 04/-2-13/07	\$2,000.00
SCHOOL DISTRICT #5	JUN NOV 07 PARKING HANDIC	\$78.00
SCHROEDER LORI	LUNCH AND MILEAGE TO MISS	\$114.34
SCHUMACHER, RANDY	REIM MLAG	\$18.92
SCHUSTER, RICHARD P	PERDIEM FOR CLASS IN VA	\$546.35
SCHWEGEL, LOIS	VOL MLAG	\$10.20
SCOTT, GERALD J	BATTERIES, REFRESHMENTS	\$7.98
SECRETARY OF STATE	LORA BURGER NOTARY	\$50.00
SELBYS	12 RLS PAPER FOR GIS	\$1,201.20
SELECT CLEANING	CLNG	\$250.00
SERVICE LINK	REFUND	\$7.00
SEVIER, MARY	COFFEE FOR GROWTH POLICY	\$15.00
SEXAUER	#420749/PARTS	\$1,605.44
SHARE CORP	VEG CNTRL SPRAY	\$4,899.27
SHAWBACK, LOGAN	APR CONF	\$103.00
SHEA, COREY G	MEDIATION SERVICES	\$50.00
SHEPARD'S GLASS INC	CONTRACTED SERVICES	\$74.00
SHOOK HELEN	STATE V SCARFF	\$78.50
SHUPERT, JOHN	JUROR FEE	\$12.00
SIENKNECHT, CAROL	REIM MLAG	\$249.59
SILVERTIP EMERGENCY PHYSICIANS	MARQUIS KRMC ER	\$186.25
SILVERTIP ENGRAVING	PLAQUE WILSON	\$72.45
SIMPLY SWEET BAKING CO	COOKIES FOR GROWTH POLICY	\$110.00
SIMS KRISTIN	PERDIEM FOR STATE V SCARF	\$62.00
SIMULAIDS	OPSUP BABY CPR 4 PK	\$361.55

SIX ROBBLEES' INC	SHOP TOOL	\$110.59
SKAGGS, RUTH	SIGN INTERP SVC	\$87.50
SKINDINGSRUDE, KESHIA	8 GAMES	\$100.00
SKRAMOVSKY, TAMMY	PREDIEM FOR CONF	\$119.60
SLITERS ACE	BULBS	\$1.39
SMIRNOW, DAVID DR.	AUTOPSY/MICHAELS, ANN	\$2,000.00
SMITH ABAGAIL	10 GAMES	\$612.50
SMITH RICHARD	200636694 VALUE REDUCTION	\$749.87
SMITH, DOUG	MLAG JUL DEC	\$156.74
SMITH, JASON	REIM MLAG	\$212.92
SMITH, JONATHAN	PERDIEM CA RDTBLE	\$47.87
SMITH, PETER A MD	AUTOPSY/MILLER, TERRY	\$1,000.00
SMITH, STUART DUNCAN	POSSE TRAINING CA	\$165.00
SMITH'S FOOD & DRUG STORES	TRNG EMS PLN MTG	\$92.77
SNAP ON TOOLS	SHJOP TOOL D TAC PLUS	\$3,995.00
SNYDER, MARLENE	OFFICE SUPPLIES/MBCC GRAN	\$60.84
SOMMERFIELD, KAROLE	AFTER SCHOOL CONF HELENA	\$129.60
SOUND POWERED COMMUNICATIONS CORP	RPLC HANDSET OF PHONE	\$536.71
SPECIAL FRIENDS ADVOCACY PROGRAM	3RD QTR OP REIM	\$3,253.22
SPENCER CONCRETE INC	STONES FOR KREMER MEYERS	\$140.00
SPENCER FLUID POWER	HP SHAFT SEAL	\$136.94
SPENCER, HANNA	APR 07 VOL MLAG	\$25.20
SPIKE NASHBAR	SPORTS SUPPLIES	\$259.07
SPOKANE HOUSE OF HOSE, INC	115149 HEAVY EQUIP	\$183.20
SPORTSMAN & SKI HAUS	SPORTS EQUIP	\$239.94
ST MARIE GRAPHICS LLC	DETAIL W DISCOUNT	\$1,948.41
ST ROSE, RENAY	MEDT SVCS	\$25.00
STAHLBERG, BRADLEY	MTN STATES TACTICAL CONF/	\$103.00
STANDARD BATTERIES OF SPOKANE INC	BATTERY	\$52.50
STAPLES CREDIT PLAN	7972310000102618 OFSUP	\$36.00
STAPLES CREDIT PLAN	OFSUP	\$3.09
STAPLES CREDIT PLAN	7972310000102618 OFSUP	\$38.87
STAPLES CREDIT PLAN	DVD'S FOR MEETINGS	\$519.35
STAPLES CREDIT PLAN	7972310000102618 OFSUP	\$2.25
STATE OF MONTANA	2007 MEDICAID MATCH	\$86,083.00
STEELE, PETER	PERDIEM FED TRNG	\$23.00
STEFANIAK, WENDY	REIM MLAG	\$73.24
STELLE, RICK	JUROR FEE	\$12.00
STOEL RIVERS	REFUND	\$2.00
STOICK DRUG	JV RX	\$8,890.74
STONEYDALE PRESS PUBLISHING CO	LIB MTRLS	\$27.91
STOUT, BONITA L	PERDIEM TRNG HELENA	\$234.03
SULLIVAN, MARK R	PERDIEM REIM COCOLJ TRNG	\$756.26
SULLIVAN, STEPHEN	MEDIATION SERVICES	\$25.00
SUNDAHL, JESSICA	ASSTN INSTRC EMT-B TRANS	\$260.00
SUPER 1 FOODS	CONC SUP	\$276.35
SURE-WAY SYSTEMS, INC	HAZ WSTE RMVL	\$144.73
SWISS CHALET EXCAVATING	SITE SVC	\$8,627.00
SYSCO FOOD SERVICES OF MONTANA INC	FOOD	\$4,009.73
TALLEY, CHERYL	CAMERA	\$301.52
TAORMINA, BEN (FAMILY TRUST)	200622731CTAB	\$155.60
TASER INTERNATIONAL	TASER RPR	\$900.00
TB GRAY, INC	CHIPS	\$3,574.78
T-BEND CONSTRUCTION INC.	ASPHALT	\$1,336.89
TEAMSTERS UNION LOCAL #2	PP11 UNION DUES RBB	\$1,100.00
TEAMSTERS UNION LOCAL #2	PP11 UNION DUES AOA DRV	\$496.00
TEAMSTERS UNION LOCAL #2	OO9 UNION DUES RB	\$1,050.00
TECHNICAL FURNITURE SYSTEMS, INC	CD BROWSER BIN	\$279.45
THOMAS, DEAN & HOSKINS INC	ROAD CONSTR	\$895.00
THOMAS, RONALD	BIGFORK SITE ATTENDANT MA	\$2,805.00
THOMPSON, ARTHUR F	MLAG JUL DEC	\$156.74
THOMPSON, BOB	REIM MLAG	\$37.50
THOMPSON, CAROLINE	REIM MLAG	\$39.00
THOMSON WEST	1000476095 LIB MTRLS	\$129.00
THREE RIVERS BANK	OFSUP	\$14,746.94
THREE RIVERS EMS	MTRLS	\$5,039.08
TINKEY RAY	MTA CONF GF LODGING	\$258.08
TIRE-RAMA SOUTH	RPR CHEVY	\$1,123.81
TIRE-RAMA WEST	BATTERY	\$9,078.77
TKACHYK, KIPP	APR CONF	\$103.00
TOAVS, RANDY	REIM MLAG	\$29.10
TONERPORT INCORPORATED	TONER	\$1,975.30
TOOLE TYME REPAIR	RPR SAW	\$47.95
TOTAL ACCESS GROUP INC	MEDSUP	\$345.50
TOTAL SCREEN DESIGN & EMBROIDERY	TBALL SHIRTS	\$171.60
TOW MASTER	TWO HONDA	\$100.00
TOWNE PRINTER, THE	OFSUP	\$1,913.69
TRAVEL TO GO	AIRFARE AMBROZUK	\$640.82
TRAVELERS PROPERTY CASUALTY	PP9 PREM AUTO/HSE	\$8,919.27
TREASURE VALLEY VETERINARY CLINIC	SALMONSEN NEUTER	\$20.00
TRIPLE W EQUIPMENT INC	322520 PRTS	\$3,664.43
TRIPLEPLATE CHROME & BUMPER REPAIR	TRK PRTS	\$385.00
TRIPP KARA	DESIGN FAIR POSTER	\$300.00
TRIPPET'S PRINTING	COPIES	\$566.16
TRS	PP10 SHEFFELS DED	\$623.90
TUCKER MANUFACTURING CO INC	SUP	\$42.77
TUMBLEWEED PRESS INC	LIB MTRLS	\$403.00
TUNGSTEN HOLDINGS	REFUND	\$4.00
TYLER, PETE	APR 07 VOL MLAG	\$27.00
TYPEWRITER GUY INC, THE	SVC TYPEWRTR WF	\$75.00
UNDERWATER CRIMINAL INVESTIGATORS	UNDERWATER CRIM INV COURS	\$549.00
UNITED LABORATORIES	GRUNGE GRABBERS	\$221.67
UNITED TOOL RENTAL INC	RENTAL CONTRACT	\$105.60

UNITED WAY OF FLATHEAD COUNTY	PP11 UW DED	\$519.82
UNTIED TOOL RENTAL	RENT EQUIP	\$182.50
UPS	SHIP AUDIT REPORTS	\$16.89
US DEPT OF EDUCATION	PP11 BOBBIE KELLY	\$449.73
US POSTAL SERVICE	100 .02 STAMPS/WF	\$51.60
USKOSKI ROOFING	COURTHOUSE ROOF	\$39,990.00
UTILITY SAFEGUARD LLC	ANSI 107 COMPLIANT WICKIN	\$175.45
VALIC	PP9 VALIC	\$11,768.00
VALLEY GLASS INC	3/16 TUFFAK MAR-RESIST CL	\$714.63
VALLEY WELDERS & INDUSTRIAL SUPPLY	FORKS	\$454.24
VAN DIEST SUPPLY COMPANY	CHEMSUP	\$1,140.00
VAN LUVEN, K.S.	REIMB PURCHASE OF SCHOOL	\$62.36
VAN SWEDEN, ROBERT P	APR 07 VOL MLAG	\$46.80
VANAKEN, LYNETTE DION	EDSUP	\$473.35
VANTAGEPOINT TRANSFER AGENTS-457	PP10 MPENCE RETIRE DED	\$1,592.52
VAUDT CHELSEA	4 GAMES DRVB	\$50.00
VAUDT, LINDSEA M.	10 GAMES	\$500.00
VEIGEL LARRY	JUROR FEES	\$28.49
VERIZON WIRELESS	26557933500001 JUNE CHGS	\$5,189.40
VETRONE AUDREY	APR 07 VOL MLAG	\$20.76
VFIS	33 ETS SEMINARS & WORKSHO	\$330.00
VIRDEN ROBERT	REFUND	\$11.00
VIRNIG, JACQUELINE	REFUND DOUBLE PAYMENT	\$16.25
VISA	USB MICROPHONE/ELECTION P	\$2,925.65
VONDAL, DAYLE R	VOL MLAG	\$25.20
VOSS JSEPH	REFUND REFUSE FEE	\$74.75
WAGGENER, SUE	COFFEE MAKER FOR INVESTME	\$54.99
WALGREENS	INMATE RX	\$23.09
WALHUS BRUCE	JUROR FEES	\$24.61
WALLACE WILDLIFE SERVICES, LLC	ANIMAL REMOVAL SVC	\$110.20
WALSH, CONNIE	JUROR FEE	\$12.00
WALSTEN ENTERPRISES, INC	BLD RPR SVC CALL	\$441.00
WALTON WILLIAM III	200637231 PROTEST	\$148.70
WANG, COLETTE	OVERPAYMENT OF SOFTBALL F	\$200.00
WARDEN PAPER	PAPER SUPPLIES	\$3,418.75
WASHINGTON STATE SUPPORT REGISTRY	PP11 WILLIAM LOIS HIATT	\$1,224.58
WATSON, CHERYL	REIM POSTAGE	\$13.60
WERNER, ANNA	SPRING PUBLIC HEALTH CONF	\$296.11
WERRE, JO ANN R	REIM MLAG	\$8.97
WESEMAN, BILL	REIMB MEALS	\$18.00
WEST PAYMENT CENTER	10000323288 MT CT RULES 0	\$129.00
WESTCOAST OUTLAW HOTEL	HELENA SCHOOL ROOM	\$234.33
WESTCOAST PAPER	SUP	\$318.60
WESTERN AUTOMOTIVE TRANSPORT	5X123812 CROWN VIC TRSPRT	\$722.00
WESTERN BUILDING CENTER	LUMBER	\$607.02
WESTERN BUILDING CENTER	GENERATOR BLDG MATERIALS	\$3,003.73
WESTERN BUILDING CENTER	TARP MAIL CART	\$121.36
WESTERN BUILDING CENTER	STUD ANCHOR SCREWS	\$93.74
WESTERN BUILDING CENTER	FLOCOWE SUP	\$245.15
WESTERN BUILDING CENTER	HEAVY EQUIP	\$19.46
WESTERN CONFERENCE OF TEAMSTERS	PP9 PP10 HR BEN ROAD TEAM	\$854.25
WESTERN ELECTRONICS, INC	INSTALL JAIL RADIO	\$6,775.45
WESTERN NEWS	HEALTH FAIR ADVERTISEMENT	\$85.00
WESTERN PLAINS MACHINERY CO	WLDT-FLANGE	\$318.94
WESTERN STATES EQUIPMENT COMPANY	OIL	\$25,044.06
WESTERN STATES INSURANCE	NOTARY RENEWAL/MARTINEZ	\$65.00
WESTLAND SEED	14548 SEED	\$920.16
WHITE LIGHTNING REPAIR	RPR FRIG	\$99.00
WHITE, JODY BETH	REIM AIRFARES	\$641.29
WHITE, JORDAN H	APR CONF	\$103.00
WHITEFISH AUTO PARTS INC	FILTERS	\$1,831.35
WHITEFISH CREDIT UNION	PP9 CU DED	\$6,999.00
WHITEFISH GOLDEN AGERS	HEALTH PROMOTION/FEB-MAR	\$676.00
WIERSMA, MARY M	VET BENEFIT/HENRY M WIERS	\$250.00
WILSON, ELAINE A	CONTR SVC EMT SKILLS	\$35.00
WILSON, MIKE	ASST INS EMT-B TRANS CFAL	\$30.00
WINGERT, BLAISE	TRNSCRIPT FARR	\$350.00
WINGERT, PETE	IMTC MTG HAVRE	\$58.00
WISCTF	PP11 CHLD SPPT M HOVILLA	\$151.74
WISE, KEVIN	CONTR SVC SKILLS ASSIST	\$143.75
WOEPEL, DARIN	OPSUP	\$104.97
WOLL, PETE	PERDIEM MLAG	\$27.16
WOOSTER PRODUCTS INC	FLEX TRED SAFETY TAPE	\$2,581.10
XEROX CORPORATION	XEROX MACHINE	\$72.59
XEROX CORPORATION	686377698 BASE CHG	\$28.71
YATCHAK, JANET A	REIM MLAG	\$178.97
YOUNG, RAYMOND LUVERNE	APR CONF	\$103.00
ZEE MEDICAL SERVICE	CONTR SVC MEDSUP	\$292.55
ZEN TITLE	REFUND	\$32.00
ZOIN DAN	CREDIT ON SITE EVAL	\$150.00

0705 TOTAL VENDOR ACTIVITY FOR THE MONTH \$1,761,263.13

-----END OF REPORT-----

Minutes for the month of May 2007, approved this 1st day of June 2007.

BOARD OF COUNTY COMMISSIONERS

By/s/Joseph D. Brenneman
Joseph D. Brenneman , Chairman

By/s/Paula Robinson
Paula Robinson, Clerk and Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of June, 2007, approve payroll and claims for payment in the amount of \$2,661,460.76 for the period beginning May 1, 2007 and ending on May 31, 2007.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 1st day of June 2007.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

Publish June 22, 2007

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of May 1, 2007, through May 31, 2007, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of June, 2007.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

Publish June 22, 2007

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 1, 2007.

FRIDAY, JUNE 1, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 4, 2007.
