
MONDAY, APRIL 25, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Commissioner Watne PT opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Watne PT closed the public comment period.

MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT

[9:02:49 AM](#)

Present at the April 25, 2005 9:00 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Discussion was held relative to on the article in the paper on Farm Road and the problems with the maintenance of the road, the question from the public as to why the sewer district is not maintaining the road, and that the health board was going to be sending a letter to the sewer district asking that they work with the road department on maintaining dust control, and the article in the paper on the possible sanitary problems at Edgerton School, the health department is looking into the comments, the need for a couple of extra days in the budget process, current dealings with the City of Kalispell and the ideas that Joe Russell has on sewer and water issues, the mosquito district legislation looks like it is going to go through which will allow the Commissioner to

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(Continued)**

create mosquito districts by resolution, the process of getting human vaccinations through the system, Commissioner Brenneman asked Joe Russell to come back to the Commissioner after he finds out if the legislation goes through, to discuss what the counties plan will be in developing mosquito districts, and the upcoming women's health fair.

PUBLIC HEARING: TAX INCENTIVE REQUEST / PLUM CREEK TIMBER (MDF PLANT)

9:35:45 AM

Present at the April 25, 2005 9:30 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Roxanna Brothers, Bob Hickey, Kelly Robinson, Clerk and Recorder Paula Robinson, and Clerk Moser.

Commissioner Watne PT opened the public hearing to anyone wishing to speak in favor

Bob Hickey – Explained what the water purifier that they installed does and the new payroll for Plum Creek is 437,000 dollars a month.

Bob Hickey – That this legislation was enacted to encourage growth.

Kelly Robinson – Stated the he grew up in Kalispell, and that the wages in Plum Creek are some of the highest wages in the valley.

Bob Hickey – New Employees are brought in at Ten dollars an hour, if at that point that can prove themselves they can move up into twenty dollars an hour range.

No one else rising to speak, Commissioner Watne PT asked for anyone wishing to speak in opposition

Roxanne Brothers – A resident of Kalispell for over forty years. Questioned how we are able to give such large tax breaks when our county is hurting for funds for our schools and upgrading technology, explained that the commissioner might feel differently if the tax breaks were taken from their wages, asked if Plum Creek paid enough to allow that non of their employees need to obtain public assistance, stated that the county is losing out by giving all of these tax breaks, believes that Plum Creek is going to move to just land development, the land grant received by plum creek from Northern pacific, asked that commissioner think long and hard about this, spoke on the process by Plum Creek to send all of their logs overseas when they first opened.

No one else rising to speak, Commissioner Watne PT closed the public hearing.

Commissioner Brenneman made a **motion** to take the information under advisement. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

MEETING W/ JAY SCOTT, FAIRGROUNDS

9:52:03 AM

Present at the April 25, 2005 9:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Fair Grounds Superintendent Jay Scott, and Clerk Moser.

Discussion was held relative to a request by Jay Scott that the commissioner allow him to go to the city of Kalispell to attempt a land swap with the City to be able to fence off the fair grounds which would allow the county to close the road between the fair property.

CONTINUATION OF PUD & PRELIMINARY PLAT: MILL CREEK

10:02:10 AM

Present at the April 25, 2005 10:00 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Planner BJ Grieve, Deputy County Attorney Jonathan Smith, Ret O Barrington, Ted Wight, Ida Wight, Peggy Sullivan, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve Staff Report FPUD-04-05. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to approve Resolution 1817. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

RESOLUTION NO. 1817

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, following the publication of legal notice, on the 11th day of April, 2005, to consider a proposal to approve a Planned Unit Development (PUD) in the Holt Zoning District on property zoned R-2 (One Family Limited Residential);

WHEREAS, the Board of Commissioners did hear public comment on the proposed Planned Unit Development at that hearing;

WHEREAS, the Board of Commissioners postponed its decision after the public hearing; and

WHEREAS, the Board of Commissioners has reviewed the recommendation of the Flathead County Planning Board regarding the proposed Planned Unit Development.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 3.31.020.4, Flathead County Zoning Regulations, hereby conditionally approves the proposed Planned Unit Development (PUD) in the Holt Zoning District, allowing for the overlay of approximately 37 acres to be developed in 9 phases, including a clubhouse, townhouse lots, triplexes and duplexes, and conditionally approving deviations from the R-2 requirements for minimum lot size, minimum lot width, side-corner setbacks and allowance of recreational facilities.

BE IT FURTHER RESOLVED that the property to be overlaid is described as Assessor's Tracts 10A, 10AA and 10AB in Section 26, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana. The property is located at the northwest corner of the intersection of Chapman Hill Road and Holt Road in Bigfork, Montana, to be known as Mill Creek Estates.

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BE IT FURTHER RESOLVED that the applicant shall submit a final plan or plat showing compliance with the proposed overlay prior to redesignation of the property as a Planned Unit Development.

DATED this 25th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Gary D. Hall, Chairman

By/s/Robert W. Watne
Robert W. Watne, Member

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By /s/Kimberly Moser
Kimberly Moser Deputy

Grieve reviewed the application submitted by Mill Creek land LLC for preliminary plat approval of the Mill Creek subdivision, a major subdivision that will create 113 residential lots.

Commissioner Brenneman made a **motion** to approve Staff Report FPP-04-05a. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to approve the preliminary plat of Mill Creek subject to 21 conditions. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

CONTINUATION OF PUD & PRELIMINARY PLAT: PONDEROSA BOAT CLUB

10:31:29 AM

Present at the April 25, 2005 10:30 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Planner BJ Grieve, Deputy County Attorney Jonathan Smith, Ret O Barrington, Ted Wight, Ida Wight, Peggy Sullivan, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve Staff Report FPUD-05-01 as findings of fact. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to approve Resolution 1818. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

RESOLUTION NO. 1818

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, following the publication of legal notice, on the 11th day of April, 2005, to consider a proposal to approve a Planned Unit Development (PUD) in the Holt Zoning District on property zoned R-2 (One Family Limited Residential);

WHEREAS, the Board of Commissioners did hear public comment on the proposed Planned Unit Development at that hearing;

WHEREAS, the Board of Commissioners postponed its decision after the public hearing; and

WHEREAS, the Board of Commissioners has reviewed the recommendation of the Flathead County Planning Board regarding the proposed Planned Unit Development;

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 3.31.020.4, Flathead County Zoning Regulations, hereby conditionally approves the proposed Planned Unit Development (PUD) in the Holt Zoning District allowing overlay of approximately 27 acres to be developed in 9 phases. Deviations from the R-2 requirements that are conditionally approved are from the minimum lot size, minimum lot width and side and side-corner setbacks.

BE IT FURTHER RESOLVED that the property to be overlaid is described as Assessor's Tract 18 in Section 36, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana. The property is located northeast of the southern intersection of Chapman Hill Road and Holt Drive in Bigfork, Montana, to be known as Ponderosa Boat Club.

BE IT FURTHER RESOLVED that the applicant shall submit a final plan or plat showing compliance with the proposed overlay prior to redesignation of the property as a Planned Unit Development.

DATED this 25th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Gary D. Hall, Chairman

By/s/Robert W Watne
Robert W. Watne, Member

**MONDAY, APRIL 25, 2005
(Continued)**

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By /s/Kimberly Moser
Kimberly Moser Deputy

Grieve reviewed the application submitted by Harbor Springs for preliminary plat approval of the Ponderosa Boat Club, a major subdivision that will create 73 residential lots. The property is located in the Holt Zoning District.

Commissioner Brenneman made a **motion** to approve Staff Report FPP-05-01a. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to approve the preliminary plat of Ponderosa Boat Club subject to 21 conditions. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

MEETING W/ CHARLIE JOHNSON, ROAD DEPT

11:01:31 AM

Present at the April 25, 2005 11:00 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Road Department Superintendent Charlie Johnson, Deputy County Attorney Jonathan Smith, and Clerk Moser.

Discussion was held relative to a resolution on weight limits, paving criteria on roads and the need to adopt specific criteria, the current top traveled gravel roads in the county, the preparation to evaluate the county roads, the newspaper article on Farm Road and that the gentleman complaining about the road created a subdivision on that road as well, the possibility of paving part of Lower Valley Road, and the possibility of working on Holt, another letter received from Environmental Quality on dust problems, and that, the cost for dust control for 2004 and 2005, Ashley Lake dust problem, money received from MDOT to straighten out a portion of Hilltop road, an RFQ for impact fees, the need for Star meadows Road to be repaved and the cost of that paving, and the current problems with the North Fork Road.

Commissioner Brenneman made a **motion** to approve Resolution 1804B. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

Resolution No. 1804B

WHEREAS, the Board of Commissioners of Flathead County, Montana, is responsible for the maintenance of public highways under its jurisdiction;

WHEREAS, said public highways can be seriously damaged or destroyed by deterioration, rain, snow, thawing, or other climatic conditions unless the permissible vehicle weights are reduced;

WHEREAS, the Board of Commissioners of Flathead County, Montana, has the authority under Section 61-10-128, M.C.A., to impose restrictions on the weight of vehicles traveling on public roads under its jurisdiction;

WHEREAS, the public safety requires the immediate imposition of limits on county roads as an emergency measure to prevent accidents and damage to property.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Flathead County, Montana, pursuant to Section 61-10-128, M.C.A., that the following load limits shall apply until further order of the Board.

Load limit single axle 7 tons, tandem axle 14 tons, 350 lbs. per inch width of tire, however, at no time will the weight exceed 14,000 lbs. per single axle and 28,000 lbs. per tandem axle. Speed limit as posted.

Load limit single axle 8 tons, tandem axle 16 tons, 400 lbs. per inch width of tire, however, at no time will the weight exceed 16,000 lbs. per single axle and 32,000 lbs. per tandem axle. Speed limit as posted.

The load limit on the following roads shall be 350 to 400 pounds per inch of tire width as marked as well as 35 miles per hour speed limit: (If a particular road on this list has not been marked then no load limit is imposed at this time.)

350 400 pounds per inch of tire.

350 ___ Ashley Lake Road from Highway 2 to intersection with North Ashley Lake Road

350 ___ Bald Rock Road from Rhodes Draw to Church Drive

350 ___ Batavia Road from Highway 2 to Ashley Lake Road

350 ___ Blankenship Road for the entire length of the road.

350 ___ Browns Meadow for its entire length.

___ 400 East Lakeshore from Big Mountain Road to the end of the road.

___ 400 FAS 486 (North Fork Road) from end of the oil, north to end of road

350 ___ Hubbart Dam Road from Highway 2 to Crossover Road

350 ___ Lost Prairie Road from Highway 2 to Pleasant Valley Road

350 ___ McMannamy Draw from Farm-to-Market to end of road

350 ___ Nirada Lane for its entire length.

350 ___ Pleasant Valley Road from Highway 2 to Lost Prairie Road

350 ___ Reservoir Road from E. Lakeshore to the end. (Northwoods Drive)

350 ___ Rogers Lake Road from Highway 2 to Sickler Creek Road

350 ___ Sickler Creek Road from Highway 2 to Rogers Lake Road.

350 ___ Thompson River Road from Highway 2 to County Line

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Variations may be granted by permit obtained through the County Road Department.

BE IT FURTHER RESOLVED, that this resolution shall be effective April 25th, 2005, and shall be in effect until load limits are removed by motion of this Board.

Dated this 25th day of April 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Gary D. Hall, Chairman

By: /s/Robert W. Watne
Robert W. Watne, Member

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Kimberly Moser Deputy

1ST READING OF SPEED LIMIT ORDINANCE AMENDMENT

11:38:01 AM

Present at the April 25, 2005 11:30 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Road Department Superintendent Charlie Johnson, and Clerk Moser.

PROPOSED AMENDMENT TO ORDINANCE NO. 7

Speed Limits

WHEREAS, the Board of Commissioners is authorized, pursuant to Sections 7-5-102 through 7-5-107, 7-14-2113, 61-8-306 and 61-8-310, M.C.A., to adopt an ordinance and to impose speed limits on certain public roads and highways;

WHEREAS, the Board of Commissioners determined that all speed limits imposed by the Board since 1985 should be codified into a single ordinance, and, therefore, adopted Ordinance No. 7, Speed Limits, on July 5, 1995; and

WHEREAS, the amendments to Ordinance No. 7 set forth below were requested by the Flathead County Road Department.

NOW, THEREFORE, BE IT RESOLVED that, effective 30 days after the second and final adoption of the following amendments, the following amendments to Ordinance No. 7 shall be in force and effect.

1. Section One of Ordinance No. 7 is amended to include the following roads under the heading, Thirty-five (35) miles per hour and Forty-five (45) miles per hour, thereby imposing those speed limits on Riverside Road, as follows:

a 45 mph speed limit beginning from Dyer Rd. to N. Ramsfield Rd, and

a 35 mph speed limit beginning from MT 35 west to N. Ramsfield and from MT 35 S to Dyer Rd.

BE IT FURTHER RESOLVED that following passage of the foregoing amendments on second reading, Ordinance No. 7 shall be updated to include those amendments.

DATED this 25th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By /s/Robert W. Watne PT
Gary D. Hall, Chairman

By /s/Kimberly Moser
Kimberly Moser Deputy

Commissioner Brenneman made a **motion** to approve the amendment to Ordinance #7 on First Reading. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

BOARD APPOINTMENT: GREEN TREE MEADOWS WATER BOARD AND RSVP

Present at the April 25, 2005 11:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

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Commissioner Brenneman made a **motion** to appoint Brent R Jorgenson, Phillip A Sieler, Elizabeth A Patefield, Mark E Kvaalen, Ara A Jorgenson to the Green Tree Meadows County Water and Sewer District. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to appoint Laurel Thompson to the RSVP board. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

CONSIDERATION OF PRINTING BIDS: PLANNING & ZONING OFFICE

Present at the April 25, 2005 11:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve the print bid submitted by Northstar Printing in the amount of \$59.86 for 3 sets of 500 business cards for Planning and Zoning. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

CONSIDERATION OF POSITION OPENING: CLERK AND RECORDER

[10:21:07 AM](#)

Present at the April 25, 2005 11:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Brenneman made a **motion** approve the opening of a vacant OA II position in the Clerk and Records office. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: VALIC 457 PLAN

[11:46:42 AM](#)

Present at the April 25, 2005 11:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Human Resource Director Jonathan Smith, Deputy County Attorney Jonathan Smith, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve the recommended changes to the Valic 457 plan. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: SURVEYOR CONTRACT / J. BURTON

[11:47:33 AM](#)

Present at the April 25, 2005 11:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Human Resource Director Jonathan Smith, Deputy County Attorney Jonathan Smith, Jim Burton, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve the contract for Jackola Engineering and Surveying. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

Jim Burton gave his thirty days notice on the Surveyor position due to the need by the county that he carries his own workers comp insurance.

2:00 p.m. Commissioner Brenneman to attend a meeting w/ OES

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 26, 2005.

TUESDAY, APRIL 26, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Commissioner Watne PT opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Watne PT closed the public comment period.

MEETING W/ BOB FOPPIANO RE: HELENA FLATS

[9:19:04 AM](#)

Present at the April 26, 2005 9:15 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Discussion was held relative to, on behalf of the owner Clive and Susan Panthen, Bob Foppiano asked if anything has materially changed since a subdivision that they submitted last year had changed, the commissioner spoke that the county is working on a growth policy but that that is a year and a half project, the commissioners stated that they could not say whether this is something that they would approve, they would have to see the whole request come through again

GIS MEETING W/ TOM REYNOLDS & PAULA ROBINSON

[9:28:42 AM](#)

Present at the April 26, 2005 9:30 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, GIS Director Tom Reynolds, Clerk and Recorder Paula Robinson, and Clerk Moser.

Discussion was held relative to the annual northwest regional GIS conference, the conference is a chance to talk to other people, plus it is the most economical training, continuation of working on the imagery is a slow process they are going for the state standard of three meter accuracy, the project is a third of the way done, the completion of the gas tax road audit the roads owned by the county have increased by 605 miles this year, the state of Montana is going to come and audit the process that GIS used to Audit the roads, GIS has been submitted for an achievement award, the projects currently being worked on are ground water plains, and flood plains, 911 addressing, new carpet for the plat room, changing the meeting times for GIS to every other month, and Commissioner Brenneman asked about making sure people are paying their taxes into the correct fire districts, Tom Reynolds said that that project is already in progress.

**TUESDAY, APRIL 26, 2005
(Continued)**

MONTHLY MEETING W/ JUSTIN MORRIS, EXTENSION SERVICE

[10:08:40 AM](#)

Present at the April 26, 2005 10:00 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Extension Officer Justin Morris, and Clerk Moser.

Discussion was held relative to the completion of the Montana Master Gardener program, the progress on a publication that deals with assisting landowners to establish and manage small acreage dry land pastures, two separate Beef Quality Assurance trainings, Equine Management workshop has been rescheduled for September, the attendance of the Extension annual Conference in Bozeman, on-on-one work with at least 60 clients from around the county, his part in the Plant Diagnostic Information System, and the upcoming plans for the extension office.

CONSIDERATION OF LAKESHORE PERMIT: AVERILL

[10:26:58 AM](#)

Present at the April 26, 2005 10:15 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Planner George Smith, and Clerk Moser.

Smith reviewed the Lake & Lakeshore Construction permit application submitted by Dan Averill for Flathead Lake to Construct a 200-foot long concrete retaining wall to prevent future erosion and collapse of a previously cut bank on the lakeshore. The site is entirely enclosed by an existing 255-foot long rock groin, forming an artificial harbor on the east shore north of the Flathead Lake Lodge. The mouth of the harbor faces north, and wave action and continuing erosion has filled the harbor area. Property area loss from bank slumping continues on an on-going basis. Retaining wall will average 8 feet in height, with approximately 24 inches forming a buried footer/foundation. Bank will be faced with filter cloth, and the behind-wall portion of the bank filled with washed gravel. Two-inch weep holes will be placed 3 feet on-center for the length of the structure. Retaining wall will be capped with a concrete walkway varying between 6 and 8 feet, depending on topography of the site, and will function as a sidewalk and a non-protruding, shoreline parallel dock. Total impervious cover will be 1,300 feet, of which none is over water. A stone patio area will be constructed at the southern terminus of the structure, which will encroach 12 feet into the Lakeshore Protection Zone. This area is currently the terminus of a road. Harbor bottom may be re-contoured to a uniform depth profile and all silt, sediment and rockfall removed from the lake bottom and lakeshore protection zone. Completed structure crosses a property line, and will serve the guests occupying 3 separate properties. A grant of easement has been submitted, and will be recorded to allow access by all parties, current and future. No equipment will enter the lake, and all introduced materials and construction debris will be removed from the Lake and Lakeshore Protection Zone.

Commissioner Brenneman made a **motion** to approve Lakeshore Permit #FLV-05-01 subject to 17 conditions. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

PUBLIC HEARING: ROAD ABANDONMENT #431 (PORTION MIDDLE ROAD)

[10:34:37 AM](#)

Present at the April 26, 2005 10:30 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Watne PT opened the public hearing to anyone wishing to speak in favor.

No one present in the audience Commissioner Watne PT closed the public hearing.

Commissioner Brenneman made a **motion** to approve Road Abandonment #431 subject to the conditions listed on the viewers report. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: PERSONAL PROPERTY TAX COLLECTION / SHERIFFS OFFICE

[10:35:31 AM](#)

Present at the April 26, 2005 10:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve the Personal Property tax collection document. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

CONSIDERATION OF PRINTING BIDS: ELECTION DEPARTMENT

[10:36:47 AM](#)

Present at the April 26, 2005 10:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve the bid submitted by Great Northern Printing for 10,000 voter registration cards in the amount of \$374.22 and 5,000 envelopes in the amount of \$169.45. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

CONSIDERATION OF POSITION OPENING: LIBRARY TECH ASSISTANT

[10:38:04 AM](#)

Present at the April 26, 2005 10:45 A.M. meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve the position opening for the Library Tech Assistant. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

- 12:00 p.m. Commissioner Brenneman to attend the Chemical Dependency Clinic Board meeting a FVDC**
- 2:00 p.m. Commissioner Brenneman to attend the Child Development Center Board conference call**
- 3:30 p.m. RAC Committee meeting at the Commissioners' meeting room**
- 5:00 p.m. Commissioner Watne to attend the Refuse Board meeting at the Solid Waste District Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 27, 2005.

WEDNESDAY, APRIL 27, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Commissioner Watne PT opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Watne PT closed the public comment period.

MONTHLY MEETING W/ BOBBIE KELLY, RSVP

9:10:37 AM

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, RSVP Director Bobbie Kelly, and Clerk Moser.

Discussion was held relative to the finish of the grant proposal, San Diego National Directors Conference Training and the plans for the upcoming Golf Tournament on June 18th.

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: H'NH LLC ZONE CHANGE / EVERGREEN & VICINITY ZONING DISTRICT

9:18:44 AM

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve Resolution 797DJ. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

RESOLUTION NO. 797 DJ

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, following publication of legal notice, on the on the 14th day of March, 2005, to consider a proposal to change the zoning designation on property in the Evergreen and Vicinity Zoning District from B-3 (Community Business) to B-2 (General Business);

WHEREAS, the Board of Commissioners heard public comment on the proposed zoning change at said hearing;

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Evergreen and Vicinity Zoning District;

WHEREAS, based upon that recommendation and the public testimony, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205, M.C.A., adopted a resolution of intention (Resolution No. 797 DI, dated March 14, 2005) to change the zoning designation from B-3 (Community Business) to B-2 (General Business); and

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on March 17 and March 24, 2005, and the Board of Commissioners did not receive written protests to the change from forty per cent (40%) of the freeholders.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby amends the Evergreen and Vicinity Zoning District to change the zoning designation, on the property described on Exhibit "A" hereto, from B-3 (Community Business) to B-2 (General Business), as those terms are used and defined in the Flathead County Zoning Regulations, located in Permanent File No. 93270 13500, in the Flathead County Clerk and Recorder's Office.

DATED this 27th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Gary D. Hall, Chairman

By/s/Robert W. Watne
Robert W. Watne, Member

ATTEST:
Paula Robinson, Clerk

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

By/s/Kimberly Moser
Kimberly Moser Deputy

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

9:31:11 AM

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Solid Waste Director Dave Prunty, and Clerk Moser.

Discussion was held relative to the most recent Solid Waste Board meeting including, the upcoming budget, the progress on the liner construction, Norman Beach's request to have an easement abandoned, Creston container site improvements, presentation by the California Engineer heading up the expansion project, the dramatic increase in tonnage coming into the land fill and the effect on the capacity of the landfill, the potential liability of scavenging at the container sites, the implementation of

**WEDNESDAY, APRIL 27, 2005
(Continued)**

set hours at the Columbia Falls container site, the possibility of staffing of the container sites and the effect that it would have on the payroll budget and the public, Transfer Station effectiveness, West Glacier landfill site clean up, Coram container site expansion, shop expansion project, the dates on household waste being brought into the landfill is set for the third Saturday of every month, and the recycling being done by the county offices.

MONTHLY MEETING W/ KIM CROWLEY, LIBRARY

[10:10:00 AM](#)

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Library Director Kim Crowley, and Clerk Moser.

Discussion was held relative to the new shelves coming in on May 10 and the need to close the library for two days to prepare for the arrival, United Way Volunteer of the Year Awards, story time progress, and the applications submitted for the Children's Library position.

CONSIDERATION OF LAKESHORE PERMIT: STEVLINGSON

[10:27:59 AM](#)

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Planner George Smith, and Clerk Moser.

Smith reviewed the Lake & Lakeshore Construction Permit application submitted by Don Stevlingson for McGilvary Lake to remove a large dead tree within the Lakeshore Protection Zone. Up to three additional diseased trees may be removed after professional inspection and evaluation. All debris will be removed from the Lakeshore Protection Zone.

Commissioner Brenneman made a **motion** to approve Permit # FLP-05-42 subject to 17 conditions. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

BOARD APPOINTMENT: FLATHEAD COUNTY MUSEUM

[10:31:40 AM](#)

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Brenneman made a **motion** to appoint Bruce Ruby to the Flathead County Museum Board. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: CONTRACTS / HAZARDOUS RESPONSE TASK FORCE

[10:32:38 AM](#)

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, and Clerk Moser.

Commissioner Brenneman made a **motion** to approve the Hazardous Response Task Force Contracts. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

AUTHORIZE COUNTY ATTORNEY'S OFFICE TO ACCEPT SERVICE: FLATHEAD LAKE PROTECTION ASSOC vs. COUNTY

[10:33:23 AM](#)

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Deputy County Attorney Jonathan Smith, and Clerk Moser.

Commissioner Brenneman made a **motion** to authorize the County Attorneys Office to Accept Service. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

CONTINUATION OF FINAL PLAT: SWAN RIVER CENTER I

[10:47:15 AM](#)

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Planning and Zoning Interim Director Johna Morrison, Jeff Larsen and Ardis Larsen with Larsen Engineering and Surveying, Larry Hill, and Clerk Moser.

Discussion was held relative to the new letter received from the Bigfork Fire & Ambulance approving the subdivision.

Commissioner Brenneman made a **motion** to approve the Final Plat of Swan River Center I. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

CONTINUATION OF FINAL PLAT: SWAN RIVER CENTER II

[10:48:45 AM](#)

Present at the April 27, 2005 meeting were Commissioners Watne PT and Brenneman, Assistant Pence, Planning and Zoning Interim Director Johna Morrison, Jeff Larsen and Ardis Larsen with Larsen Engineering and Surveying, Larry Hill, and Clerk Moser.

Morrison reviewed the application submitted for final plat approval of Swan River Center II, which will create five industrial lots off Highway 83, east of Streeters corner in Bigfork. The property is zoned I-1. Staff recommends approval.

Commissioner Brenneman made a **motion** to approve the Final Plat of Swan River Center II. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

3:00 p.m. Commissioner Brenneman to attend LEPC meeting at the Justice Center

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 28, 2005.

THURSDAY, APRIL 28, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Commissioner Watne PT opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Commissioner Watne PT closed the public comment period.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: H&H DEVELOPMENT ZONE CHANGE / BIGFORK ZONING DISTRICT

9:34:56 AM

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to authorize the notice of public hearing and authorize the notice of public hearing. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by H and H Development, LLC and House Investments, LLC to change the zoning designation in a portion of the Bigfork Area Zoning District from RC-1 (Residential Cluster) to R-2 (Residential).

The boundaries of the area proposed to be amended from RC-1 to R-2 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from a district to provide a residential theme in a rural environment primarily intended to encourage a master planned community with a central recreational focus with a full range of public services, such as public water supplies and sewage treatment to a residential district with a minimum lot size of 20,000 square feet, intended to provide for large tract development, in suburban areas, beyond sanitary sewer and/or water lines.

The regulations defining the RC-1 to R-2 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

The public hearing will be held on the **16th of May, 2005, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Bigfork Area Zoning District.

DATED this 28th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Robert W. Watne PT
Gary D. Hall, Chairman

Paula Robinson, Clerk

By /s/Kimberly Moser
Kimberly Moser Deputy

Publish on May 3 and May10, 2005.

Exhibit A
EAGLE ROCK SUBDIVISION
ZONE CHANGE FROM RC-1 TO R-2

Location and Legal Description of Property:

The property is located in the Bigfork Zoning District, northwest of Bigfork, and is situated on the south side of the intersection of Holt Drive and Hanging Rock Drive. The subject properties may be described as Tracts 2, 2E and 2F in Section 26 and Tract 8AA in Section 23, Township 27 North, Range 20 West, P.P.M., Flathead County, Montana.

THURSDAY, APRIL 28, 2005
(Continued)

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: SID TEXT AMENDMENT / FLATHEAD COUNTY
SUBDIVISION REGULATIONS**

[9:38:52 AM](#)

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to authorize the notice of public hearing and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, in accordance with Section 7-1-2121, M.C.A., that the Board of Commissioners will hold a public hearing to consider a proposed revision to the Flathead County Subdivision Regulations, adopted pursuant to Section 76-3-501, et seq., M.C.A.

The proposed amendment would add Section 9.44 to define Special Improvement District, amend Appendix C to require a waiver of protest to special improvement districts to appear on the face of plats, and the addition of Appendix D setting forth the form of the waiver of protest to creation of special improvement districts. If adopted, the proposal would require property owners seeking approval of subdivisions to agree, on the face of plats to be filed, to waive protest to the creation of special improvement districts related to improvements of roads, and water and sewer facilities and systems.

Further information is available at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, telephone (406) 758-5526, or at the Flathead County Planning and Zoning Office, 723 - 5th Avenue East, Kalispell, Montana.

The public hearing will be held on the **16th day of May, 2005 at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Subdivision Regulations.

DATED this 28th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Robert W. Watne PT
Gary D. Hall, Chairman

ATTEST:

Paula Robinson, Clerk

By/s/Kimberly Moser

Kimberly Moser Deputy

Publish on May 3 and May 10, 2005.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: NORTH SHORE VISTA PUD

[9:40:09 AM](#)

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to authorize the publication of the notice of public hearing and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 3.31.020.4 of the Flathead County Zoning Regulations, that it will hold a public hearing to consider a request by James E. Moore, to approve a Planned Unit Development (PUD) in the Bigfork Zoning District on property zoned R-1 (Suburban Residential).

The area proposed to be overlaid with a PUD is described as Assessor's Tract 5, in Section 26, and Assessor's Tract 31 in Section 25, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana. The

**THURSDAY, APRIL 28, 2005
(Continued)**

property is located on Chapman Hill Road just east of the Eagle Bend Development in Bigfork, Montana, to be known as North Shore Vista.

The proposal would overlay approximately 5 acres to be developed in 2 phases, beginning with an internal loop road with lots and all infrastructure improvements. Five Townhouse lots would be phased in as the project is developed. The deviations from the R-1 requirements that are being sought are to increase the gross density to two units per acre, to decrease minimum lot size, minimum lot width and side and side-corner setbacks in order to cluster, and to allow duplexes in place of single family residences. The deviations are proposed in order to allow clustering of residences and preservation of open space, including steep slopes.

The regulations defining the PUD and the Bigfork zoning classification are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500. Documents detailing the proposed PUD, are on file at the Office of the County Clerk and Recorder and at the Flathead County Zoning and Planning Office, 1035 1st Avenue West, Kalispell, Montana.

The public hearing will be held on the **17th day of May, 2005, at 10:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed PUD overlay in the Bigfork Zoning District.

DATED this 28th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Robert W. Watne PT
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Kimberly Moser Deputy

Publish on May 3 and May 10, 2005.

CONSIDERATION OF RELEASE OF COLLATERAL: HELENA FLATS ACRES

[9:40:22 AM](#)

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to release the collateral for Helena Flats Acres. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

BUDGET AMENDMENT: SHERIFFS OFFICE

[9:41:01 AM](#)

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to approve Resolution 1820. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

**BUDGET AMENDMENT RESOLUTION
RESOLUTION NO. 1820**

WHEREAS, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2004-2005, are required, and;

WHEREAS, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

NOW, THEREFORE, BE IT RESOLVED, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2004-2005; and

BE IT FURTHER RESOLVED, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

**THURSDAY, APRIL 28, 2005
(Continued)**

DATED this 28th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Gary D. Hall, Chairman

By: /s/Robert W. Watne
Robert W. Watne, Member

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Kimberly Moser
Kimberly Moser, Deputy

**COUNTY OF FLATHEAD
GENERAL JOURNAL VOUCHER
BUDGET AMENDMENT
RESOLUTION # 1820**

DATE ISSUED: _____ VOUCHER NO.: **0504-47**
DATE OF RECORD: _____

| MCA 7-6-4006 | ACCOUNTING COPY | "B" Entry | | |
|----------------------|-------------------------------|-----------|----------------------|-----------------------|
| Account Number | Description | Line | Debit General Ledger | Credit General Ledger |
| 2929-0209-331194 | In car Video/Radar | 1 | \$ 19,200.00 | |
| 2929-172000 | Revenue Control | 2 | | \$ 19,200.00 |
| 2929-242000 | Expense Control | 3 | \$ 19,200.00 | |
| 2929-0209-420110-212 | Small Item Equipment <\$5k) | 4 | | \$ 19,200.00 |
| | | 5 | | |
| | Bdgt Amendment to Book new | 6 | | |
| | Grant- 1/13/05 thru 9/30/05 | 7 | | |
| | | 8 | | |
| | All accounting activity to be | 9 | | |
| | completed by 6/30/05 | 10 | | |
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| | Total | | \$ 38,400.00 | \$ 38,400.00 |

Explanation:

by: Gary L Como,

Finance

Approved by: Commissioners by Resolution

TAX REFUND: DESHOTEL

[10:38:50 AM](#)

Members present:

Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to approve the recommendation from the Department of Revenue to refund taxes to Deshotel. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

CONTINUATION OF DOCUMENT FOR SIGNATURE: EXAMINING SURVEYOR & ASSISTANT EXAMINING SURVEYOR / BURTON & BLOCK

[10:36:50 AM](#)

Members present:

Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Raeann Campbell, Deputy County Attorney Jonathan Smith

Commissioner Brenneman made a **motion** to approve the Professional Services Agreement For Bryan Block and Jim Burton. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

QUARTERLY INVESTMENT REPORT W/ ADELE KRANTZ, TREASURER

[10:42:59 AM](#)

Members present:

Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Treasurer Adele Krantz

Discussion was held relative to a report handed out to the commissioners regarding the quarterly Investment Report including interest paid and accrued, STIP interest rate being accrued, the progress on the implementation of an investment committee in hopes of bettering our investment rates, changing to the Glacier Bank sweep account in an effort to receive interest on the minimum balance, but having to pay the bank fees, historical data, delinquent collections being processed by the Sheriffs office has been successful, working with the Clerk and Records office on the RSID Budget, working with Computer Services for the DMV, Public Administrator cases, the gain in mobile home taxes, and Commissioner Watne asked what the interest might be like if the Sheriffs office went out for bond, Adele Krantz was not sure.

CONSIDERATION OF LAKESHORE PERMIT: WESTWARD HO DEVELOPMENT

[11:07:26 AM](#)

Members present:

Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Planner George Smith, Doug Gamble, Shelley Nelson, Jean A. Johnson.

Smith reviewed the lake & lakeshore permit application submitted by Westward Ho Development for Flathead Lake to reconstruct an existing wood dock serving the old ' Marina". Dock work will be limited to repair of existing components and replacement of portions missing, or too deteriorated to repair. Sound pilings, joists and stringers will be retained, most or all decking will be replaced. The marina originally encompassed thirty (30) boat slips. No expansion is planned. The gangway perpendicular to the shoreline is 10 feet wide, by 244 feet long. Slip gangways and finger docks are 4 feet wide, and vary in length. There is a total of 165 linear feet of breakwater. Demolition and construction will be done using a barge/pile driver. An existing boat ramp will be removed. A concrete retaining wall will be continued to enclose the ramp area, and the remainder of the wall will be repaired as required. The ramp area will be filled with washed gravel. Soil will be removed a minimum of 5 feet behind the retaining wall in its entirety. Filter fabric will be laid and the soil area filled with washed gravel. Dry—set stone payers may be applied to create a stable walking surface. Retainer wall and ramp work will be done when the lake is at low pool, and no equipment will enter the lake. All soil, concrete rubble and debris will be removed from the Lake and Lakeshore Protection Zone.

Commissioner Brenneman made a **motion** to approve Lake & Lakeshore Construction Permit #FLV-05-05 subject 27 conditions. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

THURSDAY, APRIL 28, 2005
(Continued)

CONSIDERATION OF POSITION OPENING: MEDICAL SERVICE ASSISTANT / HEALTH DEPARTMENT AND CUSTODIAN / MAINTENANCE

9:43:25 AM

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to approve the positions openings. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on April 29, 2005.

FRIDAY, APRIL 29, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

NO MEETINGS SCHEDULED.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 02, 2005.

The following are the claims for the month of April, 2005

| VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------------------------|---------------------------|-------------|
| A-1 ACTION PRINTING | ENVELOPES | \$68.00 |
| ABC BUSINESS SOLUTIONS | COPIER MAINTENANCE | \$1,124.75 |
| ABC STORAGE | RENT STORAGE UNIT #11 | \$50.00 |
| ABELL, BRADLEY W | JUROR FEES | \$24.15 |
| ABLE BODY SHOP INC | 04 DODGE | \$468.80 |
| ACCURATE FIRE SYSTEMS LTD | FIRE EXTINGUISHER RECHARG | \$1,573.70 |
| ADAM, CONRAD W | JUROR FEES | \$27.43 |
| ADULT MENTAL HEALTH SERVICES | MAR DETENTION CTR VISITS | \$1,800.00 |
| ADVANCED REFRIGERATION & APPLIANCE | SUPPLIES | \$46.90 |
| ADVANTAGE NW | DISPLAY AD | \$1,200.00 |
| ADVANTAGE WATER CONDITIONING, INC | WATER CONDITIONING RENTAL | \$20.00 |
| AFLAC | PREMIUM AFTER TAX | \$2,780.72 |
| AG-WEST DISTRIBUTING CO, INC | 02 0022780 GASKETS/NUTS/S | \$1,309.62 |
| AIR ELECTRIC TOOLS | 15023 PRESSURE SWITCH/FRT | \$39.63 |
| ALBERTSONS | FOOD/CRIBBAGE TOURNAMENT | \$21.50 |
| ALBRECHT & CO | 12438 FLOWER SEEDS/SHARE | \$443.30 |
| ALERT LEVY FUND | STEWART, ARLENE | \$202.48 |
| ALFORD, RITA | REFUND DOUBLE PMT | \$34.50 |
| ALL CREATURES VETERINARY CLINIC | TELAZOL | \$177.40 |
| ALL SEASONS RADIATOR | LABOR | \$35.00 |
| ALLEGIANCE BENEFIT PLAN MANAGEMENT | FLEX CHILD DEDUCT | \$21,050.64 |
| ALLEGIANCE BENEFIT PLAN MGMT | MARCH DEBIT CARD FEES | \$1,107.75 |
| ALLEN, SALLY | JUROR FEES | \$24.15 |
| ALLISON, ROBERT B | DEP NEG MAR 05 | \$1,456.53 |
| ALPINE ANIMAL HOSPITAL | WILLIAMS NEUTER | \$10.00 |
| ALPINE BUSINESS CENTER | AOA MAY RENT | \$2,907.00 |
| AMAZING PAINTING INC | PAINTING NEW WALLS | \$3,960.00 |
| AMAZON.COM CREDIT | LIBRARY MATERIALS | \$144.43 |
| AMERICAN LINEN DIVISION | 71 CLEAN RUGS/COVERALLS | \$553.59 |
| AMERICAN MEDICAL ASSOCIATION | 1 MED PRACTICE POLICIES & | \$116.95 |
| AMERICAN PUBLIC HEALTH ASSN | 1 YR MEMBERSHIP | \$160.00 |
| AMERICAN RED CROSS | 11 CPR TRAINING | \$592.00 |
| AMERICAN RED CROSS | 12 JAILERS CPR | \$264.00 |
| AMERICAN WEST CHROME INC | REPLACE CYLINDER FITTING | \$85.00 |
| AMSN CUSTODIAL SUPPLY | 6863 CUSTODIAL SUPPLIES | \$3,419.53 |
| ANCARE VETERINARY CLINIC, PC | HILL NEUTER | \$20.00 |
| ANDERSON, COLLEEN | JUROR FEES | \$32.29 |
| ANDERSON, KARL C | JUROR FEES | \$20.91 |
| ANDERSONS MASONRY HEARTH & HOME | CONCRETE | \$12.33 |
| ANFENSON, MOLLY | 11 GAMES/DRVB | \$250.00 |
| ANIMAL CLINIC | BRAUN NEUTER | \$151.54 |
| ANSELL HEALTHCARE | 2874 CONDOMS | \$456.90 |
| ANYTIME LOCK & SAFE | 5101 KEY FORD/HUTTON | \$462.45 |
| APPLIED INDUSTRIAL TECHNOLOGIES | 4160831 GREASE GUNS | \$115.31 |
| APS HEALTHCARE N.W. | EAP SERVICES APRIL | \$1,057.50 |
| ARMOR HOLDINGS FORENSICS INC | POLYBAGS | \$185.95 |
| ARMSTRONG, CHRYSTELLE M | JUROR FEES | \$16.05 |
| ARSENAULT ASSOCIATES | 1 YR ANNUAL SUPPORT MAINT | \$1,580.00 |
| ASHLEY CREEK ANIMAL CLINIC | RIDENOUR SPAY | \$40.00 |

| | | |
|-------------------------------------|---------------------------|-------------|
| ASKEW, NANCY F | MILEAGE/JAN AND MAR BORAD | \$17.02 |
| ASSEMBLED PRODUCTS CORP. | PARTS/PRESSURE WASHER | \$118.73 |
| AUTO GLASS SPECIALIST | 01 FORD | \$367.96 |
| AVENTIS PASTEUR | TUBERSOL/MENCATRA | \$2,865.90 |
| AVERY, HUGH RANDOLPH | JUROR FEES | \$28.24 |
| BACA, STEPHANIE | JUROR FEES | \$29.05 |
| BACK ROOM RESTAURANT INC | CR#200506117 MEALS FOR SE | \$212.00 |
| BAD ROCK VOLUNTEER FIRE DEPARTMENT | REPLACES #381571 | \$55,847.26 |
| BAILEYS TEST STRIPS & THERMOMETERS | 2 RAYTEK INFRARED THERMOM | \$290.00 |
| BAKER & TAYLOR ENTERTAINMENT | 75008725 LIBRARY MATERIAL | \$216.08 |
| BAKER, DAISY | EHRYN BAKER REFUND | \$25.00 |
| BALDING, THALE | 3RD QTR MILEAGE | \$35.10 |
| BARBER, BRYAN J | JUROR FEES | \$17.67 |
| BARRYMAN, KEN | FIRST QTR MILEAGE | \$26.32 |
| BARTEN, DAVID M | JUROR FEES | \$33.10 |
| BARTLESON, MARDEAN | REFUND | \$65.00 |
| BARTON, WENDY RD | PERDIEM BROWNING CLINIC | \$237.98 |
| BASARABA, MARIE | 3RD QTR MILEAGE | \$36.45 |
| BEDFORD, DON | 3RD QTR MILEAGE | \$24.30 |
| BEE BROADCASTING INC | AD/KBBZ | \$720.00 |
| BELSTON, RANDY R | JUROR FEES | \$26.58 |
| BENGTSON, STACEY | C F OTTO VETERAN BENEFIT | \$250.00 |
| BENJAMIN, BETH ANN | REIM/LIQUID NITROGEN | \$241.70 |
| BERGESON, ALMO O | JUROR FEES | \$28.20 |
| BERKE, BILL B | REFUND | \$31.00 |
| BERTOLINI VALVES INC | BALLS/FRT | \$42.78 |
| BIBLIOGRAPHICAL CENTER FOR RESEARCH | MZC000 COMPUTYPE BAR CODE | \$487.90 |
| BIG JOHNS | CHAIN | \$36.00 |
| BIG MOUNTAIN FIRE & RESCUE | ULTRA-LITE SUCTION UNIT | \$489.95 |
| BIG SKY BUSINESS FORMS | 2,000 3-PART BUSINESS FOR | \$288.54 |
| BIG SKY FAMILY MEDICINE | OFFICE VISIT | \$17.74 |
| BIGFORK SENIOR CITIZENS | QTR OPERATIONS FUND PMT | \$1,035.13 |
| BIGFORK WATER/SEWER DISTRICT | SLITER PARK | \$37.00 |
| BIRKY, DR. PERRY | 2 HRS 3/1-8/05 | \$100.00 |
| BLACK GOLD TOP SOIL | SOIL | \$288.00 |
| BLACK MAGIC INC | WASH RADIATOR/GENERATOR P | \$122.50 |
| BLACKTAIL REFRIGERATION | REPAIR ICE MACHINE | \$798.09 |
| BLAIR, MARILYN | MILEAGE/JAN-MAR BORAD MEE | \$46.17 |
| BLAIR, MARION | 3RD QTR MILEAGE | \$3.24 |
| BLAKE, VICKIE L | JUROR FEES | \$25.00 |
| BLOCK, BRYAN B | SURVEYING | \$180.90 |
| BOB BARKER CO INC | FLAMTI BRIEFS | \$864.27 |
| BOEHM, MARTY | 50 HRS 3/20-31/05 | \$1,218.04 |
| BOLSTERS TOWING INC | TOW EXPEDITION | \$823.50 |
| BONHAM, CATHERINE | 3RD QTR MILEAGE | \$35.10 |
| BOUNCEBACK INC | MARCH MAINT FEE | \$96.80 |
| BOURQUIN, CHARRISSE C | JUROR FEES | \$126.03 |
| BOWEN, TAMMY RN | FILL IN NURSING/APR 05 | \$425.00 |
| BRAATEN, JAMES H | JUROR FEES | \$20.10 |
| BRABHAM, DANIEL | JUROR FEES | \$29.05 |
| BRADFORD'S BALANCE & MACHINE | SURFACE 4.6 LITER FORD V- | \$140.00 |
| BRADY, MARILYN E | JUROR FEES | \$16.86 |
| BRANDEWIE, KAYLA D | JUROR FEES | \$15.24 |
| BRASH, GUY E | JUROR FEES | \$37.11 |
| BRASS & BULLETS | 5 RIFLE CASES | \$132.35 |
| BREASTFEEDING COALITION/MISSION | L FRISBEE/CLOSING THE GAP | \$580.00 |
| BRECHEL, DEE | JUROR FEES | \$17.67 |
| BRESNAN COMMUNICATIONS LLC | JUV CABLE TV | \$398.76 |
| BREVIK, GERALD H | JUROR FEES | \$24.15 |
| BREWER, FAITH | PERDIEM FOR OMNIXX TRAINI | \$23.00 |
| BREWER, SHIRLEY E | JUROR FEES | \$21.72 |
| BROEDER, JUDITH L | JUROR FEES | \$12.81 |
| BRONSON, VALERIE | JUROR FEES | \$20.10 |
| BROOKS, CINDY | REFUND/CLASS FEES/BOOK | \$75.00 |
| BROSCHUIT, LINDA | PERDIEM/MISSOULA FACT FIN | \$78.02 |
| BROWN, GLENN M | JUROR FEES | \$75.00 |
| BROWN, MARGARET L | 2 SESSIONS MEDIATION | \$50.00 |
| BROWN, RICHARD A R J | JUROR FEES | \$36.30 |
| BROWN, TARA | JUROR FEES | \$32.25 |
| BROWNELLS INC | 361028 SHOTGUN SLING ADAP | \$947.92 |
| BRUNINGA, JOHN | FIRST QTR MILEAGE | \$19.03 |
| BRYAN A STIRRAT & ASSOCIATES INC | PROF SERV/PHASE 24 | \$8,387.75 |
| BUCKLAND, SHANE | FIRST QTR MILEAGE | \$20.25 |
| BUECHLE, JAMES | MILEAGE/BD MTG 4/4 | \$8.10 |
| BUFFALO HILL FUNERAL HOME | PERRY SHOPE VETERAN BENEF | \$3,150.00 |
| BUILDING CODES BUREAU | OILER OPERATOR CERTIFICTE | \$130.00 |
| BULLDOG SPECIAL EVENTS | FOOD FOR LOVE DAY | \$2,090.00 |
| BURNS, KEVIN | PERDIEM/MT MTG/HELENA | \$120.59 |
| BURTON, JAMES H. | SURVEYING | \$1,733.90 |
| BYRD-RINCK, VICTORIA | JUROR FEES | \$36.30 |
| C SANDERS EMBLEMS | ACHIEVEMENT PINS/VOLUNTEE | \$107.95 |
| CAHILL, INGE M | JUROR FEES | \$32.25 |
| CAMPBELL, JERRY | VOL DRIVER MILES/MAR | \$66.83 |
| CAMPBELL, RAEANN L | REIM/PLANNING DIR AD | \$665.49 |
| CAMPBELL, SUE | VET BENIFIT | \$250.00 |
| CARDINAL DISCOUNT SUPPLY INC | SPRINKLER PARTS | \$298.71 |
| CARDINAL HEALTH | 11024616 SUPPLIES | \$1,724.13 |
| CARDINAL TRUE VALUE | 9466 JAIL VANDALISM | \$124.51 |
| CARDWELL ARCHITECTS | FEASIBILITY STUDY CONTRAC | \$575.00 |
| CAREERTRACK | K MAYER/MICROSOFT OFFICE | \$247.00 |
| CARLISLE, DARLEEN A | JUROR FEES | \$34.32 |
| CARLSON, MINDY | REIMB. MILEAGE | \$14.98 |

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| CARLSON'S SAND & GRAVEL LLC | PIT RUN SAND | \$3,570.61 |
| CARQUEST | 852937 SEALER/HAZMAT TRUC | \$9.48 |
| CARQUEST AUTO PARTS STORES | 412220 CLUTCH MASTER CYL | \$1,214.10 |
| CARROLL, BONNIE | MILEAGE | \$21.87 |
| CARSON BROTHERS INC | REPLACED THERMOSTAT/COL F | \$541.32 |
| CARTEE, MICHAEL R | JUROR FEES | \$123.60 |
| CARTER, MYRTLE | 3RD QTR MILEAGE | \$25.65 |
| CBM COLLECTIONS, INC | R HARVEY BAL DUE | \$38.97 |
| CBM FOOD SERVICE | JUV MEALS 3/31-4/06 | \$30,594.84 |
| CDW GOVERNMENT INC | #RR10557/MICROTEK ARTIXSC | \$1,146.98 |
| CELLULAR ONE | CELL PHONE | \$576.57 |
| CELLULAR ONE | EBFLATH59Z BATTERY | \$59.99 |
| CELLULAR ONE | COMMISSIONERS/MAR 05 | \$350.88 |
| CELLULARONE | CELL PHONE | \$1,018.69 |
| CENEX HARVEST STATES | 255759 PANELS NEW BLDG | \$33,544.06 |
| CENEX HARVEST STATES COOP | TIRES/WATNE | \$476.00 |
| CENTRAL VALLEY ANIMAL HOSPITAL | LICENSES SOLD | \$308.00 |
| CENTURYTEL | KPD 911/APR | \$35,419.21 |
| CENVEO | REGULAR ENVELOPES | \$1,624.50 |
| CHABOT, TERESA L | JUROR FEES | \$27.43 |
| CHAFFEY, GAYLE | JUROR FEES | \$22.13 |
| CHILD SUPPORT DIVISION | NELSON, SHAYNE P65428 | \$548.68 |
| CHM ENTERPRISES INC | LEASE AGREEMENT/MAY | \$1,050.00 |
| CHP-SENIOR CORPS 2005 | KELLY, BOBBY CONF REGISTRA | \$160.00 |
| CHRISTENSON, NANCY O | JUROR FEES | \$13.62 |
| CHRISTIAN, EVA M | JUROR FEES | \$111.45 |
| CHRISTOFFERSON, ARDIS F | JUROR FEES | \$32.29 |
| CIARDELLA, M.J. | MILEAGE | \$16.59 |
| CITYSERVICEVALCON | 17610 FUEL | \$93,267.59 |
| CLARK, KILEY | JUROR FEES | \$12.00 |
| CLEGG, NANCY J | JUROR FEES | \$25.77 |
| COASTAL TRAINING TECHNOLOGIES CORP | 1750444 TRAINING MATERIAL | \$80.39 |
| COCA-COLA BOTTLING | 4509188 1 CONCESSION SUPP | \$822.90 |
| COGDELL, GAIL | JUROR FEES | \$12.00 |
| COLE, IVA | 3RD QTR MILEAGE | \$9.45 |
| COLONIAL LIFE AND ACCIDENT INS CO | PREMIUM PRE TAX | \$18.50 |
| COLUMBIA CONTAINERS | MARCH CONTAINER RENTAL FE | \$75.00 |
| COLUMBIA FALLS FIRE DEPARTMENT | SML ITM EQUIP/MISC MED/TR | \$6,570.00 |
| COLUMBIA MORTUARY | THEODORE E WISE VETERAN B | \$500.00 |
| COLUMBIA PAINT & COATINGS | JAIL VANDALISM | \$1,528.93 |
| COMO, GARY | MILEAGE/MAR AUDITOR DELIV | \$8.94 |
| COMSTOR | MARCH MICROFICHE | \$144.00 |
| CONNER, THERESA LYNN | JUROR FEES | \$28.20 |
| CONRAD MAIN STREET LLC | APRIL RENT | \$2,790.66 |
| CONRAD, CHARLES | VOL DRIVER MILES/MAR | \$9.40 |
| CONSOLIDATED ELECTRICAL DIST | 86-30105 LAMPS | \$63.23 |
| COOK, PAULA | REFUND/SCHEDULE CONFLICT/ | \$25.00 |
| COPHER, MARLA SUE | JUROR FEES | \$25.77 |
| CORAL SALES COMPANY | DISTANCE MEASURING INSTR | \$524.50 |
| CORDIER, VICTOR | 3RD QTR MILEAGE | \$24.30 |
| CORPRON, SHANE | FIRST QTR MILEAGE | \$8.50 |
| CORY'S CARPET CRAFT | LABOR/CARPET INSTALL | \$514.80 |
| COSTCO WHOLESale | SUPPLIES | \$479.66 |
| COSTON, ROSE M | EXCEL INSTRUCTION | \$180.00 |
| COUNTERMEASURES TACTICAL INSTITUTE | MARKSMAN COURSE/STAHLBERT | \$1,100.00 |
| COWLING, LARRY G | JUROR FEES | \$25.77 |
| COX, SANDRA DR | COOK, JOHNNIE 3/31-4/5/05 | \$390.00 |
| CREIGHTON, ELLEN B | JUROR FEES | \$29.86 |
| CRESCENT ELECTRIC SUPPLY CO | 154521 LAMPS | \$14.85 |
| CRIMINAL RECORDS | 123888 FINGERPRINTING | \$288.00 |
| CRON AUTOMOTIVE | REPAIR TRANSPORT VAN | \$78.66 |
| CROSSER, THOMAS L | JUROR FEES | \$29.82 |
| CROSSFLO SYSTEMS, INC | 1ST CONTRACTUAL PMT | \$5,000.00 |
| CROWLEY, HAUGHEY, HANSON, TOOLE & | 2005 IUOE NEGOTIATIONS | \$570.00 |
| CROWN ENTERPRISES INC | PETZL HELMETS/HAZMAT URBA | \$299.98 |
| CS CONSTRUCTION | ROOF REPAIR/HULL | \$1,053.00 |
| CULLIGAN WATER | 80# SALT DELIVERED | \$1,506.96 |
| CURRIERI, KEVIN M | JUROR FEES | \$16.05 |
| CURRY, CAROL A | JUROR FEES | \$22.53 |
| D&D EXPRESS INC | FREIGHT | \$20.75 |
| DAHL, JANET | DOG PREVIOUSLY SPAYED | \$20.00 |
| DAILY INTERLAKE | PH/SEWER TEXT AMENDMENT | \$3,071.40 |
| DALEN, ETHELYN LORRAINE | JUROR FEES | \$24.15 |
| DALEY, ROGER | JUROR FEES | \$26.58 |
| DATSOPOULOS ETAL | REFUND | \$12.00 |
| DAVEY, AMANDA | 4 GAMES/MENS SPRING LEAGU | \$240.00 |
| DAVID, DEAN | JUROR FEES | \$79.86 |
| DAVIS PIPE & MACHINERY | 3" HYDRANT ADAPTER | \$60.00 |
| DAY RIDER, MARTHA | 32 HRS 4/4-15/05 | \$1,153.06 |
| DAY, GLORIA | 3RD QTR MILEAGE | \$6.48 |
| DE WITT, KIMBERLY | JUROR FEES | \$26.58 |
| DEIST, DEBRA J | JUROR MILEAGE | \$4.05 |
| DEIST, DEBRA J | WALL CALENDAR | \$16.99 |
| DELL MARKETING LP | #215099519/3100MP PROJECT | \$3,022.94 |
| DEMCO | #2015767/DOUBLE VIDEO CAS | \$99.39 |
| DENNING, DOWNEY & ASSOCIATES, PC | FED SCHEDULE ADDL CONSULT | \$27,450.00 |
| DEPRATU FORD SALES | SWITCH/MEYERS 7-1434 | \$33.74 |
| DEPT OF ADMINISTRATION | SUMMITNET CHARGES | \$110.00 |
| DEPT OF ADMINISTRATION | ANN FIN REPORT FILING FEE | \$775.00 |
| DEPT OF CHILD SUPPORT SERVICES | COVERDELL, KEVIN A | \$253.85 |
| DEPT OF ENVIRONMENTAL QUALITY | DW RENEWAL FEE 05-06 | \$30.00 |
| DEPT OF ENVIRONMENTAL QUALITY | 4TH QTR LICENSE PMT | \$10,698.30 |

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| DEPT OF LABOR & INDUSTRY | BOILER OPERATING CERT ANN | \$52.00 |
| DEPT OF PUBLIC HEALTH & HUMAN SRVS | LS150001 VARICELLA TESTS/ | \$71.38 |
| DEPT OF REVENUE | ADDT'L STATE INCOME TAX | \$22,629.00 |
| DEPT OF REVENUE | SCALE LICENSE | \$427.00 |
| DEPT OF REVENUE | ESRI TRAINING/MINDY/HELEN | \$2,994.00 |
| DEPT OF REVENUE | ADDT'L STATE INCOME TAX | \$21,868.00 |
| DEPT OF TRANSPORTATION | 20% MATCH VEHICLE REHAB # | \$223.00 |
| DERN, PATRICIA A | 3RD QTR MILEAGE | \$12.15 |
| DIAMOND PLUMBING & HEATING INC | REPAIR TOILET/LADIES ROOM | \$94.50 |
| DICKINSON, VICKI | JUROR FEES | \$21.72 |
| DICKMAN, DANIEL | PERDIEM/ASSIST LIVING WRK | \$370.36 |
| DIEGEL, JERRY D | JUROR MILEAGE | \$6.48 |
| DIVERSIFIED ELECTRIC CO | BRUSHES,FRT | \$158.00 |
| DOAN, DONALD W | JUROR FEES | \$18.48 |
| DOC'S ORIENTAL RUG CLEANING | CARPET CLEANING MAR 05 | \$425.00 |
| DOELY, WENDY | PERDIEM/HIV PREV CONTRACT | \$191.08 |
| DOLPHIN CAPITAL CORP | SHARP COPIER/MAY | \$73.98 |
| DORRINGTON, BRENDA | JUROR FEES | \$15.24 |
| DPHHS SPRING CONFERENCE | W BARTON/FULL CONF/BOZEMA | \$875.00 |
| DRIGGERS, BOBBY | PERDIEM/RENTAL CAR FOR JA | \$221.72 |
| DROWNE, TIMOTHY P | PERDIEM/CMMS TRNG/HELENA | \$130.95 |
| DRURY, NOEL MD | COOK, JOHNNIE 4/2/05 | \$192.00 |
| DUNCAN, AVA | VOL DRIVER MILES/MAR | \$55.76 |
| DUROS, LAURA LEE | PARKER, BRAD CHLD SPPT | \$261.00 |
| DUVAL, LISA | D J DUVAL VETERAN BENEFIT | \$250.00 |
| DYON, MICHAEL R | MILEAGE/MAR | \$89.57 |
| EAGLEDEER, SUNDOWN | MILEAGE/PINK RIBBON BEARS | \$64.80 |
| EASTMAN, ALYCE | F E EASTMAN VETERAN BENEF | \$250.00 |
| EDWARDS, CAROLE J | JUROR FEES | \$113.88 |
| EISINGER MOTORS | SEAL | \$2,888.84 |
| ELECTRICAL SYSTEMS INC | CONSTRUCTION JUV PROBATIO | \$1,506.73 |
| ELEMENT K DELAWARE | 135957 ANNUAL RENEWAL | \$190.00 |
| ELLIOT, RANDI | MILEAGE/FEB | \$428.90 |
| ELMORE, JOEL | JUROR FEES | \$14.43 |
| ELVIRA, SIGNE L | JUROR FEES | \$20.10 |
| EMERGENCY MEDICAL PRODUCTS INC | 59902 FACE SHIELD RESUSCI | \$98.46 |
| ENERGY EQUIPMENT & SUPPLY | PUMP | \$432.14 |
| ENGLE, IRENE | JUROR FEES | \$16.86 |
| ENGLE, PAUL D | JUROR FEES | \$13.62 |
| ENGRAVER LLC, THE | ENGRAVED PLAQUE | \$40.00 |
| ENSIGN, KRISTI J | JUROR FEES | \$24.15 |
| ENVIRO-TIRE INC | PICK UP JUNK TIRES | \$511.70 |
| EQUITABLE LIFE ASSURANCE SOCIETY | EQUIVEST PREM UNIT 729435 | \$1,510.00 |
| ERGOMETRICS | JAIL OFFICER TESTING | \$157.80 |
| ERICKSON, CONNIE | MILEAGE/MAR 05 | \$160.79 |
| ERICKSON, CONNIE J | MILEAGE/FEB | \$223.56 |
| ERICKSON, KARA | REFUND | \$127.48 |
| ESKILDSEN, RONALD | VOL DRIVER MILES/MAR | \$47.52 |
| ESLICK, BETTY | 3RD QTR MILEAGE | \$2.16 |
| EVANS, MICHAEL J | JUROR FEES | \$23.34 |
| EVE, MIKE | MILEAGE/JAN-MAR BORAD MEE | \$18.23 |
| EVERGREEN ANIMAL HOSPITAL | SNIDER SPAY | \$40.00 |
| EVERGREEN ART CENTER | FRAMED,MATTED COMMEDATION | \$410.00 |
| EVERGREEN DISPOSAL INC | 1257 WILLOW GLEN/GARBAGE | \$937.18 |
| EXPRESS SERVICES INC | #934390253/CUSTODIAL WORK | \$25.40 |
| FAERBER, MIES WILLIAM | PUBLIC DEFENDER/MISDEMEAN | \$3,301.62 |
| FAIR, PHYLLIS | JUROR FEES | \$28.20 |
| FALCON ASSOCIATES, INC | AD/PLANNING DIR POSITION | \$90.00 |
| FAMILY HEALTH CARE PC | HENSON/MED TESTS | \$268.00 |
| FARMERS BROTHERS CO | 176675 COCOA/SUPPLIES | \$309.24 |
| FASTENAL COMPANY | WATERWAND | \$248.99 |
| FAUSKE, ELMER A | 3RD QTR MILEAGE | \$36.45 |
| FAUSKE, PETE | 3RD QTR MILEAGE | \$69.93 |
| FEDERAL EXPRESS CORP | 1623 6635 1 WALSH/FBI | \$64.65 |
| FEKETE, KATHRYN SMREKAR | JUROR FEES | \$230.52 |
| FELLER, RANDY | PERDIEM/05 WILDFIRE CONF/ | \$372.60 |
| FERGUSON ENTERPRISES, INC | 22079 PARTS | \$101.68 |
| FERRON'S TOWING & RECOVERY | WINCH CAR OUT | \$489.00 |
| FICKLER OIL COMPANY INC | INMATE TRANSPORT | \$248.77 |
| FIREFREEZE WORLDWIDE, INC | COLD FIRE/FIRE EXTINGUISH | \$5,274.40 |
| FIRST BANKCARD | URISA/CHERYL | \$1,936.00 |
| FIRST INTERSTATE BANK | REFUND | \$12.00 |
| FIRST INTERSTATE BANK TRUSTEE | GROUP INS BENEFIT | \$263,807.21 |
| FIRST STATE BANK | REFUND | \$12.00 |
| FISERV/INTEGRATED LOAN SERVICE, INC | REFUND | \$36.00 |
| FISH, PENNY | JUROR FEES | \$37.15 |
| FISHER, CLYDE | MILEAGE/BD MTG 4/4 | \$12.15 |
| FISHER, COURTNEY ELIZABETH | MONITORING/COACHING | \$400.00 |
| FISHER, SUSIE | FISHER,JED MAINT PMT | \$300.00 |
| FISHERS GREENHOUSES | FLOWERS FOR LOVE DAY | \$36.25 |
| FLANSAAS, MELVIN R | JUROR FEES | \$37.96 |
| FLATHEAD ANIMAL CLINIC | BIELZ SPAY | \$20.00 |
| FLATHEAD CO DEPUTY SHERIFF ASSOC | UNION DUES DEPUTY SHERIFF | \$410.00 |
| FLATHEAD CO PEER COURT | OFFICE OF BARJ PROGRAMS C | \$16,000.00 |
| FLATHEAD CO SEARCH & RESCUE | INTEREST/PRINCIPAL PAYMEN | \$2,824.24 |
| FLATHEAD CO SHERIFFS ASSN | UNION DUES | \$550.00 |
| FLATHEAD CONCRETE PRODUCTS INC | 36" PIER BLOCKS/JUSTICE C | \$675.00 |
| FLATHEAD COUNTY & TML CONST,LLC | DEPOSITED IN ERROR S/B HE | \$27,500.00 |
| FLATHEAD CREDIT UNION | CREDIT UNION DEDUCT | \$13,508.32 |
| FLATHEAD ELECTRIC CO-OP | SHOOTING RANGE/MARCH | \$28,615.94 |
| FLATHEAD PUBLISHING GROUP | 1/2 AD HAZARDOUS WASTE | \$210.00 |
| FLATHEAD TRAVEL SERVICE INC | AIRFARE/GULLEDGE/CHICAGO/ | \$483.70 |

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| FLATHEAD VALLEY COMMUNITY COLLEGE | C JONES/ENHANCING PERFORM | \$523.00 |
| FLORES, PHILLIP C | JUROR FEES | \$27.43 |
| FOOD SERVICES OF AMERICA | #4152869/PAPER,BAGS,FILTE | \$3,352.52 |
| FOOT, CYNTHIA M | JUROR FEES | \$14.43 |
| FORD CREDIT | PRINCIPLE/FORD EXCAPE | \$6,318.45 |
| FORTHOFER GUNSMITHING & KNIFEMAKING | SHOTGUN SITE | \$50.00 |
| FOSTER, LUKE | JUROR FEES | \$25.77 |
| FOX, WAYNE | JUROR FEES | \$22.53 |
| FRAME, KATHY M | ADV PERDIEM/HEALTH CARE C | \$89.50 |
| FRANK, JESSICA | JUROR FEES | \$24.15 |
| FRANK'S EXPRESS DRUG | RX MARCH 05 | \$439.13 |
| FREESE, JERRY A | JUROR FEES | \$28.20 |
| FREY, PHIL | FIRST QTR MILEAGE | \$26.32 |
| FRITZ, KEVIN | JUROR FEES | \$17.67 |
| FROWNELTER, TINA LOUISE | REIM/POSTAGE | \$4.88 |
| FULFORD, GINA L | JUROR FEES | \$13.62 |
| FUN BEVERAGE | REFUND OVERPAYMENT | \$25.00 |
| FURLONG, MARSHA | JUROR FEES | \$16.86 |
| GALLES FILTER SERVICE, INC. | 4067585790 ALUM TUB/FRT | \$46.51 |
| GALLOWAY, WAYNE | JUROR FEES | \$29.05 |
| GALLS INC | GLOVES,FLASHER,LIGHTS,ETC | \$1,069.51 |
| GATES, CAROL A | JUROR FEES | \$39.54 |
| GAUTHIER, SARAH | REFUND/BLAST OFF | \$150.00 |
| GAYNOR, PHILIP A | JUROR FEES | \$37.96 |
| GCR SPOKANE TRUCK TIRE CENTER | TIRES | \$246.00 |
| GE CAPITAL | RICOH COPIER | \$565.60 |
| GENERAL INJECTABLES & VACCINES INC | 2031667 TETANUS/DIPHTHERIA | \$2,308.77 |
| GERALDS, JIM | 3RD QTR MILEAGE | \$36.45 |
| GERMANN, DAVE | JUROR FEES | \$33.10 |
| GILMORE, KIMBERLY | FIRST QTR MILEAGE | \$102.87 |
| GLACIER BANK FSB | PRINCIPAL/APR 05 | \$3,768.00 |
| GLACIER EYE CLINIC | OFFICE VISIT | \$250.00 |
| GLACIER WHOLESALERS INC | BAGS | \$901.20 |
| GLACIER WILDERNESS GUIDES, INC | REFUND/PROP ADJOINERS LIS | \$75.00 |
| GLAZIER, TODD | MARCH PUB DEF FEES/MISDEM | \$3,600.00 |
| GLOBALSTAR USA LLC | CPINT MOBILE EOC/HAZMAT T | \$229.73 |
| GLOSCHAT, SHEILA S | JUROR FEES | \$20.10 |
| GMAC | REISSUE WARRANT 1142 | \$6.00 |
| GOICOECHEA, AMY | JUROR FEES | \$26.62 |
| GOLD RUSH CLOTHING COMPANY | INMATE TSHIRTS/JACKETS | \$1,035.72 |
| GOODMAN REPORTING | STATE V DASEN | \$163.80 |
| GOOSE BAY EQUIPMENT INC | MARCH CHIPPER RENTAL | \$825.00 |
| GOSNEY, LOREY | F.GYRION VETERAN BENEFIT | \$250.00 |
| GOSS, JUSTIN | REFUND | \$12.00 |
| GOSSETT, MIKE | 3 GAMES/MENS SPRING LEAGU | \$180.00 |
| GOVERNMENT FINANCE OFFICERS ASSN | 17 TITLE EO SERIES/2 VOL | \$259.00 |
| GRAHAM, JAMES B | JUROR FEES | \$16.86 |
| GRANGER, MARY M | COMM HEALTH BLS PROVIDER | \$150.00 |
| GRANT, EVELYN | 3RD QTR MILEAGE | \$14.58 |
| GRASSER, VICKI | JUROR FEES | \$24.15 |
| GRAY, MARLENE | JUROR FEES | \$28.20 |
| GREASE MONKEY | SERVICE 2000 FORD | \$59.61 |
| GREAT FALLS PAPER & SUPPLY CO INC | 192120 RAG ON A ROLL | \$345.29 |
| GREAT NORTHERN PRINTING INC. | BUSINESS CARDS J GREEN | \$119.95 |
| GREATAMERICA LEASING | #4537589/LIGHTING AGREEME | \$1,098.94 |
| GREEN, JESSE | PERDIEM RISK FOCUSED INSP | \$255.60 |
| GRIGG, FLOYD ELMER | JUROR FEES | \$25.77 |
| GRIMM, BEVERLY E | KEYBOARD | \$17.98 |
| GROUND CONTROL SYSTEMS INC | GC11682 SATELLITE INTERNE | \$139.00 |
| GUTH LABORATORIES INC | 59901FC INTOXILIZER SOLUT | \$50.37 |
| GUZYNSKI, DANIEL MARK | STATE V DASEN | \$64.30 |
| H&A AUTOMOTIVE INC | DETAIL PATROL CARS | \$1,440.00 |
| H&H BUSINESS SYSTEMS, INC | KL0023 CPC/EXCESS COPIES | \$392.68 |
| HACK, RUTH E | VOL DRIVER MILES/MAR | \$130.95 |
| HADER, YVONNE MCALLISTER | APR/MAY/JUN CLOTHING ALLO | \$162.50 |
| HAGEMEIER, HEIDI | JUROR FEES | \$31.48 |
| HAGESTAD, MICK | 1 GAME | \$20.00 |
| HAMISEVICZ, MARY | EVERGREEN 1ST RSPNDR CLAS | \$395.00 |
| HAMMER, LILLIAN T | JUROR FEES | \$15.24 |
| HAMMETT, STEPHANIE | JUROR FEES | \$21.72 |
| HANKO, KEVIN | JUROR FEES | \$25.00 |
| HANNON, KEITH | PERDIEM/FORENSIC VIDEO SC | \$198.00 |
| HANSON TRUCKING INC | SHAVINGS | \$191.26 |
| HANSON, GLORIA J | JUROR FEES | \$12.81 |
| HANSON, MELVIN C | JUROR FEES | \$22.53 |
| HARDESTY, JOHANNA | MILEAGE 1/20/05-4/7/05 | \$321.57 |
| HARDING, ROY R | JUROR FEES | \$17.67 |
| HARKINS, J CHRISTINE | JUROR FEES | \$14.43 |
| HAROLD ELECTRIC CO | SANDEN SEAL/FRT | \$64.50 |
| HARTSOCH, RONALD | JUROR FEES | \$13.62 |
| HASH & O'BRIEN | REFUND | \$12.00 |
| HATTEL, LILIA S | JUROR FEES | \$30.63 |
| HAZLETT, SHERI J RPR | STATE V DASEN | \$1,865.05 |
| HEALTHCENTER NORTHWEST | OFFICE VISIT | \$51.98 |
| HEICHEL, ANGELA E | JUROR FEES | \$126.03 |
| HELGESON, DELLA | VOL DRIVER MILES/MAR | \$15.12 |
| HELGESON, JOE | 3RD QTR MILEAGE | \$27.54 |
| HELMS, ROBERT | FIRST QTR MILEAGE | \$40.50 |
| HEMMINGS, DANNA | JUROR FEES | \$87.15 |
| HEMOCUE INC | 2 CASES CUVETTES | \$336.00 |
| HENSEN, SANDY | JUROR FEES | \$20.10 |
| HIGGINS, ARLENE B | 3RD QTR MILEAGE | \$11.34 |

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| HIGGINS, WES | 3RD QTR MILEAGE | \$18.90 |
| HIGH COUNTRY LINEN SUPPLY | 2112 COVERALLS | \$1,356.88 |
| HILL CONNIE | REFUND/CORBAN HILL | \$28.00 |
| HINCHEY & HINCHEY, PC | ST VS LAROQUE | \$52.00 |
| HINCHEY, SEAN | DEP NEG REP MAR 05 | \$708.00 |
| HINES, THOMAS | VOL DRIVER MILES/MAR | \$31.86 |
| HINES, THOMAS E | JUROR FEES | \$16.05 |
| HIRSCHFELDER, JANICE LYNN | JUROR FEES | \$89.58 |
| HOBBS, SHELLY | JUROR FEES | \$26.58 |
| HOBUS, BARBARA J | JUROR FEES | \$84.72 |
| HOERNER, CORY | JUROR FEES | \$28.20 |
| HOGAN, MARK S | JUROR FEES | \$12.00 |
| HOLBROOK, VICKI | PERDIEM/BROWNING CLINIC | \$96.57 |
| HOLIDAY INN | DROWNE,T/MGS CONF/LODGING | \$240.75 |
| HOLIDAY INN EXPRESS | ROOM/ASSE CONFERENCE | \$132.68 |
| HOLIDAY INN MISSOULA PARKSIDE | HI-459572-1 YERIAN/MISSOU | \$192.60 |
| HOLLINGSWORTH, THELMA | 3RD QTR MILEAGE | \$36.45 |
| HOLLIS, ERIC | JUROR FEES | \$18.48 |
| HOLMAN, ROBERT | JUROR FEES | \$28.20 |
| HOLT, ROBIN H | JUROR FEES | \$12.00 |
| HOME DEPOT CREDIT SERVICES | #1115709/MSIC | \$201.68 |
| HOOPERS NURSERY AND GREENHOUSES | SEEDS/FERTILIZER SPIKES/P | \$73.41 |
| HOUSE OF CLEAN | 39770 DETERGENT/SOFTENER | \$388.35 |
| HOUSTON, JEFF C | JUROR FEES | \$14.43 |
| HOW, SUSAN | JUROR FEES | \$14.43 |
| HUGHES, AMY L | JUROR FEES | \$12.00 |
| HULLA, WES | LINE TESTER/COVER PLATES | \$271.15 |
| HUNTINGTON, DEBORAH J | REFUND/MASTER GARDENER PR | \$30.00 |
| HUSEBY, BETTY | VET BENIFIT | \$250.00 |
| HUTTON, PAM | MEND SWEATPANTS/SHIRTS | \$100.00 |
| HYATT REGENCY CHICAGO | TRNG/T GULLEDGEJ/TOBACCO | \$427.43 |
| INGRAM LIBRARY SERVICES | #03860529/LIBRARY MATERIA | \$8,749.08 |
| INGRAM, ESTHER | 3RD QTR MILEAGE | \$36.45 |
| INLAND TRUCK PARTS COMPANY | CORE CREDIT | \$1,055.12 |
| INSTY PRINTS | 2068 LABELS | \$138.00 |
| INTEGRA INFORMATION TECHNOLOGIES | SERV CALL | \$57.75 |
| INTER-MOUNTAIN BIOMEDICAL SERVICES | REPAIR PORTABLE SUCTION | \$135.87 |
| INTERNATIONAL ASSN OF WILDLAND FIRE | R FELLER/REG/05 WILDFIRE | \$300.00 |
| INTERNATIONAL UNION OF OP ENGINEERS | UNION DUES | \$2,309.13 |
| IRBY, CAROL | REFUND | \$5.00 |
| IRLBECK, CHRISTOPHER J | JUROR FEES | \$25.77 |
| IRS | HARDESTY,JOHANNA & RICHA | \$1,395.16 |
| ISLES JR, JOHN | AIRLINE/BILLINGS/FOOD SHO | \$413.51 |
| IVERS, THOMAS G | JUROR FEES | \$14.43 |
| IVERSON, TOM | JUROR FEES | \$24.15 |
| J&M TRANSPORTATION SERVICE | FREIGHT | \$8.00 |
| JACKOLA ENGINEERING & ARCHITURE PC | DERN RD BRIDGE/LOCATE ROW | \$486.75 |
| JACOBS, CAROL A | JUROR FEES | \$13.62 |
| JACOBSON, SHIRLEY | 1 SESSION MEDIATION | \$25.00 |
| JAKEWAY, TERAH | UNIFORM ALLOW/APR-JUN 05 | \$100.00 |
| JANITORS WORLD | 3371 BROOM/ERASER PAD | \$3,175.89 |
| JENSEN, MARY L | JUROR FEES | \$106.59 |
| JERDE, ERIK | REFUND/MASTER GARDENER PR | \$30.00 |
| JEREMIASSEN, HOLLY | JUROR FEES | \$28.20 |
| JOBS AVAILABLE INC | PLANNING DIR AD | \$119.60 |
| JOHNSON CONTROLS INC | CONTRACT AGREEMENT | \$11,310.00 |
| JOHNSON MORTUARY & CREMATORY | TRANS MORRISSETTE/MORGUE | \$225.00 |
| JOHNSON, CASH | 3 GAMES/MENS SPRING LEAGU | \$180.00 |
| JOHNSON, MARK D | JUROR FEES | \$21.72 |
| JOHNSON, MAURICE R | JUROR FEES | \$14.43 |
| JOHNSON, PAUL | MILEAGE/BD MTG 4/4 | \$13.37 |
| JOHNSON, SUSAN DRAKE | JUROR FEES | \$24.15 |
| JOM PHARMACEUTICAL SERVICES | 30729 ORTHO EVRA CLINIC P | \$5,174.40 |
| JONES, CHRIS | 2 GAMES/WOMENS BB | \$400.00 |
| JONES, DONNA M | JUROR FEES | \$87.15 |
| JONES, FRANK R | JUROR FEES | \$18.48 |
| JONES, LADD L | MENS SPRING LEAGUE/REFERE | \$400.00 |
| JUST, KAYLIN | 10 GAMES/DRVB | \$180.00 |
| K&J AUTO PARTS INC | 2950 OIL | \$23.88 |
| KALISPELL AUTO PARTS | 2020 CAR WASH SUPPLIES | \$4,602.74 |
| KALISPELL CHAMBER OF COMMERCE | D MICHEL/05 ASSIST BUS CL | \$40.00 |
| KALISPELL CITY | FIRE LINE MARCH 05 | \$5,021.54 |
| KALISPELL CITY FIRE DEPT | DEFIBRILTR/RESCUE NETS/DR | \$25,596.00 |
| KALISPELL COPY & BLUE INC | LATHES | \$657.69 |
| KALISPELL DIAGNOSTIC SVC, PC | HAZMAT PHYSICAL/FISTER | \$662.00 |
| KALISPELL ELECTRIC INC | ROUGHIN YTH JUV DET/SMOKE | \$1,362.91 |
| KALISPELL MEETING HALLS, INC | COMMISSIONERS REFUND | \$3,109.65 |
| KALISPELL REGIONAL MEDICAL CENTER | VANDYKE,THOMAS/ER | \$831.75 |
| KALISPELL SENIOR CENTER | 3RD QTR HEALTH PROMOTION | \$1,360.13 |
| KALISPELL STAMP & SEAL WORKS | RIBBONS/ROSETTES | \$418.00 |
| KALVIG, JANICE | MILEAGE TO HELENA/VISUAL | \$173.11 |
| KAMAN INDUSTRIAL TECHNOLOGIES CORP | 122939 SPHERICAL ROLLER/B | \$932.36 |
| KARI DODGE CHRYSLER PLYMOUTH HYUNDA | TRANS/OIL CHANGE/INTREPID | \$287.55 |
| KASALA, CLAIRE L | JUROR FEES | \$15.24 |
| KASTELLA, KATE L | JUROR FEES | \$22.53 |
| KCFW-TV | 1 DUB FEE-KICK BUTTS DAY | \$15.00 |
| KEEFE SUPPLY CO | 28990J HYGIENE KITS | \$350.00 |
| KEELER, ARTHUR E | JUROR FEES | \$22.53 |
| KELLER, NORA L | JUROR FEES | \$28.20 |
| KELLY, BOBBIE | SUPPLIES FOR LOVE DAY | \$112.50 |
| KELLY'S HAULAWAY | HANDLING/MARCH | \$3,769.69 |
| KEMP, BETTY | KLEENEX FOR BUS | \$9.83 |

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| KEN PEDERSEN PUMPING SERVICE | SEPTIC TANKS | \$350.00 |
| KENWORTH SALES MISSOULA | 1093 BUSHING | \$83.32 |
| KESSLER, LYNN M | JUROR FEES | \$39.58 |
| KILLIAM, AMANDA M | JUROR FEES | \$53.35 |
| KING, RICHARD | 3RD QTR MILEAGE | \$32.67 |
| KINNE, MARGRETTE | JUROR FEES | \$22.53 |
| KIRCHOFF, PAUL J | R J KIRCHOFF VETERAN BENE | \$250.00 |
| KISER, PHILLIP E | JUROR FEES | \$28.20 |
| KMART 7030 | 5 TVS FOR INMATES | \$1,043.68 |
| KNOPIK, JOHN MICHAEL | JUROR FEES | \$79.86 |
| KOIS BROTHERS EQUIPMENT CO | 6315 VALVE/FRT | \$40.23 |
| KOSINSKI, TIMOTHY JOHN | JUROR FEES | \$16.05 |
| KRAUSE, HILDEGARD | 3RD QTR MILEAGE | \$32.40 |
| KRAUSE, PAUL | APRIL SITE ATTENDANT/SOME | \$340.00 |
| KREPS, CAROLYN B | JUROR FEES | \$25.77 |
| KRUGER, JAMES W | JUROR FEES | \$20.91 |
| KUCHINSKI, SHELLEY D | PERDIEM/INDISPENSABLE ASS | \$30.00 |
| KUNDA, SUSAN | MILEAGE | \$60.49 |
| KUZMIC, BRADLEY C | JUROR FEES | \$40.35 |
| KVIGNE, KERMIT | REFUND | \$65.00 |
| KWIK-COVERS OF NEW YORK | TABLE/TRASH CAN COVERS | \$298.19 |
| LA FLEUR, DAWN M | JUROR FEES | \$160.05 |
| LABER, EVELYN | 3RD QTR MILEAGE | \$9.72 |
| LACHAPPELLE, CLARA | EVERGREEN 1ST RESPONDR LE | \$270.00 |
| LAISY, WAYNE | VOL DRIVER MILES/MAR | \$81.00 |
| LAKESIDE BAPTIST CHURCH | SITE MANAGEMENT/APR | \$300.00 |
| LAKOMY, ANDREW S | JUROR FEES | \$18.89 |
| LAMPSHIRE, SCOTT W | JUROR FEES | \$12.00 |
| LANDIS, JEANE | HOSTAGE NEGOTIATION TRNG/ | \$385.00 |
| LANDON, DONALD D | 3RD QTR MILEAGE | \$17.28 |
| LANDWEHR, DIANNE | JUROR FEES | \$118.74 |
| LANIER, WILL | TRAVEL REIM/MASTER GARDNE | \$120.55 |
| LANKTREE GLASS | REPLACE WINDSHIELD/WATNE | \$915.49 |
| LARSON, KEN | 3RD QTR MILEAGE | \$36.45 |
| LARSON, VIRGINIA LEE | JUROR FEES | \$24.15 |
| LASALLE AUTOMOTIVE | REPAIR ALTERNATOR/ROTOR | \$198.40 |
| LAW, SNYDER | REFUND | \$7.00 |
| LAWRENCE, PAULETTE | 6.5 HRS 4/1-15/05 | \$162.50 |
| LAWSON PRODUCTS, INC. | 721992058414 LIGHTING BUG | \$9,610.25 |
| LC STAFFING SERVICE | LABOR | \$1,490.28 |
| LEE, ROBERT M | FIRST QTR MILEAGE | \$51.03 |
| LES SCHWAB TIRE CENTER #904 | 90400390 WILD COUNTRY TIR | \$135.00 |
| LEVITT, MARY J | JUROR FEES | \$14.43 |
| LEVY VON BECK & ASSOCIATES, PS | REFUND | \$2.00 |
| LIBBY, LEANN | EVERGREEN 1ST RSPNDR CLAS | \$50.00 |
| LIBBY, PATRICK | EVERGREEN 1ST RSPNDR CLAS | \$50.00 |
| LIBBY, PATRICK | JUROR FEES | \$160.05 |
| LIBRARY STORE INC, THE | 4 BX 3M TATTLE TAPE | \$689.42 |
| LIEBRECHT SR, BRANDON J | JUROR FEES | \$12.81 |
| LILIENTHAL & SCHUMAN INSULATION CO | 928175 JAIL VANDALISM | \$127.95 |
| LILIENTHAL INSULATION COMPANY LLC | JUV PROB OFFICE | \$39.25 |
| LINCOLN ELECTRIC COOPERATIVE INC | REFUND | \$6.00 |
| LINDBOM, MARY ANN | 3RD QTR MILEAGE | \$17.82 |
| LITTLEFIELD, MARGARET D | 3RD QTR MILEAGE | \$10.53 |
| LONNEVIK LAW FIRM PC | DEP NEG REP MAR 05 | \$1,021.63 |
| LOOMER, D R | JUROR FEES | \$34.72 |
| LORENCE, GARY | JUROR FEES | \$22.53 |
| LORMAN EDUCATION SERVICES | PUBLIC RECORDS MANUAL | \$94.00 |
| LOSLEBEN, JAMES R | JUROR FEES | \$25.77 |
| LOVEALL, ORLETTA | 3RD QTR MILEAGE | \$36.45 |
| LOVEN, PATRICK | REFUND/MASTER GARDENER PR | \$30.00 |
| LOWE'S | BIN/TRAY | \$74.79 |
| LOWER VALLEY VETERINARY CLINIC | BRANAM NEUTER | \$20.00 |
| LUND, JEANNINE M | PERDIEM POLSON CLINIC | \$188.10 |
| LUND, RE VARD L | JUROR FEES | \$20.10 |
| LYNN PEAVEY COMPANY | 599000 EVIDENCE BAGS/TAPE | \$149.15 |
| M&M COMMUNICATIONS INC | REPAIR RADIO | \$911.60 |
| MAHUGH FIRE & SAFETY, LLC | MILEAGE/JAN 20-25,05 | \$26.33 |
| MALSON, CALVIN | 3RD QTR MILEAGE | \$12.15 |
| MARANTETTE, JAMES C | 3RD QTR MILEAGE | \$14.85 |
| MARCUM, CAROLE | 3RD QTR MILEAGE | \$4.05 |
| MARK'S PLUMBING PARTS | 060112 59901A URINAL | \$94.75 |
| MAROTZ, BRIAN L | JUROR FEES | \$13.62 |
| MARQUARDT, WENDY | MILEAGE/MARCH | \$50.14 |
| MARQUART, CASEY | JUROR FEES | \$20.91 |
| MARTIN, CONNIE BEAGLE | JUROR FEES | \$30.63 |
| MARTINEZ, BEVERLY A | REIM/RADIO BATTERY | \$60.00 |
| MARVIN, CINDY | JUROR FEES | \$16.05 |
| MASTERPIECE CARPET ONE | CARPETING FOR OFFICES | \$4,289.60 |
| MAWA | MMBRSHP/LUND, BARTON, HOLBR | \$70.00 |
| MAYER, KATHLEEN | MILEAGE/PERS WORKSHOP | \$6.24 |
| MC CRUMMEN, C B | JUROR FEES | \$28.20 |
| MC ENTIRE, PATRICIA NOREEN | JUROR FEES | \$87.15 |
| MC INTYRE, ANN M | JUROR FEES | \$24.96 |
| MC KEE, KATHY | JUROR FEES | \$21.72 |
| MCELROY & WILKEN INC. | #20105/CONCRETE | \$310.50 |
| MCKEEN, SANDRA | ST VS DASEN | \$14.37 |
| MCLAUGHLIN, BEATRICE M | H A MCLAUGHLIN VETERAN BE | \$250.00 |
| MDM SUPPLY COMPANY | TOILET/EXPO BLDG | \$188.92 |
| MEADOW GOLD DAIRIES INC | 4968370 DAIRY PRODUCTS | \$909.74 |
| MEDICAL ARTS PRESS | 4303379 CLAIM HCFA FORMS | \$68.60 |
| MELIN, JUDITH N | JUROR FEES | \$24.15 |

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| MICHAELS CONVENIENCE STORE | PROPANE/MOBILE EOC | \$42.34 |
| MICHEL, DENISE | MILEAGE/7/1/04-4/22/05 | \$46.44 |
| MICHLIG, DARLENE | JUROR FEES | \$16.05 |
| MICROFILM SERVICE OF MONTANA INC | TIFF CONV/MICROFILM/DUP J | \$1,263.96 |
| MIDWAY RENTAL | RENT COFFEE JUGS/SEARCH | \$33.75 |
| MIELKE, JEFF | ELEC/DUMP TRUCK/MARCH | \$55.92 |
| MILD FENCE COMPANY | 16' GRAY GAATES/DEL CHG | \$11,876.46 |
| MILLER, KENNETH A | JUROR FEES | \$104.16 |
| MILLER, LAUREN A | JUROR FEES | \$24.15 |
| MILLER, TRENT C | JUROR FEES | \$27.39 |
| MISSOULA INDEPENDENT | #13899/DN-00-009C | \$184.14 |
| MISSOULA TRUCK SALES INC | BUSHING,BRACKET,FRT | \$1,348.43 |
| MOBERLY, TWILA M | JUROR FEES | \$12.00 |
| MOBILFONE | PAGER | \$26.18 |
| MOIR, MARGARET L | JUROR FEES | \$37.15 |
| MONTANA ASSN OF COUNTIES | RFND DOL 1/29/95 JAIL VAN | \$100,122.11 |
| MONTANA CORONERS ASSOCIATION | CORONER TRAINING/MCA ANN | \$600.00 |
| MONTANA DEPT ENVIRONMENTAL QUALITY | MT CREEK PROJECT PERMIT F | \$900.00 |
| MONTANA DIETARY MANAGERS ASSN | ISLES,JOHN/SPRING MTG REG | \$50.00 |
| MONTANA DIGITAL LLC | BIGFORK ONLINE SERVICE | \$2,045.00 |
| MONTANA ENVIRONMENTAL LAB LLC | VIABLE FUNGI IN AIR TESTS | \$767.00 |
| MONTANA LAW ENFORCEMENT ACADEMY | T BROWN-SO,A KOCH-KPD 911 | \$1,200.00 |
| MONTANA OE-CI TRUST FUND | CEN PEN DEDUCT R&B | \$8,340.90 |
| MONTANA ONE CALL CENTER | OES PAGERS | \$271.35 |
| MONTANA PUBLIC EMPLOYEES ASSN | UNION DUES | \$558.50 |
| MONTANA STATE LAW LIBRARY | COPIES | \$9.50 |
| MONTANA STATE UNIVERSITY | MARCH SALARY/J MORRIS | \$5,835.38 |
| MONTANA STATE UNIVERSITY | MASTR GARDNER BOOKS | \$1,435.00 |
| MONTANA TRANSIT ASSN | 05 MEMBERSHIP DUES | \$100.00 |
| MONTANA VEBA HRA ADMINISTRATOR | MCGILL,JANA SICK LEAVE TO | \$233.87 |
| MOOG, SANDI | HEARTSAVER CPR RENEWAL CL | \$75.00 |
| MOORE HEARING, PC | EAR PLUGS | \$129.00 |
| MOORE MEDICAL CORP | 21179344 POCKET MASK PEDI | \$368.54 |
| MOORE, ROY B | JUROR FEES | \$12.00 |
| MORDJA, MONICA M | JUROR FEES | \$22.53 |
| MORRISON MAIERLE, INC | BRIDGE DECK REPLACEMENTS/ | \$1,719.61 |
| MORRISON, KEITH | JUROR FEES | \$41.20 |
| MORTENSEN, DEE K | JUROR FEES | \$128.46 |
| MOSS, TERRY | JUROR FEES | \$31.48 |
| MOTOSAT | SATELLITE INTERNET/OCT04 | \$1,299.00 |
| MOUNTAIN TRADER | JUNK VEHICLE AD | \$205.20 |
| MSU EXTENSION PUBLICATIONS | 222 4-H MANUALS | \$238.00 |
| MT JUVENILE PROBATION OFFICERS ASSO | SHELLEY HILDEBRANDT | \$300.00 |
| MUELLER, SANDIE | JUROR FEES | \$12.00 |
| MUELLNER, PETER MARTIN | JUROR FEES | \$28.20 |
| MULCAHY, ERIC H | JUROR FEES | \$12.00 |
| MUNTER, EDNA | VET BENIFIT | \$250.00 |
| MURDOCK'S RANCH & HOME SUPPLY, INC | TOOLS | \$3,745.92 |
| MURPHY, SEAN | JUROR FEES | \$21.72 |
| MURR, HAROLD A | JUROR FEES | \$24.15 |
| MURRAY, GARY B | JUROR FEES | \$24.15 |
| MYHRE, HELEN | VET BENIFIT | \$250.00 |
| NASH, LISA | JUROR FEES | \$20.10 |
| NASRO | TKACHYK MEMBERSHIP 1 YR | \$30.00 |
| NATIONAL REGISTRY FOR EMERGENCY | BEN COVINGTON APPLICATION | \$220.00 |
| NEIER, GLEN MORGAN | MISDEMEANOR CHGS | \$243.00 |
| NEIL CONSULTANTS INC | PROF SERV/FARM TO MARKET | \$921.19 |
| NEIL, CLIFFORD | JUROR FEES | \$14.43 |
| NELSON, JACKIE | 3RD QTR MILEAGE/JACKIE & | \$27.00 |
| NELSON, LISA | TRAVEL/OMNIXX TRAINING | \$189.05 |
| NELSON, THOMAS L | JUROR FEES | \$24.56 |
| NERISON, DOREEN | JUROR FEES | \$75.00 |
| NEW AVENUE INDUSTRIES INC | F59221 TODDLER TUMBLERS | \$691.40 |
| NEWBURN, LINETTE J | JUROR FEES | \$13.22 |
| NEWBURY, CAROL L | JUROR FEES | \$24.15 |
| NEWMAN TRAFFIC SIGNS | FLA040 SHEETED BLANKS/FRT | \$125.93 |
| NEWTON, EDNA | 3RD QTR MILEAGE | \$12.15 |
| NICOSIA, SUSAN M | MARCH 21-APRIL 24,05/04 F | \$1,991.25 |
| NIGG, JESSIE | JUROR FEES | \$16.05 |
| NIKUNEN, BRUCE A | 1 GAME | \$20.00 |
| NIKUNEN, JILL C | JUROR FEES | \$13.62 |
| NIMCO INC | MISC TOBACCO ED SUPPLIES | \$784.94 |
| NORBURY, LUCKY B | JUROR FEES | \$12.00 |
| NORBY, MARK H | JUROR FEES | \$28.20 |
| NORCO | 69947 RATCHET SUSPENSION | \$1,874.15 |
| NORTH END TIMBER PRODUCTS, LLC | SHAVINGS FOR RACE | \$410.25 |
| NORTH VALLEY SENIOR CENTER | QTR OPERATIONS FUND PMT | \$1,365.13 |
| NORTHERN FIRE & COMMUNICATION INC | SMOKE DETECTORS | \$305.70 |
| NORTHSHORE ANIMAL CLINIC | PATTERSON NEUTER | \$10.00 |
| NORTHSTAR PRINTING INC | LETTERHEAD | \$72.00 |
| NORTHWEST BUSINESS EQUIPMENT | REPAIR KYOCERA COPIER | \$125.00 |
| NORTHWEST FUEL SYSTEMS | F4510 SWIVEL NOZZLE | \$29.50 |
| NORTHWEST MACHINERY INC | BATTERY | \$363.60 |
| NORTHWEST MONTANA FAIR COMMISSION | 8X12 BOOTH GRANDSTAND BLD | \$310.00 |
| NORTHWEST MONTANA HUMAN RESOURCES | CASE MANAGEMENT/MARCH | \$339.14 |
| NORTHWEST PARTS & RIGGING CO INC | 60040 HOOD CABLES | \$5,138.01 |
| NORTHWEST PIPE FITTINGS INC | 31568 ADAPTER/PVC NIPPLE | \$59.78 |
| NORTHWEST PORTABLES LLC | CHEM TOILET RENTAL/MAR 14 | \$458.00 |
| NORTHWEST TRUCK REPAIR INC | D AXLE SET,SEAL KIT | \$1,005.45 |
| NORTHWESTERN ENERGY | 1249 WILLOW GLEN | \$17,812.22 |
| NORWOOD, CAROL | MARCH MILEAGE | \$21.87 |
| NOTT-ATWATER COMPANY | 3093 RUBBER SKIRT | \$16.73 |

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| NOVKO KALISPELL | 3-14800 BATTERY/BLADES | \$1,234.71 |
| NURTURING CENTER | FAIM 3RD QTR | \$12,120.99 |
| O'MYER, LANA | REFUND/TBALL JOEY O'MYER | \$28.00 |
| O'NEIL, RALPH E | JUROR FEES | \$24.15 |
| OCCUPATIONAL HEALTH & WELLNESS SRVS | FOCUSED HAZMAT PHYSICAL A | \$950.00 |
| OFFICE SOLUTIONS AND SERVICES | 29949 PRINTER RIBBON | \$7,317.29 |
| OFFICEMAX CREDIT PLAN | PHONE CORDS/INVOICE BOOKS | \$230.93 |
| OGLE, LYNN | REIM/POLSON HAZMAT CONF R | \$50.00 |
| OKAMOTO, BRIAN | REFUND/MASTER GARDENER PR | \$30.00 |
| OLSEN, LAURETTA S | JUROR FEES | \$20.10 |
| OLSON, FLORENCE | APRIL SITE ATTENDANT/LAKE | \$275.00 |
| OLSON, FLORENCE | REFUND/MASTER GARDENER PR | \$30.00 |
| OLSON, HENRY HANS | MILEAGE/JAN-MAR BOARD MEE | \$19.44 |
| OLYMPIAN HIAWATHA LLC | R-1125 | \$5,728.74 |
| OMHOLT, KRIS H | JUROR FEES | \$79.86 |
| ONE-STOP BUSINESS LICENSING | UNDERGROUND STORAGE TANKS | \$216.00 |
| OREGON STATE UNIVERSITY | ILL FEES | \$20.00 |
| ORKIN EXTERMINATING CO INC | PEST CONTROL/FEB | \$234.03 |
| ORTMANN, JOAN | PERDIEM/CMMS TRNG/HELENA | \$350.49 |
| OTT, SANDY K | JUROR FEES | \$28.20 |
| OUR DESIGNS INC | WHITE EMT CAP | \$9.95 |
| OUTPUT TECHNOLOGY | 4770 RIBBON CARTRIDGES | \$179.40 |
| OVERHEAD DOOR COMPANY OF KALISPELL | SERVICE GARAGE DOOR | \$74.00 |
| PACE TRAILER SALES | SPARE TIRE | \$110.00 |
| PACIFIC CLUTCH & BRAKE | CLUTCH PK | \$173.00 |
| PACIFIC STEEL & RECYCLING | 81600 1 PC 12" CUT FROM 1 | \$2,181.99 |
| PAGE NORTHWEST | NVSR PAGER/BOAT | \$705.00 |
| PALICZ, FRANK | 3RD QTR MILEAGE | \$30.78 |
| PANARIELLO, CHERYL L | JUROR FEES | \$14.03 |
| PANCOAST ELECTRIC INC | MOTOR | \$702.50 |
| PARADIGM MANAGEMENT PC | PARADIGM MANAGEMTN APR 16 | \$102,551.54 |
| PARAGARD DIRECT | PARAGARD T30A 5/PK | \$830.00 |
| PARKER TOYOTA | MOLDING/GRILLE | \$107.50 |
| PARKER, CHRISTELLE | JUROR FEES | \$92.01 |
| PARKER, MARY JANE | 3RD QTR MILEAGE | \$36.45 |
| PARSONS, GIL | REIMB/RAIDO NEWTORK MTG M | \$6.00 |
| PASSWATER, TONYA MARIE | PERDIEM INDISPENSABLE ASS | \$60.00 |
| PAYMENT PROCESSING CENTER | SUBSCRIPTION 4/27/05 - 4/ | \$186.00 |
| PBS&J | SEMI-ANNUAL GROUNDWATER S | \$2,362.26 |
| PENCE, MICHAEL | REIM/MOVING EXPENSES | \$3,516.01 |
| PENCO POWER PRODUCTS | AIR CLEANER | \$4.09 |
| PEPSI COLA BOTTLING COMPANY | 854107 INMATE TRUSTEE SOD | \$132.00 |
| PERSONETT, BUNNY | 3RD QTR MILEAGE | \$24.30 |
| PETERSON ALARM SERVICE | JAN,FEB,MAR MAINT FEE | \$75.00 |
| PETERSON, DOROTHY M | 3RD QTR MILEAGE | \$16.20 |
| PETTY CASH - CO ATTY | WITNESS EXPENSES | \$120.55 |
| PETTY CASH - REFUSE DISPOSAL DIST. | DONUTS/SAFETY MTG | \$46.98 |
| PETTY CASH - RSVP | SUPPLIES/SHARE FAIR & LOV | \$45.20 |
| PETTY CASH - SID OPERATIONS | INVESTIGATIVE EXPENSE | \$2,240.00 |
| PETTYJOHN'S THE WATER STORE INC | DRINKING WATER | \$163.50 |
| PFIZER PHARMACEUTICALS | 34317 DEPOPROVERA | \$2,822.40 |
| PHILLIPS, DONALD J | JUROR FEES | \$77.43 |
| PHOTO VIDEO PLUS | VHS HEAD CLEANER | \$189.17 |
| PICKERING, CECELIA | JUROR FEES | \$16.05 |
| PIERCE MFG. COMPANY INC | BRAKE CONTROL | \$197.78 |
| PIERSON TRUCK PARTS | 556 STUDS/NUTS | \$411.00 |
| PIN & CUE RECREATION CENTER | MEALS/SEARCH CREWS | \$110.00 |
| PINGS, MARGARET M | JUROR FEES | \$12.00 |
| PINNACLE INVESTIGATION CORP | BACKGROUND CHECK/SPLIT WI | \$182.00 |
| PINNEY, JOAN | 3RD QTR MILEAGE | \$18.36 |
| PIONEER EQUIPMENT & SUPPLY CO | DRAPE ASSY/KIT-WATER PUMP | \$398.38 |
| PLATT ELECTRIC SUPPLY INC | LAMP | \$28.73 |
| POIER, HOWARD | JUROR FEES | \$16.05 |
| PONDEROSA VETERINARY HOSPITAL PC | FITZSIMMONS NEUTER | \$40.00 |
| POSITIVE PROMOTIONS | 524820 01 SEED PACKETS | \$209.00 |
| POTTER, DEAN | 3RD QTR MILEAGE | \$16.20 |
| POTTHOFF, RONALD B DDS, PC | KNOBLE | \$339.00 |
| POULIOT, NYALVA S | JUROR FEES | \$48.45 |
| POURROY, NANETTE M | JUROR FEES | \$16.05 |
| POWELL, REBECCA | REFUND/MASTER GARDENER PR | \$30.00 |
| PRICE, VELVET | JUROR FEES | \$13.62 |
| PROFESSIONAL BUSINESS SYSTEMS INC | PLOTTER SERVICE | \$50.00 |
| PRORIDER INC | 16 BIKE HELMETS | \$112.65 |
| PRUNTY, DAVID ROBERT | PERDIEM/SAFETY CONF/BUTTE | \$87.00 |
| PUCKETT, EDWARD J | JUROR FEES | \$87.15 |
| PURDY, ERIKA S. | COX,SAM VICTOR CHLD SPPT | \$275.00 |
| PURONYX, INC | SOOTHIES | \$296.55 |
| QUIGG, LESLEY | JUROR FEES | \$24.15 |
| QUILL CORPORATION | 967987 OFFICE SUPPLIES | \$268.39 |
| QWEST | W GLACIER 911-APR | \$272.21 |
| R&S NORTHEAST, LLC | 70893 TRIPHASIL TABS | \$203.40 |
| RACING JOURNAL, THE | FULL PAGE AD/APRIL | \$360.00 |
| RADER, JOHN | REIMB/RADIO NETWORK MTG M | \$6.00 |
| RADIO SHACK ACCOUNTS RECEIVABLE | CABLE/P WALSH | \$96.96 |
| RADIOACTIVE INC | ETRUST EX ARMOR/WEBROOT E | \$99.90 |
| RAK CONSTRUCTION | INSTALL GUARD POSTS | \$1,485.00 |
| RANDOM HOUSE INC | 9029980000 LIBRARY MATERI | \$250.20 |
| RAYMOND, KIM | 3RD QTR MILEAGE | \$16.20 |
| REASNER, MARK W | JUROR FEES | \$16.86 |
| RECORDED BOOKS LLC | #2386154/AUDIO CASSETTE A | \$528.10 |
| RED EAGLE AVIATION | ARIAL SEARCH | \$926.90 |
| RED LION COLONIAL HOTEL | LODGING/TRAIN THE TRAINER | \$64.20 |

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| REED, JEANNE | 3RD QTR MILEAGE | \$24.30 |
| REID, JULIE A | JUROR FEES | \$28.24 |
| RETZ FUNERAL HOME | EVANS, JACK A VETERAN BENE | \$250.00 |
| RHODES, SCOTT | FIRST QTR MILEAGE | \$99.22 |
| RIEBES MACHINE WORKS INC | INSTALL/HONE BUSHINGS | \$759.50 |
| RILEY, JEANNE M | JUROR FEES | \$20.10 |
| RIMROCK STAGES INC | PARTNER LIBRARY BUS CHGS | \$390.00 |
| RINGQUIST SIGNS | FILL FRONT CANS FIRST SIG | \$323.65 |
| RISMON, PEGGY JEAN | 2 SESSIONS MEDIATION | \$50.00 |
| RITCHIE RILEY SHOOK TIRE CO | SWITCHES | \$616.00 |
| ROBBINS, WILLIAM J | JUROR FEES | \$16.05 |
| ROBERTS, LOUIS J | JUROR FEES | \$40.35 |
| ROBERTSON, JULIE | JUROR FEES | \$16.05 |
| ROBINSON, DONALD D | JUROR FEES | \$21.72 |
| ROBINSON, PAULA | PERDIEM/DIST 1 C&R MTG | \$129.50 |
| ROCKY MOUNTAIN IMAGES INC | FCCHD SHIRTS | \$2,009.43 |
| ROGERS, LULU | 3RD QTR MILEAGE | \$19.44 |
| ROLL, ARLEN | 3RD QTR MILEAGE | \$53.54 |
| RON'S ALIGNMENT INC | ALIGNMENT | \$50.00 |
| ROPER, J A | JUROR FEES | \$24.15 |
| ROSAUERS | DONUTS | \$228.28 |
| ROSCOE STEEL & CULVERT | 10615000 BANDS | \$8,535.80 |
| ROSENBERG, RON R | JUROR FEES | \$24.15 |
| RUNDLE, SCOTT | MAR 05 | \$1,800.00 |
| RUSH, JENIFER | JUROR FEES | \$36.30 |
| RUSSELL, JOSEPH W | 3 SOLO VERT BIKE RACKS | \$67.80 |
| RUSSELL, KELLY A | BINDERS FOR VOC | \$64.88 |
| RUSSELL, MARION | 3RD QTR MILEAGE | \$4.86 |
| RUSSELL'S TRUCK & EQUIPMENT, INC | PENY MOTOR/FRT | \$656.50 |
| RUZICKA, EDWARD A | JUROR FEES | \$123.60 |
| SAFEGUARD BUSINESS SYSTEMS | CIVIL CASH REEIPTS | \$330.50 |
| SAFETY-KLEEN CORP | SERVICE MACHING | \$437.15 |
| SAMSON, CINDIE | VOL DRIVER MILES/MAR | \$105.30 |
| SANDE, NATHAN | MILEAGE/JAN-MAR BOARD MEE | \$36.45 |
| SANDERS, RAY | MILEAGE/BD MTG 4/4 | \$5.67 |
| SANDS SURVEYING INC | REFUND PERMIT FEE | \$50.00 |
| SARGENT, JILL E | JUROR FEES | \$46.87 |
| SAUNDERS, MEGHAN ELIZABETH | JUROR FEES | \$99.30 |
| SAVERUD PAINT SHOP | SPRAY | \$4.49 |
| SCHABEL, JEFF | JUROR FEES | \$14.43 |
| SCHAIRER, GARRETT | JUROR FEES | \$79.86 |
| SCHEAR, ANN M | EVAN W SCHEAR VETERAN BEN | \$250.00 |
| SCHENCK, CATHY J | JUROR FEES | \$16.05 |
| SCHLEGEL & SONS CONTRACTOR INC | MOVE D8N/4 CORNER'S PIT | \$281.00 |
| SCHMID, SUSAN | JUROR FEES | \$16.86 |
| SCHMIDT, MARK | JUROR FEES | \$24.15 |
| SCHMITT, JACK | VOL DRIVER MILES/MAR | \$34.02 |
| SCHMITT, M JACK | 3RD QTR MILEAGE | \$36.45 |
| SCHNACKENBERG, LORENE | 3RD QTR MILEAGE | \$12.15 |
| SCHOOL DISTRICT #5 | SHARED COST GAS, WATER, SEW | \$16,288.50 |
| SCHOOL SPECIALTY INC | 302517000002 PAPER ORDER | \$1,374.45 |
| SCHREIBEIS, CAROL S | JUROR FEES | \$14.43 |
| SCHREINER, LESLI | SECRETARIAL SERVICES | \$887.50 |
| SCHWARZ ARCHITECTURE & ENGINEERING | LAKESIDE/SOMERS BIKE PATH | \$9,357.47 |
| SCOTT, GERALD J | AIRLINE/RMAF BD OF DIR/RA | \$291.79 |
| SECRETARY OF STATE | SERV ON FL CO V BISON BLD | \$30.00 |
| SELBYS | #B248259/TONER CARTRIDGES | \$1,101.04 |
| SELECT CLEANING | OFFICE CLEANING/MARCH | \$200.00 |
| SESOCK, KEN | MILEAGE/MARCH | \$35.64 |
| SEWARD, JANE J. | 3RD QTR MILEAGE | \$36.72 |
| SEWERS, TIMOTHY R | JUROR FEES | \$32.25 |
| SHANKS, BILL | JUROR FEES | \$34.72 |
| SHAPIRO, SHEILA ANN | REIM/REGISTRATION/DEA LIC | \$200.00 |
| SHARE CORP | SALT NEUTRALIZER/5GA | \$175.00 |
| SHERWIN WILLIAMS | FLOOR PAINT | \$820.20 |
| SHIRTLIFF, MAE ROSE | 3RD QTR MILEAGE | \$15.39 |
| SHOEMAKER, MAGDALENE | JUROR FEES | \$25.00 |
| SHOPKO | SLOW COOKER | \$31.98 |
| SIDERIUS, JODY | JUROR FEES | \$17.67 |
| SIENKNECHT, CAROL | MILEAGE/MAR 05 | \$391.88 |
| SIMPLEXGRINNEL | 30071 JUVENILE CTR INSPEC | \$125.00 |
| SIPE, JENNIFER J | JUROR FEES | \$24.15 |
| SIRCHIE | 59901 PRINTOVER TABS | \$53.77 |
| SIRUCEK, LOIS A | JUROR FEES | \$24.15 |
| SIX ROBBLEES' INC | TIRES/SHORT & LONG MAG | \$92.31 |
| SJORDAL, PAULINE | 3RD QTR MILEAGE | \$13.77 |
| SKINDINGSRUDE, KESHIA | REFEREE/CFVB | \$325.00 |
| SKURVID, NANCY J, RPR | ST VS CRAWFORD | \$98.50 |
| SLABAUGH, M RUTH | JUROR FEES | \$26.58 |
| SMITH VALLEY VOLUNTEER FIRE | LAPTOP/CMPTR/MISC MED SUP | \$3,614.96 |
| SMITH, FRANCES | JUROR FEES | \$111.45 |
| SMITH, JASON | FIRST QTR MILEAGE | \$117.85 |
| SMITH, PETER A MD | MORRISSETTE AUTOPSY | \$1,000.00 |
| SMITH, TRACY A | JUROR FEES | \$25.77 |
| SMITH, WAYNE A | JUROR FEES | \$20.10 |
| SNAP-ON TOOLS | SOCKET | \$267.25 |
| SNAP-ON TOOLS | TOOL SUPPLIES | \$107.95 |
| SNAPPY SPORT SENTER | MAPS | \$536.18 |
| SNOW, DONALD D | JUROR FEES | \$21.72 |
| SNYDER LAW OFFICE PC | REFUND | \$14.00 |
| SOLEBERG, ALLISON J | JUROR FEES | \$24.15 |
| SOLLARS, JOHN D | JUROR FEES | \$18.48 |

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| SOMMERFIELD, KAROLE | MILEAGE/FEB/MAR | \$31.04 |
| SONDEREGGER, JOHN | FIRST QTR MILEAGE | \$8.10 |
| SORENSEN, ANDREW D | JUROR FEES | \$16.86 |
| SORENSEN, SETH | JUROR FEES | \$118.74 |
| SOWL, EDWARD G | JUROR FEES | \$39.58 |
| SPECIALTY STORE SERVICES | VIDEO CASES | \$170.47 |
| SPENCER, AMY DAWN | JUROR FEES | \$24.15 |
| SPENCER, HANNA | 3RD QTR MILEAGE | \$45.77 |
| SPOKANE HOUSE OF HOSE | 115149 SWIVEL CAST ALUM | \$255.38 |
| SPRUNGER, JAMES R | JUROR FEES | \$33.10 |
| ST MARIE GRAPHICS LLC | REPAIR 7-29 CAR | \$508.05 |
| STAHLBERG, BRADLEY | ADV PERDIEM/ADV MARKSMAN | \$218.50 |
| STANFORD POLICE & EMERGENCY SUPPLY | COLLAR BRASS INSIGNIAS | \$581.30 |
| STAP, HEATHER J | JUROR FEES | \$32.25 |
| STAPLES CREDIT PLAN | #50798/PENCILS | \$35.89 |
| STAPLES CREDIT PLAN | CHAIR MAT/FRAMES | \$219.94 |
| STAPLES CREDIT PLAN | STAMPS | \$154.46 |
| STAPLES CREDIT PLAN | OFFICE SUPPLIES | \$644.98 |
| STATE REPORTER PUBLISHING CO | VOLUME 323 | \$57.26 |
| STEFANIAK, WENDY | FIRST QTR MILEAGE | \$58.72 |
| STETSON, CHERI D | JUROR FEES | \$24.15 |
| STEVENS, CAROLINE | 3RD QTR MILEAGE | \$12.15 |
| STEWART, ARLENE | MILEAGE/MARCH | \$264.06 |
| STEWART, ROXANNE | JUROR FEES | \$14.43 |
| STIDMON, LINDA L | JUROR FEES | \$13.62 |
| STOCKDALE, RICHARD | REIM/FOOD/SEARCH WARRANT | \$23.19 |
| STOUT, BONITA L | PERDIEM/PH NURSING DIR MT | \$85.40 |
| STREET, ROXANNE | JUROR FEES | \$51.73 |
| STROUSE, MICHAEL | JUROR FEES | \$28.20 |
| STRUCK, SHELLEY | LOCKSMITH FEE/OPEN FILING | \$59.00 |
| STRUCK, SHIRLEY J | E STRUCK VETERAN BENEFIT | \$250.00 |
| STYLER, RICHARD | JUROR FEES | \$26.58 |
| SUBWAY SANDWICHES & SALADS | FOOD/HAZ MATERIALS TECH R | \$73.00 |
| SULLENS, RON | PLOW SITE/ESSEX/MARCH | \$50.00 |
| SULLIVAN, ROBERTA M | JUROR FEES | \$111.45 |
| SUMMATION TECHNOLOGY LLC | COMPUTER SOFTWARE | \$1,041.00 |
| SUPER WASH | BUS WASHES | \$94.00 |
| SUPER 1 FOODS | CONCESSION SUPPLIES | \$118.59 |
| SURE-WAY SYSTEMS OF MONTANA INC | 29232 HAZARDOUS WASTE REM | \$327.81 |
| SUTHERLAND, SCOTT | REFUND/OVERPAYMENT | \$51.75 |
| SUTTON AGRICULTURAL ENTERPRISES INC | 1229 LAUNCHERS/FRT | \$508.44 |
| SWARTZENBERGER, SANDRA | JUROR FEES | \$13.62 |
| SWISS CHALET EXCAVATING | APRIL GATE ATTENDANT/CFAL | \$700.00 |
| SWITZER, BILLIE | 3RD QTR MILEAGE | \$24.30 |
| SYKES PHARMACY | DOG FOOD/CANINE | \$121.61 |
| SYLLING, ALVIN R | JUROR FEES | \$20.10 |
| SYSKO FOOD SERVICES OF MONTANA INC | 346809 FOOD | \$2,906.87 |
| TALLEY, CHERYL | AIRLINE TICKET/CTAA CONF/ | \$1,191.57 |
| TALLMAN, LONNY E | JUROR FEES | \$31.44 |
| TAYLOR, MARY J | G H TAYLOR VETERAN BENEFIT | \$250.00 |
| TEAMSTERS UNION LOCAL #2 | UNION DUES R&B | \$875.00 |
| TEAMSTERS UNION LOCAL #2 | UNION DUES AOA DRIVERS | \$132.00 |
| THERACOM, INC | INTRAUTERINE SYSTEM | \$318.50 |
| THOENNES, MICHAEL E | PLUG DUMP TRUCK IN/MAR | \$11.28 |
| THOMAS, DEAN & HOSKINS INC | SHOP ADDITION | \$12,835.44 |
| THOMAS, RONALD | APRIL SITE ATTENDANT/BIGF | \$2,550.00 |
| THOMPSON, BOB | 3RD QTR MILEAGE | \$4.86 |
| THOMPSON, J P | JUROR FEES | \$16.05 |
| THORN, KERI JAY | JUROR FEES | \$36.30 |
| THORNBURG, GALE | JUROR FEES | \$31.44 |
| THRAN, LYNETTE E | JUROR FEES | \$123.60 |
| THREE RIVERS BANK | MURDOCHS/P WALSH EVIDENCE | \$6,808.52 |
| TIDYMANS | PHOTO DEV | \$126.53 |
| TILLET, DANA L | JUROR FEES | \$24.15 |
| TIRE-RAMA KALISPELL WEST | TIRES | \$462.08 |
| TIRE-RAMA WEST | TIRES | \$2,541.68 |
| TNT AUCTION | 3771 01 FORD CROWN VIC | \$20,200.00 |
| TODD, E MAY | 3RD QTR MILEAGE | \$13.77 |
| TOLMAN, MERLON R | JUROR FEES | \$15.24 |
| TOMBARGE, BEVERLY J | 3RD QTR MILEAGE | \$25.38 |
| TONERPORT INCORPORATED | INK CARTRIDGES | \$1,428.45 |
| TORNOW, THOMAS T | JUROR FEES | \$32.25 |
| TOTAL SCREEN DESIGN | TSHIRTS/KAL WOMENS BB | \$2,672.80 |
| TOWMASTER | TOW UNIT 7-1141 | \$148.00 |
| TRAVELERS PROPERTY CASUALTY | PREMIUM AUTO/HOUSE | \$5,502.33 |
| TRIO, CALVIN W | JUROR FEES | \$12.00 |
| TRIO, JEAN H | JUROR FEES | \$20.10 |
| TRIPLE W EQUIPMENT INC | WIPER BLADES,OIL | \$1,492.73 |
| TRIPLETT, ED | 3RD QTR MILEAGE | \$12.15 |
| TRIPP, NELLIE | 3RD QTR MILEAGE | \$21.60 |
| TRIPPETS PRINTING | CO ATTY 50%/BAL FROM KPD | \$229.73 |
| TURNER, JO ANN | 3RD QTR MILEAGE | \$10.80 |
| UNISOURCE WORLDWIDE, INC | 357967 CUSTODIAL SUPPLIES | \$306.12 |
| UNISYS CORPORATION | 503543 3333 MONTHLY SURET | \$1,129.70 |
| UNITED LABORATORIES | CLEANER | \$317.75 |
| UNITED TOOL RENTAL INC | 1473 5000 LBS PALLET JACK | \$16.50 |
| UNITED WAY OF FLATHEAD COUNTY | UNITED WAY DEDUCT | \$287.64 |
| UPF INC | REISSUE WARRANT 1122 | \$6.00 |
| UPS STORE, THE | RET MANUALS/SPEC TECH PUB | \$403.39 |
| US DEPT OF EDUCATION | KELLY, BOBBIE | \$865.40 |
| US POSTAL SERVICE | ANN FEE/DEP RET PSTCRDS | \$200.00 |
| US RECORDINGS | REFUND | \$54.00 |

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| VALIC | VALIC DEDUCT | \$7,896.00 |
| VALLEY GLASS INC | 52014K MIRROR/LABOR | \$20.00 |
| VALLEY RECYCLING INC | SHREDDING | \$10.00 |
| VALLEY WELDERS & INDUSTRIAL SUPPLY | ARGON | \$119.31 |
| VAN SWEDEN, ROBERT P | 3RD QTR MILEAGE | \$58.59 |
| VAN WICKLIN, CHLOE | FIRST QTR MILEAGE | \$52.24 |
| VANAKEN, LYNETTE DION | SOCKS/HEALTH FITNESS PART | \$466.89 |
| VANTAGEPOINT TRANSFER AGENTS-457 | PENCE, MICHAEL 305794 DEDU | \$948.46 |
| VAUGHN, MARVIN | JUROR FEES | \$99.30 |
| VERIZON WIRELESS | APR PHONE | \$1,501.76 |
| VERNON, KATHLEEN K | JUROR FEES | \$28.24 |
| VFIS | MISC EDUCATIONAL MANUALS/ | \$943.95 |
| VIELLEUX, LARRY JOE | APRIL SITE ATTENDANT/ESSE | \$210.00 |
| VIKING OFFICE PRODUCTS | 63262566 BLANK CD'S | \$395.29 |
| VOGT, WILLIAM G | JUROR FEES | \$15.65 |
| WAGNER, DOLORES | JUROR FEES | \$111.45 |
| WAGNER, LERON R | JUROR FEES | \$82.29 |
| WAGNILD, LORRAINE | C E WAGNILD VETERAN BENEF | \$250.00 |
| WALKER, GARY R | JUROR FEES | \$42.01 |
| WALSH, CONNIE J | POSTAGE/DASEN SUPREME COU | \$49.15 |
| WALSH, DAVID | PERDIEM/CRIME LAB TRIP | \$6.00 |
| WALSTEN ENTERPRISES, INC | LABOR | \$150.00 |
| WARDEN PAPER | 1660 PAPER | \$9,535.60 |
| WARNER, JEANNIE | 3RD QTR MILEAGE | \$24.30 |
| WATKINS, MARTHA J | JUROR FEES | \$15.24 |
| WATKINS, ROBERT G | JUROR FEES | \$15.24 |
| WATSON, CHERYL | EVERGREEN 1ST RESPONDR CL | \$235.00 |
| WEATHERLY, GREG | MILEAGE/BRANCH COURIER | \$29.16 |
| WEAVER, CYNTHIA BRADLEY | JUROR FEES | \$32.25 |
| WEAVER, ERNEST | 3RD QTR MILEAGE | \$13.77 |
| WEAVER, JOHN | JUROR FEES | \$25.77 |
| WEAVER, MARY A | 3RD QTR MILEAGE | \$2.97 |
| WEAVER, OWEN T | JUROR FEES | \$24.15 |
| WEED, KENNETH L | JUROR FEES | \$106.59 |
| WEIDINGER, LYNETTE K | JUROR FEES | \$82.29 |
| WEISSER, MONTE | JUROR FEES | \$13.62 |
| WELLS FARGO BANK | REFUND | \$32.00 |
| WELLS, MARY S | JUROR FEES | \$15.24 |
| WENZ, TIM | STATE V GOMEZ | \$70.12 |
| WEST GROUP PAYMENT CENTER | 1000323288 FED CIVIL PROC | \$88.00 |
| WESTERN ACE HOME CENTER | 2X6 FIR | \$271.25 |
| WESTERN AUTOMOTIVE TRANSPORT | TRANSPORT FORD CROWN VIC | \$606.00 |
| WESTERN BUILDING CENTER | WHITE WOOD | \$36.20 |
| WESTERN BUILDING CENTER | 52950 JAIL VANDALISM | \$71.05 |
| WESTERN BUILDING CENTER | 4000 WOOD/BLDG MATERIALS | \$3,832.34 |
| WESTERN BUILDING CENTER | 52950 JAIL VANDALISM | \$22.96 |
| WESTERN BUILDING CENTER | 4000 BLDG SUPPLIES JUV PR | \$1,114.41 |
| WESTERN ELECTRONICS, INC | LABOR/FIND SHORT 7-1450 | \$435.00 |
| WESTERN POWER & EQUIPMENT | 72750 CONV OIL PRES GA/FR | \$32.27 |
| WESTERN SEMINARS | STEELE, PETER/PUBLIC ROAD | \$259.00 |
| WESTERN STATES EQUIPMENT COMPANY | 27936L SWITCH | \$3,602.52 |
| WESTERN STATES INSURANCE | TAMMY BROWN | \$195.00 |
| WESTLAND SEED | PASTURE MIX | \$1,456.00 |
| WESTWOOD, BRENDA JOANNE | PERDIEM/HIV PREV CONTRACT | \$89.02 |
| WEYRAUCH, ARLENE | JUROR FEES | \$29.86 |
| WHEELER, SANDRA K | JUROR FEES | \$84.72 |
| WHITE, JORDAN H | ADV PERDIEM/ADV MARKSMAN | \$218.50 |
| WHITE, MANDY | OFFICIATING/DRVB | \$140.00 |
| WHITE, THERESA | JUROR FEES | \$15.24 |
| WHITEFISH ARMY - NAVY | RAIN COAT | \$19.99 |
| WHITEFISH CREDIT UNION | CREDIT UNION DEDUCT | \$16,462.64 |
| WHITEFISH GOLDEN AGERS | HEALTH PROMOTION/EXERCISE | \$1,422.13 |
| WHITEFISH WESTERN BUILDING CENTER | 32565 VENT COVER | \$479.76 |
| WILCOMB, PATRICIA | REISSUE WARRANT 1115 | \$2.00 |
| WILEY, TIMOTHY A | JUROR FEES | \$14.43 |
| WILKINS, SHARON | J BOLME VETERAN BENEFIT | \$250.00 |
| WILKINSON, ROBERTA | JUROR FEES | \$17.67 |
| WILLCUT, TRAVIS D | JUROR FEES | \$15.24 |
| WILLIAMSON, LINDA G | JUROR FEES | \$16.05 |
| WILLSON, LINDA | PICTURES/LOVE DAY | \$64.44 |
| WINEGARDNER, KEVIN | REIMB/RADIO NETWORK MEETI | \$6.00 |
| WINKEL, R. DENNIS MD, PC | S ASKELSON | \$30.50 |
| WINTER, RANDALL R | JUROR FEES | \$16.05 |
| WISDOM, ROBERTA L | JUROR FEES | \$13.62 |
| WISHER, PAUL | UNIFORM ALLOW/APR-JUN 05 | \$162.50 |
| WOEPPEL, DARIN | PERDIEM/RISK FOCUSED INSP | \$306.59 |
| WOLCOTT, JOHN M | JUROR FEES | \$17.67 |
| WOLL, PETE | MILEAGE/BD MTG 4/4 | \$11.34 |
| WORKPLACE INC | BRIAN & JON 3/27/05 | \$6,360.51 |
| WORKPLACEPRO.COM | VARIOUS SIZES EMS TSHIRTS | \$98.40 |
| WRIGHT, PAMELA | JUROR FEES | \$24.96 |
| XEROX CORPORATION | 692117633 XEROX MACHINE/A | \$244.66 |
| XEROX CORPORATION | 689365534 MAINT CONTRACT | \$87.00 |
| YATCHAK, JANET A | FIRST QTR MILEAGE | \$24.30 |
| YERIAN, KAREN | PERDIEM/MISSOULA FACT FIN | \$29.00 |
| YERIAN, LARRY | ELEC/GRADER/MARCH | \$51.84 |
| ZALLER, GENEVIEVE | 3RD QTR MILEAGE | \$15.93 |
| ZEE MEDICAL SERVICE | #161130710/MEDICAL SUPPLI | \$287.08 |
| ZEP MANUFACTURING COMPANY | A12426 ZEP45/FRT | \$420.62 |
| ZERR, DON | FIRST QTR MILEAGE | \$34.42 |

TOTAL VENDOR ACTIVITY FOR THE MONTH \$1,538,906.55

TOTAL VOIDED FOR PRIOR MONTHS \$66,413.47
-----END OF REPORT-----

Minutes for the month of April, 2005, approved this 1st day of May, 2005

BOARD OF COUNTY COMMISSIONERS

Gary D. Hall, Chairman

Paula Robinson, Clerk and Recorder

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of May, 2005, approve payroll and claims for payment in the amount of \$2,272,489.02 for the period beginning April 1st, 2005 and ending on April 30th, 2005.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.

Dated this 1st day of May, 2005.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By: /s/Gary D. Hall
Gary D. Hall, Chairman**

**By: /s/Paula Robinson
Paula Robinson, Clerk**

Publish May 12th, 2005

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of April 1, 2005, and April 30, 2005, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of May, 2005.

**BOARD OF COMMISSIONERS
Flathead County, Montana**

**By: /s/Gary D Hall
Gary D. Hall, Chairman**

**By: /s/Paula Robinson
Paula Robinson, Clerk**

Publish May 12, 2005.