
MONDAY, MARCH 26, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction.

Kevin Coates from Bigfork spoke in reference to procedural matters, specifically a zone change for 307 Chapman Hill Rd. He would like the zoning of some property changed from agricultural to residential, in which he was advised to speak with Rebecca Shaw in the Planning & Zoning Office.

No one else rising to speak, Chairman Brenneman closed the public comment period.

BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.

9:03:56 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Health Dept. Director Joe Russell, Clerk Kimberly Peacock

Joe Russell reported that the legislature took DPHHS funding from \$3 billion down to \$300.00. He was told that all federal funding was also going to be taken out of DPHHS. HB 808 - (Biennial funding for DPHHS) did get through.

He said that the DEQ funding has been decreased a lot.

HB 27 – Establishes the wireless enhanced 9-1-1 System. He said that a board member was trying to get some of the EMS community to call and see if we can get this bill resurrected. This would mean an additional \$186,000.00 for Flathead County. The Community Health Center Support Act is still alive but is waiting on HB 808 to pass.

CONSIDERATION OF HR TRANSMITTAL: MOSQUITO CONTROL COORDINATOR/ HEALTH DEPT.

9:25:52 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Health Dept. Director Joe Russell, Clerk Kimberly Peacock

Joe Russell stated that this would be a six to eight month position.

Commissioner Lauman made a **motion** to approve the HR transmittal for a Mosquito Control Coordinator. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONTINUATION OF PUBLIC HEARING: FARLEY, ET AL, ZONE CHANGE/ LOWER SIDE ZONING DISTRICT

9:30:24 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Planning & Zoning Director Jeff Harris, Planner Rebecca Shaw, County Attorney Jonathan Smith, Clerk Kimberly Peacock

Chairman Brenneman opened the public hearing to anyone wishing to speak in favor or opposition.

No one rising to speak, Chairman Brenneman closed the public hearing.

Commissioner Hall made a **motion** to adopt Resolution 957AZ in regards to the Farley Zone Change and approve the Notice of Passage of Resolution of Intent and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 957AZ

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 14th day of September, 2006, and continued that hearing until March 26, 2007, to consider a request by Mitchell and Sandra Diede, Ronald and Mary Farley, John and Vicki Bruff, Daniel and Kristine Burrows, Robert Hoback and Ashley Creek Stables, LLC, to change the zoning designation in a portion of the Lower Side Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on August 31 and September 7, 2006;

WHEREAS, the Board of Commissioners received public comment on the proposed zoning change; and

WHEREAS, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board regarding the proposed change in the Lower Side Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning for a portion of the area in the Lower Side Zoning District from SAG-10 to SAG-5, that area being described on Exhibit "A" hereto.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Lower Side Zoning District to be changed, the general character of the proposed change in regulations for the area, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Lower Side Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Lower Side Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders within the Lower Side Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 26th day March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

By: /s/ Kimberly A. Peacock
Kimberly A. Peacock, Deputy

**DIEDE, FARLEY, BRUFF, BURROWS, HOBACK, AND MEUCHAL
ZONE CHANGE FROM SAG-10 TO SAG 5
LOCATION AND LEGAL DESCRIPTION OF PROPERTY
"EXHIBIT A"**

The property is located on the east side of Airport Road. The property is legally described as Tracts 3A, 3AA, 8B, 8BB, 10ACA, Section 28, T21N, R32W, P.M.M., Flathead County, Montana.

The properties are located at 2635 Airport Road, 2691 Airport Road, 2589 Airport Road, 2601 Airport Road, 2615 Airport Road, and 2621 Airport Road respectively. The total acreage for the above mentioned properties is 73 acres. The properties are legally described as follows:

That portion of Section 32, Township 28 North, Range 21 West, P.M., M., Flathead County, Montana, described as follows:

Beginning at the center ¼ corner, Section 32; thence
Along the East line of the Southwest ¼ Section 32, South 00°10'57" East 19.93 feet; thence
North 89°52'39" West 1344.22 feet; thence
North 00°18'26" East 19.98 feet to the South line of the Southwest ¼ of the Northwest ¼; thence
Along the South line of the Southwest ¼ of the Northwest ¼, North 89°52'39" West 840.44 feet to the Southwest corner of Tract 1 as shown on Certificate of Survey No. 7799; thence
Along the Westerly line of Tract 1, Certificate of Survey No. 7799, North 22°22'53" West 425.10 feet to a point on the Easterly line of Montana Highway No. 404; thence
Northerly along the Easterly line of the Highway 950 feet, more or less, to the North line of the Southwest ¼ of the Northwest ¼; thence
Along the North line of the Southwest ¼ of the Northwest ¼, South 89°47'24" East 1188.52 feet to the Northwest corner of the Southeast ¼ of the Northwest ¼; thence
Along the North line of the Southeast ¼ of the Northwest ¼, South 89°46'46" East 1314.14 feet to the Northwest corner of the Southwest ¼ of the Northeast ¼; thence
Along the North line of the Southwest ¼ of the Northeast ¼, South 89°59'20" East 193.96 feet; thence
South 39°34'49" West 303.74 feet to the East line of the Southeast ¼ of the Northwest ¼; thence
Along the East line of the Southeast ¼ of the Northwest ¼, South 00°08'17" East 1084.36 feet to the Point of Beginning.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
LOWER SIDE ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 957AZ) on March 26, 2007, to change the zoning designation in a portion of the Lower Side Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from SAG-10 to SAG-5 are set forth on Exhibit "A".

The proposed change would change the character of the zoning regulations applicable to the property which, in both SAG-10 and SAG-5 districts, are intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, and providing for estate type residential development, by reducing the minimum lot size from 10 acres to five acres.

The regulations defining the SAG-10 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Lower Side Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 26th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/ Kimberly A Peacock
Kimberly A Peacock, Deputy

Publish on March 29 and April 5, 2007.

**DIEDE, FARLEY, BRUFF, BURROWS, HOBACK, AND MEUCHAL
ZONE CHANGE FROM SAG-10 TO SAG 5
LOCATION AND LEGAL DESCRIPTION OF PROPERTY
"EXHIBIT A"**

The property is located on the east side of Airport Road. The property is legally described as Tracts 3A, 3AA, 8B, 8BB, 10ACA, Section 28, T21N, R32W, P.M.M., Flathead County, Montana.

The properties are located at 2635 Airport Road, 2691 Airport Road, 2589 Airport Road, 2601 Airport Road, 2615 Airport Road, and 2621 Airport Road respectively. The total acreage for the above mentioned properties is 73 acres. The properties are legally described as follows:

That portion of Section 32, Township 28 North, Range 21 West, P.M., M., Flathead County, Montana, described as follows:

Beginning at the center ¼ corner, Section 32; thence
Along the East line of the Southwest ¼ Section 32, South 00°10'57" East 19.93 feet; thence
North 89°52'39" West 1344.22 feet; thence
North 00°18'26" East 19.98 feet to the South line of the Southwest ¼ of the Northwest ¼; thence
Along the South line of the Southwest ¼ of the Northwest ¼, North 89°52'39" West 840.44 feet to the Southwest corner of Tract 1 as shown on Certificate of Survey No. 7799; thence
Along the Westerly line of Tract 1, Certificate of Survey No. 7799, North 22°22'53" West 425.10 feet to a point on the Easterly line of Montana Highway No. 404; thence
Northerly along the Easterly line of the Highway 950 feet, more or less, to the North line of the Southwest ¼ of the Northwest ¼; thence
Along the North line of the Southwest ¼ of the Northwest ¼, South 89°47'24" East 1188.52 feet to the Northwest corner of the Southeast ¼ of the Northwest ¼; thence
Along the North line of the Southeast ¼ of the Northwest ¼, South 89°46'46" East 1314.14 feet to the Northwest corner of the Southwest ¼ of the Northeast ¼; thence
Along the North line of the Southwest ¼ of the Northeast ¼, South 89°59'20" East 193.96 feet; thence
South 39°34'49" West 303.74 feet to the East line of the Southeast ¼ of the Northwest ¼; thence
Along the East line of the Southeast ¼ of the Northwest ¼, South 00°08'17" East 1084.36 feet to the Point of Beginning.

AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICE: EDMUNDSON V. COUNTY

9:45:13 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk Kimberly Peacock

Commissioner Lauman made a **motion** to authorize the County Attorney's office to accept services for the Edmundson vs. Flathead County case. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CANVASS EMERALD HEIGHTS WATER & SEWER DISTRICT ELECTION @ COMMISSIONERS' MEETING ROOM

9:47:12 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Recording and Elections Manager Monica Eisenzimer, Clerk Kimberly Peacock

Discussion was held relative to the canvass of the Emerald Heights water and sewer district. Monica stated that 37 ballots were sent and 23 were received back in favor of creation of the district. Chairman Brenneman confirmed that all ballots were voted in the affirmative.

CONSIDERATION OF WAIVER: BEAVER CREEK CO-OP NO. 1

[9:50:03 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Planning & Zoning Director Jeff Harris, Clerk Kimberly Peacock

Discussion was held relative to application for preliminary plat. A letter from Tom Courtney, Flathead Planning & Zoning Office was received regarding this application. He asked that on behalf of the applicant, that we waive the time requirement for action and respectfully requests that the date for the County Commissioners to review be postponed until the week of May 7, 2007. A letter was submitted for the Commissioners to sign requesting a waiver of time requirements for the preliminary plat of Beaver Creek Co-Op No. 1. The letter advised that a preliminary plat review has been scheduled for Thursday, May 10, 2007 at 10:00 a.m.

Commissioner Hall made a **motion** to approve the waiver. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

CONTINUATION OF PUBLIC HEARING: BLASDEL ZONE CHANGE/ EVERGREEN & VICINITY ZONING DISTRICT

[10:00:29 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Planner George Smith, Eric Mulcahy, Clerk Kimberly Peacock

Planner George Smith reviewed the Blasdel Zone change request and spoke in favor of the request.

Chairman Brenneman opened the public hearing to anyone wishing to speak in favor or opposition.

No one rising to speak, Chairman Brenneman closed the public hearing.

Commissioner Lauman made a **motion** to adopt Resolution 797EF in regards to the Blasdel Zone Change and authorized the publication of the Notice of Passage of Resolution of Intent and authorized the Chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 797 EF

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 11th day of September, 2006, and continued that hearing until March 26, 2007, to consider a request by Alice Blasdel to change the zoning designation on property located in the Evergreen and Vicinity Zoning District from R-1 (Suburban Residential) to R-3 (One-Family Residential);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on August 31 and September 7, 2006;

WHEREAS, the Board of Commissioners did receive public comment on the proposed zoning change;

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Evergreen and Vicinity Zoning.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation on property located in the Evergreen and Vicinity Zoning District from R-1 (Suburban Residential) to R-3 (One-Family Residential), that area being described on Exhibit "A" hereto.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Evergreen and Vicinity Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the change to the Evergreen and Vicinity Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Evergreen and Vicinity Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders in the Evergreen and Vicinity Zoning District protest the proposed change, then the change will not be adopted.

DATED this 26th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Dale W. Lauman
Dale W. Lauman, Member

By: /s/Kimberly A. Peacock
Kimberly A. Peacock, Deputy

**ALICE BLASDEL
ZONE CHANGE FROM R-1 TO R-3
LOCATION AND LEGAL DESCRIPTION OF PROPERTY
"EXHIBIT A"**

The property can legally be described as a tract of land, situated, lying and being in the southeast quarter of the northeast quarter of Section 33, Township 29 North, Range 21 West, P.M., M., Flathead County, Montana, and more particularly described as follows to wit:

Lot 17, Block 2 of the Plat of Mountain View (records of Flathead County, Montana) and containing 1.39 acres; subject to and together with all appurtenant easements of record.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 797EF) on March 26, 2007 to change the zoning designation on property in the Evergreen and Vicinity Zoning District from R-1 (Suburban Residential) to R-3 (One-Family Residential).

The boundaries of the area proposed to be changed from R-1 to R-3 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from allowing a residential area designed to provide estate type development, normally located in rural areas away from concentrated urban development, or in areas where it is desirable to permit only low density development, e.g., extreme topography, areas adjacent to flood plains, airport runway alignment extension, to allowing a residential area designed to provide adequate lot areas for urban residential development, with good thoroughfare access, in proximity to community and neighborhood facilities such as schools, parks, and shopping areas, and normally requiring all public utilities. Minimum lot size would decrease from one acre to 10,000 square feet.

The regulations defining the R-1 and R-3 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, in Permanent File No. 9327013500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Evergreen and Vicinity Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 26th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: /s/Kimberly A Peacock
Kimberly A. Peacock, Deputy

Publish on March 29 and April 5, 2007.

**ALICE BLASDEL
ZONE CHANGE FROM R-1 TO R-3
LOCATION AND LEGAL DESCRIPTION OF PROPERTY
"EXHIBIT A"**

The property can legally be described as a tract of land, situated, lying and being in the southeast quarter of the northeast quarter of Section 33, Township 29 North, Range 21 West, P.M., M., Flathead County, Montana, and more particularly described as follows to wit:

Lot 17, Block 2 of the Plat of Mountain View (records of Flathead County, Montana) and containing 1.39 acres; subject to and together with all appurtenant easements of record.

**DOCUMENT FOR SIGNATURE: COMMUNICATIONS SITE USE AGREEMENT/ BIG MOUNTAIN RADIO SITE W/
NORTHERN TIER INTEROPERABILITY PROJECT**

[10:15:56 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Clerk Kimberly Peacock

Commissioner Hall made a **motion** to approve the communication site agreement and authorized the chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

10:30 a.m. Commissioner Brenneman to Youth Service Network Underage Drinking Seminar @ The Summit

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 27, 2007.

TUESDAY, MARCH 27, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

8:00 a.m. Commissioner Brenneman to welcome address @ MACRs at Red Lion
9:00 a.m. Commissioner Brenneman to KOFI Talk
12:00 p.m. Commissioner Brenneman to CDC Board meeting
12:00 p.m. Commissioner Lauman to Lakeside-Somers Chamber of Commerce meeting @ Vista Linda
5:00 p.m. Commissioner Lauman to Refuse Board meeting @ Solid Waste District Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 28, 2007.

WEDNESDAY, MARCH 28, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

Chairman Brenneman opened public comment on matters within the Commissions' Jurisdiction.

William G. Myers, Jr. representing Bayside Park & Marine Center in Bigfork came to talk about Lake Avenue, specifically Lots 3J & 3JA. He is concerned about the sewer district on Lake Avenue. They were suppose to rebuild the lift station and refused even though monies were offered to help do this. He said the project would've been approximately \$95,000.00 and they offered \$50,000.00. He said that other issues involved with this are pollution into the bay and flooding. He asked that the county take responsibility for this issue. He also stated that until this issue is resolved he intends to utilize Lake Avenue as an access to his property in any way he needs to.

No one else rising to speak, Chairman Brenneman closed the public comment period.

MEETING W/ JONATHAN SMITH, COUNTY ATTORNEY'S OFFICE RE: FLATHEAD LAKE PROTECTION ASSOCIATION SETTLEMENT

[9:03:13 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk Kimberly Peacock

Discussion was held relative to a settlement agreement.

Commissioner Lauman made a **motion** to approve the Lake Protection Association Settlement Agreement vs. Flathead County. Chairman Brenneman **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ROAD ABANDONMENT #461

[9:15:26 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, County Attorney Peter Steele, Clerk Kimberly Peacock

Commissioner Lauman made a **motion** to authorize the publication of the Notice of Public Hearing for Road Abandonment #461. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

**NOTICE OF PUBLIC HEARING
TO CONSIDER DISCONTINUANCE
OF PUBLIC ROADWAY NO. 461**

Notice is hereby given that the Board of Viewers have reported favorably to the Board of Flathead County Commissioners on the discontinuance of that certain public roadway in Flathead County, Montana, described as follows:

That portion of the road described in Warranty Deed recorded in Book 58, page 411, which encumbers Tracts 1 and 2 of Certificate of Survey No. 17566, in Section 23, Township 27 North, Range 20 West.

Notice is hereby given to the petitioners or landowners as disclosed by the last assessment roll of Flathead County, owning land abutting the roadway described above and being considered for abandonment.

The hearing on this petition for abandonment is set for **April 19, 2007 at 9:30 a.m.** in the County Commissioners' Office, West Annex, Courthouse, Kalispell, Montana.

DATED this 28th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

PAULA ROBINSON,
CLERK AND RECORDER

By/s/Kimberly A. Peacock
Kimberly A Peacock, Deputy

Publish on April 1 and April 8, 2006.

CONSIDERATION OF ADOPTION OF RESOLUTION: CHANGE NUMBER OF MEMBERS ON LONG RANGE PLANNING TASK FORCE

10:30:20 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk Kimberly Peacock

Commissioner Hall made a **motion** to approve Resolution 1785A. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 1785A

WHEREAS, on January 24, 2005 by Resolution No.1785, this Board created the Long-Range Planning Task Force and established its members including citizen members; and

WHEREAS, by motion on March 20, 2006, this Board determined that the 2 alternative citizen members would become full citizen members with full voting status; and

WHEREAS, on September 18, 2006, this Board established staggered terms for the six citizen member positions on the Long-Range Planning Task Force and initially designating a 1 year term for 2 citizen members; a 2 year term for 2 citizen members; and a 3 year term for 2 citizen members. Thereafter, at the expiration of the terms, each person appointed or reappointed to the citizen member position would serve a three year term; and

WHEREAS, at its regular meeting on January 11, 2007, the Long Range Planning Task Force passed a motion which recommended that the Board of Commissioners amend Resolution No. 1785 by making the following changes to the membership of the Task Force:

- That citizen membership be increased to seven (7) members.
 - The appointments be for staggered terms.
 - The appointments be from a broad geographical area.
- That the membership of the City of Kalispell be increased to 2 (two) members.
- That 1 (one) member from the planning department of each incorporated city be appointed.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, as follows:

1) That the six (6) citizen member positions of the Long-Range Planning Task Force are increased to seven (7) positions with the members serving at the pleasure of the Board of Commissioners and initially serving staggered terms commencing January 2, 2007, as follows:

- a. One (1) year term for the positions held by Diana Blend and Richard Surynt;
- b. Two (2) year term for the positions held by Karen Reeves and Chuck Roady; and
- c. Three (3) year term for the positions held by Jane Leivo, Myrtt Webb and Turner Askew

Thereafter, at the expiration of the terms, each person appointed or reappointed to the citizen member position shall serve a three year term.

2) That the membership of the City of Kalispell be increased to 2 (two) members as appointed by the City's governing body.

3) That 1 (one) member from the planning department of each incorporated city be appointed by the respective city governing body.

IT IS FURTHER RESOLVED, that the membership of the Long Range Planning Task Force is comprised of the following members:

- 1) Two (2) representatives of the City of Kalispell,
- 2) One (1) representative each of the City of Whitefish and the City of Columbia Falls,
- 3) One (1) member of the Flathead County Planning Board,
- 4) The heads of the following County departments – Flathead City-County Health Department, Sheriff, Planning, Roads, Superintendent of Schools, Weed/Parks, and the County Administrator,
- 5) One (1) member from the planning department of each incorporated city,
- 6) One (1) member of the Evergreen Business District Association,
- 7) Seven (7) at-large citizen members appointed by the Board of Commissioners.
- 8) One (1) member of the Board of Commissioners.

The Task Force will have 24 members. 13 members will be necessary to constitute a quorum.

The County Attorney's Office shall serve as the legal advisor to the Task Force.

Dated this 28th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By/s/Gary D. Hall
Gary D. Hall, Member

By/s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly A. Peacock
Kimberly A. Peacock, Deputy

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: FOX HILL ESTATES WATER DISTRICT

9:21:35 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, Clerk Kimberly Peacock

Commissioner Lauman made a **motion** to authorize the publication of the Notice of Public Hearing for Fox Hill Estates Water District. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 7-13-2205, M.C.A., that it will hold a public hearing to consider a petition to create the Fox Hill Estates County Water and/or Sewer District. The petition contains 3 signatures. The Petition and Exhibit A are attached hereto.

The boundaries of the proposed Fox Hill Estates County Water and/or Sewer District are set forth on Exhibit A to the Petition.

The public hearing will be held on the **16th day of April, 2007, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed creation of the Fox Hill Estates County Water and/or Sewer District and will consider any written protests that shall have been filed with the county clerk and recorder prior to such hearing by or on behalf of owners of taxable property situated within the boundaries of the proposed district.

DATED this 28th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By/s/Kimberly A. Peacock
Kimberly A. Peacock, Deputy

Publish on April 2 and April 9, 2007.

Certificate of Dedication
"Exhibit A"

We, Dan and Sam Leighty, the undersigned property owners of Fox Hill Estates do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

A Tract of land, situated, lying, and being in the East half of the Northwest Quarter and in the Northeast Quarter of the Southwest Quarter of Section 10, Township 28 North, Range 20 West, P.M., M., Flathead County, Montana, and more particularly described as follows to-wit:

BEGINNING at the Northeast corner of the Northwest Quarter of Section 10, Township 28 North, Range 20 West, P.M., M., Flathead County, Montana, which is a found iron pin on the center line of a 60 foot county road known as Mennonite Church Road; Thence along the east boundary of said NW ¼ and along the East boundary of the Northeast Quarter of the Southwest Quarter of said Section 10, S00° 03' 59" W 3951.68 feet to a found iron pin and the Southeast corner of said NE ¼ SW ¼; Thence along the South boundary of said NE ¼ SW ¼ S89° 09'04" W 831.60 feet to a found iron pin; Thence NORTH 3406.40 feet to a set iron pin; Thence N88° 30'00"E 775.72 feet to a set iron pin on the westerly R/W of a 60 foot private road and utility easement; Thence along said R/W N00° 03'59"E 536.92 feet to the North boundary of said NW ¼ and the centerline of said Mennonite Church Road; Thence along said North boundary and along said centerline N89° 38' 27" E 60.00 feet to the point of beginning and containing 66.008 ACRES; Subject to and together with a 60 foot county road as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: FOX HILL ESTATES, PHASE 4.

The above described tract of land is to be known and designated as Fox Hill Estates, Phase 4, Flathead County, Montana. I hereby certify that legal access to all lots within this subdivision is provided by Mennonite Church Road and the internal subdivision roads per Section 76-3-608-(3) (d), MCA.

The lands included in the roadways, park and common areas shown on said plat are hereby granted and donated to the lot owners forever. The roadways dedicated on this plat are private in all respects; however said roadways shall be open to public service use. The owners agree that the County has no obligation to maintain the roads hereby open to public service use. The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private providing or offering to provide telephone, electric power, gas, cable, television, water or sewer service to the public, the right to the joint use of and easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Dan Leighty
Property Owner

Fox Hill Estates, Phase 3 & 4

Sam Leighty
Property Owner
Fox Hill Estates, Phase 3 & 4

Diana Leighty
Property Owner
Fox Hill Estates, Phase 4

CONSIDERATION OF VACATION REQUEST: B HEINO

[9:23:36 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, Finance Director Laurel Raymond, Clerk Kimberly Peacock

Commissioner Lauman made a **motion** to extend the request to December 31, 2007, to comply with MCA Code statutes. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

CONSIDERATION OF ADOPTION OF RESOLUTION: CREATION OF CAPITAL IMPROVEMENT PLAN FUND

[9:27:20 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, Clerk Kimberly Peacock

Commissioner Lauman made a **motion** to approve Resolution 2017A for the Capital Improvement Plan. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

RESOLUTION NO. 2017 A

WHEREAS, the provisions of Section 7-6-616, M.C.A., authorize Flathead County to establish a capital improvement fund, for the replacement and acquisition of property, plant or equipment costing in excess of five thousand dollars (\$5,000.00) with a life expectancy of five (5) years or more, after formally adopting a capital improvement program;

WHEREAS, the Board of Commissioners adopted Resolution No. 2017 on February 22, 2007, to establish a Capital Improvement Plan to plan for capital improvement needs for the County over the next twenty years;

WHEREAS, the estimate for cost of acquisition of needed capital improvements over the next twenty years is as documented in the Capital Improvement Plan adopted on February 22, 2007;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County hereby formally adopts a capital improvement fund to be known as the Flathead County Capital Improvement Program Fund.

BE IT FURTHER RESOLVED that the purpose of this program will be to set aside funds to fund the acquisition of capital assets, as set forth in the Capital Improvement Program over the next 20 years.

BE IT FURTHER RESOLVED that the anticipated sources of revenue for this program are transfers from the associated funds and interest on the money in this Fund.

BE IT FURTHER RESOLVED that the Clerk and Recorder shall initiate a fund to be designated the Flathead County Capital Improvement Program Fund (Fund #4030).

BE IT FURTHER RESOLVED that monies held in the fund shall be invested and all interest earned by the Fund shall, as provided by Section 7-6-616, M.C.A., be credited to the Flathead County Capital Improvement Program Fund.

DATED this 28th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By _____
Gary D. Hall, Member

By /s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By /s/Kimberly A. Peacock
Kimberly A. Peacock, Deputy

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

[9:31:25 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence , Solid Waste Director Dave Prunty, Finance Director Laurel Raymond, Clerk Kimberly Peacock

An amendment was passed by Solid Waste Board of Directors on 3/27/07 requesting that the solid waste budget be amended to include a certified rebuild of their 980G Wheel Loader. This would be approximately half the cost of purchasing a new one and has a 20,000 hour life. It would take about six to eight weeks to be completed. There will be weekly production meetings during the rebuild and there will be five employees dedicated to this rebuild.

He asked the Board for an amendment to his budget in the amount of \$250,000.00 (Equipment replacement fund).

An award of a construction project was also discussed. There were four bids submitted and reviewed. After reviewing these, a recommendation was made to accept the bid from LHC, the second highest bidder.

Also discussed was work on rate adjustments. He presented handouts to the Commissioners. Dave recommended that increases be every other year. An 8% increase was discussed for the coming year and then no increase for the fiscal year 2009. If the 8% increase were to be approved, the current assessment rate which is \$74.75 per unit would go up to \$80.73 which is an increase of \$5.98. The gate fee would also be raised 8% which is currently \$28.75 per ton and this would bring it up to \$31.05 per ton which is a \$2.30 increase. These increases would allow them to balance their coming budget. Without these increases, the budget would be approximately \$350,000.00 short of revenue as compared to their planned expenses. The deadline for this would be the end of August 2007.

He also said that last evening he went through the preliminary budget with the board, cost center by cost center of exactly where the expenses are going. Currently they forecasted revenue of \$5.72 million dollars in expenses of just a little over \$6 million dollars. Final payroll numbers have not been received yet. These will be presented at the next board meeting.

BUDGET AMENDMENT: SOLID WASTE DISTRICT

[9:41:22 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, Finance Director Laurel Raymond, Solid Waste Director Dave Prunty, Clerk Kimberly

Peacock

Commissioner Lauman made a **motion** to approve Resolution #2030 to amend the budget for the transfer of funds. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

**BUDGET AMENDMENT RESOLUTION
NO. 2030**

WHEREAS, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2006-2007, are required, and;

WHEREAS, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

NOW, THEREFORE, BE IT RESOLVED, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2006-2007; and

BE IT FURTHER RESOLVED, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

DATED this 28th day of March 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By: _____
Gary D. Hall, Member

By: /s/ Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/ Kimberly A Peacock
Kimberly A Peacock, Deputy

COUNTY OF FLATHEAD GENERAL JOURNAL VOUCHER						
Finance Copy					<u>VOUCHER NO.:</u>	
Budget Amendment					<u>Entered by: Dick</u>	
Date Issued	3/27/2007	<u>Resolution #</u>		<u>2030</u>		
DATE OF RECORD:	3/27/2007					
Fund	Dept	Account	OBJECT	ACCOUNT DESCRIPTION	DEBIT	CREDIT
5410	0220	430830	900	Refuse/Landfill/ Capital Imp	250,000.00	
5410		242000		Expenditure Control		250,000.00
<u>Explanation</u>					<u>250,000.00</u>	<u>250,000.00</u>
Record Budget Amendment for Solid Waste compactor Cat engine					<u>Approved</u>	
Money to move from fund 5430 Resolution # 2030					<u>by:</u>	
					<u>Date: 3/28/07</u>	

GIS MEETING W/ TOM REYNOLDS

10:00:05 AM

Members present:

Chairman Joseph D. Brenneman
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall, Assistant Michael Pence

Others present:

GIS Manager Tom Reynolds, Clerk Kimberly Peacock

Discussion was held relative to GIS Dept. ESRI software vendor for GIS software visited a month ago. Their website was going down on occasion and after software analysis found out that this was due to increased public use. He also feels that this is due partly because of training classes advertised on the website.

Commissioner Lauman asked if he knew whether or not water or sewer districts have been accessing the site and at this time there is really no way to know. Tom said he spoke with someone at United Way and they will be adding services to the website.

Approximately 1 ½ months ago, a grant was submitted to the state for a land information act to raise recording fees by a dollar. He received an email stating there was a national effort to consolidate a complete national database which would have a

standardized address and transportation data model. He thinks this will be approved which will bring approximately \$200,000.00 into our county. He will know in May 2007 if we are approved or not.

If this is approved then this application will have to be put on an RGIS server. This is a fairly new technology and he will be going to Idaho to the Northwest Regional GIS Conference for more training on this.

Tom said they are starting to do the audits on the school and fire districts for taxation purposes.

He said that under a business plan that Michael Pence was writing, there was a section in there under the I.T. section for improving Emergency Communications. He would like clarification on this and Chairman Brenneman said he thought Mike Pence was talking about the radio infrastructure.

AUTHORIZATION TO CALL FOR BIDS: CHEMICALS/ WEED DEPT.

10:36:01 AM

Members present:

Chairman Joseph D. Brenneman

Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall, Assistant Michael Pence

Others present:

Clerk Kimberly Peacock

Commissioner Lauman made a **motion** to authorize the publication for the call for bids for chemicals. Chairman Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

CALL FOR BIDS

The Flathead County Weed/Parks/Recreation & Building Maintenance Board (heretofore known as the Flathead County Weed Department) will receive bids for the purchase of chemicals to be delivered FOB at the Flathead County Weed Department office, 309 FFA Drive, Kalispell MT 59901.

The chemicals to be purchased include Tordon 22K, Transline, Curtail, 2,4-D 40A and Lontrel. The instructions to bidders, specifications and amounts for the chemicals, and the forms of the bid sheet and contract to be signed, may be obtained from either the Flathead County Weed Department, 309 FFA Drive, Kalispell MT 59901 or the Flathead County Clerk and Recorder, 800 South Main, Kalispell MT 59901

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of the bid to secure the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase of chemicals. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States, a cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

No bidder may withdraw a bid after the actual date of the opening thereof.

Sealed bids are to be marked "Weed Control Bid" and must be in the office of the County Clerk and Recorder, 800 South Main, Kalispell, Montana 59901, at or before 5:00 o'clock p.m., on April 16, 2007. Bids will be opened and read at 9:30 o'clock a.m., on April 17, 2007, in the Commissioners' Office at the Courthouse, West Annex, 800 South Main, Kalispell, Montana.

The Flathead County Weed Department reserves the right to reject any and all quotes and to accept the quotes deemed to be in the best interest of the County.

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 28th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:

Paula Robinson, Clerk

By /s/Joseph D. Brenneman
Joseph Brenneman, Chairman

By /s/Kimberly Peacock
Kimberly Peacock, Deputy

Publish on April 2 and April 9, 2007.

MONTHLY MEETING W/ RICK TREMBATH, FIRE WARDEN

10:36:50 AM

Members present:

Chairman Joseph D. Brenneman

Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Fire Warden Rick Trembath, Myron Boulden, Clerk Kimberly Peacock

Rick distributed copies of burning restrictions and regulations to the Board. He stated that there is a yearly resolution that the Commissioners pass to implement a burning season and this would come up on May 1, 2007. He asked if it would be possible to have a continual one instead of a yearly one. He stated that if this could be done, then it would keep us from having to have resolutions to implement and rescind burning seasons each year. County Attorney Jonathan Smith said he would look into this for him.

He submitted a copy of a Fire Plan obtained from the Western Governors Conference he attended which deals with preparedness for wildfires to the Chairman. He also brought copies of 911 meeting minutes and passed them out to Board along with copies of the Wildfire Management 2007 Operating Plan.

Myron & Rick both spoke on response time issues and when compensation should be given to rural fire districts for agency fires.

He submitted a request to attend the Montana Fire Warden's Conference in Livingston which was approved by the Board.

He said that Lil Dupre has asked him to review a document regarding comprehensive economic development strategy for the county.

CONSIDERATION OF RESOLUTION TO CREATE RSID #142 (SOUTH TOWERS)

[10:59:20 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk Kimberly Peacock

Jonathan said that a petition was submitted with 100% signing it. He said he will sign a letter with Dorsey & Whitney to be our bond counsel on this.

Commissioner Lauman made a **motion** to approve Resolution #1971A. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 1971 A

RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 142; RECREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND AND ESTABLISHING COMPLIANCE WITH REIMBURSEMENT BOND REGULATIONS UNDER THE INTERNAL REVENUE CODE

BE IT RESOLVED by the Board of County Commissioners of the County of Flathead (the "County"), Montana, as follows:

Section 1. Receipt of Petition. This Board has received a petition and consent, dated March 5, 2007 (the "Petition") to create and establish in the County under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), a rural special improvement district (the "District") for the purpose of financing certain local improvements to benefit certain property located in the County and included within the proposed District. The Petition has been signed by all owners of the property in the proposed District and the owners expressly consented in the Petition to the creation of the proposed District on the terms and conditions hereinafter specified. The Petition replaces and supersedes a like petition signed by all owners of such property, dated August 7, 2006.

Section 2. Creation of the District; Issuance of Bonds. Based on the Petition and Sections 7-12-2102(2), 7-12-2109(2) and 7-12-2113(2)(d) of the Act, this Board has jurisdiction, and finding it in the best interest of the County hereby determines, to create the District and order the Improvements (as defined in Section 6) on the terms and conditions hereinafter prescribed, for the purpose of financing costs of the Improvements and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds of the County drawn on the District (the "Bonds"), the creation and administration of the District, and the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund"). The total estimated costs of the Improvements, including such incidental costs, to be financed by the Bonds are \$200,000. The Bonds are to be payable primarily from special assessments to be levied against property in the District, which property will be specially benefitted by the Improvements in an amount not less than \$200,000.

Section 3. Number of District. The District shall be known and designated as Rural Special Improvement District No. 142 of the County of Flathead, Montana.

Section 4. Boundaries of District. The limits and boundaries of the District are depicted on a map attached as Exhibit A hereto (which is hereby incorporated herein and made a part hereof) and more particularly described on Exhibit B hereto (which is hereby incorporated herein and made a part hereof), which boundaries are designated and confirmed as the boundaries of the District. A listing of each of the properties in the District is shown on Exhibit C hereto (which is hereby incorporated herein and made a part hereof).

Section 5. Benefitted Property. The District and territory included within the limits and boundaries described in Section 4 and as shown on Exhibits A, B and C are hereby declared to be the rural special improvement district and the territory which will benefit and be benefitted by the Improvements and will be assessed for the costs of the Improvements as described in Section

2. The property included within said limits and boundaries is hereby declared to be the property benefitted by the Improvements.

Section 6. General Character of the Improvements. The general character of the Improvements is engineering for a sewer collection system and construction, purchase and installation of pipes, vaults and meters for a sewer collection system in order to hookup the property in the District to the Lakeside County Water and Sewer District's sewer facilities.

Section 7. Engineer and Estimated Cost. Mark J. Munsinger of Munsinger Consulting LLC, of Kalispell, Montana, shall be the engineer for the District. The Engineer has estimated that the cost of the Improvements, including all incidental costs, is \$200,000.

Section 8. Assessment Methods.

8.1. Lump Sum—Utility Service Connections. Each of the 16 lots in the District will receive a sewer service connection and shall be assessed for the cost of the connection on a lump sum basis based on the bid price to be received. The lump sum assessment will not exceed \$12,500 per connection, excluding interest thereon.

8.2. Assessment Methodologies Equitable and Consistent with Benefit. This Board hereby determines that the methods of assessment and the assessment of costs of the specific Improvements against the properties benefitted thereby as prescribed in this Section 8 are equitable and in proportion to and not exceeding the special benefits derived from the respective Improvements by the lots, tracts and parcels to be assessed therefore within the District.

Section 9. Payment of Assessments. The special assessments for the costs of the Improvements shall be payable over a term not exceeding 10 years, each in equal semiannual installments of principal, plus interest, or equal semiannual payments of principal and interest, as this Board shall prescribe in the resolution authorizing the issuance of the Bonds. Property owners shall have the right to prepay assessments as provided by law.

Section 10. Method of Financing; Pledge of Revolving Fund; Findings and Determinations. The County will issue the Bonds in an aggregate principal amount not to exceed \$200,000 in order to finance the costs of the Improvements. Principal of and interest on the Bonds will be paid from special assessments levied against the property in the District and such payment will be secured by the Reserve Account. This Board further finds it is in the public interest, and in the best interest of the County and the District, to secure payment of principal of and interest on the Bonds by the Revolving Fund and hereby authorizes the County to enter into the undertakings and agreements authorized in Section 7-12-2185 in respect of the Bonds.

In determining to authorize such undertakings and agreements, this Board has taken into consideration the following factors:

(a) Estimated Market Value of Parcels.

The Board reasonably expects that the market value of the lots, parcels or tracts in the District as of the date of adoption of this resolution, will increase by at least the amount of the special assessment to be levied under Section 7 against each lot, parcel or tract in the District, as a result of the construction of the Improvements.

(b) Diversity of Property Ownership.

Analysis of the number of property owners in the District indicated that each of the 16 lots in the District has separate ownership. The substantial diversity in ownership makes it less likely that financial difficulties of one or related property owners will require the Revolving Fund to make a loan.

(c) Comparison of Special Assessments and Property Taxes and Market Value.

The amount of the proposed assessments against each lot, parcel or tract in the District (\$12,500), compares favorably to the estimated market value of each lot, parcel, or tract, which range in value (land only, not including improvements) from approximately \$19,903 to \$20,051. The hookup to the Lakeside Sewer and consequent termination of use of septic systems will increase the value of the lots. The lots are improved and their improved values are an indication that the amount of security for any Revolving Fund loan is more than adequate. Since the estimated market value of a parcel exceeds the sum of special assessments, any loan from the Revolving Fund loan would be adequately secured.

(d) Delinquencies.

The amount of delinquencies in the payment of outstanding property taxes levied against property in the District is one of the 16 properties. The lack of substantial delinquent taxes suggests the likelihood of financial difficulties is small, making the necessity for a Revolving Fund loan unlikely.

(e) The Public Benefit of the Improvements.

The public benefit to be derived from the Improvements is substantial. The Improvements meet an urgent and important need of the County to treat sewage in rural areas with sewer systems rather than with individual septic systems, which tend to put more pollutants into the ground water. Public health is much better served by allowing the sewer hookups contemplated here.

(f) Newly Platted Subdivision.

The District is not a recently platted subdivision or proposed subdivision plat. The lots are not owned by a developer, but are owned by 16 different parties.

Section 11. Reimbursement Expenditures.

11.1. Regulations. The United States Department of Treasury has promulgated regulations governing the use of proceeds of tax-exempt bonds, all or a portion of which are to be used to reimburse the County for project expenditures paid by the County prior to the date of issuance of such bonds. Those regulations (Treasury Regulations, Section 1.150-2) (the "Regulations") require that the County adopt a statement of official intent to reimburse an original expenditure not later than 60 days after payment of the original expenditure. The Regulations also generally require that the bonds be issued and the reimbursement allocation made from the proceeds of the bonds within 18 months (or three years, if the reimbursement bond issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) after the later of (i) the date the expenditure is paid or (ii) the date the project is placed in service or abandoned, but (unless the issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) in no event more than three years after the date the expenditure is paid. The Regulations generally permit reimbursement of capital expenditures and costs of issuance of the bonds.

11.2. Prior Expenditures. Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds, (ii) expenditures constituting preliminary expenditures within the meaning of Section 1.150-2(f)(2) of the Regulations, or (iii) expenditures in a "de minimus" amount (as defined in Section 1.150-2(f)(1) of the Regulations), no expenditures for the Improvements have been paid by the County before the date 60 days before the date of adoption of this resolution.

11.3. Declaration of Intent. The County reasonably expects to reimburse the expenditures made for costs of the Improvements out of the proceeds of Bonds in an estimated maximum aggregate principal amount of \$200,000 after the date of payment of all or a portion of the costs of the Improvements. All reimbursed expenditures shall be capital expenditures, a cost of issuance of the Bonds or other expenditures eligible for reimbursement under Section 1502(d)(3) of the Regulations.

11.4. Budgetary Matters. As of the date hereof, there are no County funds reserved, allocated on a long-term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside) to provide permanent financing for the expenditures related to the Improvements, other than pursuant to the issuance of the Bonds. The statement of intent contained in this resolution, therefore, is determined to be consistent with the County's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof.

11.5. Reimbursement Allocations. The County's financial officer shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the Bonds to reimburse the source of temporary financing used by the County to make prior payment of the costs of the Improvements. Each allocation shall be evidenced by an entry on the official books and records of the County maintained for the Bonds or the Improvements and shall specifically identify the actual original expenditure being reimbursed.

Section 12. Restatement. This resolution supersedes and renders of no further force or effect the resolution of the Board relating to the creation of Rural Special Improvement District No. 142, adopted on August 30, 2006.

PASSED AND ADOPTED by the Board of County Commissioners of the County of Flathead, Montana, this 28th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

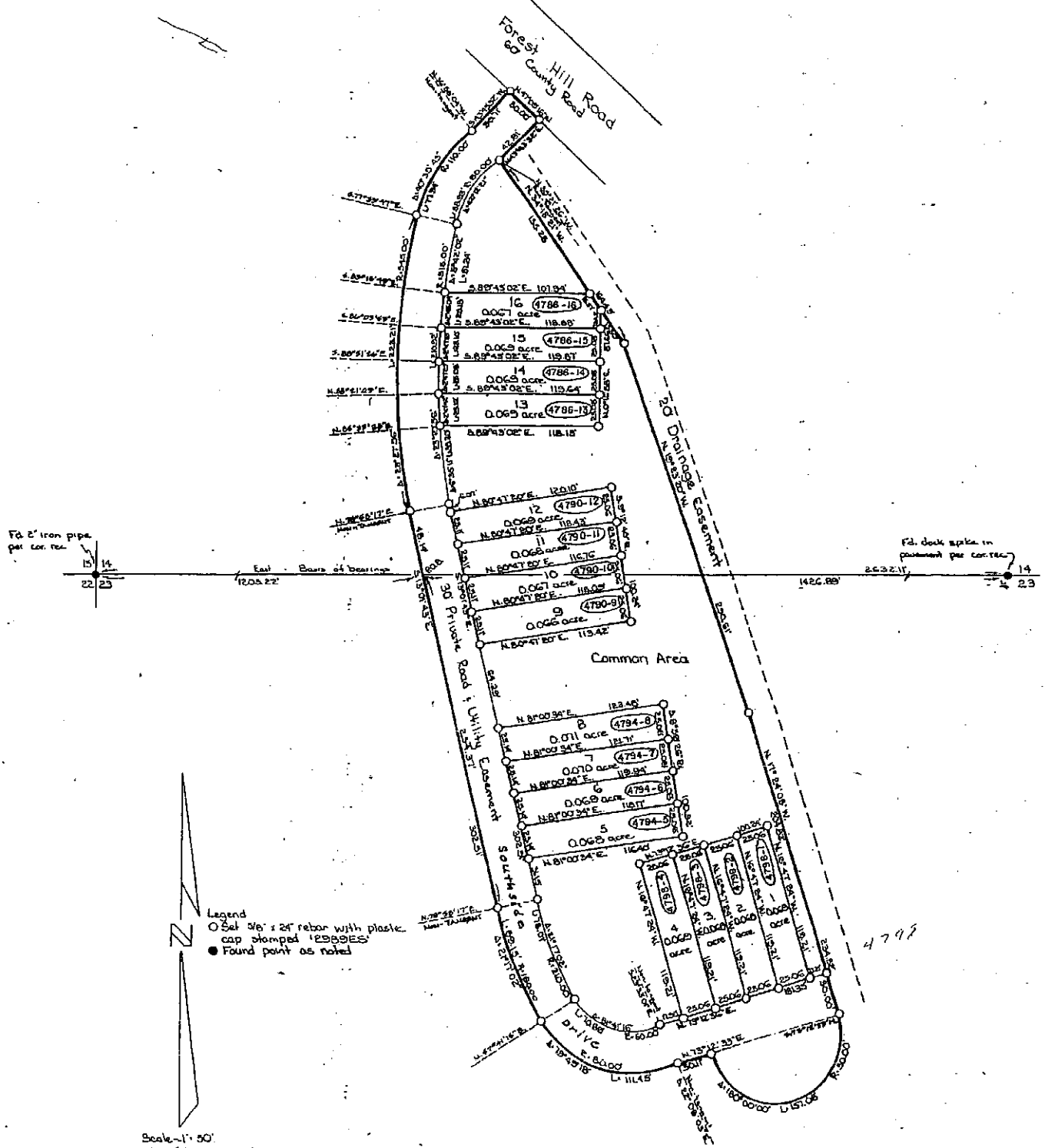
By/s/Gary D. Hall
Gary D. Hall, Member

By/s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Peacock
Kimberly Peacock, Deputy

Exhibit A



Area:
 Lots- 1.098
 Road- 0.734
 Common- 1.197
 Total- 3.029

Note: All lot area 10' North of the townhouses on Lots 4-8, all lot area 10' East of the townhouses on Lots 9-16 and all Common Area is a beausage disposal easement.

Exhibit B

Legal Description of Southside Subdivision, SW $\frac{1}{4}$, Section 14 and NW $\frac{1}{4}$, Section 23, T27N, R12W, MPM, Flathead County, Montana.

A tract of land lying and being in the SW $\frac{1}{4}$, Section 23, T27N, R12W, MPM, Flathead County, Montana, more particularly described as follows:

Those portions of the Southwest $\frac{1}{4}$, Section 14, and the Northwest $\frac{1}{4}$, Section 23, Township 27 North, Range 21 West, MPM, Flathead County, Montana, described as follows:

Commencing at the Southwest corner of Section 14; Thence along the South line of Section 14 East 1205.22 feet to the Point of Beginning; Thence, South 13°01'43" East 254.37 feet to a point on a 240.00 foot radius curve having a radial bearing of North 78°58'17" East; Thence, Southeasterly along the curve through a central angle of 21°17'02" 89.15 feet to the beginning of an 80.00 foot radius compound curve to the left; Thence, Southeasterly and Northeasterly along the curve through a central angle of 79°49'18" 111.45 feet; Thence North 73°12'33" East 30.11 feet to a point on a 50.00 foot radius concave Northerly having a radial bearing of North 73°12'33" East; Thence Southeasterly and Northeasterly along the curve through a central angle of 180°00'00" 157.08 feet; Thence North 17°24'08" West 234.82 feet; Thence North 19°23'20" West 290.61 feet; Thence North 34°18'21" West 164.45 feet; Thence North 43°43'32" West 42.81 feet to the Southwesterly line of Forest Hill Road; Thence along the Southwesterly line North 47°09'16" West 30.00 feet; Then South 43°43'32" West 39.71 feet to a point on a 110.00 foot radius curve concave Southeasterly having a radial bearing of South 36°58'04" East; Thence Southwesterly along the curve through a central angle of 40°35'43" 77.94 feet to the beginning of a 545.00 foot radius compound curve to the left; Thence Southerly along the curve through a central angle of 23°27'56" 223.21 feet; Thence South 13°01'43" East 48.14 feet to the Point of Beginning, containing 3.029 acres of land.

Exhibit C

List of Properties in Southside Subdivision, SW¼, Section 14, NW¼ Section 23, T27N, R12W, MPM, Flathead County, Montana.

Lot 1	Belinda S. and Dale L. Crabtree
Lot 2	Walter G. Kropp
Lot 3	Tammy Denton and Mark P. Clark
Lot 4	John Paul and Rhonda Jean Castner
Lot 5	David Lawrence and Rong Yager
Lot 6	Stacy Liebig
Lot 7	Debra L. Tarbert and Bradley E. MacLachlan
Lot 8	Evan J. Carter
Lot 9	Victoria L. Wilhelm
Lot 10	Daniel and Sandra Fernandez
Lot 11	Lloyd J. and Alice A. Kopp
Lot 12	Lynn E. Caudill and Cory Lynn Byers
Lot 13	Kelly S. and Virginia E. Wait
Lot 14	Narda M. Cobb
Lot 15	Jeremy Caudill
Lot 16	Judith J. Royston

CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of the County of Flathead, Montana (the "County"), hereby certify that the attached resolution is a true copy of Resolution No. 1971 A, entitled: "RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 142; RECREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND AND ESTABLISHING COMPLIANCE WITH REIMBURSEMENT BOND REGULATIONS UNDER THE INTERNAL REVENUE CODE" (the "Resolution"), on file in the original records of the County in my legal custody; that the Resolution was duly adopted by the Board of County Commissioners of the County at a meeting on March 28, 2007, and that the meeting was duly held by the Board of County Commissioners and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: **Commissioner Brenneman, Hall & Lauman**; voted against the same: _____; abstained from voting thereon: _____; or were absent: _____.

WITNESS my hand officially this 28th day of March, 2007.

Paula Robinson
Flathead County Clerk and Recorder

By: /s/Kimberly A Peacock
Kimberly A Peacock, Deputy

CONSIDERATION OF RESOLUTION TO CREATE RSID #143 (RESTHAVEN)

[11:03:22 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk Kimberly Peacock

Discussion was held relative to paving 86 properties on Whitefish Lake at a cost of \$344,000.00 which is approximately \$4,000.00 per parcel.

Commissioner Hall made a **motion** to approve the Notice of Passage of Resolution of Intent to Create RSID No. 143 and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Hall made a **motion** to approve Resolution No. #2031 and authorized the Chairman to sign. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

RESOLUTION NO. 2031

RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 143; DECLARING IT TO BE THE INTENTION OF THE BOARD OF COUNTY COMMISSIONERS TO CREATE THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND

BE IT RESOLVED by the Board of County Commissioners of the County of Flathead (the "County"), Montana, as follows:

Section 1. Proposed Improvements; Intention To Create District. The County proposes to undertake certain local improvements (the "Improvements") to benefit certain property located in the County. The Improvements consist of the making improvements to approximately 100,000 square feet of Rest Haven Drive and Plaza Road, as more particularly described in Section 5. The total estimated costs of the Improvements are \$344,000.00. The costs of the Improvements are to be paid from the rural special improvement district bonds hereinafter described. It is the intention of this Board to create and establish in the County under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended, a rural special improvement district (the "District") for the purpose of financing the costs of the Improvements and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds drawn on the District (the "Bonds"), the creation and administration of the District, and the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund"). The total estimated costs of the Improvements, including such incidental costs, to be financed by the Bonds are \$344,000.00. The Bonds are to be payable primarily from special assessments to be levied against property in the District, which property will be specially benefitted by the Improvements in an amount not less than \$344,000.00.

Section 2. Number of District. The District, if the same shall be created and established, shall be known and designated as Rural Special Improvement District No. 143, of the County of Flathead, Montana.

Section 3. Boundaries of District. The limits and boundaries of the District are depicted on a map attached as Exhibit A hereto (which is hereby incorporated herein and made a part hereof) and more particularly described on Exhibit B hereto (which is hereby incorporated herein and made a part hereof), which boundaries are designated and confirmed as the boundaries of the District. A listing of each of the properties in the District is shown on Exhibit C hereto.

Section 4. Benefitted Property. The District and territory included within the limits and boundaries described in Section 3 and as shown on Exhibits A and B are hereby declared to be the rural special improvement district and the territory which will benefit and be benefitted by the Improvements and will be assessed for the costs of the Improvements as described in Section 1. The property included within said limits and boundaries is hereby declared to be the property benefitted by the Improvements.

Section 5. General Character of the Improvements. The general character of the Improvements is the design, engineering and construction for paving a three inch asphalt layer on top of a six inch crushed gravel sub-base, on approximately 100,000 square feet of Rest Haven Drive and Plaza Road, and installation of culverts for improved drainage.

Section 6. Engineer and Estimated Cost. Morrison Maierle, Inc., shall be the engineer for the District. The Engineer has estimated that the cost of the Improvements, including all incidental costs, is \$344,000.00.

Section 7. Assessment Method - Equal Assessments. All properties in the District will be assessed for their proportionate share of the costs of the project. The total estimated cost of the project is \$344,000.00 and shall be assessed against each lot, tract or parcel of land in the District equally, such that each lot, tract or parcel in the District shall be assessed for the same amount of the cost of the project. The costs of the project per lot, tract or parcel to be assessed shall not exceed \$4,000.00. The assessment for each lot, tract or parcel of land for the project will be 1/86 of the total and will not exceed \$4,000.00.

Assessment Methodology Equitable and Consistent with Benefit. This Board hereby determines that the method of assessment and the assessment of costs of the specific Improvements against the properties benefitted thereby as prescribed in this Section 7 are equitable and in proportion to and not exceeding the special benefits derived from the respective Improvements by the lots, tracts and parcels to be assessed therefore within the District.

Section 8. Payment of Assessments. The special assessments for the costs of the Improvements shall be payable over a term not exceeding 15 years, each in equal semiannual installments of principal, plus interest, or equal semiannual payments of principal and interest, as this Board shall prescribe in the resolution authorizing the issuance of the Bonds. Property owners have the right to prepay assessments as provided by law.

Section 9. Method of Financing; Pledge of Revolving Fund; Findings and Determinations. The County will issue the Bonds in an aggregate principal amount not to exceed \$344,000.00 in order to finance the costs of the Improvements. Principal of and interest on the Bonds will be paid from special assessments levied against the property in the District. This Board further finds it is in the public interest, and in the best interest of the County and the District, to secure payment of principal of and interest on the Bonds by the Revolving Fund and hereby authorizes the County to enter into the undertakings and agreements authorized in Section 7-12-2185 in respect of the Bonds.

In determining to authorize such undertakings and agreements, this Board has taken into consideration the following factors:

(a) Estimated Market Value of Parcels.

The Board reasonably expects that the market value of the lots, parcels or tracts in the District as of the date of adoption of this resolution, will increase by at least the amount of the special assessment to be levied under Section 7 against each lot, parcel or tract in the District, as a result of the construction of the Improvements.

(b) Diversity of Property Ownership.

Analysis of the number of property owners, business or family relationships, if any, between property owners, the comparative holdings of property by owners in the District indicated that of the 86 properties, there are 64 different owners. The substantial diversity in ownership makes it less likely that financial difficulties of one or related property owners will require the Revolving Fund to make a loan.

(c) Comparison of Special Assessments and Property Taxes and Market Value.

The amount of the proposed assessments against each lot, parcel or tract in the District (\$4,000.00), compares favorably to the estimated market value of each lot, parcel, or tract, which range in value (land only, not including improvements) from approximately \$3,000 to \$214,000. The amount of security for any Revolving Fund loan is more than adequate. Since the estimated market value of each parcel compares favorably to the sum of special assessments any loan from the Revolving Fund loan would be adequately secured.

(d) Delinquencies.

The amount of delinquencies in the payment of outstanding property taxes levied against property in the District is only 2 of the 86 properties. The lack of substantial delinquent taxes suggests that the likelihood of financial difficulties is small, making the necessity for a Revolving Fund loan unlikely.

(e) The Public Benefit of the Improvements.

The public benefit to be derived from the Improvements is substantial. The Improvements meet an urgent and important need of the County to pave roads in rural areas of the County for public health and safety reasons.

(f) Newly Platted Subdivision.

The District is not a recently platted subdivision or proposed subdivision plat. The lots are not owned by a developer, but are owned by 64 different parties.

Section 10. Public Hearing; Protests. At any time within thirty (30) days from and after the date of the first publication of the notice of the passage and approval of this resolution, any owner of real property within the District subject to assessment and taxation for the cost and expense of making the Improvements may make and file with the County Clerk and Recorder until 5:00 p.m., M.D.T., on the expiration date of said 30-day period (May 2, 2007), written protest against the proposed Improvements, or against the creation of the District or both, and this Board will at its next regular meeting after the expiration of the thirty (30) days in which such protests in writing can be made and filed, proceed to hear all such protests so made and filed; which said regular meeting will be held on Thursday, the 3rd day of May, 2007, at 9:30 o'clock, a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, 800 South Main, Kalispell, Montana.

Section 11. Notice of Passage of Resolution of Intention. The County Clerk and Recorder is hereby authorized and directed to publish or cause to be published a copy of a notice of the passage of this resolution in the Daily Interlake, a newspaper of general circulation in the County on April 2 and April 9, 2007, in the form and manner prescribed by law, and to mail or cause to be mailed a copy of said notice to every person, firm, corporation, or the agent of such person, firm, or corporation having real property within the District listed in his or her name upon the last completed assessment roll for state, county, and school district taxes, at his last-known address, on or before the same day such notice is first published.

PASSED AND ADOPTED by the Board of County Commissioners of the County of Flathead, Montana, this 28th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By /s/Gary D. Hall
Gary D. Hall, Member

By /s/Dale W. Lauman
Dale W. Lauman, Member

ATTEST:
Paula Robinson, Clerk

By /s/Kimberly A. Peacock
Kimberly A Peacock, Deputy

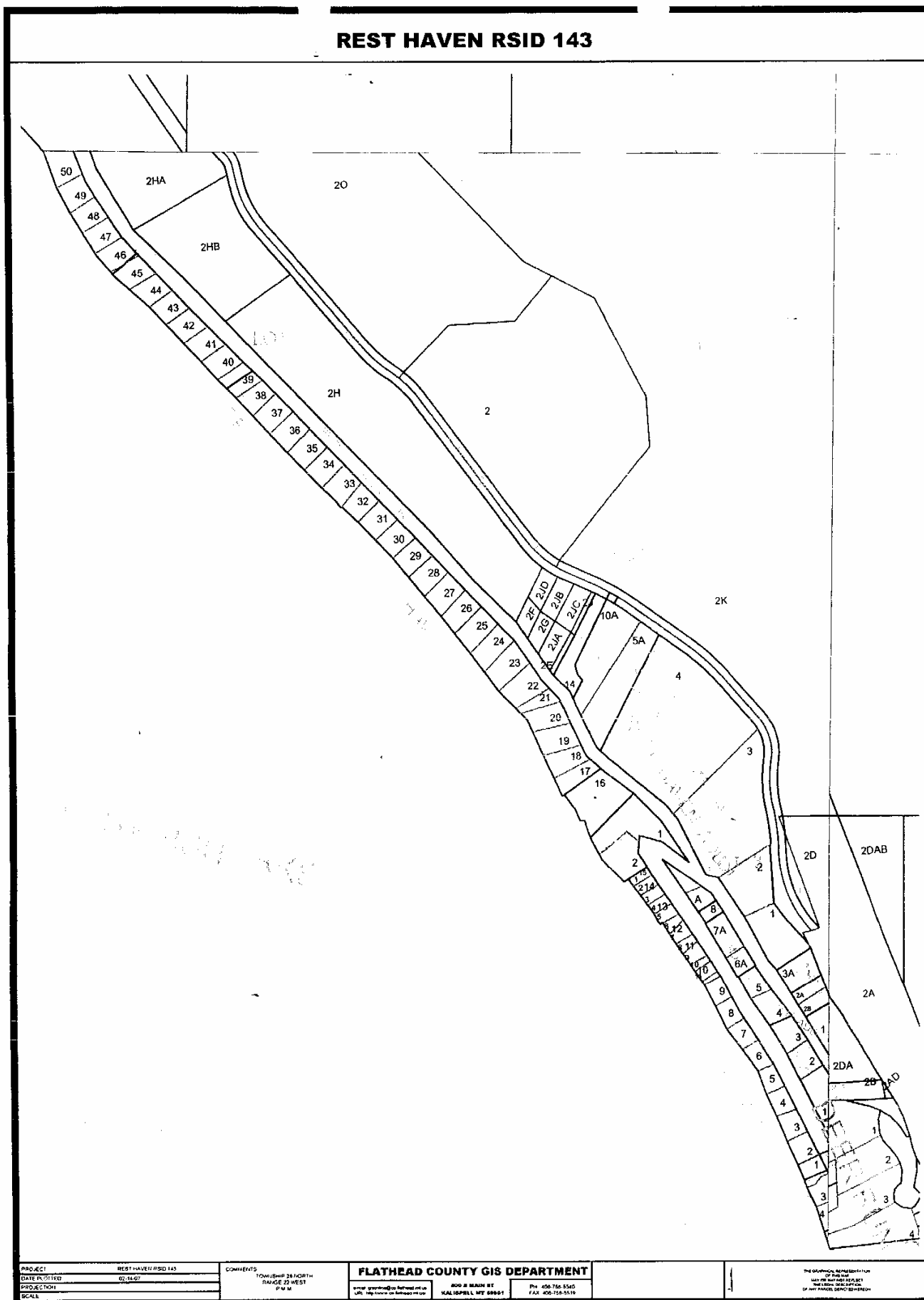


EXHIBIT A

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO CREATE RURAL SPECIAL IMPROVEMENT DISTRICT NO. 143 AND TO ISSUE RURAL SPECIAL IMPROVEMENT DISTRICT NO. 143 BONDS OF THE COUNTY IN THE AGGREGATE PRINCIPAL AMOUNT OF \$344,000.00, SECURED BY THE RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND

FLATHEAD COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that on March 28th, 2007, the Board of County Commissioners of Flathead County, Montana (the "County"), adopted a Resolution of Intention to Create Rural Special Improvement District No. 143 (the "District") for the purpose of financing the costs of certain local improvements (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds of the County drawn on the District (the "Bonds"), the creation and administration of the District, and the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund"). The Improvements shall be constructed and installed pursuant to plans and specifications prepared by Morrison Maierle, Inc.

A complete copy of the Resolution of Intention (the "Resolution") is on file with the County Clerk and Recorder which more specifically describes the nature of the Improvements, the boundaries and the area included in the District, the location of the Improvements and other matters pertaining thereto and further particulars. A map of the proposed District accompanies this notice.

The Improvements consist of the design, engineering and construction for paving a three inch asphalt layer on top of a six inch crushed gravel sub-base, on approximately 100,000 square feet of Rest Haven Drive and Plaza Road, and installation of culverts for improved drainage.

The County would issue the Bonds in an aggregate principal amount not to exceed \$344,000.00 in order to finance the costs of the Improvements. Principal of and interest on the Bonds will be paid from special assessments levied against

the property in the District in the aggregate principal amount of \$344,000.00 and such payment will be secured by the Revolving Fund. **Subject to the limitations of Montana Code Annotated, Section 7-12-4222, the general fund of the County may be used to provide loans to the Revolving Fund or a general tax levy may be imposed on all taxable property in the County to meet the financial requirements of the Revolving Fund.**

All properties in the District will be assessed for their proportionate share of the costs of the Paving Improvements. The total estimated cost of the Paving Improvements is approximately \$344,000.00, and shall be assessed against each lot, tract or parcel of land in the District equally, such that each lot, tract or parcel in the District shall be assessed for the same amount of the cost of the Paving Improvements. There are 86 lots, tracts or parcels in the District. The estimated costs of the Paving Improvements per lot, tract or parcel to be assessed is \$4,000.00.

On May 3, 2007, at 9.30 o'clock, a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, 800 South Main, Kalispell, Montana, the Board of County Commissioners will conduct a public hearing and pass upon all written protests against the creation of the District, or the making of Improvements, that may be filed in the period hereinafter described.

Written protests against the creation of the District and the making of the Improvements may be filed by an agent, person, firm or corporation owning real property within the proposed District whose property is liable to be assessed for the Improvements. For purposes of protest, the owner of a property created as a condominium is collectively the owners of all units having an undivided interest in the common elements. The protest must be filed by the president, vice president, secretary or treasurer of the condominium owners' association, and such protest must be in writing, identify the condominium property, include a declaration or other document that shows how votes of unit owners in the condominium are calculated and be signed by owners of units in the condominium sufficient to constitute an affirmative vote for an undertaking relating to the common elements under the condominium declaration, as more particularly set forth in Section 7-12-2141, M.C.A. Such protests must be delivered to the County Clerk and Recorder at the Flathead County Courthouse, 800 South Main, Kalispell, Montana 59901, no later than 5:00 p.m., M.D.T., on May 2, 2007. As provided by law, such protests must be in writing, identify the property in the District owned by the protestor and be signed by all owners of the property. The protest must be delivered to the County Clerk and Recorder, who shall endorse thereon the date of its receipt by her.

Further information regarding the proposed District or the Bonds or other matters in respect thereof may be obtained from the Board of Commissioners at 800 South Main, Kalispell, Montana, or by telephone at 406-758-5503.

DATED this 28th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By:s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman

By:s/Kimberly A Peacock
Kimberly A Peacock, Deputy

Publish on April 2 and April 9, 2007.

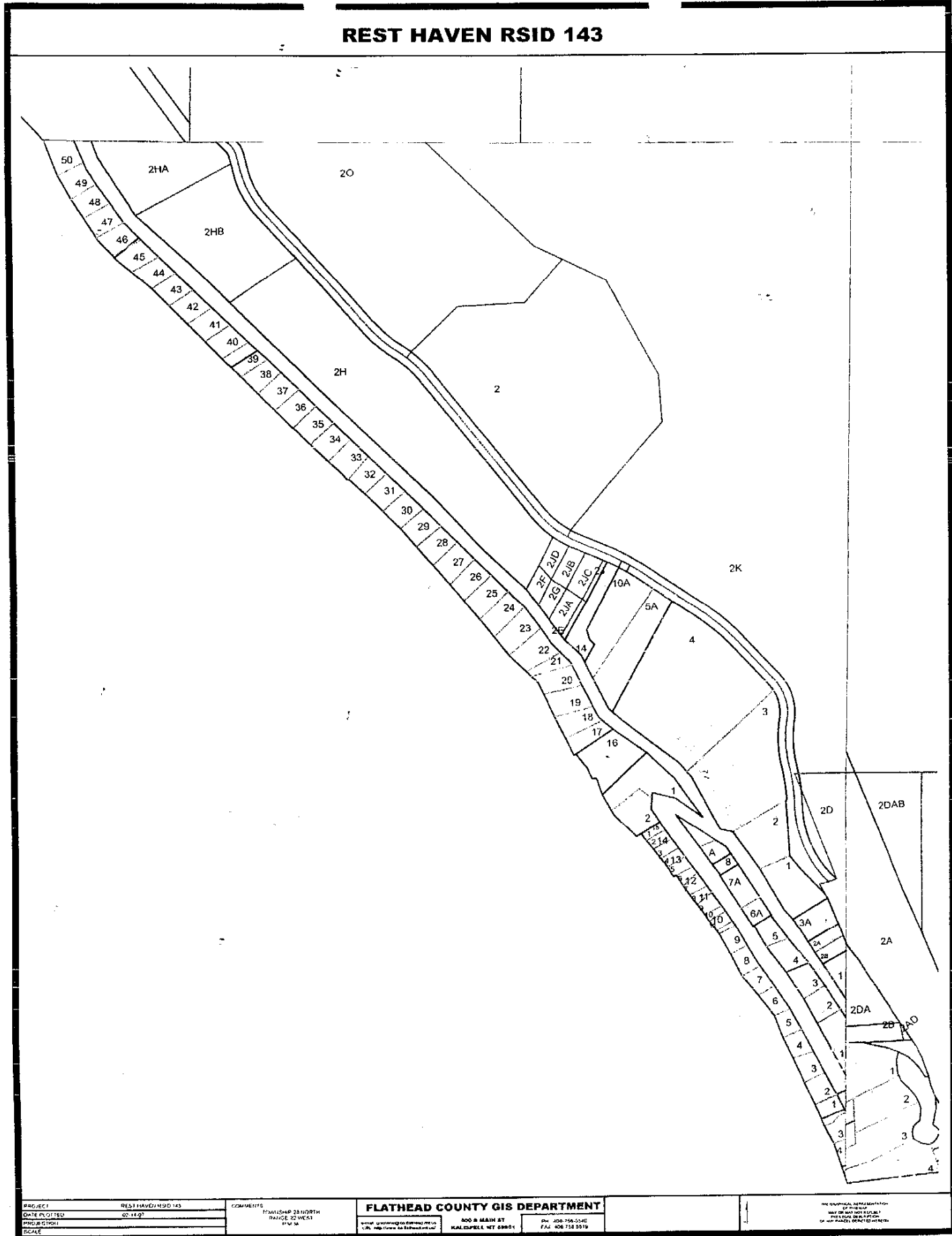


EXHIBIT A

CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of Flathead County, Montana (the "County"), hereby certify that the attached resolution is a true copy of Resolution No. 2031 entitled: "RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 143; DECLARING IT TO BE THE INTENTION OF THE BOARD OF COUNTY COMMISSIONERS TO CREATE THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND" (the "Resolution"), on file in the original records of the County in my legal custody; that the Resolution was duly adopted by the Board of County Commissioners of the County at a meeting on March 28, 2007, and that the meeting was duly held by the Board of County Commissioners and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: **Commissioner Brenneman, Hall & Lauman**; voted against the same: _____; abstained from voting thereon: _____; or were absent: _____.

WITNESS my hand officially this 28th day of March, 2007.

Paula Robinson
Flathead County Clerk and Recorder

By: /s/ Kimberly Peacock
Kimberly Peacock, Deputy

CONSIDERATION OF REMOVAL OF FUNDS FROM RSID REVOLVING FUND

[11:05:06 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, County Attorney Jonathan Smith, Clerk & Recorder Paula Robinson, Finance Director Laurel Raymond, Clerk Kimberly Peacock

Laurel Raymond spoke about the revolving fund in which the amount that is available is \$69,233.34. The amount being requested is \$25,000.00, which would be enough to fund the shortage on the 3 RSID'S, leaving approximately \$44,000.00 in the revolving fund.

Chairman Brenneman asked if the RSID'S would be paying the money back, in which Raymond stated that they would not.

Jonathan Smith said that the RSID'S would be putting about that much back in. He then said that once the bonds are paid down that you can take some of the money out; but that 5% of the total of the bond would have to stay.

Laurel Raymond then said that as the assessments are collected the \$25,000.00 could be put back into the excess amount of the revolving fund. Raymond clarified that the 5% reserve is there to help pay off the bond at the end of its life.

Commissioner Lauman made a **motion** to approve the removal of \$25,000.00 from revolving funds for the RSID'S. Commissioner Hall **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: ENGINEERING CONTRACTS FOR PAVING RSID'S

[11:09:46 AM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D. Hall
Commissioner Dale W. Lauman

Others present:

Assistant Michael Pence, Finance Director Laurel Raymond, County Attorney Jonathan Smith, Clerk Kimberly Peacock

Commissioner Hall made a **motion** to approve the signing of the Engineering Contracts for Paving RSID's by Michael Pence. Commissioner Lauman **seconded** the motion. **Aye** - Brenneman, Hall and Lauman. Motion carried unanimously.

PUBLIC HEARING: SUBDIVISION REGULATIONS 2007 @ EARL BENNETT BUILDING

[3:00:50 PM](#)

Members present:

Chairman Joseph D. Brenneman
Commissioner Gary D Hall
Commissioner Dale Lauman

Others present:

Planning & Zoning Director Jeff Harris, Planner Kirsten Holland, Office Manager Mary Sevier, County Attorney Peter Steele, Dale Orem, Mark Delerey, Tom Cotcher, Debbie Shoemaker, Kate Cassidy, Larry Adams, Joan Hodgeboom, Rick Breckenridge, David Greer, Charles Lapp, Bert Lenon, Doug Siderius, Ed Chum, Jim Huff, Clarence G. Taber, Tom Gorton, Noel Gorton, Dianne Sande, Dennis Thorness, Dave DeGrandpre, Bob Stauffer, Darren Clarke, Bill Baum, Addy Gibson, Jeff Larsen, Ted Dykstra Jr., Ellie Allen, Christine Ahner-Fincher, Melanie Burt, Dan K. Olson, Linda Robbin, Doug Skoczek, Mark Welch, Jeannie O'Neil, Wade Fredenberg, Delores Mangel, Ray Morine, Mike Reiner, Carrol LaVenwey, Doug Zignego, Rick Hagen, Robert Seymour, Daniel Seymour, Clarice Ryan, Rand Robbin, Amber Collier, Linda Winnie, Jennifer Taylor, Carolyn Robinson, Donald Wedell, John E Osweller, Ms. Vonnenble, Gina Klempel, Rena C. Hagen, Russ Crowder, Brian Frank, Douglas Knutson, Jed Fisher, Shelby Nash-Hunter, Ardis Larsen, Margaret E Renneberg, Bill Myers, Bill Laner, William Breckenridge, Holly Breckenridge, Lucas Breckenridge, Levi Feiler, Bonnie Tulloch, Elsa Putzier, Julie Howard, Greg Carter, Colleen Wade, Eugene R. Lamb, Steve Christian, D. J. Walker, Colby Shaw, Christy Olson, Phil Neuhardt, Julie Plevel, Keith Blaylock, Chris Schustrom, Diane W. Cotcher, Narda Wilson, Steve Funke, Deanne Berger, Wally Wilkinson, William F. Shiffman, Sean S. Crum, Jeff Hagen, Cheryl Zechin, Dale Hall, Warren McConkey, William Covey, Ruby Gene Covey, Curtis Reber, Barbara Reber, Myrna Terry, Russell Swindall, Orin Fredenberg, Monique Gustafson, Justin Sheeran, Kathleen Roberts, Jim Watson, Jimmie Heimer, Bill Daggett, Norman E. Moss, Shawnee Barge, Judy Chamberlain, Clarence Chamberlain, Paul Klapp, Linda Romano, Virgil Fisher, Joe Shupert, Raymond Shupert, Tom Sands, Phil F. Bertino, Bruce A. Weaver, Bruce Tutvedt, Dave Brant, Judy Chamberlain, Melanie Nelson, Daniel Hembdt, Brent Camp, Jerry Bigg, Gary Kruger, D. Brent Mitchell, Loyal Chubb, Sharon Chubb, Todd Jochim, John Zimmerman, Jack Bird, Johanna Morrison, Mike Baier, Valerie Kurtzalts, Dennis Pewitt, Lynn Heaps, Madilyn Blainey, Dave Skinner, Joyce Hollopeter, Jim Hollopeter, Jim Slack, Cheryl McAve, Tom McAve, Leona Constenius, John N. Constenius, Fred Hodgeboom, Jim Sappington, Richard Stevens, Randy O'Connell, Archie Lorentzen, Otis B. Kirk, Bret Bovda, Brian Launius, T. Wendt, Rodney Wendt, Jill Gibson, Rick Tyler, Gordon Cross, Paul McKenzie, Richard Lapp, Dave Trebas, Ken Kalvig, Erica Wirtala, Sharon DeMeester, Charles Jacqueline, Mel Sheeran, Donna Thornton, Clerk Diana Kile

Chairman Brenneman read the Public Hearing Proposed Subdivision Regulations Agenda for the record. It was stated that the commission would listen to public hearing comments and that no action would be taken until thorough review of all comments.

Brent Mitchell spoke in regards to the draft Subdivision Regulations that refer to stream setback requirements. He said that all along during the Growth Policy development the public was told that it is just framework, that any issues would be addressed in the Subdivision Regulations; we now have the draft Subdivision Regulations and there are still no concrete regulations. Mitchell

then referred to stream setback requirements in regards to numeric standards. He questioned why the Subdivision Regulations were being rushed and would like to see the process slow down. Also discussed was the disturbance of water quality.

Christine Fincher spoke on behalf of the Northwest Montana Association of Realtors and stated that they tried to review the proposed Subdivision Regulations, but did not have a prior version so were unable to compare the drafts. It was stated that Michael Cook an attorney in Helena reviewed the draft, in which he found numerous inadequacies in specific areas where the proposed regulations do not satisfy state law. She then spoke of several house bills and senate bills that are pending in the legislature that will have an impact on the new Subdivision Regulations.

Jack Bird a resident of Whitefish spoke of his concern with the new regulations, specifically 4.4.3 with pertains to an environmental assessment waiver, in which he said that in his opinion an environmental assessment should never be waived. Bird then spoke about 4.4.8 and would like "may" replaced with "will" require, 4.4.3(g) he would like the paragraph eliminated entirely, 4.7.3 natural environment; remove to the extent possible, 4.7.7 under lots paragraph (e); change 10 percent grade to 8 percent grade, 4.7.23 (d) which says the subdivider will demonstrate that there is adequate water and sewage; in his opinion you should not leave that up to the developer.

Charles Lapp a resident of Columbia Falls said that when the Growth Policy was being written the Planning Board realized that Neighborhood Plans needed to be consistent with the Growth Policy; so they made revisions for existing plans to be reviewed while still maintaining their authority. Lapp then spoke about zoning needing to be defended in the new Growth Policy; in which provisions were provided. When it came time to address the new Subdivisions Regulations they knew they would have to be done in accordance with the new Growth Policy; a provision was placed in the Growth Policy that stated that the Subdivision Regulations were being re-written and would be reviewed and adopted after the Growth Policy was adopted. He then stated that he was at a meeting in February when the County Attorney changed the wording to say that they had been re-written and were in compliance. He then read a state statute in regards to Neighborhood Plans and Growth Policies. Also discussed was the idea that the regulations needed to be rushed through.

Fred Hodgeboom a resident of Bigfork stated that he totally objects to the process that has been implemented in trying to railroad the changes through, with practically no public dialogue and stated that it is totally inadequate. Hodgeboom stated that we have to understand the current regulations and how Flathead County is implementing those and what the proposed changes are. He spoke about the 30 day time limit that was given for the proposed Subdivision Regulations and then stated that he was disappointed with the planning staff. He then stated that he objects to the content of the Subdivision Regulations in regards to takings, and would like to see on the website existing and proposed regulations posted, as well as the reason for the change. Hodgeboom then stated that he would like to see the commission direct the planning staff to hold a public workshop on a Saturday for the public to be able to ask questions.

Shelby Nash-Hunter spoke of her concerns with the adoption schedule and asked how it will affect applications that have been submitted already. She stating that she was concerned with having to re-do an application.

Russell Swindall spoke in regards to the process being complicated in making regulations. He then stated that this is not Subdivision Regulations that are being proposed; that it is a blanket wave to zoning that is being called Subdivision Regulations.

Bill Shiffman a resident of Lakeside spoke about caring about property rights and urged the commission to decide against anything that comes up that concerns citizen's rights in this generation and generations to come. Shiffman then said that the Montana Constitution guarantees protection of property rights. Also discussed was Montana law definitions, agricultural land and high fire hazard areas.

Donna Thornton a resident of Kalispell said that she had a hard time reviewing the Subdivision Regulations with DRAFT written on the copies she printed. Thornton commented that she feels that the Subdivision Regulations in place now are adequate and are protecting our environment. She then said that 20 percent of the Flathead Valley is all that is developable; with the other 80 percent being completely wide open for recreation. Thornton stated that she believes in the Constitution and believes that there should be no takings of property rights. Also discussed were discrepancies in the regulations, maps, variances, public postings and conversations by planning staff that she felt was inappropriate. Thornton then said that we need to make sure that personal views do not dictate what is happening in the valley.

Russ Crowder a resident of Marion said that this document is an obnoxious assault on private property rights. He then spoke about the previous planning board's suggestions not being incorporated into the current Growth Policy and suggested an addendum be put into the new Growth Policy that states; they find the existing Subdivision Regulations comply with the Growth Policy and then start over with public input. Crowder then stated that if the commission continues to listen to the County Attorney's advice and railroads this through, it will be a long time before the new Subdivision Regulations take effect, with more lawsuits than they know what to do with.

Rick Breckenridge a resident of Kalispell stated that he was involved from the beginning in a public process to re-write the regulations, until it was decided that the planning staff would re-write them. He then pointed out a couple of problems that he has with the Subdivision Regulations and stated that he is going to hold accountable Jeff Harris and Peter Steele for them; since they were discussed at length during the public process. They have to do with page 4-5 item; 4.0.5, local regulations may be more stringent than state regulations; these regulations may be more stringent than MCA statutes. He then read what MCA 76-3-511 says: local regulations no more stringent than state regulations or guidelines, except as provided in subsection 2-4, or unless required by state law, a governing body may not adopt a regulation that is more stringent than a comparable state regulation that addresses the same circumstances; the governing body may incorporate by reference comparable state regulations or guidelines and they have to follow this outline. One of them is a written findings of fact read into the public record. Breckenridge stated that they are going to demand that they will be put into the record, that at the public hearing you will have the minutes of those and that the findings are entered into public record, specifically concerning 8 feet to ground water, they want the studies, they demand that the findings of fact be pure review and demand that the due process be administered. He then stated that DEQ regulations and guidelines are 4 feet to ground water; quoting the Growth Policy as an authority, you cannot do that. 76-1-503 says these are not regulatory documents, so you cannot side as an authority that which is not an authority. The pure review studies that they demand, pure review findings of fact, written hearing they want and want it in the record. He then spoke on sufficiency in regards to regulations, ex-post facto regulations, stream set backs, state guidelines and a 6 month interval for sufficiency.

Johanna Morrison spoke about the procedure in writing the regulations, in which she was a part of and said that she felt like the 6 to 8 months that she worked on them that they were doing pretty good; even though they were told at times they were going too slow and thinking too methodically. Morrison said that they were told the regulations would be compiled and they would then be brought back to them for review; it was 6 months before she saw them again, and what was returned was unrecognizable.

She said that she was given 3 days to look at them and that it was a totally different document. She then stated that the Subdivision Regulations are a train wreck and does not want to see them implemented, with more time and public meetings needed.

Dave Skinner a resident of Whitefish stated that in general the regulations will hurt the landowners, that developers will be fully justified to pay low prices to landowners because the cost of subdividing will be too high. Skinner stated that the document seems to be lifted straight from the American Planning Association Board. He then spoke about encroachment of agricultural land, farming, cluster developments and takings.

Mike Baier a resident of Kalispell questioned the commission and planning staff in regards to family transfers.

Jeff Harris then spoke about Resolution 509D being an exemption.

Mike Baier said that he is opposed of subdivisions being required to have an egress and ingress, and would like to see the Subdivision Regulations stay the way they are now. He also spoke about the county trying to control people lives.

Mel Sheeran a resident of Kila said that he is upset with what is going on with the building not being big enough to hold all the people that came to speak. He then stated that the lack of responsibility in locals who are not protecting what we consider dear is irresponsible. We have only 19 percent of privately held land in the valley with them not making it possible to develop the community; instead they are stealing our lands through administrative orders, so that people's rights are taken away. Sheeran spoke of his disappointment with the lack of respect from the board with the many displays of displeasure, which has been expressed in the public meetings that do not show up in the document. He then said it leaves you with the feeling, I heard what you said, but that I really don't care. He then spoke about the questions that he was asked when he applied for a planning board position.

Ellie Allen read a letter from her husband in regards to the commission taking away rights. Allen said that property rights are being violated and also spoke about farming in the valley for 20 years; during which they were fighting the corrupt USDA for 10. She then stated that she is surrounded by subdivisions on their 60 acres of prime farm land, with them lying between two subdivisions of .25 acre or less lots. Allen then said if they are denied the right to sell their farm land they will live in poverty.

Linda Winne thanked the planning office for the hard work that was put forth in the Subdivision Regulations that will serve to guide and protect the natural resources that are so important to all. She then thanked the commission for listening to the public when they were considering the Growth Policy and then stated that she is concerned about the set back requirements in regards to protecting water quality, and that people need to know what those requirements are going to be; and would like to see some numbers to make sure that the regulations are applied equally and fairly to all. She then spoke about property rights not including the right to pollute water.

Jim Watson a farmer, rancher and volunteer member of the weed board reminded the commissioners with his experience in working with the county as a volunteer that nothing is going to be perfect the first time; that the Subdivision Regulations will take some work. He then spoke about bike trails, park land dedication, weed control and pedestrian paths; which he feels should be 15 feet.

Jeff Larsen a Kalispell resident stated that he had worked on the planning board for 7 years; 5 of them working on the Growth Policy with 5 different planning directors during this time. He then stated that he is the vice-president of Environmental Consultants Association; the ones that put the full page ad in the newspaper in regards to proposed Subdivision Regulations. He spoke about helping re-write the septic regulations for Flathead County and working with DEQ on several regulations. Larsen said that the process has been flawed with people not being able to have input into the Subdivision Regulations, and that he is extremely disappointed with the process that has taken place, and would like someone to put it back on track. He questions who is accountable to the process; in that someone needs to solve the problem and get the process back on track the way it should have been done from the start. He then said these regulations are more stringent than state regulations and guidelines and that there are specific steps that are required in order to do that; in which none of them have been done. He then stated that he has reviewed the Growth Policy for hundreds of hours and that a pure review study has not been done and that many of the regulations are not consistent with the Growth Policy; one of those being that you cannot infringe on private farmland, something that was never put into the Growth Policy.

Chairman Brenneman stated that it has been taken out.

Larsen then said that he does not want to see the county throw out the existing regulations; that he has talked to 4 or 5 professional planners who have worked in Whitefish, Kalispell and Columbia Falls jurisdictions and they have said that the existing regulations can be made to comply with the Growth Policy to a minor degree; if they give us enough time to go through a legitimate process to fully work on the regulations. He then said that there is no reason it cannot be done with these planners having worked in Flathead County for a combined 40 – 50 years experience. Larsen then said that he takes exception to the letter that he received in regards to the regulations meeting the state subdivision platting act and being in compliance with the Growth Policy. He also stated that he thinks the old regulations are much more in compliance than the proposed Subdivision Regulations in that there are all kinds of parts that he can point out that will come out in the future if these regulations are pushed through. He then spoke in regards to family transfers, land use law updates and septic system impacts on surface water.

Narda Wilson a private land use consultant thanked the staff for their work on the regulations and stated that regardless of what is proposed some will be happier than others. She then commented on the Subdivision Regulations Table of Contents, in which she said that it is more like an index and she would like to see it more user friendly. Wilson then spoke on 4.1.5 in regards to restrictive covenants being submitted with preliminary plat and she questioned if the county was going to be a party to enforcing covenants and would like to see this deleted. She then spoke on 4.1.10 in regards to public hearing requirements and the posting of property, in which she would like clarified, the amount of information that is being required up front before the pre application process, phasing, parkland dedication that she feels should be phased, 4.4.11 that states that the county planning office will collect comments from the public regarding water and sanitation and those comments will be forwarded onto agencies responsible for review and approval; in which she doesn't feel the public is qualified to make these decisions. Wilson also spoke on requirements for subdivision applications in which she feels are unreasonable, landscaping requirements, roadway improvements, traffic studies, solid waste requirements, zoning regulations for flag lots, ground water, riparian setbacks, lakefront width being excessive; when public water and sewer is available, utility design work; usually done after preliminary plat, roadway classification section; should be under definitions, parkland dedication in regards to fair value, fire protection; needs to be outlined, exemptions section; confusing in regards to 509 ordinance, definition section; should be

eliminated and replaced with reference to development code. She then spoke in regards to a preliminary plat being preliminary and doesn't feel like what is being required up front is necessary; that some of the information should come at final plat.

Mark Delerey with Montana Fish Wildlife & Parks directed his comments specifically to protection and conservation of fish and wildlife habitat as well as high water quality. Fish Wildlife and Parks suggests developing a numeric building setback and that vegetative buffers be included in standards. Also discussed was forming a diverse working group comprised of stake holders representing the community to work on developing standards, and in the interim immediately adopting some temporary numeric standards to provide protection; until which time some new ones are developed. Fish Wildlife & Parks welcomes the opportunity to participate in this effort; in which they can provide information, references, presentations in regards to setback and riparian values and personnel to participate in working groups. Fish Wildlife and Parks encourages Flathead County to consider modifying the draft regulations to include numeric setbacks and vegetative buffers, and welcomes the opportunity to participate in the effort.

Greg Carter stated that he came to provide an example of how devastating a regulation can be. He spoke about Haskill Mountain Ranch Subdivision that is comprised of 530 acres with 74 lots, in which preliminary plat was approved. He then said that he is representing the owners of the property. Carter then spoke about Section 4.7.17 in regards to multiple primary accesses; it was stated that the owners have agreed to pave 4 miles of Browns Meadow Road, in which the pollution off the road is so bad with the dust coming up that you cannot drive behind someone on it. The owners realized the importance of paving and have offered to do that; they were just about to sign the contract with JTL to have the road paved, but if these regulations go in place they will render the property un-developable, because the road leading to it is 2 ½ miles long and you can only have 1500 feet before another access is required with the new regulations. Carter then stated this is beginning to make development so expensive that affordable housing won't be in Flathead County. He also spoke about access issues and fire re-charge tanks.

Wade Fredenberg a fishery biologist with the U.S. Fish and Wildlife Services stated his concerns with the proposed Subdivision Regulations in regards to setbacks and appropriate buffers. He then spoke about the rationale for strong minimum standards for setbacks and riparian buffers along streams. Fredenberg said that he has reviewed newspaper articles that go back to the 1890 and early 1900's where they wrote about big runs of cutthroat trout, and in the fall Whitefish and Bull Trout in the Stillwater and Whitefish Rivers, and the truth is, that we have already seriously compromised the resources over the last 100 years; if you look at science it provides many examples. Fredenberg then spoke about a report from the American Fisheries Society, in which the report says there are no shortcuts or substitutes for protecting natural or stream corridors; that it is entirely appropriate to debate how far the setbacks should be, in which they can legitimately discuss the appropriate width for buffers. If Flathead County goes down the path of allowing development without established setbacks or buffers and we succeed in doing that without affecting water quality, fish and wildlife; we would be the first in history to do so. Fish Wildlife Services is interested in participating in some discourse about the subject to try to arrive at some standards that they could live with. He then read a case study done on the Boise River that is in many ways similar to the Flathead River system.

Dan Olson representing Trout Unlimited stated that Mark Deleray, Wade Fredenberg and Linda Winne that spoke before him commented on what he intended to speak about. He encouraged the commission to get with them and Yellow Bay to help work on the set backs.

Archie Lorentzen a resident on Hemler Creek Road spoke of living on a private road that is 1 mile long coming off of Hemler Creek Drive, in which there are over 600 acres that he is concerned that he will not be able to do anything with, if these regulations go through. He then stated that you cannot take property without paying for it.

Myrna Terry spoke about her concern with affordable housing in the community and the regulations that could have a big impact on achieving this goal. She then questioned what happened to the documents that were worked on by many that she trusts and respects, that spent hours and hours of donated time working on the documents.

Loyal Chubb said that he opposes the Subdivision Regulations as they will directly affect him, his property rights and constitutional rights. He then stated that he agrees with previous speakers that are opposing the regulations and would like the commission to listen to those that have spoke. Chubb stated that he lives on a dead end street and is concerned about being able to subdivide his property now, which he has his life earnings in and stated that he is ready to retire. He then asked that the commission listen to the people.

Bill Meyers a resident of Bigfork representing Bayside Partnership stated that the commission took an oath to defend and protect the constitution of the United States of Montana and urged the commission to defend his rights and those of others that are here. He then said that many predicted that the Growth Policy was a set up to lead to more restrictive regulations; 4.7.13 in regards to stream setbacks and takings. Myers then reminded them of a document that he gave to them during the Growth Policy process in June of 2006, in regards to proposed setbacks, which reads; a minimum of 300 feet on each side of the Flathead River, to include a 100 foot vegetative buffer, a minimum of 200 feet on each side of the following streams to include a 75 foot vegetative buffer; the Swan River, Whitefish River, Ashley Creek and Stillwater River, and a minimum of 100 feet on each side of all remaining streams in Flathead County to include a 50 foot vegetative buffer. Myers stated that the biologist's have now acknowledged that this is their plan and he questions, who will pay for the takings of his property, without due process or compensation. The proposed Subdivision Regulations policy does not have anything regarding this; there is a blank where it would go, under chapters, we have 6 and 7, with 6 being Lakeshore Regulations and 7 being Floodplain Regulations, and then a blank for reserve. Myers questions, where the hidden agenda is with many being there today to oppose the setbacks and the setbacks not being in the proposed Subdivision Regulations to oppose. Where is it hidden? Who will pay these property owners? Myers then gave an example of his property in which he has 524 feet of prime Swan River Bigfork Bay water front property, that is in a B3 zone, with water, sewer, natural gas, electric, cable and telephone, and with this setback of 200 feet on the Swan his property, only 135 feet deep is gone from development and his retirement that he has worked his entire life for is gone. His brother and his family's retirement are gone and he questions who is going to pay. We currently have a 20 foot setback, which makes it hard to develop property now. Myers then suggested that those that don't want him to develop this property come with a check book; this affects everyone as private property owners and we should all be protected by our United States and Montana constitution of takings of private property. He then stated that the document is wrong in so many ways that it needs no further review; that it needs to be thrown out and to start over with public participation.

Dave DeGrandpre a consulting land use planner stated that he spent a couple of days going through the draft Subdivision Regulations, in which he has submitted comments. He then spoke in regards to some citizens wanting more stringent regulations and some wanting less stringent regulations; with them not being able to please all. DeGrandpre then spoke about timing in regards to urgency, whereas MCA requires that when a Growth Policy is adopted, that Subdivision Regulations be made in accordance to the Growth Policy. He then spoke of time requirements and gave an example of other counties in Montana that have adopted their Growth Policies and are still working on their Subdivision Regulations. Also discussed was Neighborhood Plans, which are also a requirement with the Growth Policy. He then said that the regulations can and should be

improved to provide a clear process to citizens and for less litigation. He then volunteered his time in helping to put together the Subdivision Regulations.

Chris Schustrom a business owner in Whitefish stated that there are documented economic benefits to clean water and air, and then urged the commission to adopt the minimum setback and riparian buffer standards on our waterways. He then thanked the commission for their work on the plan.

Gordon Cross a resident of Columbia Falls spoke of his many concerns with the proposed Subdivision Regulations, and questions if they are compliant with the new Growth Policy. Cross then stated that the current draft raises a number of issues with remainders, multiple means of egress, high fire hazard areas and severe restrictions on certain parkland. Cross said that a particular concern of his is the elimination of public hearings on subsequent minor subdivisions; with that being the first time the public has the opportunity to comment, when critical information can then be presented to the Planning Board. He then spoke in favor of posting on site of all land proposed to be subdivided. Cross also stated that he was concerned about the effort that went into the proposed Subdivision Regulations compared to the Growth Policy, and would like to see more time spent on the Subdivision Regulations. He then suggested that they adopt the proposed Subdivision Regulations after making the most necessary changes, while simultaneously charging the Planning Board to hold a series of hearings and work sessions, in order to produce a revised version of the Subdivision Regulations that are in accord with state statutes within 6 months.

Doug Skoczek a resident of Columbia Falls spoke in regards to making development too costly at a time when the economy is improving. He then said that if the Subdivision Regulations are pushed through, we will have severe economic impact by reducing property values and making subdividing impossible; and people like himself will pack up and move from the valley. Skoczek also stated that he had put \$600,000.00 in wages into the valley this past year. He spoke about arbitrary sentences in the Subdivision Regulations that are being freely interpreted by the planning staff. Also discussed was the planning staff not following their own rules, jobs in the valley, sale of lots, private agendas and frustration with rules. Skoczek then stated that if departments within the county are not being run properly, then it is the commissioner's job to do something about it; with many departments within the county having personal agendas.

Clarence Taber a resident of Columbia Falls stated that he came today to learn what the Subdivision Regulations are all about. He then said that as he sees the document it is hard to get into specifics, and would like to see more dialogue put into the regulations. He spoke about set backs, good management and about principles of dialogue and stated that it is being done well.

Dave Brant a resident in Kila stated that he just recently became aware of the Subdivision Regulations that are being proposed. He then said that he has been a rancher in Kila for 39 years with his ranch having 2 ½ miles of Ashley Creek frontage. He spoke about looking at retirement and the funding of his potential retirement; being the value of the lots he is trying to create. He also spoke about a buffer zone along the creek that he has maintained, and stated that he has seen the benefits from the buffer zone. He then stated that he feels the regulations need more work and volunteered to work on a committee representing a creek frontage owner to help to make this a more sensible document.

Richard Stevens a resident of Columbia Falls stated that the Growth Policy is an invasion on individual rights. He then stated that someday the constitution will mean something to public officials. Stevens also spoke about the preamble, civil rights, conspiracies and the Growth Policy having the smell of conspiracy taking away civil rights. He then stated that we need to look at the constitution and not ignore it over environmentalist and supremacist.

Erica Wirtala spoke on behalf of Sands Surveying and commented on the rippling effects the subdivision regulations will have on the affordable housing market and construction industry as a whole; in that the developer will incorporate the cost into the home and affordable housing will be further out of grasp for those trying to buy homes. She asked that they look closely at the regulations in regards to how they will affect affordable housing and construction in the valley. Wirtala then spoke about the stream side set backs; in which she would like a number, parkland dedication; in that the county will not accept a park unless it is over 5 acres in size, lighting standards and traffic study reports.

Dennis Pewitt a resident of Kila spoke about lower income longtime residents who have nothing but land, and said that with these new proposed regulations, it will unfairly limit the "little people" from having a decent retirement. Pewitt then spoke about possible retirement for someone who has lived here and raised their kids in Montana and are considering retirement; they own 40 acres and propose to make that their retirement, and with these new proposed Subdivision Regulations that could possibly stop them from doing so. He then spoke about regulations with water that don't make sense and property that the county tells landowners that it is not developable; he would like to see the county rather than taking away a landowners right to be able to build on their property, to be able to tell a landowner what it would take to develop the property.

Valerie Kurtzalts a resident of Kila thanked the planning staff for helping to protecting the environment. She stated that she has reviewed the proposed Subdivision Regulations and in general supports them. Kurtzalts then commented on stream setbacks, riparian zones, cluster subdivisions, multiple access requirements, community water supply systems and wildlife buffers. She then asked that they consult with Fish Wildlife and Parks for additional standards that can be added.

Ardis Larsen a resident of Lakeside stated that she helped write the Subdivision Regulations and that the problem she had was with the exclusion of remainders. Larsen then spoke of changes that were made to the Subdivision Regulations and her lack of trust of the planning staff. She then spoke about problems with 'DRAFT' being written across the copy that was posted on the Flathead County Planning & Zoning website. Larsen stated that she spoke to individuals in the planning office with the concern and was told by the first person to adjust her printer and the next person telling her that no one else has called about the problem. She feels that the old regulations should be used and to insert what is needed for the Growth Policy and to then work as a group and do group meetings like was done with the Growth Policy.

Lynn Heaps stated his concerns in regards to multiple ingresses and egresses, in which he bought property with the intent of selling it someday and now questions if his property will have the same value with the proposed new Subdivision Regulations. He is also concerned about the 8 feet to groundwater, in which he has been monitoring ground water for the last 8 years on the property. The purchase of this property is part of his retirement plan someday and he does not want to lose the opportunity to divide the property.

Richard Lapp spoke in opposition of Subdivision Regulations in which they will make it harder for him to make a living. The 8 foot to ground water is an issue with him also.

Ken Kalvig a land use attorney spoke in regards to the Haskill Mountain Ranch Subdivision, which his client Greg Carter owns. It was then stated that Mr. Carter also owns more property in the area that he would like to develop and is concerned about regulations in regards to multiple accesses. Kalvig then presented a map that showed what land would be affected by the

proposed Subdivision Regulations in regards to fire. He then spoke about substance problems with the proposed regulations, and stated that if Narda Wilson has issues as well as Russ Crowder and Breckenridge, which is from one spectrum to the other in regards to opinions that they had better have their ears wide open. He then asked if these regulations have been written and revised in a manner that will help Flathead County be sued less in the future; when these regulations are applied. Kalvig then said that he knows of a specific part of the regulations that have not been. He then spoke about Flathead County recently being sued over the Haskill Mountain Subdivision, with one of the issues in the case being the Environmental Assessment that was incomplete. He then said look at the language in the existing regulations and the proposed regulations on Environmental Assessments; that if you don't cross every "T" and dot every "I" it is incomplete. Kalvig said that he followed the adoption of the Growth Policy closely and on several occasions during the process of working on it, it was stated that they needed to be careful with the language, because they did not want to set themselves up for lawsuits. He then said he doesn't think this has been done with the Subdivision Regulations. He then spoke about deadlines and doing things right and questions why the same time isn't being taken with the Subdivision Regulations that were taken with the Growth Policy. Kalvig then said that he has spoken to trustworthy colleagues who indicated the document cannot be fixed, but needs to be redrafted completely with many people unhappy, including land use professionals, he then asked that the commission please take their time and get this right.

Clarice Ryan spoke about the planning process and the interest with volunteer participation. She questioned where all the ideas went to that have been worked on with the planning process, regulations, future for Montana and open space. Ryan stated that we are losing our vision that construction is the major one job and that agricultural is leaving. She questions what the future is. We have a trend here with so much beauty that tourism is attracting people here and they want more and more open space. She then stated that we have to keep farmland as farmland, even though they can't afford to farm it. We love what we have here, but we have to be able to afford it; that regulations can kill an economy.

Sharon DeMeester spoke in regards to water; something we all use and need to protect, roads; the need for a solution as to where to put the traffic, public access; in which we need to provide for streams, rivers and lakes. It was then stated that cluster developments provide open space around smaller homes as well as affordable homes.

Charles Jacquette a farmer in the Flathead stated that we need options open; good viable options to finance farming operations or to leave the valley. He stated that the Subdivision Regulations look like a lose - lose situation for most farmers that need to have these options open. He spoke about maximum densities and prime designations in which he feels should be argued for case by case. Jacquette also spoke about there being a number of older citizens that don't understand the Subdivision Regulations and just want to be left alone. Jacquette then said that he doesn't understand the road qualifications and also stated that the arbitrary 8 foot ground water levels should probably be done on a case by case basis.

Diane Sande a resident of Kila stated that she lives on a road with no exit, which has a 12 percent grade that studded tires do no good on. She also lives on a road with no secondary access. Sande then also said that it seems like everyone would be happy if we took every single acre in the valley and punched a hole in it. Also stated was that there is not a subdivision in the valley that has affordable housing. Sande then stated that without rules people are going to do what we let them do and when they are done it is too late to complain.

Madilyn Blainey spoke of her concern of litigation issues and said that she came to Montana to escape and that we are being strangled with too many regulations. She asked that the community work together and have some rule of law and then said that people need to work hard to follow the Ten Commandments. It was then stated that she values beauty, mountains and also liberty.

Gary Krueger asked that the commission direct the county attorneys to find a way to protect them in the intern. To then slow down and review the Subdivision Regulations and work with those that have asked them to work with them, and start the process over and to adopt some good Subdivision Regulations, and put forth a product that few will be complaining about.

Dennis Hatton a resident in Somers stated that the valley will continue to grow and keep changing, and if we don't make the decisions then the fed's will come in and make them for us and tell us what to do. He then said that growth needs to pay for itself that the longtime residents should not have to pay for the infrastructure and questions where all the money is going.

Dale Orem stated that he is a resident of Columbia Falls and farms 1,200 acres in which he is trying to make a living. He spoke about the economic viability in the valley becoming less and less. Orem then said that he struggles and is concerned about too many regulations already being in place; in that you can't make your regulations put a millstone around his children's neck. He then spoke about putting in a small subdivision a couple of years ago and at that time the regulations seemed to be past common sense. Orem then asked that common sense be used in making decisions.

No one else rising to speak, Chairman Brenneman closed the Public Hearing.

Commissioner Hall stated that this was a draft and appreciated everyone's comments today.

Commissioner Lauman thanked everyone for their input and stated that he believes we still have some work to do.

11:00 a.m. County Attorney meeting @ Co. Atty's Office
12:30 p.m. Core Values Workshop @ Fairgrounds Expo Bldg.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 29, 2007.

THURSDAY, MARCH 29, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

2:00 p.m. Commissioner Brenneman to Volunteer @ Creston Auction (till 5)

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 30, 2007.

FRIDAY, MARCH 30, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

8:00 a.m. Commissioner Brenneman to Volunteer @ Creston Auction (till 5)

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 2, 2007.

VENDOR NAME	DESCRIPTION	AMOUNT
3M'S SNOWFLOWING	0133 PLOW SITE	\$470.00
A-1 ACTION PRINTING	OFSUP	\$25.00
A-1 VACUUM & JANITORIAL SUPPLYS, INC	MISC SUPPLIES	\$101.35
ABC BUSINESS SOLUTIONS	MAINT EXCESS COPIES KM803	\$794.28
ABC COMMERCIAL STORAGE	MAR 07 RENT STORAGE UNIT	\$50.00
ABEL-JOHNSTON, JOCELYN	REIM STORYTIME SUPPLIES	\$11.96
ADAM, CONRAD W	JAN LEASE	\$7,125.00
AED EVERYWHERE	OPSUP	\$527.95
AFLAC	PREM AFTER TAX	\$2,294.74
ALBRITE, EDWARD A	JUROR FEES	\$31.40
ALL CREATURES VETERINARY CLINIC	EXAM GLOVES, NEEDLES	\$90.95
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DED	\$19,682.62
ALLEGIANCE BENEFIT PLAN MGMT	APRIL FLEX ADMIN FEE	\$1,021.75
ALLIANCE TITLE	REFUND	\$12.00
ALLISON, PEG L.	REIM HELENA PERDIEM	\$232.43
ALLTEL	250-0237	\$1,327.79
ALPINE ANIMAL HOSPITAL	FUZESY NEUTER	\$50.00
ALPINE BUSINESS CENTER	AOA APRIL RENT	\$4,360.00
AMAZON.COM CREDIT	LIBMTRLS	\$54.00
AMERICAN HEALTH INFO MGMT ASSOC	SUBSCRIPTION SHERWOOD	\$35.00
AMERICAN JAIL ASSOCIATION	AGENCY MEMBER/CMDR FRAME	\$300.00
AMERICAN LINEN DIVISION	CLN SVC	\$473.32
AMERICAN PLANNING ASSOCIATION	SUBS ZONING PRACTICE JULY	\$75.00
AMERICAN PRINTING INC	PRINTING COSTS	\$498.21
AMERICAN RED CROSS	11ACPR/AED REVIEW	\$1,080.00
AMERICAN TOWING & SALVAGE	BLK DODGE DAKOTA/CORAM CO	\$168.00
AMERICAN WEST CHROME INC	FLACOU RPR CYLINDERS	\$3,430.00
AMSAN CUSTODIAL SUPPLY	CLN SUP	\$1,656.99
ANDERS BUSINESS SOLUTIONS	CARTRIDGES FOR FISCH	\$873.54
ANDERSON, DIANE	SVCS 1ST RESPONDER SKILL	\$60.00
ANDERSON, VIRGINIA E	VOL MLAG JAN07	\$19.65
ANDY'S AUTO GLASS	2002 FORD EXPLORER DW 147	\$185.00
ANGLERS AND BOARDERS LODGE LLC	200636858 VALUE CORRECTIO	\$368.21
ANIMAL CARE EQUIPMENT & SVS	POOP SCOOPERS	\$332.38
ANYTIME LOCK & SAFE	LOCKS	\$358.60
APCO INTERNATIONAL, INC	WEB/REID TRNG CLASS	\$309.00
APPLIED INDUSTRIAL TECHNOLOGIES INC	HEAVY EQUIP	\$219.36
APS HEALTHCARE N.W.	EAP SVCS FEB 07	\$2,299.00
ARCHITECTS NORTHWEST PLLC	DESIGN FEES NOV 06-DEC06	\$2,537.50
ARMOR HOLDINGS FORENSICS INC	INK	\$112.90
ARMY - NAVY	COVERALLS/BIBS	\$179.98
ARRINGTON, MARIA	TRNG PERDIEM	\$17.00
ARSENAULT ASSOCIATES	SOFTWARE UPDATES	\$1,563.71
ASA & GILMAN REPORTING, INC.	HAAG DEPOSITION	\$127.75
ASC	REUND	\$16.00
ASCENT STRATEGIC DEVELOPMENT	PREP DESIGN FACILITATE DO	\$475.00
ASHBAUGH, RORY	REFUND	\$250.00
ASHLEY CREEK ANIMAL CLINIC	DEITRICK SPAY	\$10.00
ASSEMBLED PRODUCTS CORP.	ASSEMBLY-SWIVEL, HOSE REEL	\$91.74
ASSOC OF STATE FLOODPLAIN MGRS	TEST FEE FOR HOLLAND	\$190.00
ASSOCIATED BAG COMPANY	PLASTIC PROPERTY BAGS	\$860.15
ASTM INTERNATIONAL	EDSUP	\$106.50
ATKINSON, JIM	REIMB FEB 07 MILEAGE	\$306.79
AULT, CYNTHIA	REIMB TRAVEL/81 MILES @.4	\$60.63
AURORA LOAN SERV	REFUND58977	\$22.00
AUSTIN FUNERAL HOME	WESLEY BURIAL	\$250.00
AUTO GEAR EQUIPMENT CORP	HEAVY EQUIP	\$716.08
AVERY, CHARLENE	JUROR FEES	\$15.40
BACHMAN, STEVE C	JUROR FEES	\$14.43
BACK ROOM RESTAURANT INC	FOOD	\$68.70

BANDANA MAN	MISC SUP	\$601.28
BARTLETT MARY BETH	JURY SVCS	\$12.00
BASHORE, ERIC J	REDEMP R1568	\$2,654.41
BATES, ROB MD	CONTRSVCS FEB 07	\$2,500.00
BAUSCH, LUANN M	JUROR FEES	\$33.34
BAYS JUANITA	MOTOR VEHICLE REFUND	\$97.00
BECKWITH, SALENA K	JUROR FEES	\$21.70
BENEFICIAL	REFUND	\$1.00
BENNETT LAW OFFICE	MOTOR VEHICLE REFUND	\$97.00
BERNA PRODUCTS CORP	971433 MEDSUP TYPHOID	\$640.00
BERRY COMPANY, THE	11 OF 12 ADV INSTALLMENTS	\$112.00
BERTELSEN, SALLY KAY	PERDIEM PINK CARDS DISTR	\$343.30
BIG JOHN'S	OTHOPSUP	\$322.43
BIG SKY ANIMAL CLINIC	SCHWENKE SPAY	\$30.00
BIG SKY IV CARE	MEDSUP	\$55.29
BIG SKY MONUMENTS	CLARK WOODLAND CEMETERY	\$70.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT MAR 07	\$300.00
BIGFORK WATER/SEWER DISTRICT	SLITERS RR	\$303.00
BILLMAYER JOSH P	BILLMAYER PW 125182	\$650.87
BIRKY, DR. PERRY	MD/LOFTIS	\$550.00
BLACKS WHOLESALE DISTRIBUTING INC	SUPPLIES	\$130.38
BLAKE, JULIE	TRNG PERDIEM	\$17.00
BLUE RIDGE SERVICES, INC	SAFETY VIDEOS	\$440.00
BOB BARKER CO INC	BLANKETS	\$808.12
BOEHM, MARTY	48.5 HRS 3/4-10/2007	\$4,976.59
BOLSTER'S TOWING INC	TOW TRK SVC	\$777.00
BOSSLER, DAVID W	JUROR FEES	\$69.40
BOSTEC INC	TESTING SUPPLIES	\$23.63
BOZEMAN CITY OF	REIM MLAG IMPACT FEE MTG	\$316.25
BRENNEMAN, JOE	REIM MACO CONF HELENA	\$146.76
BRESNAN COMMUNICATIONS LLC	INMATES CABLE	\$78.70
BRIST JEANNE	JURY SVCS	\$12.00
BROKERS NATIONAL LIFE	PREM PRE TAX	\$3,083.40
BROWN, MARGARET L	MEDIATION SERVICES	\$50.00
BRUYER, RICHARD	REFUND	\$290.00
BRUYER, TRAVIS	TRNG SCAN MSLA	\$11.00
BRYAN A STIRRAT & ASSOCIATES INC	GENERAL ENG PHASE 30	\$9,089.23
BUCKALLEW, TREY M	JUROR FEES	\$109.70
BUETTNER, JEANINE	JUROR FEES	\$127.16
BUFFALO HILL FUNERAL HOME	BURIAL ROBERTS	\$5,550.00
BULLOCK, JOHN H	JUROR FEES	\$41.10
BULS, JOSH	PERDIEM BOZEMAN CONF	\$29.00
BURGESS, SHARON L	PERDIEM	\$5.00
BURKE, JIM	SPACE RNETAL FEB/MAR 07	\$100.00
BURNS, NANCY P	JUROR FEES	\$177.60
BURNS, RANDY A	JUROR FEES	\$22.19
BURNSIDE, KIM	REFUND DOUBLE PAYMENT	\$37.14
BURTON, JAMES H.	MISC SVCS MLAG	\$1,824.00
BYOB INC	SHIRTS MENS LEAGUE	\$143.80
C SANDERS EMBLEMS	EMBLEMS FOR VOL RECOGNITI	\$101.90
CALABRETTA, SUSAN	REFUND DBL PYMT	\$42.50
CALM ANIMAL CARE PC	ALEXANDER SPAY	\$20.00
CAMPBELL, RAEANN L	TUITION REIM	\$233.69
CAPIN, PHILLIP A & AMANDA E	200636728 VALUE CORRECTIO	\$151.44
CARDINAL DISCOUNT SUPPLY INC	MISSUP	\$732.86
CARDINAL HEALTH	OPSUP	\$967.15
CARLISLE, STEVEN J MD	JV PSYCH SVCX	\$1,750.00
CARPER, BRIAN M	JUROR FEES	\$158.20
CARQUEST AUTO PARTS	BRAKE HOSE	\$181.65
CARQUEST AUTO PARTS STORES	TRK PRTS	\$1,041.46
CARROLL, DORA D	JUROR FEES	\$146.56
CBK SERVICES	BOBBIE KELLY	\$45.66
CBM FOOD SERVICE	JV PORTION	\$25,734.30
CD'A METALS	HEAVY EQUIP	\$688.97
CDW GOVERNMENT INC	QB PR 07 3 USER PACKAGE	\$23,733.60
CENTRAL VALLEY ANIMAL HOSPITAL	ER VET CARE	\$285.34
CENTURYTEL	FEB CHGS	\$30,339.06
CHARKOOSTA NEWS	EDSUP	\$80.00
CHILD SUPPORT DIVISION	SHLD SPPT CASEY MANN P501	\$510.82
CHILD, BECKI A	JUROR FEES	\$111.64
CHILDERS, BRET	PAYROLL	\$1,131.35
CHISHOLM & CHISHOLM PC	REFUND	\$9.00
CHM ENTERPRISES INC	MARCH 07 144 KELLY ROAD	\$2,100.00
CHS INC - KALISPELL	OTH OPSUP	\$43.66
CHS INC - KALISPELL	BALL VALVE	\$74.88
CITY MOTOR COMPANY	#6847/HOSES	\$825.63
CITY OF COLUMBIA FALLS	WATER/SEWER FEB CHGS	\$33.32
CITYSERVICEVALCON	GAS DIESEL	\$103,698.31
CIVIC RESEARCH INSTITUE, INC.	MENTALLY DISORDERED INMAT	\$189.50
CLARK, KELLY	JUROR FEES	\$15.40
CLARKE, CARLA	MOTION TO SUPPRESS	\$318.00
CLINICAL PATHOLOGY ASSOC	MORDJA	\$390.60
CLOUD, CLAY E	REIM MILAGE FOR CONF	\$59.58
COCHRAN, MINDY	TRVL MARLS BILLINGS MARCH	\$263.20
COGAR, JOHN DARREN	2 MBB	\$60.00
COLBY, PEGGY	MLAGE FEB 07	\$51.90
COLLECTION PROFESSIONALS, INC.	LIZ\$/MD/ROSE	\$125.27
COLONIAL LIFE AND ACCIDENT INS CO	PREM PRE TAX	\$10.50
COLUMBIA MORTUARY	BURIAL WINGARD	\$750.00
COLUMBIA PAINT & COATINGS	240418 PAINT SUP	\$133.78
COMSTOR INFORMATION MANAGEMENT, INC	MICROFICHE	\$575.11
CONRAD MAIN STREET LLC	MARCH 07 RENT	\$2,790.66
CONRAD, CHARLES	FEB 07 VOLUNTEER DRIVER M	\$5.58

CONSOLIDATED ELECTRICAL DIST, INC	SHOP	\$98.91
CORCORAN RICHARD	JURY SVCS	\$12.00
COREY, BENJI L	JUROR FEES	\$24.61
COSNER COMTECH INC	PROGRAMING ADD FIRE TONES	\$919.09
COSSITT, JAMES	REFUND	\$6.00
COWBOY'S DIGEST	ANNUAL AD	\$75.00
CRANS, NANCY	MLAGE FEB 07	\$90.00
CREDIT BUREAU OF KALISPELL	CB LINK/MILLER LEBERT	\$15.00
CRESCENT ELECTRIC SUPPLY CO	266299-00 BATTERY	\$1,275.95
CRIMINAL RECORDS	FINGERPRINTING	\$34.00
CROWLEY, HAUGHEY, HANSON, TOOLE & CROWLEY, KIM	PILSCH INTERCHANGE RULE G	\$889.00
CRYSTAL PRODUCTIONS	PERDIEM SAN JOSE CONF	\$196.54
CULLIGAN WATER	SCHOOL BOOKS	\$214.30
CUMMINGS, CLIFFORD R & BARBARA B	SOFTNER	\$1,872.82
CURRIER'S WELDING INC	200636841 VALUE CORRECTIO	\$64.57
CURTIS, RANDALL L	THROTTLE	\$150.00
DAILY INTERLAKE	JUROR FEES	\$26.55
DALEN'S DIESEL SERVICES LLC	PUBLIC HEARING BOA	\$2,511.87
DARSOW, CHERIE	RPLC CYLINDERS	\$548.07
DAUGHERTY ERNEST	JUROR FEES	\$26.55
DAVEY, AMANDA	JURY SVCS	\$12.00
DE WITT, KIMBERLY	2 GAMES WOMENS BB	\$350.00
DECKER GARY	JUROR FEES	\$169.84
DELL MARKETING LP	200636926 PROTEST	\$374.94
DEMCO, INC	D600 MAIN BOARD/PALM BOA	\$44,642.11
DENNING, DON	25416500 PROCESSING SUP	\$1,620.16
DENNING, DOWNEY & ASSOCIATES, PC	MOTORVEHICLE REFUND	\$168.25
DEPRATU FORD SALES	FINAL BILLING 2006 AUDIT	\$4,000.00
DEPT OF ADMINISTRATION	TRK PRTS	\$25,486.89
DEPT OF AGRICULTURE	SUMMITNET/EMAIL SUB	\$128.00
DEPT OF JUSTICE	DRENT APPLICATOR LIC FEE	\$15.00
DEPT OF LABOR & INDUSTRY	AUTOSPY ROYCE	\$950.00
DEPT OF LIVESTOCK	RENEWAL FEES LOW PRS D MI	\$105.00
DEPT OF PUBLIC HEALTH & HUMAN SERVC	OPSUP RABIES TEST	\$75.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	TRNG REGISTRATION VANAKEN	\$80.00
DEPT OF REVENUE	OPSUP LAB TEST	\$1,917.55
DEPT OF TRANSPORTATION	STATE W/H	\$50,701.00
DERUCHIA, TODD C	REIMB FOR OVERPYMT LS/S P	\$2,238.78
DIAMOND PRODUCTS, INC	FEB 07 VOLUNTEER DRIVER	\$22.80
DICKMAN, DANIEL	RPR SPRAY HEAD	\$40.85
DIEDE, SANDRA D	TRNG PERDIEM	\$17.00
DIGITAL COMMUNICATIONS SYSTEM, INC	JUROR FEES	\$14.43
DIMEO, JAMES	3 NETWORKI DROPS TOWER BO	\$817.33
DIRECT COMMUNICATIONS SYSTEMS INC	DBLE PYMT	\$17.00
DIREITO, VICTOR	MTRLS	\$146.59
DISCOVERING MONTANA.COM	JUROR FEES	\$13.94
DIVERSIFIED ELECTRIC CO	NETWORK REG FEES	\$50.00
DJ&A,P.C.	SHOP TOOL RPR	\$83.00
DOLPHIN CAPITAL CORP	GCDB IMPROVEMENT PROGRAM	\$8,653.00
DOOLEY CINDY M CPA	MAINT COPIER MARCH	\$73.98
DPHHS SPRING CONFERENCE	SID SVCS	\$854.12
DROLLINGER, VERNELL	TRNG REGISTER STOUT	\$1,025.00
DRUMMOND, ROBERT G	JUROR FEES	\$14.91
DRURY, NOEL MD	SAMPSON, DEANN	\$1,380.00
DUNDAS INTERIORS, INC	LACROIX	\$374.00
DUPUY FELIX & NANCE	OFF FURNITURE	\$1,053.52
DUROS, LAURA LEE	200636744 VALUE REDUCTION	\$274.30
DUSING, PADY CNM	CHLD SPPT BRADLEY PARKER	\$261.00
DYON, MICHAEL R	PERDIEM TRNG BROWNING CLI	\$113.06
DZIZA, GENE	MARCH COST SHARE CELL CHG	\$68.85
EARDLEY, DENNIS R & ANNE L	MILEAGE BRD MTGS	\$29.10
EARTHLINK INC	200636729 VALUE CORRECTIO	\$310.03
EASTERN TECHNICAL ASSOCIATES	WEB HOST MARCH CHGS	\$11.98
EICKERT, THERESA F	TRNG REG KASPER	\$500.00
EISINGER MOTORS	JUROR FEES	\$107.76
ELECTRICAL SYSTEMS INC	TRK PRTS	\$1,542.54
ELECTRO CONTROLS INC	MTRTLS REMODEL	\$570.89
ELLIOT, RANDI	BLDGMTN/SVC CALL	\$1,072.76
EMI FILTRATION PRODUCTS	MLAGE FEB 07	\$255.60
ENVIRO-TIRE INC	FILTERS	\$321.50
EQUITABLE LIFE ASSURANCE SOCIETY	TIRE 97	\$121.20
EQUITY MANAGEMENT INC TRUST	EQUIVEST PREM UNIT 729435	\$1,240.00
ERICKSON CAROL	WANDA GILHAM	\$151.93
ESRI INC	JURY SVCS	\$12.00
ESTEBAN, ANTOINETTE L	183938 SOFTWARE MAINT	\$19,395.34
EUREKA PELLET MILL INC	JUROR FEES	\$12.00
EVERGREEN ANIMAL HOSPITAL, INC	CAT PELLETS	\$126.00
EVERGREEN CLINIC	REFUND	\$150.00
EVERGREEN COMMUNITY CLINIC	OPSUP	\$61.00
EVERGREEN DISPOSAL INC	MEVA	\$61.00
EXPRESS SERVICES INC	5412114735 GARBAGE SVC	\$6,541.66
FALLIS, TRISTAN PSY/D	15264410 PERRINE WE 2/18/	\$1,103.92
FASSEL, JAMES EDWARD	MEDICAL CONSULT/EVAL	\$300.00
FASTENAL COMPANY	200636839 VALUE CORRECTIO	\$67.29
FEDERAL EXPRESS CORP	SHOP TOOL RPR	\$339.23
FERRON AND SONS INC	MBCC GRANT SENT	\$6.15
FERRON'S TOWING, INC	VEHMTN1895 TOWING SVC	\$200.00
FIBER MARKETING INTERNATIONAL	89 NISSAN ALTIMA SOMERS Y	\$159.00
FICKLER OIL COMPANY INC	HYDRO SEEDING	\$39,277.50
FIRE GUYS LEASING, INC	TRNSPRT FUEL FEB 07	\$1,022.01
FIRE SUPPRESSION SYSTEMS INC	INSPECTION KITCHEN FIRE S	\$75.00
FIRST AMERICAN TITLE CO	SVC TO RPLC BATTERIES JUS	\$196.00
	REFUND	\$4.00

FIRST BANKCARD	PRGM SUP	\$11,062.62
FIRST INTERSTATE BANK TRUSTEE	SULLIVAN EMPLOYER SHARE P	\$533.29
FISHER, SUSIE	FISHER SUSIE MAINT	\$300.00
FISHER, TAMMI E.	ABUSE NEGLECT TRN	\$85.87
FLATHEAD ANIMAL CLINIC, PC	SCHULE NEUTER	\$10.00
FLATHEAD CARE	SECOND QRT GRANT REPORT	\$2,500.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES DEPUTY SHERIFF	\$430.00
FLATHEAD CO PEER COURT	CFRYJ RENT 4TH QRTR	\$10,799.92
FLATHEAD CO SEARCH & RESCUE	SLEIGH 112410	\$2,961.29
FLATHEAD CO SHERIFF CIVIL DIVISION	MANN, CASEY	\$153.88
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$640.00
FLATHEAD CO WATER & SEWER	EVGRN MEDIAN JAN/FEB	\$16.00
FLATHEAD CONCRETE PRODUCTS INC	LID	\$100.00
FLATHEAD CREDIT UNION	CREDIT UNION DED	\$3,456.10
FLATHEAD ELECTRIC CO-OP	EVGRN 1/15-2/7/07	\$26,115.71
FLATHEAD FAMILY PLANNING	MD/NESS	\$280.00
FLATHEAD PUBLISHING GROUP	3X4 PSA	\$108.00
FLATHEAD VALLEY CHEMICAL DEP CLINIC	MARCH/APRIL/MAY/JUNE FEES	\$25,139.00
FLATHEAD VALLEY COMMUNITY COLLEGE	SHERRY SINGLTON WORD LEVE	\$2,461.00
FLATHEAD VALLEY COMMUNITY COLLEGE	TRNG GUZMAN	\$572.50
FLATHEAD VALLEY COMMUNITY COLLEGE	CONT ED WORD LEVEL 1 JUDY	\$38.00
FLATHEAD VALLEY COMMUNITY COLLEGE	TRNG HARKINS	\$370.50
FLEMING, KIM	MEDIATION SERVICES	\$25.00
FLEURY, BRADLEY P	JUROR FEES	\$134.92
FLOWERS BY HANSEN	SPELLING BEE COMPETITION	\$34.95
FOOD SERVICES OF AMERICA	DETERGENT/BLEACH	\$2,592.40
FORBIS, MARNIE	CLN BF/J/F	\$125.00
FORSHNER, FRIEDA	JUROR FEES	\$14.91
FRANCISCO, PETE E	JUROR FEES	\$21.70
FRANKLIN, SEAN	REFUND	\$250.00
FRED PRYOR SEMINARS/CAREER TRACK	MGMT SKILLS FOR ASSISTANT	\$358.00
FREE, MICHAEL J	JUROR FEES	\$158.20
FREITAG, BRIAN	REDEMP R1570	\$2,750.66
FROWNELTER, TINA LOUISE	MLAGE REIM DEC 06	\$143.49
FULTON, GLEN	TRNG SCAN MSLA	\$11.00
FURMAN, MARTHA	PRGMSUP TEENS	\$41.59
GAFFNEY JOHN	200636743 PROTEST	\$563.70
GALE GROUP, THE	155896 LIBMTRLS	\$67.40
GALLS INC	0007380835 MIC HOLDERS	\$941.00
GAMRADT, MIRAL	3RD FINAL PYMT CIP DOC	\$11,353.60
GARDNER, TRACY	JURY SVCS	\$12.00
GAYNOR DON	REFUSE FEE REFUND	\$74.75
GCS RESEARCH LLC	IMS PROGRAMMING AND MAINT	\$12,500.00
GE CAPITAL	COPIER LEASE	\$565.60
GEFFS MANUFACTURING, INC	HEAVY EQUIP	\$37.33
GIACOMO, THOMAS P	JUROR FEES	\$14.91
GILBERTSON, TED	OFSUP	\$50.00
GILES ELECTRIC	REFUND BLIZZARD BOWL	\$125.00
GLACIER DENTAL GROUP, PC	BAKER	\$995.00
GLACIER EYE CLINIC	JV FEMALE CARE	\$97.00
GLACIER WHOLESALERS INC	STYRO CUPS	\$614.36
GLAXOSMITHKLINE FINANCIAL INC	MEDSUP HAVRIX	\$11,492.50
GLOBALSTAR USA LLC	EM SATELLITE PHONES SEPT0	\$1,785.68
GOLD RUSH CLOTHING COMPANY	PROTECTIVE JACKET	\$57.89
GOODE, ROXANNE	JUROR FEES	\$16.85
GOODMAN REPORTING	SCHAUFF DEPOS	\$2,226.50
GOODNOUGH, JILL	PERDIEM MSLA MTG	\$11.00
GOVCONNECTION INC	DVD BURNER	\$1,542.37
GOVERNMENT FINANCE OFFICERS ASSN	GFOA CLASS PRTLD	\$1,215.00
GOVERNMENTAL ACCOUNTING STANDARDS	SHIPPING CHG	\$10.40
GRACE, CHAD AND TERRI	MOTORVEHICLE REFUND	\$33.00
GRANGER, MARY M	LEAD INSTRUCTOR EMT TRNG	\$335.00
GRATEFUL GRAPHICS	TEEN NON FICTION SIGN	\$46.17
GREASE MONKEY	PICK UP SVC	\$33.07
GREAT AMERICA LEASING	0150217382000 LIGHTING RE	\$2,197.88
GREAT FALLS TRIBUNE	LIBMTRLS	\$301.60
GREAT NORTHERN PRINTING INC.	OFSUP BUS CARDS/GRAY	\$908.15
GRESS, ROCKY	PLOW OLNEY SITE	\$700.00
GRIEVE, BRANDON	REIM FOR BLUAC MTG SUP	\$41.98
GROUND CONTROL SYSTEMS INC	66327/67052/67731 WIRELES	\$417.00
GROUT, AMY C	JURY SVCS	\$12.00
H&H BUSINESS SYSTEMS, INC	EXCESS COPIES/MAINT	\$90.66
HAAS, STEVEN E & DONNA M	200636843 PROTEST	\$139.48
HAGEN, ERIC	JUROR FEES	\$20.25
HAGGERUP, LARS	PLUG IN DUMP TRK CHGS FEB	\$69.76
HAISCH, KENNETH E	JUROR FEES	\$167.90
HALE, CARLIN	JUROR FEES	\$26.55
HALSEY JUDITH	JURY SVCS	\$12.00
HAMISEVICZ, MARY	CONTRT SVC LEAD INSTRUCTO	\$600.00
HANGEBRAUK, ROBERT A	JUROR FEES	\$18.79
HANNA, SPENCER	JUROR FEES	\$15.88
HARDESTY, JOHANNA	MLAGE REIM	\$461.24
HARP, BARBARA	JUROR FEES	\$31.40
HARRIS	CAFR 00 MAINT 2007	\$1,119.00
HARRISON, MARTHA E	32 HRS 3/1-15/07 SVCS	\$1,152.00
HARTRY JEANNINE	BURIAL HARTRY	\$250.00
HARVEY, MICHAEL A	JUROR FEES	\$26.55
HAUSER, BERT	FEB 07 MILEAGE	\$29.11
HAZLETT, SHERI J RPR	CRAWFORD TRANSCRIPTION	\$392.00
HEATH, PATRICIA A	JUROR FEES	\$14.43
HEBERT, LINDY	JUROR FEES	\$19.28
HEIM, FRED	FEB 07 VOLUNTEER DRIVER M	\$5.25
HEIN, RAYMOND E	JUROR FEES	\$51.19

HELGESON, DELLA	FEB 07 VOLUNTEER DRIVER M	\$15.90
HELLICKSON, EDNA	JUROR FEES	\$13.46
HEUSCHER PATRICIA	BURIAL MCKNIGHT	\$250.00
HIGH COUNTRY LINEN SUPPLY	LAUNDRY SERV	\$7,895.28
HILL BROTHERS AUTOBODY	TOW FROM CRTHSE TO BARN	\$75.00
HINES, DON	MILEAGE	\$5.82
HINES, HEATHER	REFUND DOUBLE PAYMENT	\$140.00
HINES, THOMAS	FEB 07 VOLUNTEER DRIVER M	\$27.30
HOERNER LARRY	JURY SVCS	\$12.00
HOHMAN, CHERYL	REIMB TRAVEL,MISSOULA,ESR	\$17.00
HOLBECK, EARL J	JUROR FEES	\$19.28
HOLBROOK, VICKI	REIM OPSUP	\$7.99
HOLIDAY INN BOZEMAN	HOTEL ACCOM	\$468.66
HOLIDAY INN EXPRESS	LODGING MORINE	\$78.11
HOLLADAY DOUGLAS & ANN	PROTEST 200636730	\$155.73
HOLLAND EQUIPMENT CO	TRK PRTS	\$295.27
HOLLINGER, SCOTT	BRD ADJ MLAG	\$21.34
HOLMAN, JAMES W	BURIAL HOLMAN	\$250.00
HOOVER, JENELLE	4 GAMES WLH	\$50.00
HOTSY CLEANING SYSTEMS	RPR PRESSURE SWITCH	\$72.30
HOUSE OF CLEAN	LAUNDRY DETERGENT	\$330.90
HOWE MICHAEL	JURY SVCS	\$12.00
HOWELLS PROPERTY VENTURES LLC	200636924 PROTEST	\$192.74
HOWERY, CASEY D	JUROR FEES	\$16.85
HSBC BUSINESS SOLUTIONS	OFSUP	\$2,505.07
HULLA, WES	PERDIEM TRNG HELENA	\$90.96
HUMPHREY, DONALD L	JUROR FEES	\$138.80
HYDROMETRICS INC	PDM DVLMT CONTRACT	\$1,291.00
IBS INCORPORATED	TAPE	\$170.77
IKON OFFICE SOLUTIONS	MAINT AGREE	\$73.25
IKON OFFICE SOLUTIONS	COPIER CONTRACT	\$1,527.32
IN THE LINE OF DUTY INC	12 DVD'S	\$755.00
INGRAM LIBRARY SERVICES	LIBRARY MATERIALS	\$12,495.79
INLAND TRUCK PARTS & SERVICE	TRK PRTS	\$132.06
INS INC	MOTOR VEHICLE REFUND	\$5.00
INSIGHT PUBLIC SECTOR	4 SCANNERS	\$3,528.72
INSTY PRINTS	PRINT LABELS	\$596.31
INTEGRATED SECURITY SOLUTIONS INC	CCTR EQUIP REPLC LIB CAM	\$320.00
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,265.25
INTERSTATE ALARM INC	ALARM MONITORING	\$123.00
INTOXIMETERS	RESTOCKING FEE CO#1636793	\$113.50
ISLES JR, JOHN	PERDIEM SEMINAR MSLA	\$46.00
IT&M DIVISION INC	FIRE SUPR SYSTEM MAINT	\$175.00
J&M TRANSPORTATION SERVICE	TRK PRTS	\$12.00
JACOBSON, SHIRLEY	MEDIATION SERVICES	\$79.10
JAKEWAY, TERAH	911 TRAINING,BOISE ID	\$107.50
JANITORS WORLD SUPPLIES	CREDITS	\$3,844.87
JEWETT, GORDON	REIM FOR STEEL SHELF	\$205.96
JOHNS, REBECCA	WORK/LIFE/BALANCE	\$600.00
JOHNSON CONTROLS INC	CONTRT SVCS	\$1,776.18
JOHNSON MORTUARY & CREMATORY	FORESTOR BURIAL	\$2,344.12
JOHNSON, CASH	2 GAMES MENS SPRING BB	\$500.00
JOHNSON, JACOB J	JUROR FEES	\$19.28
JOHNSTON SUZANNE	BURIAL JOHNSTON	\$250.00
JOKERST, GAIL	JUROR FEES	\$45.95
JOM PHARMACEUTICAL SERVICES	30729 MEDSUP	\$903.17
JONES & BARTLETT PUBLISHERS, INC	EDSUP VIDEO	\$212.40
JONES, CHRIS	MBB	\$470.00
JONES, L. KENDRICK	REFUND	\$11.00
JONES, PATRICIA A	PERDIEM SAN JOSE CONF	\$93.41
JONES-ZYLON COMPANY, THE	INMATE CUPS	\$208.08
JORDT, HEATHER	JUROR FEES	\$21.70
JORDT, HOLLY	PERDIEM	\$5.00
JSEC	SESSION 4 FOR JUDY ROLLIN	\$22.50
JTL GROUP INC	210917 DRAIN ROCK	\$11.75
K&J AUTO PARTS INC	GEAR WINCH	\$63.81
KALISPELL AUTO PARTS	MAINTSUP	\$7,914.29
KALISPELL CITY	WATER/SEWER NOV 06 TO JAN	\$1,171.82
KALISPELL CITY AMBULANCE SERVICE	FAWCETT	\$666.68
KALISPELL COPY & BLUE INC	TOOLS	\$309.70
KALISPELL DENTAL LAB	EVIDENCE SUPPLIES	\$74.40
KALISPELL GASTROENTEROLOGY PC	HOLLER	\$560.50
KALISPELL GRAND HOTEL	LODGING FOR SAUNDERS	\$65.27
KALISPELL LOCK & KEY	KEYS	\$7.50
KALISPELL OB/GYN ASSOCIATES	LIZ\$/MD/WALKER	\$229.00
KALISPELL OVERHEAD DOOR SERVICE INC	2FLATCL REMOTE FOR OLD VA	\$45.00
KALISPELL REGIONAL MEDICAL CENTER	BOUCHER	\$29,286.61
KALISPELL SENIOR CENTER	SITE MANAGEMENT MAR 07	\$500.00
KALMONT DISTRIBUTORS INC	PARTS	\$171.40
KAMAN INDUSTRIAL TECHNOLOGIES CORP	SPROCKET	\$290.14
KAR PRODUCTS	TRK PRTS	\$158.46
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	TRK PRTS	\$169.70
KAUFFMAN, MARK L	JUROR FEES	\$36.25
KEEFE COMMISSARY NETWORK SALES	INMATE HYGIENE KITS	\$787.50
KEENEY, STEPHANIE	MLAGE TO CF CLINIC	\$19.40
KELLENBERGER, JEANNINE	JUROR FEES	\$26.55
KELLY MARIAN	REIM FOR FUNERAL SVCS	\$2,572.89
KELLY, BRIAN	SITE ATTENDANT	\$210.00
KELLY, LYNN	MLAGE WF	\$7.94
KENWORTH SALES MISSOULA	1093 CREDIT MEMO	\$1,007.63
KILE, KAYLA	REIM PERDIEM MSLA MTG	\$11.00
KINNIBURGH, VIOLA	CLASS CODE CHG	\$322.39
KIRCHNER CHERYL	MEALS CORE VALUE SEMINAR	\$496.00

KIVELA, TOMMY	JUVENILE TRNSPRT MILES CI	\$98.20
KLEMPPEL, GINA	BRD ADJ MLAG	\$13.58
KMART 7030	MEDICAL SUPPLIES	\$403.06
KOCH, GILBERT G	JUROR FEES	\$13.94
KOIS BROTHERS EQUIPMENT CO	TRK PRTS	\$3,437.41
KOMENDA, LAILI D	JUROR FEES	\$165.96
KONE INC	CONTRT SVCS	\$826.19
KOOTENAI SURVEYORS	REFUND	\$250.00
KRACK, JENNIFER	JUROR FEES	\$26.55
KRAGH, PEGGY	JURY SVCS	\$12.00
KRANTZ, ADELE	REIMB TITLE FEES BUICK RE	\$115.00
KRAUSE, PAUL	SITE ATTENDANT	\$1,067.50
KUNDA, SUSAN	PERDIAM TRNG HELENA	\$135.10
KUNNARY, CLIFF	JUROR FEES	\$12.97
LAB SAFETY SUPPLY INC	MSDS INFO	\$98.91
LAISY, WAYNE	MLAGE FEB	\$75.00
LAKE CO SHERIFFS DEPARTMENT	REIMB OCT-DEC WAGES, DURHA	\$18,496.27
LAKE FIVE PROPERTIES, LLP	REDEMP R1577	\$434.06
LAKESIDE COMMUNITY CHAPEL	SITE MANAGEMENT MAR 07	\$300.00
LAMB, CONNIE	JUROR FEES	\$12.97
LAMPSON, CECILE	FEB 07 VOLUNTEER DRIVER M	\$31.20
LANCER LTD	OFSUP	\$64.42
LANDIS, JEANE	PERDIEM CONF HELENA	\$20.00
LANKTREE GLASS, INC	RPLC WS	\$307.00
LARCO AUTO ELECTRIC SPECIALTY	HEAVY EQUIP	\$16.00
LASALLE AUTOMOTIVE	HEAVY EQUIP	\$272.95
LASALLE TOOL, INC	PARTS	\$1,010.30
LAWRENCE, PAULETTE	5.5 HRS 3/1-15/2007	\$2,770.00
LAWSON PRODUCTS, INC.	JOBBER/FRACT REGENCY DRIL	\$12,300.87
LAWSON, CRYSTAL	JUROR FEES	\$119.40
LAYNE, LUCINDA L	JUROR FEES	\$19.76
LC STAFFING SERVICE INC	402S 11.5 HRS RAMON	\$1,494.43
LEE, EDWIN	EMS VIDEOGRAPHER SVCS	\$30.00
LEE, ROBERT M	CONTRT SVCS BKCTY AID	\$75.00
LEIB, DAVE	REIM LODGING RENO CONF	\$565.65
LENDERS FIRST CHOICE	REFUND	\$7.00
LENGSTORF, LUKE	4 C BOYS BB	\$170.00
LENZ JACKIE	JURY SVCS	\$12.00
LERNER, JULIANNA	JUROR FEES	\$29.85
LES SCHLEGEL ENTERPRISES, INC	3 LOADS GRAVEL PIT TO WFL	\$420.00
LEWIS, VIRGINIA	TRNG PERDIAM LEWIS	\$113.11
LHC, INC	REFUND BLIZZARD BOWL	\$2,490.03
LIBERTY NORTHWEST	FEB W/C	\$62,018.90
LIBRARY STORE INC, THE	47607 PROCESSING SUPPLIES	\$508.09
LIETZ, BARBARA	JUROR FEES	\$36.25
LIPPINCOTT WILLIAMS & WILKINS	MEDSUP	\$204.95
LIVINGGOOD, KAREN	PERDIEM	\$5.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	LAMB/BERRY MACRS REG	\$140.00
LORENS CARPET CARE	CARPET CLN	\$800.00
LOVETT, PAUL F	WLH OFFICIATING	\$135.00
LUNDGREN, GERALD A	JURY SVCS	\$12.00
M&M COMMUNICATIONS INC	SPEAKER	\$1,364.50
MACE, ARDINE M	JUROR FEES	\$162.08
MACKENZIE, FLETCHER	TIMM PACKAGE POSTAGE	\$9.94
MACKOFF KELLOGG	REFUND	\$16.00
MACLACHLAN MELODY	BURIAL KIMBALL	\$250.00
MACLEAN JOHN	JUROR FEES	\$25.00
MACO RISK MANAGEMENT	MAINT DED SMITH	\$2,167.00
MAHUGH FIRE & SAFETY, LLC	CONTRTSVCS	\$96.25
MAIL ROOM, THE	40214 O JAN POSTAGE	\$13,301.36
MARKETLAB INC	OPSUP	\$176.96
MARQUARDT, WENDY	REIM OUTDOOR TABLE SET	\$137.47
MARR, KAREN H	OFSUP	\$28.65
MARTINEZ, BEVERLY A	TRNSPRT WARM SPRINGS	\$6.00
MARTY'S CAR AUDIO	HEAVY EQUIP	\$100.00
MARY MARGARET'S CLEANING	CLN RECORDS BLDG	\$88.00
MASON TURNING BEAR	JURY SVCS	\$12.00
MASTER MONOGRAM	ALPACA FEED BAG/QUILT SQ	\$17.50
MATSON, AMBER M	JUROR FEES	\$26.55
MATTHEW BENDER & CO INC	11000022011 MT REPORTS 32	\$229.04
MAWA	MBRSHP 6 EMPLOYEES 15101/	\$60.00
MAXIMUS	ANNUAL SVC PLAN SOFTWARE	\$1,195.00
MAYER, KATHLEEN	REIM OFSUP	\$119.89
MC AULIFFE, PAUL J & JILL P	200636703 VALUE CORRECTIO	\$129.46
MC GILVARY, MICHAEL	TRNSPRT CHGS	\$66.02
MC KEEN, SANDRA	REIM FOR CASSETT PLAYER/R	\$164.53
MC KINLEY, KELCEY	CONTRSVCS CPR INSTRUCTOR	\$150.00
MC MILLIAN, RANDY	PLOW SITES FEB	\$175.00
MCCLAREN BILL	JUROR FEES	\$26.94
MC GEE, CYNTHIA	JUROR FEES	\$50.22
MDM SUPPLY	PARTS	\$62.35
MDM SUPPLY COMPANY	PARTS	\$302.71
MEADOW GOLD DAIRIES INC	FOOD	\$714.03
MEADOW MANOR INC	USAGE FEES	\$336.40
MED-EXPRESS, INC	MEDSUP	\$997.50
MEEHAN, MICHAEL	REIM FUEL	\$880.99
MERCK & COMPANY INC	MEDSUP	\$3,081.67
METC/MSU-NORTHERN	CONT ED	\$45.00
MEYER, JULIE MARIE	PERDIEM	\$5.00
MEYER, PAULA M	1 WBB	\$250.00
MICHAELS CONVENIENCE STORE	OTH OP SUP	\$43.52
MICROFILM SERVICE OF MONTANA INC	MICROFILM DAY 023-044	\$689.38
MICROMEDIA	MICRFICHE	\$15.87

MIDWEST CANCER SCREENING	LAB TESTS	\$2,783.80
MIDWEST TAPE	59901 LIB MTRLS	\$1,867.17
MIELKE, JEFF	FEB SVC	\$35.88
MILD FENCE COMPANY	RPR SVC	\$350.00
MILLER, JAMES & SHERRY	REFUND MCKENNA MILLER	\$27.00
MISSOULA INDEPENDENT	ADV	\$21.00
MISSOULA TRUCK SALES INC	VALVES	\$290.28
MITCHELL INTERNATIONAL INC	PARTS BOOK	\$130.15
MOBILFONE	BASE STATION RADIO	\$2,255.18
MODERN MACHINERY CO, INC	HEAVY EQUIP	\$151.79
MONTANA ACE - KALISPELL	MISSUP	\$139.30
MONTANA ASSN OF CO CLERK & RECORDER	C&R MIDWTR MTG MEALS FOR	\$55.50
MONTANA ASSN OF SCHOOL BUSINESS OFF	MASBO WKSHOP	\$70.00
MONTANA COUNTY TREASURER'S ASSOC	ASSOC DUES	\$465.00
MONTANA CSED	W/H PAUL KRAUSE	\$1,037.50
MONTANA DIGITAL LLC	ONLINE SVCS	\$1,885.00
MONTANA ENVIROMENTAL HEALTH ASSN	TRNG REG DAVID	\$450.00
MONTANA ENVIRONMENTAL LAB LLC	TEST NITRATI/NITRITE	\$35.00
MONTANA LAW ENFORCEMENT ACADEMY	JENSEN PSC43	\$400.00
MONTANA LIBRARY ASSN	MLA REG FURMAN	\$586.00
MONTANA MADNESS CUSTOM EMBROIDERY	HATS	\$423.00
MONTANA OE-CI TRUST FUND	DED R/B CENT PEN	\$10,650.04
MONTANA ONE CALL CENTER	JAN/FEB/MAR CHGS	\$3,825.25
MONTANA PRO RODEO CIRCUIT	MT PRCA SPONSORHIP BUCKLE	\$275.00
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$704.00
MONTANA SKY NETWORKS, INC	DSL 758-5862	\$75.50
MONTANA SUPREME COURT	COCOLJ SPRING CONFERENCE	\$250.00
MONTANA VEBA HRA ADMINISTRATOR	C JOHNSON	\$7,101.52
MOON, TONI	JUROR FEES	\$16.85
MOORE MEDICAL LLC	MEDICAL SUPPLIES	\$1,806.01
MOORE, JAMES	JURY SVCS	\$12.00
MOORING TAX ASSET GROUP, LLC	FEB TSA REDEMP	\$16,701.82
MORKEN, RICHARD	JUROR FEES	\$22.67
MORRIS, TRENTON	11GAMES WLH	\$137.50
MORRISON, ERIC	INTERVIEW MSLA SCHOOL	\$69.00
MOUNTAIN TRADER, INC	CLASSIFIED AD	\$51.00
MOUNTAIN WEST BANK	REFUND	\$23.00
MSCPA	GAFR CONF DICK MORROW	\$95.00
MSU EXTENSION SERVICE	CTY SHARE PR MONTH OF MAR	\$2,416.67
MULLENIX, CHRIS & RACHEL	REFUND MONEQUA MULLENIX	\$34.00
MUNDEL KIMBERLY	JUROR FEES	\$54.10
MURDOCH'S RANCH & HOME SUPPLY, INC	OTH SUP	\$944.12
MWI VENTERINARY SUPPLY	37641 SURSUPS	\$3,355.36
NASRO	BASIC CRSE SMITH	\$425.00
NATIONAL ANIMAL CONTROL ASSOCIATION	MEMBRSHIP RENEWAL	\$125.00
NELSON, BRANDON	JUROR FEES	\$41.10
NELSON, DONALD E	JUROR FEES	\$12.00
NEUGEBAUER, MORRIS D	JUROR FEES	\$26.55
NEWMAN TRAFFIC SIGNS	WHITE LETTERS,SHEETED BLA	\$1,446.55
NORBY, RAY	APPLICATION REFUND/USE NO	\$544.00
NORCO WELDING	MEDSUP NITRO	\$13.91
NORCO, INC	SUPPLIES	\$7,245.09
NORLANDA, INC	REDEMP R1575	\$12,279.32
NORMONT EQUIPMENT CO	HEAVY EQUIP	\$18,276.53
NORTH LAKE DIESEL SERVICE, INC	CONTRTSVCS	\$80.00
NORTH VALLEY SEARCH & RESCUE	FOOD TRNG NF	\$288.87
NORTH VALLEY SENIOR CENTER	SITE MANAGEMENT MAR 07	\$610.00
NORTHERN ENERGY INC	PROPANE	\$53.92
NORTHERN FIRE & COMMUNICATION INC	REPR	\$41.50
NORTHLAND HOBBIES	STAMP	\$131.00
NORTHSHORE ANIMAL CLINIC	SYLVIA SPAY	\$40.00
NORTHSTAR PRINTING INC	OFSUP	\$310.00
NORTHWEST FUEL SYSTEMS	HOSE 4SPIRAL	\$105.70
NORTHWEST IMAGING PC	WHITE	\$90.14
NORTHWEST MACHINERY INC	TRK PRTS	\$250.50
NORTHWEST MONTANA HUMAN RESOURCES	HOMEMAKER/ESCORT/RESPITE	\$16,666.12
NORTHWEST PORTABLES LLC	CHEM TOILETS	\$408.00
NORTHWEST SUPERINTENDENT ASSN	SUPT DUES	\$50.00
NORTHWEST TRUCK REPAIR INC	TRK PRTS	\$557.01
NORTHWESTERN ENERGY	MARCH CHGS	\$31,849.52
NORWOOD, CAROL	REIMB MILEAGE-PAYROLL/BAN	\$26.19
NOTARY LAW INSTITUTE	ANNUAL RENEWAL MEMBERSHIP	\$26.00
NOVKO KALISPELL	WINTER BLADES,MINIATURE L	\$510.85
OCCUPATIONAL HEALTH & WELLNESS SRVS	DOT PHYSICAL	\$935.00
O'CONNELL DENNIS F	JURY SVCS	\$12.00
OFFICE DEPOT	OFSUP	\$705.36
OFFICE SOLUTIONS AND SERVICES	OFSUP	\$10,403.70
OHS BODY SHOP INC	03 CHEVY/WILSON	\$1,646.40
OHS, TIFFANY J	JUROR FEES	\$138.80
OLSEN, MARY L	JUROR FEES	\$13.46
OLYMPIAN HIAWATHA LLC (A MT LLC)	REPURCHASE OF TAX DEED	\$1,136.23
OR CRIMINAL DEFENSE LAWYERS ASSOC	FALSE ACCUSATIONS	\$100.00
OREGON DEPT OF JUSTICE	CHLD SUPPT GIL PARSONS	\$223.38
ORKIN EXTERMINATING CO INC	CONTRTSVCS	\$84.83
ORTLEY, JUDGE DAVID M	REIM PHONE DIRECTORIES	\$10.00
OSCO TANK & TRUCK INC	DWN PYMT FOR NEW TENDER F	\$17,282.60
PACIFIC CLUTCH & BRAKE	TRK PRTS	\$418.08
PACIFIC STEEL & RECYCLING	WATER GAUGE	\$807.00
PAGE NORTHWEST	SWIFT WTR RES MARCH CHGS	\$237.20
PANCOAST ELECTRIC INC	REMODEL OFFICE	\$2,599.40
PAPE' MATERIAL HANDLING, INC	HEAVY EQUIP	\$328.47
PARADIGM MANAGEMENT PC	PARADIGM MARCH 16-31ST EX	\$135,890.17
PARK BOTTLING	INMATE POP	\$146.00

PARKER TOYOTA	TRK PRTS	\$185.00
PATEFIELD, ELIZABETH A	REIMB TRAVEL ESRI PRODUCT	\$17.00
PATHOLOGY ASSOCIATES MEDICAL LABS	LAB TEST	\$799.19
PATTON, DANIEL	2 MBB	\$120.00
PAULSON, JOAN	TRNG PERDIEM	\$123.09
PAULY, LYNN M	JUROR FEES	\$167.90
PBS&J	GRDWTR MONITORING	\$12,034.06
PEARSON EDUCATION	EDSUP FIRST RESPONDER	\$138.18
PEARSON EDUCATION	EDSUP	\$56.42
PEESO FRITZ	JURY SVCS	\$12.00
PEGAR, NANCY & DAVID	REFUND OUT OF AREA ALTER	\$65.00
PELICAN EXPRESS, INC	DELIVER TRK PRTS	\$116.00
PENCE, MICHAEL	REIMB/WORKING LUNCH MEETI	\$423.63
PENCO POWER PRODUCTS	GROOMING PARTS	\$48.95
PERFECT CUTS	FOOD FOR TRNG NF	\$191.93
PERRY JANINE	BURIAL PERRY	\$250.00
PETERS, JEROLYN ANN	VOL MLAGE FEB07	\$51.30
PETERSON, SARAH	CONTR SVC CPR INSTRUCTOR	\$50.00
PETTY CASH - CO ATTY	CABLE CHAINS	\$67.84
PETTY CASH - EXTENSION	SEMINAR SUP	\$41.75
PETTY CASH - LIBRARY	OFSUP	\$31.43
PETTY CASH - REFUSE DISPOSAL DIST.	REIMB STAMPS	\$183.86
PETTY CASH - SID OPERATIONS	INVESTIGATIVE EXPENSE	\$1,606.90
PETTYJOHN'S THE WATER STORE INC	WATER	\$178.50
PHILLIPS, BARBARA E	JUROR FEES	\$19.28
PHONE DIRECTORIES COMPANY	PHONE ADVERTISING	\$360.00
PHOTO VIDEO PLUS	HEINZE	\$20.97
PIERCE MFG. COMPANY INC	HOOD SHLD	\$80.00
PIERSON DEBBIE	PERDIEM FOR IMPROVEMENT W	\$267.81
PIERSON PERFORMANCE EXHAUST	3" L BEND	\$35.00
PIERSON PERFORMANCE EXHAUST LLP	PARTS	\$360.00
PIERSON TRUCK PARTS	TRK PRTS	\$154.47
PINNACLE INVESTIGATION CORP	BKGRD HUGHES	\$452.84
PIZZA FACTORY-KALISPELL	TRNG FVCC MTG	\$85.50
POLK CITY DIRECTORIES	DIRECTORY	\$349.50
POND, MARK	WBB	\$40.00
POWELL CHESTER	JUROR FEES	\$31.40
POWELL, CANDACE L	JUROR FEES	\$30.43
PRINTLINK	TAX RECEIPT PAPER	\$863.81
PROFESSIONAL DEVELOPMENT CENTER	SEMINAR MORINE	\$79.00
PRORODEO SPORTS NEWS	RENEWAL FOR 2007	\$35.00
PROVO, MICHELENE	911 TRNG IDAHO	\$99.00
PRUETT, MONTY	JUROR FEES	\$197.00
PURDY, ERIKA S.	CHLD SPPT VICTOR SAM COX	\$275.00
PURE BLISS CYCLE INC	SPRAYER MOTORS	\$75.60
PUTNAM, SHELLEY	JUROR FEES	\$26.55
QUADRANT REAL ESTATE HOLDINGDS LTD	200636855 VALUE CORRECTIO	\$550.24
QUILL CORPORATION	00815401 OFSUP	\$355.34
QUINE, KAY	SVCS HORSE 1ST RESPONDER	\$60.00
QUINT,MD PC,ALAN S.	KYAN MIROSLAVA	\$600.00
QWEST	WEST GLACIER 911	\$272.08
R&S NORTHEAST, LLC	70893 MEDSUP	\$329.80
RANDOM HOUSE INC	902998000 LIB MTRLS	\$698.90
RAVALI COUNTY	G HALL DC LOBBYING	\$697.68
RAYMOND, LAUREL	REIM AIRFARE FOR PRTLD CO	\$308.15
READY FREDDY INC	TANK PUMPED	\$649.00
RED LION HOTEL-KALISPELL	BULLY PREV SEMINAR	\$120.00
RED'S WINES AND BLUES	ROOM RENTAL VOC TRNG	\$131.00
REIMER, KENT	JUROR FEES	\$26.55
RELIAGENE TECHNOLOGIES, INC	DNA SAMPLES	\$2,190.00
RESEARCH TECHNOLOGY INTERNATIONAL	1ST PYMT DISC CK ECO MAST	\$8,000.00
REYNOLDS, THOMAS	TRVL PERDIEM	\$154.05
RICE, BRANDON	REIMB FEB 07 MILEAGE	\$90.14
RIEBES MACHINE WORKS INC	TRK PRTS	\$690.00
RIMROCK STAGES INC	LAB TESTING	\$1,353.40
RITCHIE RILEY SHOOK TIRE CO	BOOT RPR	\$1,084.50
ROBBINS GERIANNE	JURY SVC	\$12.00
ROBBINS VALORIE	JUROR FEES	\$14.43
ROBERTS, SALLY	JUROR FEES	\$189.24
ROBERTSON, KATHY	MILEAGE	\$34.92
ROBINSON, PAULA	ROSAUERS TRNG	\$1,377.67
ROCKY MOUNTAIN ASSN OF FAIRS	2007 DUES	\$200.00
ROCKY MOUNTAIN IMAGES INC	LTRING	\$1,245.78
ROLL, ARLEN	FEB 07 VOLUNTEER DRIVER M	\$13.50
RONAN AUTO BODY SALES & SERVICE	LEASE JAN 07	\$1,500.00
RON'S ALIGNMENT INC	TRK PRTS	\$60.00
ROSENDAHL, THEODORE M	MEDIATION SERVICES	\$79.10
ROOT, NANETTE M	TRNG PERDIEM	\$17.00
ROSAUERS	FOOD	\$295.67
ROSSMAN, MARY	JUROR FEES	\$21.70
ROTTIER, DEBRA E	JUROR FEES	\$26.55
RUFFATTO, F RAY	CONTRCT SVC INSTR	\$75.00
RUSSELL, JOSEPH W	REIM MMRSHPC CHC ANNUAL BU	\$15.00
RUSSELL, KELLY A	YSN PROJECT DIRECTOR 4TH	\$2,592.62
S&S CANOPIES & CAMPERS MFG INC	TAPE	\$24.00
SAFETY-KLEEN CORP	0001785014 CONTRTSVCS	\$479.75
SANDMAN, ROBERT L	JUROR FEES	\$26.55
SANOPI PASTEUR, INC	MEDSUP MENACTRA	\$8,148.35
SAPP JR, THOMAS F	SUNDELIUS TRNSCRIPT	\$107.35
SATHER, WAYNE C	JUROR FEES	\$22.67
SCARFF AUTO CENTER INC	CLN BUICK	\$167.72
SCHIFF, ROGER	INTERVIEW MSLA SCHOOL	\$69.00
SCHLAGENHAUFER, RON	PERDIEM FOR MARLS CONF	\$58.00

SCHLEGEL, WAYNE L	JUROR FEES	\$26.55
SCHLINDER TRUST, MICHAEL S	200636818 VALUE CORRECTIO	\$213.18
SCHMIDT, JOAN, CONSULTING	YSN DIRECTOR MARCH	\$9,517.07
SCHNEE TIM J	JURY SVC	\$12.00
SCHULZ, KATIE F	ABUSE NEGLECT TRN	\$107.11
SEARS-TULL, TRACI	TUITION REIM PER COM	\$477.40
SEDON, KENNETH W	JUROR FEES	\$22.67
SEDON, LINDA P	JUROR FEES	\$22.67
SELBYS	1521080 PAPER ROLL	\$1,151.02
SELECT CLEANING	CLN SVC	\$200.00
SEVIER, MARY	REIM FLATHEAD TOUR REFRES	\$15.00
SEVIER, PATRICIA	BURIAL SEVIER	\$250.00
SEXAUER	420749 PRTS	\$318.91
SHANE'S SERVICES	TRK PRTS	\$510.00
SHARE CORP	RPR/MAINT	\$3,692.71
SHAW, REBECCA	REIM FUEL CTY VEHICLE	\$10.00
SHEA, COREY G	MEDIATION SERVICES	\$25.00
SHEFFELS, MARCIA M	CONFERENCE TRAVEL	\$399.56
SHEPARD'S GLASS INC	DOOR RPR	\$179.50
SHORE-LINE	LIGHT BULBS	\$15.78
SHROPSHIRE, SHARON	JUROR FEES	\$107.76
SIBLERUD, KELLY	JUROR FEES	\$18.79
SIDERIUS, KENNETH L	JUROR FEES	\$20.73
SIDEWALK SERVICES	SNOW REMOVAL	\$60.00
SIENKNECHT, CAROL	MLAGE FEB07	\$276.21
SIGNS NOW	LOGO FOR TRAILER	\$1,074.00
SILVERTIP EMERGENCY PHYSICIANS	WHITE MARK KRMCRER HARDING	\$1,871.25
SILVERTIP ENGRAVING	CRIB TROPHIES	\$247.56
SIMON-THOMAS PH.D, JENNIFER R.	FARR CONSULT	\$440.00
SIZEMORE, JUDY	JUROR FEES	\$177.60
SKAGGS, RUTH	SIGN INTREP JAN/FEB WHEEL	\$112.50
SKILLPATH SEMINARS	TRNG REG BERTELSEN	\$49.00
SKURVID, NANCY J, RPR	LGL SVCS DEPOSITION	\$582.10
SKYBERG, RICK	PHONE CARD MINUTES	\$49.99
SLIKKERVEER, KAY E	JUROR FEES	\$27.52
SMIRNOW, DAVID DR.	AUTOPSY DOWNING	\$2,000.00
SMITH DAVID	BURIAL SMITH	\$250.00
SMITH, GAYLE J	JUROR FEES	\$26.55
SMITH, JONATHAN	ATTEND SEMINAR	\$139.27
SMITH, PETER A MD	AUTOPSY WESLEY	\$1,000.00
SMITH'S FOOD & DRUG STORES	EDSUP	\$125.86
SNYDER JEFF	REFUND	\$270.00
SOFTCODE, INC	MOBILE WEB FEB 07-JAN 08	\$3,200.00
SOMMERFIELD, KAROLE	REIM REGIS REC LAB APRIL	\$115.00
SOUTHGATE ANIMAL HOSPITAL	EBINES SPAY	\$20.00
SPENCER CONCRETE INC	COLDIRON/EVANS MARKERS	\$140.00
SPENCER FLUID POWER	TRK PRTS	\$980.67
SPENCER, HANNA	FEB 07 VOLUNTEER DRIVER M	\$16.35
SPORTSMAN & SKI HAUS	GROOMING SUPPLIES	\$269.90
ST JOSEPH/CHILD ABUSE ASSESSMENT	STATE V BULLMAN DC-06-112	\$1,425.00
ST MARIE GRAPHICS LLC	REMOVE DECALS CIVIL VEH	\$135.25
ST ROSE, RENAY	MEDIATION SERVICES	\$50.00
STAHLBERG, KEITH	STREET SURVIVAL	\$479.10
STANDARD BATTERIES OF SPOKANE INC	BATTERY EMG LIGHTING	\$8.40
STANFORD POLICE & EMERGENCY SUPPLY	COLLAR BRASS	\$80.55
STAPLES CREDIT PLAN	7972310000102618 OFSUP	\$11.98
STAPLES CREDIT PLAN	HEADSETS	\$63.96
STAPLES CREDIT PLAN	OFSUP	\$152.60
STAPLES CREDIT PLAN	OFSUP PRINTER	\$3,396.98
STAPLES CREDIT PLAN	MISC OFFICE SUPPLIES	\$146.15
STAPLES CREDIT PLAN	OFSUP	\$307.25
STAPLES CREDIT PLAN	601110002179448 OFSUPS	\$350.40
STATE BAR OF MONTANA	WRONGFUL DISCHG TRNG	\$2,715.00
STOCKDALE, RICHARD	REIMB TRAVEL EXPENSES	\$47.99
STOICK DRUG	OPSUP	\$15,513.84
STOUT, BONITA L	PERDIEM	\$5.00
STRONG, RICHARD P	JUROR FEES	\$26.55
STRUBLE, BRIAN	JUROR FEES	\$138.80
STUBER, DARLENE	JUROR FEES	\$14.91
SULLENS, RON	PLOW SITES FEB	\$325.00
SULLIVAN, STEPHEN	MEDIATION SERVICE	\$39.55
SULLIVAN, TERRY	ELECTRICITY OFR GRADER FE	\$44.24
SUMNER GARY	REFUND	\$8.00
SUNDNAHL, JESSICA	INSTRUCTOR EMT CLASS	\$320.00
SUPER 1 FOODS	FOOD FOR TRNG IN NF	\$96.15
SUPER 1 FOODS	BOARD SUP	\$55.65
SURE-WAY SYSTEMS, INC	29232 HAZ WASTE REMVL	\$416.25
SWALLOW MYRON E	JUROR FEES	\$17.82
SWANA	41960 MEMSHP RENEWAL	\$167.00
SWISS CHALET EXCAVATING	GATE ATTENDANT	\$1,000.00
SYKES PHARMACY INC	OPSUP	\$75.00
SYSCO FOOD SERVICES OF MONTANA INC	FOOD	\$4,225.75
TALLEY, CHERYL	MTG REFRESHMENTS 020107	\$249.31
TALSMA, CARL	REIM REGISTRATION NEW P/U	\$15.45
TB GRAY, INC	CHIPS 40.74 TONS	\$1,242.58
TEAMSTERS UNION LOCAL #2	UNION DUES R&B	\$1,100.00
TEAMSTERS UNION LOCAL #2	UNION DUES AOA DRIVERS	\$248.00
TECHNICAL FURNITURE SYSTEMS, INC	SHELVING	\$666.30
TENNANT SALES & SERVICE COMPANY	HEAVY EQUIP	\$158.90
TERRY'S SMALL ENGINE & REPAIR	OTH OPSUP	\$17.60
THOENNES, MICHAEL E	ELECTRICITY/PLUG DUMP TRU	\$40.96
THOMAS, DEAN & HOSKINS INC	ENTRY CONT ROAD	\$4,246.85
THOMAS, RONALD	SITE ATTENDANT	\$2,555.00

THOMPSON PUBLISHING GROUP INC	5927118 FAIR LABOR HNDBKS	\$373.50
THOMPSON, KELLY A	JUROR FEES	\$100.00
THREE RIVERS BANK	BORDERS/HUTTON MDICAL BOO	\$9,937.54
THRIFT, RICHARD B	JUROR FEES	\$200.88
TIRE-RAMA SOUTH	RPR MAINT	\$323.18
TIRE-RAMA WEST	TIRES	\$935.44
TITLE SERVICES	REFUND	\$8.00
TOAVS, RANDY	MILEAGE BRD MTGS	\$58.20
TONERPORT INCORPORATED	KUOCERA TONER	\$1,982.50
TOTAL SCREEN DESIGN & EMBROIDERY	MEN'S LEAGUE SHIRTS	\$312.00
TOWN PUMP	GIFT CARDS	\$400.00
TRAVELERS PROPERTY CASUALTY	PREM AUTO/HOUSE	\$6,050.30
TRIBAL HEALTH CONFERENCE	TRNG DOELY QPR BILLINGS	\$790.00
TRIPLE W EQUIPMENT INC	HEAVY EQUIP	\$2,103.43
TRIPPET'S PRINTING	STAMPS	\$209.00
TRI-STATE TRUCK & EQUIPMENT INC	MISC SUP	\$366.52
TRS	MSHEFFELS DED	\$623.90
TUMAN, ROBERT KENT	REIM CONCESSION SUP	\$34.48
TYLER, PETE	FEB 07 VOLUNTEER DRIVER M	\$23.40
TYPEWRITER GUY INC, THE	RPR STAMP MACHINE	\$445.75
UI CONTRIBUTIONS PROGRAM	1ST QTR 2007 UNEMPLOYMEN	\$14,077.03
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DED	\$337.17
UNIVERSAL ATHLETIC SERVICE INC	WRIST BANDS	\$18.00
UNIVERSITY BUSINESS SERVICES	EXTEM SVC	\$15.00
URBAN PAULINE	JUROR FEES	\$15.88
US DEPT OF EDUCATION	BOBBIE KELLY	\$285.71
US POSTAL SERVICE	BUSINESS REPLY PERMIT AND	\$1,700.00
UZDAVINIS, DONNA	DBLE PYMT	\$17.00
VALADE, DONNA	TRVL OUTREACH	\$387.91
VALIC	VALIC DEDCUTION	\$26,612.00
VALLEY GLASS INC	REMODEL FAM CRT	\$583.74
VALLEY WELDERS & INDUSTRIAL SUPPLY	RENTAL	\$14.34
VALVOLINE EXPRESS CARE	LOF1067	\$33.99
VAN SWEDEN, ROBERT P	FEB 07 VOLUNTEER DRIVER M	\$39.60
VANAKEN, LYNETTE DION	REIM POSTER BOARD	\$57.12
VANEK, JULIA	JUROR FEES	\$12.97
VANTAGEPOINT TRANSFER AGENTS-457	MPENCE RETIRE DED	\$1,061.67
VERBAL JUDO INSTITUTE INC	4 DISPATCHER VERBAL JUDO	\$5,000.00
VERIZON WIRELESS	DURAND FEB/MARCH	\$7,382.97
VESSAR, JILL	JUROR FEES	\$12.49
VIOLENCE FREE CRISIS LINE	VICTIM WITNESS ADVOCATE S	\$3,482.24
VISA	MISC SUP	\$4,484.88
WAGNER, DOLORES	BURIAL SCHWEIGERT	\$250.00
WALKER ANNA LOUISE	BURIAL WALKER	\$250.00
WALTER F STEPHENS, JR INC	FLA5990 MISC SUPPLIES	\$525.71
WATSON, CHERYL	REIM POSTAGE	\$6.24
WEISHAAR, CANDACE	JUROR FEES	\$111.64
WELLS FARGO BANK, NA	REFUND	\$14.00
WERRE, JO ANN R	MLAGE BF	\$17.94
WESSELL, PETE	REIMB TRAVEL,MISSOULA,ESR	\$17.00
WESTCOAST PAPER	JANITORIAL SUP	\$318.60
WESTERN BUILDING CENTER	FITTINGS	\$117.07
WESTERN BUILDING CENTER	REMODEL	\$1,044.44
WESTERN BUILDING CENTER	FITTINGS	\$120.77
WESTERN BUILDING CENTER	SHOP MTRLS	\$63.09
WESTERN BUILDING CENTER	LTRG	\$61.96
WESTERN BUILDING CENTER	REMODEL	\$87.58
WESTERN BUILDING CENTER	ASSORTED FASTENERS	\$18.32
WESTERN BUILDING CENTER	OAK TRIM	\$408.76
WESTERN BUILDING CENTER	MTRLS	\$135.24
WESTERN BUILDING CENTER	OAK TRIM	\$109.51
WESTERN BUILDING CENTER	MTRLS	\$91.92
WESTERN CONFERENCE OF TEAMSTERS	.25 HR BENEFIT ROAD TEAMS	\$893.65
WESTERN ELECTRONICS, INC	RESET PA	\$2,270.20
WESTERN MONTANA PUBLISHING GROUP	CLASSIFIED AD	\$161.40
WESTERN PLAINS MACHINERY CO	GEAR BOX,SHAFT	\$1,280.64
WESTERN STATES EQUIPMENT COMPANY	2789706 HEAVY EQUIP	\$11,296.20
WESTERN STATES INSURANCE	HAWKINS NOTARY RENEWAL	\$260.00
WESTERN UNION FINANCIAL SERVICES	SUBPOENA SVC	\$54.50
WHITE, JODY BETH	REIM 1 EMERGENCY PREPARED	\$17.50
WHITE, JORDAN H	SAR MEALS FOLLOWING ALL N	\$174.25
WHITEFISH AUTO PARTS INC	HEAVY EQUIP	\$139.00
WHITEFISH CREDIT UNION	CREDIT UNION DED	\$4,586.00
WHITEFISH GOLDEN AGERS	SITE MANAGEMENT MAR 07	\$500.00
WHITEFISH PILOT	1 YR SUBSCRIPT	\$33.00
WICKLANDER-ZULAWSKI & ASSOCIATES	DOA INVEST SEM	\$990.00
WILDER, DR WALLACE S	MCCUMBERS FEE	\$75.00
WILKENSON, WALLY	CREDIT REFUND ON SITE EVA	\$280.00
WILLIAMS WADE M	REFUND BLIZZARD BOWL	\$190.00
WILLIAMSON GARY & JACKIE	200636835 VALUE REDUCTION	\$157.21
WILLS, TRACY L	JUROR FEES	\$12.49
WILSON, ELAINE A	ASST INSTRUCTOR EMT CLASS	\$297.50
WILSON, MARK A	JUROR FEES	\$14.91
WILSON, MIKE	ASST INSTRUCTOR EMT CLASS	\$305.00
WILTROUT MAUREEN	BURIAL JOHNSON	\$250.00
WINGATE INN	TRNG LODGING KASPER/DAVID	\$860.28
WINGERT, PETE	PERDIEM SCHOOL/CAR RENTAL	\$549.23
WISCTF	MICHAEL HOVILLA	\$101.16
WISE, KEVIN	ASSIST 1ST RESPONDER COUR	\$177.50
WITTE, R S	JUROR FEES	\$12.49
WOLF, HEIDI L	JUROR FEES	\$33.34
WORKPLACE INC	FLATCNTY ORTMAN LABOR	\$282.62
WORLD BOOK INC	M2449 LIB MTRLS	\$809.10

WORLD WIDE RECORDING	REFUND	\$122.00
WYSE, KEVIN E.	STATE VS HUNGER DC03-492	\$800.00
XEROX CORPORATION	686377698 BASE CHG MAR 07	\$28.71
XEROX CORPORATION	69117633 MARCH SVCS	\$72.59
YEAGER, ROBERT G	JUROR FEES	\$26.55
YEATS, MARY E	JUROR FEES	\$26.55
YERIAN, LARRY	FEB 07 SVC	\$43.52
YIPES! AUTO ACCESSORIES	MAINT	\$830.00
YORK, COURTNEY & MARIAH	200652000 PROTEST	\$983.92
ZEE MEDICAL SERVICE	GLOVES	\$305.08
ZELLMER, WYNNE	ELECTRIC/KALISPELL FEED &	\$142.00
0703	TOTAL VENDOR ACTIVITY FOR THE MONTH	\$1,499,183.33

-----END OF REPORT-----

Minutes for the month of March, 2007, approved this 1st day of April, 2007.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of April, 2007, approve payroll and claims for payment in the amount of \$2,394,645.89 for the period beginning March 1, 2007 and ending on March 31, 2007.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 1st day of April 2007.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By/s/Joseph D. Brenneman
Joseph D. Brenneman, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

Publish April 28, 2007

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of March 1, 2007, through March 31, 2007, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of April, 2007.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

By/s/Joseph D. Brenneman

Joseph D. Brenneman, Chairman

By/s/Paula Robinson
Paula Robinson, Clerk

Publish April 28, 2007