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**MONDAY, NOVEMBER 27, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**Commissioner Hall PT opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Hall PT closed the public comment period.**

**BI-MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.**

[9:04:48 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Joe Russell

Discussion was held relative to the mosquito board, the levy that was just passed and the work that needs to be done. He stated that he would like to do some pre-flood treatment by the end of March and to also have surveillance work done to find out where the mosquitoes are the worst. Discussion was also held in regards to board appointment guidelines, flu vaccine costs and road sanding specifications. He spoke about a Pandemic Flu preparedness course in Alabama that was held at the department of homeland security center for domestic preparedness that he attended.

**OPEN BIDS: SEWER PROJECT/ ROAD DEPT.**

[9:35:15 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Jarrod Mohr

Bid received from Sandon Construction for \$38,687.00 with bid bond enclosed.

Commissioner Hall made a **motion** to take the sewer project bid for the Road Department under advisement. Commissioner Brenneman **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

**BUDGET AMENDMENT**

[9:39:27 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Jordan White

Discussion was held relative to the VideoRay Robot that is to be purchased with Round Up for Safety funds. A grant was written from round up for safety for \$8,337.00 for the rescue robot, with the total of the robot being \$10,407.

Commissioner Brenneman made a **motion** to approve the budget amendment for the VideoRay Explorer ROV System for the Sheriff's Department. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

**BUDGET AMENDMENT RESOLUTION  
NO. 1984**

**WHEREAS**, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2006-2007, are required, and;

**WHEREAS**, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

**NOW, THEREFORE, BE IT RESOLVED**, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2005-2006; and

**BE IT FURTHER RESOLVED**, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

DATED this 27th day of November, 2006.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Robert W. Watne, Chairman

By: /s/Gary D. Hall  
Gary D. Hall, Member

By: /s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

ATTEST:  
Paula Robinson, Clerk

By: /s/Diana Kile  
Diana Kile, Deputy

**PUBLIC HEARING: ROAD ABANDONMENT #456 (ALLEY IN SOUTHFORK SUBDIVISION)**

[9:54:01 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile

Commissioner Hall PT opened the public hearing to anyone wishing to speak in favor or opposition.

No one rising to speak Commissioner Hall PT closed the public hearing.

Commissioner Brenneman made a **motion** to approve road abandonment #456. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

**MEETING W/ PETE WESSEL RE: FOYS LAKESIDE ESTATES**

[9:57:35 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Pete Wessel

Discussion was held relative to Foy's Lakeside Estates and the requested amendment to condition # 8 in regards to road access.

Commissioner Brenneman made a **motion** to deny the road access. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 28, 2006.

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**TUESDAY, NOVEMBER 28, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**Chairman Watne opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Watne closed the public comment period.**

**GIS MEETING W/ TOM REYNOLDS**

[9:37:41 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile, Tom Reynolds, Pete Wessel

Tom Reynolds reported that the annual GIS Day went well with the attendance being around 200. He also reported on attending a seminar in Helena on Digital Government and they spoke in regards to their vision of E government and how it would fit into the role of government today. He reviewed the vision that GIS has in regards to interaction with other departments and spoke about the training that has taken place for the Department of Motor Vehicles, Superintendent of Schools and their staff in the use of the GIS site. He reviewed the GCDB preliminary report that states that the accuracy of Flathead County is about 10 times as accurate as BLM is showing. Discussion was also held in regards to the addressing issues they encounter and are looking for guidance from the Commission in keeping with strict adherence to the policies they have set forth. Also discussed was revising the resolution for road namings.

#### **BOARD APPOINTMENTS: HAPPY VALLEY WATER DISTRICT B**

[10:06:28 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile

Commissioner Brenneman made a **motion** to appoint Paul Erickson, Scott Ruta, Marshall Darner, Sheri Glaspey and Mary Hamisevicz to the Happy Valley Water District B Board. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

#### **DOCUMENT FOR SIGNATURE: FLEXIBLE BENEFITS PLAN ADMINISTRATIVE SERVICES AGREEMENT**

[10:07:34 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile

Commissioner Brenneman made a **motion** to approve the document for signature for the flex service agreement and authorize the Chairman to sign. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

#### **DOCUMENT FOR SIGNATURE: GROUP POLICY AMENDMENT NO. 5**

[10:08:12 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile

Commissioner Brenneman made a **motion** to approve the document for signature for Group Policy Amendment No. 5 and authorize the Chairman to sign. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

#### **CONSIDERATION OF CONTINUANCE: GREYWOLF SUBDIVISION**

[10:10:23 AM](#)

Members present:

Commissioner Gary D Hall  
Commissioner Joseph D Brenneman

Members absent:

Chairman Robert W Watne

Others present:

Assistant Michael Pence  
Clerk Diana Kile

Commissioner Brenneman made a **motion** to continue Greywolf Subdivision for 30 days. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

#### **AUTHORIZATION TO PUBLISH CALL FOR BIDS: LEGAL ADVERTISING 2007**

[10:11:54 AM](#)

Members present:

Chairman Robert W. Watne  
Commissioner Gary D. Hall  
Commissioner Joseph D. Brenneman

Others present:  
Assistant Michael Pence  
Clerk Diana Kile

Commissioner Brenneman made a **motion** to approve the authorization to call for bids for legal advertising for 2007. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

#### **MEETING W/ BIGFORK FIRE DISTRICT**

[10:14:11 AM](#)

Members present:  
Commissioner Gary D Hall  
Commissioner Joseph D Brenneman  
Members absent:  
Chairman Robert W Watne  
Others present:  
Assistant Michael Pence  
Clerk Diana Kile, Rick Trembath, Chuck Harris, Zack Anderson, Lee Leivo

Discussion was held relative to the situation with the Bigfork Fire Hall and the planning that the Board of Trustees are in the process of. He stated that they are prioritizing within the district and are considering the existing facility versus moving to a new site. He also stated that at this point they have no legal parking with the existing facility as it is now, except in front of the doors and when the highway is reconstructed they will lose some of that. He then spoke about a possible solution in locating several community service organizations into one location.

#### **MONTHLY MEETING W/ RICK TREMBATH, FIRE WARDEN**

[10:32:03 AM](#)

Members present:  
Commissioner Gary D Hall  
Commissioner Joseph D Brenneman  
Members absent:  
Chairman Robert W Watne  
Others present:  
Assistant Michael Pence  
Clerk Diana Kile, Rick Trembath, Bill Swope

Discussion was held in regards to RC&D and the funding that was acquired in order to hire Bill Swope to deal with forest issues within Flathead County. Bill Swope spoke about the thinning around homes within 8 to 9 communities within the county with funding between \$400,000 to \$500,000. He spoke about a bio-mass grant that was applied for through 2 different companies through the Forest Service for \$250,000 each, which will if granted potentially open 15 to 40 new wood working jobs that pay well for the valley. He spoke about manufacturing bio-brick, which is compressed chips and when on a pallet 3 X 3 X 4 feet high is equal to a cord of firewood and burns much cleaner and efficiently. The one grant will facilitate the purchase of the machinery, land and building and will pay for approximately one quarter to one third the cost of the project and the other grant will be to purchase transfer trucks.

Rick Trembath spoke in regards to the mutual aid agreement with the rural fire departments that will expire January 1, 2006. The draft is out for all the districts to review and look at and they will get together on December 11, 2006, as a group to endorse the agreement. He also reported that the 2007 wildfire operations plan between wildlife agencies and county fire departments is in review and he hopes to sign that in March. He stated that he went to Denver, Colorado for a National Wildlife Conference and presented two reports while there.

#### **PUBLIC HEARING: CREATION OF INTERIM OLD HIGHWAY 93 NORTH ZONING DISTRICT**

[11:01:38 AM](#)

Members present:  
Commissioner Gary D Hall  
Commissioner Joseph D Brenneman  
Members absent:  
Chairman Robert W Watne  
Others present:  
Assistant Michael Pence  
Clerk Diana Kile, Kirsten Holland, Jonathan Smith, George Smith, Nicole Lopez-Stickney, Dan Bangeman, Andy Guy, Stephanie Clark, Barry Clark, R. Fraser, Virginia Gazewood, Joe Orr, Kim Orr, Eloise Backer, Allison McCarthy, Marlene Sibley, Roscoe Sibley, Flo Olson, Harold Vachal, Raymond Rogge, D Bruce Jellison, Elizabeth Jellison, Jim Thompson, Ed Kerley, Jan Kerley, Lisa Horowitz, Dale Lauman, Lisa Hochmann, Don Dryer, Marcia Rieke, Ann Hoagland, Howard Ruby, Fran Ruby, Patti Graham, Robin Graham, Dennis McCarthy, Dennis Hatton, Linda Torgerson, Gary Ryan, Pamela Ryan, Karen Bach, Earl Bach, Randy Seymour, Ray Olson, Bob Hedin, Bob Lincoln, Chuck Wilhoit, Steve Backer, Rick DeJana, Pete Putzier, Joyce Grese, Rob Guch, Tim Stracener, Kurt Larson, Carol Larson, Bill Lisenlohr, Roger Sullivan, Dan Bailey,

Holland reviewed Staff Report FZC 06-17 to establish a zoning district and zoning along a portion of Flathead Lake, between US Hwy 93 and the shoreline. This proposal would establish R-2 zoning along a portion of the western shore of Flathead Lake.

Commissioner Hall PT opened the Public Hearing to anyone wishing to speak in favor or opposition.

Bill Lisenlohr one of the directors of the Lakeside Water & Sewer Board spoke in favor of zoning and stated that zoning is a major requirement for utilities.

Roger Sullivan representing the applicants spoke primarily about the issue of the requirements that there be emergency circumstances for interim zoning during the period of the Growth Policy. He included in his comments the 2002 Attorney Generals comments and pointed out that the emergency circumstances are left to the discretion of the Commission. He spoke about making substantial efforts in working with neighbors in crafting fair and reasonable solutions and he then spoke about the fire department being in full support of the zone change

Rick DeJana spoke in regards to representing Juniper Bay LLC and stated that his clients are opposed to the interim zoning. He spoke about Mr. Frazer and his clients still working towards a resolution and he also spoke about grandfather rights. He stated that they are going to protect those rights and that they are continuing to work with Mr. Sullivan's clients.

Joe Orr spoke in regards to his neighborhood supporting the zoning request.

Barry Clark spoke on behalf of his wife Stephanie and himself and spoke in support of the zoning.

Dennis McCarthy spoke as a concerned citizen in regards to the negative effect that the development may have. He stated that the letters that were submitted by Mark Lorang and Mark Delray spoke about the water quality in Flathead Lake; he then spoke about the developments looking out of place in the area and asked for approval of zoning.

Fran Ruby spoke about the water that they use from Flathead Lake and this past year their water came back as deteriorating, she then spoke in favor of interim zoning.

Allison McCarthy spoke about urban density and the developers working with them in regards to reducing density. She spoke of all the time spent with lawyers and developers in reducing the density and is in favor of zoning.

Virginia Gazewood spoke in regards to traffic on South Juniper Bay and the accidents that are common in the area. She then spoke in favor of the interim zoning.

Tim Stracener spoke in regards to a parcel that he is developing for a client and stated that his client has an application in for a minor subdivision. He then spoke in favor of the zone change.

Ed Kerley spoke in regards to the lakeshore being highly developed and spoke in favor of the zone change.

Dan Bangman spoke in regards to the characteristic of the area and would like it to be saved and is urging the Commission to approve the interim zoning.

Bob Fraser spoke in regards to encouraging all the supporters to express their support to the Commission.

Eloise Backer spoke in regards to the road that she lives on and is concerned about the things that are happening in her neighborhood now and spoke in support of the interim zoning.

Howard Ruby spoke in favor of zoning.

Bruce Jellison spoke in favor of zoning and also spoke about zoning increasing the value of property.

Pete Hoagland spoke in favor of zoning.

Bob Hodeen spoke in favor of interim zoning.

Ray Rogge spoke in favor of interim zoning.

Marsha Rieke spoke in favor of interim zoning and would hope that they would continue to work with the homeowners.

Lisa Hoagland spoke in full support of the interim zoning.

Earl Bach spoke in support of interim zoning.

Kurt Larsen spoke in support of getting control of neighborhoods and spoke in support of zoning.

Betty Jellison spoke in favor of zoning.

Kim Orr stated that she lives next door to the Somers Bay Villas and spoke about the emergency situation that they are in with having to work with developers to fight off the density which has become unreasonable. She spoke in support of zoning.

Dennis Hatton the President of the Somers Town site association spoke in support of the interim zoning.

Roger Sibley a third generation resident spoke in regards to the property that he and his family have lived on since 1946 and stated that its been peaceful up until the last year with units now being built directly across the road from him.

Don Dryer spoke in support of the interim zoning and would like to see it voted on as soon as possible

Randy Seymour spoke about the roads not being adequate in the neighborhood and is in support of the zoning.

Patty Graham spoke in support of zoning.

Steve Thacker spoke in support of the interim zoning and the protection it will provide for them.

Karen Brock spoke in support of the interim zoning.

Ann Hoagland spoke in favor of zoning.

Robin Graham spoke in favor of zoning.

**No one else rising to speak, Commissioner Hall PT closed the public hearing.**

Commissioner Brenneman made a **motion** to approve Resolution #1985 for the creation of Interim Old Hwy 93 North Zoning District. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to approve the Notice of Passage of Resolution of Intent on Old Hwy 93 North Zoning District and authorize the Chairman to sign. Commissioner Hall PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

RESOLUTION NO. 1985

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 28th day of November, 2006, concerning the creation of the zoning district to be known as the Old Highway 93 Shoreline Zoning District, as an interim zoning district under Section 76-2-206, M.C.A., which would be effective initially for no more than one year, with the possibility of extending the regulations for an additional year;

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205, M.C.A., on November 5 and November 12, 2006;

WHEREAS, the Board of Commissioners heard public comment on the proposed creation of that interim zoning district at that hearing; and

WHEREAS, the Board of Commissioners has reviewed the recommendation of the Flathead County Planning Board regarding the creation of the Highway 93 Shoreline Zoning District as an interim zoning district under Section 76-2-206, M.C.A.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria and as to the factors supporting the adoption of interim zoning, as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to create the Old Highway 93 Shoreline Zoning District as an interim zoning district under Section 76-2-206, M.C.A., and to zone the area, described on Exhibit A, R-2 (Residential), as defined in the Flathead County Zoning Regulations.

BE IT FURTHER RESOLVED, that notice of the passage of this resolution, stating the boundaries of the proposed interim zoning district, the general character of the proposed zoning regulations, that said regulations are on file in the Clerk & Recorder's Office, and that for (30) days after the first publication thereof, the Board will receive written protests to the creation of the Old Highway 93 Shoreline Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the proposed Old Highway 93 Shoreline Zoning District for a period of (30) days after the first publication of that notice.

BE IT FURTHER RESOLVED that if forty percent of the free-holders protest the proposed creation of the Old Highway 93 Shoreline Zoning District, then that interim zoning district will not be created.

DATED this 28<sup>th</sup> day of November, 2006.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Robert W. Watne, Chairman

By:/s/Gary D. Hall  
Gary D. Hall, Member

ATTEST:  
Paula Robinson, Clerk

By:/s/Joseph D. Brenneman  
Joseph D. Brenneman, Member

By/s/Diana Kile  
Deputy

OLD HIGHWAY 93 ZONING DISTRICT  
R-2 ZONING

Location and legal description of Property: The property is located along the western shore of Flathead Lake, east of US Highway 93.

The property can legally be described as follows:

All that land in Section 35, Township 27 North, Range 21 West lying North of and including Tract 6BG and South of and including Tract 7AAB and Tract 7AABA lying East of Highway 93 and West of Flathead Lake, and all that land in Section 26, Township 27 North, Range 21 West lying North of and including Tracts 5AG, 5AGB, 5AH, 5AEA, 5AE and South and Westerly of and including Tract 4AI and Tract 3GC lying South and East of Highway 93 and West and North of Flathead Lake, and all that land in Section 27, Township 27 North, Range 21 West, North of and including Tract 1AF and South of and including Tract 1AJ lying east of Highway 93 and West of the West boundary of Section 26, Township 27 North, Range 21 West. P.M.M., Flathead County, Montana.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
OLD HIGHWAY 93 SHORELINE ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intent (Resolution No. 1985) on November 28, 2006, to create the Old Highway 93 Shoreline Zoning District on an interim basis under Section 76-2-206, M.C.A., which would be effective initially for no more than one year, with the possibility of extending the regulations for an additional year.

The boundaries of the proposed Old Highway 93 Shoreline Zoning District are set forth on Exhibit A hereto.

The proposal is to zone the property located along a portion of the western shore of Flathead Lake, on an interim basis, as R-2 (Residential). The general character of the zoning district, if adopted, would be a residential district to provide for large tract development, in suburban areas beyond sanitary sewer and/or water lines, with a 20,000 square foot minimum lot size required.

The proposed zoning district would be regulated by the Flathead County Zoning Regulations. The regulations are on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 9327013500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the adoption of the proposed Old Highway 93 Shoreline Zoning District on an interim basis, and the regulations therefor, from persons owning real property within that proposed district, whose names appear on the last completed assessment role of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 28<sup>th</sup> day of November, 2006.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/Gary D. Hall  
Gary D Hall, Member PT

ATTEST:  
Paula Robinson, Clerk

By: /s/Diana Kile  
Deputy

Publish on December 1 and December 8, 2006.

OLD HIGHWAY 93 ZONING DISTRICT  
R-2 ZONING

Location and legal description of Property: The property is located along the western shore of Flathead Lake, east of US Highway 93.

The property can legally be described as follows:  
All that land in Section 35, Township 27 North, Range 21 West lying North of and including Tract 6BG and South of and including Tract 7AAB and Tract 7AABA lying East of Highway 93 and West of Flathead Lake, and all that land in Section 26, Township 27 North, Range 21 West lying North of and including Tracts 5AG, 5AGB, 5AH, 5AEA, 5AE and South and Westerly of and including Tract 4AI and Tract 3GC lying South and East of Highway 93 and West and North of Flathead Lake, and all that land in Section 27, Township 27 North, Range 21 West, North of and including Tract 1AF and South of and including Tract 1AJ lying east of Highway 93 and West of the West boundary of Section 26, Township 27 North, Range 21 West. P.M.M., Flathead County, Montana.

**5:00 p.m. Commissioner Watne to Refuse Board meeting @ Solid Waste District Office**  
**6:00 p.m. Growth Policy Work Session @ Commissioners' Meeting Room**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 29, 2006.

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**WEDNESDAY, NOVEMBER 29, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**8:30 a.m. Commissioners Watne, Brenneman & Hall: Recount of Ballots for Taylor/ Toole Public Service Commission #5 @ Fairgrounds Expo Bldg.**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 30, 2006.

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**THURSDAY, NOVEMBER 30, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**10:00 a.m. Commissioner Brenneman to LEPC Meeting @ Justice Center**  
**2:00 p.m. Commissioner Brenneman to Fire Service Area planning meeting @ OES**  
**6:00 p.m. Growth Policy Work Session @ Commissioners' Meeting Room**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 1, 2006.

VENDOR NAME	DESCRIPTION	AMOUNT
4G PLUMBING AND HEATING	WATER HEATER JUSTICE CTR	\$10,470.36
ABC BUSINESS SOLUTIONS	MAINT KYOCERA 1810	\$1,132.94
ABLE BODY SHOP INC	2006 EXPED 7-1850 DEER ST	\$3,706.22
ACREE, MICHAEL	REFUND	\$246.00
ADAM, CONRAD W	KALISPELL OFFICE	\$2,288.00
ADDCO OFFICE SYSTEMS, INC	OMATION 2100 LETTER OPENE	\$4,097.60
AED EVERYWHERE	2 POWERHEART G3 EAD & CAR	\$2,840.00
AERIE BACKCOUNTRY MEDICINE	17 WILDERNESS EMP TRANSIT	\$5,000.00
AFLAC	PREM (AFTER TAX)	\$3,552.41
ALEXANDER, SUSAN W	JUROR FEES	\$36.03
ALLEGIANCE BENEFIT PLAN MAGMT	REFUND OVERPAYMENT -XXXXX	\$7.50
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX-CHILD	\$29,485.21
ALLEGIANCE BENEFIT PLAN MGMT	DEC FLEX PLAN ADMIN	\$990.50
ALLEGRA PRINT & IMAGING	COLOR COPIES ST.V.STUFFT	\$72.99
ALLEGRO, WILLIAM M	JUROR FEES	\$18.23
ALLTEL	CELL PHONE-9/26 THRU 10/2	\$1,999.34
ALPINE ANIMAL HOSPITAL	MIGWI SPAY	\$50.00
ALPINE BUSINESS CENTER	AOA RENT ALPINE AUCTION	\$4,360.00
AMAYA, GEORGE	1 GAME,ADULT FLAG FB	\$20.00
AMERICAN BAR ASSOC PUBLICA ORDER	HANDBOOK ON QUESTIONING C	\$25.90
AMERICAN EXPRESS	CONCESSION SUPPLIES	\$170.30
AMERICAN LINEN DIVISION	RUGS,COVERALLS	\$456.00
AMERICAN RED CROSS	ADULT CPR/AED REVIEW 4/21	\$77.00
AMERICAN WEST CHROME INC	TRUCK PARTS/LABOR	\$745.00
AMERIGAS PROPANE INC	TANK RENT BEGIN 10/01/06	\$361.00
AMSAN CUSTODIAL SUPPLY	CUSTODIAL	\$2,875.15
AMT CORP OF AMER	REFUND	\$7.00
ANDERS BUSINESS SOLUTIONS	SR#33007019 MAINTAINENCE	\$2,262.43
ANDERSON, ALAN	2 GAMES,ADULT FLAG FB	\$135.50
ANDERSON'S MASONRY HEARTH & HOME	CONCRETE SLITERS	\$74.85
ANDRUS, JULIE	JUROR FEES	\$20.90
ANIMAL CARE EQUIPMENT & SVS	KENNELSOL	\$3,138.00
ANYTIME LOCK & SAFE	KEY/JAIL CARS	\$99.30
APCO INTERNATIONAL, INC	2007 MEMBERSHIP/DURAND	\$86.00
APOTHECUS INC	1CS VCF FILM 12 PACK	\$475.92
APPLE BOOKS	#FCL901/LIBRARY MATERIALS	\$67.93
APS HEALTHCARE N.W.	EAP SERVICES NOV	\$1,149.50
ARMY - NAVY	GLOVES	\$90.00
ASFPM	MEMBERSHIP RENEWAL	\$215.00
ATKINSON, JIM	MILEAGE OCT 06	\$131.76
AUSTIN FUNERAL HOME	BURIAL FOR MEYERS	\$250.00
B&C TELEPHONE, INC	=PBX MAINT SERVICE FEE	\$7,000.00
BAKER & TAYLOR ENTERTAINMENT	LIB MATERIALS	\$229.97
BATES, ROB MD	OCT 06	\$2,500.00
BAUMANN, GENEVIEVE S	MILEAGE	\$1.34
BECK'S ELECTRIC	WIRING IN BUILDING FOR RA	\$185.00
BEE BROADCASTING INC	ADVERTISING-KBBZ	\$825.00
BENNETT, TERRY ANN	2 SOFTBALL GAMES	\$36.00
BERNA PRODUCTS CORP	#971433/30 TYPHOID VACCIN	\$960.00
BERRY COMPANY, THE	#F-4067518150-00/PHONE-IN	\$112.00
BETHANY LUTHERAN CHURCH	RENT	\$300.00
BIG JOHN'S	OTHER OPER SUP 1 GAL MIX	\$158.33
BIG SKY ANIMAL CLINIC	VET CARE	\$314.16
BIG SKY SHREDDING, INC	SHREDDING FOR ELECTIONS	\$143.00
BIGFORK SENIOR CITIZENS	SITE MGMT	\$300.00
BIGFORK WATER/SEWER DISTRICT	SLITERS WATER RESTROOM	\$101.00
BIO-KEY INTERNATIONAL	MOBILE DATA CONTRACT NOV0	\$18,149.70
BIRKY, DR. PERRY	4 HRS 10/10-11/02/06	\$200.00
BLISS, VERNON J	JUROR FEES	\$30.34
BLOTTER, PHD, PE, P. THOMAS	WITNESS EXPENSE DC 05 313	\$3,285.50
BLUE RIDGE SERVICES, INC	LANDFILL AUDIT	\$2,860.00
BOB BARKER CO INC	BARBICIDE DISINFECTANT	\$974.45
BOB'S PICKUP & DELIVERY, INC	FREIGHT	\$41.12
BOEHM, MARTY	CONTRSRV/41 HRS @ \$27.00	\$2,921.25
BOLOG, JUDITH A	MILEAGE	\$4.45
BOLSTER'S TOWING INC	TOW BUS	\$525.00
BORCHERS, KARL G.	MILEAGE	\$12.46
BORESON, ALDEN R.	2-FALL SOFTBALL	\$36.00
BRENNEMAN, JOE	NORTHERN TIER BD MEETING/	\$117.37
BRENNTAG PACIFIC, INC	31.45T COARSE SALT	\$19,288.77
BRESNAN COMMUNICATIONS LLC	CABLE 09/18-10/17	\$96.05
BROKERS NATIONAL LIFE	PREMIUM DEDUCTION - PRE T	\$3,117.50
BROSCHUIT, LINDA	ELECTION DAY SUPPLIES	\$46.90
BROWN, JEREMIAH	REFUND	\$238.00
BROWN, MARGARET L	MEDIATION SERVICES	\$25.00
BROWN, RONALD	REIMBURSE INMATE RX PD OW	\$11.99
BRUYER, TRAVIS	REIMBURSE PARKING FEE/TRA	\$50.00
BRYAN A STIRRAT & ASSOCIATES INC	#563/MDEP ANNUAL REPORT/A	\$26,877.70
BRYAN BLOCK SURVEYING	SURVEY 09/15-10/13/06	\$270.00
BUECHLE, JAMES	TRAVEL PER DIEM BOARD MEE	\$8.90
BUFFALO HILL FUNERAL HOME	BURIAL FOR KREMER	\$2,850.00
BURKE, JIM	BUS PARKING	\$73.33
BURNS, KEVIN	PER DIEM POLICE OFFICER F	\$193.28



BURTON, JAMES H.	SURVEYING	\$2,983.40
BYERS, NATHAN	11 GAMES PEEWEE FFB	\$210.00
BYRD TRANSPORTATION	REFUND	\$167.00
BYTE SAVVY, LLC	YSN WEBSITE UPLOAD FILES	\$100.00
CAMPBELL, RAEANN L	REIMB FOR CHAIRS	\$843.82
CARDINAL DISCOUNT SUPPLY INC	FOGGER	\$455.01
CARDINAL HEALTH	#11024616/STRIPS,GLOVES,M	\$544.47
CAREERTRACK	SEMINAR/MARY	\$99.00
CARLISLE, STEVEN J MD	OCT 2006	\$1,500.00
CARQUEST AUTO PARTS	OIL,FILTERS,WIPERS,97 CHE	\$242.11
CARQUEST AUTO PARTS STORES	TRUCK PARTS SWITH/RADIATO	\$3,210.85
CARR, DONNA S	JUDGE 4H OPEN	\$50.00
CARR, ROBLEY B	JUROR FEES	\$12.00
CARSON BROTHERS INC	MAINT.	\$164.06
CARTEGRAPH SYSTEMS INC	SIGNVIEW EN PLNAT MAIN RE	\$1,000.00
CBK SERVICES	HOT WHEELS AUTO SALES EST	\$302.61
CBM FOOD SERVICE	JV MEALS 08/31-09/06	\$47,452.18
CD'A METALS	A514 PLATES,O'-90 1/2"	\$1,141.80
CENTRAL FIBER CORPORATION	DAMAGE CREDIT	\$15,149.45
CENTURYTEL	DETENTION	\$43,442.33
CHAPPELL, CYNTHIA	REFUND DOUBLE PAYMENT	\$66.50
CHEMAN, JILL	REFUND DOUBLE PAYMENT	\$50.00
CHILD SUPPORT DIVISION	MANN, CASEY-P501063 CHDSP	\$766.23
CHM ENTERPRISES INC	LEASE	\$2,100.00
CHRISTENSEN, BARBRA	MILEAGE	\$17.80
CHRISTIAN ETAL	REFUND	\$9.00
CHS INC - KALISPELL	GAS CAN	\$11.75
CHS INC - KALISPELL	TRUCK PARTS 12 PADLOCKS	\$150.38
CHS INC - KALISPELL	GAS CAN	\$9.99
CHS INC - KALISPELL	REPAIR HEATER FAN,OLDS	\$127.36
CITI FINANCIAL	REFUND	\$4.00
CITY MOTOR COMPANY	TRUCK PADS	\$510.27
CITY OF COLUMBIA FALLS	OVERTIME 01JUL06-30SEP06	\$5,652.60
CITYSERVICEVALCON	#17570/FUEL OCT 06	\$91,613.62
CIVIL AIR PATROL MAGAZINE	1 YR RENEWAL/WINGSPAN	\$50.00
CLARK, ELIZABETH	MILEAGE	\$6.68
CLEARRAIN	CLEAR DRAIN SOLID STATE T	\$669.95
CMG ENGINEERING	CONTR SERV SIEVE ANALYSIS	\$240.00
COCHRAN, MINDY	TRAVEL	\$35.00
COLBY, PEGGY	MILEAGE/OCT 06	\$64.53
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM (PRE TAX)	\$18.50
COLUMBIA CONTAINERS	STORAGE CONTAINER FOR REC	\$4,895.00
COLUMBIA MORTUARY	MCCALLUM BURIAL	\$250.00
COLUMBIA PAINT & COATINGS	#240418/PAINT	\$75.99
COLUMBIA QUICK LUBE	SERV VEH #2	\$34.08
CONFEDERATED SALISH/KOOTENAI POLICE	REIM OCT FUEL FYANT	\$13,630.40
CONLEY, DEANNA	MILEAGE	\$28.93
CONRAD MAIN STREET LLC	HOME HEALTH NOVEMBER RENT	\$2,790.66
CONRAD, CHARLES	VOLUNTEER DRIVER/OCT 06	\$15.48
CONSOLIDATED ELECTRICAL DIST, INC	RJ45 CONNECTORS	\$35.00
CONTROL ELECTRIC SERVICE INC	ELECTRICAL WORK/REFRIGERA	\$415.00
COOK PAINTING, INC	CONT SERV LAY OUT PAINT C	\$4,360.00
COOK, GENO	ADV PER DIEM,RX CONFERENC	\$180.00
COSNER COMTECH INC	VEHMTN/#1881 INSTALL RADI	\$1,600.15
COUGHLIN, CRIS	JUROR FEES	\$25.35
COURSEY, DEWEY	WITNESS FOR CLARK JC TRIA	\$64.74
COYOTE RIDGE CONSTRUCTION	OVERPAYMENT FOR SEPTIC PE	\$35.00
CRANS, NANCY	VOLUNTEER DRIVER/OCT 06	\$90.00
CREATIVE DATAPRODUCTS	OVERDUE NOTICES 1912	\$686.16
CREDIT BUREAU OF KALISPELL	MALLERY/RANSOM	\$30.00
CRESCENT ELECTRIC SUPPLY CO	SHOP SUPPLIES	\$82.58
CRIMINAL RECORDS	FINGERPRINTING	\$656.00
CROWLEY, HAUGHEY, HANSON, TOOLE &	FCSDA 2006 NEGOTIATIONS 0	\$2,670.00
CROWLEY, KIM	MILEAGE TAMARACK	\$107.03
CS WEED CONTROL	REIMBURSEMENT	\$2,000.00
CULLIGAN WATER	WATER LESS CREDIT	\$1,864.99
CURRIER'S WELDING INC	HANDLES	\$4,585.00
CURRY, CHARLES P	PARAMEDIC MASS FLU CLINIC	\$60.00
CURTIS & CURTIS	REFUND ONLY 1 DRIVEWAY IN	\$100.00
DAILY INTERLAKE	RSID 141 BIDS	\$2,811.74
DALEN'S DIESEL SERVICES LLC	REPAIR AIR LINE	\$315.57
DAUBER, PATI	MILEAGE	\$22.25
DAVEY, AMANDA	9 GAMES MENS FALL BB	\$340.00
DAVIS PIPE & MACHINERY, INC	FITTINGS,CLAMPS	\$599.07
DAVIS, DEBORAH	JUROR FEES	\$13.78
DAWSON, CHERYL	REFUND DOUBLE PAYMENT	\$108.38
DELL MARKETING LP	CD/RW-DVD COMBO DRIVE	\$87,690.37
DENNING, DOWNEY & ASSOCIATES, PC	AUDIT FEES	\$15,080.00
DEPRATU FORD SALES	07FORD PU 1FTRF14W97NA266	\$21,324.50
DEPT OF ADMINISTRATION	SUMMITNET	\$110.00
DEPT OF ENVIRONMENTAL QUALITY	WASTESATER PERMIT PERMIT	\$338.00
DEPT OF JUSTICE	FRETT, ROBERT	\$950.00
DEPT OF LIVESTOCK	RABIES TESTS OCT 06	\$100.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	ACT#LS990006/CONTRSRV/OCT	\$2,256.00
DEPT OF PUBLIC HEALTH & HUMAN SVCS	KING, D 0830 TO 0905 0	\$3,764.46
DEPT OF REVENUE	BILLMAYER, S-4299531-002	\$75,959.55
DEPT OF TRANSPORTATION	14% MATCH: COMMERCIAL FEN	\$1,429.75
DIGITAL COMMUNICATIONS SYSTEM, INC	PATCH CABLE	\$38.38
DIGITAL SCANNING & IMAGING INC	CNTY RESOLUTIONS SCANNED	\$9,710.28
DISTRICT #1 ASA	ASA FEES FALL SOFTBALL 14	\$210.00
DOLPHIN CAPITAL CORP	SHARP COPIER,STAND NOV 06	\$73.98
DOTY, HUGH	REFUND	\$100.00
DOWLER, GAYLYN	REFUND-DWN PYMT-JOHNSTON	\$175.00

DRUG PACKAGE, INC	COLD SEAL/SEALING TRAY	\$475.10
DRUMMOND, ROBERT G	DEANN SAMPSON	\$2,070.00
DUGAN, RANDY	1-FALL SOFTBALL	\$18.00
DUPONT, JAMES	WESTERN SHERIFF ASSOC/LAS	\$99.00
DUROS, LAURA LEE	PARKER, BRADEY S-CHILD SP	\$391.50
DYER, MARK	JUROR FEES	\$14.67
DYON, MICHAEL R	MILEAGE PER DIEM	\$83.22
EASTMAN, HILLERY	JUROR FEES	\$25.00
EBSCO INFORMATION SERVICES	#DVS1161000/MAGAZINE SUBS	\$5,860.45
EISINGER HONDA	2007 HONDA ODYSSEY EX VAN	\$27,149.00
EISINGER MOTORS	SERVICE VEH #4	\$191.26
ELECTRICAL SYSTEMS INC	TROUBLESHOOT	\$5,031.14
ELECTRONIC DATA SOLUTIONS	GPS PATHFINDER OFFICE (2	\$1,715.58
ELLIOT, RANDI	MILEAGE 540 @ .445	\$240.38
EMBLEM ENTERPRISES INC.	SHERIFF'S OFFICE PATCHES	\$725.46
ENVIRO-TIRE INC	255 TIRES	\$708.60
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM/UNIT 729435	\$1,410.00
EQUITY MANAGEMENT INC TRUST	BOBBIE KELLY	\$392.95
ERICKSON, CONNIE	MILEAGE 168 @ .445	\$74.76
ETR ASSOCIATES	EDSUP/150 IS MY WEIGHT HE	\$50.00
ETZLER, JIM	APPLICATION REFUND/WITHDR	\$10,534.00
EUREKA PELLET MILL INC	PELLETS FOR CATS	\$244.00
EVERGREEN DISPOSAL INC	GARBAGE COLLECTION 5412 4	\$7,020.40
EVERGREEN VOLUNTEER FIRE DEPARTMENT	GRAPHICS FOR FR VEH,MEDIC	\$4,777.33
EXPRESS SERVICES INC	#15260131 CONTRACT SVC AN	\$2,012.67
EXTRACO	REFUND	\$10.00
FASTENAL COMPANY	BIT	\$402.06
FEDERAL EXPRESS CORP	REPORTS STATE TRAFFIC SAF	\$215.22
FERGUSON ENTERPRISES, INC	BLD RPR 3/4 BRZ MIP BLR D	\$4.91
FIB WHITEFISH FILING FEES	REFUND	\$24.00
FICKLER OIL COMPANY INC	TRANSPORT FUEL OCT 06	\$499.13
FIREBAUGH, KENNETH M	JUROR FEES	\$25.00
FIRST AMERICAN TITLE CO	REFUND	\$4.00
FIRST BANKCARD	REVERSE FIN CHG	\$2,204.62
FISERV/INTEGRATED LOAN SERVICE, INC	REFUND	\$6.00
FISHER, BRETT	REIM DSKTP ADAPER	\$34.99
FISHER, CLYDE	TRAVEL PER DIEM BOARD MEE	\$13.35
FISHER, SUSIE	FISHER, SUSIE MAINTENANCE	\$300.00
FISTER, NICK	PER DIEM FISTER/SUPERVISO	\$127.00
FITZGERALD, MICHAEL E	JUROR FEES	\$25.35
FLATHEAD ANIMAL CLINIC, PC	#135 FRANCIS SPAY	\$10.00
FLATHEAD CARE	FIRST QTRLY TOBACCO GRANT	\$2,500.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES DEPUTY SHERIFF	\$840.00
FLATHEAD CO SEARCH & RESCUE	BUILDING PAYMENT	\$2,114.97
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$1,220.00
FLATHEAD CO TREASURER	2ND INST PARK ECHO AC	\$22,308.36
FLATHEAD CO WATER & SEWER	EVERGREEN MEDIAN 08/28-09	\$16.00
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCTION	\$6,234.15
FLATHEAD ELECTRIC CO-OP	ELECTRIC SERVICE	\$29,484.32
FLATHEAD FFA ALUMNI	BUYERS LUNCHEON	\$100.00
FLATHEAD PUBLISHING GROUP	3X5 PROGRESS FULL	\$1,049.00
FLATHEAD VALLEY CHAPTER OF SHRM	1/2 DAY CONF-BANKING ON T	\$40.00
FLATHEAD VALLEY CHEMICAL DEP CLINIC	NOV, DEC, JAN, FEB	\$25,139.00
FLEET INDUSTRIES	4-24VDC BULBS	\$37.97
FOGLEMAN, PATRICIA	PARAMEDIC MASS FLU CLINIC	\$60.00
FOOD SERVICES OF AMERICA	#9040533 SCOURING PADS SC	\$2,030.57
FREITAG, BRIAN	REDEMP R-1410	\$15,578.86
FRISBEE, LAURIE	OPSUP/REIM JUICE FOR IMM	\$8.00
FROWNELTER, TINA LOUISE	OCTOBER LOCAL TRAVEL	\$22.75
FULTON, GLEN	ADVANCED PERDIEM NV SCHOO	\$215.00
GALE GROUP, THE	LIB MATERIALS 155896	\$44.93
GALLAGHER-WESTFALL GROUP, INC	REGISTRATION FEE,FISTER S	\$475.00
GALLO, VICKI	3 HEATERS	\$59.97
GARDNERS RV & TRAILER CENTER	RINO FLEX HOSE	\$31.59
GARRETT, BLANCHE	MILEAGE	\$8.01
GATEWAY PRINTING	IMPRINTING BALLOTS	\$363.40
GAYLORD BROTHERS, INC	OFFICE SUP 11590	\$1,394.90
GE CAPITAL	LEASE ON COPIER 901333529	\$565.60
GENERAL INJECTABLES & VACCINES, INC	#2031667/300 FLUZONE CHIL	\$61,592.60
GLACIER ANIMAL HOSPITAL	BLAIR NEUTER	\$40.00
GLACIER BANK FSB	REFUND	\$7.00
GLACIER DENTAL GROUP, PC	WALTERS	\$858.00
GLACIER REGIONAL PATHOLOGY LTD	HOLLER,JOHN/KRMC SMITH MD	\$381.00
GLACIER WHOLESALERS INC	CONCESSIONS SUPPLIES	\$47.83
GLASS DOCTOR	RESET SIDE DOOR GLASS	\$65.00
GLAXOSMITHKLINE FINANCIAL INC	15 HAVRIX,15 TWINRIX	\$4,342.50
GLOBALSTAR USA LLC	SAT PHONES	\$322.98
GOLD RUSH CLOTHING COMPANY	PANTS/JACKET	\$107.80
GOODMAN, BAMBI A	JUROR FEES	\$38.35
GOODNOUGH, JILL	WIPES	\$8.99
GOVCONNECTION INC	HP JET DIRECT 300X	\$9,980.79
GOVE, SHELBY	JUROR FEES	\$25.35
GOVERNING	SUB TO GOVERNING	\$16.00
GRAHAM, MIKE	LUNCH TRVL TO MSLA TO PU	\$6.00
GREASE MONKEY	SERVICE PICKUP	\$55.33
GREAT AMERICA LEASING	RETROFIT LEASING	\$1,098.94
GREAT NORTHERN PRINTING INC.	POLL BOOKS	\$741.61
GRESS, DARRIN D	7-ADULT FLAG GAMES	\$240.00
GRIEVE, BRANDON	REIMB COMMUNITY VIZ TRAIN	\$7.98
GRIZZLY SECURITY ALARMS	ALARM MONITORING 11/01/06	\$225.00
GUSTAFSON, ALLEN	JUROR FEES	\$13.34
H&H BUSINESS SYSTEMS, INC	EXCESS COPIES	\$170.01
H&H EXPRESS INC	FREIGHT	\$20.50

HALL, GARY D	REIM FOR OIL CHG WIPERS	\$55.37
HALL, ROBYN L	JUROR FEES	\$12.00
HALLGREN, E. JANE	MILEAGE	\$17.80
HAMBLIN, MILDRED L	JUROR FEES	\$27.58
HAMISEVICZ, MARY	1ST RESPNDR INSTRUCTOR 1	\$450.00
HAND PRINT DESIGN	BUSINESS CARDS	\$90.00
HANSON, ROBERT	DIVING SCHOOL BILLINGS	\$86.00
HARCOURT ACHIEVE	GED PREP	\$16.60
HARDESTY, JOHANNA	MILEAGE FOR RECORDS DEPT	\$336.84
HARRISON, MARTHA E	32 HRS 10/16-31/06	\$1,152.00
HATTEN, WARNER A	JUROR FEES	\$12.89
HEDEMAN, DAVID F	JUROR FEES	\$14.23
HEDMAN HILEMAN & LACOSTA	REFUND	\$12.00
HELGESON, DELLA	VOLUNTEER DRIVER/OCT 06	\$7.20
HIGH COUNTRY LINEN SUPPLY	RUG SERV/ENERGY CHG	\$1,115.26
HIGHT, SHANE	HIGHT UC SCHOOL,LAS VEGAS	\$216.00
HILTON, LOUIS	3 GAMES; WOMEN'S FALL BB	\$140.00
HINES, THOMAS	VOLUNTEER DRIVER/OCT 06	\$5.22
HINKLE, PEGGY	REFUND ON-SITE EVAL FEE	\$280.00
HODGES, DALE	REFUND DOUBLE PAYMENT	\$52.50
HOHMAN, CHERYL	GIS DAY SUPPLIES	\$79.65
HOMAN, FRANK A	JUROR FEES	\$25.00
HOME DEPOT CREDIT SERVICES	SHOP SUPPLIES	\$1,344.43
HOTSY CLEANING SYSTEMS	REGULATOR	\$339.08
HOUSE OF CLEAN	SS CLEANER	\$506.02
HOVILA, MICHAEL J	MILEAGE PER DIEM	\$109.47
HSBC BANK	REFUND	\$7.00
HSBC BUSINESS SOLUTIONS	TONER	\$359.23
HUDSON, JERREL	VOLUNTEER DRIVER/OCT 06	\$5.40
HURST, CAROLYN M	MILEAGE	\$22.25
HUTTON, WILLIAM DAVID	ADVANCE PER DIEM MT EXEC	\$102.00
HYDRA POWER SYSTEMS, INC.	SUN VALVES/FRT	\$142.23
IBS INCORPORATED	#1010406/WORKLIGHT,COUPLE	\$646.39
IKON OFFICE SOLUTIONS	MAINTENANCE AGREEMENT	\$73.25
INFOBASE PUBLISHING	LIB MATERIALS #70606CH	\$56.00
INGRAM LIBRARY SERVICES	#2086560 LIB MATERIALS	\$5,306.54
INLAND TRUCK PARTS & SERVICE	GEAR SPEEDO DRIVEN FRT	\$46.97
INSTRUCTIONAL VIDEO	LIB MATERIALS 10036	\$419.38
INSTY PRINTS	PLAN OF SERVICE COPIES #2	\$126.25
INTAB INC	I VOTED STICKERS	\$228.96
INTEGRATED SECURITY SOLUTIONS INC	CAMERA PRINTER SOFTWARE I	\$6,673.87
INTERNATIONAL ASSN OF FAIRS & EXPOS	REGISTRATION DIFF EARLY B	\$135.00
INTERNATIONAL UNION OF OP ENGINEERS	DUES	\$4,458.75
INTERSTATE ALARM INC	#981298/ALARM MONITORING/	\$90.00
ISLES, MELBA	VOLUNTEER DRIVER/OCT 06	\$31.50
IVERSON, JENN	268 MILES TO BRING BALLOT	\$119.26
IVERSON, SUSAN	MILEAGE	\$8.90
JACKOLA ENGINEERING & ARCHITURE PC	ARCH ENG MARTIN CITY	\$2,356.75
JACOBSON, SHIRLEY	MEDIATION SERVICES	\$38.35
JANITORS WORLD SUPPLIES	UTILITY PADS SCRUB	\$1,416.73
JEM SERVICES INC	PRESSURE WASH SCALE	\$135.00
JESCHKE TRUCKING INC	HAUL/CPMVEU SAMD BU FEMCE	\$1,260.00
JOAN SCHMIDT, CONSULTING	YSN DIRECTOR NOV 06 06J19	\$3,734.63
JOES RADIATOR SHOP	HEAVY EQUIP RADIATOR	\$485.00
JOHNSON CONTROLS INC	LABOR/SERVICES	\$945.75
JOHNSON MORTUARY & CREMATORY	BLOOD DRAW/SMITH/BOWKER/B	\$175.00
JOHNSON, CASH	6 GAMES WOMENS FALL BB	\$780.00
JOHNSON, CHARLES E.	TRAVEL REIM MACRS PLANNIN	\$231.75
JOHNSON, WILLIAM J	REFUND	\$243.50
JOM PHARMACEUTICAL SERVICES	5 CS TRI-CYCLEN	\$2,257.92
JONES & BARTLETT PUBLISHERS, INC	#162211/10 FIRST RESPONDE	\$552.69
JONES, CHRIS	7 GAMES MEN'S FALL BB	\$440.00
JONES, LADD L	6 GAMES MENS FALL BB	\$510.00
JORDT, LUCAS	JUROR FEES	\$32.12
K&J AUTO PARTS INC	#02950 WIPING CLOTHS	\$49.03
KALISPELL ACUTE CARE SERVICES LLC	BARTON,RAY/KRMC OBSERVATI	\$275.00
KALISPELL AUTO PARTS	PARTS	\$4,764.06
KALISPELL CHAMBER OF COMMERCE	MEMBERSHIP DUES 2007	\$300.00
KALISPELL CITY	REIMBURSE TRAINING EXPENS	\$8,001.46
KALISPELL CITY AMBULANCE SERVICE	JUVENILE MALE/MED RATE 35	\$1,098.79
KALISPELL COPY & BLUE INC	TAPE,SIGN	\$93.99
KALISPELL FARMERS MARKET	73 COUPONS	\$146.00
KALISPELL OB/GYN ASSOCIATES	MD/K LAVINE	\$400.00
KALISPELL OVERHEAD DOOR SERVICE INC	WASH BAY DOOR BOTTOM EDGE	\$80.00
KALISPELL POLARIS	FRONT END REPAIR ON POLAR	\$76.00
KALISPELL REGIONAL MEDICAL CENTER	BURKE, JOHNNY 70% 33.00	\$13,602.34
KALISPELL REGIONAL MEDICAL CENTER	`REGISTER D DICKMAN-SCHOO	\$50.00
KALISPELL SENIOR CENTER	SITE MGMT	\$500.00
KALMONT DISTRIBUTORS INC	MISC PARTS	\$416.78
KAMAN INDUSTRIAL TECHNOLOGIES CORP	BALL BEARING PILLOW BLOCK	\$176.39
KAMINSKY AND ASSOCIATES, INC	6 FCSO OFFICERS/FIELD TRA	\$6,200.00
KAR PRODUCTS	TRUCK PARTS SWIVELS HOSES	\$272.63
KAUFFMAN, DAVID V	PAYMENT FOR HAZMAT PHYSIC	\$222.00
KEEFE COMMISSARY NETWORK SALES	INMATE HYGIENE KITS	\$350.00
KEITH, SADIE	SOFTBALL -1	\$18.00
KELLER, JAMES	CARDINAL TRUE VALUE/FURNA	\$32.41
KELLY, BOBBIE	REIMB WALGREENS PHOTOS TO	\$3.98
KELLY, BRIAN	SITE ATTENDANT	\$210.00
KELLY, LYNN	MILEAGE SUMMER READ WF	\$34.42
KENWORTH SALES MISSOULA	#1093/DUAL BEZELS	\$1,867.02
KILA COUNTRY CHURCH	HAVA ACCESSILITY GRANT KI	\$5,000.00
KIS, EILEEN D	MILEAGE	\$10.68
KIVELA, TOMMY	JUVENILE TRANSPORT PINE H	\$34.00

KLEINSCHMIDT, JANE	MILEAGE	\$13.35
KLEIV, KAREN M	JUROR FEES	\$29.80
KLEMPER, GINA	MILEAGE	\$12.46
KMART 7030	DISH SOAP,BLEACH,LYSOL	\$225.15
KNUTSON, JOANNE	MILEAGE	\$4.45
KOIS BROTHERS EQUIPMENT CO	COIL & CARTRIDGE-FRT	\$1,029.60
KRAFT, RENA L	JUROR FEES	\$15.56
KRANTZ, ADELE	FIRST AID KIT REFILLS	\$135.54
KRAUS, RYAN	2GAMES WOMENS FALL BB	\$240.00
KRAUSE, PAUL	SITE ATTENDANT	\$1,067.50
KUCHINSKI, SHELLEY D	REIM 3 MESH CUP RD	\$17.51
KUNDA, SUSAN	REIMB TRAVEL/RECERTIFICAT	\$351.64
KYOCERA MITA AMERICAN, INC	COPIER	\$12,075.00
LAB SAFETY SUPPLY INC	METAL FOOD CART	\$860.35
LABRECHE, JANET	REFUND DOUBLE PAYMENT	\$66.07
LAIRD, THOMAS	MILEAGE	\$13.35
LAISY, WAYNE	VOLUNTEER DRIVER/OCT 06	\$105.00
LAKESIDE COMMUNITY CHAPEL	SITE MGMT	\$300.00
LAKESIDE-SOMERS CHAMBER OF COMMERCE	2007 CHAMBER DUES	\$85.00
LAMPSON, CECILE	VOLUNTEER DRIVER/OCT 06	\$45.30
LANDIS, JEANE	ADVANCED PERDIEM NV SCHOO	\$215.00
LANKTREE GLASS, INC	REPLACE WINDSHIELD	\$869.97
LASALLE AUTOMOTIVE	ALTERNATOR,PIGTAIL	\$345.00
LASALLE TOOL, INC	WIRE WHEELS	\$27.75
LAURIE'S DELI	SANDWICHES DELIVERED TO G	\$174.90
LAWRENCE, PAULETTE	44 HRS 10/16-31/06	\$2,699.44
LAWSON PRODUCTS, INC.	REGENCY DRILLS SANDING	\$13,548.15
LC STAFFING SERVICE INC	#00004311P WELO	\$7,723.02
LEE, F.D. PHD	STATE V LEE DC -05 371 WI	\$1,224.00
LENDING LINK	REFUND	\$7.00
LENDINGTREE	REFUND	\$19.00
LES SCHWAB TIRE CENTER #904	TIRES 90400390	\$1,000.00
LEWIS CO SHERIFFS OFFICE	SERVICE FEES DN-06-78/79B	\$35.00
LHC, INC	SALTED SAND 21.75 TON	\$6,445.39
LIBBY, LEANN	HEALTHCARE PROVIDER CPR A	\$50.00
LIBBY, PATRICK	HEALTHCARE PROVIDER CPR I	\$75.00
LIBERTY FLAG & SPECIALITY CO	US/MT FLAGS W/STANDS	\$284.35
LIBERTY NORTHWEST	OCTOBER WORKERS COMP	\$67,446.09
LIBRARY STORE INC, THE	PROCESS SUP 47607	\$61.87
LIECHTI, MARCEEN	JUROR FEES	\$26.24
LINCOLN CO SHERIFF	REIMBURSE REG WAGES HIGHT	\$24,872.32
LINCOLN PARISH SHERIFF'S OFFICE	SERVICE FEES NEWTON DN-06	\$60.00
LIVINGGOOD, KAREN	POSTAGE MAIL COOLERS TO B	\$7.28
LONG, KRISTINA ANN	REIM ITEMS FOR PARAMEDIC	\$1,487.66
LONG, MONTY	RMAF CONVENTION	\$53.50
LOOP, WILLIAM D	REFUND	\$28.00
LOVEALL, KENT	4-FALL SOFTBALL	\$72.00
LOWERY, EARL	4-UMPIRE SOFTBALL	\$72.00
LOWE'S	#914652/PAINT,SUPPLIES	\$19.82
M&M COMMUNICATIONS INC	RADIO REPAIR	\$34.50
MACDONALD, JOEL	1 GAME,ADULT FLAG FB	\$117.50
MACKOFF KELLOGG	REFUND	\$29.00
MAHUGH FIRE & SAFETY, LLC	FIRE EXT CABINET	\$240.00
MAIL ROOM, THE	POSTAGE 10/05 TO 11/03 20	\$20,522.39
MALKUCH, TINA LEE	PUBLIC WATER INSPECTIONS	\$600.00
MALONE-HAMILTON, GLENDA	MILEAGE	\$17.80
MARCH OF DIMES	100 PRENATAL CARE PHAMPLE	\$69.95
MARION VOLUNTEER FIRE DEPT AUX	HAVA ACCESS GRANT PAVING	\$5,000.00
MARK'S PLUMBING PARTS	PLUMBING SUPPLIES	\$14.96
MARQUARDT, WENDY	MILEAGE	\$82.95
MARR, KAREN H	MILEAGE LIB WHTFH	\$38.63
MARTIN, TIMOTHY	POLLING PLACE-SOMERS	\$206.22
MAST, MYRON	1/2 BEEF	\$734.40
MATTSON, ISABELLE	MILEAGE	\$2.67
MAYER, KATHLEEN	REIMB ITEMS FOR EMT UPGRA	\$88.75
MC ATEE, CAROLE K	MILEAGE	\$7.12
MC KINLEY, KELCEY	PARAMEDIC MASS FLU IMMUNI	\$60.00
MDM SUPPLY COMPANY	TEFLON TAPE	\$67.47
MEADOW GOLD DAIRIES INC	#4968370 FOOD	\$756.33
MEASURE & WILSON	REFUND	\$7.00
MEATS SUPPLY, INC	1/4 BEEF FOR RAFFLE WINNE	\$267.30
MEDELA	150 PURELAN100 .25 OZ TUB	\$210.93
MEDICAL ARTS PHARMACY	4 GENERAL BENADRYL	\$7.00
MERCK & COMPANY INC	MEDSUP/6 PNEUMOVAX	\$2,100.51
MEYER, PAULA M	1 GAME; MEN'S FALL BALL	\$20.00
MICHAELS CONVENIENCE STORE	CAR WASH	\$31.00
MICROFILM SERVICE OF MONTANA INC	#MT775 FICHE	\$1,287.98
MIDWAY RENTAL & POWER EQUIPMENT INC	EQUIPMENT RENTAL	\$222.50
MIDWEST CANCER SCREENING	MISC TESTS-OCT 06	\$1,367.75
MIDWEST TAPE	59901 LIBRAY MATERIALS	\$2,906.73
MIKITA, CORY	REIM WINDSHIELD WASHER FL	\$15.99
MILD FENCE COMPANY	POST,TENSION BAR	\$2,384.98
MILLER, MARY-ANNE	31 MILES CFALLS CLINIC	\$13.80
MISSOULA INDEPENDENT	2 ADS TIRED OF BEING IN T	\$21.00
MISSOULA TRUCK SALES INC	TRUCK VALVES SWITCHES	\$278.78
MISSOULA VETERINARY CLINIC	NEWBOLD SPAY/NEUTER 2 CAT	\$20.00
MITCHELL, BRUCE	DOG PREVIOUSLY SPAYED	\$20.00
MOBILFONE	TRUCK PARTS ANTEA MOUNTS/	\$192.18
MODERN MACHINERY CO, INC	#227774/REPAIR THUMB CYLI	\$3,036.22
MONTANA ACE - KALISPELL	SCREWS	\$139.33
MONTANA ASSN OF COUNTIES	MACO ELECTED COUNTY OFFIC	\$150.00
MONTANA CO ATTORNEYS ASSOCIATION	SEMINAR REG, SMITH/CORRIG	\$330.00
MONTANA CSED	CSED WITHHOLDING-PAUL KRA	\$1,037.50

MONTANA DIGITAL LLC	ONLINE SERVICES	\$1,545.00
MONTANA ENVIRONMENTAL LAB LLC	WATER TESTING	\$38.00
MONTANA OE-CI TRUST FUND	.10 HR BENE S/W	\$10,958.85
MONTANA ONE CALL CENTER	PAGER SERVICES	\$864.88
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$1,440.00
MONTANA REFINING COMPANY	25.11 TONS PG 58-28 ASPHA	\$7,046.62
MONTANA SKY NETWORKS, INC	DSL SVC 758-5882	\$80.50
MONTANA SUPREME COURT	JUDGE SCHOOL REG ORTLEY	\$500.00
MONTANA VEBA HRA ADMINISTRATOR	EDDY LOU BENSON	\$8,757.69
MONTGOMERY, RICHARD T	16 HRS OCT 06	\$640.00
MOON, JEFFREY	LUNCH TRVL TO MSLA TO PU	\$6.00
MOORE MEDICAL LLC	MEDICAL STOCK	\$304.90
MOORING TAX ASSET GROUP	TSA REDEMPTIONS	\$77,672.52
MOOSES SALOON INC	ST V CRAIG JONES JURY TRI	\$75.10
MORINE, DEBORAH	MILEAGE,OFFICE SUPPLIES	\$8.90
MORRAN-HATTEN, JUDITH E	JUROR FEES	\$13.34
MOTOR POWER EQUIPMENT	SWITCH,FREIGHT	\$106.89
MOUNTAIN TRADER, INC	GATE ATTENDANT AD	\$492.10
MOUNTAIN WEST BANK	REFUND	\$21.00
MPRES, INC	REGISTER-TEEN RELATIONSHI	\$20.00
MSU EXTENSION PUBLICATIONS	MANUAL ORDER	\$229.70
MUNROE, DENNIS	5 GAMES ADULT FLAG FB	\$380.00
MURDOCH'S RANCH & HOME SUPPLY, INC	HAPPY VALLEY-FENCING	\$3,547.94
NACRC	MEMBERSHIP DUES	\$175.00
NARDI, STEVE	REFUND	\$233.00
NATIONAL 4H COUNCIL-SUPPLY SERV	2 COUNTER STOOLS	\$196.90
NATIONAL DISTRICT ATTORNEYS ASSN	#9354/MEMBERSHIP DUES	\$210.00
NATIONAL EMERGENCY NUMBER ASSOC	DURAND MEMBERSHIP 2007	\$120.00
NATIONAL REGISTRY FOR EMERGENCY	TRNG KALVIN TAYLOR EMT	\$260.00
NEAL, JAMES A	PARAMEDIC MASS FLU CLINIC	\$30.00
NELSON, JUANITA	MEALS/MACRS PLANNING MEET	\$64.00
NELSON, RICHARD H	JUROR FEES	\$62.83
NETWORK HARDWARE RESALE	CATALYST 3500 21 PORT 10/	\$890.11
NEWMAN TRAFFIC SIGNS	SIGNS-SCHOOL SPEED LIMIT	\$687.00
NICHOLSON, KARI	LUNCH TRVL TO MSLA TO PU	\$6.00
NOMAD TECHNOLOGIES INC	TEST & TRAIN COMMAND TRAI	\$840.00
NORCO, INC	ICE MELT/ETC	\$2,326.98
NORIX GROUP INC	8 ARMLESS PLUM CHAIRS	\$525.20
NORLANDA, INC	REDEMP R-1411	\$9,743.23
NORTH VALLEY SENIOR CENTER	HEALTH PROMO/TOWNAIL CLIN	\$680.00
NORTHERN ENERGY INC	GAS HEAT BUSH PIT	\$353.97
NORTHSTAR PRINTING INC	5000 IMMUNIZATION POST CA	\$192.00
NORTHWEST FUEL SYSTEMS	STEEL TANK,VALVE,PLUGS,BU	\$518.76
NORTHWEST IMAGING PC	JOHNSON, STEVE	\$336.80
NORTHWEST MACHINERY INC	STRATEN BRAKE SHOE	\$335.29
NORTHWEST MONTANA HUMAN RESOURCES	REFUND	\$3,115.60
NORTHWEST PARTS & RIGGING CO INC	CLAMPS	\$4,431.51
NORTHWEST PIPE FITTINGS INC	1/2 SCH40 BUSHING, SCH80	\$67.07
NORTHWEST PORTABLES LLC	CONT SVC CHEMICAL TOILETS	\$506.00
NORTHWEST SPINE & PAIN CENTER	TRUJILLO,DIANE/NW SPINE O	\$199.00
NORTHWEST TRUCK REPAIR INC	HOSE FITTINGS	\$776.55
NORTHWESTERN ENERGY	KAL- 9/21 THRU 10/18/06	\$20,558.11
NORWOOD, CAROL	MILEAGE,OCT PAYROLL,BANK	\$16.02
NOTARY LAW INSTITUTE	ENCYCLOPEDIA/NOTARY FCSO	\$288.00
NOVKO KALISPELL	SPRAYWAY	\$1,554.54
NOXIOUS WEED AWARENESS #423008	CALENDARS	\$375.00
OCCUPATIONAL HEALTH & WELLNESS SRVS	RANDOM POOL 4TH QRTR	\$303.75
OFFICE DEPOT	SUPPLIES-ACCT# 63262566	\$132.43
OFFICE SOLUTIONS AND SERVICES	2 DALE LAUMAN NAME PLATES	\$24,992.66
OHS BODY SHOP INC	87 TOYOTA 4 RUNNER MISSIO	\$85.00
OLD CREAMERY MALL	RONAN OFFICE	\$255.00
OLSEN, LAURETTA	MILEAE	\$8.90
OLSON, JUDITH	MILEAGE	\$14.69
OREGON DEPT OF JUSTICE	CHLD SPPT/GIL PARSONS	\$335.07
ORKIN - GREAT FALLS	PEST CONTROL	\$75.00
OSLER, SHARON	MILEAG	\$13.35
OWENS, MICHAEL	3 GAMES ADULT FFB	\$100.00
PACIFIC STEEL & RECYCLING	#81646/STEEL,FUEL SURCHAR	\$983.28
PAGE NORTHWEST	758 6370/7 20	\$123.92
PARADIGM MANAGEMENT PC	EXPENSES NOVEMBER 15/31 2	\$87,208.89
PARK BOTTLING	INMATE SODA	\$66.00
PARKER, BRADLEY	ADVANCED PERDIEM NV SCHOO	\$215.00
PARTY TIME	HELIUM USED	\$12.00
PATHOLOGY ASSOCIATES MEDICAL LABS	LAB TESTS OCT 06	\$942.83
PAUL J STOKES & ASSOCIATES, INC	CONT SERV-DISCUSSIONS WIT	\$468.75
PELICAN EXPRESS, INC	HEAVY EQUIP DELIVERY 1 BO	\$14.50
PENCO POWER PRODUCTS	OIL & FUEL FILTER (WALKER	\$67.54
PENNE, RUSS	VOLUNTEER DRIVER OCT 06	\$25.20
PETERS, JEROLYN ANN	VOLUNTEER DIRVER OCT 06	\$76.95
PETERSEN, THERESE M	CAKE MIX	\$16.27
PETERSON ALARM SERVICE	JUL-SEP 06 ALARM MONITORI	\$75.00
PETTY CASH - CO ATTY	AIRPORT PARKING TO PICK U	\$74.36
PETTY CASH - LIBRARY	OFFICE SUPPLIES	\$38.59
PETTY CASH - SHERIFF	PAY CI#006-005	\$100.00
PETTY CASH - SID OPERATIONS	INVESTIGATIVE EXPENSE	\$200.00
PETTYJOHN'S THE WATER STORE INC	COOLER RENTAL (NOVEMBER)	\$286.25
PHONE DIRECTORIES COMPANY	YELLOW WHITE PAGE LISTING	\$115.00
PHOTO VIDEO PLUS	FILM PROCESS/OVER 90 DAYS	\$500.83
PIERCE MFG. COMPANY INC	HITCH,HAZMAT TRUCK	\$333.50
PIERSON PERFORMANCE EXHAUST	EXH SYSTEM	\$240.00
PIERSON TRUCK PARTS	PINION SEAL,NUT,WASHER,SP	\$869.38
PINNACLE INVESTIGATION CORP	CONTRACTED SERVICES BACKG	\$316.08
POSITIVE PROMOTIONS	EDSUP/4 CERM MUGS, 4 DELU	\$263.55

POWELL, JOHN ALAN	PINE HILLS TRANSPORT	\$34.00
PRICE, CARMEN	MILEAGE	\$19.58
PROFESSIONAL BUSINESS SYSTEMS INC	EXPANDED MEMORY GIX PLOTT	\$4,668.00
PROFESSIONAL DEVELOPMENT CENTER	DOCUMENTING DISCIPLINARY	\$87.00
PROFILE EVALUATIONS, INC	EMPLOYEE EVALUATIONS/DURA	\$300.00
PROVO, MICHELENE	FILING CABINET	\$11.82
PURDY, ERIKA S.	COX, VICTOR S-CHILD SPPT	\$412.50
QUALITY CLEAN-UP	STOP PAYMENT CHECK WAS LO	\$25.00
QUILL CORPORATION	PEN	\$134.29
QWEST	FL CO 911 NOV 1 TO NOV 30	\$271.92
R&S NORTHEAST, LLC	MED SUP/500 MEDROXYPRO AC	\$4,140.00
RANDOM HOUSE INC	#092106LL/LIBRARY MATERIA	\$200.00
RAY, KATHLEEN	VALUE REDUCED 200661969	\$44.65
REA, ROBERT DENNIS	TRAVEL	\$86.02
REBUCK, LAURELLA	JUVENILE TRANSPORTS (MEAL	\$24.00
RED EAGLE AVIATION, INC	BIG MTN/AL KALE REPEATERS	\$600.00
REID, SHERRY	TAC CONFERENCE/POLSON	\$52.00
REID, TRINITY I	JUROR FEES	\$13.78
RELIABLE	#00942587 OFFICE SUPPLIES	\$261.31
RESPOND SYSTEMS	FIRST AIDE-RESTOCK	\$27.97
RICE, BRANDON	PER DIEM:RECERTIFICATION	\$51.00
RICHARDSON, KAREN A	MILEAGE	\$11.13
RICHMOND, CAROL	MILEAGE	\$1.34
RIDENOUR-LEMOINE, F KAY	MILEAE	\$31.15
RIMROCK STAGES INC	LAB TESTING	\$617.85
RISMON, PEGGY JEAN	MEDIATION SERVICES	\$25.00
RITCHIE RILEY SHOOK TIRE CO	SWITCH	\$1,108.50
RIVER DESIGN GROUP INC	TAXED IN WRONG SD	\$1,231.80
RIVERWALK CONDOMIUMS OF WHITEFISH	200637688 NO BUILDING PER	\$645.76
ROBERTS, MARLA K	OFFICE WALL CLOCK	\$23.99
ROBINSON, LINDA	JUROR FEES	\$19.12
ROBINSON, PAULA	DELIVERY PICKU ELECTION E	\$695.25
ROBISON, ASHLEE K	JUROR FEES	\$38.35
ROCKY MOUNTAIN IMAGES INC	500 MAGNETIC BUSINESS CAR	\$2,333.12
ROLL, ARLEN	VOLUNTEER DRIVER/OCT 06	\$9.96
RON'S ALIGNMENT INC	#1195 ALIGNMENT	\$200.00
ROSEND AHL, THEODORE M	MEDIATION SERVICES	\$38.35
ROSAUERS	HAND SOAP	\$348.54
ROSCOE STEEL & CULVERT	CULVERT BANDS FRT	\$6,935.37
ROYBAL'S ABBEY CARPET	CARPETING JUV DET CONTRAC	\$5,680.20
RUSSELL, JOSEPH W	REIM 2 EMERGENCY ROAD KIT	\$80.90
RYGG FORD SALES	TRUCK PARTS DIODE	\$4.20
S&S CANOPIES & CAMPERS MFG INC	MAINT SUPPLIES	\$15.00
SANDERS, RAY	TRAVEL PER DIEM BOARD MEE	\$6.23
SANOFI PASTEUR, INC	#70009069/1 YF,TUBERSOL,5	\$1,945.76
SAUBERT, MARILYN K	JUROR FEES	\$31.23
SAVERUD PAINT SHOP	PAINT SUPPLIES	\$127.95
SCARFF AUTO CENTER INC	#1520 WIPER BLADE	\$31.46
SCHELLINGER CONSTRUCTION CO, INC	GRAVEL 3/4 CRUSH 109385CY	\$933.73
SCHEULEN, MICHAEL	MGMT TRAINING LEWISTOWN	\$46.00
SCHMIDT, JOAN	SUICIDEPREV TRNG 45 HRS 1	\$1,125.00
SCHOOL DISTRICT #5	TRAIN NOW WEB SITE FEE	\$16.73
SCHWICKERT, RANDY K	REFUND	\$16.00
SEAMAN, BRADLEY	JUROR FEES	\$24.91
SEDGWICK COUNTY SHERIFF	SERVICE FEES DONNER;THORN	\$50.00
SELBYS	SHIPPING FOR PAPER ROLLS	\$130.30
SELECT CLEANING	COMMERCIAL CLEANING OCT 0	\$250.00
SEVIER, MARY	REIMB COFFEE PUMPS/COMMUN	\$30.00
SEWARD, JANE J.	VOLUNTEER DRIVER/OCT 06	\$8.10
SHAFFNER'S BINDERY	JOURNAL BINDING	\$525.30
SHAPIRO, SHEILA ANN	REIMB COLPOSCOPY TRNG SCO	\$489.18
SHARE CORP	HEAVY EQUIP	\$295.89
SHEFFIELD, D D	JUROR FEES	\$18.23
SHERWIN WILLIAMS	PAINTING SUPPLIES	\$681.61
SHOEMAKER, DAISY J	MILEAGE	\$1.34
SHUE, JED J	LUNCH TRVL TO MSLA TO PU	\$6.00
SIENKNECHT, CAROL	MILEAGE REIM 556.65 @ .44	\$247.71
SILVERTIP EMERGENCY PHYSICIANS	RUFENACH,KENNETH/KRMC ER	\$2,118.00
SILVERTIP ENGRAVING	PLAQUE	\$78.76
SIRSI CORPORATION	#4064443660/SIP2 INTERFAC	\$2,000.00
SIZEMORE, FRANKLIN E	3-FALL SOFTBALL GAMES	\$54.00
SKILLPATH SEMINARS	REGISTER M.WILLIAMS-FRONT	\$149.00
SLITERS ACE	1 1/4" GALVANIZED PIPE,BO	\$86.07
SLOBOJAN, DIANE	MILEAGE	\$4.45
SMIRNOW, DAVID DR.	BRUBAKER, CORINNA	\$3,000.00
SMITH VALLEY VOLUNTEER FIRE	MISC MEDICAL SUPPLIES	\$203.85
SMITH, BONNIE	JUROR FEES	\$12.00
SMITH, GEORGE T	MILEAGE REIM	\$68.98
SMITH, WILLIAM	MGMT TRAINING LEWISTOWN	\$46.00
SNAPPY SPORT SENTER	OTH REP & MAINT-RUBBER HI	\$29.99
SNOW LINE TREE COMPANY, INC	#85/WREATH,GARLAND	\$173.00
SODERSTROM, BILL J	JUROR FEES	\$13.34
SOMERS SCHOOL DIST #29	INTEREST FROM ELLEN ADAM'	\$65.02
SPECIAL FRIENDS ADVOCACY PROGRAM	56% REIMB EXPENSES-PER QT	\$2,787.13
SPECIALTIES, INC	PET CARRIERS	\$219.50
SPENCER FLUID POWER	TRUCK PARTS DIRECTIONAL V	\$199.46
SPENCER, HANNA	VOLUNTEER DRIVER/OCT 06	\$20.10
SPOKANE HOUSE OF HOSE, INC	HEAVY EQUIP BQ BANJO UN F	\$89.16
ST JOSEPH COUNTY SHERIFF	SERVICE FEES FOR DONNER;T	\$60.00
ST MARIE GRAPHICS LLC	POLARIS SNOW CAT REMOVE/R	\$216.25
ST ROSE, RENAY	MEDIATION SERVICES	\$25.00
STANDARD BATTERIES OF SPOKANE INC	#38716/BATTERIES	\$82.00
STANFORD POLICE & EMERGENCY SUPPLY	COLLAR BRASS/UNDERSHERIFF	\$64.45

STAPLES CREDIT PLAN	#19371/ONVOICE BOOKS,BIND	\$131.27
STAPLES CREDIT PLAN	SURGE PROTECTOR 797231000	\$39.48
STAPLES CREDIT PLAN	FOLDERS,ADHESIVE	\$55.88
STAPLES CREDIT PLAN	OFFICE SUPPLIES 797231000	\$259.48
STEARNS, CAROL	MILEAGE	\$10.68
STELLING ENGINEERS, INC	CONT SERV-TRAFFIC IMPACE	\$990.00
STEVENS, IRIS	MILEAGE	\$3.12
STINESPRING, MARY A	JUROR FEES	\$65.05
STOICK DRUG	JV RX	\$8,929.61
STOUT, BONITA L	REIM MAIL LAB TO STATE	\$18.12
STRONG, MARIAN	MILEAGE	\$17.80
SUMMIT SIGNS	1 3'X8' FCCHD BANNER	\$144.00
SUPER 1 FOODS	BUILDING SUPPLIES	\$69.07
SUPER 1 FOODS	SUPPLIES-CONCESSIONS	\$27.53
SURE-WAY SYSTEMS, INC	HAZARDOUS WASTE REMVL	\$197.86
SWISS CHALET EXCAVATING	GATE ATTENDANT	\$900.00
SYSCO FOOD SERVICES OF MONTANA INC	#346809 FOAM CONTAINER/PL	\$3,157.82
TALLEY, CHERYL	COSTCO/COOKIES/TAB MGT	\$365.20
T-BEND CONSTRUCTION INC.	5.00 TONS ASPHALT	\$560.00
TEAMSTERS UNION LOCAL #2	DUES- R&B	\$910.00
TEAMSTERS UNION LOCAL #2	DUES- AOA	\$527.00
TEAMSTERS UNION LOCAL #2	UNION DUES R & B	\$1,100.00
TEICHMAN, COLLEEN	MILEAGE	\$13.80
TERRY'S SMALL ENGINE & REPAIR	USED HOUSING	\$10.00
THERMO BIOSTAR INC	1 STRET A 50 TEST KIT	\$177.80
THOENNES, MICHAEL E	LUNCH TRVL TO MSLA PU UPM	\$6.00
THOMAS, DEAN & HOSKINS INC	AERIAL PHOTO MOUNTING BOU	\$8,111.11
THOMAS, RONALD	SITE ATTENDANT	\$2,805.00
THOMPSON, MIKE & GAIL	CARPET CLEANING OCT 06	\$400.00
THOMSON GALE	#155896/LIBRARY MATERIALS	\$44.93
THORNTON, TIM	PARAMEDIC MASS FLU CLINIC	\$60.00
THREE RIVERS BANK	COMFORT INN BILLINGS/JV T	\$11,179.12
TIDWELL, LOUISE	HIPPA TRNG BLAKENSHIP RUR	\$140.00
TIRE-RAMA SOUTH	LABOR/SERVICE	\$664.12
TIRE-RAMA WEST	TIRES	\$10,521.40
TITLE AND REGISTRATION BUREAU	TITLE FEES-1990 FORD	\$7.00
TITLE SOURCE	REFUND	\$4.00
TONERPORT INCORPORATED	TONER CARTRIDGE	\$1,929.50
TOTAL SCREEN DESIGN & EMBROIDERY	99 SHIRTS-CFALLS GIRLS BB	\$1,983.80
TOW MASTER	96 FORD EXP/KAWANIS-BARN	\$120.00
TRAVEL TO GO	ST V FARR DC 06-106 WITNE	\$703.60
TRAVELERS PROPERTY CASUALTY	PREMIUM, AUTO/HOUSE	\$8,096.39
TREASURE VALLEY VETERINARY CLINIC	DARE SPAY	\$20.00
TRIPLE W EQUIPMENT INC	OIL FILTER	\$1,395.78
TRIPLEPLATE CHROME & BUMPER REPAIR	KENWORTH GRILLE CAP REPAI	\$400.00
TRIPPET'S PRINTING	SELF INKING OFFICAL BALLO	\$188.00
TRI-STATE TRUCK & EQUIPMENT INC	#30310/REAR VIEW MIRROR	\$113.70
TRS	SHEFFELS,MARCIA PP #22	\$623.90
TRUSTEE SERVICES, INC	REFUND	\$30.00
TUTVEDT, BRUCE	JUROR FEES	\$18.68
TYLER, PETE	VOLUNTEER DRIVER/OCT 06	\$26.10
ULINE	BOXES FOR STORING BALLETS	\$127.09
UNISYS CORPORATION	YEARLY EOM MAINT CONTRACT	\$888.00
UNITED LABORATORIES	WONDER WIPES PROTEXALL	\$222.02
UNITED TOOL RENTAL INC	EQUIP MATERIALS	\$102.00
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCTION	\$376.73
UNIVERSAL ATHLETIC SERVICE INC	REC SUPPLIES	\$440.09
UPS	POSTAGE FREIGHT	\$25.64
UPTOWN MENTAL HEALTH CENTER, INC	ST V FARR DC-06-106 WITNE	\$6,009.33
US DEPT OF EDUCATION	BOBBIE KELLY	\$428.22
US POSTAL SERVICE	#1516 PO BOX RENTAL	\$132.00
VALIC	VALIC DEDUCTION	\$14,022.69
VALLEY JOURNAL	EDSUP/1 EVERY WOMAN MATTE	\$150.00
VALLEY PRESS/MINERAL INDEPENDENT	FREE MAMMOGRAMS,PAP TESTS	\$132.92
VALLEY WELDERS & INDUSTRIAL SUPPLY	CYLINDER RENTAL	\$7.52
VAN LUVEN, K.S.	REIMB SCHOOL SUPPLIES	\$81.84
VAN SWEDEN, ROBERT P	VOLUNTEER DRIVERJ/OCT06	\$46.80
VANAKEN, LYNETTE DION	REIMB 12 HEALTHY HOLIDAY	\$179.55
VANTAGEPOINT TRANSFER AGENTS-457	PENCE, M-3057794 PP22	\$1,592.50
VASQUEZ, RICH	2-FALL SOFTBALL	\$36.00
VERIZON WIRELESS	DURAND	\$2,269.53
VERIZON WIRELESS	CELL PHONE CHGS HALL,WATN	\$118.54
VERIZON WIRELESS	CELL PHONES	\$972.38
VERIZON WIRELESS	ACCT# 470393330-00001	\$73.86
VERIZON WIRELESS	TRANSPORT 1108 TO 1207 06	\$1,660.14
VERKUEHLEN, VICTOR	VOLUNTEER DRIVE OCT 06	\$1.35
VIDEORAY LLC	VIDEO RAY EXPLORER ROV SY	\$10,400.99
VIOLETTE, GLENN R	JUROR FEES	\$38.35
VISA	H ADM PAYS CABLE EXTENSIO	\$6,216.12
VOGT, TINA	CREDIT/REIMBURSE DOUBLE P	\$26.25
WALLACE WILDLIFE SERVICES, LLC	TEE PEE CR/N. FORK	\$136.40
WALSTEN ENTERPRISES, INC	BLD RPR MAINT-MATERIALS,L	\$226.00
WARD, MARY L	JUVENILE TRANSPORT/MSLA,R	\$23.00
WASHINGTON STATE SUPPORT REGISTRY	CHLD SPPT/TRACY COURTNEY	\$110.76
WECKWIRTH, NORMA J	13 MILES AS POLL RUNNER	\$5.79
WELLS, HOLLIE	REIM DOUBLE PAYMENT	\$77.44
WESSELL, PETE	72 MILES AS POLL RUNNER	\$32.04
WESTCOAST PAPER	CUSTODIAL SERVICES	\$318.60
WESTERN BUILDING CENTER	SHOP SUPPLIES	\$2,813.11
WESTERN ELECTRONICS, INC	RADIO REPAIR ANTENNA	\$150.00
WESTERN STATES EQUIPMENT COMPANY	#279360L/LATCHES,CAMS	\$1,967.43
WESTERN STATES INSURANCE	CHGS NOTARY FEE & FILING	\$260.00
WESTLAND SEED	GRASS MIX	\$521.50

WHITE ROCK AGGREGATE, LLC	122.51 TONS 3/4" MINUS CR	\$722.81
WHITE, BOYD	WHITE UC SCHOOL,LAS VEGAS	\$652.00
WHITE, JORDAN H	DIVING SCHOOL BILLINGS	\$86.00
WHITEFISH AUTO PARTS INC	FILTERS	\$3,266.51
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCTION	\$3,386.00
WHITEFISH CREDIT UNION	REFUND	\$27.00
WHITEFISH CREDIT UNION	CR UNION DEDUCT	\$1,693.00
WHITEFISH FIRE DEPT	2 ZOLL M-SERIES BIPHASIC	\$45,681.00
WHITEFISH GOLDEN AGERS	AUG OCT TOENAIL CLINIC	\$1,205.00
WHITEFISH UNITED METHODIST CHURCH	CARPET CLEANING FOR POLLI	\$150.00
WINGATE INN	SUICIDEPREV TRAINING/T PA	\$143.38
WINGERT, BLAISE	TRANSCRIPTION ST V GILBER	\$52.50
WISCTF	HOVILA,M-CHLDSPT-609566	\$151.74
WOLL, PETE	TRAVEL PER DIEM BOARD MEE	\$12.46
WORD BY WORD	GRAPHICS,LAYOUT-GET MOVIN	\$500.00
WORKPLACE INC	JOAN ORTMANN WE 10-22-06	\$1,436.95
WRIGHT, PAMELA	JUROR FEES	\$42.80
WW GRAINGER INC	DIAPHRAGM PUMP FRT	\$253.85
WW HOLDING COMPANY INC	200666660 TAXED IN WRONG	\$859.44
XEROX CORPORATION	NOV-06 XEROX MACHINE	\$72.59
XEROX CORPORATION	#686377698/BASE CHG/NOV 0	\$28.71
YOGO INN OF LEWISTOWN	LODGING MACRS PLANNING ME	\$256.76
YOUNG, RAYMOND F	LUNCH TRVL TO MSLA TO PU	\$6.00
YUZAPAVIK, BRENDA L	JUROR FEES	\$25.35
ZEE MEDICAL, INC	1ST AID SUPPLIES	\$470.34
0611	TOTAL VENDOR ACTIVITY FOR THE MONTH	\$1,727,023.99

-----END OF REPORT-----

### **PUBLIC NOTICE**

**The Board of Commissioners of Flathead County did this 1<sup>st</sup> day of December, 2006, approve payroll and claims for payment in the amount of \$2,632,009.75 for the period beginning November 1, 2006 and ending on November 30, 2006.**

**The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 1<sup>st</sup> day of December, 2006.**

**BOARD OF COMMISSIONERS  
Flathead County, Montana**

**By/s/Robert W. Watne  
Robert W. Watne, Chairman**

**By: /s/Paula, Robinson  
Paula Robinson, Clerk**

**Publish December 24, 2006.**



**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of November 1, 2006, and November 30, 2006, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 1<sup>st</sup> day of December, 2006**

**BOARD OF COMMISSIONERS  
Flathead County, Montana**

**By: /s/Robert W. Watne  
Robert W. Watne, Chairman**

**By: /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish December 24, 2006.**

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**FRIDAY, DECEMBER 1, 2006**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Watne, Commissioners Hall and Brenneman, and Clerk Robinson were present.

**Chairman Watne opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Watne closed the public comment period.**

**HORSE RACING MEETING RE: FAIR AUDIT**

9:14:00 AM

Members present:

Commissioner Gary D. Hall  
Commissioner Joseph D. Brenneman

Members absent:

Chairman Robert W. Watne

Others present:

Assistant Michael Pence  
Clerk Monica Eisenzimer, Dale Lauman, Finance Director Laurel Raymond, Clerk and Recorder Paula Robinson,  
Butch Woolard, Ron Thibert

Commissioner Brenneman opened the meeting informing that this meeting is to clarify the audit so that everyone understands the reasoning behind the discontinuation of horse racing.

Discussion was held relative to Susan Nicosia outlining the horseracing fund laws and clearly explained the way funds can be used and explained the amount of money that is still existing was money that was budgeted for from County monies and held over. This fund is to be reconciled so it contains a zero balance. Recommendation has been made that the money be directed to the capital improvement fund, this recommendation will go to the Fair Board for action.

Ron Thibert has proposed that the Turf Club would like to lease the race track, barns and racing equipment in order to continue horse racing. The proposal will be reviewed by the Fair Board. A question was brought up as to whether the option of leasing to another organization other than the Turf Club and to whether or not horse racing is going to be run during 2007.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: TAX INCENTIVE/ SEMITOO, INC.**

9:05:21 AM

Members present:

Commissioner Gary D. Hall  
Commissioner Joseph D. Brenneman

Members absent:

Chairman Robert W. Watne

Others present:

Assistant Michael Pence  
Clerk Monica Eisenzimer

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Brenneman PT **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Sections 15-24-1402 and 76-15-103, M.C.A., that it will hold a public hearing to consider the application of Semitool, Inc., located at 3850 Hwy 2 East and 655 West Reserve Drive in Kalispell, Montana, seeking the application of tax reducing benefits to the expansion of the new addition adding a new lab and storage facility to the current structure located on West Reserve Drive and moving the machine shop from West Reserve Drive to the property located on Hwy 2 East making extensive interior changes. If the application is granted, the new construction will be taxed at fifty percent of its taxable value in each of the first five years after approval; in each year thereafter, the percentage will be increased by equal percentages until the full taxable value is attained in the tenth year.

The public hearing will be held on the 27<sup>th</sup> day of **December, 2006**, at **10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Montana, Courthouse, West Annex, 800 South Main Street, Kalispell, Montana. At the public hearing, the Board of Commissioners will give members of the public an opportunity to be heard regarding the application for tax reduction of Semitool, Inc.

DATED this 1<sup>st</sup> day of December, 2006.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/ Joseph D. Brenneman PT  
Robert W. Watne, Chairman

ATTEST:  
Paula Robinson, Clerk

By: /s/ Monica Eisenzimer  
Deputy

Publish on December 6 and December 20, 2006.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 4, 2006.