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**MONDAY, JUNE 28, 2004**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**MONTHLY MEETING W/JOE RUSSELL, HEALTH DEPARTMENT**

Present at the June 28, 2004 9:00 A.M. Meeting were Chairman Gipe, Commissioners Watne and Hall, Health Director Joe Russell, David Scheschy, and Clerk Eisenzimer.

General discussion was held relative to education and activation of mosquito control; request for mapping water sources; candidates for Board of Health; presentation of an inter-local agreement between City of Kalispell and Flathead County with consideration of adding additional members to the Board of Health making it a 9 member board.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ANNEXATION TO SOMERS FIRE DIST/CRAMER CREEK**

Present at the June 28, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, David Scheschy, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne, Gipe and Hall. Motion carried unanimously.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 7-33-2125(1)(b), M.C.A., that it will hold a public hearing to consider a petition to annex territory into the Somers Fire District, said territory being described on Exhibit A hereto.

The Board of Commissioners has received a petition in writing by the owners of 50% or more of the lands of the area to be annexed (Exhibit A), who constitute a majority of the taxpaying freeholders within that area, according to the last-completed assessment roll, asking that such area be annexed into the Somers Fire District.

The public hearing will be held on the 12th day of July, 2004, at 9:30 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed annexation, and will consider whether a protest petition signed by a majority of the landowners of the area proposed for annexation, which would prevent the annexation, is presented at the hearing.

DATED this 28<sup>th</sup> day of June, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Howard W. Gipe  
Howard W. Gipe, Chairman

ATTEST:  
Paula Robinson, Clerk

By/s/ Monica R. Eisenzimer  
Deputy

Publish on July 1 and July 8, 2004.

**EXHIBIT A  
LEGAL DESCRIPTION  
OF FIRE DISTRICT ANNEX**

The annex starts with the existing Somers Fire District Boundary at Section 33, Township 27, Range 21, Parcel 1CAA (present owner Ric Carter) which is contiguous with Parcel 1CAC (present owners Keith & barber Koslosky) which is contiguous with Parcel 1CAD (present owners Keith & Barbara Koslosky) which is contiguous with Parcel 1CAE (present owners David & Annalysa Lovos) which is contiguous with Parcel 1CBC (present owners Aaron & Connie Lasco) which is contiguous with Parcel 1CBA (present owners Gary & Karen Danberg) which is contiguous with Parcel 1CDB (present owners Claude & Cheryl Hoffmeyer) which is contiguous with Parcel 1C (present owner Karen Hintze) which is contiguous with Parcel 1CH (present owner

**MONDAY, JUNE 28, 2004  
(CONTINUED)**

Karen Hintze) which northwest corner is contiguous with the northeast corner of Section 32, Township 27, Range 21, Parcel 4 and Parcel 4C (Present owners Willard (Bill) & Maria (Patti) Oftedal) which is contiguous with Parcels 4B, 4A, 1 & 1B (present owners O.T. Green) where the annexation ends.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: LEWIS FAMILY TRUST ZONE CHANGE/ECHO LAKE ZONING DISTRICT**

Present at the June 28, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, David Scheschy, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne, Gipe and Hall. Motion carried unanimously.

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Lewis Family Trust to change the zoning designation in a portion of the Echo Lake Zoning District from AG-40 (Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be changed from the AG-40 classification to the SAG-5 classification are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to a district intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-5 would result in a minimum lot size of 5 acres.

The regulations defining the AG-40 and SAG-5 Zones requirements are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

The public hearing will be held on the **13th day of July, 2004, at 10:00 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Echo Lake Zoning District.

DATED this 28<sup>th</sup> day of June, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:

Paula Robinson, Clerk

By /s/Howard W. Gipe

Howard W. Gipe, Chairman

By /s/ Monica R. Eisenzimer

Deputy

Publish on July 1 and July 8, 2004.

**EXHIBIT A  
LEWIS FAMILY TRUST  
REQUEST FOR ZONE CHANGE FROM AG-40 TO SAG-5**

The property proposed for rezoning is located on the east side of Highway 35 approximately 2 miles down McCaffery Road. The property can be described as Assessor's Tracts 1BA and 1C in the West ½ of the Southwest ¼ of Section 7, Township 27 North, Range 20 West P.M.M., Flathead County.

**CONSIDERATION OF EXTENSION REQUEST: SIA/FLATHEAD CROSSING #2**

Present at the June 28, 2004 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, David Scheschy, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to grant extension of Subdivision Improvement Agreement until July 30, 2004. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**CONSIDERATION OF POSITION VACANCY: TREASURER'S OFFICE**

Present at the June 28, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, David Scheschy, and Clerk Eisenzimer.

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Commissioner Watne made a **motion** to approve Patti Arnold's request to replace a position vacancy in the Treasurer's office. Commissioner Hall **seconded** the motion. **Aye** – Watne, Gipe and Hall. Motion carried unanimously.

**AUTHORIZATION TO PUBLISH CALL FOR BIDS: WATER, ROAD & UTILITY IMPROVEMENTS/RSID #138**

Present at the June 28, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, David Scheschy, and Clerk Eisenzimer.

Commissioner made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Commissioner **seconded** the motion. **Aye** - Watne, Gipe and Hall. Motion carried unanimously.

**ADVERTISEMENT FOR BIDS  
BIG MOUNTAIN VIEW SUBDIVISION NO. 2  
WATER, ROAD & UTILITY IMPROVEMENTS  
FLATHEAD COUNTY RSID NO. 138**

The Flathead County, Montana will receive sealed bids for all labor, materials and equipment necessary for construction of the Big Mountain View Subdivision No. 2 Water, Road & Utility Improvements (RSID No. 138). Bids will be received by the County Clerk & Recorder until 11:00 a.m. MDT on the 20<sup>th</sup> day of July 2004, at which time bids will be publicly opened and read aloud.

**WORK TO BE PERFORMED WILL INCLUDE:**

Work generally includes: The installation of approximately 1,900 lineal feet of 8" water main; 33 new 1" water services; construction of approximately 2,540 lineal feet of new road; and the installation of conduit for electric, telephone, and cable TV utilities.

Bids shall be addressed to the Flathead County Clerk & Recorder, 800 South Main, Kalispell, Montana 59901, and must be sealed and entitled "BIG MOUNTAIN VIEW SUBDIVISION #2 (RSID NO. 138)". All bidders shall possess and appropriate Montana Contractor's License and no contract shall be awarded to any bidder unless he or she is the holder of a license in the class within which the value of the project falls. The bidder's Montana Contractor's License number and address shall appear on the sealed bid envelope.

Plans, Specifications, Bidding and Contract Forms may be inspected at the office of the Consulting Engineer – Carver Engineering, Inc., 1995 Third Ave. East, Kalispell, Montana 59901. Copies of these documents may be obtained at the office of Carver Engineering, Inc. upon payment of \$50.00 (non-refundable) for each complete set.

All bids offered shall be accompanied by a check payable to the Flathead County Treasurer, certified by a responsible bank or a Bid Bond for an amount which shall not be less than ten (10%) percent of the aggregate of said proposal. The Bids shall, in open session, be publicly opened and examined and declared the same; provided, however, that no Bid shall be considered unless accompanied by said check or Bid Bond. The County may reject any and all Bids should it deem this for the public good, and also the Bid of any party who has been delinquent or unfaithful in any former contract with the County, and shall reject all Bids, other than the lowest regular bid of any responsible bidder, and may award the Contract for such work or improvement to the lowest responsible bidder at the prices named in his or her bid.

The checks or Bid Bonds of the three (3) low bidders accompanying such accepted Bids shall be held by the County until the Contract for doing said work, as hereinafter provided, has been entered into, whereupon said checks or Bid Bonds shall be returned to said bidders. If the lowest responsible bidder fails, neglects, or refuses to enter into the contract to perform said work or improvements, as hereinafter provided, then the check or Bid Bond accompanying his or her bid, and the amount therein mentioned, shall be declared to be forfeited to the County. After a Contract is awarded, the successful bidder will be required to furnish a Performance and Payment Bond in the amount of one-hundred (100%) percent of the Contract.

No bidder may withdraw his bid for at least ninety (90) days after the scheduled time for receipt of bids.

Bidders on the work will be required to comply with Montana Prevailing Wage Rates. It is incumbent upon each employer to pay, as a minimum, the rate of wages including fringe benefits for health and welfare and pension contributions, and travel allowance provisions, provided in the most current Prevailing Wage Rates. Bidders on the project will also be required to pay the State's 1% Contractor's withholding tax.

Attention is called to the "Instructions to Bidders" on file with the Plans and Specifications, which instructions are to be followed in all respects. All Proposals shall be submitted on the forms provided in the Specifications and shall not be removed from the bound copy.

Award of the bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

/s/Howard W. Gipe  
Howard Gipe, Chairman

ATTEST:

/s/ Monica R. Eisenzimer, Deputy  
Paula Robinson, Clerk & Recorder

**MONDAY, JUNE 28, 2004  
(CONTINUED)**

First Publication: July 1, 2004  
Second Publication July 7, 2004  
Third Publication: July 14, 2004

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 29, 2004.

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**TUESDAY, JUNE 29, 2004**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**PUBLIC HEARING: EASTHAVEN BAPTIST CHURCH ZONE CHANGE/BIGFORK ZONING DISTRICT**

Present at the June 29, 2004 9:00 A.M. duly advertised public hearing were Commissioners Watne and Hall, Planner BJ Grieve, Cary Hofstad, and Clerk Eisenzimer.

Grieve presented the zone change request for Easthaven Baptist Church in the Bigfork Zoning District.

Commissioner Watne opened the public hearing to anyone wishing to speak in favor of the requested zone change.

Cary Hofstad advised the Board of Easthaven Baptist Church's request for the zone change to increase real estate values.

No one else rising to speak, Commissioner Watne asked for anyone wishing to speak in opposition to the requested zone change.

No one rising to speak, Commissioner Watne closed the public hearing.

Commissioner Hall made a **motion** to adopt Resolution No. 956 AZ. Commissioner Watne PT **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**RESOLUTION NO. 956 AZ**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the - 29th day of June 2004, concerning a proposal by Easthaven Baptist Church, to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to B-3 (Community Business);

**WHEREAS**, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 15 and June 22, 2004;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to B-3 (Community Business) that area being described on Exhibit "A" hereto.

**BE IT FURTHER RESOLVED** that notice of the passage of this resolution, stating the boundaries of the portion of the Bigfork Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Bigfork Area Zoning District, shall be published once a week for two weeks.

**BE IT FURTHER RESOLVED**, that written protests will be received from persons owning real property within the Bigfork Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

**BE IT FURTHER RESOLVED** that if forty per cent (40%) of the freeholders within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 29<sup>th</sup> day of June, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: \_\_\_\_\_  
Howard W. Gipe, Chairman

By/s/ Gary D. Hall  
Gary D. Hall, Member

**TUESDAY, JUNE 29, 2004  
(CONTINUED)**

ATTEST:  
Paula Robinson, Clerk

By/s/Robert W. Watne  
Robert W. Watne, Member

By/s/ Monica R. Eisenzimer  
Deputy

**EXHIBIT A  
EASTHAVEN BAPTIST CHURCH**

The property is located at 2855 MT Highway 82, Bigfork, MT, and contains approximately 5.31 acres. The property is further described as Lot 1A of Amended Lot 4, Flathead Swan Junction, in Section 14, Township 27 N, Range 20 W.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Passage of Resolution of Intention and authorize the Chairman to sign. Commissioner Watne **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
BIGFORK AREA ZONING DISTRICT**

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 956 AZ) on June 29, 2004, to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to B-3 (Community Business).

The boundaries of the area proposed to be amended from SAG-5 to B-3 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from a district designed to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized, to a business district providing for the development of congregated community shopping areas, to serve the range of a number of neighborhoods of a major segment of the planning area, as a business center and not as a strip development.

The regulations defining the SAG-5 and B-3 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Bigfork Area Zoning District from persons owning real property within the Bigfork Area Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 29th day of June, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/ Monica R. Eisenzimer  
Deputy

By/s/Robert W. Watne, PT  
Howard W. Gipe, Chairman

Publish on July 2<sup>nd</sup> and July 9<sup>th</sup>, 2004.

**EXHIBIT A  
EASTHAVEN BAPTIST CHURCH**

The property is located at 2855 MT Highway 82, Bigfork, MT, and contains approximately 5.31 acres. The property is further described as Lot 1A of Amended Lot 4, Flathead Swan Junction, in Section 14, Township 27 N, Range 20 W.

**PUBLIC HEARING: WHITEFISH & LOST COON LAKES LAKESHORE PROTECTION REGS TEXT AMENDMENT**

Present at the June 29, 2004 9:15 A.M. duly advertised public hearing were Commissioners Watne and Hall, Planner Traci Tull, and Clerk Eisenzimer.

Tull presented the request for a Text Amendment to the Whitefish & Lost Coon Lake & Lakeshore Protection Regulations.

Commissioner Watne opened the public hearing to anyone wishing to speak in favor of the requested text amendment.

No one rising to speak, Commissioner Watne asked for anyone wishing to speak in opposition to the requested text amendment.

No one rising to speak, Commissioner Watne closed the public hearing.

**TUESDAY, JUNE 29, 2004  
(CONTINUED)**

Commissioner Hall made a **motion** to adopt Resolution No. 769 O. Commissioner Watne PT **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

**RESOLUTION NO. 769 O**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 29th day of June, 2004, to hear proposed amendments to the Whitefish and Lost Coon Lake and Lakeshore Protection Regulations;

**WHEREAS**, notice of that hearing was published pursuant to Section 7-1-2121, M.C.A., and Section 5.4, Whitefish and Lost Coon Lake and Lakeshore Protection Regulations, on June 17 and June 24, 2004;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed amendments at said hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Whitefish City-County Planning Board regarding the proposed amendments.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 75-7-207, M.C.A., hereby adopts new sections numbered 5.2.B.3.c and 5.2.B.4.c (with renumbering of current sections accordingly) in the Whitefish and Lost Coon Lake and Lakeshore Protection Regulations, to allow marinas to potentially extend an additional twenty (20) feet into lakes with the use of a gangway, and amends Section 6.1.A.5 of the Whitefish and Lost Coon Lake and Lakeshore Protection Regulations to allow the Whitefish City-County Planning Board the option to appoint a member of the Whitefish Lakeshore Protection Committee who is not a member of that Planning Board, as set forth on Exhibit A hereto.

Dated this 29<sup>th</sup> day of June, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By \_\_\_\_\_  
Howard W. Gipe, Chairman

By /s/ Gary D. Hall  
Gary D. Hall, Member

By /s/Robert W. Watne  
Robert W. Watne, Member

ATTEST:  
Paula Robinson, Clerk

By /s/ Monica R. Eisenzimer  
Deputy Clerk

**EXHIBIT 'A'**

**Appointment of WLPC member by the Whitefish City –County Planning Board**

Amend 6.1.A.5

The seventh member shall be appointed by the Whitefish City-County Planning Board. He/she shall serve for a 2-year term unless he/she requests removal or is removed by a Majority vote of the Planning Board. Alternatively, the Planning Board may advertise for, interview, and appoint a non-member of the Planning Board who is a resident of Whitefish or rural Flathead County.

**Allowance of gangways on Private and/or Public Marinas**

New 5.2.B.3.c and 5.2.B.4.c (renumber 5.2.B.3.d-x and 5.2.B.4.d-x)

If the marina meets all regulation criteria without requiring a variance, and is designed such that it will be permanently anchored and not moved further into the lake as the water level drops, then a 3-foot wide gangway up to 20 feet in length shall be allowed in addition to the maximum sixty (60) feet of dock length.

**MEETING W/RAEANN CAMPBELL, HUMAN RESOURCE OFFICE**

Present at the June 29, 2004 9:30 A.M. Meeting were Commissioners Hall and Watne, Human Resource Director Raeann Campbell, and Clerk Eisenzimer.

Discussion was held relative to proposal to exhaust sick leave for an employee.

Commissioner Hall made a **motion** to authorize Human Resource Department and County Attorney to enter into a severance agreement with said employee. Commissioner Watne PT **seconded** the motion. **Aye** – Watne and Hall. Motion carried by quorum.

Discussion was then held relative to wages due an employee upon temporarily assuming a higher position.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 30, 2004.

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**WEDNESDAY, JUNE 30, 2004**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**DEPARTMENT HEAD MEETING**

Present at the June 30, 2004 9:00 A.M. Meeting were Chairman Gipe, Commissioners Watne and Hall, Kelly McKnight, Denise Michel, Coleen Baars, RSVP Director Bobbie Kelly, Solid Waste Director, Planning and Zoning Director Forrest Sanderson, City-County Health Director Joe Russell, Adele Krantz, Computer Services Director Norm Calvert, Mary Sevier, Roads Superintendent Charlie Johnson, Weed, Parks and Maintenance Superintendent Jed Fisher, Brenda Hall, Clerk and Recorder Paula Robinson, Clerk of District Court Peg Allison, Guy Foy, Susan Nicosia, and Clerk Eisenzimer.

Discussion was held relative to the budget.

**PUBLIC HEARING: COTTAGE COVE PUD**

Present at the June 30, 2004 9:30 A.M. duly advertised public hearing were Chairman Gipe, Commissioners Watne and Hall, Jackie Bisonette, Aleksander Sheykhet, John Casalegno, Jim Burton of Jackola Engineering, and Clerk Eisenzimer.

Grieve presented the Cottage Cove Planned Unit Development request for consideration of a 76 condominium units on 5.312 acres. The development will consist of four phases.

Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the Cottage Cove Planned Unit Development.

No one rising to speak, Chairman Gipe asked for anyone wishing to speak in opposition to the requested Development.

No one rising to speak, Chairman Gipe closed the public hearing.

Commissioner Watne made a **motion** to adopt Resolution No. 1415 F Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**RESOLUTION NO. 1415 F**

**WHEREAS**, the Board of Commissioners of Flathead County, Montana, held a public hearing, following the publication of legal notice, on the 30<sup>th</sup> day of June, 2004, to consider a proposal to approve a Planned Unit Development (PUD) in the Lakeside Zoning District, on property zoned LS (Lakeside), to allow for the development of seventy-six (76) condominium units on 5.312 acres, an increase in density from the approximately 40 units allowed in the LS classification, and a change in architectural standards;

**WHEREAS**, the Board of Commissioners did hear public comment on the proposed Planned Unit Development at that hearing; and

**WHEREAS**, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed Planned Unit Development.

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Flathead County, Montana, in accordance with Section 3.31.020.4, Flathead County Zoning Regulations, hereby approves the proposed Planned Unit Development (PUD) in the Lakeside Zoning District on property zoned LS, allowing for the development of seventy-six (76) condominium units on 5.312 acres, an increase in density from the approximately 40 units allowed in the LS classification, and a change in architectural standards.

**BE IT FURTHER RESOLVED** that the property to be overlaid is described as Assessor's Tracts 2A, 2C and 2BB in Section 17, Township 26 North, Range 20 West, P.M.M., Flathead County, Montana, within the unincorporated limits of Lakeside, and located at 7165 Highway 93 South, Lakeside, Montana.

**BE IT FURTHER RESOLVED** that the conditions set forth on Exhibit A shall apply to the PUD and that the applicant shall submit a final plan in accordance with this approval.

DATED this 30<sup>th</sup> day of June, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By/s/Howard W. Gipe  
Howard W. Gipe, Chairman

By/s/ Gary D. Hall  
Gary D. Hall, Member

By/s/Robert W. Watne  
Robert W. Watne, Member

ATTEST:  
Paula Robinson, Clerk

By /s/ Monica R. Eisenzimer  
Deputy

**WEDNESDAY, JUNE 30, 2004  
(CONTINUED)**

**EXHIBIT A  
COTTAGE COVE SUBDIVISION  
AMENDED CONDITIONS**

CONDITIONS:

1. The subdivision shall be in accordance with the development application and preliminary plat with regard to the number of lots, location of parkland, parking spaces, and roadways except as otherwise modified by the conditions herein.
2. Phasing shall be allowed as proposed with the necessary improvements being installed as required to allow the subdivision to function effectively which would include streets, utilities, drainage improvements, hydrants, landscaping and parkland. All development shall also be in compliance with the phasing plans submitted for preliminary approval in Section 2.3 Project Phasing, Cottage Cove PUD application. If phasing changes, it is subject to administrative approval.
3. That the roadways within the subdivision shall be constructed in accordance with the adopted County Design Standards for internal roads and include pavement and drainage systems. A letter from an engineer licensed in the state of Montana certifying that the improvements have been installed according to the required specifications shall be submitted at the time of final plat approval for each phase.
4. That note shall be placed on the final plat stating that the roads within the subdivision are privately owned and maintained and open to public use. A Homeowners Association shall be established for the repair and maintenance of the private roadways, buildings, walkways and docks. All property owners within the subdivision shall bear a pro-rata share of the costs.
5. That an approach permit for the proposed accesses onto Highway 93 from The Montana Department of Transportation and any conditions or improvements associated with the permits be completed prior to final plat submittal for any phase.
6. The roads within the subdivision shall be named and signed in accordance with the policies of the Flathead County Road Department and the Uniform Traffic Control Devices Manual.
7. The developer shall install a central mailbox location approved by the U.S. Postal Service.
8. A landscaping and buffering plan shall be submitted with Phase 1 of the final plat of Cottage Cove Subdivision for review and approval.
9. A storm water drainage plan which has been designed by an engineer licensed in the state of Montana shall be prepared which utilized on-site retention of storm water and be approved by the Montana Department of Environmental Quality.
10. That a Certificate of Subdivision Approval be obtained from the Department of Environmental Quality approving the water and sewage facilities for the subdivision.
11. That a "Will Serve" letter from the Lakeside Water and Sewer District be obtained stating that capacity is available within the district and that they will provide service to the subdivision.
12. That a letter from the Somers/Lakeside Volunteer Fire Department Fire Chief approving the access and the number and placement of the fire hydrants within the subdivision shall be submitted with Phase 1 of the final plat.
13. Verification shall be provided stating that all areas disturbed during development of the subdivision have been revegetated in accordance with a plan approved by the Flathead County Weed and Parks Department prior to final plat submittal.
14. That Planned Unit Development and preliminary plat approval shall be valid for a period of three years from the date of approval, which will be extended for another three years after the filing of the final plat for each phase.
15. That all work in Flathead Lake and the Lakeshore Protection Zone be reviewed by the Flathead County Planning and Zoning Office and approved by the Flathead County Commissioners.
16. Any/all Permitted or Conditional Uses shall be in accordance with the Lakeside Zoning District Regulations.
17. The "buildable area" and open space of the subdivision shall be in accordance with the site plans as depicted on Exhibit 'B' of the preliminary plat of Cottage Cove Subdivision.
18. The setbacks and height restrictions for structures shall be as set forth by the Lakeside Zoning District, except that the side setback line for structures in Cottage Cove Subdivision shall be 5 feet from property lines.
19. Any signs in the subdivision shall meet the standards for signs listed in the Flathead County Zoning Regulations and the Lakeside Zoning District Regulations.
20. There shall be a minimum of 138 parking spaces in the subdivision as proposed in Exhibit 'B' of the Cottage Cove Amended Planned Unit Development proposal.
21. The Design Standards of the subdivision shall be in substantial compliance with the information submitted for preliminary approval for the subdivision.

**WEDNESDAY, JUNE 30, 2004  
(CONTINUED)**

22. That a bike path be built between Hwy 93 and the parking area on the west side of the property, extending from the north property line to the south property line.

**PRELIMINARY PLAT: COTTAGE COVE**

Present at the June 30, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Planner BJ Grieve, Jackie Bissonette, Aleksander Sheykhet, John Casalegno, and Clerk Eisenzimer.

Grieve reviewed the application submitted by Cottage Cove, LLC for preliminary plat approval to create a 76-unit condominium subdivision with a Planned Unit Development (PUD) overly on approximately 5.312 acres of land in the Lakeside Zoning District. This property is located on the east side of the Highway 93 in Lakeside, just south of the Short Branch Bar and directly east of Lakeside Mini-Storage and Burrheads Conoco. General discussion was held. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report #FPP-04-02a as Findings of Fact. Commissioner Hall **seconded** the motion. **Aye** – Watne, Hall and Gipe. Motion carried unanimously.

Commissioner Hall made a **motion** to approve Preliminary Plat for Cottage Cove. Commissioner Watne **seconded** the motion. **Aye** – Watne, Hall and Gipe. Motion carried unanimously.

**COS REVIEW: JOHNSON**

Present at the June 30, 2004 10:00 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Joni Johnson, Joe Kauffman of Big Sky Surveying, and Clerk Eisenzimer.

Sanderson presented a request for Immediate Family Transfer from Joni Johnson in Section 11, Township 30 North, Range 21 West.

Commissioner Watne made a **motion** to approve the requested Immediate Family Transfer. Commissioner Gipe **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**PUBLIC HEARING: ROAD ABANDONMENT #416 (60' ROW/RESERVE DR)**

Present at the June 30, 2004 10:15 A.M. duly advertised public hearing were Chairman Gipe, Commissioners Watne and Hall, and Clerk Eisenzimer.

Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the road abandonment.

No one else rising to speak, Chairman Gipe asked for anyone wishing to speak in opposition to the road abandonment.

Chairman Gipe read a letter from Clifford Lybeck into the record protesting the requested abandonment.

No one else rising to speak, Chairman Gipe closed the public hearing.

Commissioner Watne made a **motion** to deny the Road and Right of Way Abandonment #416 described as:

The 60 foot wide county road easement and 60 foot by 1 foot access control strip located between lots 9 and 10, Reserve Drive Estates in Section 34, Township 29 North, Range 21 West P.M.M., Flathead County, Montana.

Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: QUIT CLAIM DEED/BLANKENSHIP FAMILY TRUST**

Present at the June 30, 2004 10:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Deputy County Attorney Peter Steele, and Clerk Eisenzimer.

Deputy County Attorney Peter Steele presented the Board with a Quit claim deed to convey to Ellen J. Wesolovski, Successor Trustee for the Ray J. Blankenship Family Trust any and all interest in the following described property:

That portion of Tract #2 which lies only within Section 7, Township 31 North, Range 19 West, Principal meridian, Montana of Certificate of Survey 16057 recorded in the records of Flathead County Clerk & Recorder office on 4/09/2004 under reception number 2004-100-11310 excepting Parcel A.

Commissioner Hall made a **motion** to approve the quit claim deed and authorize Chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**CONSIDERATION OF EXTENSION REQUEST: SUBDIVISION NO. 205**

Present at the June 30, 2004 10:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to approve the extension for Subdivision 205. Commissioner Hall **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: LEASE AGREEMENT/BUILDING MAINTENANCE & AGREEMENT W/DNRC FOR NOXIOUS WEED MANAGEMENT**

Present at the June 30, 2004 10:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Weed, Parks & Maintenance Superintendent Jed Fisher, and Clerk Eisenzimer.

**WEDNESDAY, JUNE 30, 2004  
(CONTINUED)**

Discussion was held relative to the lease agreement for building maintenance and it was agreed that this discussion would continue when the budget for the upcoming fiscal year has been finalized.

Commissioner Hall made a **motion** to approve the document for weed management and authorize Chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

**DOCUMENT FOR SIGNATURE: DEQ CONTRACT #505016**

Present at the June 30, 2004 10:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to approve the Contract with Department of Environmental Quality. Commissioner Watne **seconded** the motion. **Aye** - Watne, Hall and Gipe. Motion carried unanimously.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 1, 2004.

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The following are the claims for the month of June, 2004.

VENDOR NAME	DESCRIPTION	AMOUNT
A&A RESEARCH	QUESTIONNAIRE DEVELOPMENT	\$11,110.00
A-1 ACTION PRINTING	2004 NWMF BROCHURES	\$685.00
AAA MEDIA INC	3608 TAPE CARTRIDGES	\$280.75
ABC COLLECTORS INC	BAMFORD, D REIM	\$7.50
ABC COPIERS	MAINT AGRMT	\$3,196.84
ABC STORAGE	RENT STORAGE	\$50.00
ABLE BODY SHOP INC	REPAIR VEHICLE	\$3,242.38
ACCURATE FIRE SYSTEMS LTD	CHG MEETING ROOM FIRE EXT	\$1,041.30
ACME CHEMICAL TOILET RENTALS	PORT A POTTY	\$55.00
ADAM, CONRAD W	RENT S MAIN	\$2,200.00
ADAMS HOUSE DR INC	CHIP/REPLACE CONCRETE STA	\$1,512.00
ADAMS, LORI	SENTENCE REVIEW TRIP EXPE	\$45.31
ADULT MENTAL HEALTH SERVICES	MENTAL HEALTH SICK CALL/M	\$1,950.00
ADVANCED RESTAURANT SUPPLY INC	HOSE	\$226.05
AED EVERYWHERE	SALL MNT STORAGE CASE W/S	\$23,244.15
AHLEN, MICHELENE	UNIFORM ALLOWANCE/JUN-DEC	\$247.92
AL'S MARINE SERVICE	OIL FILTER	\$16.00
ALBERTSONS	BANDAGES	\$15.16
ALBRECHT & CO	FAIR PENS	\$1,790.24
ALL BRIGHT WINDOW CLEANING	STORAGE UNIT RENTAL	\$65.00
ALL-IN-ONE MICROFILM & IMAGING INC	REPAIR CHECK FILMER	\$135.00
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCT	\$18,212.63
ALLERS, MYRNA	17.5 HRS ELEC JUDGE	\$134.88
ALLIED MEDICAL PRODUCTS	AED DECALS/PROJECTION STY	\$507.16
ALLISON, PEG L.	MACDC CONVENTION REGISTRA	\$623.85
ALLISON, ROBERT B	DEPENDENT NEGLECT/MAY 04	\$381.39
ALPINE ANIMAL HOSPITAL	MCCUMBERS NEUTER	\$20.00
ALPINE BUSINESS CENTER	AOA JULY RENT	\$1,957.00
AMAZON.COM CREDIT	LIBRARY MATERIALS	\$70.25
AMBROGINI, CAROL J	9.5 HRS ELECTION JUDGE	\$79.63
AMBROSE, LOUISE	18.5 HRS ELEC JUDGE	\$172.13
AMERICAN LINEN DIVISION	CLEAN COVERALL/RUGS	\$764.15
AMERICAN MEDICAL ASSOCIATION	CODER'S CONV PKG/TABERS C	\$287.69
AMERICAN PRINTING INC	CUT/BIND RAFFLE TICKETS	\$924.35
AMERICAN RED CROSS	CPR TRAINING/ROOT	\$20.00
AMERICAN WEST CHROME INC	FLACOU/REPAIR CYLINDER/FR	\$361.00
AMERIGAS PROPANE INC	PROPANE	\$58.00
AMSAN CUSTODIAL SUPPLY	DIBS DISINF CLNR	\$2,669.77
ANDERBERG, PAUL C	MILEAGE/CALL IN	\$16.50
ANDERSON, BARBARA L	03/DOR VAL AB-26	\$1,050.03
ANDERSON, CAROL	14.5 HRS ELEC JUDGE	\$112.13
ANDERSON, DANIEL J	FVCC EMT PRACTICAL 6/12-1	\$150.00
ANDERSON, DIANE	FVCC EMT PRACTICAL 6/12-1	\$150.00
ANDERSON, DORIS W.	15 HRS ELEC JUDGE	\$97.50
ANDERSON, JERRY	FVCC EMT PRACTICAL 6/12-1	\$150.00
ANDERSON, MIKE	CCEMTP COURSE MAR-JUN 04	\$350.00
ANDERSON, SUSAN CECELIA	OPENING DAY REFRESHMENTS	\$91.50
ANDERSONS MASONRY HEARTH & HOME	PREMIX CONCRETE	\$519.40
ANGUS, LORI L	JUROR FEES	\$103.00
ANIMAL CLINIC	CHANEY SPAY	\$158.97
ANY TIME TOWING	91 PONTIAC GRAND AM	\$100.00
ANYTIME LOCK & SAFE	KEYS	\$96.15
APPLIED INDUSTRIAL TECHNOLOGIES	4160831 WEAR SLEEVE/SMALL	\$541.22
APS HEALTHCARE	EAP SERVICES/ JUNE	\$1,026.00
ARCHITECTS DESIGN GROUP PC	NEW BLDG PROF SERVICES	\$82,245.05
ARMA INTERNATIONAL	WEB SEMINAR RECORDS PRES	\$95.00
ARMA INTERNATIONAL INC	ARMA MEMBERSHIP RECORDS P	\$685.30
ARMOR HOLDINGS FORENSICS INC	FINGERPRINT SUPPLIES	\$85.30
ASHLEY CREEK ANIMAL CLINIC	HUTCHESON NEUTER	\$80.00
ASPHALT DRUM MIXERS INC	CONTROLLER/FRT	\$1,152.65
ATKINSON, JIM	PERDIEM/SUA MTGS HELENA	\$293.88
AUSTIN FUNERAL HOME	STREET, HAROLD VET BENEFIT	\$500.00
AVENTIS PASTEUR	TYPHIM, TUBERSOL, MENOMUNE	\$5,657.48
BAARS, COLEEN	FEDEX/FIN STMTS & AUDIT T	\$362.02
BAD ROCK VOLUNTEER FIRE DEPARTMENT	POLLS RENT	\$100.00

BAKER & TAYLOR ENTERTAINMENT	FRIEND OF LIBRARY MUSIC	\$793.78
BALAS, JUDY	SHOTS FOR WORK	\$53.00
BALDWIN, EMOGEAN	17 HRS ELEC JUDGE	\$128.38
BALDWIN, SCHERRY LEE	16 HRS ELECT JUDGE	\$123.50
BALLARD, RAY	REFUND 88 SRCK TL	\$33.25
BANGEMAN, DANIEL	MILEAGE FLATHEAD CO PLANN	\$46.87
BARNES, JOANNE	15.5 HRS ELECT JUDGE	\$118.63
BARNES, SHIRLEY ANN	15.5 HRS ELEC JUDGE	\$118.63
BARNHART, LUCINDA	VOL DRIVER MILES/MAY	\$177.66
BARRIER-WEAR	VELCRO/HOOK & 5 YDS FIRE	\$207.20
BAUER, MARGARITE	REFUND 97 LNCE TC	\$80.75
BAUMANN, ARTHUR	15.5 HRS ELEC JUDGE	\$118.63
BAUMANN, GENEVIEVE S	.5 HRS PICK UP SUPPLIES	\$123.01
BEASLEY, CHANTEL R	ARCIMS TRAINING/DENVER CO	\$186.00
BEAUDET, DARIEL	15 HRS ELEC JUDGE	\$115.38
BEAUDION, CAROL M	12.25 HRS ELEC JUDGE	\$79.63
BEAVERS, STEVEN R	REFUND 89 CARI TL	\$33.00
BEE BROADCASTING INC	FHD100 SMOKE FREE GREAT N	\$1,248.00
BELDING, DAVID & SHERRIE	REFUND 86 CHEV VAN	\$91.00
BELL, ALFRED S	JUROR FEES	\$14.25
BELL, LEE M	JUROR FEES	\$27.00
BELLMORE, LARRY D	PERDIEM/MEDICINE HAT	\$242.77
BENAVIDES, AL	REIM/EMS MTG 6/15	\$33.60
BENEFICIAL	REFUND	\$6.00
BENJAMIN, BETH ANN	REIM/NITROGEN	\$2,759.42
BENNETT, LANE K	LEGAL COUNSEL	\$8,676.00
BENNETT, PATRICIA	18.5 HRS ELEC JUDGE	\$138.13
BERGER, CHERYL	OFFICE SUPPLIES	\$7.50
BERNA PRODUCTS CORP	30 TYPHOID VACCINE	\$900.00
BERTELSEN, SALLY KAY	PERDIEM BCHP LUNCH EUREKA	\$217.51
BEYER, DAVID	7.5 HRS ELEC JUDGE	\$48.75
BEYER, PAM	11.15 HRS ELEC JUDGE	\$73.12
BIG JOHNS	6X1 GAL CASE/BAR OIL	\$415.47
BIG MOUNTAIN FIRE & RESCUE	MINI PUMPER/DEBCO PRODUCT	\$2,202.38
BIG SKY AIRLINES	AIRFARE/WESTWOOD/HELENA	\$81.07
BIG SKY BUSINESS FORMS	ENVELOPES	\$127.95
BIG SKY FAMILY MEDICINE	L BARTOS	\$76.00
BIG SKY RESTAURANT SUPPLY INC	HOBART 44 DISHWASHER	\$12,425.00
BIGFORK MASONIC LODGE #150	POLLS RENTAL	\$100.00
BIGFORK SENIOR CITIZENS	SITE MANAGEMENT/ JUN 04	\$300.00
BIGFORK WATER/SEWER DISTRICT	SLITERS RESTROOM/WATER	\$74.00
BIRKY, DONNA	15.5 HRS ELECTION JUDGE	\$100.75
BIRKY, DR. PERRY	2 HRS 5/4-6/16/04	\$464.00
BISON BUILDING SYSTEMS, INC	PUMPER TRUCK RENTAL	\$559.00
BITTERROOT SCREEN PRINTERS INC	SHIRTS FOR LOGO FUNDRAISE	\$172.50
BJORNHUD, BETTY V	15 HRS ELEC JUDGE	\$115.38
BJORSNESS, PHYLLIS J	15.5 HRS ELEC JUDGE	\$118.63
BLACK GOLD TOP SOIL	1 YD TOP SOIL	\$132.00
BLACK MOUNTAIN SOFTWARE	ACCOUNTING SUPPORT	\$1,525.00
BLACKS INDUSTRIAL INC	POCKET WRENCH CALIB PNEU	\$42.36
BLACKTAIL REFRIGERATION	PARTS	\$409.55
BLASDEL, CONNIE	15 HRS ELEC JUDGE	\$115.38
BLUMENTHAL UNIFORMS & EQUIPMENT	NIK DRUG TEST KITS	\$1,559.90
BOB BARKER CO INC	SPORTBRAS	\$695.36
BOB SCHWEIGERT CONSTRUCTION	CONCRETE SLAB/APRON	\$6,920.00
BODICK, LINDA	REIM/DISHPANS/GLOVES/DAWN	\$47.76
BOEHM, MARTY	MILEAGE/CLASSES	\$5,548.01
BOLES, BRUCE E & LAURA L	REFUND 02 DODG TK PK	\$204.38
BOLLIGER, MARCIA H.	17.75 HRS ELEC JUDGE	\$133.26
BOLOG, JUDY	1 HR PICK UP SUPPLIES	\$149.50
BOLOG, MICHAEL D.	17 HRS ELECTION JUDGE	\$128.38
BOLSTERS TOWING INC	TOW TRUCK FROM VONDERHIDE	\$990.00
BOLTA, MARY L.	3 HRS PICK UP SUPPLIES	\$197.38
BOOKS IN MOTION	UPS GIFTS	\$108.82
BOOKS ON TAPE	UPS CD GIFT FUND	\$201.60
BOOKS WEST	LIBRARY MATERIALS	\$85.28
BOOKS, CHARLENE A	17.75 HRS ELEC JUDGE	\$133.26
BORCHERS, KARL G.	15 HRS ELEC JUDGE	\$97.50
BORCHERS, KATHLEEN L.	15 HRS ELEC JUDGE	\$97.50
BOULDEN, REBECCA LYNN	JUROR FEES	\$115.00
BOUNCEBACK INC	MAY MAINT FEE	\$192.40
BOVENG, GAIL M.	15 HRS ELEC JUDGE	\$115.38
BOWDISH, JOHN	15.5 HRS ELECT JUDGE	\$118.63
BOWDISH, LOUISE	16.25 HRS ELEC JUDGE	\$123.51
BOWKER, IRENE M.	18.5 HRS ELEC JUDGE	\$130.00
BOYLAN, LAVELLA	14.75 HRS ELECTION JUDGE	\$113.76
BRADLEY, ZACK F	TRENCH RESCUE/BAINBRIDGE	\$157.50
BRASS & BULLETS	AMMO	\$281.00
BRAUN, MARY	2.75 HRS JUDGES SCHOOL	\$17.88
BRESNAN COMMUNICATIONS LLC	JUVENILE CABLE TV/JUN	\$148.90
BRIDGER, WILENE	15.5 HRS ELEC JUDGE	\$100.75
BROCKMAN, ANTOINE	15.5 HRS ELEC JUDGE	\$118.63
BROSCHUIT, LINDA	COPIES	\$64.60
BROTHERS, ROXANNA R	15 HRS ELECTION JUDGE	\$115.38
BROWN, FRIEDA	JUROR FEES	\$21.75
BROWN, SUE A	15 HRS ELEC JUDGE	\$121.88
BRYAN A STIRRAT & ASSOCIATES INC	PROF SERV PHASE 16C	\$24,219.39
BRYAN BLOCK SURVEYING	SURVEYING	\$253.00
BUCHANAN, ELINOR F	BUCHANAN,CHESTER VET BENE	\$250.00
BUCHER, RICHARD	2.75 HRS SCHOOL	\$17.88
BUCKALLEW, DON	REFUND 03 DOUL TL	\$98.25
BUFFALO HILL FUNERAL HOME	STERLING,JAMES VET BENEFI	\$2,300.00

BUILDING CODES BUREAU	BOILER OPERATING CERTIFIC	\$78.00
BULLBERRY SYSTEMS, INC.	R3GIS SOFTWARE INSTALLATI	\$6,090.23
BULS, BONNIE L.	15 HRS ELEC JUDGE	\$115.38
BUNZL EXTRUSION TACOMA	TRPM 4"Y-2 WZ STANDARD	\$1,260.00
BURCH'S ONE HOUR PHOTO	SITTING FEE: SR OF YR POR	\$44.95
BURKE, RUTH	15.5 HRS ELEC JUDGE	\$118.63
BURNS, CYNTHIA R	EVALUATOR FIRE SERV 1ST R	\$100.00
BURTON, JAMES H.	SURVEYING	\$2,518.50
BUSHBY, RUTH	14 HRS ELECT JUDGE	\$108.88
C.O.C.E.E.C.	BOOKS	\$68.00
CAIN, RENA	15.5 HRS ELECTION JUDGE	\$100.75
CALL ONE, INC	PHONE EXPENSES	\$125.11
CALM ANIMAL CARE	CRANNEY SPAY	\$40.00
CAMERONS ENTERPRISES	JENNINGS,ALTON MARKER	\$140.00
CAMPBELL, RAEANN L	AIRFARE SKILES ADMIN OFFI	\$1,013.17
CANYON DELI & PIZZA INC	RABE ROAD WILDFIRE/FOOD	\$287.50
CARDINAL DISCOUNT SUPPLY INC	HOSES/BRUSHES ETC	\$1,191.13
CARDINAL HEALTH	NEEDLES/CAPES/DRAPES	\$2,573.22
CARDINAL HOME CENTER	ROUNDUP	\$53.41
CARDINAL TRUE VALUE	BATTERY	\$36.44
CARLSON'S SAND & GRAVEL LLC	GRAVEL FOR GRAVE YARD	\$13,854.00
CARLSONS ALIGNMENT	REPAIR BRAKE	\$545.50
CARMER, MELANIE LOUISE	14.5 HRS ELEC JUDGE	\$94.25
CARPENTER, SANDRA G	2 HRS PICK UP SUPPLIES	\$168.26
CARQUEST	BATTERY/BOOSTER CABLES/TO	\$161.77
CARQUEST	SPLUGS/GAS CAP	\$2,377.76
CARROLL, BONNIE	REIM/MILEAGE	\$13.50
CARTER, KARI	REIM/CARDS	\$6.28
CASEY, MARGARET	15 HRS ELEC JUDGE	\$115.38
CASEY, SALLY E	2 HRS PICK UP SUPPLIES	\$128.38
CASH, JANICE M.	14.5 HRS ELEC JUDGE	\$112.13
CATTRON, CLAUDIA	15 HRS ELEC JUDGE	\$97.50
CAVANAUGHS HOSPITALITY LTD PTNSHP	200351292/PROTEST	\$18,650.44
CBK SERVICES	STEWART, A	\$531.63
CBM FOOD SERVICE	MEALS JUN 17-23	\$41,849.94
CDW COMPUTER CENTERS INC	0338470 1 MMD CONTRIBUTE	\$148.99
CDW GOVERNMENT INC	0338470 ADOBE PHOTOSHOP S	\$9,532.20
CELLULAR ONE	CELL PHONE	\$63.24
CELLULAR ONE	CELL PHONE & KIT	\$49.99
CELLULAR ONE	CELL PHONE SERV	\$820.67
CELLULAR ONE	PHONE CHARGER	\$29.99
CELLULAR ONE	LINCOLN CO	\$2,121.45
CELLULARONE	ELEC CELL PHONE	\$797.88
CELLULARONE	KYOCERA 3245 CDMA PHONE	\$214.99
CELLULARONE	JUVENILE PHONES/MAY	\$615.95
CELLULARONE	PHONE/STARTER KIT	\$159.00
CELLULARONE	CELL PHONE RECORDS PRES	\$22.45
CELLULARONE	CAR CHARGER	\$174.98
CELLULARONE	KAL MOSQUITO DIST #1	\$22.44
CENEX HARVEST STATES	ROUNDUP/PAINT	\$1,630.37
CENEX HARVEST STATES COOP	TORCH KIT	\$246.50
CENTER STREET QUICK LUBE	OIL CHANGE/FILTER 99 SUBU	\$149.05
CENTRAL VALLEY ANIMAL HOSPITAL	GREIN NEUTER	\$204.00
CENTURYTEL	PHONE	\$26,963.34
CERIUM NETWORKS	AVAYA SUPPORT	\$1,647.00
CHILD SUPPORT DIVISION	P65428 NELSON, SHAYNE	\$507.33
CHRISTENSEN, BARBRA	15 HRS ELECTION JUDGE	\$140.88
CHS INC.,BY-PRODUCTS	107.21 ATONS PG 58-28	\$131,328.57
CIARDELLA, M.J.	SUPPLIES	\$1,231.81
CITY & COUNTY OF DENVER	FEE FOR DOCUMENT SERV	\$39.00
CITY OF COLUMBIA FALLS	POLLS CLEANING FEE	\$100.00
CITY OF WHITEFISH	REIM 4TH QTR WAGES/MEEHAN	\$1,931.00
CITYSERVICEVALCON	DIESEL	\$88,510.44
CLARK, PATRICIA	15 HRS ELEC JUDGE	\$115.38
CLARK, PHYLLIS	.50 HRS PACK UP SUPPLIES	\$136.51
CLOUD, CLAY E	KLEENEX	\$9.99
CNA SURETY	NOTARY BOND	\$40.00
COCA-COLA BOTTLING	PWADE/CO2/CUPS & LIDS/BIB	\$1,849.55
COHEN, CONNIE	14 HRS ELEC JUDGE	\$126.63
COLLINS, GAYLE N.	15 HRS ELECTION JUDGE	\$119.57
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM (AFTER TAX)	\$147.00
COLUMBIA CONTAINERS	MAY CONTAINER RENTAL FEE	\$75.00
COLUMBIA FALLS FIRE DEPARTMENT	TYPE 2 TENDER RABE ROAD	\$1,040.00
COLUMBIA PAINT	REFUND	\$2.00
COLUMBIA PAINT & COATINGS	AL-2000 ALUMINUM 400 ALKY	\$8,278.25
COMSTOR	2012 MAY MICROFICHE	\$225.34
CONFEDERATED SALISH/KOOTENAI POLICE	REIM IO-22 GAS	\$10,005.84
CONLEY, DEANNA	2 HRS PICK UP SUPPLIES	\$203.63
CONRAD MAIN STREET LLC	MONTHLY RENTAL JUN 04	\$2,790.66
CONRAD, CHARLES	VOL DRIVER MILES/MAY	\$20.08
COOK PAINTING, INC	PAINT DBL YELLOW CENTER L	\$1,450.00
COOK'S CORRECTIONAL EQUIPMENT CO	FOOD DELIVERY CART	\$637.34
COOPER, DAVID	SANDERS TRANSPORT	\$6.00
COPELAND, SHARON S	16.25 HRS ELEC JUDGE	\$123.51
CORAM/WEST GLACIER FIRE DISTRICT	TYPE 6 ENG RABE ROAD	\$1,688.00
CORE TECHNOLOGY CORP	ANNUAL CTC BRIDGE SUPPORT	\$6,056.00
CORRIGAN, ELIJAH S.	.5 HRS PICK UP SUPPLIES	\$104.00
CORRIGAN, KRISTINA	.5 HR PICK UP SUPPLIES	\$127.01
CORRIGAN, RENNIE C	2.75 HRS SCHOOL	\$17.88
CORWIN ENVIRONMENTAL CONSULTANTS	LAB PACKING	\$382.50
COSNER COMTECH INC	REPAIR RADIO	\$160.00
COSTCO WHOLESALE	FOOD/CONRAD COMPLEX	\$1,074.88
COUNTRYMAN, ELAINE	15 HRS ELEC JUDGE	\$115.38

CRAFT, PATTY R	JUROR FEES	\$130.00
CRAWFORD, BARBARA	REFUND 95 HD MC	\$27.00
CREATIVE WALKING INC	SWEETGALL PRESENTATION TO	\$3,119.00
CRESCENT ELECTRIC SUPPLY CO	266299 00 BACK UP BATTER	\$1,054.96
CRETEX CONCRETE PRODUCTS	4 BRIDGE BEAMS	\$36,000.00
CROCKFORD, DORIS	9.5 HRS ELECT JUDGE	\$132.88
CROSS, HAROLD JAMES	15 HRS ELEC JUDGE	\$115.38
CROSS, JEAN C.	15 HRS ELEC JUDGE	\$115.38
CROWLEY, HAUGHEY, HANSON, TOOLE &	WORRELL DISCHARGE GRIEVAN	\$9,664.00
CROWN ENTERPRISES INC	DEPTH SOUNDER	\$239.74
CULLIGAN WATER	WATER	\$3,715.21
CUMMINS NORTHWEST INC	GROUND FLYWHEEL/REPLACE M	\$1,129.85
CURRIERS WELDING INC	FRONT/BACK HITCH PAINTED	\$13,605.00
CURTISS, PATRICIA A.	16 HRS ELECT JUDGE	\$147.88
CUSTODIAL WESTERN CASCADE SUPPLY	CLEANER/DEGREASER, FOAM D	\$3,022.22
D&D EXPRESS INC	FREIGHT	\$33.25
DAILY INTERLAKE	PH:WHITEFISH & LOST COON	\$4,957.29
DALEN'S DIESEL SERVICES LLC	LABOR/REPLACE TRANSMISSIO	\$3,183.52
DALIMATA, RUTH	14.5 HRS ELECT JUDGE	\$112.13
DALLAS COUNTY SHERIFF	DOCUMENT SERVICE	\$55.00
DAUBER, PATI	.75 HR PICK UO SUPPLIES	\$134.90
DAVIS PIPE & MACHINERY	3" GASKET	\$324.86
DAVIS, CAROL	WARD, LEE ROY VET BENEFIT	\$250.00
DAVIS, GLENDA	15 HRS ELEC JUDGE	\$119.13
DAVIS, RUTH	15 HRS ELEC JUDGE	\$115.38
DAWSON, GREGORY O	JUROR FEES	\$23.25
DAY RIDER, MARTHA	32 HRS 6/1-15/04	\$1,742.80
DAYS INN	STOUT/MT PUBLIC HEALTH SU	\$570.75
DELL MARKETING LP	5898685 LAPTOP COMPUTER	\$20,698.33
DEMERITT, MARCELA C	REFUND 96 CADI ELD	\$88.50
DEMPSEY, ILETA	DEMPSEY,LLOYD VET BENEFIT	\$250.00
DENNING, DOWNEY & ASSOCIATES, PC	SEMINAR/BAARS & COMO	\$598.00
DEPRATU FORD	BRAKE KIT/FRT ROTORS	\$3,534.24
DEPT OF ADMINISTRATION	SUMMITNET CHGS	\$115.26
DEPT OF CHILD SUPPORT SERVICES	COVERDELL, K CHLD SPPT	\$253.85
DEPT OF JUSTICE	FINGERPRINTING	\$448.00
DEPT OF LABOR & INDUSTRY	BOILER OPERATING CERT FEE	\$124.00
DEPT OF LIVESTOCK	RABIES TESTS	\$225.00
DEPT OF NATURAL RESOURCES & CONSERV	DNRC INTERLOCAL RE:ENCUMB	\$500.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LS990006 MAY 04 LAB TESTS	\$2,209.06
DEPT OF REVENUE	GROSS RECEIPTS WITHHOLDIN	\$673.62
DEPT OF REVENUE	STATE W/H TAX DEDUCT	\$22,561.00
DEPT OF REVENUE	WITHHOLDING CONTRACT #03-	\$747.22
DEPT OF REVENUE	ADDT'L STATE INCOME TAX	\$43,031.00
DERBY INDUSTRIES	MATTRESSES	\$3,218.75
DESCHAMPS III, ROBERT L	ST VS GROCE/STATE VS WATN	\$262.50
DICKMAN, DANIEL	PERDIEM/PUBLIC HEALTH SUM	\$188.80
DICKMAN, MARIAN	14.5 HRS ELECTION JUDGE	\$112.13
DIETARY MANAGERS ASSOCIATION	ANNUAL DUES	\$122.00
DISASTER MANAGEMENT SYSTEMS	TIRAGE TAG/STUDENT MANUAL	\$133.36
DISTRICT #1 ASA	ASA LEAGUE FEES FOR SEASO	\$2,002.00
DIXON-SHANE LLC	50 ALESSE-28 TABS	\$419.00
DOC'S ORIENTAL RUG CLEANING	CARPET CLEANING JUN	\$800.00
DOI/BLM	BRIDGE/WEED & PARKS TRAIN	\$2,355.91
DR DON'S BUTTONS	POSTAGE	\$10.00
DREW, GAIL	REFUND NON-DEG FEE	\$280.00
DRIGGERS, BOBBY	REIM/CAR RENTAL AJA CONF	\$323.22
DRISCOLL, JEAN	15.5 HRS ELEC JUDGE	\$118.63
DRISCOLL, WILLIAM P.	15 HRS ELEC JUDGE	\$133.13
DROWNE, TIMOTHY P	MAY MILEAGE	\$147.02
DRURY, NOEL MD	MH:LENTZ,J 5/29 & 24/04	\$1,386.00
DTC COMMUNICATIONS, INC.	LINC CO TRANSMITTER	\$8,590.00
DTG MAPS	6 FLATHEAD VALLEY MAPS	\$355.95
DTG MAPS	4 FLATHEAD VALLEY MAPS	\$135.60
DUNCAN, AVA	VOL DRIVER MILES/MAY	\$50.36
DUNNEHOFF, KATHLEEN	JUROR FEES	\$12.00
DUPONT, JAMES	REIM GAS/SO CARD DIDN'T W	\$175.24
DUROS, LAURA LEE	PARKER,B CHLD SPPT	\$391.50
DUSING, DR JAMES A	SICK CALL JAN=JUN 04	\$6,600.00
DUSING, PADY CNM	MARKHAM	\$351.00
DYER, JOHN C	JUROR FEES	\$16.50
E THOMAS ELECTRIC & SUPPLY	PARTS/WIRE REPEATER ON MA	\$1,988.51
EAGLE FLIGHT BUSINESS FORMS	3,000 ENNIS REGISTER CARB	\$157.00
EAGLEDEER, SUNDOWN	65 MILES OUTREACH	\$24.38
EBSCO SUBSCRIPTION SERVICES	VOGUE MAGAZINE	\$46.48
EISINGER MOTORS	RETAINER	\$7,225.57
ELECTION SYSTEMS & SOFTWARE INC	BALLOTS PRIM ELEC 6/8/04	\$35,241.24
ELECTRICAL SYSTEMS INC	ADD COMPUTER RECEPTACLES	\$2,258.53
ELECTRO CONTROLS, INC	LABOR/EARL BENNET BLDG	\$260.00
ELLIOT, RANDI	20 MILES MAY 04	\$7.50
ELLMAN, FRANCES E	13.5 HRS ELEC JUDGE	\$87.75
ELM, STEPHEN	15 HRS ELEC JUDGE	\$115.38
ELSEVIER SCIENCE USA	0205456601001 HISTORY OF	\$35.52
EMERGENCY RESPONSE TRNG INSTITUTE	TECH LEVEL TRENCH RESCUE	\$1,556.00
EMERGENCY WORLD LLC	HAZMAT TECH CD CLASS INTE	\$300.00
ENVIRO-TIRE INC	PICKUP 31 USED TIRES	\$45.00
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM/UNIT 729435	\$3,335.00
ERGOMETRICS	DETENTION OFFICER TESTING	\$178.40
ERICKSON, BILLIE R.	2.75 JUDGES SCHOOL	\$17.88
ERICKSON, CONNIE J	349 MILES MAY	\$130.88
ESLICK, LAVINA R.	1 HR PICK UP SUPPLIES	\$158.50
EUREKA PELLET MILLS INC	2 TONS PELLETS/CAT LITTER	\$180.00

EVENSON, CATHERINE J	17 HRS ELEC JUDGE	\$128.38
EVERGREEN DISPOSAL INC	920 S MAIN ST	\$2,252.02
EXPRESS SERVICES INC	15263972 PAPER WORKER	\$334.20
EYSTAD, WILLIAM J	JUROR FEES	\$15.75
FACKLER, JANICE	PERDIEM POLSON COMM FORUM	\$12.00
FAERBER, MIES WILLIAM	LEGAL COUNSEL	\$824.81
FALLS SERVICE CENTER	MINELAB EXPLORER	\$900.00
FAMILIAN NORTHWEST INC	22079 SQUARE	\$347.07
FAMILY HEALTH CARE PC	PHYSICAL/FISTER,N	\$459.00
FAMILY VIOLENCE PREVENTION COUNCIL	25% MATCH FEDERAL FUNDS	\$6,317.00
FARM TO MARKET PORK	FOOD/GOLF TOURNAMENT	\$72.17
FARMERS BROTHERS CO	242891 COFFEE/JURY DV-00-	\$128.60
FASTENAL COMPANY	NYLOCK NUTS	\$494.93
FAUSKE, PETE	VOL DRIVER MILES/JUN	\$4.59
FEDERAL EXPRESS CORP	162366351 MAIL CIVIL PAPE	\$121.03
FEDEX	HANDLING CHGS	\$32.72
FELDESMAN TUCKER LEIFER FIDELL LLP	ADV TO REVIEW CHC PROPOSA	\$1,500.00
FELLER, RANDY	OPERATIONS CHIEF/BROWN ME	\$334.23
FENCHAK, BARBARA	2.75 HRS SCHOOL	\$17.88
FENNER, BARBARA	15 HRS ELECTON JUDGE	\$115.38
FENNER, NANCY L.	16 HRS ELEC JUDGE	\$121.88
FERRON AND SONS INC	88 CHEVY BLAZER	\$118.00
FICKLER OIL COMPANY INC	INMATE TRANSPORTS	\$712.88
FIRST BANKCARD	AIRFARE/CAR DENVER IMS TR	\$12,594.26
FIRST CITIZENS BANK, N.A.	REFUND	\$6.00
FIRST INTERSTATE BANK TRUSTEE	GROUP INS BENEFIT	\$218,692.03
FISCHER, LORRAINE	2.75 HRS SCHOOL	\$17.88
FISHER, SUSIE	DR02-79 FISHER,J CHILD SU	\$1,294.62
FISHERS GREENHOUSES	RED GERANIUMS	\$120.80
FIVE VALLEYS PUBLISHING	PREPAY LIBRARY MATERIALS	\$17.95
FLAGG, BONNIE J.	15.5 HRS ELEC JUDGE	\$118.63
FLANAGAN, MICHAEL	VOL DRIVER MILES/MAY	\$18.36
FLATHEAD BUSINESS JOURNAL	1 YR SUBSCRIPTION	\$48.00
FLATHEAD CARE	31.5 HRS 12/03-3/04	\$3,959.70
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES-DEPUTY SHERIFF	\$810.00
FLATHEAD CO SEARCH & RESCUE	BUILDING PYMT	\$824.24
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$1,105.00
FLATHEAD CO SHERIFFS DEPARTMENT	SERVING FEES TAKEN IN ERR	\$245.00
FLATHEAD CO TREASURER	200236739/PROTEST	\$5,940.90
FLATHEAD CO WATER & SEWER	WATER/HILLCREST	\$342.25
FLATHEAD CONCRETE PRODUCTS INC	3 14' BOAT RAMP PLANKS	\$345.00
FLATHEAD CREDIT UNION	CREDIT UNION DUES	\$37,757.62
FLATHEAD ELECTRIC CO-OP	BIGFORK LIGHTING DISTRIST	\$51,243.49
FLATHEAD JANITORIAL & RUG SERVICE	10 CS LARGE BAGS/10 CS SM	\$717.80
FLATHEAD PUBLISHING GROUP	NOTICE PUBLIC HEARING MAY	\$2,407.20
FLATHEAD TRAVEL SERVICE INC	HOUSON/YATCHAK & GILMORE	\$680.80
FLATHEAD VALLEY CHEMICAL DEP CLINIC	SALARY JUN 04	\$7,115.63
FLATHEAD VALLEY COMMUNITY COLLEGE	1/2 FIRST BREAK ALL THE R	\$1,667.30
FLATHEAD VALLEY UMPIRE'S ASSOC.	BAL UMPIRE FEES JUNE 30	\$6,120.00
FOGLEMAN, PATRICIA	FVCC EMT PRACTICAL 6/12-1	\$150.00
FOOD SERVICES OF AMERICA	FOOD	\$5,184.09
FORBIS, MARNIE	CLEANING BIGFORK LIBRARY	\$125.00
FORTHOFER GUNSMITHING & KNIFEMAKING	INSTALL SITES ON SHOTGUN	\$50.00
FRANK'S EXPRESS DRUG	RX MAY 04	\$814.91
FREDERICKS, DOROTHY	16.25 HRS ELEC JUDGE	\$123.51
FRETHEIM, NORMA	15 HRS ELEC JUDGE	\$115.38
FRITZ, CHERYL	15 HRS ELEC JUDGE	\$115.38
FROMM, TYLENE	REFUND/99 FORD ESC	\$84.50
GALE GROUP, THE	LIBRARY MATERIALS	\$666.90
GALLS INC	40809275 BURN JEL/FOIL PA	\$2,224.11
GALVIN, MARY GRACE	15 HRS ELEC JUDGE	\$115.38
GAMMA, DIANNE	14.5 HRS ELEC JUDGE	\$118.63
GANSEREIT, ILA	.75 HR PICK UP SUPPLIES	\$133.26
GARRETT, BLANCHE	15.5 HRS ELEC JUDGE	\$118.63
GARYS AUTO REPAIR	NVSR/CAR REPAIR	\$2,327.54
GAYLORD BROTHERS, INC	FLAT ACRYLIC SLATWALL SHE	\$77.66
GCS RESEARCH LLC	ARCIMS PROGRAMMING	\$15,000.00
GE CAPITAL	90133352962 LEASE PMT	\$565.60
GEMKO LOCK & KEY	LOCKSMITH/BREAK PADLOCK O	\$50.00
GENERAL SERVICES ADMINISTRATION	WILDLAND FIREFIGHTER CLOT	\$1,434.47
GIBBS, GORDON GLEN	JUROR FEES	\$17.63
GIESE, CORA	15 HRS ELEC JUDGE	\$115.38
GILBERT, THOMAS LEE	REFUND 95 SATURN SL2	\$130.00
GILBERTSON, DORIS D	16 HRS ELEC JUDGE	\$121.88
GILBERTSON, PATRICIA C	14.5 HRS ELEC JUDGE	\$112.13
GILBERTSON, TED	FUEL/HELENA/TO VIEW TRUCK	\$35.00
GILMORE, KIMBERLY	TEXAS A&M DISASTER CITY/C	\$132.00
GLACIER ANIMAL HOSPITAL	MAST NEUTER	\$60.00
GLACIER BANK FSB	INTEREST/JUN 04	\$7,536.00
GLACIER MEMORIAL GARDENS	ABRAHAM, OSMAN	\$1,050.00
GLACIER REGIONAL PATHOLOGY LTD	MCMURRAY	\$80.50
GLACIER WHOLESALERS INC	PICKLES/PRETZELS/HOTDOGS	\$2,249.51
GLASS DOCTOR	PASSENGER DOOR WINDOW REP	\$195.00
GLAZIER, TODD	LEGAL COUNSEL	\$2,068.00
GLOBALSTAR USA LLC	JUNE 04	\$228.93
GONZALES, PATRICIA	PARISH, BRUCE	\$161.52
GOODALL MTG LLC	VOLTGE REGULATOR/FRT	\$174.57
GOODE FAMILY TRUST	03/DOR VAL CTAB	\$97.27
GOODMAN REPORTING	ST VS SIDERIUS	\$182.35
GOODRICH, PEGGY	LAND USE LAW CONF HELENA	\$119.53
GOVCONNECTION INC	LASERJET PRINTER	\$497.49
GOVENOR'S CONFERENCE	04 GOV WORK COMP/SAFETY C	\$390.00

GRAHAM, RAMONA J	1 HR PICK UP SUPPLIES	\$143.14
GRAVELLE, MARJORIE	15 HRS ELECTION JUDGE	\$107.25
GRAY, GLEN	PERDIEM SUBDIVISION TASK	\$54.00
GREAT WEST DISTRIBUTING LLP	CLASS RECORDS/DAILY LESSO	\$671.50
GREATAMERICA LEASING	LIGHTING RETROFIT SYSTEM	\$1,098.94
GRIGG, MORY	REFUND 98 HD MC	\$26.50
GRILLEY, BARBARA B.	1.5 HRS SET UP SUPPLIES	\$146.13
GRISE, KATHY	6.25 HRS ELEC JUDGE	\$40.63
GRIZZLY SECURITY ARMORED EXPRESS	ARMORED CAR SERV/JAN-JUN	\$1,500.00
GROGAN FUNERAL HOME	BELLER, JACK VET BENEFIT	\$250.00
GROGAN, SUE ANN	2.75 HRS SCHOOL	\$17.88
GULLEDGE, TRACI	REIM SANDWICHES/TOBACCO C	\$453.16
GUNDERSON CONSULTING	WEAPONS MASS DESTRUCT TRN	\$240.00
GUSTAFSON, HELEN	15.5 ELEC JUDGE	\$125.13
GUTIERREZ, JEANNE	GUTIERREZ, LEROY VET BENEF	\$250.00
GUZYNSKI, DANIEL MARK	PERDIEM METH SEMINAR/MISS	\$40.00
H&H BUSINESS SYSTEMS, INC	CPC OR EXCESS COPIES	\$408.72
H&H EXPRESS	FREIGHT	\$34.75
HAAG, ANDREW L	PERDIEM/INMATE TRANSPORTS	\$129.00
HACK, RUTH E	MAY VOL DRIVER MILES	\$135.00
HAGADONE, ANGELA	15 HRS ELECTION JUDGE	\$97.50
HAGADONE, KIMBERLY K	.75 HRS PICK UP SUPPLIES	\$142.33
HAGEN, RICKY DEAN	REIM/HOTEL/MCHENRY & HAMI	\$1,088.00
HAHN, ANN	14.5 HRS ELEC JUDGE	\$94.25
HAHN, ARVILLA	14.5 HRS ELECTION JUDGE	\$94.25
HALL, DALE	APPLICATION REFUND	\$350.00
HALL, GARY D	2 CELL PHONES/HALL & WATN	\$314.98
HALLGREN, E. JANE	1.5 HRS PICK UP SUPPLIES	\$122.63
HAMILTON, ROY	TRENCH RESCUE/BAINBRIDGE	\$157.50
HAMILTON, TAMARA	60 MILES CFALLS CLINIC	\$22.50
HAMISEVICZ, MARY	FVCC EMT PRACTICAL 6/12-1	\$220.00
HANGER, ROBERT	JUROR FEES	\$19.50
HANSEN, FRED	JUROR FEES	\$160.00
HANSON, CHRISTINE	15.25 HRS ELEC JUDGE	\$117.01
HARCOURT EDUCATION GROUP	SCHOOL BOOKS	\$1,603.06
HARDESTY, JOHANNA	MILEAGE THRU 6/30/04	\$508.13
HARTMAN, SUSIE	REFUND 03 DODG CAR	\$218.50
HARTSOCH, DOROTHY	SITE ATTENDANT/CRESTON	\$300.00
HASH & O'BRIEN	REFUND	\$6.00
HAUSER, MAXINE CELESTE	PLAN 1 INS PREMIUM REFUND	\$282.71
HBD, INC	WALL BUNKS	\$4,689.02
HEALTHCENTER NORTHWEST	D DELAGE	\$494.72
HEBB, DAISY	IMS DESIGN WORK	\$3,357.04
HECIMOVICH, CAROL	14 HRS ELEC JUDGE	\$115.38
HEINO, NEIL R	FVCC EMT PRACTICAL 6/12-1	\$100.00
HELGATH FAMILY TRUST	200346409/PROTEST	\$35.69
HELGESON, DELLA	VOL DRIVER MILES/MAY	\$29.97
HENDRICKSON, BARBARA	14.5 HRS ELEC JUDGE	\$112.13
HENKE MANUFACTURING CORP	5/8X6/144 STEEL C.E./FRT	\$3,072.00
HERMAN, DOLORES	16 HRS ELEC JUDGE	\$121.88
HERMAN, WAYNE E	16 HRS ELEC JUDGE	\$121.88
HERRMANN EQUIPMENT, INC	GASKEY, BEARINGS, GUARDS	\$4,982.52
HIGH COUNTRY LINEN SUPPLY	COVERALLS/PREP CHG	\$2,516.24
HILEMAN, KAREN	14.5 HRS ELEC JUDGE	\$112.13
HILL BROTHERS AUTOBODY	TOW SCHIFFS CAR	\$225.00
HILL, ELOISE M.	15.5 HRS ELECTION JUDGE	\$118.63
HILL, LISA	15 HRS ELECTION JUDGE	\$115.38
HINCHEY & HINCHEY, PC	LEGAL COUNSEL	\$272.00
HINCHEY, SEAN	DEP NEGLECT REP JUN 04	\$90.00
HINES, THOMAS	VOL DRIVER MILES/MAY	\$4.32
HODGES, EMMA MAE	HODGES, TERRY LEE VET BENE	\$250.00
HOGAN, JEANNE	102 MILES/CFALLS CLINIC	\$38.25
HOLMAN, SUSAN	14.5 HRS ELEC JUDGE	\$112.13
HOME DEPOT	FITTINGS	\$1,399.08
HOOPER'S NURSERY	TROWEL/CULTIVATOR	\$19.98
HOPKINS, DEBORA L	14.5 HRS ELEC JUDGE	\$94.25
HORIZON SERVICES INC	AIR BAG	\$139.56
HORSENS, COREY	FVCC EMT PRACTICAL 6/12-1	\$100.00
HOTSY CLEANING SYSTEMS	SERVICE MACHINE	\$1,145.80
HOUK, CINDY	WINDSHIELD WASHER FLUID	\$2.19
HOUSE OF CLEAN	SUPPLIES	\$92.27
HOUSER, DR. VICTOR C.	ZUMWALT, J 4/17-18-04	\$730.00
HUBATSEK, DREW	PERDIEM/TRENCH RESCUE BAI	\$157.50
HULLA, WES	PROPANE TANKS	\$162.36
HUME, ALMA R.	15.5 HRS ELECT JUDGE	\$125.13
HUNGRY HORSE FIRE DEPARTMENT	TYPE I ENG RABE ROAD	\$890.00
HUNT, RICHARD B	3 HRS PICK UP SUPPLIES	\$210.88
HUNTING SHACK INC, THE	AMMO	\$1,880.12
HURST, CAROLYN	7.5 HRS ELEC JUDGE	\$66.63
HURST, GERALD W	7 HRS ELEC JUDGE	\$63.38
HUTCHENS, COLLEEN	16 HRS ELEC JUDGE	\$121.88
HUTCHESON, GREG	REIM/AC SERVICE #1388	\$119.95
HUTTON, PAM	REPAIR INMATE UNIFORMS	\$54.00
I'M YOUR TYPE	45 HRS SECRETARIAL WORK	\$1,125.00
IBS INCORPORATED	CUT-OFF WHEEL	\$147.33
IKON OFFICE SOLUTIONS	TB1076 COPIER MAINT 6/25/	\$1,681.18
IMAGE PERSPECTIVES	MEDICAL SUPPLIES	\$113.87
INDUSTRIAL PACIFIC MACHINE SERVICES	VALVE BODY REPAIR	\$83.50
INGRAM EQUIPMENT CO	PISTONRINGS/CATCH PISTONR	\$1,034.93
INGRAM LIBRARY SERVICES	LIBRARY MATERIALS	\$12,862.78
INHALANTS & POISONS	AWARNESS WEEK COORDNTR KI	\$40.00
INLAND TRUCK PARTS COMPANY	TOOL CABLE	\$934.81
INSTALLATION TECHNOLOGIES	FIBER BACKBONE/BAL DUE	\$2,926.80

INSTY PRINTS	STICKERS	\$585.43
INTEGRA INFORMATION TECHNOLOGIES	TONER WF MICROFICHE	\$149.00
INTERMOUNTAIN NOTARY INSTITUTE	NOTARY CLASS/LINDA ADAM	\$158.00
INTERNAL REVENUE SERVICE	PMY 2ND QTR 941 FED TAX	\$27.55
INTERNATIONAL PUBLIC MGMT ASSOC HR	DUES/RAEANN CAMPBELL	\$145.00
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$4,869.00
INTERSTATE ALARM INC	981297 QTR CHG VAULT/BLUE	\$90.00
INTERSTATE COMPANIES INC	FILTER	\$1,266.09
INVENTORY MANAGEMENT SOLUTIONS, INC	2500 INVENTORY LABELS	\$435.00
IOS CAPITAL	IMAGE RUNNER LEASE JUN 04	\$325.61
IRS	REFUND	\$7.00
IVERSON, SUSAN	.5 HR PICK UP SUPPLIES	\$162.26
J C MOBILEHOME TRANSPORT	MOVE MOBILE HOME FROM COR	\$100.00
J&M TRANSPORATION SERVICE	FREIGHT	\$8.00
JACKOLA ENGINEERING & ARCHIT	NORTHFORK ROAD	\$25,996.69
JACKOLA ENGINEERING & ARCHITECTURE	BLUE GROUSE SURVEY	\$1,150.50
JACOBSON, SHIRLEY	2.75 HRS SCHOOL	\$17.88
JADE DIRECT USA CORPORATION	JOLT COURSE/J RADER	\$495.00
JAHN, MARK	REFUND 84 HMDE TL	\$43.00
JANITORS WORLD	REPAIR TICKET/LABOR/LOWER	\$2,784.89
JOES RADIATOR SHOP	RADIATOR CORE	\$725.00
JOHNSON CONTROLS INC	MAINT AGRMT 6/1-8/31/04	\$5,990.42
JOHNSON, EVELYNE B.	15 HRS ELEC JUDGE	\$115.38
JOHNSON, LAVERNE	14 HRS ELEC JUDGE	\$108.88
JOHNSON, MAURICE R.	17 HRS ELEC JUDGE	\$128.38
JOHNSON, THOMAS ROY JR	REFUND OF FINE F090288	\$30.00
JOHNSTON, MARGARET	PERDIEM/COPS CONF	\$349.02
JOHNSTONE SUPPLY	AIR FILTERS	\$588.96
JOM PHARMACEUTICAL SERVICES	30729 TRICYCLEN CYCLEN	\$2,169.71
JONES MUSIC & SOUND	PIANO RENTAL FOR OAD PICN	\$75.00
JONES, MARTHA	14.75 HRS ELEC JUDGE	\$113.76
JONES, PATRICIA A	MILEAGE SHARED CATALOG	\$92.62
JTL GROUP INC	1.5 TONS ASPHALT	\$360.00
JUDGE, LILLIAN	2.75 HRS SCHOOL	\$17.88
K&J AUTO PARTS INC	NVSR/CAR PARTS	\$70.31
KALISPELL AUTO PARTS	SWITCH	\$7,202.66
KALISPELL CITY	807 W WYOMING	\$25,057.49
KALISPELL CITY AMBULANCE SERVICE	PETERSON/AMB	\$439.76
KALISPELL COPY & BLUE INC	PRIMARY CARDS/PRECINCT ID	\$390.80
KALISPELL COPY & BLUE INC	COPY OF POLICY MANUAL/EMP	\$2,558.69
KALISPELL DIAGNOSTIC SVC, PC	OSHA PHYSICAL/MARBLE	\$424.00
KALISPELL ELECTRIC INC	FIRE ALARM UPGRADE/JUV DE	\$7,366.50
KALISPELL FOOT & ANKLE CLINIC	WADE/DR	\$150.00
KALISPELL GASTROENTEROLOGY	ARENTZ/DR	\$341.23
KALISPELL JR HIGH	2 HRS CUSTODIAL	\$35.00
KALISPELL OVERHEAD DOOR SERVICE INC	LABOR/TEMP REPAIR SALLY P	\$1,261.50
KALISPELL POLICE DEPARTMENT	BIKE TRAINING	\$450.00
KALISPELL REGIONAL MEDICAL CENTER	FACTS CARDS	\$4,295.71
KALISPELL SENIOR CENTER	SITE MANAGEMENT/JUN 04	\$625.00
KALMONT DISTRIBUTORS INC	303ASX84	\$2,300.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	BALL BEARING INSERT W/COL	\$2,034.38
KAR PRODUCTS	RIGID FITTINGS.SWIVELS,PL	\$1,556.44
KARLIN, JOANN	16 HRS ELEC JUDGE	\$125.13
KEEFE SUPPLY CO	INDIGENT KITS	\$227.50
KELLY, BOBBIE	NATL SERV PROGRAM DIR MTG	\$224.01
KELLY'S HAULAWAY	CONTAINER RENT	\$3,795.13
KEMP, BETTY	LAUNDRER RAGS/APR-JUN	\$79.93
KENWORTH SALES MISSOULA	4 WIPER BLADES	\$742.50
KIBBE, MARION	15 HRS ELEC JUDGE	\$115.38
KILE, KAYLA	MILEAGE/SUPPLIES TO POLLS	\$39.75
KILEY, JAMES A MD	MED EXAM/J DARLING	\$65.00
KILPATRICK, MARLENE	1 HR PICK UP SUPPLIES	\$133.26
KIMPTON, PATRICIA	15.25 HRS ELEC JUDGE	\$99.13
KIS, EILEEN D	1 HR PICK UP SUPPLIES	\$150.88
KIS, LOUIS M.	15 HRS ELECTION JUDGE	\$97.50
KLOOCK, JOYCE	18.5 HRS ELEC JUDGE	\$120.25
KMART 7030	MISC ITEMS TOBACCO MTG	\$1,102.99
KNAPP, BRIAN	REIM/AIRFARE ADMIN OFFICE	\$516.69
KNIGHT, STEPHEN & KALEEN	REFUND/04 STRN ION	\$213.50
KNUDSON, ELVA	16 HRS ELEC JUDGE	\$121.88
KOFI RADIO	#3035701 WOMENS NATL HEAL	\$370.00
KOVRT, SARA	2 HRS PICK UP SUPPLIES	\$138.38
KOIS BROTHERS EQUIPMENT CO	DUMP TRUCK	\$60,862.92
KONE INC	ELEVATOR MAINT 6/1/04-8/3	\$407.79
KONOPATZKE, COLLEEN A	8.5 HRS ELECTION JUDGE	\$55.25
KONOPATZKE, CONNIE	15 HRS ELECTION JUDGE	\$107.25
KRAFT PIZZA COMPANY	CHEESE/PEPPERONI	\$96.00
KRAUS, RITA	MILEAGE/SELF CK MACHINE/W	\$12.67
KUNDA, SUSAN	GOV CONF PERDIEM	\$40.00
KUSTOM SIGNAL INC	RECONDITIONED RECORDER	\$410.00
KYSAR, IRENE	15.25 HRS ELECTION JUDGE	\$117.01
LA AUDIO PRODUCTIONS	SOUND PRODUCTION/SPRING F	\$600.00
LA MARSH, JOANNE	14.5 HRS ELEC JUDGE	\$137.38
LA STOFKA, ROBERT	JUROR FEES	\$15.00
LAB SAFETY SUPPLY INC	6830141 XXL SAR FLOATATIO	\$84.00
LACHAPPELLE, CLARA	FIRE SRVCES 1ST RESPONDER	\$250.00
LAIRD, DOROTHY P	1.5 HRS PICK UP SUPPLIES	\$133.26
LAIRD, THOMAS	1.50 HRS PICK UP SUPPLIES	\$144.51
LAISY, WAYNE	MAY VOL DRIVER MILES	\$202.50
LAKE CO SHERIFFS DEPARTMENT	REIM 4TH QTR WAGES/NASH	\$10,837.21
LAKESIDE BAPTIST CHURCH	SITE MANAGEMENT/JUN 04	\$300.00
LAKESIDE VETERINARY CLINIC	JOHNSON NEUTER	\$10.00

LAMBERSON, SUSAN	15 HRS ELEC JUDGE	\$97.50
LANCER LTD	02-275740 CONTINUOUS HCFA	\$43.99
LAND & WATER CONSULTING INC	CORRECTIVE MEASURES	\$15,634.72
LANE, PATRICIA J	2.75 HRS SCHOOL	\$17.88
LANKTREE GLASS	WINDOW REPLACEMENT TRUCK	\$1,655.00
LARSEN, JEFF	MILEAGE FLATHEAD CO PLANN	\$15.00
LARSON, BEVERLY J.	17.5 HRS ELEC JUDGE	\$134.88
LARSON, MARGARET A.	14.5 HRS ELEC JUDGE	\$112.13
LASALLE AUTOMOTIVE	CHECK STARTER PRL ARMATUR	\$143.00
LASALLE GRANGE HALL	POLLS RENTAL	\$85.00
LASALLE TOOL	BLADES	\$123.80
LAUMAN, LOIS	16.5 HRS ELEC JUDGE	\$131.63
LAWRENCE, ANN	14.75 HRS ELECTION JUDGE	\$113.76
LAWRENCE, BARBARA A	15 HRS ELECTION JUDGE	\$115.38
LAWRENCE, PAULETTE	6 HRS 6/15-30/04	\$150.00
LAWSON PRODUCTS, INC.	#5 SHADE FACE SHIELD	\$23,881.34
LC STAFFING SERVICE	SANDOR,CAROLYN WE 6/6/04	\$9,861.07
LEANDER, PETER A	NEDOM VS FLATHEAD CO COMM	\$1,300.00
LEE, ROBERT M	TOPO MAP X2	\$12.00
LEMONDS, JIM	2.75 HRS SCHOOL	\$17.88
LES GUGLER'S A-1 AUTO ENTERPRISES	HEADLINER	\$690.00
LES SCHLEGEL ENTERPRISES INC	HAUL 22 LOADS 3/4 CRUSH/G	\$1,267.50
LES SCHLEGEL ENTERPRISES, INC	CONTRACTOR SERVICES/ADMIN	\$147,488.06
LES SCHWAB TIRE CENTER #904	96 FORD REPLACE SPRING/MO	\$354.95
LHC, INC	224.25 TONS ASPHALT	\$13,860.18
LIEBERT CORPORATION	STIESCAN WEB UPGRADE	\$9,710.00
LILIENTHAL & SCHUMAN INSULATION CO	FURNISH/INSTALL INSULATIO	\$275.00
LINCOLN CO SHERIFF	4TH QTR WAGES/RHODES	\$23,467.43
LINCOLN ELECTRIC COOPERATIVE INC	REFUND	\$6.00
LINCOLN, JANICE KAE	SUBSTITUTE TEACHING	\$175.00
LINDSAY & ASSOCIATES	FLORAL & GARDEN ADS/RADIO	\$16,176.71
LINGLE, ARDITH	15.5 HRS ELECT JUDGE	\$118.63
LITTLE, JOHN P	JUROR FEES	\$30.75
LITTLEFIELD, MARGARET	15.75 HRS ELECT JUDGE	\$130.76
LIVINGGOOD, KAREN	PERDIEM/POLSON COMM FORUM	\$12.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	REG/FORKLIFT CERT WORKSHO	\$1,060.00
LOGISTECH, INC	SEATTLE PHONEBOOK	\$264.01
LONG, KRISTINA ANN	FVCC EMT PRACTICAL 6/1-13	\$100.00
LONGEL, WILLA RAE	14.5 HRS ELEC JUDGE	\$97.50
LONGTINE, KAREN	15 HRS ELEC JUDGE	\$97.50
LONNEVIK LAW FIRM PC	DEP NEGLECT REP JUNE 04	\$1,346.87
LOREN'S AUTO REPAIR, INC	REPLACE TOW ARMS #1497	\$781.92
LOWITZ, ADELINE J.	16 HRS ELEC JUDGE	\$121.88
LOWNDES, DUSTI	REIM MISC ITEMS SERV SAFE	\$49.88
LUND, NOEMI	15 HRS ELEC JUDGE	\$115.38
LUND, RE VARD L	15 HRS ELEC JUDGE	\$115.38
LUNDY, JOAN C.	15 HRS ELEC JUDGE	\$115.38
LUTHERAN SERVICES OF MONTANA	REG/J WHITE & L FRISBEE/S	\$40.00
LYNGSTAD, SALLY ANN	15 HRS ELECTION JUDGE	\$115.38
LYNN PEAVEY COMPANY	EVIDENCE LABELS/TAPE	\$168.00
M&M COMMUNICATIONS INC	PORTABLE RADIO	\$631.00
MACK, LAURENCE	REFUND 95 FORD TK PK	\$80.63
MACO RISK MANAGEMENT	CLAIMANT AUSTIN TURNER	\$2,206.48
MACO/JPIA	CLAIMANT BOB SEMROW	\$1,386.95
MACON SUPPLY	4 ROLLS MIRAFI 500X - 15'	\$10,320.00
MAHUGH FIRE & SAFETY, LLC	SERVICE FIRE EXTINGUISHER	\$4,458.35
MALIK, IRENE	2.75 HRS JUDGES SCHOOL	\$17.88
MALKUCH, TINA LEE	3 PUBLIC WATER SYSTEM INS	\$535.00
MALONE-HAMILTON, GLENDA	14.5 HRS ELECTION JUDGE	\$112.13
MANN, CASEY	UNIFORM ALLOWANCE JUN-DEC	\$379.17
MANTEK	SILVER SLIKS PLUS AER	\$159.17
MARBLE, ALAN FOREST	BOOK:FIRST IN LAST OUT	\$24.95
MARINA CAY RESORT	REFUND 02 ZZN BT	\$96.00
MARION AMBULANCE SERVICE	MIRT TRAFFIC LIGHT PREEMP	\$2,516.95
MARION RURAL FIRE DISTRICT	GUNSIGHT PASS ENG I	\$1,410.00
MARK'S	PLUMBING SERV/B RENFRO	\$530.50
MARQUARDT, WENDY	MILEAGE FOR MAY	\$95.12
MARTIN CITY FIRE DISTRICT	TYPE 6 RABE ROAD	\$1,592.00
MARTONE, ALFRED	2.75 HRS SCHOOL	\$17.88
MAST, DONNA M	1.5 HRS SET-UP	\$134.88
MASTER'S TOUCH, THE LLC	20,000 TRANSFER FORMS	\$1,090.00
MATDIES, AMANDA	1 HR PICK UP SUPPLIES	\$156.39
MATHIASON, JUDY	1 HR PICK UP SUPPLIES	\$162.63
MAXIMUM LEVY FUND	BLACK, MICHAEL	\$208.12
MAY, ALTA MARGARET	1.5 HRS PICK UP SUPPLIES	\$125.13
MC DOWELL, BETTY J	15 HRS ELEC JUDGE	\$115.38
MCALMOND, DIANE	15 HRS ELEC JUDGE	\$115.38
MCATEE, CAROLE K	14.5 HRS ELEC JUDGE	\$118.38
MCELROY & WILKEN INC.	126839 OILED CRESTON SITE	\$1,312.50
MCGRATH, PAUL K.	16 HRS ELEC JUDGE	\$104.00
MCGUNAGLE, GLENDA	15 HRS ELEC JUDGE	\$104.00
MCHENRY, GENE KELLY	TRENCH RESCUE/BAINBRIDGE	\$157.50
MDM SUPPLY	FLO CNTRL PVC CPLG/PIPE	\$288.06
MDM SUPPLY COMPANY	GASKET C-4430 FOR STEAM	\$584.47
MEADOW GOLD DAIRIES INC	DAIRY PRODUCTS	\$1,540.20
MEADOW GOLD DAIRIES, INC	ICE CREAM/GOLF TOURNAMENT	\$45.85
MED-ENG SYSTEMS INC	SRS-5 BOMB SEARCH HELMET	\$9,766.00
MEDICAL ARTS PHARMACY	AMMONIA INHALANT SOLUTION	\$10.20
MEDVED, BEVERLY	16 HRS ELEC JUDGE	\$124.51
MEEHAN, ANGELA S.	14.5 HRS ELEC JUDGE	\$112.13
MEEHAN, MICHAEL	PERDIEM NSA CONV SEATTLE	\$148.00
MEREDITH, CATHY A	COLE,JOHN R VET BENEFIT	\$250.00

MEYER, LUKE M	JUROR FEES	\$100.00
MICHAELS CONVENIENCE STORE	PROPANE	\$137.44
MICROFILM SERVICE OF MONTANA INC	TIFF CONVER/MSTR MICROFIL	\$3,778.79
MICROMEDIA	MARRIAGE LICENSE FICHING	\$6.70
MID AMERICAN RESEARCH CHEMICAL CORP	COOL WVE-METERED/VANILLA	\$491.62
MID-FLORIDA PET SUPPLY	KENNEL LEADS	\$343.96
MID/HIGH PLAINS PIZZA INC	PIZZA/FVCC PRACTICAL EMT	\$60.00
MIDWAY RENTAL & POWER EQUIPMENT INC	60' MANLIFT & HARNESS	\$3,526.80
MIDWEST CANCER SCREENING	HPV TESTS MAY 04	\$1,365.50
MIKE'S OF COLUMBIA FALLS	DIESEL FUEL	\$11.01
MILD FENCE COMPANY	55 5-6X7' DRIVER	\$320.69
MILL-LOG EQUIPMENT CO., INC	SLIDE SLVE/OPE SHAFT/FRT	\$1,322.35
MILLER, EMILY	15 HRS ELEC JUDGE	\$115.38
MILLER, JERI L	14.5 HRS ELEC JUDGE	\$119.51
MISSOULA FREIGHTLINER	ALTERNATORS	\$287.90
MISSOULA TRUCK SALES INC	VALVE/SEAL/INSULATOR	\$969.32
MIZEE, CAROL	MILEAGE PUB SERV CAND	\$16.12
MOBILFONE	PAGER SERVICE	\$26.18
MODERN MACHINERY CO	VALVE HANDLE/FRT	\$29.86
MOEN, GARY	REFUND 93 FORD ECO VN	\$7.00
MONARCH PHARMACEUTICALS	NORDETTE 28-TAB 28-50	\$1,481.25
MONK, LADONA	2 HRS PICK UP SUPPLIES	\$132.88
MONTANA ASSN OF SCHOOL BUSINESS OFF	CONF/CLAY	\$209.00
MONTANA BOARD OF MEDICAL EXAMINERS	EUTHANASIA AGENCY INSP FE	\$200.00
MONTANA CASH REGISTER SYSTEMS, INC	KAL REC PRINT PAPER	\$407.25
MONTANA COFFEE TRADERS, INC	COFFEE/PRIMARY ELEC NIGHT	\$23.00
MONTANA DIGITAL LLC	JULY ONLINE SERVICE	\$750.00
MONTANA ENVIRONMENTAL LAB LLC	COLILERT TESTING	\$573.00
MONTANA FIRE WORKS	WATEROUS PB-13 PUMP FOR F	\$2,250.00
MONTANA LAW ENFORCEMENT ACADEMY	PRESSURE POINT CONTROL TA	\$880.00
MONTANA LINE-X	SPRAY LINER IN TRUCK BOX	\$4,636.00
MONTANA MAGISTRATES ASSN	JUDGE ORTLEY/MT DUES	\$100.00
MONTANA OE-CI TRUST FUND	CENT PEN-.10HR BEN-ROADS	\$8,462.89
MONTANA ONE CALL CENTER	PAGER	\$277.30
MONTANA OUTDOORS	1 YR SUBSCRIPTION	\$9.00
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$1,036.50
MONTANA REFINING COMPANY	13.94 TONS SS1 EMULSION	\$4,704.50
MONTANA RIVER GUIDES INC	SWIFTWATER RESCUE TRAININ	\$220.00
MONTANA SCALE COMPANY, INC.	INSPECT & TEST BATCH PLAN	\$285.00
MONTANA STATE TREASURER	MH:OWENS, DAVID 5/1-4/04	\$11,798.63
MONTANA STATE UNIVERSITY	PAY OFF ANNUAL/SICK LEAVE	\$7,552.96
MONTANA WOOLGROWERS ASSOCIATION	PREDATOR CONTROL SERVICES	\$150.00
MONTGOMERY, RICHARD T	112 HRS MAY 04	\$5,700.00
MOOG, SANDI	FVCC EMT PRACTICAL 6/1-13	\$721.98
MOON, JOYCE	15.5 HRS ELEC JUDGE	\$100.75
MOORE MEDICAL CORP	1251311 MEDICAL SUPPLIES	\$1,185.83
MOORE, SUSAN L	14.5 HRS ELEC JUDGE	\$112.13
MOOSE HOME	POLLS RENTAL	\$75.00
MORAND, CHRIS	10.5 HRS ELEC JUDGE	\$132.88
MORAND, RENE	10.5 HRS ELEC JUDGE	\$86.13
MORRIS, MARGARET A.	15 HRS ELEC JUDGE	\$130.88
MORRISON MAIERLE/CSSA	PROF ENGINEERING SERV	\$14,275.00
MORTGAGE LOAN SERVICING CENTER	REFUND	\$6.00
MOSER, JUNE V.	15 HRS ELECT JUDGE	\$147.13
MOUNTAIN TRADER	3X3 WOMEN'S HEALTH CLINIC	\$310.50
MSU EXTENTION PUBLICATIONS	4-H MANUALS	\$402.75
MSU FIRE SERVICES TRAINING SCHOOL	WILDLAND URBAN PROTECT SP	\$5,271.72
MURDOCK'S RANCH & HOME SUPPLY, INC	FIRE EQUIP TRAIL CREEK	\$4,940.77
MURRAY, MARSHALL H	25.5 HRS ACTING JUDGE	\$846.34
MURRAY, PAULINE	2 HRS PICK UP SUPPLIES	\$138.13
MUSEUM SHOP, THE	KALISPELL MAP PRINT	\$25.00
MUSIC ONE WORKSHOP	AUDIO SYSTEM FOR FUNDRAIS	\$100.00
MY LITTLE SALESMAN	2 YR SUBSCRIPTION/HEAVY E	\$79.90
MYERS, EVA	14 HRS ELEC JUDGE	\$108.88
NARAMORE, CATHI F	14.5 HRS ELEC JUDGE	\$94.25
NASCO MODESTO	041-53100 PED ARM/ARM IV	\$862.01
NATIONAL ASSN OF COUNTIES	2004 DUES	\$1,198.00
NATIONAL BUSINESS INSTITUTE	TUITION LAND USE LAW UPDA	\$488.00
NATL CNTR FOR EARLY DEFIBRILLATION	BROCHURES	\$425.90
NAUMAN, ELEANOR	18.5 ELEC JUDGE	\$138.13
NCST	2FSET PCI-FEEDING ONLY &	\$245.00
NEAL, JAMES A	FVCC EMT PRACTICAL EVAL	\$700.00
NEIER, GLEN MORGAN	LEGAL COUNSEL	\$146.00
NEIFERT, KATHRYN E.	15 HRS ELEC JUDGE	\$115.38
NEIL CONSULTANTS INC	ENG SERV FARM TO MARKET R	\$1,273.19
NELSON, JACKIE	2.75 HRS JUDGES SCHOOL	\$17.88
NELSON, JOHN R.	14.75 HRS ELECTION JUDGE	\$113.76
NELSON, PAT	16 HRS ELEC JUDGE	\$121.88

NESTEGARD, MAREN	15.5 HRS ELEC JUDGE	\$100.75
NEWMAN, DR. MICHAEL M.	MCGINNIS, D 12/11/03	\$180.00
NICHOLAS, PATRICIA	16 HRS ELEC JUDGE	\$121.88
NICOSIA, SUSAN M	180 HRS JUN 04 BUDGET OFF	\$7,500.00
NIELSEN, DIANNA	3.5 HRS PICK UP SUPPLIES	\$198.89
NIELSEN, JOHN	3.5 HRS PICK UP SUPPLIES	\$139.75
NORCO	GLOVES	\$3,867.61
NORCO WELDING	1 OXYGEN/COMPRESSED	\$30.00
NORDTOME, BARBARA	MILEAGE/PUBLIC SERV CANDI	\$32.25
NORMONT EQUIPMENT CO	CULVERT CLEANER/HOSE CULV	\$30,325.00
NORRELL, BARBARA A.	15 HRS ELEC JUDGE	\$115.38
NORTH VALLEY SENIOR CENTER	JUNE EXERCISE CLASS	\$815.00
NORTHERN ENERGY INC	GAS HEAT/MARION	\$31,015.91
NORTHERN FIRE & COMMUNICATION	LABOR/JAIL KITCHEN DOOR	\$69.00

NORTHLAND FABRICATION	7 CABINETS	\$1,624.00
NORTHSHORE ANIMAL CLINIC	RITTER NEUTER	\$60.00
NORTHSTAR PRINTING INC	1000 BUSINESS CARDS/BODIC	\$60.00
NORTHWEST BUSINESS EQUIPMENT	COPIER	\$7,615.00
NORTHWEST CANOPY	REFUND	\$18.00
NORTHWEST IMAGING PC	M CALDERON	\$650.25
NORTHWEST MACHINERY INC	ORINGS	\$783.44
NORTHWEST MONTANA HUMAN RESOURCES	CASE MGMT/MAY	\$15,621.63
NORTHWEST PARTS & RIGGING CO INC	HOSE/LATCHES/TAPE/CLAMPS	\$1,379.04
NORTHWEST PIPE FITTINGS INC	PIPE/FITTINGS	\$262.02
NORTHWEST PORTABLES LLC	CHEMICAL TOILET RENTAL	\$662.00
NORTHWEST TRUCK REPAIR INC	PERFORM SAFETY CHECK	\$6,787.73
NORTHWESTERN ENERGY	BATHROOMS	\$15,418.77
NORWOOD, CAROL	MILEAGE	\$47.25
NOTT * ATWATER COMPANY	ASPHALT BELTS	\$517.50
NOVKO KALISPELL	BATTERIES	\$799.30
NUANGEL INC.	CASE WASHABLE NURSING PAD	\$105.47
NUPAC	CONCRETE/LOWER VALLEY BRI	\$2,811.25
NUTRITION MATTERS	2 YRS MONTHLY ENG KIDFOOD	\$90.00
NW SURGICAL ASSOCIATES PC	AREN'TZ/DR	\$591.00
O'CONNELL, MARION	14.5 HRS ELECTION JUDGE	\$94.25
O'CONNOR, SUSANNE	PAPER ORDER MILEAGE	\$16.88
OBERMAYER, KAREN	14.5 HRS ELEC JUDGE	\$112.13
OCCUPATIONAL HEALTH & WELLNESS SRVS	A MARBLE/HAZMAT PHYSICAL	\$1,709.00
OFFICE EQUIPMENT SUPPLY	TONER CART	\$152.00
OFFICE SOLUTIONS AND SERVICES	BATTERIES	\$14,406.53
OFFICEMAX	BROCHURE PAPER/CALCULATOR	\$194.52
OFFICEMAX CREDIT PLAN	9395J092 INDEX LINERS/ME	\$67.96
OFFICEMAX CREDIT PLAN	38442586 OFFICE SUPPLIES	\$70.00
OFFICEMAX CREDIT PLAN	8072J127 OFFICE SUPPLIES	\$1,118.42
OFFICEMAX CREDIT PLAN	7760J166 WITE-OUT/BOTTLED	\$372.67
OFFICEMAX CREDIT PLAN	8504J147 TABLE/LUNCHROOM	\$539.96
OFTEDAHL, EDNA	10.5 HRS ELEC JUDGE	\$86.13
OFTEDAHL, JOANN	1 HR PICK UP SUPPLIES	\$155.39
OHS BODY SHOP	VEHICLE REPAIR/WEED DEPT	\$856.95
OHS BODY SHOP	78 CHEVY IMPALA	\$100.00
OHS BODY SHOP	01 FORD RANGER	\$500.00
OILY WASTE PROCESSORS, INC	12 BARRELS	\$180.00
OKAMOTO, KAREN	REG/C KEENAN/NOTARY SEMIN	\$79.00
OLD CREAMERY MALL	TRIBAL-ROANAN OFFICE RENT	\$255.00
OLSEN, LAURETTA	1 HR PICK UP SUPPLIES	\$162.88
OLSON, FLORENCE	SITE ATTENDANT/LAKESIDE	\$575.00
OLSON, GAIL	14.5 HRS ELEC JUDGE	\$112.13
OLSON, JUDITH	15 HRS ELEC JUDGE	\$115.38
OLSON, KATHRYN	JUROR FEES	\$106.00
OLYMPIAN HIAWATHA LLC	R1074	\$10,306.74
ORKIN EXTERMINATING CO INC	APRIL SERVICE	\$381.15
ORTLEY, JUDGE DAVID M	DINNER/JURY 6/23/04	\$35.00
OSLAND, PAMELA J	JUROR FEES	\$23.25
OSSIT, SUSAN C	14.5 HRS ELEC JUDGE	\$113.26
OUTPUT TECHNOLOGY	4770 PRINTER SUPPORT/3 YR	\$1,272.00
OWENS, PAMELA J.	.5 HRS PICK UP SUPPLIES	\$119.38
OZZIES DRAIN OIL	10 DRUMS	\$150.00
PACE TRAILER SALES	04 RAINBOW UTILITY TRAILER	\$2,450.00
PACE, BILLY R	14.5 HRS ELEC JUDGE	\$112.13
PACE, JEAN	14.5 HRS ELEC JUDGE	\$112.13
PACIFIC CLUTCH & BRAKE	CLUTCH PACKS	\$670.86
PACIFIC STEEL & RECYCLING	TUBE	\$3,225.57
PAGE NORTHWEST	REPAIR RADIO	\$4,711.00
PANCOAST ELECTRIC INC	CRUSHER GROUND TEST	\$2,631.75
PAPER CHASE	SIGNS FOR SHOWERS	\$38.25
PARADIGM MANAGEMENT PC	MANAGEMENT EXPENSES JUN 1	\$111,201.09
PARISH, BRUCE L	PERDIEM/FBI COLLEGE	\$31.00
PARKS, KEN	REFUSE FEE REFUND #098033	\$65.00
PATHOLOGY ASSOCIATES MEDICAL LABS	MISC TEST MAY 04	\$1,161.17
PATTON, FRANCES	16 HRS ELEC JUDGE	\$121.88
PAULSON, JOAN	PERDIEM/TCM STATE MTG HEL	\$100.85
PAYMENT PROCESSING CENTER	1 YR SUBSCRIPTION/WHITEFI	\$183.25
PAYNE, DOROTHY	16.25 HRS ELECTION JUDGE	\$123.51
PEARSON EDUCATION	SUMMIT PER MERS:VICTOR ST	\$856.66
PEDERSEN, TERI	16 HRS ELECT JUDGE	\$141.38
PEEWEEES PORTA-POTTIES	MONSTER TRUCK	\$125.00
PEIFFER, NANCY AND GARY	REFUND 84 COAC TL	\$80.75
PELICAN EXPRESS	FRT/BOX PARTS	\$15.00
PENNER, ROSE	2 HRS SET UP	\$82.88
PENNY, BARB	REFUND 74 BELL TL	\$5.00
PEPSI COLA BOTTLING COMPANY	SHELL CREDIT & SOFT DRING	\$152.00
PERZENTKA, KITTY	16 HRS ELEC JUDGE	\$104.00
PETEK, CHRISTOPHER R	REFUND 00 CHEV TK	\$195.00
PETERSON ALARM SERVICE	APR,MAY JUN ALARM MONITOR	\$75.00
PETTY CASH - AOA	WASHER FLUID	\$242.93
PETTY CASH - HEALTH	MAIL CHC GRANT	\$139.15
PETTY CASH - LIBRARY	OIL FOR VAN	\$9.73
PETTY CASH - REFUSE DISPOSAL DIST.	PROD	\$20.95
PETTY CASH - SID OPERATIONS	INVESTIGATIVE EXPENSE	\$2,780.00
PETTYJOHN'S THE WATER STORE INC	COOLER RENT/WATER	\$178.75
PHOTO VIDEO PLUS	PRINTS/FILM	\$407.73
PIERCE MFG. COMPANY INC	REFLEX LEXAN, 3" GROMMET	\$635.63
PIERSON PERFORMANCE EXHAUST	REPAIR WELDED MUFFLER	\$25.00
PIERSON TRUCK PARTS	DRAIN VALVE	\$239.90
PINNACLE INVESTIGATION CORP	BACKGROUND SEARCH	\$185.00
PIONEER RESEARCH CORPORATION	CLEANER	\$172.05
PITT, ERIC	REFUND/94 MIDW TL	\$40.00

PLAINSMEN PRINTING & SUPPLY	COMMISSIONER JOURNAL BIND	\$1,038.83
PLANT LAND	12 TAMS (SHRUBS)	\$191.90
PLUM CREEK NORTHWEST LUMBER INC	PLYWOOD	\$400.00
POLK DIRECTORIES	POLK DIR/FRT	\$407.00
PORTEOUS, LOUISE	15 HRS ELECTION JUDGE	\$115.38
PORTEUS BBQ	BBQ HOG/FUNDRAISER	\$225.00
POSITIVE SYSTEMS	AERIAL IMAGERY	\$38,059.88
PRACH, ED	15 HRS ELEC JUDGE	\$115.38
PRINCIPAL RES MTG	REFUND	\$6.00
PRINTLINK	RECEIPT PAPER	\$80.72
PROFESSIONAL BUSINESS SYSTEMS INC	VIDEO ADAPTER	\$1,030.02
PROFESSIONAL CENTER	H CLEMENT	\$93.00
PRORIDER INC	5990102 BIKE & JUMP HELME	\$329.00
PROVO, ROBERT	GAS REIM	\$56.46
PRUNTY, DAVID ROBERT	DONUTS/MANDEATORY SAFETY M	\$9.98
PUCHTA, LINDA K	JUROR FEES	\$18.00
PURDY, ERIKA S.	CHILD SUPPORT/ COX, V	\$412.50
QED ENVIRONMENT SYSTEMS	PARTS	\$169.78
QUICK TICK INTERNATIONAL	1000 WRIST BANDS/RACE	\$83.75
QUILL CORPORATION	05000829 OFFICE SUPPLIES	\$62.25
QUINBY, BENJAMIN	REIM/DENIED APPROACH PERM	\$50.00
QWEST	MIDDLEFORK PAGER/JUN	\$271.64
R&J WRECKING	JUNK VEHICLES/MONSTER TRU	\$1,500.00
RADIO SHACK ACCOUNTS RECEIVABLE	BATTERY	\$43.58
RADIOACTIVE	SONEY DVE-RW/MICROSOFT XP	\$4,856.25
RAK CONSTRUCTION	FILTRATION SYSTEM BLDG	\$12,765.00
RAMLOW, MARY ELLEN	15 HRS ELEC JUDGE	\$121.88
RANGER STORAGE	MAY RENT	\$58.00
RANKOSKY, JENNIFER	PERDIEM/PUBLIC HEALTH SUM	\$54.00
RAVICHER, LINDA	JUROR FEES	\$145.00
RDO EQUIPMENT CO	SEGMENT/FRT	\$283.66
REALIGENE TECHNOLOGIES INC	EVIDENCE	\$5,100.00
RECORDED BOOKS LLC	UPS CD GIFTS	\$2,217.86
RED LION PROPERTIES INC	200349361/PROTEST	\$1,428.69
REDDING, PATRICK	REFUSE FEE REFUND #097413	\$65.00
REED, MARIE K	14.5 HRS ELECTION JUDGE	\$112.13
REGALIA MANUFACTURING CO	003363 RIBBONS 2004 NWMF	\$1,210.49
REID, LORRAINE	POSTAGE 3/11-6/8/04	\$12.49
REID, ROD B	REFUND 02 CHEV TBZ	\$7.00
REINER, JANELLE	2.75 HRS JUDGES SCHOOL	\$17.88
RENFROW, JANE	15 HRS ELEC JUDGE	\$115.38
REYNOLDS, DAVID C	MILEAGE FLATHEAD CO PLANN	\$6.00
REYNOLDS, THOMAS	ARCIMS TRAINING/DENVER CO	\$307.10
RHODES, STELLA A	158.3 MILES MAY 04	\$59.74
RICHARDSON, KAREN A	1 HR PICK UP SUPPLIES	\$167.13
RICHMOND, CAROL	15 HRS ELEC JUDGE	\$115.38
RICHTER, CATHERINE	14.5 HRS ELECT JUDGE	\$112.13
RIDENOUR-LEMOINE, F KAY	14.5 HRS ELECTION JUDGE	\$125.13
RIEBES MACHINE WORKS INC	REPAIR AUGER	\$1,167.00
RIERSON, JACQUELINE	15 HRS ELEC JUDGE	\$117.26
RIES, JOSEPH	JUROR FEES	\$109.00
RIMROCK STAGES INC	SHIPPING RABIES TEST	\$620.20
RINGQUIST SIGNS	SIGNS & LOGO	\$4,281.07
RIPLEY, JILL BANNING	INSTRUCTOR/HEALTH SAVER F	\$75.00
RITCHIE RILEY SHOOK TIRE CO	FOAM FILL	\$8,655.94
ROBERTSON, KATHY	MILEAGE FLATHEAD CO PLANN	\$9.00
ROBINSON, BERNARD	15 HRS ELEC JUDGE	\$121.88
ROBINSON, DOROTHY	15 HRS ELEC JUDGE	\$121.88
ROBINSON, PAULA	TONER/FILES	\$144.83
ROBISON, SUSAN	15.5 ELECTION JUDGE	\$128.38
ROCKY MOUNTAIN IMAGES INC	"IN THE SHOWER" CARD	\$2,185.69
ROLL, ARLEN	VOL DRIVER MILES/MAY	\$19.39
RONS ALIGNMENT INC	ALIGNMENT	\$199.80
ROOT MASONRY	CONCRETE PUMPING	\$355.00
ROSAUERS	6 \$50 GIFT CERTIFICATES	\$300.00
ROSAUERS	BAKERY	\$350.11
ROSCOE STEEL & CULVERT	STEEL BEAMS	\$3,484.70
ROSS, NANCY SLOAN	15 HRS ELEC JUDGE	\$115.38
ROST, BERNICE	15.50 HRS ELEC JUDGE	\$125.13
ROVIK, SHIRLEY	3 HRS PICK UP SUPPLIES	\$192.14
ROWELL, NANCY	17 HRS 6/6-19/04	\$525.00
ROY, RUSSELL	15 HRS ELECTION JUDGE	\$115.38
RUBY, FRAN	14.5 HRS ELEC JUDGE	\$94.25
RUDE FAMILY TRUST	REFUND	\$6.00
RUFFATTO, VERNA I	15 HRS ELEC JUDGE	\$115.38
RUNDLE, SCOTT	APRIL 04	\$5,400.00
RYGG FORD SALES	BRAKE SHOES	\$469.35
SAFEGUARD BUSINESS SYSTEMS	P8X1WB DEPOSIT TICKETS	\$195.68
SAFELITE GLASS CORP	WINDSHIELD REPLACEMENT/SH	\$799.36
SAFETY SOLUTIONS INC	HAZMAT CHEM ID BADGE	\$224.53
SAFETY-KLEEN CORP	0001785014 SERVICE MACHIN	\$419.20
SAGEN, CONNIE	SAGEN,ROBERT VET BENEFIT	\$250.00
SAKSA, LARRY	14.75 HRS ELEC JUDGE	\$113.76
SALMON CREEK DESIGNS, MONTANA	SWEATSHIRTS/SETUP	\$2,226.42
SANDERS, PATRICIA A	2.75 HRS SCHOOL	\$17.88
SANKOVIC, BEVERLY	15.25 HRS ELEC JUDGE	\$120.26
SAXBY, VICKI	REIM/PHONE HEADSET	\$18.76
SCARFF AUTO CENTER INC	FC SHERIFF 7-1597 04-GMC	\$346.64
SCHABACH, LISA	REFUND 91 FORD ECO	\$29.50
SCHLEGEL & SONS CONTRACTOR INC	TRANSPORT D8N TO 4X PIT	\$612.75
SCHLEGEL & SONS HEAVY HAULING	OIL CF SITE	\$3,283.25
SCHLEGEL, MARY	16.5 HRS ELEC JUDGE	\$107.25

SCHLEPP, LISA	PERDIEM PUBLIC HEALTH SUM	\$273.00
SCHMID-SOMMER, DAVID	REFUND 70 NOMA TL	\$45.75
SCHMIDT, TOM	2.5 HRS PICK UP SUPPLIES	\$114.13
SCHMITT, JACK	VOL DRIVER MILES/MAY	\$47.80
SCHOOL DISTRICT #6	RENT JUNE 04	\$25.00
SCHWAGER, SUSAN	17.75 HRS ELEC JUDGE	\$133.26
SCHWARZ ARCHITECTURE & ENGINEERING	ENG SERVICES/RIVER ROAD P	\$621.96
SCOTTYS	OVERPAYMENT LEAGUE FEES S	\$397.50
SEARS-TULL, TRACI	LAND USE LAW UPDATE HELEN	\$35.00
SECRETARY OF STATE	NOTARY RENEWAL	\$50.00
SECURITY CONNECTIONS	REFUND	\$36.00
SECURITY SOLUTIONS OF MONTANA INC	SERVICE CALL/CHG COMBINAT	\$62.00
SEDLACK, ELAINE	REIM/WATER/TRAIL MIX/TABL	\$38.75
SELBYS	1521100 METER READING SCA	\$1,390.21
SENSIR TECHNOLOGIES	HAZMAT COMMAND SYSTEM/FEB	\$9,522.05
SERVICEMASTER OF FLATHEAD COUNTY	JANITORIAL SERVICES	\$157.00
SEVIER, MARY	REIM/PRIVACY FILM FRONT O	\$35.38
SEWARD, JANE J.	VOL DRIVER MILES/MAY	\$43.74
SHAFER, JUDY	15. HRS ELECT JUDGE	\$115.38
SHARE CORP	WASP/HORNET KILLER/CITRA	\$3,082.04
SHAW, RITA	REIM/PO BOX FOR BIGFORK	\$24.00
SHELDON, JANET	15.5 HRS ELEC JUDGE	\$118.63
SHELLEY, ELEANOR H.	14.5 HRS ELEC JUDGE	\$121.88
SHERWIN WILLIAMS	1000-7684-3 CREDIT	\$1,183.36
SHOEMAKER, ANGELA	15 HRS ELEC JUDGE	\$97.50
SHOEMAKER, DAISY J	6 MILES PICK UP SUPPLIES	\$117.63
SHOEMAKER, STANLEY P	15 HRS ELEC JUDGE	\$115.38
SHOPKO	INSULIN	\$121.95
SIENKNECHT, CAROL	500.4 MILES MAY 04	\$187.65
SILCOX, JUDIE	14.5 HRS ELEC JUDGE	\$94.25
SILVERTIP ENGRAVING	TROPHIES/MONSTER TRUCKS	\$730.80
SKAGGS, RUTH	INTERPRETING 1PM CHECKUP	\$15.00
SKURVID, NANCY	ST VS HELSLEY	\$132.50
SKYBERG, RICK	NFSR CELL PHONE MINUTE CA	\$44.99
SKYLINE PUBLISHING	LIBRARY MATERIALS	\$201.82
SLITERS ACE	ALUM RUST STOP SPRAY	\$30.29
SLOBOJAN, DIANE	.5 HRS PICK UP SUPPLIES	\$138.38
SMITH VALLEY VOLUNTEER FIRE	REIM/1ST RESPNDR,CPR,HEAR	\$4,715.78
SMITH, LEAH MD	FVCC EMT PRACTICAL EVAL 6	\$400.00
SMITH, RE SHAW	JUROR FEES	\$133.00
SNAP-ON TOOLS	IMP SOCKET/WRENCH/1" AIR	\$672.49
SNAPPY SPORT SENTER	MAGNUM SHOT/CULVERT CLEAN	\$18.99
SNYDER, ELAINE	16 HRS ELEC JUDGE	\$121.88
SNYDER, MARLENE	FINAL QTR GRANT#03-J19-81	\$6,000.00
SNYDER, THOMAS E	PERDIEM NSA CONV SEATTLE	\$148.00
SODABLAST	SAND BLAST SMALL & MED SA	\$1,220.00
SOLID WASTE SYSTEMS INC	RETAINER/RINGS/FRT	\$28,125.00
SOUTH KALISPELL VOLUNTEER FIRE DEPT	POLLS RENTAL	\$40.00
SPEAS, TINA K	JUROR FEES	\$106.00
SPENCER, HANNA	VOL DRIVER MILES/JUN	\$29.16
SPOKANE HOUSE OF HOSE	HYD/ADP-1/8 COUPLING,FRT	\$1,100.68
SPRING PRAIRIE GARDEN	PLANTS	\$25.00
SPRINGER, SUSAN E.	14.5 HRS ELEC JUDGE	\$102.56
ST MARIE GRAPHICS	MAGNETIC SIGNS/EDUCATION	\$1,402.85
STANDARD BATTERIES OF SPOKANE INC	1594 BATTERIES	\$408.38
STANFORD FEDERAL CREDIT UNION	REFUND	\$12.00
STANFORD POLICE & EMERGENCY SUPPLY	MEDALS	\$1,922.69
STAPLES CREDIT PLAN	52468 OFFICE SUPPLIES	\$80.33
STAPLES CREDIT PLAN	48319 CLASP ENVELOPES	\$18.63
STAPLES CREDIT PLAN	43532 PLANNER	\$12.98
STAPLES CREDIT PLAN	52407 OFFICE SUPPLIES	\$3,542.75
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$964.70
STAPLES CREDIT PLAN	42184 HP SCANNER	\$1,103.99
STAPLES CREDIT PLAN	EXTENSION CORDS	\$70.23
STAT DISASTER RESTORATION	LEAD ABATEMENT PROTOCOL @	\$2,971.45
STATE FARM BANK	REFUND	\$6.00
STATE OF MONTANA	COMP TRACKER ACCT ENFORCE	\$16,118.00
STEARNS, CAROL	15 HRS ELEC JUDGE	\$115.38
STEARNS, MEGAN	15 HRS ELEC JUDGE	\$115.38
STEVENS, BARBARA L	JUROR FEES	\$113.50
STEVENS, BETTY	2.75 HRS SCHOOL	\$17.88
STEVENS, IRIS	1 HR PICK UP SUPPLIES	\$146.14
STEWART, ARLENE	MILEAGE JUNE 04	\$659.50
STEWART, JUDIE	15 HRS ELEC JUDGE	\$115.38
STICKNEY, DOROTHY MAY	16 HRS ELECTON JUDGE	\$141.38
STOCK BUILDING SUPPLY	WOOD LATH	\$75.90
STOCKDALE, RICHARD	REIM/OSHA TRAINING CLASS	\$245.00
STOICK DRUG	RX/MAY 04	\$25,071.55
STOUT, BONITA L	TOTE&GO EMERGENCY KITS	\$282.22
STRAND, TAMI	15 HRS ELEC JUDGE	\$115.38
STRONG, MARIAN	1.5 HRS PICK UP SUPPLIES	\$125.13
STRONG, ROBERT G.	9.5 HRS ELEC JUDGE	\$61.75
STUFFT, DAVID F	LEGAL COUNSEL	\$229.47
SUMMIT, THE	REIM/GET MOVING FLATHEAD	\$71.90
SUNRISE ENVIROMENTAL SCIENTIFIC	ZAPPERS/FRT	\$238.22
SUPER 1 FOODS	FOOD/SUPPLIES FOR TRAININ	\$520.53
SURE-WAY SYSTEMS OF MONTANA INC	29232 HAZARDOUS WASTE REM	\$189.42
SUTTON AGRICULTURAL ENTERPRISES INC	BIRD WHISTLERS/LAUNCHER/F	\$453.11
SUTTON, BROOKE	REIM/BATTERIES	\$3.99
SWAB, JIM	1.5 HRS PICK UP SUPPLIES	\$58.50
SWAB, SUSAN C.	1.5 HRS PICK UP SUPPLIES	\$149.88
SWANBERG, PATRICIA R.	2.75 HRS JUDGES SCHOOL	\$17.88

SWISS CHALET EXCAVATING	CORAM GATE ATTENDANT/ JUN	\$300.00
SYKES PHARMACY	DOG FOOD	\$97.50
SYSCO FOOD SERVICES OF MONTANA INC	FOOD	\$7,918.72
T-BEND CONSTRUCTION INC.	1.25 TONS ASPHALT	\$2,695.00
TALBOT, VAL	2 HRS PICK UP SUPPLIES	\$128.38
TALLADA, REIMON	FVCC EMT PRACTICAL EVAL 6	\$320.00
TEAMSTERS UNION LOCAL #2	UNION DUES-R&B	\$820.00
TEAMSTERS UNION LOCAL #2	UNION DUES/AOA DRIVERS	\$286.00
TEAMSTERS UNION LOCAL #2	UNION DUES-R&B	\$852.00
TEICHMAN, COLLEEN	1 HR PICK UP SUPPLIES	\$195.77
TENNANT SALES & SERVICE COMPANY	BAR	\$4,108.00
TERRY MCGILL INC	REFUND/99 CHEV TK PK	\$32.52
THE ORANGE LEADER	LEGAL NOTICE	\$420.23
THOMAS PRINTING INC	TICKET ENVELOPES	\$780.00
THOMAS, DEAN & HOSKINS INC	SPECIFIED FEE/LIVESTOCK P	\$450.00
THOMAS, RONALD	SITE ATTENDANT/BIGFORK	\$1,925.00
THOMPSON, CECILE M.	16 HRS ELEC JUDGE	\$123.50
THOMPSON, LINDA	VOL DRIVER MILES/JUN	\$13.77
THREE RIVERS BANK	CELL PHONES/CAR CHGRS/BAT	\$13,683.01
TIDBALL, MONA K.	15 HRS ELEC JUDGE	\$115.38
TIDYMANS	SUPPLIES/GET MONING FLATH	\$9.96
TIMEMARK INC	2 GAMMA TRAFFIC RECORDERS	\$2,657.35
TINSETH, PATRICIA G	15.25 HRS ELEC JUDGE	\$164.01
TIRE-RAMA WEST	EVACUATE/RECHG AIR COND	\$4,362.29
TKACHYK, DEBBIE	JUROR FEES	\$23.25
TOLBERT, CHRISTINE	15.5 HRS ELEC JUDGE	\$100.75
TOMARK SPORTS	25395 DELUXE GROUND ANCH	\$1,476.27
TONERPORT INCORPORATED	TONER CARTRIDGE	\$1,521.64
TOOLE TYME REPAIR	JAMER CO JT AIR STAPLER/S	\$30.95
TOREN, LANA	.5 HR PICK UP SUPPLIES	\$140.89
TOTAL SCREEN DESIGN	60 TSHIRTS/BLAST OFF SOFT	\$312.00
TOW MASTER	90 FORD FESTIVA	\$90.00
TOWNE PRINTER, THE	ENVELOPES	\$2,030.80
TRANSCOR AMERICA INC	OTHREN TRANSPORT	\$349.96
TRANSMISSION EXCHANGE CO.	5 SPD TRANS/FRT/CORE CHG	\$1,242.00
TRANSPORT EQUIPMENT INC	CONDENSER/FRT	\$391.71
TRAVELERS PROPERTY CASUALTY	PREMIUM/AUTO-HOUSE	\$7,838.72
TREECE, DIANE	14.5 HRS ELEC JUDGE	\$94.25
TREVINO, ALICE	15 HRS ELEC JUDGE	\$115.38
TRI-STATE TRUCK & EQUIPMENT INC	M30315 GARBAGE TRUCK	\$307,674.00
TRINITY INDUSTRIES, INC.	254100 12'6 BUARDRAIL	\$1,000.00
TRIPLE S INDUSTRIES	RIDGE MULCHER TD2000	\$14,500.00
TRIPLE W EQUIPMENT INC	FITTING	\$10,398.07
TRIPPETS PRINTING	ST VS DASEN	\$721.56
TRUCKNER, BARBARA	16 HRS ELEC JUDGE	\$104.00
TUFTS UNIVERSITY DIET/NUTRI. LETTER	2 YR SUBSCRIPTION/MAY 06	\$48.00
TWO RIVERS COUNSELING	COURT APPEARANCE 3/1/04	\$58.33
UI CONTRIBUTIONS PROGRAM	2ND QTR UNEMPLOYMENT INS	\$8,746.54
UMENSO INTERNATIONAL LLP	10 JADE PRODUCTION LICENS	\$7,967.30
UNISOURCE WORLDWIDE, INC	KLEENEX	\$1,193.25
UNISYS CORPORATION	503543-3333 HARDWARE MAIN	\$712.26
UNITED TOOL RENTAL INC	45' Z BOOM LIFT	\$2,046.00
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCT	\$922.14
UNIVERSAL ATHLETIC SERVICE INC	SOFTBALLS	\$434.46
UPF INC	REFUND	\$18.00
URECO, INC	04/DOR VAL CHG	\$24.78
US DEPT OF EDUCATION	MCCOMB/STUDENT LOAN	\$321.45
US POSTAL SERVICE	POSTAGE REFILL FOR METER	\$3,500.00
US POSTAL SERVICE	PO BOX FOR MARION	\$36.00
US POSTAL SERVICE	BOX FEE 1 YR	\$68.00
US POSTAL SERVICE	4,000 DBL PREPAID POSTCAR	\$2,000.00
VALIC	VALIC DEDUCTION	\$27,928.00
VALLEY BANK OF KALISPELL	REFUND	\$3.00
VALLEY GLASS INC	CLEAR LAMINATED/DOOR C&R	\$792.96
VALVOLINE EXPRESS CARE	OIL CHANGE #1067	\$52.18
VAN SWEDEN, ROBERT P	VOL DRIVER MILES/JUN	\$55.08
VANAKEN, LYNETTE DION	REIM/ITEMS FOR GET MOVING	\$655.73
VANDERLEEST, BARBARA	REFUND	\$22.91
VECTOR TECHNOLOGIES, LTD.	VACUUM EXCAVATOR SYSTEM	\$28,468.52
VERIZON WIRELESS	TRANSPORT & SWAT PHONES	\$1,820.61
VERMEER ROCKY MOUNTAIN INC	C-HOOK/HANDLE/PLATE/CLEVI	\$112.38
VEYNA, AMANDA	48 HRS 6/13-26/04	\$1,440.00
VIELLEUX, LARRY JOE	ESSEX SITE RENT/JUN	\$210.00
VIKING OFFICE PRODUCTS	OFFICE SUPPLIES	\$789.60
VISA	MEMORY UPGRADE/HEALTH ADM	\$5,390.11
WAGONER, STEVE LEE	JUROR FEES	\$115.00
WALLER, CLARISSA	2.75 HRS JUDGES SCHOOL	\$17.88
WALSH, DAVID	PERDIEM/TRANSPORT	\$12.00
WALSH, PATRICK J	REIM/4 BOTTLES	\$9.19
WALSTENS GARAGE DOORS INC	OVERHEAD DOOR & LABOR (S&	\$2,550.00
WARNE CHEMICAL & EQUIPMENT CO	BALANCE/2 500 ELIP SPRAYE	\$8,050.00
WARREN, CHARLES	.5 HRS PICK UP SUPPLIES	\$118.63
WATSON, CHERYL	FVCC EMT PRACTICAL EVAL 6	\$100.00
WEAVER, DEBBIE	REIM/BEDDING PLANTS/POTTI	\$18.73
WELKER, DONNA M	9.5 HRS ELECTION JUDGE	\$61.75
WELLS FARGO BANK	REFUND	\$4.00
WEST GROUP PAYMENT CENTER	LAFAVE SEARCH & SEIZURE	\$495.00
WESTCOAST OUTLAW HOTEL	ST VS ANDERSON JC JURY TR	\$193.40
WESTERN ACE HOME CENTER	MEDIAN; 9A6OR BLD, RECIP	\$575.77
WESTERN AREA COUNCIL OF THE MWCA	REGIST/22 EMPLOYEES	\$334.00
WESTERN BUILDING CENTER	4 1/2" GRINDER	\$1,838.42
WESTERN ELECTRONICS	LABOR/HOOK UP CF FIRE BAS	\$6,216.00

WESTERN POLICE SUPPLY	2068 4 BODY ARMOR VESTS W	\$2,495.11
WESTERN POWER & EQUIPMENT	SPINDLE	\$971.84
WESTERN STATES EQUIPMENT COMPANY	END EDGE RETURNED	\$43,525.57
WESTERN STATES INSURANCE	NOTARY	\$210.00
WESTWOOD, BRENDA JOANNE	60 MILES OUTREACH	\$178.50
WHEATLAND FIRE EQUIPMENT COMPANY	WILDLAND JACKETS	\$8,960.78
WHITAKER BROS BUSINESS MACHINES, INC	SHREDDER	\$6,900.40
WHITE, JODY BETH	REIM/NAPKINS/PLATES CUPS/	\$12.10
WHITE, JORDAN H	REIMBURSE FOOD FOR DIVE T	\$30.97
WHITEFISH AUTO PARTS INC	FILTER	\$8,226.11
WHITEFISH CARE	ROPES COURSE FEE	\$100.00
WHITEFISH CREDIT UNION	CREDIT UNION DUES	\$37,008.04
WHITEFISH GOLDEN AGERS	SITE MANAGEMENT/JUN 04	\$944.00
WHITEFISH WESTERN BUILDING CENTER	WOOD	\$807.97
WICEN, FRANCES A	15.5 HRS ELEC JUDGE	\$136.38
WILBUR-ELLIS COMPANY	TORDON 22K, CURTAIL, HI-DEP	\$68,106.00
WILDER, DR WALLACE S	1 HR MAY 04	\$50.00
WILLIAMS, CHERI J.	UNIFORM ALLOWANCE/JUN-DEC	\$247.92
WILLSON, LINDA	FILM DEVELOPING	\$121.97
WINGERT, PETE	REG FEE NMCI CONF NEW ORL	\$174.00
WISHERS AUTO RECYCLING	97 TOYOTA AVALON	\$210.00
WITTER, SAMUEL E	JUROR FEES	\$27.00
WOEPEL, DARIN	PERDIEM INDEPENDENT CONTR	\$82.85
WOOD, J H	JUROR FEES	\$136.00
WORKPLACE INC	BUCHANAN, D WE 5/23	\$2,140.83
WORRELL, AUDREY M.	15 HRS ELEC JUDGE	\$115.38
WRIGHT IMPRESSIONS PRINTING	5,000 WEED CONTROL PRACTI	\$725.23
XEROX CORPORATION	BASE CHG 4/1-6/30/04	\$180.00
XEROX CORPORATION	BILLABLE PRINTS 4/8-6/30/	\$154.35
XEROX CORPORATION	MAINT AGRMT 4/1-6/30/04	\$381.08
XEROX CORPORATION	692117633 XEROX MACHINE/J	\$72.59
YARBROUGH, DENNIS J	JUROR FEES	\$27.00
YATCHAK, JANET A	TEXAS A&M DISASTER CITY/C	\$498.26
YELLOWSTONE CO YOUTH SERVICES	JUVENILE/DAUGHERTY	\$780.00
YENNE, JOLYNN S.	11.5 HRS ELEC JUDGE	\$92.63
YUREK, CRAIG	REIM/DID NOT DO WORK IN R	\$50.00
ZEE MEDICAL SERVICE	FIRST AID KIT	\$402.19
ZELLMER, WYNNE	PERDIEM/MEDICINE HAT	\$58.50
ZINN, VERA L.	15 HRS ELEC JUDGE	\$115.38
1 TO 1 DIRECT	DATA COLLECTION	\$6,750.00
1ST AVENUE CAMERA	ST VS BUCK	\$2,338.43
3-V DISTRIBUTING	HEBDERSON 13' FSH-1 SAND/	\$9,781.20
911 MAGAZINE	911 MAGAZINE	\$26.95

TOTAL VENDOR ACTIVITY FOR THE MONTH \$3,247,411.97

-----END OF REPORT-----

Minutes for the month of June, 2004, approved this 1<sup>st</sup> day of July, 2004

BOARD OF COUNTY COMMISSIONERS

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Howard W. Gipe, Chairman

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## THURSDAY, JULY 1, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

### PRELIMINARY PLAT: PANORAMIC VIEWS

Present at the July 1, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planner Johna Morrison, Debbie Shoemaker of Marquardt & Marquardt Surveying, Ken Kloeckl, and Clerk Eisenzimer.

Morrison reviewed the application submitted by Ken and Pam Kloeckl and Marquardt surveying for preliminary plat approval of Panoramic Views, a minor subdivision that will create three (3) single-family residential lots. The subdivision is located in the Creston area approximately 7 road miles east and south of Kalispell. General discussion was held. Staff recommends approval.

Commissioner Hall made a **motion** to adopt Staff Report #FSR-04-24 as Findings of Fact. Chairman Gipe **seconded** the motion. **Aye** – Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Preliminary Plat for Panoramic Views subject to 11 conditions. Chairman Gipe **seconded** the motion. **Aye** – Hall and Gipe. Motion carried by quorum.

### PRELIMINARY PLAT: EAGLE'S CREST RIDGE, LOT 6

Present at the July 1, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioners Hall and Watne, Planner Peggy Goodrich, Debbie Shoemaker of Marquardt & Marquardt Surveying, Bonnie Riedel, and Clerk Eisenzimer.

Goodrich reviewed the application submitted by Bonnie Riedel and Gary Bain to Amend the Plat of Lot 6, Eagles Crest Ridge, a major subdivision that will divide Lot 6 into two (2) lots. The subdivision is proposed on 13.28 acres and will be served by a multiple user well and individual septic systems. The property is located at 2301 Trapper's Creek and 10 Big Rock Ridge. General discussion was held. Staff recommends approval.

Commissioner Hall made a **motion** to adopt Staff Report #FPP-04-17 as Findings of Fact. Chairman Gipe **seconded** the motion. **Aye** – Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to approve Preliminary Plat for Amended Plat of Lot 6, Eagle's Crest Ridge subject to 10 conditions. Chairman Gipe **seconded** the motion. **Aye** – Hall and Gipe. Motion carried by quorum.

### COS REVIEW: MUTH

Present at the July 1, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planning and Zoning Director Forrest Sanderson, and Clerk Eisenzimer.

Sanderson reviewed the request from Robert Muth for Immediate Family Transfer in Section 10, Township 26 North, Range 25 West.

Commissioner Hall made a **motion** to approve the requested Immediate Family Transfer. Chairman Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

### FINAL PLAT: THE RIDGES, PHASE 1

Present at the July 1, 2004 10:00 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planner Johna Morrison, Tom Sands and Clerk Eisenzimer.

Morrison reviewed the application submitted by Sands Surveying for final plat approval of The Ridges, Phase 1 Subdivision (formerly Ponderosa Ridge) creating ten (10) single-family residential lots. The subdivision is located in Sections 23 & 24, Township 27 North, Range 20 West, P.M.M., Flathead County, Montana. Preliminary plat approval was granted on September 30, 2003 subject to 24 conditions of approval. Staff recommends approval.

Commissioner Hall made a **motion** to approve the Subdivision Improvement Agreement for \$175,410.81 to complete improvements. Chairman Gipe **seconded** the motion. **Aye** – Hall and Gipe. Motion carried by quorum.

Commissioner Hall made a **motion** to approve the final plat for The Ridges, Phase 1 Subdivision. Chairman Gipe **seconded** the motion. **Aye** – Hall and Gipe. Motion carried by quorum.

### CONSIDERATION OF EXTENSION REQUEST: HEURISTIC WAY

Present at the July 1, 2004 10:15 A.M. Meeting were Chairman Gipe, Commissioner Hall, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to approve the one year extension request for Heuristic Way. Chairman Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

### AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: ROAD NAMING/WAZZU LANE

Present at the July 1, 2004 10:15 A.M. Meeting were Chairman Gipe, Commissioner Hall, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Gipe **seconded** the motion. **Aye** - Gipe and Hall. Motion carried quorum.

THURSDAY, JULY 1, 2004  
(CONTINUED)

**NOTICE OF PUBLIC HEARING**

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **WAZZU LANE**

**Road generally running northerly off Hoffman Draw Road and located in Government Lot 3 in Section 6, Township 27 North, Range 22 West, P.M.M., Flathead County, Montana.**

The public hearing will be held on the **20<sup>th</sup> day of July, 2004, at 11:00 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **WAZZU LANE**.

This notice shall be mailed to each landowner who has access off of the proposed **Wazzu Lane**, who has an address assignment on the proposed **Wazzu Lane** or who owns property along the proposed **Wazzu Lane**.

Dated this 1<sup>st</sup> day of July, 2004.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/Howard W. Gipe  
Howard W. Gipe, Chairman

ATTEST:  
Paula Robinson, Clerk

By: /s/ Monica R. Eisenzimer  
Monica R. Eisenzimer, Deputy

Publish on July 6<sup>th</sup> and July 13<sup>th</sup>, 2004.

**AUTHORIZE CO. ATTORNEY'S OFFICE ACCEPT SERVICE: LOWER VALLEY PARTNERSHIP V. COUNTY**

Present at the July 1, 2004 10:15 A.M. Meeting were Chairman Gipe, Commissioner Hall, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to accept service in Lower Valley Partnership vs. Flathead County. Chairman Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**CONSIDERATION OF PRINTING BIDS: ELECTION OFFICE**

Present at the July 1, 2004 10:15 A.M. Meeting were Chairman Gipe, Commissioner Hall, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to approve on behalf of the Election Department, the bid submitted by Wright Impressions for 10,000 voter registration cards in the amount of \$356.58. Chairman Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

**MEETING W/EVERGREEN WATER & SEWER COMMITTEE**

Present at the July 1, 2004 10:45 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planning and Zoning Director Forrest Sanderson, George Everett, Paul Graham, Pam Holmquist, Roberta Struck, Andy Hyde of Carver Engineering, Linda Graham, and Clerk Eisenzimer.

Discussion was held relative to construction of a new treatment plant for Evergreen Water & Sewer.

**CONSIDERATION OF LAKESHORE PERMIT: LIEBERMAN (3)**

Present at the July 1, 2004 11:15 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planner Traci Tull, Tim Stracener, Art Lieberman, and Clerk Eisenzimer.

Tull reviewed Lake and Lakeshore Construction Permit/Minor Variance filed by Art Lieberman on Flathead Lake install an F-shaped dock measuring 5 feet in width by 33 feet in length with two 23-foot breakwater wings on Tract 3 in Section 36, Township 27, Range 20 with a variance requested for a 7 foot setback from the boundary line. Total impervious cover is 395 square feet. Staff recommends approval. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLV-04-13 striking Condition 13 and amending Condition 16 to read Where boat access is provided to the dock, a minimum of seventeen feet shall remain open between the dock structure and the neighboring dock structure for safe boat access and then add one condition being a 'HOLD HARMLESS' clause to be placed on deed due to the amendment of condition 16 thus making 24 conditions and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye**- Hall and Gipe. Motion carried by quorum.

**THURSDAY, JULY 1, 2004  
(CONTINUED)**

Tull reviewed Lake and Lakeshore Construction Permit/Minor Variance filed by Art Lieberman on Flathead Lake install an F-shaped dock measuring 5 feet in width by 33 feet in length with two 23-foot breakwater wings on Tract 2 in Section 36, Township 27, Range 20. Total impervious cover is 395 square feet. Staff recommends approval. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLV-04-14 striking Condition 13 and amending Condition 16 to read Where boat access is provided to the dock, a minimum of seventeen feet shall remain open between the dock structure and the neighboring dock structure for safe boat access and add one condition being a 'HOLD HARMLESS' clause to be placed on deed due to the amendment of condition 16 thus making 24 conditions and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye-** Hall and Gipe. Motion carried by quorum.

Tull reviewed Lake and Lakeshore Construction Permit/Minor Variance filed by Art Lieberman on Flathead Lake install an F-shaped dock measuring 5 feet in width by 33 feet in length with two 23-foot breakwater wings on Tract 4 in Section 26, Township 27, Range 20.. Total impervious cover is 395 square feet. Staff recommends approval. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLV-04-15 striking Condition 13 and amending Condition 16 to read Where boat access is provided to the dock, a minimum of seventeen feet shall remain open between the dock structure and the neighboring dock structure for safe boat access and add one condition being a 'HOLD HARMLESS' clause to be placed on deed due to the amendment of condition 16 thus making 24 conditions and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye-** Hall and Gipe. Motion carried by quorum.

**CONSIDERATION OF LAKESHORE PERMIT: PADE**

Present at the July 1, 2004 11:45 A.M. Meeting were Chairman Gipe, Commissioner Hall, and Clerk Eisenzimer.

Tull reviewed Lake and Lakeshore Construction Permit filed by Bill Pade on Whitefish Lake to install a fifteen foot trampoline. Impervious cover will equal 177 square feet. The property currently has an 'F' shaped dock on it and will bring the total impervious cover to 918.5 square feet. Staff recommends approval. General discussion was held.

Commissioner Hall made a **motion** to approve Lakeshore Permit #FLP-04-69 with 18 conditions and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye-** Watne, Hall and Gipe. Motion carried unanimously.

**2:00 P.M. AOA TAB Meeting at Lutheran Home Cottage**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 2, 2004.

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**FRIDAY, JULY 2, 2004**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 5, 2004.