

## NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 7-11-1007, M.C.A. (2015), that it will hold a public hearing concerning the creation of a proposed special district to provide funding for emergency dispatch and supporting communication services, equipment, and infrastructure for Flathead County and its municipalities.

The boundaries of the proposed special district include all property located within the boundaries of Flathead County, Montana, except as otherwise excluded or exempt by law. A map and legal description of the boundaries are available at [www.flathead.mt.gov](http://www.flathead.mt.gov) or at the Office of the Board of Commissioners of Flathead County, Room 302, 800 South Main, Kalispell, Montana. The proposed special district will be administered by the Flathead County Board of Commissioners and will be perpetual in duration unless and until modified or dissolved under applicable law.

The estimated annual cost of the proposed special district to be funded through this assessment is \$1,900,000.00, and the Flathead County Board of Commissioners will assess the percentage of the cost of the program or improvements against the entire district based upon the character, kind, and quality of service for a residential or commercial unit, taking into consideration the nature of the property or entity assessed; a calculated basis for the program or service, including volume or weight; the cost, incentives, or penalties applicable to the program or service practices; or any combination of these factors. The maximum initial proposed annual assessments for fees that would be imposed are \$25.00 per residential unit, and up to \$1000.00 per commercial unit according to a sliding fee scale based on business type.

The public hearing will be held on the **28<sup>th</sup> day of October, 2015, at 10:00 o'clock a.m.**, in the Chambers of the Board of Commissioners of Flathead County, Third Floor Old Courthouse, 800 South Main, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the creation of the proposed special district. Written comments submitted prior to the hearing are encouraged and will be reviewed by the Commissioners. For further information, please contact Mike Pence, 800 South Main, Room 302, Kalispell, Montana, 406-758-5501.

DATED this 15<sup>th</sup> day of October, 2015.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

By: /s/ Pamela J. Holmquist  
Pamela J. Holmquist, Chairman

Publish on October 17 and 24, 2015.