

## NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by David J. Schmeeckle & Schmeeckle Brothers, LLC, to change the zoning designation in a portion of the Evergreen Zoning District from R-5 (Two-Family Residential) to I-1 (Light Industrial).

The boundaries of the area proposed to be amended from R-5 to I-1 are described as:

Lots 1 and 2 of the Amended Plat of Lots 1 & 2 of the Resubdivision of RJ's Northern Park in Section 5, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana.

The property is located at 1101 Whitefish Stage Road, Kalispell, containing 2.148 acres.

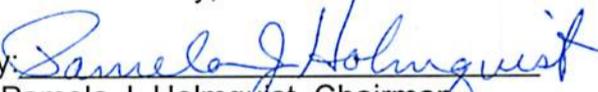
The regulations defining the R-5 and I-1 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the Clerk and Recorder, Courthouse, located at 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: [http://flathead.mt.gov/planning\\_zoning/downloads.php](http://flathead.mt.gov/planning_zoning/downloads.php). Documents related to the proposed zone change are also on file for public inspection at the Office of the Clerk and Recorder and the Flathead County Planning and Zoning Office.

The public hearing will be held on the **1<sup>st</sup> day of September, 2015, at 9:30 o'clock a.m.**, in the Office of the Board of Commissioners of Flathead County, Third Floor Old Courthouse, 800 South Main, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change in the regulations for the described portion of the Evergreen Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 9<sup>th</sup> day of July, 2015.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By:   
Pamela J. Holmquist, Chairman

Publish on August 18 and August 25, 2015.