

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Sands Surveying, Inc. on behalf of Winter Parks Ventures and Majestic Valley, LLC, to change the zoning designation in a portion of the Highway 93 Zoning District from SAG-5 Suburban Agricultural to B-3 Community Business.

The boundaries of the area proposed to be amended from SAG-5 to B-3 are described as Tract 3: Lot 2 of Patterson Tracts, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

EXCEPTING THEREFROM that portion deeded to the State of Montana as described in Bargain and Sale Deed recorded January 14, 1992 as Document #199201411120, records of Flathead County, Montana (Also shown as Lot 2 of Retracement Certificate of Survey No. 17246, records of Flathead County, Montana).

The regulations defining the SAG-10 and B-3 zones are contained in the Flathead County Zoning Regulations on file for public inspection at the Office of the Clerk and Recorder, located at 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on file for public inspection at the Office of the County Clerk and Recorder and at the Flathead County Planning and Zoning Office.

The public hearing will be held on the **20th day of April, 2016, at 9:30 o'clock a.m.** in the Commissioners' Chambers, located on the third floor of the old courthouse in Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 1st day of March, 2016.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/ Pamela J. Holmquist
Pamela J. Holmquist, Chairman

Publish on March 19 and March 26, 2016.