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## MONDAY, FEBRUARY 26, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

**12:00 p.m. Commissioner Hall to Washington, D.C. for Lobbying for PL 106-393  
Commissioner Brenneman to Youth Service Network meeting @ The Summit**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 27, 2007.

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## TUESDAY, FEBRUARY 27, 2007

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

**Chairman Brenneman opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Brenneman closed the public comment period.**

### **FINAL PLAT: COLUMBIA PINES**

[9:45:47 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Planner Eric Giles, Eric Wirtala, Tom Hoover, Clerk Diana Kile

Giles reviewed the application submitted by Bob Spoklie and Tom Hoover with technical assistance from Sands Surveying for Final Plat approval of Columbia Pines, a 5 lot residential subdivision. This property is located off of MT 206. Preliminary Plat approval was granted on April 11, 2006, subject to 17 conditions. Applicant has met all the conditions and has submitted a SIA for construction of the internal subdivision road cul-de-sac.

Discussion was held relative to the cul-de-sac and a tree that the developer is trying to preserve.

Giles spoke about the current subdivision regulations that state that you have to have a minimum 50 foot radius and also a minimum travel surface of 50 feet within cul-de-sacs. Giles then stated that this modification should have been looked at during Preliminary Plat and that if he had known they wanted to leave the cul-de-sac island in, then he could have measured from the island to the edge of the cul-de-sac to measure the travel surface.

Commissioner Brenneman questioned the applicant as to if they wanted to re-schedule the Final Plat for Planner Giles to visit the site again.

Tom Hoover then stated that he understood the reasoning, but did not want to hold up Final Plat approval. It was then stated that he would like to have the SIA considered to the extent of not having to pave the center of the cul-de-sac.

Commissioner Brenneman stated that it was not a matter of modifying the SIA; it would have to be a condition of the Final Plat.

Commissioner Brenneman stated that he is in agreement with the proposal, but where we are in the process right now the changes can't be made unless Final Plat is postponed.

Giles then spoke about the issue of the determination that island cul-de-sac's are not allowed because they limit the minimum travel surface of 50 feet, unless the applicant creates an island cul-de-sac and still maintains the 50 foot minimum travel surface, which would then expand the 55 foot radius.

Erica Wirtala spoke about the discrepancies coming from the interpretation of travel surface radius.

Tom Hoover withdrew his request to change the Final Plat.

Commissioner Lauman made a **motion** to approve the SIA and Final Plat for Columbia Pines Subdivision. Commissioner Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

TUESDAY, FEBRUARY 27, 2007  
(Continued)

**PUBLIC HEARING: ANNEXATION INTO SOMERS FIRE DISTRICT/ DE GRANDPRE**

10:04:26 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

County Attorney Jonathan Smith, Dave DeGrandpre, Trevor Shaefer, Clerk Diana Kile

**Chairman Brenneman opened the Public Hearing to anyone wishing to speak in favor or opposition of the annexation into Somers Fire District.**

Trevor Shaffer stated that at the request of the County Planning & Zoning Department they have asked to annex Eagle Crest Heights Subdivision into the Somers Fire District. It was stated that they have gone through 4 phases of development and as regulations ask, the entire area that would have a potential of being developed was defined and put into an annexation map. Some of the things they propose to do to make sure the subdivision pays its own way in regards to the impacts it will create, will be to put an outpost for access to office space and adding to the fleet with fire fighting equipment within the development that is mostly used now for construction.

**No one else rising to speak Chairman Brenneman closed the Public Hearing.**

Commissioner Lauman made a **motion** to approve Resolution #2016A to annex property into the Somers Fire District. Commissioner Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

RESOLUTION NO. 2016 A

WHEREAS, a petition was received from 100 % of the owners of property that is currently in the Flathead County Fire Service Area, to be annexed into the Somers Rural Fire District;

WHEREAS, the Board of Trustees of the Somers Rural Fire District approved the proposed annexation;

WHEREAS, the Board of Commissioners, pursuant to the provisions of Section 7-33-2125(1)(b), M.C.A., passed a resolution of intent (Resolution No. 2016, dated February 8, 2007) to grant that petition and to transfer the property into the Somers Rural Fire District, and set a public hearing on the proposal for February 27, 2007;

WHEREAS, the Board of Commissioners published notice of the public hearing to be held to allow the public an opportunity to be heard regarding the proposed annexation, and to consider whether a protest petition signed by a majority of the landowners of the area proposed for annexation would be received; and

WHEREAS, the Board of Commissioners conducted said public hearing on February 27, 2007, and did not receive a protest petition signed by a majority of the landowners of the area proposed for annexation.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, Montana, that the property described on Exhibit "A" hereto, is hereby annexed into the Somers Fire District.

BE IT FURTHER RESOLVED, by the Board of Commissioners that the boundaries of the Flathead County Fire Service Area are hereby amended by transferring the property described on Exhibit A into the Somers Rural Fire District.

Dated this 27<sup>th</sup> day of February, 2007.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By \_\_\_\_\_  
Gary D. Hall, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Deputy

TUESDAY, FEBRUARY 27, 2007  
(Continued)

**PUBLIC HEARING: HOMESTAKE TRAIL, LITTLE DEER CREEK TRAIL, LILAC LANE ROAD NAMING**

10:15:27 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Karen Yerian, Lucy Foster, Susan Handy, Robert Cheney, Betty Cheney, Clerk Diana Kile

**Chairman Brenneman opened the Public Hearing to anyone wishing to speak in favor or opposition.**

Susan Handy spoke in regards to wanting the name changed to Little Deer Creek Road instead of Little Deer Creek Trail.

Robert Cheney spoke in regards to the road naming of Homestake Trail and stated that he feels it is not an appropriate name and is asking if there are any options for alternate names.

Commissioner Brenneman stated that he received a phone call that suggested the road be named Anderberg Lane.

Lucy Foster spoke in regards to the process of the naming of Homestake Trail and stated that with the petition for the road naming that 62 percent were in favor of Homestake Trail.

**No one else rising to speak Chairman Brenneman closed the Public Hearing.**

Commissioner Lauman made a **motion** to approve road naming resolution #2018 for Homestake Trail, #2019 to Little Deer Creek Road and #2020 to Lilac Lane. Commissioner Brenneman **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

RESOLUTION NO. 2018

WHEREAS, Flathead County has proposed to name a private road generally running easterly off Middle Road and located in the N1/2 of the NW1/4 of Section 28, Township 30 North, Range 20 West, P.M.M., Flathead County, Montana.

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on February 27, 2007 concerning the proposal, after publication and mailing of notice thereof on February 13, 2007 and February 20, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **HOMESTAKE TRAIL**.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running easterly off Middle Road and located in the N1/2 of the NW1/4 of Section 28, Township 30 North, Range 20 West, P.M.M., Flathead County, Montana, should be, and it hereby is, named **HOMESTAKE TRAIL**.

BE IT FURTHER RESOLVED that the naming of **HOMESTAKE TRAIL**, shall be effective on February 27, 2007.

Dated this 27th day of February, 2007.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By \_\_\_\_\_  
Gary D. Hall, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Deputy

RESOLUTION NO. 2019

WHEREAS, Flathead County has proposed to name a private road generally running northerly and westerly off Deer Creek Road and located in Lots 10 & 11 of Section 34 and the SW ¼ of Section 35, Township 27 North, Range 21 West, P.M.M., Flathead County, Montana.

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on February 27, 2007 concerning the proposal, after publication and mailing of notice thereof on February 13, 2007 and February 20, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **LITTLE DEER CREEK ROAD**.

**TUESDAY, FEBRUARY 27, 2007**  
**(Continued)**

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running northerly and westerly off Deer Creek Road and located in Lots 10 & 11 of Section 34 and the SW ¼ of Section 35, Township 27 North, Range 21 West, P.M.M., Flathead County, Montana, should be, and it hereby is, named **LITTLE DEER CREEK ROAD**.

BE IT FURTHER RESOLVED that the naming of **LITTLE DEER CREEK ROAD** shall be effective on February 27, 2007.

Dated this 27th day of February, 2007.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By \_\_\_\_\_  
Gary D. Hall, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Deputy

RESOLUTION NO. 2020

WHEREAS, Flathead County has proposed to name a private road generally running westerly off Rainbow Drive and located in the NE1/4 of the SE1/4 of Section 26, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana.

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on February 27, 2007 concerning the proposal, after publication and mailing of notice thereof on February 13, 2007 and February 20, 2007; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named **LILAC LANE**.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running westerly off Rainbow Drive and located in the NE1/4 of the SE1/4 of Section 26, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana, should be, and it hereby is, named **LILAC LANE**.

BE IT FURTHER RESOLVED that the naming of **LILAC LANE**, shall be effective on February 27, 2007.

Dated this 27th day of February, 2007.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By \_\_\_\_\_  
Gary D. Hall, Member

By/s/Dale W. Lauman  
Dale W. Lauman, Member

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Deputy

**MONTHLY MEETING W/ RICK TREMBATH, FIRE WARDEN**

10:30:05 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Rick Trembath, Bill Swope, Clerk Diana Kile

Discussion was held relative to an update to the annual operating plan and the DNRC County Cooperative Plan. It was also stated that the Community Wildfire Protection Plan (CWPP) is requiring an update to keep current the situation in the county. Rick then spoke about subdivisions being outside rural fire districts and stated that when that is the case that it should be written on the face of the Final Plat.

TUESDAY, FEBRUARY 27, 2007  
(Continued)

Bill Swope spoke in regards to the fuel reduction program in the community. He then stated that the grant request that was put in for Many Lakes for treating hazardous fuels will be received for around \$100,000 and one of the companies that applied for a bio-mass grant is being evaluated still, and if that grant goes through it will be for \$250,000 to purchase equipment to grind logging residue in the woods as opposed to burning it.

**SECOND PUBLIC HEARING: MONTANA WEST ECONOMIC DEVELOPMENT CDBG TRAINING GRANT**

11:00:14 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Charlie Wright, Beau Bledsoe, Arthur Nowak, Sabrina Champagne, Sandy Wheeler, Carol Oberndorfer, Gary Winship, Liz Marchi, Clerk Diana Kile

**Chairman Brenneman opened the Public Hearing to anyone wishing to speak.**

Gary Winship spoke in regards to the CDBG Training Program that is administered through Montana West Economic Development. The training grant is a request from Tele-Tech to better their employees by upgrading talents and hiring new employees.

Arthur Nowak stated that Tele-Tech is a global company that supplies customer associates to focus in on customer service inquires. It was stated that their footprint is with Fortune 500 companies; currently they employ 410 employees in the Kalispell area and are looking to grow the number to 490 in 2007. The in class training program they provide lasts 11 days and then there are another 21 days of on the job training the associates receive. The training costs in 2007 are expected to increase to 1 million; with part of that being the wage increase that was just completed for the Kalispell location. The wage was increased from \$9.00 per hour to \$9.75 per hour for associates.

Beau Bledsoe an Operations Manager for Tele Tech stated that he started as an associate and what impressed him was the benefit package that is provided for them; they also have access to paid for performance opportunity so an associate can make money based on their own performance as well as their base salary. Beau stated that he started as an associate and is now an Operations Manager and oversees about 200 associates.

Liz Marchi spoke in favor of Tele Tech and stated that the company has met and exceeded the expectations in the market place. It was stated that Tele Tech has been a valued community citizen for 3 years now and last year pumped 12 million into the valleys economy and have not received any training money. Liz then stated that a lot of people employed by Tele Tech are acquiring skills on the job that they might not otherwise have and that the skills are applicable across the entire business sector. She then recommended without hesitation to support their work training needs.

Carol Oberndorfer office manager for Montana West Economic Development spoke about the training provided by the call center. Carol stated that she worked at the former call center and spoke of the skills that she acquired as being invaluable and then stated that Tele Tech is passionate about the type of training they are providing.

Sandy Wheeler the Redevelopment Manager for the City of Kalispell spoke in support of the efforts put forth by Tele-Tech and is exciting about what is happening and stated her support from the city.

Charlie Wright the Regional Development Officer with Montana Department of Commerce spoke in support of the training project. He stated that the part that is making this exciting is that they have brought the city and the county together with preliminary and positive thumbs up approval for the city; which needs to be formally verified yet, that they would be willing to move forward with the county on a joint application, which will allow them to bring the level of funding to \$800,000 from the state that will be met with a one to one dollar match. He then spoke of his support for Tele Tech and strongly urged the approval of the training project.

Discussion was then held in regards to Tele-Tech being publicly traded with a share holder return. Arthur Nowak stated that 85 percent of the revenue goes back into salaries, wages and the local operation with profit margins being 15 percent; the requirement for the project that Tele-Tech must meet at the end of the training with the minimum pay plus benefits have to be equal to or greater than \$13.64.

**No one else rising to speak Chairman Brenneman closed the Public Hearing.**

Commissioner Lauman made a **motion** to move forward with the application for CDBG grant and authorize the Chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: PREAWARD LETTER FOR NORTHERN TIER RADIO EQUIPMENT**

11:18:40 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Clerk Diana Kile

Discussion was held relative to equipment that will be acquired through a grant.

TUESDAY, FEBRUARY 27, 2007  
(Continued)

Commissioner Lauman made a **motion** to authorize the Chairman to sign the letter with Northern Tier Radio equipment. Commissioner Brenneman **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

**DOCUMENT FOR SIGNATURE: DONATION AGREEMENT/ AOA**

[11:20:36 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Clerk Diana Kile

Discussion was held relative to an agreement for DPHHS to transfer ownership of 2 computers.

Commissioner Lauman made a **motion** to approve the donation agreement with AOA. Commissioner Brenneman **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

**CONSIDERATION OF HR TRANSMITTALS: DEPUTY COUNTY ATTORNEY/ COUNTY ATTORNEY'S OFFICE AND GLACIER PARK BUS DRIVER/ EAGLE TRANSIT**

[11:21:33 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Clerk Diana Kile

Commissioner Lauman made a **motion** to approve the HR Transmittal for Deputy County Attorney and GP Bus Driver with Eagle Transit and authorize the Chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

**AUTHORIZATION TO PUBLISH CALL FOR BIDS: CAB & CHASSIS PLOW TRUCK AND GRAVEL PUP TRAILER/ ROAD DEPT.**

[11:23:19 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Clerk Diana Kile

Commissioner Lauman made a **motion** to authorize the call for bids publication and authorize the Chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** – Brenneman and Lauman. Motion carried by quorum.

**CALL FOR BIDS**

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids on **ONE (1) NEW CAB & CHASSIS DIESEL PLOW TRUCK, minimum 56,000 GVWR**. Specifications may be obtained from the Flathead County Road Department, 1249 Willow Glen Drive, Kalispell, MT 59901.

Delivery/shipping will be F.O.B. to the Flathead County Shop at 1249 Willow Glen Drive, Kalispell, Montana, 59901, within one hundred fifty (150) days of the signing of a contract for purchase.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of his bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said unit. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order or bank draft issued by a Montana bank, or a bid bond executed by a surety corporation authorized to do business in Montana.

The bidder shall include with his bid a contract form to be executed by the parties. Flathead County reserves the right to negotiate the terms of said proposed contract (excluding prices contained therein) and to consider the terms of said proposed contract, including warranty provisions, in determining the award of bid.

All sealed bids, plainly marked as such, must be in the hands of the County Clerk and Recorder, 800 South Main, Kalispell, Montana 59901, at or before 5:00 o'clock p.m., on March 19, 2007. Bids will be opened and read at 9:30 o'clock a.m., on March 20, 2007, in the Commissioner's Office in the West Annex of the Courthouse.

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

**TUESDAY, FEBRUARY 27, 2007  
(Continued)**

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 27<sup>th</sup> day of February, 2007.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Deputy

Publish on March 3 & March 10, 2007.

**CALL FOR BIDS**

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana, will receive bids on **ONE (1) NEW GRAVEL PUP TRAILER.**

The specifications for said gravel pup trailers may be obtained at the County Clerk and Recorders Office, 800 South Main, Kalispell, MT 59901.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of his bid to secure the bidder's express covenant that if the bidder is awarded the contract, the bidder will, within ten (10) days, enter into a formal contract for the purchase and sale of said unit. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States; a cashier's check, certified check, bank money order or bank draft issued by a Montana bank, or a bid bond executed by a surety corporation authorized to do business in Montana.

Each bidder shall include with the bid, the form of contract to be signed. The provisions of the contract will be considered in determining the bid which is in the best interest of the County.

All sealed bids, plainly marked as such, must be in the hands of the County Clerk and Recorder, 800 South Main, Kalispell, MT 59901, at or before 5:00 o'clock p.m., on March 19, 2007. Bids will be opened and read at 9:30 o'clock a.m., on March 20, 2007 in the Commissioners' Office in the West Annex of the Courthouse.

The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed to be in the best interest of Flathead County.

The award of a bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 27<sup>th</sup> day of February, 2007.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/Diana Kile  
Deputy

Publish on March 3 & March 10, 2007.

**12:00 p.m. Commissioner Lauman to Lakeside Somers Chamber of Commerce meeting**  
**5:00 p.m. Commissioner Lauman to Refuse Board meeting @ Solid Waste District Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on February 28, 2007.

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**WEDNESDAY, FEBRUARY 28, 2007**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

**Commissioner Hall to Washington, D.C. for Lobbying for PL 106-393**

**Chairman Brenneman opened the public comment on matters within the Commissions' Jurisdiction.**

Dan Hendricks spoke in regards to the Growth Policy and stated that he would like to persuade the commission to act on a couple of zone changes that have been waiting since last fall. He is asking that the 30 day waiting period for the Public Hearing be started now.

**WEDNESDAY, FEBRUARY 28, 2007**  
**(Continued)**

Jeff Harris stated that the advertising process will be started for the zone change.

Tim Stracener spoke in regards to the C & J Condominium application and commented that he has applied for the ability to build 5 condos on the parcel. It was then stated that he has visited with MDOT and is expecting results soon from the study they have completed on the highway.

**No one else rising to speak, Chairman Brenneman closed the public comment period.**

**PRELIMINARY PLAT: C & J CONDOMINIUMS**

9:15:56 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman  
Commissioner Gary D. Hall **via phone**

Others present:

Director Planning & Zoning Department Jeff Harris, Planner Kirsten Holland, Tim Stracener, Clerk Diana Kile

Holland reviewed the application submitted by Jerry and Carolee Olson with technical assistance from Tim Stracener with Silver Wolf, Inc. for Preliminary Plat approval of C & J Condominium Subdivision, a minor subdivision that will create five condominiums units off Old Hwy 93 west of Flathead Lake in the Somers Bay area. Staff recommends approval based on the 3 units.

Discussion was held relative to neighbors concerns and water issues.

Commissioner Hall made a **motion** to adopt Staff Report FSR 06-31 as findings of fact. Commissioner Lauman **seconded** the motion. **Aye** – Brenneman, Hall and Lauman. Motion carried unanimously.

Commissioner Hall made a **motion** to approve Preliminary Plat of C & J Condominiums. Commissioner Lauman **seconded** the motion. **Aye** – Brenneman, Hall and Lauman. Motion carried unanimously.

**CONDITIONS**

1. Access is limited to Old U.S. Highway 93 for a total of three condominium units.
2. Building heights shall not restrict the view of neighboring property owners and shall be consistent with existing neighborhood development. In no case shall height exceed 35 feet.
3. All buildings and structures shall be located at least 20 feet from a road right-of-way and at least 15 feet from all other site boundaries. No detached primary structure may be located closer than 15 feet to another detached primary structure. All distances are measured from the roof line or farthest projecting point of the building or structure. [5.4(D), FCSR]
4. The driveway will consist of a 20-foot paved driving surface. [Sections 3.9 and 5.4, Flathead County Subdivision Regulations]
5. The subdivider shall receive physical addresses in accordance with Flathead County Resolution #1626. All addresses and roadway names shall appear on the final plat. Street addressing shall be assigned by the Address Coordinator. [Section 3.9(I)(7), FCSR]
6. The subdivider will obtain and show proof of a completed approach permit from the Montana Department of Transportation for access onto Old U.S. Highway 93. [Section 3.8(A), FCSR]
7. The subdivider will dedicate a 15-foot bicycle/pedestrian easement on Old U.S. Highway 93. [Section 3.18(A), FCSR]
8. New electrical and telephone utilities shall be extended underground to abut and be available to each unit, in accordance with a plan approved by the applicable utility providers. [Sections 3.17 & 3.18, FCSR]
9. The site shall be reviewed by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality for a multi-user water system and stormwater management. [Sections 3.14 and 3.15, FCSR]
10. The subdivision shall be served by Lakeside County Water and Sewer District public sewer system and shall be reviewed by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. A "will serve" letter from LCWSD shall be submitted with the revised preliminary plat. [Section 3.14(A) and 3.15(A), FCSR].
11. The subdivider shall comply with reasonable fire suppression and access requirements of the Somers/Lakeside Fire Department. A letter from the fire chief stating requirements have been met shall be submitted with the application for Final Plat. [Section 3.20, FCSR]
12. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with a plan approved by the Flathead County Weed Department. [7-22-2116 MCA and Section 3.12(J), FCSR]
13. The applicant will obtain a letter from the local postmaster, indicating the applicant has met the postal service's requirements for mail delivery in accordance with the Flathead County Subdivision Regulations. [Section 3.22, FCSR]
14. The following statements shall be placed on the face of the final plat applicable to all units:
  - a. All addresses will be visible from the road, and at the driveway entrance or on the house.
  - b. All utilities will be extended underground.
  - c. The condominium association will govern maintenance of all common areas, including the internal driveway. The driveway will be maintained, including necessary repairs and snow removal to ensure safe all-weather travel for two-way traffic.
  - d. Waiver of Protest
15. Participation in Special Improvement District

**WEDNESDAY, FEBRUARY 28, 2007**  
**(Continued)**

16. \_\_\_\_\_ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes \_\_\_\_\_ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that \_\_\_\_\_ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. \_\_\_\_\_ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for \_\_\_\_\_ Subdivision.
17. All required improvements shall be completed in place or a Subdivision Improvement Agreement, in accordance with Chapter 8 of the Flathead County Subdivision Regulations, shall be provided by the subdivider prior to final approval by the County Commissioners. [Chapter 8, FCSR]
18. The revised preliminary plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions. [Section 2.7(E), FCSR]
19. Preliminary plat approval is valid for three (3) years. [Section 2.5(D)(6), FCSR]

KH

**MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT**

[9:33:39 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, Solid Waste Director Dave Prunty, Clerk Diana Kile

Discussion was held relative to the awarding of a bid to Hydro-Metrics Inc., as the new ground water hydrology firm. Also discussed was the hiring of Morrison and Maierle Inc. to put together a rate formula spread sheet in regards to rate increases. Prunty spoke about the fee waiver policy for community clean-ups that need to be approved by the board and finalized. He then spoke about reconstructing 500 feet of disposal road that is in bad shape with the MDOT taking the highway to the right of way part for the exit and they will now have a north and south bound turning lane. Discussion was also held relative to a re-use shop at the landfill site.

**BI-MONTHLY MEETING W/ KIM CROWLEY, LIBRARY**

This meeting was not held.

**FINAL PLAT: ASHLEY HILLS, PHASE 2**

[10:16:00 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Planner Rebecca Shaw, Erica Wirtala, Carl Glimm, Marilyn McDougall, Clerk Diana Kile

Shaw reviewed the application submitted by Bob Monk with technical assistance from Sands Surveying for Final Plat approval of Ashley Hills, Phase 2, a subdivision creating 18 residential lots. This subdivision is located off of US Hwy 2 West, approximately 3 miles west of Kalispell. Preliminary Plat approval was granted on June 3, 2002, and granted an extension on July 17, 2006, subject to 13 conditions. All conditions have been met or otherwise addressed. Flathead County Planning and Zoning Office recommends approval.

Commissioner Lauman made a **motion** to approve Final Plat for Ashley Hills, Phase 2. Commissioner Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

**TAKE ACTION: HILLS ACRES**

[10:30:05 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Clerk Diana Kile

Commissioner Brenneman read into the record that Hills Acres is now a dead file.

WEDNESDAY, FEBRUARY 28, 2007  
(Continued)

**TAKE ACTION: HUNT SUBDIVISION**

10:31:36 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Clerk Diana Kile

Commissioner Brenneman read into the record that Hunt Subdivision is now a dead file.

**CONSIDERATION OF PRINTING BIDS: COMMISSIONERS' OFFICE**

10:32:30 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Clerk Diana Kile

Commissioner Lauman made a **motion** to approve the print bid from North Star Printing for 3,000 #10 regular envelopes with return addresses for \$116.00. Commissioner Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

**COS REVIEW: BACH**

10:43:44 AM

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Planner Kirsten Holland, Olaf Irving, Karen Bach, Earl Bach, Clerk Diana Kile

Holland reviewed the chain of title for Bach family transfer.

Karen Bach stated that the property was being transferred because of health issues and they would like to have the separate parcels to give to each of their minor children.

Commissioner Lauman made a **motion** to approve the Bach family transfer. Commissioner Brenneman **seconded** the motion. **Aye** - Brenneman and Lauman. Motion carried by quorum.

**11:00 a.m. County Attorneys meeting @ Co. Atty's Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 1, 2007.

VENDOR NAME	DESCRIPTION	AMOUNT
3M'S SNOWPLOWING	PLOW SITE	\$65.00
4-H CENTER FOR YOUTH DEVELOPMENT	BLUE RIBBON YTH ENROLLMEN	\$63.00
A-1 VACUUM & JANITORIAL SUPPLYS, INC	MOP BUCKET	\$45.00
ABC BUSINESS SOLUTIONS	COPIER MAINTENANCE	\$839.35
ABLE BODY SHOP INC	04 GMC YUKON 4X4/BROWDER	\$500.00
AFLAC	PREMIUM AFTER TAX	\$2,280.85
ALBERTSONS #2018	FOOD FOR TRAINING	\$69.93
ALEXANDER, SUSAN W	JUROR FEES	\$38.19
ALLEGIANCE BENEFIT PLAN MAGMT	CREDIT REFUND DOUBLE PAYM	\$15.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCTION	\$19,761.62
ALLEGIANCE BENEFIT PLAN MGMT	MARCH FLEX ADMIN FEE	\$1,031.25
ALLEN, STEPHANIE	JUROR FEES	\$21.70
ALLIANCE TITLE	REFUND	\$5.00
ALLTEL	FCSO JAN/FEB	\$1,235.76
ALPINE BUSINESS CENTER	AOA MARCH RENT	\$4,360.00
ALTIMUS DISTRIBUTING	SER 0701025964 TUMBLER RP	\$4,261.00
AMERICAN HUMANE ASSOCIATION	MEMBERSHIP FEE	\$119.00
AMERICAN LINEN DIVISION	CLEAN RUGS & COVERALLS	\$456.00
AMERICAN MEDICAL ASSOCIATION	1 PROF CODER'S CONVPLUS P	\$385.35
AMSAN CUSTODIAL SUPPLY	SUP	\$1,664.88
ANCHOR ALARMS INC	ALARM FEE FEB 07-JAN 08	\$300.00
ANDERS BUSINESS SOLUTIONS	SERV FOR COPY MACHINE	\$172.88

**WEDNESDAY, FEBRUARY 28, 2007**  
(Continued)

ANDERSON, DANIEL J	REIM 1ST RESPONDER COURSE	\$375.00
ANDERSON, DIANE	CONTR SRV HH 1ST RESPONDE	\$300.00
ANIMAL CARE EQUIPMENT & SVS	LITTER PANS	\$85.01
ANIMAL CLINIC OF KALISPELL	SMELKER NEUTER	\$20.00
ANSELL HEALTHCARE	MEDSUP CONDOMS	\$336.00
ANYTIME LOCK & SAFE	LANDFILL KEYS/RING	\$243.25
APPLIED INDUSTRIAL TECHNOLOGIES INC	#4160831/30"X84" LONG BEL	\$185.00
ARCHITECTS NORTHWEST PLLC	0612 PRE DESIGN PLANNING	\$4,422.50
ASHLEY CREEK ANIMAL CLINIC	BRAMLET SPAY	\$20.00
ATKINSON, JIM	MILEAGE JAN 07	\$360.95
AURORA LOAN SERV	REFUND	\$46.00
AUSTIN FUNERAL HOME	VET BURIEL/FIELDS, J	\$250.00
AUTO GLASS OF WHITEFISH	8624923 REPLACE WINDSHIEL	\$207.96
B&C TELEPHONE, INC	#18655 PHONE/1 NEC DTERM	\$279.34
BABCOCK, BERNIE	4TH QUARTER MILEAGE REIM	\$25.81
BASHORE, ERIC J	REDEMP R-1565	\$1,138.19
BATES, ROB MD	CONTRSRV/JAN07	\$2,500.00
BEARGRASS MARKETING	50% DEPOSIT, PLANNING FEE,	\$4,275.00
BECKER, GENEVA	MOTOR VEHICLE REFUND 1995	\$5.00
BENNETT, PATRICIA G.	MOTOR VEHICLE REFUND 1990	\$45.00
BERNA PRODUCTS CORP	#971433/20 TYPHOID VACCINE	\$640.00
BERRY COMPANY, THE	#F4067518150-00/INSTALLME	\$227.48
BERTELSEN, SALLY KAY	REIM 10 TABLE CLOTHS FOR	\$548.89
BIG JOHN'S	1 GAL MIX 6PK	\$7.49
BIG SKY ANIMAL CLINIC	NEATER SPAY	\$48.50
BIG SKY CONTRACTORS, INC	PARTS/RAUSFIELD	\$555.35
BIG SKY FAMILY MEDICINE	MD J LINDGERG (1 YO)	\$205.00
BIG SKY SHREDDING, INC	SHREDDING	\$756.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT FEB 07	\$300.00
BIGHORN DIVERS	ANNUAL TANK MAINT	\$148.20
BIRKY, DR. PERRY	4 HRS @ \$50. 01/30-02/15/	\$300.00
BLACK MOUNTAIN SOFTWARE, INC	CRESTON RECONNECT	\$400.00
BLACKTAIL REFRIGERATION	PARTS REPLACE DOOR GASKET	\$404.96
BLANC, JESSICA	4TH QTR MILEAGE REIMB	\$46.73
BLIND GUY, THE	MACRO 2" COMPLETE BLINDS	\$399.00
BLUE RIDGE SERVICES, INC	SAFETY VIDEO, MATERIAL	\$220.00
BLUMENTHAL UNIFORMS & EQUIPMENT	NIK KIT TESTS	\$385.25
BOB BARKER CO INC	DISPOSABLE MESH BRIEFS	\$370.29
BOEHM, MARTY	49 HRS @ \$27 02/04-17/07	\$2,388.85
BOHEMIAN GRANGE HALL	RENT FOR FP STAFF RETREAT	\$150.00
BOOKS WEST	LIBRARY MATERIALS	\$30.51
BORGEN, DARREN	200561836 DBL TX	\$1,109.06
BOUNCEBACK INC	YEARLY MAINTENANCE	\$1,077.00
BOUND TREE MEDICAL, LLC	#113375/6 FIRST AID KITS	\$111.41
BOWEN, TAMMY RN	CONFER TAMPA FL MEDICAL	\$1,449.03
BRASS & BULLETS	SAFETY EQUIP	\$182.95
BRENNEMAN, JOE	INTEROPERABILITY MT PROJE	\$62.59
BROKERS NATIONAL LIFE	PREMIUM PRE TAX	\$3,116.40
BROWN, DEVIE	JUROR FEES	\$26.55
BROWN, MARGARET L	MEDIATION SERVICES	\$50.00
BRUYER, TRAVIS	AET TRAINING BUTTE	\$46.00
BRYAN A STIRRAT & ASSOCIATES INC	MDEP REPORT PHASE 28	\$8,453.04
BRYAN BLOCK SURVEYING	SURVEYING	\$285.00
BUBNASH, CHERLY	REFUND DOUBLE PAYMENT/L B	\$30.00
BUECHLE, JAMES	MILEAGE PER DIEM	\$19.40
BUFFALO HILL FUNERAL HOME	HYLTON CREMATION	\$2,350.00
BUILDING CODES BUREAU	CODES PUBLICATIONS	\$266.00
BULLDOG STEAKHOUSE	SEMINAR SUPPLIES	\$960.09
BURCHINAL, KIMBERLY	JUROR FEES	\$50.00
BURNS, ROBERT E	JUROR FEES	\$26.55
BURTON, JAMES H.	SURVEYING	\$2,130.00
BYRD, OVILA	REIMB MEALS SEMINAR ON HA	\$17.00
CALM ANIMAL CARE PC	KECK NEUTER	\$10.00
CAMPBELL, RAEANN L	REIMB TRAVEL	\$16.49
CANYON QRU	3 AVALANCE LCTR BEACONS, 3	\$3,063.97
CARDINAL DISCOUNT SUPPLY INC	POLES	\$1,002.09
CARDINAL HEALTH	OP SUP/GLOVES, SCOPETTES, S	\$290.91
CARDINAL HOME CENTER	SALT	\$38.47
CAREERTRACK	ULTIMATE SUP EVENT 55057	\$129.00
CARLISLE, STEVEN J MD	PSYCH SVC	\$1,750.00
CARQUEST AUTO PARTS STORES	#412220/LG RESPIRATOR, CLE	\$1,773.06
CARSON BROTHERS INC	REPLACED T-COUPLE	\$6,588.12
CBK SERVICES	BOBBIE KELLY CV 05-893-CA	\$231.23
CBM FOOD SERVICE	#FHMT CJ0001/JUVENILE MEAL	\$20,717.88
CE CONRAD MEMORIAL CEMETERY ASSOC	MARKER SETTING FEE	\$630.00
CENTRAL FIBER CORPORATION	TOPCOAT, WEATHERWRAP, FREIG	\$14,732.11
CENTURYTEL	PHONE/NOV 06	\$4,668.90
CHILD SUPPORT DIVISION	JOHN A POWELL P 582014	\$510.82
CHRISTIANSEN, VIVIAN	JUROR FEES	\$31.40
CITY OF COLUMBIA FALLS	MD/JAN 07	\$95.63
CITYSERVICEVALCON	FUEL #1716	\$36,566.79
CLARKE, CARLA	200602409 TRANSCRIPTION L	\$421.00
CLEARWATER RC & D COUNCIL	REGIG 2007 JOINT CONF	\$50.00
CLOUD, CLAY E	FINGER PRINTING SUPPLIES	\$11.89
C'MON INN OF MISSOULA	3 NIGHTS, L.KASPER, SMOKE M	\$288.87
COCA-COLA BOTTLING	CONC SUP	\$240.00
COGAR, JOHN DARREN	3 GAMES, WOMENS BB	\$100.00
COLBY, PEGGY	MILEAGE JAN 07	\$51.90
COLEMAN FAM TRUST, VICTOR & WENDY	200636741 VALUE CORRECTIO	\$546.90
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM PRE TAX	\$10.50

**WEDNESDAY, FEBRUARY 28, 2007**  
(Continued)

COLUMBIA MORTUARY	VETERANS BENEFIT JOSEPH C	\$250.00
COLUMBIA PAINT & COATINGS	PAINT	\$651.88
COMMON QUEST MEDIATION INC	TRAINING FOR VICTIM OFFEN	\$2,693.04
CONFEDERATED SALISH/KOOTENAI POLICE	REIM FUEL FYANT	\$12,877.62
CONRAD MAIN STREET LLC	HOME HEALTH OFFICES FEB 0	\$2,790.66
CONRAD, CHARLES	VOLUNTEER DRIVER MILEAGE/	\$13.95
CONSOLIDATED ELECTRICAL DIST, INC	LIGHTING	\$35.04
COOK, CARL	REFUND DBL PMT	\$67.50
COX, VICTOR SAM	AET TRAINING BUTTE	\$46.00
CRANS, NANCY	VOLUNTEER DRIVER MILEAGE	\$90.00
CRESCENT ELECTRIC SUPPLY CO	PLUG FOR POWER POLE	\$379.39
CRIMINAL RECORDS	FINGERPRINTING	\$408.00
CROWLEY, HAUGHEY, HANSON, TOOLE &	CONF CAMPBELL	\$375.00
CULLIGAN WATER	WATER	\$1,461.66
CUNNINGHAM, RONALD F	JUROR FEES	\$17.82
CURRIER'S WELDING INC	STAIRS AND RAMP FOR S/N T	\$3,992.00
DAILY INTERLAKE	NOTICE OF CLOSE REG	\$2,396.21
DAVEY, AMANDA	SCORING 3 MB	\$340.00
DAVIS PIPE & MACHINERY, INC	HEAVY EQUIP	\$17.00
DAVIS, JOSH	REIMB MEALS SEMINAR HANDL	\$17.00
DAYS INN	KUNDA PREPAY RM	\$215.07
DEIST, LANNY	REIMB MEALS SEMINAR ON HA	\$17.00
DELL MARKETING LP	FLAT PANEL	\$723.25
DEMCO, INC	254165000 PROCESSING SUPP	\$1,449.70
DENNING SHEET METAL INC	FURNACE FILTERS	\$129.66
DENNING, DOWNEY & ASSOCIATES, PC	FY 06 AUDIT	\$26,250.00
DEPRATU FORD SALES	REPAIR CHECK ENGINE LIGHT	\$1,788.03
DEPT OF ADMINISTRATION	SUMMITNET & ITSD EMAIL	\$128.00
DEPT OF LIVESTOCK	4 RABIES TESTS JAN 07	\$100.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LS 15001 OP SUP PERTUSSIS	\$2,378.15
DEPT OF PUBLIC HEALTH & HUMAN SVCS	MH WOOD, CARMELITA	\$2,233.91
DEPT OF REVENUE	ADDITIONAL STATE INCOME T	\$25,259.67
DEPT OF REVENUE	1% WITHHOLDING SETTLE CON	\$156.85
DEPT OF REVENUE	STATE W/W TAX DEDUCT	\$25,856.05
DEPT OF TRANSPORTATION	SOMERS	\$500.00
DEPT OF TRANSPORTATION	SELL PAINT TO FLATHEAD CN	\$24,765.31
DEPT OF TRANSPORTATION	SOMERS	\$500.00
DERUCHIA, TODD C	VOL DRIVER MILEAGE/JAN 07	\$25.20
DICKMAN, DANIEL	PERDIEM INSPECT ASSTD LIV	\$6.00
DIGITAL COMMUNICATIONS SYSTEM, INC	DIGITAL PHONE CABLING AND	\$151.16
DIGITAL SCANNING & IMAGING INC	SCANNING SCHOOL SEN.RECOR	\$5,412.36
DIRECT COMMUNICATIONS SYSTEMS INC	NETWORK DROPS BOOKING TOW	\$477.90
DISCOVERING MONTANA.COM	VEHICLE SEARCH	\$15.00
DIVERSIFIED ELECTRIC CO	LABOR	\$70.00
DNRC TRUST LAND MANAGEMENT DIV	BLD LEASE	\$250.00
DOCKTER'S ELECTRIC CO, INC	WIRING FOR LUNCHROOM HEAT	\$1,488.85
DOCX	REFUND	\$7.00
DOELY, WENDY	70 MILES @ \$.445 OUTREACH	\$48.13
DOHERTY, MARGARET	REFUND DBL PMT	\$47.50
DOLPHIN CAPITAL CORP	COPIER SHARP FEB 07	\$73.98
DOMGARD, MAXINE L	JUROR FEES	\$41.10
DOUGHERTY, JOHN	MILEAGE HAZMAT TRAINING I	\$385.99
DOWELL, CATHERINE MC	JUROR FEES	\$13.94
DREW, JENNIFER	MILEAGE PER DIEM	\$14.55
DRUMMOND, ROBERT G	DEANN SAMPSON	\$1,380.00
DRURY, NOEL MD	CHRISTIAN	\$479.00
DUROS, LAURA LEE	CHILD SUP BRADLEY PARKER	\$261.00
DYON, MICHAEL R	MILEAGE PER DIEM	\$123.75
EDWARDS, KATHRYN	20063108 DOR CORRECTION	\$3,358.82
EGGUM, VICKIE	YEARATAGLANCE CALENDAR	\$48.19
EICKERT, ROBERT C	REIMB MEALS SEMINAR ON HA	\$17.00
EISENZIMER, MONICA	MILEAGE REIM HELENA MACR	\$42.00
EISINGER MOTORS	LABOR	\$1,753.90
ELECTRICAL SYSTEMS INC	PARTS	\$2,694.74
ELECTRO CONTROLS INC	BLDGMTN 1 HR SVC	\$296.24
ELECTRONIC DATA SOLUTIONS	SOFTWARE MAINT TERRASYNC	\$196.00
ELLIOT, RANDI	MILEAGE	\$275.90
ELSEVIER SCIENCE USA	1 RES TO WEAPON MASS DEST	\$870.37
EMERGENCY MEDICAL PRODUCTS INC	7585955 OP SUP 1 HALOGEN	\$87.99
ENGLE, JEFF	4TH QTR MILEAGE REIMB	\$106.80
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM UNIT 294350	\$890.00
ERICKSON, CONNIE	MILEAGE	\$34.44
ERICKSON, JOHN D	JUROR FEES	\$55.82
ETR ASSOCIATES	#10995/200 OUR CHILDRENS	\$61.60
EVERGREEN COMMUNITY CLINIC	1ST HALF PMT PANDEMIC INF	\$500.00
EVERGREEN DISPOSAL INC	GARBAGE COLLECTION	\$6,883.35
EVERGREEN VOLUNTEER FIRE DEPARTMENT	RESPONDER CLOTHING ITEMS	\$8,647.95
EXPRESS SERVICES INC	15264410 FOWLER W/E 01/28	\$659.88
FAMILY HEALTH CARE PC	MD/W WATKINS (TB)	\$600.00
FASTENERS INC	TRK PRTS	\$201.50
FEDERAL EXPRESS CORP	REPORTS TO MIAMI & DENVER	\$98.55
FIB WHITEFISH FILING FEES	REFUND	\$25.00
FINANCIAL DIMENSIONS	REFUND	\$3.00
FIRST AMERICAN SPECIALTY SERV	REFUND	\$18.00
FIRST AMERICAN TITLE CO	REFUND	\$16.00
FIRST AMERICAN TITLE CO	REFUND	\$36.00
FIRST BANKCARD	POSTAGE SUPPLIES	\$3,443.05
FIRST TENNESSEE	REFUND	\$14.00
FISHER, BRETT	MILEAGE FOR JAN 07	\$37.43
FISHER, CLYDE	MILEAGE PER DIEM	\$29.10

**WEDNESDAY, FEBRUARY 28, 2007**  
(Continued)

FISHER, SUSIE	FISHER SUSIE MAINT	\$300.00
FLATHEAD ANIMAL CLINIC, PC	CROSSWHITE NEUTER	\$30.00
FLATHEAD BUSINESS JOURNAL	TABACCO QUIT LINE AD	\$1,911.00
FLATHEAD CITY-COUNTY HEALTH DEPT	TWINRIX	\$54.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES DEPUTY SHERIFF	\$1,070.00
FLATHEAD CO SEARCH & RESCUE	POSTAGE STAMPS	\$10,889.79
FLATHEAD CO TREASURER	LICENSE FEE 2007 MALIBU	\$15.00
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN 12/1/06	\$16.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCTION	\$3,456.10
FLATHEAD ELECTRIC CO-OP	UTILITIES	\$29,693.38
FLATHEAD FAMILY PLANNING	MD J HAWKINS	\$185.00
FLATHEAD GEOMATICS	REFUND	\$100.00
FLATHEAD HOSPITALIST PRACTICE LLC	MARTELL, ALAN/KRMC IP/WELC	\$380.00
FLATHEAD PUBLISHING GROUP	NOTICE OF LAND USE COMMIT	\$68.00
FLATHEAD TRAVEL SERVICE INC	AIRFARE FOR WHITE	\$1,874.80
FLATHEAD VALLEY COMMUNITY COLLEGE	WASTE NOT GRANT LESS CARR	\$9,285.00
FLEMING, KIM	MEDIATION SERVICES	\$38.58
FOOD SERVICES OF AMERICA	SPONGES, SCRUBBERS	\$4,340.50
FRED PRIOR SEMINARS	SEMINAR REGISTRATION EXCE	\$256.00
FREITAG, BRIAN	REDEMP 5-1551	\$31,965.08
FROWNFEELTER, TINA LOUISE	REIMB EXPENSE	\$31.68
GALLO, VICKI	REIMB TRAVEL MIDWINTER MA	\$42.00
GALLS INC	MAINT SUPPLIES	\$619.76
GARDNER, NELSON	PER DIEM PASS TRAINING GR	\$75.00
GCS RESEARCH LLC	TOWNSHIP MODEL BLDR MODIF	\$1,500.00
GE CAPITAL	RICHOH COPIER MAINT	\$565.60
GILL, MARY ANNE	MOTOR VEHICLE REFUND 1962	\$40.00
GILMORE, KIMBERLY	OFSUP	\$77.70
GLACIER CLEAN CAR WASH	PREPAID WASH CARD 1716	\$100.00
GLACIER CONTINENTAL CORP	COMMISSIONERS REFUND	\$4,266.61
GLACIER DENTAL GROUP, PC	MD/M.MCCOMBERS (6YO)	\$477.00
GLACIER PARK SUPER 8	JACK SPILLMAN-NTIP PROJEC	\$58.85
GLACIER STEEL	2 PANELS 12' BEIGE	\$50.40
GLASER FAM TRUST, JONATHAN & NANCY	20636742 VALUE CORRECTION	\$555.97
GLATZ, ROBERT & JUDY ETHELL	200636931 VALUE CORRECTIO	\$363.38
GLOBALSTAR USA LLC	ANNUAL FEE	\$687.98
GOLD RUSH CLOTHING COMPANY	JACKETS	\$17.20
GOVCONNECTION INC	NORTON GHOST 10.0	\$4,741.67
GOVERNMENT FINANCE OFFICERS ASSN	RENEW MEMBERSHIP 07-08	\$647.95
GOVERNMENTAL ACCOUNTING STANDARDS	GAFR/IMPLEM GUIDES	\$189.00
GRANGER, MARY M	LEAD INSTR EMT-B TRANS CO	\$215.00
GRAY AUTOMOTIVE PRODUCTS CO	WISE ACTION T-HANDLE, FRT	\$65.59
GRAY, JOHN E	JUROR FEES	\$79.10
GREAT FALLS PAPER & SUPPLY CO INC	#192120/RAG ON A ROLL LAR	\$400.16
GRESS, ROCKY	PLOW OLNEY	\$400.00
GRIZZLY SECURITY ALARMS	ALARM MONITORING 02/01-04	\$225.00
GRIZZLY SECURITY ARMORED EXPRESS	FEB ARMORED CAR SERV	\$250.00
H&H BUSINESS SYSTEMS, INC	EXCESS COPIES	\$310.38
H&H EXPRESS INC	FREIGHT	\$17.00
HAFER, MARTY	REIMB MEALS SEMINAR ON HA	\$17.00
HAGERMAN, LARRY	PER DIEM PASS TRAINING GR	\$137.69
HAGGERUP, LARS	ELECTRICITY PLUG DUMP TRU	\$43.04
HALL, BRENDA	REIMB EXPENSE	\$33.95
HALL, GARY D	MACO CONF	\$398.55
HAMISEVICZ, MARY	PUBLIC WATER INSPECTIONS	\$805.00
HAMPTON, GREG	4TH QTR MILEAGE REIMB	\$42.72
HANSON, DENISE	REFUND BOUBLE PAYMENT	\$232.92
HARRIS, JEFF	REIMB FOR RETREAT DINNER/	\$241.15
HARRISON, MARTHA E	32 HRS @ \$18 02/01-15/07	\$1,152.00
HAUGAN, JUANITA A	ALL DAY SKILLS COORDINATO	\$150.00
HAVEN, CLIFFORD T	JUROR FEES	\$54.85
HELGESON, DELLA	VOLUNTEER DRIVER MILEAGE/	\$10.80
HESCO INC	#5990103/10 CARBON BRUSHE	\$45.08
HEWSON PROPERTIES INC	200636751 VALUE CORRECTIO	\$90.69
HIGH COUNTRY LINEN SUPPLY	OVERALLS	\$1,064.18
HIGH COUNTRY NEWS	SUBSCRIPTION 14 ISSUES	\$14.95
HIGH PLAINS PIZZA INC	TRNG/PIZZA ORDER FOR EMS	\$26.00
HINES, THOMAS	VOLUNTEER DRIVER MILEAGE/	\$5.76
HODGES BADGE COMPANY, INC	59901 0001 RIBBONS	\$421.35
HOLIDAY INN EXPRESS	ROOM9LANDFILL TRAINING)	\$215.07
HOLIDAY INN EXPRESS	2 NIGHTS LODGING/RICE-ENC	\$312.44
HOLLINGER, SCOTT	MILEAGE BOARD OF ADJ 44 M	\$21.34
HOME DEPOT CREDIT SERVICES	SPOTLIGHTS, MAT, SCRUBBERS	\$125.27
HOOVER, JENELLE	3 BBG	\$37.50
HORSENS, CORY	ALL DAY SKILLS & LECTURE	\$200.00
HOUSER, VICTOR C. MD PC	BENNINGFIELD	\$1,170.00
HOVILA, MICHAEL J	REIM EYEGLASSES DAMAGED F	\$352.60
HSBC BUSINESS SOLUTIONS	TABS, PENS, LEGAL PADS	\$707.93
HUTTON, WILLIAM DAVID	ADVANCE PERDIEM MLEA HELE	\$85.00
IBS INCORPORATED	NITRO GRINDING WHEELS	\$476.53
IDAHO FALLS PUBLIC LIBRARY	REPLACE LOST BOOK	\$19.95
IKON OFFICE SOLUTIONS	MAINT AGREEMENT	\$73.25
IKON OFFICE SOLUTIONS	OFFICE PRINTER	\$1,012.53
IMMUNOSTICS, INC	10 IMMUNO HCG DETERCTOR U	\$335.00
INFORMATION TODAY INC	REG/BRETT FISHER/COMPUTER	\$418.00
INGRAM LIBRARY SERVICES	#2086560/LIBRARY MATERIAL	\$6,486.57
INLAND TRUCK PARTS & SERVICE	REAR SPRING	\$336.42
INSTRUCTIONAL VIDEO	10036 LIBRARY MATERIALS	\$478.14
INSTY PRINTS	PRINTING	\$326.55
INTEGRA INFORMATION TECHNOLOGIES	SERV COPIER, SCANNER IN C&	\$1,227.72

**WEDNESDAY, FEBRUARY 28, 2007**  
(Continued)

INTEGRATED SECURITY SOLUTIONS INC	MONITOR SYSTEM TO DVD	\$3,811.48
INTEGRATED SECURITY SOLUTIONS, INC	MONITOR SYSTEM TO DVD/DET	\$44,089.61
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,320.50
INTERSTATE ALARM INC	981298 ALARM MONITORING M	\$90.00
INTERSTATE POWERSYSTEMS	REPAIR TRK	\$1,249.15
IRISH, DEBBIE S	JUROR FEES	\$12.00
ISLES JR, JOHN	REIMB EXPENSE	\$31.99
JACKOLA ENGINEERING & ARCHITURE PC	ARCH ENG ROAD STANDARDS	\$3,419.61
JAKEWAY, TERAH	911 TRNG BOISE	\$107.50
JANITORS WORLD SUPPLIES	SHOP SUP	\$1,340.02
JOHNSON CONTROLS INC	#1171795/CONTRACTED SERVI	\$2,305.36
JOHNSON MORTUARY & CREMATORY	GAMMA, A/BURIAL	\$800.00
JOHNSON, CASH	3 MB	\$560.00
JOM PHARMACEUTICAL SERVICES	MEDSUP TRICYCLEN	\$2,257.92
JONES & BARTLETT PUBLISHERS, INC	1 EMT-B REFRESHER 2E INST	\$205.40
JONES, CHRIS	3 MB	\$100.00
JONES, PATRICIA A	LUNCH/ASST DIR CANDIDATE	\$34.00
JTL GROUP INC	#210912/SAND	\$24.60
K&J AUTO PARTS INC	3800 HEAVY EQUIP 5/8 TEE	\$28.88
KALISPELL AUTO PARTS	MAINT SUPPLIES	\$527.12
KALISPELL CHAMBER OF COMMERCE	PR CLASS FOR JR & FM	\$90.00
KALISPELL CITY	EXPO PAVILON H20 & SEWER	\$23,150.36
KALISPELL CITY PUBLIC WORKS DEPT	CHG FLASHING SPEED LIMIT	\$1,376.37
KALISPELL COPY & BLUE INC	SCHOOL COPEIS	\$549.48
KALISPELL LOCK & KEY	KEYS FOR BUILDING	\$2.50
KALISPELL OVERHEAD DOOR SERVICE INC	2FLATCL REPLACE BELT GARA	\$88.00
KALISPELL PARKING COMMISSION	PARKING PERMIT 6 MOS SECO	\$78.00
KALISPELL REGIONAL MEDICAL CENTER	DONNELLY	\$12,812.62
KALISPELL SENIOR CENTER	SITE MANAGEMENT FEB 07	\$500.00
KALMONT DISTRIBUTORS INC	MATERIALS	\$900.00
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	TRK PRTS HEADLAMP	\$218.94
KELLY, BOBBIE	MILEAGE REIMBURSEMENT FOR	\$167.98
KELLY, BRIAN	ESSEX SITE ATTENDANT/FEB	\$210.00
KELLY, LYNN	MILEAGE DEC WF BRANCH	\$23.57
KIVELA, TOMMY	JUV TRANSPORTS JAN 07	\$80.00
KLEMPPEL, GINA	MILEAGE FOR BOARD OF ADJ	\$13.58
KMART 7030	JAIL CLOTHS, SOCKS, DYE	\$269.93
KOIS BROTHERS EQUIPMENT CO	GATE JACK	\$171.05
KONE INC	#145087/ELEVATOR REPAIR D	\$918.83
KRAUSE, PAUL	SOMERS SITE ATTENDANT/FEB	\$1,067.50
KRUCKENBERG, JEFF	JUROR FEES	\$56.79
KRUEGER, RONALD & VIOLET	DRY ERASE BOARDS	\$39.98
KWATAQNUK RESORT	K DAVID-1 NIGHT STAY-FOOD	\$63.60
LAISY, WAYNE	VOLUNTEER DRIVER MILEAGE	\$90.00
LAKESIDE COMMUNITY CHAPEL	SITE MANAGEMENT FEB 07	\$300.00
LAKESIDE QRU	MISC SMALL ITEM EQUIPMENT	\$31,745.00
LAMPSON, CECILE	VOLUNTEER DRIVER MILEAGE/	\$22.50
LANKTREE GLASS, INC	RPLC WS	\$903.00
LASALLE AUTOMOTIVE	TRUCK PARTS REPAIR SOLENO	\$779.90
LAW ENFORCEMENT SYSTEMS	DISPATCHED DOOR HANGER	\$267.00
LAWRENCE, PAULETTE	6 HRS @ \$25 02/01-15/07	\$1,782.29
LAWSON PRODUCTS, INC.	721992058414 SHOP TUFF CU	\$5,647.03
LC STAFFING SERVICE INC	20.5 HRS LABOR WE 01/28/0	\$1,001.15
LEE, ROBERT M	4TH QTR MILEAGE REIMB	\$89.00
LELANDS'S HONDA-SUZUKI-BMW	ALERT OIL UNIT	\$42.34
LEMKE TRUST, MARY FERNALD	200637229 VALUE CORRECTIO	\$141.42
LENDERS FIRST CHOICE	REFUND	\$7.00
LENGSTORF, LUKE	4 GAMES, CFALLS BOYS	\$122.50
LES SCHWAB TIRE CENTER #904	904 00390 TIRES 11-22.5 M	\$1,514.08
LEXISNEXIS MATTHEW BENDER	#0099202626/SUBSCRIPTION	\$1,034.35
LIBERTY NORTHWEST	JANUARY 2007 WORKERS COMP	\$64,863.44
LILIENTHAL & SCHUMAN INSULATION CO	BLD RPR FURNISH AND INSTA	\$1,190.60
LINCOLN CO SHERIFF	REIMB WAGES OCT-DEC, HIGHT	\$21,708.74
LOCAL TECHNICAL ASSISTANCE PROGRAM	DENNIS BONOWITZ REGISTRAT	\$1,480.00
LOCATI, JERRY & KARI S	200636737 VALUE CORRECTIO	\$411.50
LOOSE ENDS UPHOLSTERY, LLC	REPAIR WINTERFRONT	\$22.50
LOVETT, PAUL F	6 GAMES WLH	\$180.00
LOWER VALLEY VETERINARY CLINIC	WILBER SPAY	\$10.00
LOWE'S	#9800 615629 7/AIR DEFLEC	\$71.47
LUPTON, MARY M	JUROR FEES	\$15.88
M&M COMMUNICATIONS INC	RADIO INSTALL MIDLAND M01	\$1,388.70
M4A	ADDITIONAL DUES FY 07	\$1,000.00
MACKOFF KELLOGG	REFUND	\$44.00
MACO RISK MANAGEMENT	MAINT DEDUCTIBLE JUDY HAM	\$2,270.50
MACO/JPIA	DED BEACH ACCIDENT	\$2,000.00
MAGNUSON, CHERI	VETERANS BENEFITS JAMES B	\$250.00
MAHUGH FIRE & SAFETY, LLC	INSPECT/SERV FIRE SUPPRSS	\$2,836.05
MAIL ROOM, THE	#42704 G/MAIL SERVICE FEB	\$11,785.51
MALONEY, WILLIAM R.	WITNESS TRAV FOR TRIAL BO	\$284.18
MANNING, KATHRYN A	JUROR FEES	\$55.82
MANNING, TREY	HAZMAT REFRESHER IN HELEN	\$55.01
MARQUARDT, WENDY	MILEAGE JAN 07	\$89.63
MARR, KAREN H	LUNCH/ASSISTANT DIR CANDI	\$65.04
MARTINEZ, BEVERLY A	TRANSPORT	\$29.00
MARY MARGARET'S CLEANING	OFCLN	\$220.00
MASON, DAVID F & PATRICIA A	200637044 VALUE CORRECTIO	\$198.79
MAT & MITER, THE	DBL MAT AND FRAME-EARL BE	\$170.00
MAUL, LIZBETH ANN	200628727 AB25 NAT DIASTE	\$128.82
MAYER, KATHLEEN	36 MILES @ .485 NVH TOUR	\$161.70
MC CAULEY, ERIN	4TH QTR MILEAGE REIMB	\$131.28

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MC KNIGHT FAMILY TRUST	200636753 VALUE CORRECTIO	\$117.40
MC KNIGHT, ROBERT & ANNETTE	200637228 VALUE CORRECTIO	\$135.70
MC LOY, R	4TH QTR MILEAGE REIMB	\$58.74
MC MILLIAN, RANDY	PLOW SITE	\$175.00
MEADOW GOLD DAIRIES INC	#4968370/FOOD	\$723.89
MERCER, DAVID K	CRITICAL INCIDENT DEBRIEF	\$75.00
MERCK & COMPANY INC	#1602321/1 ZOSTAVAX	\$4,187.53
MEYER, PAULA M	2 GAMES,WOMENS BB	\$60.00
MICHAELS CONVENIENCE STORE	#1676 WASH	\$77.18
MICROFILM SERVICE OF MONTANA INC	MICROFILM FOR JAN	\$1,368.37
MIDWAY MOTORS	05 FORD EXPL 1FMZU73E1508	\$19,300.00
MIDWAY RENTAL & POWER EQUIPMENT INC	LIFT FOR XMAS LIGHTS	\$481.00
MIDWEST TAPE	#59901/LIBRARY MATERIALS	\$864.59
MIELKE, JEFF	ELECTRICITY PLUG TRUCK IN	\$42.48
MIKE'S OF COLUMBIA FALLS	OTHER OPER SUP PROPANE	\$4.80
MILLER, MARY-ANNE	31 MILES CFALLS CLINIC	\$15.04
MISSOULA FREIGHTLINER	ALTERNATOR	\$319.90
MISSOULA TRUCK SALES INC	END	\$249.93
MOBILFONE	PAGER	\$26.18
MODERN MACHINERY CO, INC	#227758/VIB DMP,RINGS,BUS	\$660.75
MONTANA ACE - KALISPELL	SHOVEL	\$49.98
MONTANA ASSOCIATION OF COUNTIES	CONF LOSS CONTROL	\$75.00
MONTANA BOILER OPERATOR PROGRAM	BRIAN FRAME RENEWAL	\$35.00
MONTANA CO ATTORNEYS ASSOCIATION	MEMBERSHIP DUES	\$600.00
MONTANA CSED	WAGE WITHHOLDING/PAUL KRA	\$1,037.50
MONTANA DIGITAL LLC	ONLINE SERV FOR JCENTER,S	\$400.00
MONTANA ENVIRONMENTAL LAB LLC	CONT SERV COLILERT	\$159.00
MONTANA HISTORICAL SOCIETY	2119 LIBRARY MATERIALS	\$32.31
MONTANA LAW ENFORCEMENT ACADEMY	VERBAL JUDO/REGIONAL COUR	\$800.00
MONTANA LAW WEEK	MONTANA LAW WEEK SUBSCRIP	\$335.00
MONTANA MAGAZINE	1 YR SUBSCRIPTION/KALISPE	\$23.00
MONTANA OE-CI TRUST FUND	DEDUCT R/B CENT PEN	\$10,381.22
MONTANA ONE CALL CENTER	PHONE CHGS	\$90.97
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$704.00
MONTANA SKY NETWORKS, INC	DSL ON 758-5862	\$75.50
MONTANA STATE UNIVERSITY	CNTY SHARE OF SALARY-KARO	\$4,833.34
MONTANA SUPREME COURT	MONTANA BOND SCHEDULE	\$7.00
MONTANA TRANSIT ASSN	2007 MEMBERSHIP DUES	\$100.00
MONTEREY COUNTY SHERIFF	SERV FEES DN-06-70/BENEDI	\$30.00
MONTGOMERY, RICHARD T	24 HRS @ \$40 JAN 07	\$960.00
MOORING TAX ASSET GROUP, LLC	JAN TSA REDEMP	\$31,923.99
MORIN, MIANNE N	JUROR FEES	\$59.70
MORINE, DEBORAH	PERDIEM	\$81.75
MORRIS, TRENTON	8 GAMES,WLH	\$100.00
MORRISON, RALPH	JUROR FEES	\$31.40
MOTOROLA, INC.	MOTOROLA RADIOS/MOTOROLA	\$30,067.60
MOUNTAIN TRADER, INC	ESTATE OF KLOPP TRK AD	\$30.40
MOUNTAIN WEST BANK	MISC CHGS	\$95.00
MOWER, MIKE & PAM	SETTLEMENT OF CLAIM	\$1,000.00
MPHA	MEMBERSHIP/PHND ANNUAL DU	\$25.00
MSU EXTENSION PUBLICATIONS	#222/MANUAL ORDER	\$271.74
MURDOCH'S RANCH & HOME SUPPLY, INC	BUTANE FUEL	\$1,416.13
MWC/VIKING PUMP	REPAIR SHOP WELL	\$192.60
NATIONAL RECREATION & PARKS ASSOC	MEMBERSHIP RENEWAL	\$285.00
NATIONAL SHERIFFS' ASSOCIATION	NSA MEMBERSHIP DUES THRU	\$35.00
NEAL, JAMES A	ONE DAY SKILLS & LECTURE	\$50.00
NETBANK	REFUND	\$6.00
NEWMAN TRAFFIC SIGNS	WHITE LETTERS,FRT	\$117.13
NEWMAN, DR. MICHAEL M.	MH ESICAR	\$700.00
NEWTON COUNTY POLICE DEPT	SERV FEES DN-06-51 GATES	\$60.00
NICHOLS, GERALD	4TH QTR MILEAGE REIMB	\$21.81
NOMAD TECHNOLOGIES INC	MOBIL ICP TECH SUPPORT-LO	\$400.00
NORCO, INC	HEAVY EQUIP OXYGEN ARGON	\$992.66
NORLANDA, INC	REDEMP 5-1563	\$1,089.01
NORTH VALLEY HOSPITAL INC	1ST HALF PMT PANDEMIC INF	\$2,500.00
NORTH VALLEY SENIOR CENTER	SITE MANAGEMENT FEB 07	\$700.00
NORTH VALLEY SPORTSMAN CLUB	HEINO RENEWAL MEMBERSHIP	\$48.00
NORTHERN ENERGY INC	PROPANE FOR BUSH PIT	\$885.07
NORTHLAND HOBBIES	ADDRESS STAMPS	\$16.00
NORTHWEST CABINET WORKS INC	REMODEL ENV OFFICE CABINE	\$5,183.00
NORTHWEST CANOPY	DEPOSIT ON FAIR 2007 TENT	\$800.00
NORTHWEST FUEL SYSTEMS	CATWALK CONSTRUCTION	\$4,630.00
NORTHWEST IMAGING PC	LIZ\$/MD/G JARRED	\$18.60
NORTHWEST MACHINERY INC	TRUCK PARTS WIPER,POLY,OR	\$356.53
NORTHWEST MONTANA HUMAN RESOURCES	HOMEMAKER/ESCORT/RESPITE/	\$92,405.03
NORTHWEST PARTS & RIGGING CO INC	HYD HOSE	\$2,622.18
NORTHWEST PIPE FITTINGS INC	WRENCH	\$69.46
NORTHWEST PORTABLES LLC	CHEM TOILETS RENTALS	\$408.00
NORTHWEST SPINE & PAIN CENTER	TRUJILLO,DIANE/JOHNSON MD	\$613.00
NORTHWEST TRUCK REPAIR INC	PUMP GASKETS	\$2,610.44
NORTHWESTERN ENERGY	GAS USAGE JAN/FEB	\$14,677.05
NOVKO KALISPELL	WIPER BLADES & WINTER BLA	\$586.43
NW MONTANA PULMONARY PHYSICIANS	T THOMPkins (TB)	\$108.07
NW MONTANA PULMONARY PHYSICIANS	PULMONARY STRESS TEST	\$471.00
OCCUPATIONAL HEALTH & WELLNESS SRVS	ERGONOMIC WORK SITE EVALU	\$3,722.00
OFFICE DEPOT	63262566 OFFICE SUPPLIES	\$109.16
OFFICE SOLUTIONS AND SERVICES	OFSUP	\$12,111.08
OLD CREAMERY MALL	RONAN OFFICE	\$255.00
OLSON, AUDREY	JUROR FEES	\$21.70
OLSON, OWEN J	JUROR FEES	\$71.34

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OREGON DEPT OF JUSTICE	CHILD SPPT GIL PARSONS	\$223.38
OSWEILER, JOHN E	JUROR FEES	\$15.88
PACIFIC STEEL & RECYCLING	HR FLAT, FORMALLOY	\$1,252.90
PACIFICORP	SLITER LEASE -AUG 12, 05	\$1,276.68
PANCOAST ELECTRIC INC	HEAVY EQUIP	\$390.00
PARADIGM MANAGEMENT PC	EXPENSES 01/16-31/07	\$102,907.37
PARKER TOYOTA	TRK PRTS	\$687.50
PASSWATER, TONYA MARIE	OF SUP REIM 2 8.5X11 FRAM	\$19.43
PATHOLOGY ASSOCIATES MEDICAL LABS	MISC LAB TESTS JAN 07	\$582.58
PATTON, DANIEL	10 GAMES/MENS WINTER BB	\$420.00
PAYMENT PROCESSING CENTER	YR SUBSCRIPTION/BIGFORK E	\$30.00
PEARSON EDUCATION	GEOMETRY WRKKBK	\$31.92
PEARSON, BENJAMIN	REFUND DOUBLE PAYMENT	\$25.00
PEIFFER, LAURIE	JUROR FEES	\$12.00
PENCO POWER PRODUCTS	MAINT SUPPLIES	\$141.29
PERENNIAL ENERGY INC	BALL JOINTS	\$60.80
PETERS, JEROLYN ANN	VOLUNTEER DRIVER MILEAGE	\$76.95
PETERSEN, THERESE M	AMAZON.COM FOOD/SHIPPING	\$20.00
PETTY CASH - CO ATTY	OFFICE SUPPLIES	\$73.70
PETTY CASH - EXTENSION	WATER FOR FOODS FAIR JUDG	\$3.50
PETTY CASH - HEALTH	CHEMSUP/PHOTO PROCESSING	\$45.15
PETTY CASH - RSVP	DOLLAR STORE PLUS CHILI S	\$36.44
PETTY CASH - SID OPERATIONS	INVESTIGATIVE EXPENSE	\$1,890.00
PETTYJOHN'S THE WATER STORE INC	DRINKING WATER	\$187.00
PHOTO VIDEO PLUS	DEVELOPING	\$94.15
PIERCE MFG. COMPANY INC	2.5" M/C REFLEX LEXAN	\$17.00
PIERCE, RONALD K	200665846 COMMIS REFUND	\$197.34
PIERSON TRUCK PARTS	00554 TRUCK PARTS BRAKE F	\$97.62
PINNACLE INVESTIGATION CORP	BKGRD CK TINKEY	\$103.20
PLEASANT VALLEY SCHOOL DIST #27	MOTOR VEHICLE REFUND 1996	\$58.00
PONDEROSA VETERINARY HOSPITAL PC	LICENSES SOLD X 40	\$40.00
POSITIVE PROMOTIONS	SPELLING BEE SUPPLIES	\$45.85
POWELL, JOHN ALAN	JV TRANSPRT MILES CITY	\$34.00
PRIORITY DISPATCH	EMD QA JAKEWAY	\$1,100.00
PROFESSIONAL CENTER, LLP	A KARPINA (4 YO)	\$57.00
PROFESSIONAL RODEO COWBOYS ASSN	PRCA APPROVAL FEE 2007	\$1,250.00
PRUNTY, DAVID ROBERT	PER DIEM LANDFILL TRAININ	\$85.75
PURDY, ERIKA S.	CHILD SPPT VICTOR SAM COX	\$275.00
PURE BLISS CYCLE INC	MAINT SUPPLIES	\$134.06
QUASHA, WAYNE GRANT	200636915 VALUE CORRECTIO	\$161.21
QUILL CORPORATION	815401 LJ5 TONER CARTRIDG	\$187.18
QUIST, CATHERINE E	JUROR FEES	\$68.43
QWEST	FHC 911 FEB	\$546.88
QWEST CORPORATION	200507552 PROTEST	\$596.23
R&S NORTHEAST, LLC	15 NUVARING 3	\$3,100.76
RADIO SHACK ACCOUNTS RECEIVABLE	BATTERIES	\$39.95
RANDOM HOUSE INC	#9029980000/LIBRARY MATER	\$136.00
RAYMOND, LAUREL	POSTAGE	\$198.28
RBM LUMBER	LUMBER SWIFT CREEK BRIDGE	\$13,965.60
RCC CONSULTANTS, INC	RADIO SYS BASELINE ASSESS	\$10,944.00
RECORDED BOOKS LLC	LIBRARY MATERIALS	\$3,979.20
RED LION HOTEL-KALISPELL	AUDIO VISUAL EQUIP FOR TO	\$120.00
REGO, EDWARD G & GLORIA	200637030 VALUE CORRECTIO	\$317.57
RIMROCK STAGES INC	LAB TESTING	\$34.90
RITCHIE RILEY SHOOK TIRE CO	REPAIR, BOOT, SWITCH	\$4,306.50
ROCKY MOUNTAIN IMAGES INC	ED SUP/500 IN THE SHOWER	\$2,660.30
ROCKY MOUNTAIN SUB-SPECIALTY	200642180 DOR VALUE CHANG	\$36,233.68
ROLL, ARLEN	VOLUNTEER DRIVER MILEAGE/	\$24.75
ROMAINE COMPANIES	FREIGHT/SCRUBS	\$18.00
ROSAUERS	FOOD	\$310.23
ROTO ROOTER	EXPO MAIN SEWER LINE SLUD	\$475.00
RSJM ENTERPRISES	INVESTIGATION	\$73.60
RUBBERDISC.COM	DVD SCRATCH REPAIR	\$76.75
RUBY'S INN	ROOMS HAZMAT TRAINING IN	\$256.80
RUFFATTO, F RAY	CONTR SVC LEAD INSTRUCTOR	\$515.10
SANDEFER, JOAN	REFUND DOUBLE PAYMENT	\$120.25
SANDERS, RAY	MILEAGE PER DIEM	\$13.58
SANOFI PASTEUR, INC	#70009069/3 MENOMUNE, 1 IP	\$837.57
SANTA, SCOTT	JUROR FEES	\$12.97
SCARFF AUTO CENTER INC	TRUCK PARTS-SPEAKER	\$46.23
SCHILINGER TRUST, MICHAEL S	200636752 VALUE CORRECTIO	\$89.07
SCHLAGENHAUFER, RON	TRAVEL HELENA HEIGHT MODE	\$35.00
SCHLEGEL, RON L	ALL DAY SKILLS COORDINATO	\$150.00
SCHMIDT, JOAN, CONSULTING	DIRECTOR JAN 07/#06-J19-8	\$5,944.80
SCHUMACHER, RANDY	4TH QTR MILEAGE REIMB	\$7.57
SCHWAN, RANDY	REFUND MM BB LESS ONE GAM	\$40.00
SCOTT, GERALD J	EXPENSE REPORT JAN 07	\$1,801.24
SECRETARY OF STATE	ANNUAL REPORT	\$15.00
SEDGWICK COUNTY SHERIFF	SERV FEES DN-05-3/DONNER	\$50.00
SELECT CLEANING	COMMERCIAL CLEANING	\$250.00
SESOCK, KEN	MILEAGE JAN 07	\$40.92
SETTLE CONSTRUCTION, INC	CRESTON SITE IMPROVEMENTS	\$15,528.52
SHAPPELL, ERIN	JUROR FEES	\$69.40
SHARE CORP	111988 SHOP HDIC ULTRA 55	\$2,492.26
SHERWOOD, GEORGE	3 GAMES WLH	\$37.50
SHUE, JED J	REIMB MEALS SEMINAR ON HA	\$17.00
SIENKNECHT, CAROL	MILEAGE	\$336.93
SILVERTIP EMERGENCY PHYSICIANS	NEITZ, JEREMIAH/KRMC ER/BL	\$293.25
SILVERTIP ENGRAVING	SPELLING BEE RIBBONS	\$289.11
SIMMONS, ROBERT	REIMB MEALS SEMINAR ON HA	\$86.31

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SIMON-THOMAS PH.D, JENNIFER R.	STATE V. HUNTER DC-03-492	\$110.00
SIMS, TINA	STATE V. BAUTISTA DC-05-4	\$212.00
SIX ROBBLEES' INC	#38981/1/4" NIPPLE, PENCIL	\$857.87
SKRAMOVSKY, TAMMY	OFFICE SUPPLIES PENS, STAP	\$29.45
SMIRNOW, DAVID DR.	AUTOPSY/LOWNEY, BRADLEY	\$1,000.00
SMITH, DOUGLAS C DMD	ALL DAY SKILLS & LECTURE	\$200.00
SMITH, GEORGE T	REIMB FOR MILEAGE/SITE VI	\$31.35
SMITH, JASON	4TH QTR MILEAGE REIMB	\$144.62
SMITH'S FOOD & DRUG STORES	LABSUP/FILM PROCESSING	\$358.92
SNAPPY SPORT SENTER	CHEST WADERS	\$99.99
SNYDER MD, TODD C	KYLE, MATTHEW/KRMC ER	\$186.25
SNYDER, MARLENE	PROJECT CONSULTANT FOR QR	\$7,500.00
SOLID WASTE SYSTEMS INC	AIR DRYER	\$3,095.91
SOLTEC	CHART PAPER AND PENS	\$238.98
SOMMERFIELD, KAROLE	DECEMBER/JAN LOCAL TRAVEL	\$382.81
SORENSEN, MARK J MD	MC/J.DEARDORFF (6YO)	\$90.00
SPECIAL FRIENDS ADVOCACY PROGRAM	54% REIMB OF OPERATING EX	\$2,867.28
SPECIALTY STORE SERVICES	489695 PROCESSING SUPPLIE	\$65.11
SPENCER FLUID POWER	HEAVY EQUIP-HYDRAULIC VAL	\$200.88
SPENCER, HANNA	VOLUNTEER DRIVER MILEAGE/	\$16.20
SPORTSMAN & SKI HAUS	AVALANCHE/COLD WEATHER PP	\$199.98
ST MARIE GRAPHICS LLC	CAR DECALS CIVIL	\$98.00
ST PATRICK HOSPITAL	JUVENILE MALE/MSLA CO DET	\$239.00
ST ROSE, RENAY	MEDIATION SERVICES	\$25.00
STANDARD BATTERIES OF SPOKANE INC	38716 SLA BATTERIES	\$379.36
STANFORD POLICE & EMERGENCY SUPPLY	FCS COLLAR BRASS/LEIB	\$29.35
STAPLES CREDIT PLAN	BINS, BINDERS, GARBAGE CAN,	\$65.97
STAPLES CREDIT PLAN	#7972 3100 0010 2618/PENS	\$7.99
STAPLES CREDIT PLAN	BINS, BINDERS, GARBAGE CAN,	\$175.92
STAPLES CREDIT PLAN	#7972 3100 0010 2618/PENS	\$115.89
STAPLES CREDIT PLAN	COAT RACK	\$399.92
STATE BAR OF MONTANA	ALL ETHICS TRGN FOR J SMI	\$145.00
STEELE, PETER	TRAV FRO SEMINAR	\$66.21
STEFANIAK, WENDY	4TH QTR MILEAGE REIMB	\$105.47
STEIN, MORRIS A & CATHERINE M	2006336928 VALUE CORRECTI	\$350.34
STICKNEY, JAY	JUROR FEES	\$64.55
STODDARD CONSTRUCTION	REFUND NON-DEG FEE	\$100.00
STOUT, BONITA L	REIM DRY ICE TO MAIL RABI	\$29.32
SULLENS, RON	PLOW SITE JAN 07	\$325.00
SULLIVAN, TERRY	ELECTRICITY PLUG GRADER I	\$50.24
SUNDAHL, JESSICA	ASST INSTR EMT-B TRANSITI	\$222.50
SUPER 1 FOODS	SODA FOR BLDG	\$23.88
SUPER WASH	BUS WASHES/JAN 07	\$159.50
SURE-WAY SYSTEMS, INC	#29232/HAZARDOUS WASTE RE	\$251.40
SUTCH, SAMUEL WEBSTER	MOTOR VEHICLE REFUND 2002	\$63.00
SWANA	ANNUAL DUES	\$167.00
SWANK ENTERPRISES	CONTR SVC COUNTER REMODEL	\$6,000.00
SWISS CHALET EXCAVATING	CFALLS GATE ATTENDANT/FEB	\$1,000.00
SYKES PHARMACY	MEDSUP	\$47.00
SYSCO FOOD SERVICES OF MONTANA INC	#346809/CREDIT DAMAGED PR	\$5,598.36
TALLEY, CHERYL	MILEAGE JANUARY 2007	\$114.40
TAYLOR, EDA W	ALL DAY SKILLS & LECTURE-	\$300.00
TAYLOR, WILLIAM T	ALL DAY SKILLS & LECTURES	\$200.00
TB GRAY, INC	GRINDING @ 15.50/TON 387.	\$6,000.00
TEAMSTERS UNION LOCAL #2	UNION DUES R & B	\$1,100.00
TEAMSTERS UNION LOCAL #2	UNION DUES AOA DRIVERS	\$248.00
TETACHUK, MARTIN	MEDIATION SERVICES	\$25.00
THERACOM, INC	#88174/1 MIRENA INTRAUTER	\$329.28
THOENNES, MICHAEL E	ELECTRICITY PLUG DUMP TRU	\$48.16
THOMAS, DEAN & HOSKINS INC	SHOP STORAGE	\$4,438.00
THOMAS, RONALD	BIGFORK SITE ATTENDANT/FE	\$2,305.00
THOMPSON, JOANNE	REFUND DOUBLE PAYMENT	\$45.00
THOMPSON'S CARPET CLEANING	FIRE DAMAGE CLEANUP	\$250.00
THREE RIVERS BANK	CMC RESCUE/ROPES, VIDEO	\$3,897.46
TIDWELL, BILL	ALL DAY SKILLS & LECTURE	\$200.00
TIMIS, JAMES DONALD	PLOW MARION	\$125.00
TIRE-RAMA WEST	628450 TIRES	\$1,965.58
TONERPORT INCORPORATED	LASER PRINTER CARTRIDGES	\$721.00
TOTAL ACCESS GROUP INC	4 CASES OF 1000 PIECE CON	\$258.00
TRAINING NETWORK	CONFIDENTIALITY-ITS EVERY	\$114.95
TRAVELERS PROPERTY CASUALTY	PREMIUM AUTO/HOUSE	\$5,899.27
TRIPLE W EQUIPMENT INC	322540 HEAVY EQUIP SEAL	\$2,842.64
TRI-STATE TRUCK & EQUIPMENT INC	#30315/MOTOR	\$459.40
TRONTEL, EDWARD H PHD	BEENINGFIELD SEPT	\$750.00
TRS	M SHEFFELS DEDUCT TEACHER	\$623.90
TWICHEL, SARAH	2 GAMES/WOMENS BB	\$40.00
TYLER, PETE	VOLUNTEER DIRVER MILEAGE/	\$29.70
UNISOURCE WORLDWIDE, INC	PAPER FOR IT DEPT	\$603.58
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCTION	\$337.17
UNIVERSAL ATHLETIC SERVICE INC	CREDIT	\$54.78
US BANK	REFUND	\$3.00
US DEPT OF EDUCATION	BOBBIE KELLY	\$274.32
US POSTAL SERVICE	REPLYH PERMIT AND ACCTG	\$1,700.00
US RECORDINGS	REFUND	\$8.00
VALADE, DONNA	PERDIEM MISSOULA TO ACCEP	\$127.25
VALIC	VALIC DEDUCTION	\$9,285.00
VALLEY RECYCLING INC	400 LBS SHREDDING	\$26.00
VALVOLINE EXPRESS CARE	FUEL INJECTION SERV #598	\$63.98
VAN SWEDEN, ROBERT P	VOLUNTEER DRIVER MILEAGE/	\$46.80
VANAKEN, LYNETTE DION	REIM REG FIVE MEN & A BLO	\$467.49

**WEDNESDAY, FEBRUARY 28, 2007  
(Continued)**

VANORNY, TONY	JUROR FEES	\$15.40
VANTAGEPOINT TRANSFER AGENTS-457	M PENCE RETIREMENT BENEFI	\$1,061.68
VEMCO INC	EXHAUST FAN ACCESSORIES	\$1,422.00
VEOLIA ES TECHNICAL SOLUTIONS, LLC	HAZMAT DISPOSAL	\$544.32
VERIZON WIRELESS	261-6824	\$3,115.06
VIERRA, KIMBERLEE	4TH QTR MILEAGE REIMB	\$15.13
VIOLENCE FREE CRISIS LINE	VICTIM WITNESS SURCHARGE	\$3,153.99
VISA	APC BE55OR 550VAHEATLTH/C	\$657.43
WALLACE WILDLIFE SERVICES, LLC	CONTR SVC	\$40.00
WALTER, ROD	VETERANS BENEFITS RICHARD	\$250.00
WESTERN BUILDING CENTER	1" OAK LUMBER	\$56.39
WESTERN BUILDING CENTER	TOPPING/FINISH COMPOUND 5	\$7.63
WESTERN BUILDING CENTER	1" OAK LUMBER	\$591.60
WESTERN CONFERENCE OF TEAMSTERS	.25 HR BENE ROAD TMSTRS	\$1,366.01
WESTERN ELECTRONICS, INC	REPAIR RADIO	\$520.00
WESTERN STATES EQUIPMENT COMPANY	#278970L/STRIPS	\$19,554.21
WESTERN STATES INSURANCE	NOTARY RENEWAL REGISTRATI	\$65.00
WESTERN STATES SHERIFFS' ASSN	MEEHAN/ANNUAL TRAINING MA	\$250.00
WESTERN TOWING, INC	WHITE/ 7350	\$265.00
WESTPHAL, AARON	AET TRAINING BUTTE	\$46.00
WHALEN TIRE	TIRES 2 11R24.5 BF GOODRI	\$606.30
WHITAKER, TONY	JUROR FEES	\$88.80
WHITEFISH AUTO PARTS INC	SWIVEL, FITTINGS	\$7,968.28
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCTION	\$4,586.00
WHITEFISH GOLDEN AGERS	HEALTH PROMOTION/TOWNAIL	\$1,004.00
WILDER, DR WALLACE S	MD C BEAR-DAVIS (3 YO)	\$130.00
WILLIAMS, GAYLE D	JUROR FEES	\$195.50
WILSON, ELAINE A	ASST INSTR EMT-B CLASS 02	\$260.00
WILSON, MIKE	ASST INSTR EMT-B CLASS 02	\$200.00
WINGERT, BLAISE	TRANSCRIPTION JAMES HULL	\$125.00
WISCTF	HOVILLA MICHAEL	\$101.16
WOEPEL, DARIN	REIMB 200 FT TAPE MEASURE	\$22.99
WOLL, PETE	MILEAGE PER DIEM	\$27.16
WOMEN'S HEALTH CARE ASSOCIATES	LIZ\$/MD/D LEMMON	\$254.00
WORKPLACE INC	ZUFFELATO ACCT ASSISTANCE	\$388.10
WYETH PHARMACEUTICALS	MEDSUP	\$2,777.32
XEROX CORPORATION	#692117633/XEROX MACHINE	\$72.59
XEROX CORPORATION	686377698 BASE CHARGE FEB	\$28.71
YATCHAK, JANET A	4TH QTR MILEAGE REIMB	\$159.31
YELLOW FREIGHT SYSTEM INC	FREIGHT	\$204.56
YELLOWSTONE CO YOUTH SERVICES	JV HOUSED 1/4-1/11/07	\$1,575.00
YERIAN, LARRY	ELECTRICITY PLUG GRADER I	\$53.12
YOUNG, RAYMOND LUVERNE	MSLA CRIME SCENE SCHOOL	\$254.00
ZEE MEDICAL SERVICE	MEDSUP	\$387.99
ZEP MANUFACTURING COMPANY	ZEP 45,FRT	\$476.28
0702	TOTAL VENDOR ACTIVITY FOR THE MONTH	\$1,380,884.44

-----END OF REPORT-----

Minutes for the month of February, 2007, approved this 1<sup>st</sup> day of March, 2007.

BOARD OF COUNTY COMMISSIONERS

By/s/ Joseph D. Brenneman  
Joseph D. Brenneman, Chairman

By/s/ Paula Robinson, Clerk & Recorder  
Paula Robinson, Clerk & Recorder

**PUBLIC NOTICE**

**The Board of Commissioners of Flathead County did this 1<sup>st</sup> day of March, 2007, approve payroll and claims for payment in the amount of \$2,276,025.11 for the period beginning February 1, 2007 and ending on February 28, 2007.**

**The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.**

**Dated this 1<sup>st</sup> day of March, 2007.**

**BOARD OF COMMISSIONERS  
Flathead County, Montana**

**By:/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman**

**By: /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish March 24 & March 31, 2007**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of February 1, 2007, and February 28, 2007, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 1<sup>st</sup> day of March, 2007.**

**BOARD OF COMMISSIONERS  
Flathead County, Montana**

**By:/s/Joseph D. Brenneman  
Joseph D. Brenneman, Chairman**

**By: /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish March 24 & March 31, 2007**

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**THURSDAY, MARCH 1, 2007**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

**8:30 a.m. Commissioner Hall to Washington, D.C. for Lobbying for PL 106-393  
Commissioner Lauman to AOA TAB meeting @ Eagle Transit**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 2, 2007.

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**FRIDAY, MARCH 2, 2007**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Brenneman, Commissioners Hall and Lauman, and Clerk Robinson were present.

**Commissioner Hall to Washington, D.C. for Lobbying for PL 106-393**

**LEGISLATIVE SESSION DISCUSSION**

[11:08:25 AM](#)

Members present:

Chairman Joseph D. Brenneman  
Commissioner Dale W. Lauman

Members absent:

Commissioner Gary D. Hall

Others present:

Assistant Michael Pence, AOA Director Jim Atkinson, Planning & Zoning Director Jeff Harris, Planner Kirsten Holland, Clerk Diana Kile

- Jim Atkinson spoke in regards to SB 155 - Older Montanan's trust law
- Jim Atkinson spoke in regards to HB 808 - Biennial funding for DPHHS
- Jeff Harris spoke in regards to SB 324 - Revise ground water data collection procedures
- Jeff Harris spoke in regards to SB 503 - Extend County zoning protest period
- Jeff Harris spoke in regards to SB 508 - Allow public school consideration in impact fees
- Jeff Harris spoke in regards to HB 662 - Revise sanitation in subdivisions law
- Jeff Harris spoke in regards to HB 425 - Revise subdivision and platting act
- Jeff Harris spoke in regards to SB 527 - Revise condominium exemption for subdivision review
- Jeff Harris spoke in regards to HB 401 - Revise laws relating to water and wastewater treatment plant operators
- Jeff Harris spoke in regards to HB 416 - Local government planning assistance
- Jeff Harris spoke in regards to HB 415 - Require parkland dedication in subdivision
- Jeff Harris spoke in regards to HB 589 - Revise criteria for first minor subdivision
- Jeff Harris spoke in regards to HB 588 - Add exempt sale provision to subdivisions exempt from review

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 5, 2007.

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